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longethep are to:	piten in the	tallegations.	
T The boke gof the fruit part.	Daπ.	Daniell Day	iclithe prophete.
Code pour Sot eile if fu burte	Ωſc,	சிருக் பிருக்	tht ptophere.
bicuiatton Bohe.	Joct,	gott, forith	t ploplicte.
er. Gerafia, the foull boke of affolies.	3 mo.	3 mog. 3 mog	the manufacte.
Erobium.the feconde bolte of Bofen,	3fbb,	2 pprint 2 pp	e the prophete.
i. Leutitus, the thoube bobe of Boles.	Jon.	goriad, Comac	theptophrte.
m. Qumeri, the fourth boke of @Boles.	ஹியந	297 (C) (30, 173)	chean the mountete.
u. Deuterengenion, fefeh bobe of Dofer	€?au.	Carrin, Chaus	it the manchete.
The bokes of the feconde parte.	3 ba.	Zbacur, Zba	uett, nophete.
	⊈oph.	@Ophohiza.4	hashons the atoubet
bicination. Bobe.	3gg.	29gruo, 28g	ea the prophete,
u. Jolur, the bolt of Jolux.	3ath.	James 193, 3	there the prophete.
Jubicum, the behe of the Enbard.	£944.	_ 929 alamban, s	Balachie the propiet
h. Eluth,the botse Eluth.	•	The nem	e Teltament.
g. Samuel, , the fyaft bolte of the hynges.		uation.	
eg. Sammel, ii.the ferond bobe of p hinges	MUULL	dinition.	Boke.
teg. Megum.in.the third beite of f kingen.	Dan.	23 athrocth	tumgtlill,
Beg. Begum.un. feineth boke el f kinges	rijar.	Sparts three	angdi8.
r. Paralipomeno, the fruil boke of y channeles.	Apr.	Luke the cuar	igcist.
aralipominon a the n bode of the E hionicles	Joh.	John the cua	ogeitt.
ap. Close,the frull bolur of Cftum.	Born.	E pt Brice of	the 3 polities.
fir. Churthe feconter botte of Cloins.	1. Col.	S in spillie to	the Momapnes,
fler. Beller,the lyufe bobe of beller.	n.Co.	a tr than thu	lic to the Counthien pullic to the Counth
Che Apoertpha.	Gal.	Che teconori	pince come Colonia the Galathianus
biculation. Boke.	Cohe.	A beautite	the Cubelians.
foj, Cloje,the thribe bode of Cfbief.	Bhil.	& be conflicte	the Philippians.
Clos Close, the fourth bobe of Closes.	Col.	& le conflie to	the Collottans.
Cohat, the bolte of & obus.	ı.∉d.	& be foull coul	ir to the Erffatonian
25 acuc, the prophere Baruc.	D. Trill.	Accombecual	le tothe E ellatonian
i. Jubily,the boke of Bubitie.	í.€uno,	6 he feell coult	it bite E imothe.
ell. Certaene Chapterg of Gelber.	t. Zun.	Chefeconbe b	nto 2 fm: f in
Empientia,the bolte of impleveme.	Est.	€ beepultic br	lo & itua
Ettichalicus, Irlus Sylat.	Dhile	Eherpillt br	to Disternan.
Sulating the floty of Sulanna,	t.Det	Ehr feuft co:ft	if of do rentt 13et r.
28cl. & he flowe of 28cl l.	n. Det.	Che iggonat ra	uffic of coaunce shere
ety, Marhabroum, the fpill boke of \$ mach	1. 70h.	Che fraft cufft	cof do. Tohn.
uti, 19achabroum, the fool boke of f mach ix. Bachabrorum, the.g. boke of the 19acha.	n. Joh.	€hr freembep	fite of & Tolin
The boiles of the thypoe parce.	in. for.	Che theate epi	Ate of & John
	Dit.	Cherpallie bn	to the Debucioes.
becmation. Bobe.	Эx.	€ be epulle of	து. }் _{கோ} மு,
Tob the boke of Job.	Jud.	Che mille of	່ຽວ.] uວr.
i faiterum the 19falter.	Sm.	Cir Beurlati	en of do. Tobu.

a. destination, no examination of delemon, inc. destination, the practice of delemon, inc. destination, deleman of deleman and deleman deleman

Curchite. Entibiet the prophete.

firp. rec. ren. tiation. Boke. Eleren, Elaptin monhere. Icremmo, I crame the monhere. Eren, ele tomentation of Icrem.

Tanto the moost bictori-

ous 13 mce and our molt gracious loueraine Worde Evence @dimern the fort. Evence of England, fraunce. and of Trefande ac. Defendante of the faptis, and buber Bob the chiefe and funtame beate of the Churche of Chalante.

9.051.12.

et. 11: 11 @ The richt e itilf abinimilitation of the lafees that Bob gaue bate o Boles mib brito 1.6. 1 C. Che light a una annual reason in the first of the unit of the plants of the plants of the plants of the unit of the plants of the unit of th 1. ISc.11) begeum br'o rouingoft gracimus Pignee.



Sinhagheonz bril: from of that peace. loke abirnte lata: phet (nor beiberflan time fahet he (art) pupheus, oy it food better to out Chull bete beath.

the that al 9 people foulbenerothe the meanman that Charle inas an heretide, a betrauer of the prop le, better therfate to mit Chille betto beath. then to freffer been for to lout. and to be: grauethe propie, ac. Sphere in berre bebe Chulle ines the true Mellias . and the mely true Shoucour of the Spoulde, fente of his bemainly father to fuffer the moofle crucil moof flamefull a moof necessary beath for our creamplion : accorbence to the meanings of the prophecie truster binherflonbe.

Quen after the fame maner the birnbe treffhorne of 18 ome. (that blanks 13 alexen I laye) not beberftanbyng tobat be bibbe, mater bate your a races mooft subje procepitourg,this tyrie : befenbour of the feith, onetee becaufe thee fufferen the Bofe Choppen to burne Bobs mapte the roore of fireth , and to perfecute the louers and mmilters of the lane where in barne bebe the bloom by though (thought be brease sat what he byth) prophered, that by the Bapaulas) den normaliermos expendent biligence of your grace, the fapth thoulte fo be befented that Gots worte i mather of Earth much the fruits theref. thoulde batte his fre courfe thotom out al chullen

bome, but (periallye in your realme. Pf yours hygheile name of your spinerip benignise total person me to compare their two by thoppen (I means by thoppen die anofil forgentlie et ans. nedere &

they prophetical together ', 'I brubte not but see that I fenter themogrape it is burther thought the one be a Beine , and the other a counterfent Chuffian Enift Canobia puspheriche it mas better to tut Chille buto beath , then that the people fhoules pereibt : Ehr beifhomut of Lione align. met knowenge what he prophetub, genu FOUT GENCES mobile noble father thus totle Defendentre of the froth . 6 be trueth of pothtiere hinditere et of the poli Boogle they that forthe them, knew pat to but they Lipbe. The trueth of Emphis pio in that it span petellere for manner taline . tion . that & buile be ben beath fromthe ouercorne brath, and rebeine be . 3nd the truthe of oure Baulame prophere is that sour proces in here have familie beforb the fauth : Des curn the true feeth of & built no bremite, no febles, no berefit, no papi-Great incentions, but the historium facili of Sabsmoof bolp morbe, fobiche to fet forth purefet he the goodurffe of GOD. and increase your granoud purpole brouge hydbreffe Soith youre mooffe ljonourable

councell , applyers all but flubre and enbenour. Whele the higher by Thoma note some in the binber Canbring of they pappieries: for Cappias taketh Chille for an here-tybe: Dire Balam taketh the weater of Chaift for herriye. Capphas subgeth it to be a good bebe to put Chaifte bnio beath. that he firm to not becenut the prople, Our Belaum (allers beferebenen of the foreth. the furnity of the book of facts : it if y ingular burnings of the footh of facts : it if y ingular thereof (boulde biter has burnhance, it size bis ofente Derereites and Derrere . bis pione bione mb tonilitaciona . hre ofente Character and ignum come (hulto come to name effecte, leafte has untolkrable ere

Co the honges houimeffe.

entions, and biorpations though tele theys fremathe left is fhuite be knowen what a cheft emurcherer be ur in f coule of thuft and home baymous a traptour to dob and enan in befraubynge all Chtillen bynges pour grazes (ubictes fhoulte heur cyts in crafter mourements and (universel : and left men thoutoft, howe last be e hos fatte 2 mofters haut bereauch all Christenborne. forcialle pour noble realme of Englonbe. Chus pour grace feyth hofee biotherice the Crawle belloope, and our Balann a: gree together, not one ip in impler and oute: cutra the & D IR TO Tefus in his stone performe, to booth the other perfecute hims in the sectionitie of his angenten hanget. for le muche no'me as the forme of Bob to the only truth, that bypurth awaye all lees . and bulclofeth all sugipnge and be: teste therefore is oute Balsom of Rome fo lorb ette ferioture froulbe be kruforn in the morber connecteft of hunges and mun. ses (forcalte shour all other) were trererfes therin, they finalte claime a chalenge agryne, theys bue authouser, Subiche he failetphath blurged to mange peures, e to to tee him Choiter : and Ieff the people be: ping ranghe by y moster of Goo, thutte fail on the faife formen obebience of bom, and his befarfet Tpellice, bitto the trut 9: bedurner commaunbed be diobbes ofune mouth: as numely to obey they papere, to ubce father enomather. ec. and notio flep ouer factures and mothers belige, to enter into bis peynted religions , an hee po: that of the cleare fanne os Gobben formbe. come once to the heate of the base, it fhall Directioner all the fouls mole of his betetefin peetrynen. Cherefout fore if moje to the mayntenauner of Borichaufte king bome, that the monthe were fipil en egne : taunce e blunbnelle, enbibet the formeture finals neuer come to ipple. Fos the decipfut of both in risefalbe trillament and in the perior increareth mell abruntmention that the office, aucthoratic and posper actum of Gob bnto honges, win earth about all o-Carbinalica, of whetforur they well, the feet b of Good burthered them fore and com-

do. 13.4 (100) to o brobet payet of benutue:

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Bunbeten Burlle a Lenitra Serr. Bab

in the neine tellamente o Ehitte enbhis on... 3 mollice both were obebiere them feines . Cu. t. c. end - taughte obehience of all men hato there approce and removall tulers. Solitthe bere bato be in the feeglbe reptelente @ro. t. b the perform of Gob, a mercalito o Gobo in 1964.91.a the frequent, because of the excilinge of the 1964.91.a they office. Individually there were no manufactured but the fame, to prove the Diceminence of the temporali Corarbe: Bet be this the feripture berinteth planning, i as there is nothern above theb form there nomanabour & Rouge in his realest but Sheonio binner Gobus other third high of nit the congregation, e church of the famt. (19et. t. 3 nb in token that this is true, there bath ben of all antiquity (and us get bego this bape) a lougage ceremonpe bleb in pours ces fubiertes resta ceur lettera en heninas to talke of commune of yours by obnetit. they make they banets for a feare, and to Ren of renerance botto woute grace . esto three most four moone & mor 4 best hinter Gob, whiche thringe no man bleth to be to any bothon. To hereby of ours babertlane whose process and planted) and unaget the benele percenue è que bere reture teacheth be the lame & Coupture commounderh be: and that loke ager is againft Gobs Smothe that a honge thoulte not be the chercheste of his propie, curs for 7 far hit is assenfir brabe o ime fhoulte himime am other beab

abour hem beiter Bob. 3 no thei no parit non bythop is refpie (nos can be is safe fullpt) from the obsource of his parince, the forupture is full, both of firerte communitementes, and poetifes of the hotpell me.o Baron was obebernte Ba. 1 t.b ugh he mas his owne bjorber. 1 Gienler + Jol. 4. # 13 binness force imber the about ore of Tafue o enten the prophett fell tofmar to y ground befoge bing Dausb, be babbe ben 1.19e, i.e. paire; in firthe reservence (Be make not the Ronge fag to kolle bis fete sethe hilbem of Berte meterin Emperours to to) Pot-fortblandprige, he fperconetico erbrite z. Est. t. bun,and thet reight (barpele, wohen he f. !! flaughter. for he was not ofrerbe to reout her of his france , no most them Bettag the prophrte Bobe en feare to leve bato hynge Schob : o fine thou and the). We. 18 fothers boule, that trouble fireth, because pe have forfelden the commountementer of the Lutte, ent fpalke after 18441. Anties Tohn Berteft burff far bnje benge Dr: Eru, 186

robe : Je ur notleischill for the totake the 29st. 14.

bushford boyh. "Statt a my bitrofe, 'I paffe out; manuscrabe mus entimapie,' both of the othe "Echaneaux, and of the new force, force call,' be to rebough this pour gaze." Diamma, in all gobly regulate rate of lot, trent, the legar and image than 1020 than 0 chyrol of curry man, and that in the contract of the characteristics of the leave of the "sight entergrations, and \$1,350,100 than 100 than 100 than 100 than \$1,350,100 than 100 than 100 than 100 than \$1,350,100 than 100 than 100 than 100 than 100 than \$1,350,100 than 100 than 100 than 100 than 100 than \$1,350,100 than 100 than

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mente ? Anb (to be fhoute) the Rooflie

Aub., i.e. (a si) were graph to be notifier of our failures.

All the part of men (Apparts bette Strike Property of the part o

(1987). Delite o boothe not oneign flabighe the observed two boothers make temporal rulers, but affirmatik playater the lyinge (and indyffinger) to the che cluster finds. Insumerable places mad are three inferupe during higher by the boother of more superse, and delite entering the more superse, and delite entering the more so mad can be the difference of more so mad can be the difference of more so mad can be the difference of the superse of the super

to Bod and his worke. Inh where as Jurichall boto youre

thuifte his brate into the unweight crafter of rour heghtefft, (ephc toth ret but other makin mences) that learned be at Dathan the author of party, and therein both he Loth agartiff the botterne, and als fo againfle the enfample of Chaille : whis the betaufe his o kongebome fons not af Job. t this footibe, metico forth no thought mate terd an use curbente both he has montes and practole, Eulic. En. 20 Ath. cebr. Tolm. ha Subere he that bath even to fe, nowe fee and he that bath cares to bear aware heare. that & builten abinimilitation man nothing temposall, but plarnt foorstuall, no be from felfe affpuncib and pasuerly in the fourth Chamer of Barnte Luke oute of the manhete Clove where all bolihanora

and picifico mare fr. boart farre thepappa

bonge and lawfonge extendeth, and where

stracts manife mobile fathers tome bubble

in there office confifert. Exhering (manife provings proper) there is no tunes I thouse, the can fulloe ermelle and beclitte & bottoller able injuries in the barne bene bene batte & D. to all mence and to the communattice of all thullen realmen, fence they whiche thulbe he one is the mimilions of Got bee foother. berame &mbeg of the monthe, and thuilte the mit and tufte Payners outcof theys roformen Robole barre Sponibenat mitic it (per cuen touth lamentation) to remember but encire the batellerable foronce tione be that Intichufte of Beme bato poure graces moofte noble petereffoure kong Johan 3 palle puer bus peffelent piclune as of Weter pence , mute of poure realme: has ficalpage a were poure money fai parcommune of route fubicities foules forth his beuripfhe bottrynes and feetes of his falle religious : his bloublhebonar of fo mange of your graces propie, (e) bookes be secret (sec amb that suite of intaffice) to call to rememberance bolice obfligate and bifebebiente, boise prefumptung and Aubburne that Intichuft mabe the Aple fhapped of poure realme agapulte soure graces noble purbreeffouts in temes suft an it in mamefelle in the Chionicico? T trulle bereip there be no fuch rate touther petere realing: Pf there be, let them temen he thefe tomber of Serreptort: Opinfump Dio.to. coulors porth before beffrection : + ofter a

passe themselve there to between a fail.

mobat is maken the cause of all right bus
tallerable and no morse to be fulfired abbomingsings & racing cure it ignorance

En the kunged bunfitelle.

af the fivindence of Math Am hadne bathle to a in ten modible, that furthe biputmen finite baue cone in to the Spotlbe, babbe not the learlite of Canbon mounts have extracted Some from the rate (3 lapt) have bene for from the true obetimes of them 191904s. habbe not the layer of (Hob ben cleans final be bemeffen, caffe efete and mutte oute of remembiauner / 3s it mag elose the trme of the noble kyoge Julias , and as it both bene amonge bs , buth power graces moff noble fathers trune ; by whole, and by our maiethien mooft rephicous abmini:

from an election the mercofull goodnelle of affab) is as notice founds agains, o as it A.te. ren fnamm the bares of that mooth berrubus honer Tofing 3inh menfeh be the father. the forme and the holes good involt with: mite entre Smhrete for excellentire hath en: beimeb poure Piperceipe berte mith furbe fernanteelle to less hangur . sub to the weith af yourclouenge fubicters, that 3 mape reghteutibe (by suftracenture in pour perton) compane poure heghnelle bnto that noble and graggoun kernor . that lanter me of inghts amongs promiter, that foruent protections a beforber of the Lawes of also : whiche commentate (front le (na pour grace both) that the Lifet of & D D hulbe he mable and towards but of die propie, ferte the Drieftes to theys affree in the worte of Bob, befroped the mountaynes of pholatric , fuperflicton , and ppornige : put beigne all curticulioners # shultong, fer bothe truchenouse of Gob, applyed all his fludge and endeasure to nicoffe bicoarupte lafur of Gob.st . D Solve felicitie Span amonge the people of Terufalem in leg baneg / And Suhat profperrous health booth of foule and bobye, houtnelle, fue beamne nefeel marfeb be Gob) to hour erperierer, o fin anfalle

3rm 44 - bester ne to the opigmall coule of all runil plagere me beftrietun , feis thetite executpinge of the laime of GOD, and the preachpage of the fauer, the mother of all obire profecroter . She onein wonbe of Gob (flage) utthe caufe of all friente, o it bryngeth all cooknetic feith it . It 200-7.6 birngeth learnynge, it gentuch biber-ftanbynge, it eaufeth good worken, it makethe chylosen of obcourace, bacefige is tracheth all clietes theys offer and brutpe. Dryiffe then that the threspense of God teachers be come

borb what we oughts to bee, and what

Spe quante to leave britane : Sohome to mer bounds to obeye, and indicate that had not obeye injection. (I have be called all profession, and festelle energy shange in transe in and injection, and rhankefulipe recence , at legitereth all batthenetics, comfinieth all loave beatter. leaucib no poose inch babaloco , fuffreth nothwite annile baseunteb . letterh na surner be bifobered, perinjeterh no hereinc to be parachebiblist reformants all thanges, emenbeth that is amplie, and letteth curre thronge in oper. Ind bulger breakle tt up genera by the o tripuration of G D D. therefore uset quer bipnarage profette and frupte, by tearbyinge, by introducinge, by as

Spell recrasses at the make them perfere only mete bate all good toorked.

Confiberonge noin (mooile graceous ptome)the ineffiniable treafure, fenire imb pulocrinecuriafrege, that 600 geneth South bee spoute and crustyings in line infrnote poobneffe that he mould be now pic one rute labourt berein to good effect. therfoje was I bulbenen in SDD lietene penter agge, not encise to laboure farchful: tre in the face but alfo in months humble topic to behicute this my poor translation to poure graces moof noble failer: as T bo notice fulnite this end all other me pools contections ishouted and interning to the gracous spirite of the bandweledge, butters standings, and subgements, which count route brakentis; malt humbles beforeing the forme, that though this boliant be final and not scholler the texte specimics for the therefore, it maye pet be exercises in al other places, to lange as stug bird tourium the com-

polic of the ferre of Bob, and bur obrbi: ence bate roure moofle excellent ina: teller Schools the fame eternal! Sop faur mb prefettet juer: mege. Imen.

> Parar greeces mossile bramble nd farthful fuburtt, 99 ples Courtoule.

CDiles Couerdale unto the Chuiten Resher.

aniphering howe exertlent binobulges terming on intropieter of feripture ought to haiten of tunges a pomering also input owns infosticine obtain

emb some freibe Jam to performent the office of a traditionart, 3 man the note that office of a traditionart, 3 man the note loth to mable from the that from the . Bothouthin however, 1 configurate house greate pitte it man that for thought from the greate pitte it man that for thought from the er fo tonge, sand called to me remembraunce the abartfiter of them , whiche form nat ently of type knowledgy, but boulde allo with all there heartes have nevistremen that they began , of they habbe not habbe impedimential : confederange (3 fags) that by resigning they absentiate it confederange not to forme have bene troughte to an ente, as oure moulte susperous nacron Swoulde farme haur habbe it:thefe and other trafonable enufes confedered. I was the more bolbe to take it in banter . 3nd m beipe me herein. I have hab fembres tranfe lactons not onethe in Laten, but allo in other languages in home because of they tongular gyftes and incited bringence in the Byble) I have been glad to follows alcoldyings as I was requised. Hut to Gre the truethe before & D D. it mes no: ther my laboure not before, to have then Sombe put to my harde : nevertheinte it greate me that ether milions frouibe be wolf pirtumenties grouped its miss for Schiffight in fleyh matcher issume, the five shouring, therefore is has I from influenties though it founds I south not bot in the though it, though I south not bot in the stronger, though I south it fet my brange to bo my bette, that the first tare my plain so hall grame forth in Employer.

tober as fore een dynke note: the samp employee make business in the samp employee make business in the samp employee make business in the same or figure from the same or figure from the same or figure from the same from the s

thap but the knowledge of the tungre, by gree, has biligence to hence the Skybit of his owner translation, the become, as to teacus a gramma. Establian, do. 3 ho teacus a gramma. Establian, do. 3 ho tran, do. 3 ugolipte, hydritus, and d. 3 m bools byon beach pieces of the Enypture,

reate not the texte all alphe. Cherefour oughte it not to be tahen es eracit, & furthe men an haue poterritentrenge nome in oure tome, encuefe them felues in The funges 4 pine them billioners to translete oute of one language unto another. Pra for engine eather to gray (5.4) To have thankes therfore, whiche thousand his low tyte fireth up mens myntes to turrife the Glace therein. Exceller (Seb ii beibe neuer bene lette of efter the tome of &. Bugus Over then Diguite for priest have come into fuche bipnburde ambignousunce , into furh errours and belufuns . for as foone as the Endle bear call a fight, and no man not to exercise, these becomes querre one, of his ofene heate . to formte fohet former come into bur boarder, and that french to bee pood in his ofmne epre , and lo grafine the artemelle of menunes trabutions. 3nb thus Came to the casels that for bette habbe fo me to injectus, which fellows trade trention of the lectriques of the Arbits, and thought they forestypes alleged to per was it bone to favor of trains and to keeple from the par poir, thes a man may fool percent boto that FOR DOWN (and the oxiginal).

Bright (ben than fight still greate entropy of a formalization both is much grown and the deformalization between the still greater and the deformalization of the still greater and the still greater

I prologue to the Reader.

the monther prime can boil brief that mother only who would be refreshed by the boltopic throughout, as on abbout the that both all the billigenic to better the proper who that both all the billigenic to better the proper who be both all the billigenic to be the refreshed form on a prefix the marks of Duglit so further one respect to be commented, and to be beight for being the proper which we would be beight for being the proper of the things the therm of the terminal of the things the prefix of the things the prefix of the prefix of the proper of the pro

fin the briches cools (excepting at 3) and the brickes cools (excepting at 3) and the more begin me, is little light that forced more begin me, is little light that forced more than a structure, not one response, spokelylet of other more thresh beared (to associate control and of 3) have been also control and the structure of the beared (to associate control and the structure) and the brickes an

Ebere ut no manue legener des con fe all thyages, nether beth Gob genen enpe men to knowe enrey thyage . Due legeb mour dicarelye then enoting , one both more babertfonbenge then enother . One can beter a thomas better then energer, but no monne ought to crupe of brippir enother. We that from at naughte that briber franceth leffe. "De be that bally the more buber lant ong, ought to remembre that the fame mefte us not but but Gots, and that O D both seven it to trem, to teache, and infourmethe umo: rount. Of thou halle how without therefore to tabue where anre faute if mabe. I bout not but they wyfte taripe to commite it, of lour be terneb with the ancielebar . Bofebeut. Soherin fo cuer I byb perecaut by mp feife. es by the information of other, that I have firelets as it is no spender 1 a haut nation he the being of anonymentaken at heary annual mentebut.

givine fapil I schoott there (in hol earn book on the transhel frequency friend from ought therein, that thou branchisother, in the ought therein, that thou branchisother, is, of that speaker, in he represente, great no inert rental not helps subgreated that the second of the second of the second, not for the destructure. They may be second, not for the destructure. They send to the second of second of the second of second second of second of second of second sec

Sambes as Sah as town fathers on Sahat tee tent, with what executions and folder to the state of the with after . for there be fome thonges whiche ere bone and moreten . to the intente that for thoulte be tokefoote as fahre 3biabam beleucth Gob. is obebiente bno to bys woothe , and terimbert Both byst Benimen frem biolente monner . Chere be forme elipniges alloo to hoche ore to prient to the frente that the fine thought riche for he lehe. 36 mban Dourb treth mith Elnie Enfe, and caufeth byen to be flagrer. Cherce four Time Youben thou readelly ferretore. he work and concurrence forter : and sohen then currently to furbe througher maners of foreshynge, and hanke frateries , to forthe porter bles and funditubes , to furthe themes on befrom m exe bybbe from thone buberften bengs, committe them boto dob. outo the gofte of his holy frapte in them that are bet-

The formats three rights.

\$\mathbb{C}\$ all to the commentations of \$\mathbb{G}\$ about \$\$\mathbb{C}\$\$. \$\mathbb{G}\$ about \$\$\mathbb{G}\$\$ about \$\$\mathb{G}\$\$ about \$\$\mathbb{G}\$\$ about \$\$\mathb{G}\$\$ about \$\$\mathbb{G}\$\$ about \$\$\mathbb{G}\$\$

But as touchpag the cupil report and figuarofe that the good fronte of & D barb by the courants and cuell conurries from of forme, that bapies beart it, and pro: felle is outpartite with thee mouther. I erhouse thee (moll brone scaber) lette not at offenbe the, not withbraspe the menbe from the lour of the trusth , nother moue ther to be partoler in loke bothankeruts neile: bur tepinge the lyght to come into the Specifie, Jone no mose the Specifica of barble: nelle : receaue not the grace of to to in tapme . Call to the remembragmer borne brugnge and mererfill & D D is bitte the, en all trouble, tenebeth thone ignoraunce, benteth thee in all thy fret nelle . formeneth the ait the fynnes, feateth thee gructh thre topactic help: the fit out of pipion, nours fherbrice in fraunte counterees, corrette for this, and fepth that thou want nothing

A mologue to the Reaber.

Call this to monte (T fine and that em: nellier, and confedue house thou halle receauch of Sob all thefe benefries 've and manifementhen those canft before a horn than are bound lekelante to theire the felle bato the nerghboure as farre as thou canfte to tenche brin of he be immeasured . To belot bem in all big trouble, to brake bes frebe: nelle, to fmarer him his offences, and that hartelpe, to feet hem, to there the him. to care for from and to fe that he wante nothinger. 3nb on thus behalfe T bricke rice (thou that half the rockey of thus 'monthe, and las uelt (500 South the harte) to lefte be thyrac cree. and fee home erease a multitube of poeur prople runne thomatae cuerye tofune: South a good harre and non South the count. fell all that our thou cannelly that this breflymefall begaynee may be put to mer, that thefe pate falling mane be fette to lebauer. and that fur he an are not able to gette their houvene mare be preupheb for, 31 the lenfle thou that arte of counfell worth fuche an are tnauerentie acue them feine occafion to call their ligaben together , and tomake moup. Cion for the poole . 13 utte them in renews transpred thefe noble cities in other couns traveg, that by the nuthouses of these payers res haur fo rockelpe and fortil, enoughed for there pour propte , to the greate fham: nnb byfhoneftpeof ba , pf we lyke myfe receslotte feutentherat. Boulbe dan that thate men whole office is to marniaghe the cours men wellly forre im biligente in this caufe ou they are inother . Let be befmare by to: mes, for efter buthankefninelle there folo: forth our a place; the merrefull hande of Gob be with ba, and befente be that we be not partakers theref. Conto nofme / month beare realist : and

fette the bomme at the Louben feete, and renbe ber morbes, and jo as Mofes rea: therb the Telpen) take them into three barte and let the talfunge a communication be of them who thou futelle in them house or much be the force: Solon thou local popular and when then refell bo. 3 no about at thin gest fally on the lefe, and connection or con-Tringth floor would have never the best month that thou mayeff be gattaber of the good pro merfen of god in the 15 phit. 4 be herst of his bleffenge in Chailt, Ju whom it theu puite the total mabbe as buf south reader or bear rec of his sport forth thrue harr, thou fratte fonte finctenes electin, and func fem the attenues thoraca, to them boter flantones . to the anoybeinge of all febreious feetes, to the abhorrouse of thone site for full lofe, and to the effebipilipage of the gobie conucrianen nelig thou mayelf learne to knowe the als mpahter pointrof Cobin treatenne all of neughte hin infinite fanfehame in mherina the Lane, his craftleguines in nurvillenge the begobler, his loue and farberies merces in confortweet the restorous with his one mmiffe bt.

In the feconite books callen Embner for fe the supphty at me of God . un brigue trange has people from to presse bonhage out of 42g parts and inhat manufron be maked for them in the implicance, how he tracherh them with his wholefore worte, and how the disternatic toas make ant fer be. In the thouse hooks called Beautions

conscious bat faculties the pueller and E euiten bleb, and inhat they a office and mis militarion toag. In the fourth habit called Gowers in

peciated howe the people are number and nunfred being the contamine are chosen afser the tribes and kuntebs, he'me they forme fouth to the battaple, how they priched these tented and boise they back by

E be fofch boobe calteb Denteronamien flicingth house that Make name became albe, rebearfeth the lawcof Gob buto the people, putterb them in temerabatines as garne of all the monberg and benefite that Soo land fhrimed for them and erhoureth the emneflive to lout the Copbe there Gob, to cleane bate bem, to put there truft in bem.

and to harrier, but ohin bore Efrer the math of Boles, beb Tofus by one the exepte into the louise of a joint where God berth monberous thenaca for hip people by Joins , Sphiche billenbureth inc lanbe buto them , buto curre tirbe there noticinon . But in these social three foreat the goodmelle of Sob , fo that ofte runen be gave them ouer into the lands of there enemme . Cenerthelelle . Soben to our throtalich (methfuller busen hun. and conjurated , he belguered therm as marte : as the books of Tubeca becks

In the bolice of honors . in beleribeb the requirme of good and curt Barners. and house the becape of all narpons commeth by eurl bengen . for in Berobarm theu feelle what milebrit, what youterer, and fache lake at bein naturn followers hand. the honge as a mapule poor of faile toctrine, and caulett, the propie to forme anarolle Gob. Sphille fallenge siener from go. best morbr, encrealed to lost anumge them, that

I proloque to the Berber.

multire autothe berr occation, where Ciracil frafte, and then Luba, were earned a may me to captinitie. I gapiein Josephor, and E sc then and in Coling thou feill the nature of a berruous kinge. The putterie to water the banks of unstatene freth that less prieffen seache norbinge but the laip of gab. commonwheth his latter to nea South them. And to fee that they text is the people . In thefe hynges (& fare) rhoufeifle theconbition of a true befenber of the faeth, for he foureth mother colleges laboure to main: trong the taipes of Gob. to felte the weith. and majorratic of hig scenic , orb to reade out the worked. Indialite futhe a pronce is, thou fepit agapue, home Gob befenberh humanbles acopte, thought be later never To anymore enemated.

so many creations.

Their worth it fouth them on the old type, and cust after the force maint guests it tooks both to seed on the papers the tooks both to seed on the papers there is, a gradual to see the total top of how factority energy, that too be not beneathful, it also then to the total tenths and their inches the notice greath has a foliophatian C sections, yet a bery 3-of anyle fine to a 43 berson, a 3 treatment of the sample fine to be a 43 berson, a 3 treatment.

an Aciab.

In the first lysh boken of € Posas, and in Orther thou feels the betweensteen of the goods, which is thought they been to the feel yet in few yet it is bette be at a faccoult confost, for much as 6.0 D is not forgetful of his geometry, but byingeth them cut of € District, according to the their must, according to the feel yet in the feel of the finite of the feel of the feel

If the bake of J ob the lattice conslot and patterner, in their 600 has enedge purposed the threshop, but plotted has breath the title and registrous (his took their there is a nationarous for in the fights) by bruces trouble in this left, beclaying threshop that tripy are not the ball rate, but they bear the control the ball rate, and they bear the control the ball rate, but they bear the control the ball rate and the ball r

fonnta, and that he loweth them, holise to reforce enche bere Godan all ourse troubles, to fire help at hom, to call once troubles, to fire help at hom, to call once boson in to fait owne mynthe by pairing, and holise for oughte in professioned to the thankfull hard hom.

The Describes and the Descher of Salomon tracke by by februar, to knowle God, part office fitting, and the boyer all thyinges are, but onclive to time but of God.

The feet the boot type of the (Dispheter, in her igneticles, but an earmelle extendition of the light from and here better and particularly from the feet of the interest and particularly from the feet of the interest in the intere

it fang the male of all they, topolise and to be in, and attaching the formation, buying discale the formation of the formati

Sie urive Ecflamene on Golpell, was manifelle andeteer reflexence of Chight, house do the processing make in the other and promps make in the other Ecflament, howe the Period Chief and the other and processing make in the other Ecflament, however, and processing the Chief and the Dief fully lied and berefied with the Period.

Goine Sphere an the most famous in: terpictore of all neur fonture subsementes of the terte (fo farre as it is bone by the fare tyte of impipicane in the holye apolle one the nice norman fliguite be offented thereof. for they referre there bernare in mekenin to the fazete of tracth in the congression of Sobjects fore 7 am that there commented most knowledge and buberflondrings of the ferupture by there fonders translations, then by all the gloke of our lephilitial bortours. for that one surceparteth fomethange oufoureipe in one place, the fame translaterh another (as elke he bem felfe) most mane: feffige by a more ptepne bocable of the finite meanment in enother plate . 25 c not thou offenben therefoje (good Reater) thought one call a decrebe that another collects a le-Specimen clares, that another calleth father and inother : as repentating , that anos ther called pennaunce or openhauent. For of thou he not beccauch by mone tradicional thou thatte fond no more huntitur beforene thefe termenthen betiment foure wennand a grote. Int this inginer haue & bleb in my transfaction, callpings it in fome place pen naunce that in another place I call repentounce. 3 n's that not oncine betaufe the interreterre lusur bone to before me . but there the aburr function of the crowth many fee before that for althours not the foothe pennaunce (author bafrucier reposte of ba) no mote then the intersectors of Eatin, abhorcoes nitere, whan ther reat e refmifette. Oneire pure learten befra; buto & D D iff. that has propie be not biretet in there bibers Bonbenge, leafle they beleut pennaunce to be outlis four a berge sepentauner, autentmitht. 3) consumion bare 65eb, enblobe en bulleneb neine creature in d buille, anben I your accombament to him latter. Concilies that! they fal in to the olde blafphenny of Chailles blonet and belen: that thereform friged are able to make fattl'artion bnio God, for they of the fennet, from the fahreh: entoure gob of his micrope and pleplacus apobicife uses

ferut oilling.

I prologue to the Reader.

to take halb baan it febreis it is offreb the, pe and worth ten handes thankfully to recraise it. Ind though it be not more thelp mousilice bate ther in they tranf: latyon (by reafon of my tubenenes) Det if thou be feetent in the praper, Bob ihal mout the harurs of them, tobute as pet mebles not inviball, to take it in binte and to befraine the nofte of theer baters Contenge theren, as well in murelen muser agother famous intermerers bo in other tunnes. Ind I maer (630, that thought me name mentification lettern . I miret acure them that can be beiter, foine eccusion to tobo : exhaltpinge thee (mootle bears reader) in the meant tobate on Gooden behalfe , pf thou be a beabe , a Jubge, or ruler of the people, that thou Jofu. 1.9 o tette not thee booke of this lame beparte outcofthe mouthe , but erenste the felle therein both hapcant neeble, and become Den. 17. o that thou marrelle learne to feme the 1 D I D & thr & D D, mb not to turne alvoe from the commandemente . nother to the reptite hante nos to the lette, leafle thou be a knower of performed in lubbe; De.24.s mente, a and warfte the ryght of the firans and is the curie to come bypon thee : but pon it amberecute it, to the mappiera of peace, to the welsh of the people, befenbynge the laimen of &DD, and the louers therefand to the beftenetion of the fatcheb. o Of theu be a preacher, and halle the 3d.to.b ourripghte of the flocat of Elmifle, almabe, and feebe Chaifes thepe South a good bearte , and force no laboute to boo them good, frehenor the felfe , and befonte of Eu. La. enfample, in the footbe , in conucriacion. f. De. s.o. in lout, in feruentruffe of the fosete , and be euer renbenge , exhappynge , and tea-chynge in Gobben monte , that the people of Gob sunne not bato other botteynes, and teade thou the felf whan thou thulbeft trache other) be founde ignoprunte ther: the people anye other thenge , then Gobs reads the impaire curn of they flante therein (fptu us no Chame lotobo, u us moje Chametomakenije) Chus I lapeloj fache, sa me not per experte in the Strypture, fer

I remove no preschoner in whose the boke

120. 4. b. ferypture o is Saprien fes thy bottrins

and, I (A out enfample utilist be needlarge for the

ad lange an then face the teneffs Pfthou be a manne that balle foote and chylogen, figlie oldus thy wyft, meadynge Eph. f. e to the entample of the tour, wherewith Ebufte louch the congression , and reanimber that to borner, they learly curn the felic : of thou hele hearthou hatelt thene owne fielhe of thou cherolin: her and make nuche of hys, thou therpthelle, and makelle muche of the felfe, for the submar of the hor nem and Bethe of the Bethe. I no to holosoure Cob. 6.c. then be that hall thyllnen, o beynge them by in the nurtour and information of the Boan Inbef than be ignoraunt or art; other in its occupied lawsfuller, that thou candle not trache them the felfe, then be cuen as bile: gente to leke a great mailer for the chellen, for there levels as greate formabt in the one ag in the other. Wes, better it were for them to be bribenne, then mat to feere & @ D. en 10 bt eupil brought bope . Ethyche thynge ("I meant bientynge bone fortt of chel-Bien lef it be tralegentier tolich to. it is the bpholopinge of all commune forlibes : and the mediacrate of the fame, the bern better of til traimer.

Finally, Sobe fo cuer thou be, take forfe mother of Seripiure in to the hearte and o be not on: let an outliner be bearer. (Rom + b but a borr thereafter , and mattele the felle Tam. I.C. therein, that they marafle felt in throne beet. the functe mampfest them for the confeleres on un all groubte, and for the furt flablething of the hope in Chaiffe, and haue ruce an eve to the wonbes of ferppture, that pfrion be a scarler of other, thou marrille he mothen the bonbes of the trurb, ou at the leafle thoughe then be but an beautro; revier of another mannes boons, thou mareft ret baue knows leber to tuber alt feneres and he free from nurry erroure, to the biter befruction of all Crimoun fecten, and ffraumge harmore o that the haine doors . . .

of all februous fectes, and first any commence, that the body decree grows to the body decree grows to the body and the bo

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The Table and Kalen=

ber expellyinge the order of the Blaimes and Leffong tobe larbent the Mountage and Premonge purper throughout the years, excepte certepru groups feeling, as the Bules folowynge mor plannip berlere,

The Dider holve the Walter is apporntch tobe reade.



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And because Tantume and Barche bath one bore aboue the far be number, iant fe: bauerpe imbielje im placed berimen ehem bothe, bath onero, return, beyen: febparpe Ball borging of cother of the Bonethes (of Canuary and Barthe one bare. Enb fo the Elfalter Which fhalbe reabbe in fe: butarp,mill beginnethe laft bay of Canu: mr, and ende the fralle bape of 29 srebe.

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Be talairer fhathe reabbe fort. Dothat the taleiter man bertrome to gapte the frall bay of the neste Sibererben

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3ab fobere the Crie, ofelme fahre face into you passions, and is micronom to be erabat ent tome : it us fo ophereb , then el one tome (hall not bevenbe about foure op four of the ferce proclang as you first more terue to be noted in this Cable foto ping.

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© Ind to know to hat Leffons fields tradecuting days: figude the bay of the monet in this Ballender followings, and there of hall perceute the bot on and Empt so that holds reade for the follow, both of 20 pages and European pages.

C. Ind here is to be noted, that when to ever elected campy poper Platents of Let's fond appointed to the feeler, mountable of

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And God farde: let there Be listbie/a there was limbre . And God fame the lighte that it was nood, Eben God Bentded the limbre fra the Partence/ a called the light Quee . And \$ Bartenes Clichte . Then of the eveninge and morninge was made the fy: [] Base. Ind God farde : let rbere Be a firmament

Bermene ? maters / and let it Beuide ? maters afunder . Then God made the firmament / a Darted & maters under the fermamer/ from \$ toatere aboue the firmament. And fort came to pall: /and God called thrmamer Reque. Then of the cheur and moin and mas mabe the feconde Bave.

stoid And God faid/flet the maters procer bear rif e uen gather theym felfen unto one place / that the Bite lande mare annears . 21nd fort came to paffe and God called & Bre lande Marrh: and the garberinge together of waters called beirbe Gee: and God fame that it was goob. Ind God faybe: let the carth binngte forthe B ctrene etraffe and berbeo / that Beareth febt/ A frutchill troco/that mae Beare frute/euere one after has funderhaume there own fede in the felfes voon the careb. Ind fo it canic to paffe. And the earth Brought forthe arene graffe a berben / that Beareth febr cuery one after by Fende/ a trece Bearenge feute/and bauringe theyr owne febe in the felfes/cuery one after bre fende And God fame that it mas good. Then of the eneming and morning was made

the thribe Barc. Inbibod fach: Tler chere be lighten in the Dial elva firmament of beauen / to Brus de the Bare fra the nyabt/ that they may be onto tolien/leat Quantile fone/Barce and yearce- Ind let then Beligh. tes in the firmament of heaten/to fbine vpon 3cre. Fri f the careb: Ind fo it came to paffc. I Ind Gob mede two great lightes/ one greater light to rule she Bar/and a leffe light to rule the night/ and (be made) flarmes also Zind God fee rise

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in the firmament of beauen/ that they much thene poon carrb / and to rule the Bare and \$ night/and to Bruybe the nyate fed Bartenceand God fare that it tras nood . Then of & eueninet/a moining was made & fourth 829.

Mad (field Code) let & maters fring forthe ail. IEf pice creatures that mouets have life and fooles for to five chouse the carries under the firmament of beauen. And God created creat whalles/ and all maner of creatures that lyue of moue/ which the maters Bought forth tuers one af er his fend. And al maner of ferbered fooles/ mere one after bee friide Zind God fam that it man anad/und Bleffed them farnet: Grow! and multiples / and fell the space of & fras/ a Let the fook o multiplive poo the earth. Then of the element a monistra tree make the fifth

> And (Bob Ged : let the earthe frenet forthe huma fonles/energ one after his rendescentel/ mornica / and mbat as bath left poon careb/ eucre one after bee fenbe - Zind foit came to nail. 2ind God inabe the Beatles of the earth ences and after han bende / A court after these Fende/a al maner of troimes of the carth/ after their fynde. Ind God faure that a troid

€ Bosg. And Gob faste: let pe mate man in onre fumbinabe/after our lytenette / 6 be mave base rule ouer the folibes of the feel a ouer the foor lee puber the beauta/and ouer cameli/ a ouer all the earth/ a oner al wormen that Frenc on Omi 40. the careb. T Ind God ereated ma after bie be Fencile: after the beforeffe of God created be

Eccl rei 4 hem/male a female creared be them. Mat La Zind God bleffed them / a facde unto the: Bere pr F.4 + Growland inilipplycland fel the carrilland * Capi : I a finduc ni and baue dominio quer the filibes Dful win b of the fee/wouer the feales of the anseland over all the Scalles that crepe upon the careb.

Gene is a. Zind God favd: lo 1/1 bane acuen son all Dial e. d.b maner herben that Berre jebe pud the mibale earth/and all maner frontfull trees that Beare febe no Be meste for you / Ind to al Beeftes of the carth/and to all fooles under & beautif a to cuery wearnic that bath lefe Conort carebe all maner arene berbes to care. And fort come to p. ff. And God Behelde all that he bad made/

ben Freil a a lo/ t they were exceeding good . Then / of ? Le rreit e- cuenencia momenta mes made t fine BereThe. II. Chapter.

Bus was beanen a curth fynifbed with A all there boild a their in the vij. Bay Gob ended bee worke/rebich be bab made/ farefleb in & feienth Bar fre all bie moitee/which Ach. be bad made: Zind Weffed the mi. Bae / a fance miled it/fercause that in it be refled from all big marken much (Sed mouth and made

Their are the memoracions of beaut a careb/ when they were eventhing treine when the I ath (hab made beaut a carrb : Before there menant turnette upon carth /n/ or cuer rbere treme and mene berbe post the felde . for the Loto God hab vet fent no roon poo t carth/ neveber man there any man to rell the carrb. But there crofe a myft fro the carth/a watted to all the Libe. 1 and the Lord Good of Bape A. man/ene of the moulde of the earth/a Bicibib T. ... mito bie faccithe Berth of life And fo mae mail a da

made a leuvent foulc. The Lord thon also plant a mar of of pleas furc in Eben/tomard the Laft /a fet mathers introbom be had made. And the Lord Gob resuled to freign out of & carth all maner trees! pleafaut to lote upon/a good to cat: a the tree Pro. ofigicin the mibbeft of the garben/ache tree 2001 of Enowlege/of good a cuell.

Ind out of Eben there mite a rouer to mas per the marden and there Beuibeb it felfinto four beed mattre T The first in called Diefon/ Ecci rebich reneth about all the lande of Benyla. Zind there is founde author? a the notice of \$ contre is peccioirs a rhereis foute Bebellid/ & arbe microue ftone Onis The fecond mater is called Gybon/whiche runneth aboute the rebolc lande of the Mondo . The in water is called & defel/ mbid runneth toward 1 East fibe of the Affriane. The ini. mater io Eus

nbiatre 21nd + 7 ord God tofe ma/a fet hem in + pleafaut garben of Eben/to Velle it/a to Fepe n. Ind & Lost God comanded ma/farint: Ecd) Ebou fbalr care of all maner trees in the stars ben: But of the tree of Fnorokge/of good and enelahalrahan noreate. Feelahan mbat dan focuer thou easefl thereof/ & fhalt Dre & Scarbe-And the Load God fard: It is not good

ther men fhould Be alone 3 trul mafe him an Gos belpet fo beare bemedpany. Ind mied Gob de & rbe Lo20 had made of rearth all maner Been in a

Gen SE

flos of the felbe / 4 all maner fooles under the beaut/ be thought 1 /2 unto men / to fe this to be toollo call 1961. For as men called all maner of launge foules / 10 are 1991 names. Zind man gaue names unto all maner cattell / and

pare à feoles under à beant/q unto al maner beafles of the felde. Dut unto man there was faide no belie /es beare bym objany.

Epar the Loode Gode cause an hardstope to fall upon manut he sheet, 2 and he took lone on of his orphoral and on sheet thereof he pile of the place up mit sheed. And I Lood God made a woman i off ribbe that he tofk out of manut though he re ento him. The sand the sheet is once there of my someof a fit to firm their besides that of the sand the

Die nota famed.

20 Der bei Ergebt was sent fen all ebet pro Desification eine fiche Cumber die Lance pro Desification from fiche Cumber die Lance pass flood basin mobile. It beild insection of all manner reces in the garactic liquid from the moprovince frequence. Design of the france of the reces in the garactic liquid for the contrees in the garactic liquid for the conberth flood in the conberth flood in the con-

Let be cope.

Earn fords the ferrent unto the resultant.

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that the more that the total that the same faret
that the race was good do each of 1 a lifty unto
that the race was good do each of 1 a lifty unto

teras 3 eros/a pleafait rect/I to make enforced by eros/a pleafait rect/I to make enforced bybyle of the frute of it gate/and gaue onto byr bull-bade also therefix he are. I dignt were the eros of the first of the procedule that they need that they need that they need that they

and made them appeared.

Ind they berde the voyer of \$\frac{1}{2}\cdot \text{Dodo} \text{Oo} \text{white resulted in the garden find coole of the Bay. Ind I \text{Dod by \text{Dod by \text{Dod by \text{Dod by \text{Dod by \text{Coole of the Bay. Ind Both of the the trees of the garden.} Ind the \$\frac{1}{2}\cdot \text{Dod by \text{Coole of the Both of the garden.} Ind the \$\frac{1}{2}\cdot \text{Dod by \text{Coole of the Both of the B

he fayb. There e the voyee in the garbent and was a frayed because I arm naire to the free thousand a first thou arm and the Balt thou not cauen of i meet where is a common to the thousand the the state of the sta

Then fight Iba: The woman/which thou e gaugh nie (to Bhar e me copany) gaue me off tree/a I ac bhar e me copany) gaue me off tree/a I ac bhar e me copany and one to the woman: whereve half thou done this ? The woman find: I the ferper beceauch ine for 21

The rooman state of the first deceased with The spirit deceased with Th

* The faince shall treade Bounce thy heade/and * Collish.

shou that treade typn on the hele.

But o net a her woman he fasted: I well envered to the property of the state of the factor of the place of the factor of the factor

"And near This by (\$77-\$26, 15 much as that that there bash better than 10 much 16 seeze of the my of a Dount 19 balls earns of the restricted of eliminated filterine the large might be in the earl of the restricted of the large might be in the earl of the rest earl of the rings of the play fail. The disposer balls of bourse as their fail as they after The disposer that the date is the restricted of the disposer of their fail. Shown as a third fail is bear as not fail of the fail for the restricted of the disposer than the early fail as the disposer of their fail. Of the fail for the disposer that careful the fail of the fail for the disposer that careful the fail of the fail for the disposer than the early the fail of the fail for the disposer than the early the fail of the fail for the fail of the

And Tham calls his weft Grand Records the set the mother of alsuing And he Lot Dob make Tham a his weft grannen set frames and he he pure and E-do for the set of mother frames and the pure and E-do for the Lot Dob fayle. Danne he help he mother he mostlef he receif frames for both and E-do for the receifful receifful he most fayle fresh has hand at a feel of the receifful receifful he for the set of the first hand and the grannen of E-D for the set of the se

The IIII, Chapter.

2 40 Ocourt/Mallay with Bena his work/
which conceaucd/abare Cain/a layoc:
Zeru.ppq 3 have oprayned the t unan office Loode.
Zind ibe proceable fiether /a bare his brother

2bcl. 2nd 2bcl became a fbepherbe/But ann became an bulbandman.

So euclieby finnelgerh open in ebedooic?
Someres I Shal beiben be fubdued mite ibeig wilt
be. Let it be ibau rule bim? Ind Cain salted with Ibell

fubdued bie Biother .

unto the /a Ind it happened that what hey were in had thout falted four dam and againff Idell his distilled four falted four falted for his distilled for his distilled for his distilled for his dam to become Idelly hother: He fasted and Idell for his distilled for

20th, pq.b. What paid from done; the prospect frey the three flood crysth onto melous of the carrier.

Indo now float thou the curicko pot the carrier, which had possess the mountly arrected this broken flood for mountly arrected this broken flood of thing to District mountly arrected the three flood of thing the District mountly are float flood float flood flood

John pour post the carrier. And Earn Laybe unto the Lorder. Imp finner us greater/then that it may be fougate me. Belode / thou can field me out this day to out of the liber / a first thy fight mult 3 hide my fifty mult be a new

gabunden a renagate opon the carrh/a thus fball flay me.

Sencialit. Durk Lott first thus must hym: 1006 for the test of aim in halbe avenited fram fiber 2000 for the test of the Lott of the Lott

And Cain lay ib his wyfel which cocrauch a bare Benach. And be buylbed a cyne a cale

led it after the name of the fonne Benoch-And Edmoch begat Frad / Frad begat Masthurad/Marbural begat Mathufaell/Masthurad/ont Lancel.

Am Eautody selv juin di mujest one mascalle Designe other Olla. Am Mas hart O Jabelof whome course they is breet in rited abot care. Amb just besteper on name was Juball. Of lyon course they is occupied beings a paper. Am Ollai (h. salf) save Eubsician / a won't in all channy paymens of metall q 378. July Eubsicians fritter was called Morma.

and Eubaleane lytter was called Vlacmaand Europe 1500 enro by wyfee 30a a Cilla-Geare my voorce; wyfee 6 (Lamed) of berken men on woodes for 3 bein (layne a man/a wounded my filfig baue lytte a group man/a govern my filfig firepee. Can fightle surgige ferien symeotout Lamed jeuen and

fectair printe.

In Dadilar yet with his wyfe ageyne / g
the bare a forme is called hym Seth. Jo. Bob
(fapor the best appryred ine another for in Melwhym. Can feet. Int Seth begar a forme alfoly celled hym Enos. It thefane there the Galled ham of V. Lozb.

The V. Chapter

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in the type to the Coffee generaced of man/
in the type to the Coffee generaced of man/
and the type of the Coffee general case of

after bid E grarela begar fonce a doughtere-

and to be dyed.

Gerb wee an C.and.o. yeare older a begat
Encestatued perafere wif C.a vd years sand
begat fonnes a doughtere. Zind bye whole
age wee nyat hundreth and rectue yeares a

Ence tras. 12. yeare olde / a begar Aenan: 3, afyurd therafter to it. C. a popeare / a begante fonnes and doughters. And bye whole age was night burtout and four yeares / and foo

he dyed.
Benan was feucty yeare olde/g begarfflas
Belalicia lyued therafter cyght hundreth and
forne yeare / and begar fonnes a boughers.

And has whole age was none hudteth aren

Tuhalaliel man le peare olde a ma begat Jared: algued therafter will Cappe, careful Begat finnes a Bughters. Ind byo mbole and by the best capped and to be beed.

E Jareb mas an C. sigt yeare alte / a Begar Benede algueb thereafter wei C. seare/ a begar formes a Boughtres. Into bys most age man nyne bilderth a rms an f sty yeare/ and fo to bech.

ge vyco.

d śung I I democh was fre yeare oldele degat tilla
de fung I I democh was fre yeare oldele degat tilla
department of gear
en bezafter i degat functe and boughtere.
Ind bys whole get was the humberth a frue
pi till, a ther foot yeare. I Ind bet for much as bet y
he man was a god for full doe te for much as bet y

man nomore fene.

Vladpulala man C. n. 1972 of pour olde/

Begar Ramedo 4 yuco therafter fuen hunberth armoly lay yeard alogue fonce hunberth armoly lay yeard alogue fonce of Bodylere. In hype vobale age two negets hundreth and uppe gripe fene yeares / and fo be by to

pare olde Abgrat a Connecte called him there of slowed live lane float confect to an older to constant a confect to an older to confect at the Constant and confect to the confect at the Constant allowed part of the confect and the confect

Vior mas frue beindreth yeare olde/a beger Sem/Bam/and Beber.

2 So whan min began to multiplye upon the carefy also Beganen the former and bught no fifthe dilbten of the fath 9 might record numbra to the former of the first properties o

Love Affiguer had not armse flave for for, inc. many for the boll filled high. I'd will reserve him respite and E. of preacts. There were goautre also in the reads or that the trace in the children of the high are the controlled for the read had been work? Outputers of meants (gotten legan depter highers (dottbeen become might; in the wealth; and men of concerns. Dut white L. Od Daw from from the writer D need than was uncered by the free writer and the all the changing of a computation of they now the share and out distinually in a prin. Reg grace to dry in the Lid much much by the certify is before the third print from the different material-which I daw makerfish the certify the free material-which follows the different much the much certifier from the different place must be in repatitorine, that I have made the place from the conditional for the work of the different them the different the country is a free that the condition of the conditi

fighted the Eade.
This is the generation of Floct. If how we less fluid to arrighte one apprise man is also a gobby left in the land to the place that the land to the land to

Eine jobe Gibb unseller Der eine Gelle Gibb und geben der Gibbs anmeiligen in fell eine Fell eine Gibbs an fell eine Gibbs an fell eine Gibbs anmeiligen in der Gibbs anmeiligen in fell eine Gibbs an fell eine Gibb

ppen certh/fbal penfo-But mith the mil 3 mate a conenaunt / a @ thou feel as into the Arche with the joince! with the restora with the formed wifes. Inb of all creatures tobatforner fleibe it Be / rbou foale Bang in to the drete /cuen a payie the male a b female/that they may lave trith thez Offooles after theys fonbe fof beaftes after there Pendel at of all maner of too mee of the earth/after they: Tynbe. Of eucry one of thefe fhall there a payer to in parts 1/that they may lene. Ind thou foot take prito the all maner of means that may Be eaten / a thalt lave it on in foare Bothe/rbat it may be meate for the at them. And the Bib according to al that Gob communico bym.

Benefie.

The VII. Capter.

2 5) It the Loto Gipt onto thee t Go into the the Extertion a thy whole benil too the ban Gine application before interaction time.

Cai time.

10 fall cleane beafter take unto the feet and

han' 3 fene engliteon to foce me/ar the rane.

"O' all clean to before nate vint to the four and
found the male a his feinale. Zind of the vineleon beafter a parset the male a his femile the vinter of the follow onder the beament featand femily for the follow onder the beament featand femily for male and his femile (that there
mus he feet left alian enough the whole carthe.

may be fede left aline upon the whole earthe.

for yet/after fent buyen und 3 fender ayne
upon the carth/forty buyen and fortye nighteo/and 3 mil befroge all maner of thingen
har Thane made frome of the feee of the

carth.

2 Did Noc 8,5 all that the Lotd commandet bet buis E r. buideth yeare olde was be/
mot trib 5 I did be were flowde came upon the carth.

mat trib 5 I did be were into the left with by a fosse

mat pring 1 2 mb be treat more the 2 melt would be found Europe per nothing workful the found wrifted for this ters of the flower Off I deem be talked, not push changed full friends followed of the thing by coupleded and a sile month of a 2-bb proposed of the sile month of the 2-bb proposed of the 2

In the [se hill-tell years of Flore - gripps the fountly base of the feconde month / the fame base were all the founterne of a greate bepe boten up / a the my moves of beauth were openic//a there came a cerne upon the carth/form bases and four recene upon the carth/form bases and four printings.

Then the diffigure Var word Flace mote the Zirde with Zirun/Zamp Valpab to finest at much bit weyforth the title wesfore of his fournous and imment of health as fire heart sproof, and mention of health as fire heart sproof, and the strength franges of heart sproof in the certal fact that sproof, and among of polesowhate four that sproof, and among of polesowhate four that sproof, and more of polesowhate four those sproof, and more of polesowhate four those sproof, and more of polesowhate four those sproof and more than the cotor discovery of the sproof of the defermant of the sproof of the sproof of the Lobb during the Lobb du

T Eben came the waterflow forme degen T the came the waterflow forme degen be on the earth/a the water increased/of a bare on the Terches letter up over the earth. Thus the mater putuessed/a increased the upo the earth/s that the A. Te went upon? watersyee/the maters pressayled a interest of so for upon earth-plat all the byte mountagness with der the whole heaten were coursed. Interecubited byte pressayled the maters outer 4 mon tagness which were courted.

Then all fielhe ther erept poon carrie peorifico both tooleo-cartell beathed a li mouch opd carrie and all men. Dharfocure had the bacth of lyfe opon the Biye lande/byed.

† Thus was Kitrayed all ther was open Capi.; earth, both men a beatifold women a loos tee on her the beaten: a freje were Kitrayed from the earth-Cauc Mae only remained of they that were with him in the Airche. Airch the waters pruspido open the earth an him

dicth and fiftye Bayes. The VIII. Chapter

Gen Bod remember Elec a all the Ros at the Carlot at the canel that were well but in the Carlot at the canel that were well but in the Carlot account of the carbot in the water of coaffed/a the fountay near of the Bope (a the wyndowns of beatern were flopus); the carnot of beatern were flopus; the carnot of beatern were flower to the carnot of beatern were flower to the carnot of beatern were cannot fell aways from the carnot of the carnot

Varce.

Don the fewentish Var of the feeleth monoth refled the Airte upd the mountaines of
Ararat Aird the waters wit away in Vercas
fed until the samonethisfor if the Vary of the sanonethic flut toppes of it moditains appeared-

monem: tye toppes of y montains appeared.

Ifter. il sages / Olec opened the tryados

was of the Archivehich he had mode/a finte
forth Allaut/which flewout/aff came again Somen

until the matrix mere direct up up the carthe-bendum. Then from the forth a down from in more rearries, and are repetited from a more of the matrix may be made and the carth. In the best pure our by a bandward matrix may be face of all the carth. In the best pure our by a bandward matrix may be made and matrix m

molec moon the carth.

ae.

ehe Baue/mbich came nomote to bim adune. in me i ric nundrerb a one yeare of bloce actions the first tree of the tirtle monethis ma nere voere diveb on one incearth. Quen life sofe of the bankes of the Archeta Com that the fac: of rue carro man vive . Do poon the feat a concern threat the leconde manethr's mbale

earth mun dive. Fren inale this poro Bac a facte: Go out or the Arete than a the west a the formes /A the founce precise much the According the ficar flew that are mun to rehalfocuer fle bur Bulbarb foole a cattell / and all mener of troomice that erene priori carib/fei ibeili do our mub ibe / a he ve eccupsed poon the earth/forom a mulne i.b

> On Live went out/with his formed 1 meth his mife/and much his famines my co. And the beafire allo wall the mounteest the fooler and all that crept upon the carth/ wente out of the Arche/cuere one puto bio lyfe.

Mich Flor fluel Sed an autrere unto \$1 010 a toke of all maner of t deane Beatics / a of all maner of exeme looked/ a offred bitt facrifice pnon the sultare And the Late finelled the Groce January's land in brahert 3 mil hences and h. forth curfe f carry nomore for mane fate/" for the remammacian of mana here is cuel/out for the nero court of him . Therfore fra her forth wil 3 nom ie finne all rhat live b / se 3 baue 9 no bleer er ibal foming time and barriell/

ccaff/fo longe 26 the earth endureth-

2 9/10 Goo bleffeo Bor a bis fonnes/ 1 faib earth the frare alfo/ a trebt of you be poon all beaffee of the earth: ppon 4'l tooks procer the beauen/a opon all that crepeth on the carrh/a all fi bee of the fee be meuen into you're bades-† 2011 char imprierb a bach fefe Bevoure measer ruen do the grene berbe/ fo baue I genen von all. T Duely care nor the fleib with the bloub! wheren t foule is: for the blond of routwheren Diganid. vour fonle ie/wil 3 requyre of the bambe of all Beaffeet a the foule of man well 3 requires of O.FF. c mane bande/yee/ enery mannes fourle of anos

ro'd: a brate / fommer a miner Bay a mabe

E'k IX. C .aprer.

there bende-T Se ther (behoeth mane 61 ub/hie floub u store fhalbe fbeb By man aggene / for " God made main after his omne lifen ill. As for couffe ce " Genera franchil amerentel a fe accurred moon t earth that we make another lee theren.

Truribermon/Wed arde unto Dar /a to B bis jounce with bein Bebolde/ Tinate me Efa id a. couchai much soul a much your lead after you! growth cuery luming creature that is much you? bord foole/carrell I all fleaties poon the carrbe with your of all that is gone out of the Arche! wh tiocuer Scall of Cearry it be. 1 3nd thus Vered : 15

make The connenante with your than been forth/eli tleft that not be bellrored with a ma tere of any floude/ a from beerforth there ibal come no floude to Selfrae the comb/

Zno Gob faide: This is the rote of my co. uenaunt/mbids Thane make flermene inc. vou /and all humacereamere amond you for cucemore Wite Borne mil Therm the clauderal our (balbe theroben of my consumit/Bermene me I the carthife that when I bring cloudes proprie carrie the force thall anneare in the clouden arten und I thinke ppon ing connes naunt Berte te me a von/ vall lumar er. ante reo in al maner of fle b/fo that fro beneeforth/ there had no more come any floud of water to Reffror all fleib. Therfor that me Bowe be in the doubes that Time lofe man it/a remem bie ibregerlaft un conuchaffe berre er God A all fumum creatures/ in all fic h f in and carely. Bod ford alfo prito Place The to the toffen of the connenant/wind Thane on he between

Bambers father of Canal Enele are bloca the formes/of moon allines mere overforch-Llor beganne to rate bede vitto the tylling of ? groude/a placed a vyneyarde And Bracke 1 fa. v.a. of the wone/1 tras 9:onfen/alape preconered Wlat FF. 4 in bie tente Bow when Bam / the father of €anaa/fate b.e farbere preurree/ be rolbe bis emo brerbien withour Then tote Bein a Tas phatamaid/and nut it and both they houls berefand went becmardef and coursed there

The former of ther/ which ment out of the

Aref:/ere rbefe/Ocin/Ba/a Tapher 26 for

me and all fie b upon careb-

fathere feererea/a they: faces more money alies or /f they (bould not fether farbers mention-Comban Der amelich from his mene /a peresauco rebarbio sonner foune had Sone por bim:be abje urfeb bel anadin a ferueilt of forugines be be unto his breiben. De faode 3.110

moscourt.

moreourr Drayled Berbe Zoto Gob of Ge/ a Canaan Be by o feruaunt. Bod increase 340 phet/alerbym Swelin the tentes of Gein / a

Candan be byo feruaunt.

Ind Vice lyued after the floude this hundieth a fifty yeare fo that byo whole age was nyne hunderhand L. geare / and fo he deco-

The X Chapter 2 Stock of the dylbren of the dylbren of the Com/Bant/g Zapher/g ther begat delben after the foods

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All agost Hoom Super certific du and
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mins fruit architectures on care to his field
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Fynred/end people.

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ram. Dhur a Canaen - The dyfbien of Chuo
are thefre Schaff and a Subspaffegma and

Cichicco
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Ocom Chee die legatifen worder his de gan to be ungdyn in fleet ordfit trae a might re bunter in the fasher of the Louis Chercof comment the pencete Cherco at the total control force the Louis Life at Homes Amb b Gen.n.b. die eigen of the Louis Chercof of the Louis Chercof at Chercof at Tabell Parks of the Louis Chercof at Chercof at Chercof at of the Louis Chercof at Chercof at Chercof at Chercof of the Louis Chercof at Chercof at Chercof at Chercof at of the Louis Chercof at Chercof at Chercof at Chercof at Chercof of the Louis Chercof at Chercof at Chercof at Chercof at Chercof at Chercof of the Louis Chercof at Chercof at Chercof at Chercof at Chercof at Chercof of the Louis Chercof at Chercof at

and the fluxes of the copycla Calabia Reflent Bonassia, between Unitine of Calabia Cobine a greaters of Calabia Calabia Calabia Commissional Leabine Calabia Calabia Calabia Calabia Cobine whence came the Debiliforce of Capacina

Emman die Regat Diesen bye die fil bennete Gericht Gentiffermend Wergerich faum der ist Gericht Gentiffermend Wergerich faum der ist Gentiffermen der Genannen er filhering het Frenches of the Cananiane street from Obel Gentiffermen one Gelfal nicht der einem Genete Gestellen die Jahren auf Genete der Gerteile der Jahren auf Genete der Genete Genete deltem al Genete der Frencherings eine Gelfallen der Genete Genete and Tram The dy form of Ted are chefe: Dy

Simbo Japhachi Bigar Dalaja Chal Be O Japhachi Japhachi Bigar Bolaja Chal Be O Japhachi Japha

This is now the generation of the dylbit of Flee in their tynreds and people. Of thefe were the people upd carth forth abrobe after

rbe flouds The XI. Chapter. 10 C:concer/al the world hab one tunge a Z 1 Eall/ibee feide a plaine in tlade of Opnes de: Jed art a there they brockt/a feed one to enother: Eaft Comconfer vo mate bucten burnen . And thre take brecke for francia fleme for morter/a fard: Comeffer ve Buylde a creve and a tomer/ mbole tempe maye reache unto beaut/that the mare mate po a name /afore me Be featred as brode in all fandes. Then came rock OROIE Sounc to fe the cytres tower / that the drylbal of men had buylded. And the Z.o.D favde: Behalde/the people is one/a base one manor of language amonge the all/a this have they begon to Vola upil not leave of fro all that the bane purpofed to Bo: Come on Acros do Roun B a confounde their tunar even there / that one underfrade nor mbat another fayeth. f Thus Ocu ff ebe Lozb featred them fro thence in all lane hearforther three lefter of to Buylde the curve. Therfore is it called Babel/beraufe the Lord confounded there the language of al \$ weilb/ and from thence featred them absole into all

landes
† Their are the generacions of Cem/Ocm i Paril
reas antilherth years old/n begat Arphasfab
reas gent after the flows/and/year herrafter
fyec hundresh sears/and Cegater fonnes and

Boughtere... Arpheriad was frue and thrity peare olde Abegat Galahia buch therafter four hundred is effic vegre / n bedat fonnes and Bourdberrs. Salab mae rhy:ty veare old/a began Eber/ a lened therefree nit & a thic vegre/and benat

Connes and Boughters. Eber was retail scare olbe/a begar Deleg aloued therafrer. in C.a.mr vearciand begar Connect and Boumbrers

Deleg man per-yeare olde/a begat Rectu/ and lined theraster, #, hundretb a none scare/ and Beger tonice end Bounbtere.

Regu was riet reare olde/g begrut Serug/ and buch therater the and pit warred bestat Connes and Baughers.

Cerua mae ert veare olbe/ abeaane Mas hou/a lived therefore two bumbieth years/and Regar formes a Sougetters

thebor was per mare oldere began Charach mlened therefrer an. C. a. rc. veare / and Begat Ponn:s and Boughters.

Evared man leuente vegre olde/a begatte 7h m/ Gaborten & Baran.

of trit.4 Thefe are the meneracide of Charach Cha Der ib rechbertat Mbrami Pluberfand Baran. Inb Baran begar Lor/bie Baran Deco Before Therach hie father / in the libe where be mas borne/at Drin Chaldea.

Chen Abiam and Blaboi rofe them myfes. Sent Fre Mbiama mefe mas called ? Garaila Mabois gen sen b mefe " Mileairbe Bounbrer of Barantubid man futher of Milea a Flea. But Carat tres

baren/and bab no dribe. lof muil.a | Then tote Charach Mbiam bre fonne /q n Ef 17.6 Lot bie fonne/Barane fonne/and Garas bie Jubit v.b. Bougter unlamftie foune Abias myfiftes rud rbe wirb bim fra Drin Chalbeal to go in to the lande of Canaan And they came to Ba ran /a Smelt there. And Therach was 4 C a

frie vegre olde/and Beeb in Baran. The XII Chepter. 2 Sitto the Lord fard unto Abiam : † Get

Hour of thy fathers house/into a lance/ which Amil them the 2nd Amil marcof ta mith ree people/a well Bieffe the/ a mete the a areat en renn name/yec/thou thate Be a very bleffinge. Y 3 ne, ruit e will Bleffe them that Bleffe the/ a curfe them Ben gri, e icat curfe the: quin the fell all the generecide

Jen m.b. of the carth be bleffed. mounded hun/alor went with home frace a durge ouer him / to courr bin outlend bis

fruente reare olde mas Abram/ mba be trene out of Beran. Co Ibaitot. Berm bie mife/ a Ear hie biorhere fanne wirb all their dece den/which recy had gone/ q . foulce / whiche Gen. will e ther begut un Baran/ a Beparted to mo in the Lande of Canaan, Zinh mben they were come into rbefame labe/be mer rberom/ nll be came parts the place of Siche: a parto the Olegrout to of enance I for the Cananages Barcle in Blace (Ben. r.b.

at thefame title. 1 Elenthe Lord apeared unto Thiam/a and pig a. fayb: Chia labe mil 3geue pintorby febr. Ind Gen pod 4 there be bugided an aufer paro the Lorbe/ which appeared unro bim . Then biale be po from thener/onto a moumon that lay on the East fibe of the cone of Brebell a purched bis rent/fo that be bab Berbel on the Weft fibe/a ner alfo paro the Lordia calleb upon i name of the Lotd. Therward & parted This fare rber/and rafe bie sourrier Courbmard. But there came a Berth in the lande

Then trent Zb:am Boune into Epipte/13 @ Fepe bim felf there as a ftranger/for the Berth man fore in the lande And teba be man come nur fot to entre into Egipt/ be faib unto 646 rai bie wefe: 1 Bebold/I fnom that thou art (Ben 18.4. a fares momen to lote pnon Vlom/when the anh . reni. Empriane fe rbe/rber mel fat: Obe is bie mife a fo ibal they flay me/a fanc the alue. Theree forc I pray the Yay thou art my lifter/that I mai fare the Berner By reafon of the/a that me foule may lust for rby faller

Dom/when be came into Egipt/the Egip cians fave the moma/that fbe trae very fare: a Docrace princes ferr her alfo/ a marke her befre bim. Eben man for brought into Dbas race boufe/a Abia mas mel imreant foi ber fate: a be bab (bepe/oren/a beaffeo/feruantes/

maydens/fbcaffco and Camelo. 1 Bint the Locd playmed Dharas and his Efa stiff a. bonfe/trith great plaguce/becaufe of Garail Abreme myfe. Chen Dherao cal'ed Abram pneohim/a fast : TDby balle thou Bealt thus mith me Dberfeie tolbell + not me at + firfl/ that the mee the wefer TOby faideft thou then ther the med the fifter wberfore I rote ber to me mife . And now to there to the tofe/rafe Chen went 20:ne out/cothe Lothe co. bar/and go the ma Ce gane bie officere alfo

Benefin.

morfe/and all that he bab.

The XIII Chanter. 2 So Ibiam Reparted out of Egipt/ tegris hun all attempted the fourth. Albiani men pers redem carel/filuer a mide Ind be went on forth from the fourth price Berbel/pnin & place where his tente was at the firth/bettreene B. made the autrer before/ I where he called poo

Wiene, rit b ibel I By/cuen para the place i mbere be bab the name of the Loco Lorallo / m'auch ment much burn/040 (bene/streate cuttell a tentes/fo that the lande must must able to recease the / \$ Sc. mrvi a they might dwel together: † for the jubflauce of rberr rychte mas to greate/that they coulde not Parell tonether. And there fell a firmic ber

morne the by: omen of Abranio cam. Hand the beidmen of Lors carrel. T Ebe Cananuce alfo and the Dierefites Dwelre at that ranic in the lande.

E sen fart Abram porto Lor: Dlei ebere be no finfe Bermen me a the: Bermene my by:b Erd res a men Imyne T for me are Biethien. "36 not Aren a all the rebolelande open before the & @.parte fro me/3 pray the: 3f thou wilt go to the left banbe/3 wil take the right: Out from wilte as to the right bade 3 well tate thelefr: Then Lorlift vo bie ecce / a Bebelde allibe countre months about Torbancerh and man a plente sue courte of marer for Be ore + Loto Beffrond Canama I (framarra/it magraunde aboute Coar feuen an the oleafaunte aurden of the

7 as Dand an the lands of Empt. # Ib. n Lot dofe a libe confles of Indane! a rafe bee to many convard the cafe. And fo the **£**வர் 6 one Geother Renarceo from the other . Ibran Synclein the lambe of Canaan, And Lotin the catego of the fame coalles / a product has tante towarde & Bourt. T But the me of Godome Eger pot.c. were wief:d/and fynned epreadingly againft

the Lorde

Clove when Cor mes Bengrich from Abia Oche I ar De ford mura Abrain Lifte porthene eyes/a lote fro the place where thou dwellell Marchmard/Southmard/Euftmard/4 Weft Zacu.vi a wart: for all the lande that then legftemil 3 and mate the (and to the lede for over / a mell make the februs the Buffe of the earth: fo that

of a men con number the Suff of the certhe/be

hall numbre rby febe alfa- Arife/a do thatom

the landerin the length and flieth /for T mell dencit putorbe.

7 Go Abrain remoned bis ment /a mente a (Ben e a Swele in the Oferrous of thare/white is in Ebioniand Bucloch ibere an aufter mito the Lorbe.

Ex. XIIII Chapter.

Stroir d unfeb in the nme of Amraphel / T Ellafar Babollaomer the Finge of Ela a Eye beal the Fing of the Beyrhe, Char they made marre mith Beral the Fener of Octomel a th Burfa/the Fring of Gomowa/ a with @.neab the funge of doams /a with Ocincaber/the Fena of Ochoum/s mich the tong of Bela/th is cailed Coar . Chefe come al ogerier into Brade weller/mbere nom the fall fee to / for 10. receive avere they subjectes unto fond Bedon Learner to the E is years they fell fed hum. There fore in the rist years came Redoilsomer/a the finace that were with bim/a fmoie the dieu. ree in Attarorb Barnaini/1 Outini at Bain/ a Emuni in the feld of Binathamiathe Lo tries in their owne inquint Ceir/onto Polain of Dheran/which Bo: Sect b upd & milberneffe-Zind then thee turned/a came to the welle of indacinet which to Cabes a imore al \$ contre of the Amaledones / a alfo the Amounts/

the dipetrin Bears in Chamar . Then ment out the fend of Bobame and The the fend of Comora/ a the fend of Abemal and the fring of Schoim/atheling of Belal (called Sour at perpared them fel co to fiabt in the Code valles much Bedarla uner/S find of Elemina with Tibe lithe Form of the Beer then/and with Imraphel /the fynge of Ste near/ and with Arioth the Fringe of Ellafor. faure Fenges much fone/and that Brobe paller had many tlente mitres. But the Feng of Cos doma : no Communa mere put to flight/a fell there/a the reliquefleb unto the mountaines. Eben tofe they all the gooden ar Goboma a Comperatant all their practest a trent they: wave. They rate Ear alfo / Brame Brothers Counciand bis #200ce (for be Burche at 300

bome and Beparteb. Then came there one ther were escaped/and tolde Abeem the Meaunt/ whiche Breelte in (firm tol) she Ofcarone of Manne the Amount/tobide was the Brother of Efcol and Iner /for rbefe

merc confederate with 20hams.

T Dom mban Abrain berde ibat bie 8:45 G1. 1 B ren b. ther tras caten he harneffed bes Bobe femens to the coopposite in his oratic bonic, this pance learners eventione/and f dowed after them until Quil and Scuided them/and fell unon the be mathe much has fernanames and finamethem (a dias rete b the lefte banbe of the eyne of Damakoo / Ta

fed them awave prito Poba / rehicheleeth on Brought anarms all the moodes /and alfohres Bather Let (and his goodes/the mounten alfo/ and the people. And as be came agreent from the flauribier of Redoilanner/and of the Fins as a that were with bring the fond of 50000 erri b. me t ment to niete beni in the playne felde/

mbid is called Bynacoda'c. † Bur Wieldufebed / rbe fenacof Calens b. pa. a. Grought forth Bread a wone. And be/ bernne the picell of the mooft bre God/Bleffed bening fande: Bleffed Berbou Abrain paro the mooth bye God/poffeffor of beauen and carrb. Ind niavied 8c Good the breft/ which bath Beliucs red thine enemies into thone bandes. Ind

Abram dane him rethes ef al-

Then level the fringe of Sodome parto 36 brent Geue me the foules /a tele the goodes Duto the felfe But Abiam fard pato the find of Codome: The up my bade vate + Los the moofl live (Bod / poffeffer of beauen and earthribat I will not take of a laboran thene! fo much an a rheche/or a thoc lacheth left thou (bouldeft fave : Thank miche Abram reches Gane and that which the vange men have ment and the men Anero Effell / and Marel that werte with me / lee them rafe there parte-

O The XV. Chepter.

21 Soft happened after theje acreo that + mond fron/and fande: Cere nor Abram / Tam the fivelbeland the exceeding great reward. But Abiein farde: Lorde Lorde/ what welte thou received T no do lotelf fand the fernant of me boufe / (thin Electer of Damefens) berb a fontie. Und Ihrani facte inocenter: Behalde puto me helle then denen no febe : and lottle finne of my bourbold thatte mone berre-Zind Behaldetthe morte afthe I onhe fo fe poto bem/and facte: Be fall nor be dene bevie/Birone that fball come outcof

shine off ne Body / be fhalbe thine bevie . In beded bym go touth/a favor: Lote un unto ffice v. 6. beauen/and sell the flerren; Canfi thou nume offer r' r d. bie them: Ind he ferde unto bin : " Muen fa Geritet ud

thall the feet Be-T 2b. i Belened the Lorde/end that woo 25 counted with bim for rightcoufners. And he DG e.n.b.

fard unto benn: Jem the Lotor & Braught Rom una the from Drout of Chelbes / to neue the thee Gale in a. lande to peffeffert . But Bient fard Lorde Jaro # c. Lord Whereby feel 3 Fnorres that 3 thall . Gen End poffeffere and be farde witto bim: Tafea icr. sprus b town of aff scare olderin a fluendare of in years olde/a grame of in years old/a a turnel Bone! Rayong pincon-And be refe all rbefe/a Yeuro bed them in the middenta lande the one narte oner agreenft? other / But the fooles Combed be not. Ind the fooles fel upon the flethe but 2b:am Brome ibem amere.

Mont/when the Cume Began to no Boun & therefel an beim flene und Abia. Zind la ffeare a arcat Parfenes fel ppon bim. Ind be farde unto 2bra: fnomerbie of chuerter/therrby Zetu. på 4

fede fbalbe a ffreunger /m a lande that is not Ero. vil. 1. there . Ind they that mate bounde men of Jude o b. them/a intrearert ? cuel. D. C reerce But the Gela. i. c. people rebeme they that ferue (well 3 mone. T Bitermard fhall they go forthe with greate Ero, the fubliannec: arbou fhalte Pepert mnto thy fa-

there in peace/ Ta fhalic be bureed in a good Gen spria. age. Ind after the fourth generacid they fhal & some berber agern/ t for the meteones of & Dent The diminorated to not yet full-Co mban the Cunne mae Boune fanbit

wend for Fe Bebold there fine Feb a formered a c free beent went between the parter. These fame Bay made the Loto a concnaunt meth. 3biem/ niagde: 1 Dino rby febe mit 3 geue Ge. renti a this lande from the water of Empt/onto the in Se. in. b great water Euphiatesithe Bennico ibe Bes migirce/ the Byomonico/ the Berbirbee/ the Dheretuce/the Guinee/the Amounter's Cas nanitro/ the Bergofites / and the Bebuliren.

The XVL Chapter. Zrai Ibiao wife bare bim no dorlo:7/ but the bed en hadmer de/an Egipe 3/ whofe name wes Zger/aferd unto Zbrain: Beholite Lo: dharb dofeibnic / Franor Efe. frei b beere. Go:n(3 praye the) pnto my maybe: 'Gen ##a.

регедисизите

perchaeture 3 ibalbe malaplich be her mote then by my feif. Und 25:5 berfen, b nnen the pairs of Sarai. Then Ascar Ahria mufe me Metar ber maybe the Empeian after the hab Swelt un veare in the land; of Canage and daue ber poto ber bufhanhe Ahea/to he ben wife, and be went in puro Agar/And the co crauch, them mhan the fam that the had car comed/the deforted ber maffreff:

Then lavde Darei unes Thea Tmult fufe fre widg for thy fate. I larbe my mayde by ?: but none because the fewer that the hard come ceautd/3 mufte be defpifed in ber fighte : the fach onto Gara. Behold/the manden in one ber thene quetonine: Bo to ber as it pleafe tee-Mom/ mban Garai Bealt berble rous ber/ (be fled from ber. Bur the auna: lof t Loto founde ber Befibe a welle of water/in the wels Derneffe euen by ebe welle/in t mar to Gur) a faide unto ber: Maart Gerus mande/mbece commell thou ; and whether route thou no ; Ch: fud: Tflec fro me maffreffe Carai And

f the Jungel of the Loto ford onto ber Res turne to the maftreffe again / a fubmine the felf puber her bande. And the Zunatel of the Lothe farb pato

ber: Beholde/ Imil fo increace the febritharit that not be mumbuch for mulatude. And the Zundel of the Lorde faid further onto ber: Gen rodic + Bebolbe/rbou art with dilb/a ibair binge forthe a fonne/# fhale call bio name 3fmacl/ Because the Lot & bath berbe the trouble Be falbe a wilde man. Sie bande againft cuery man/a cuery mane bande againfic bim e a be bal Burel auer againft bis biet'arn-

And the called the name of the Lord that foute unto ber: Chou art t God rbar feell mefor be fard: Of a fuerre Thane fene becele parte of bim & fam me . Therefore called fbe Sala ud.c. the welle/the well e of the hunt that fare me/ which will be bermen Cabre all areb. I Ind Zi sur bare Zibañ a famue / a Zi siam calleb bio formes name/which Ziner bare bing Ifmiacl. Zind Zbram was fonte freregeareolde a [s/

when Actor bare bem Mingel-Co. XVII. Chupter. 2 97 Dwe/whan Zhiam was ny intre geare

Comertes bringa fayd unto bin: If 3 am chealingbry

Babimaffe before meia benneuennnte, Ind be: Tar A mil make my consumation between my and Good the/a will multiple the excebingle. Then fell bar (the Abiam ppon bio face. n!čtcors

and God talfed further mith him/a faid: pomeris Be Soldelie in 3/4 baric my continuous grand Sauntin rbe/and those that the father of many neonles eletted a Therfore that thou name to be called Mhous dood. Bur the name (balbe 2brebant + fo: 3 baue Ranton) misde the a father of many necido/a mil mule niples the exceedentile/ aroul make monte off the/ vec/s Finnes alfo feat come outcof the carach ... Marcouer / 3 to li male any convenaunt Bemouse men abe/a the fibe after the/thosomes out their pofferince/that it may be an euerlas this convengent for that I will be the Gob of the/a of the febt after the . Aud unto the/a to the fide after the / trill 3 deue the landel mherin thou art a finantinger even all the labe

of Canadil/for an enertalism policilion/a toil be there Good. Tand Bob fard morcover pato Abiaba: 3 Repenty contienaunt then/rhou andthe febe detuit. afeer rbe-This is inv cournaut/ which re ibal Pepe bergrene me a couland rby fede after the thoromout their policines. Theurry madels Luce 94 that is amonge you / ibabe c.reumeifeo: a ye that c roumerle the rout funtie of vourefleibe.

Ebie fame ibalbe a toten of ibe congeneunt/ Bermene inc ayou: " Lucry mandeld/whiir geni. d. is craft dace olde/il alb: arciafed chorow, Gen te out your posterince: In lite maner/all bouf. boloc folfco/borne at borne/or borrabi/or any other alfort in a ffraiger and not of the fede. Thus that my convencion be in your fle b/ for an ererlafting convenant And if there balbe any mandelbe prietre infeb in the forf fenne of his fielb/ben foule thalbe roted out frd bye ncople/ because he barb Bote mo convengir-

And thad fard onto Abraham: Barer the merfe Bal nomose be called Garat/bur Gara fbalbe ber neine:for 3 wil bleff: ber/a geue ? a foune of her. I wil bleffe her / a people fball come of ber/ Tyce/and tyngeo of many peop emanhu ple Then fel Abraham poon bio fee: /a 'aus abed a faid in bie bern Chila deto be borne pura me dam an bundeeth yeare olde ! Und fire! Garal that to propert olbe / beare: 310 Abraha favo prito God: O + Ifnicel michie

tyue in thy fight. Chen faib God. 1 Nectenan Gen. Gara

Эприков.

Genefia.

CO. VIEZ

or rin b. Gara the wefe fluil beare the a fenne/a those Re roi a (balt call bie name Mage: fer mich bin mel 3 make my cutrlefung connenguntar with hea fede after bin and so cocerning Timedalfe/ Theue herde the request: Behand I bane blef

fed bim/a will increase bim/a multiples bein in mob erccadingly. Tweife pances that be beger/a

3 will make a great nation of bun-But my connengue well Turate in Meget whome Gara hall Beare onto the Jenen thes

reine til moneth. And he left of ralling meth bein faith God wente up frome Abrahain. Then tofe Abrabam bie fonne Ifniecht and al the fermanintes borne in his bonfe/a al that mere bounte/(ae many 4e mere men cheld:é in his bould a preficiled & for France of there fleibleue thefante dailes God faid unto bim-2nd Abraha wee to years office a trophen be cut of the forfernne of bio fleib. Zo for 3 fmacl be mae sin yeare o de/ when the forffynne of bio ficib was circunfed Kuen voon one dave were they all circuicifed: Abiaban Ifinad bys forme/a all the me in his boufest whether their were beine at bome / boughte / or ange other ffraunger: Irber mere all corcumerfeb morb bem-

The VIII, Chapter. 7 Silat the Lord appeared pure him in the

Decgroue of Mare/ias be farin bis tent iene gip a Dorelin the beete of the day and so be lefte up his cere/a lafed/behalde there flobe this inen ouer actaenfl bim Ind mba be fame ibem/be ranne to meterbem from his tente dote / and bowed brin felf doune open the ground/and farbe: 2 0708/7f 7 have founde favoure in the fight/go not be the fermant. There halbe Bionabre vou a lute mater/and ve fhall mafbe your fere/and refle yours felfes under the tree. r rapide + Zinh 3 well fet you a morfell of bread / * 100 ubr tir b comforte your bartes with all/and then fall

pla cita b pe do your wayes/for therfore are ye come too your feruguit. They fard : 80 cuen fo an thou baff fnoten.

Ubiaba went a pare into the tent to Gara/ Tat. pin.e a fard: Effate baffe/a mengle Trbie pectes of ue, rin.b. fene meele/finebe it/a befe cafee. Ind be rane to the Beaffee/and fet e celfe that mas tender 4nd acod/a daue it puto a von m man/mb:do mabe et ready atroner. Ind be rofe butter/a myler/and of the calfe that he had prepared/it.

fer it Before them/flode bim felf by them under the tree/i ather are Then faid they unto him: Tobictil.b. Where dere thy trofe : Cauniwered: p within the tent Then fayde be : " aboute this Bibi. tin e

time rimonell/ E (if 3 lyne 3 red ceme to Come rat the again/A dara thy myfe ibal hauce fount. bei Zie fone Bind Dera herde that our of the tente Botel ae the frute mbich men Behinde bie bacte. Abiaham and can loue. Cara mere Botholbe/ a mel fleiten in age/jos that it ment nomore with Gara alier the nias

ner of mame: therfore laughed the northin her felfeta fard: flow that Tam oldeta me t loid i Detiffi.4. olde alfo/" fball 3 vet gene my felfre luft:

Chen faib rbe Loto pnto Abraba: Dbere fore dorb Bara launb/a faverb : 30 ibio truc in Bede/that I fhall Beart / and ver am oldes Chonide any fuche thinge Be to barde fo: the Lorde: About this nmost Thur Twill come to the amerija Gara fhal baue a fonne. Then Gara Venued u/a fevo: Tlaumbro not/ for the was afresco. Bur be ford: 31 10 not fol rhon hiddelt laughe. Then flohe the men pu from thece/a turned them toward Godome. Zint Abraham went with them/to Biing the on they; more.

Then fard the Lorde: Bow can 3broc & fre abantatte thing that I wil 90:feena be thatbe a great a mighty people/ all the peop ple poon earthe finalbe Bleffed in hom : for T Fnow bem/that be will comaunde bie chiloit a his boulhelor after him/to feee the way of the Lorde/ato to after right a conference/ ther ? Loto may Bung open Zbieba mbat be barb promifed bim Ind the Loth favdet Chercie a cree or Cobonic and Gomotral whiche great/ and they finnes are excess Est Foitsbinge grenous: therfore well 3 go Soune and fe/te bether they base Bone alrogether / across benge to the error / trobidie to come before me/ or not/that I may from Int the men ture and they face and went towarde Godome. But Abraham flode fill before the Lorbe a

flente unto bemiend farbe: Dile thou then Bellrop frientcous with the protobly : Derebuen ture there may be . . . mabicous murbin the cytre : milt thou Bes fire those are therin: Char Be farre from the that then (houldeff to this/a to flex ? make mous mith i pngoble /a that the rightcous

*cccl.rrp.4

thoulbe

foodb Be as the ungooly. That Be farre from the Bhoulb not the tudge of at the world the fore coording to right: Ino the Lood (ayoung Indian the Lood) (ayong).

I finde the tradeous at 3-3-3-1 (in cite)

I will four all the place for theye lakes

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reclectants of the figure 12st (above 1713 from
incidental) and not define yields.

And be proceeded further too finells onto
your 1 feeth productures there might be it
found therein. And be (above) and to nothing
with the body if fall extendiguin (above)
let not my 1.000 be anopy (but 3 finell yet
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D] [6.7] have eaken upof me to specife unto my Lotte:

Decodemente there mighte be, sp. souther them. Ec adspreach] will not believe them so to be the willow of it. I mid not believe them so to be the migrocitien] specife yet once more: Decodemente there might be ten faither them. Ec above] will not be story and in them. Ec above] will not be story and in the story. I will not be some in the story and in the story. Ec above] will not be story and in the story and in the story. Ec above] will not be story and in the story.

the ferm fate.
Zind the Loode went by 6 was / when he had left salfying with Ibiaham / a Abiaham

The XIX Chapter.

The entering came the ross A language

The entering came the ross of the color of t

Line, viil e in the firecte all night. One i copelled by the and, yeard e food achee turned in one byin / acame into bis boule. Ind be made them a fealt/ g baked from a fealt/ g baked from a fealt/ g baked.

Tout B. For they went to reflithe men of the egree of Sodome came / a significantly be bonfe tound aboutyout a side all the people from all quarters/and called Lot A [25] but by men

Where are the useaf came unto the to night!
Bong them one here unes us/f ther we may fent preference they

And Lat manness of the State man behand, to the order the State man sights, it of Designating States the order the State of the state of the States of the order the States of the State

under Deltare well Beale month much chetthen

with them.

Ind they preffet fore upport the man Lot.

I also they preffet fore upport the man Lot.

I also treban they rime to be most bothe if.

Det. if.

greatify that they could not findly the Sort-Zinh the min fight on the Carl Cail thou yet Link the min fight on the Carl Cail thou yet Deplaceur delengthy was to fee in the cyree! Saing him our of this place for we mild the firey they placebeautify the cred of the organ Sefer the Let Del which hath fern was to the Carlos the Let Del which hath fern was to the Carlos the Carlos the Sort Carlos the Carlos Saughter (2) Fig. 20 Deade replace the Carlos of the placefor the Let Del Welferer they

evice V leueribeleff /ther tofe it Bur for a fport-

Elon whan the manning architectured as capital as capital as to feech bern's factor. Them to the early and only a state the unit as the tensor suppression of the early and apply and and the early architecture of the families of the early architecture o

and let him werhout the eyes.

Ind whan they had Bought him out their
lepto and the had bought him out their
lepto and the had bought him out their
lepto and the souther letter the fift
when the house all the council are the fift
when the montanuithant than perith near Ober
lepto be out on them: Obline my Lotte the
hadden as he man that found
grace in the fight/now melt ely meery great
which, than balle the preme had men melt it then
the the the men melt in the first

fauell me Code dine . Tean not faue me felfe poon the mountage Chere mucht fome mifformer (a) vod me/ b 7 (bould Ves Bebolde) here in a cone by that I man fice mato/a it in a little one:let nie faue mie felf therin. To ii not

a little one/that mie faule mae leue? Then favo he puto bem : Beholde/3 bane laked upon the in this power alfo/that T well not outerform the coue/wherefiben helt for Ben. Balle the/ a fanc the felfitherfaie 'I ca bo nathing/all their he came the her. Therfore in the cine celled 3 ser. And the Sunne men po

ppon the carth/when Lot came into Soarife rid. b. Then the Loto caused formflow a free erc.l.g. to rayne Soune from the Lozd/our of beant/ Mr. n.b. "ppd Codoma a Como:ra/q ouerthiem thofe months correctibe rebole rement a all that 9 welt in \$ ue spil. d crice/d that/y greene open the carth. T Zieb ue pril. d bye weft loter felinde her/ and was turned lapi. s.b. into a piller of falt.

The abarofe on early in the mouning/a gat m poida bim unto the place/1 mbere be bad fland Bes four the Lozo/a turneb bus face toward Go-Doma a Gamara/a all the lande of that coils rre/and lofed. Zind Beholde / there role po a finote from the contretant hab tiene & limate of a formace for when God Vellroved the er-I nes of the region/he thought imen Abiabata connected for out of the ances which be out !! this w/wherin Lot Drede.

And Bar Beparted out of Boar/a Broefte in the moutance with both bie deugherre for be mas afraved to tarve at Boar of fo remays ned he in a cause much florb his Boundrers Then feed the elder unto the contra: Our father in olde/a there in not a man more und carrb/that can come in pato po after t maner of all the months: Come therfore/let un dene our failer wene to Sunfect be weth binist bet

the may faur fede of our fether. To they dance of their father worne to 9:enfe thefame neathercur roig a T Zind the elder Bongher ment milater with ber farber: a be perceased it nor/neither wha the lay Conne/no: whan the rofe up-

On the motory fard the cider prato the cd. ger: Beholde/refiernight lage 3 with my fes therefer we dene hi we me to finite this mathre alforthat then mayelf go m/ alye worth binary we mee fane hoe of our farber. Co thee mine they farher wyne ig Bunte that nighte alfoInd the voter arole life mile a las mit bire a be perceased it not / neither mhan the lare Borniefilos urban fbe rofe pp.

Thue were both the Bonghtere of Lot with childe by they father . 2nd the elder force Connel a callet hem (Took / of rehome came the Moabures pare this Bare. Ind the conce Bare a fonne alfo/z calleb bein & fone 2mmil of whome cance the chelded of Zimmon pinto theo Bare.

The XX Change Off for Abraham/be Beparted thence/into 2 while fourth countre/a derele Berur pr Cades

a Cur/a men a freuger er Gerer/a fayde of Bene-rit e Cara bio toif : Che io inv fifer. Then Ibis melechathe lyng of Gerar fent for ber/ a caus and proise.

fed ber Be ferangare.

But God come to Ibimelech br ninbt in a Vicamela faco unto beni: Echoloc/illon aer But a Bead manifer the womans fefe/whiche thou haft tafe/for fbe is a mas mefe . theurs theleffe / Abimelech bad not yet roughed ber/ # faib: Lozb/wile thou fles a rightrous peos ple: Garbe not be mito me : (be to my fifter: Pec/a fard not the ber felf alfo : be in my Bion ther: Dub a nure bert/2 with innecent bane des baue I done this-

And God farbe unto bym in a Breame: 7 8 Frame that thou hobbell it with a pure bert/a therfore feet 3 the/f thou foulbeff not finne duranti me/neuber baue I fuffred v zo touch ber. How therfore Veliuer the man bis moft a dayn/for beie a prophet: eller bem prave for she/and then their love. But/a if then Seliner her not actarn/be fure/that thou fhall bee the Peath/and all that to thene.

Eben Ibimelect role po Bo times in 7 mote nynetia called all brokemantenia tolde al rhefe thington in these caree/ a the men treere fore 46 franco/a 21himelech callen 2hiaha/anh fanhe unto bum: Wherfore half thou bone the prito ret Ind what have I offended the/that thou fhould: If bring on me 4 on my fundoone fo great a fenne: Chou hafte not Realt with ve/ ce a man fhould Beale Zind Abimelech farde & morcouer vore Ibraham: What fameft thou

that thou haft Bone thefe then are. 2lb:abam (avd: Trboughte/nerabuenture there is no feare of God in this place / a they fhall flag me for my tryfce fate Ind of tructh

Gatefie.

The is my fifter for the is my fathers Boughe enribut nor my mathers Boughen/and is Become my myle. — Bo man dis changed mato made out of my fathers houfe! I faid unto to made out of my fathers houfe! I faid unto the it is the most of the mark where chart is chart me come, thou face of me! where

iby Biother.

Den toke Zbirneled (Bepels oscnifernalle to a maybene / a gave them onco Abiabil / a Chimero bym Ora byb wysk agynt a fabr Dehslowing ibo habet on folios y breath where a trich the Ano onn Oarabe faybe. Dehobol Jana gue thy thospie a shouland fluter penaster folios fabro a not oarabe fayber and of the penaster folios fabro a not oarabe fayber and of the course of the force of fould that are with fichand

uuers tubereland a fure excuse.

In so Mandalde proged unto God: Chen
God healed Administed, a bis wrife, and hys
mardioss of they flare chysics. It is a spec had
the Lottle closed alternatures of Administration of Cara / Admidis wrife.

Lottle Chen of Cara / Admidis wrife.

The XXI. Phanter.

2 7. 6. 10 N. OE all profited Sared account general in Sared account ge

[9]uspinga Bara beir bym Hacaff circulogich bym the Gen goui, by ghe baye f the as God comainach byin. In hundieth yeare alle was Ibiaham' wha bya Conne Jiace was boile unto bym. Ind Bara fayor God hath prepared a soy

for motter who feeter bracerb of the motter with me. Ohe faybe moteouer Who wolbe base fayb onto The hamilthan Cara thould geter the both factor to be agreed to the child be are both a green of the child green when the sold to agree Than the child green far we went to Than Thu hamilton a great feaffinn the Baye whan Than to was went to.

Into Gara fame the fonne of Igar the Egippian (mbom file had bonc min Bruha)
that be mas a moter/a faps onto Ibraha;
'T Caff our this Bonde mapbe a ther fonne / for
Jubic ties the Bondemaptene forme (had not be been the
Balaiti ! - m fonne I face. This mond by lipicate Dalas.

bans fore/Occasife of bio forme.
Vicucrebeleffe/ God fayde wind by m: fer it
not difoleafe the/becasife of the cholde and the

handmapden i Whatforuer Gara hath faybe mar i the filosom it for in Iface iball the febe becalled unter ?. "De for ? had maybe fonne! "Ben sa I will mate a people of him alfoldecung be in "Ben sa

3 wil mafe a people of hun allowerant; he to be of the flow.

Then Monda refer pearly in the monning a look when he be bestel must warre and put it is possible to be bestel must warre and put it is possible to be bestel with warre for he part of the flow of the bestel he for the monning family a warre flow began the warre for he for warre bed out of the war in the wilderneff; be fibe. Berichs a Bome whan the warre in the Bornell.

man out libe level the delbe noter a Buthel a

ment/a fat ber Soune ouer on the other febe/a

Bome fhite of for fbe faid: 3 can nor fe t dolb

Sye. And he fet hir Brune surron the other fiberand his put rope can be upon.

Them God herbe the voyes of the diplot of € the Campaign of the season of Bar durof the Campaign of the campaign of the season of Bar durof the Sarra and for God hash provide the voyes of form and for God hash provide the voyes of form of the Campaign of

greethat the laws well of water.
Eten went the a filled his Bornel with ma terla gaue the dryld Binke. And God was do the cheld which germ opia Budit in the wilbern filled Became a consing archer a Budit in the wilderstell of Obaran /a thy mother tolk him a wellow of the laids of the mot.

The beliance time, which is a bringled and gen prophysologies during principles with blood for a profluency of the principles of the bright fact of Godes with the entail that thou bould there for freater more not not god god. The rewrite not burst med not my chyllocan have my deplotes the place burst med not my chyllocan have my deplotes the place burst for my chyllocan princip med are the lamber/whenn \$\textit{g}\$ are a frequency? beliance beliance \$\text{f}\$ is \$\text{d}\$ more visite the \$\text{G}\$ fig. 1.15

Then fayd Abraha. 3 mil forcare. And Abbaharburko Abrahaka first in veille of was Gengji baharburko Abrahaka first in veille of was Gengji ter/which Abrahaka first in veille of was defined maye by violence. Then aunflivered Abrahaka ledy. 3 Incm nor mbo Bib it / neyther Bibbell than ut mind. 3 haue nor berto of it / but this

bape.
Chen tole Abraha thepe a open/a gave the open albumeled of they bothe made a bombe together. And Abraha for four libre by the fallers. Then for a Doubled wars abbaham:
Dhat menerable four lambes/abraha thou

baff fer by rhem felfen: Be gunftrered: feuen lamben fhelr thou take of me bale/ that thee marbe mienelle unto me / that 3 bane Bens ged this welle. Therfore is the place called Berfebachecaufe they fivere there both rodes ever. Hud forther made the hande at Bors

Cha-Then rafe Albimelech and Dhiebal his chiefe captaine (and departed addene in to the lande of the Dhiliffence. And Abraham placed trees at Berfebal and called there ponon the name of the Lord/the cutristiones God fand was a franger in the lande of the Dhrliftmes a fonde feafon-

The XXII. Chapter. 2 SH frer thefe acres God rempted Ibnaba/ inito Fland favde unto bim: 26:abain. Zind he e'mir aunfmered : Tam bere Ind be farde : Cafe and the forme/this enely forme of then: fenen 'To face reborne thou fourfliand on the more in to the lande of Ellong / and offre bent there for a burntofferende / pnon a mountaget. I that them the. Then Ibraham flode un be tymes in the morning dand fabled his affer and role with been two vointemen/and his Counc Mace in Bod cleur mand for rar brents ofference / not been up /and ment on unto the place/unbercof the Lord bad land pinto bun.

Doon the therac 920 Abraham life on his even/and factor the place a fame of / and fand poro bioxonar men : Tare ve bere with the affe : 40 for mic a the deloc/ me will go yourent ber: Ta mban me baue mo: hipped / me mal come to your against And Theabam to be the moode to the bictofferinge/ and laved it ppo-

rbe fore and a Frivie in his hande / and rbev ments on both rosts ber-B Chen favd Ifage pneg bis father Abras bann: VII v farber. Abiabam aunftwered:bere 3 aminy fonne. Und be fayd:lo/bere ie frie and mood but refere is to floor for i brents offeringe: Theaham aunimered: the fonn:/ God fhal prouvde bum a fhene fo: brentoffe rynge Ind they went both together.

And when they came to the place/ which God ibereed bun / Abraham burfoed there 4tt Aufrare / and faceb the mood mount and bande his forme Reac / laced hem poon the auleure /ahoue moon the moab/ and freethch out his bande/a rafe til Friere/to bane flare his found.

Then the aunaell of the I oabt called & from beanen puro bem and faed : 2b:charu Albraha Browningeredther on J. Br Cade Lay not the bandes poon the delat/and to nothings nuto him: if or nam 3 knows that 1. (Mar n.f. thou feared Gob/ a ball not fnared thene " So vill b oncle fonne for my fcfc. Then 3biaham lifte up his eces/and fame behinde him e ray me! bolden fail he the hornes in the horses or be ment and tole the rammeland officed him for a brent facryfyce/ in fleade of bie fonne. 2nd Abraham called the place: The Lorde thall membe. Therfore it is a commune fave indexet this See: Doon the mountaine that the Lordeneurbe

and the sungel of the Lord erved onto 2bigham from beauen the feconders me / a (2vd : 13 base frome by mone owne felfe Behmich (firib the Lord) fo: fo much ao thou baft Red chuda Your thin/a bell not fuered thene oncle fonne (3 mell profper and multiplie the febr as the flarres of beauen/and as the fande poort I fee bote Tand the fede fbal poffeffe the ge ten of his enemyes: "and in the fede thall al the nacrons of the carrib be bleffed / because

thou hall berfened unto my porce-So Abrahi turned agarne unto y conge menta they dat them untanh went to dether pnto Berfeba /and drecht there.

After thefe actes it fortuned/that it was Q mille Abraham: Bebolo/t Milca hath borne (Den. pi.b dulbren also prito the beother Dahar names ly & Bue the clock and Bue bie biother / Tob i a pon 3feachie fonne. Zo for bin felfe/he tofe Bemnel of urbome came the Striane: a Ce "Bob mrit. feb and Bafo/and Dilbar/and Teblanhand a Berbuel Berbuel bertat Rebecco. Thefe coabr des Mileabearc prito Maho: /2/b:as banie brother. Ind biococubenc called &co. huma /bare alfo: Maniely/ Ebeba / Gabam

Theban/enb Maccha Thr.X XIII. Chanter. Garaman bundierh and feuen and & Seco in the heade certiforhich to called Aco

bronder the lande of Canaga. Then went 26. binbam Tro maurne/ and recpe for ber. 2f. 2cm. pille termarde he flobe on from his coarse / 4 tal+

Ge.coii.a - 65cm ra.a

Zicru ió b

Menelia.

Fed with the Rethites/a fact Tant a ffrant. ger / and an indweller amonge you / gene nic a policition to burre in with contibar 3 Come reas maye burye II my courfe be me.

deine coer

Then the Bethires annihored 2high3/ fe that leeth and favo unto burn : O beare po loide / them before me. art a prince of God amonge ve : burg iby Sead in the beft of our femilered / there fhal name of po fothed \$/ that thou iboulded not burve the Bead in bie femulere. Eben 2bias bam flode up/and thanked the people of the landemannely the Berbubes.

Zind be raffed worth them lend feed: "If it be your real that Thurs me coarle be me! beare me then and focate for me to Enbion. the forme of Boar/that he mave dette me the Bubble taue/mbich be beth in the ende of his filder for a reasonable money let bun deucit me/for a poffeffion to burge in amonge

tou. for Enhant Swelt amonge the Besthirles.

Then auniferered Entron the Berbere pno to Abrabam that the Beibites mente beas reshefore all that wente out and in at the da. ree of his curve/ and fard: the me loide / but beere me: Zo for the felber and the cause also that is therin/ I gene it the: and in the fight of my people I gene it the/to burye the Scedim.

Then Abraham thanked the people of \$ land/and raffed mith Ephion/that the prople of the lande might beare/and faybe: @ca i.De. rra d re me then. "Receaue of me the money that I neue the for the felde/and fo will I burse

my Veade there.

Ephion aunfrecred Abraham/and fevde pnro him : Acare me my lorde: The felde is worth foure hundreth fedes of folger : but rober to that bermette me and the Buree rbe Bead. Abiabam berteneb unto Enbion a weved bem f money/whiche be bad favde/ that the Berbitben mietht beare : namely foure bund:erb feluer feeles of curraunt mo ney/amonde marchauntro-

Thus Ephrone felbe (where in the Sub» ble care to bob the herbouer before Ellamed enen the felde and the caus mas made fure for Abrahams owne good / with all brees of the felde allo rounde aboute /in the fight of the Bethines/and of al that go ont a in at

the dates of his cotic. Then Abicham bus reco Gera his recte in & Bubble cause of the felde/that leeth over before Manire that is: Bebion un flade of Cancan Cothefelde a frauerberin monimate forcef & Cerbica Ento 2thickers / for a notificition to have a me The X X III L Chapter.

Si Biaham was olde and well fligten in 2 all thinges. 21nd be fast ento his clocilifer? usume of his boule rehich bad brute of al his moodes: "Laverbene bande prider my thee! Gara that I more mate the fireare by the Lorde the Good of beatien a carth / it bar thou take Giens no mefe ento my foune amonge the Bough Scut tern of the Cananites /Caniona whome Smel but that thou do into my countre at them to mene owne Fenred/and bremete my forme Thaca teric.

The fermannt faybe: Whar/and if the wor men wel not followe me into this countre! that I then care the forme afterne into your ber lande/ mere thou camell out of: 2b:ab4 forthe white burn : Bemere of thet / that thou bringe not niv fonne thirber agavne. The I or De/ the Good of beauen/ which tole me from me farbere boufe / a from the lande of nie Fenred/and that talfed with me/a fware alfo unto inc/and favoc: "Onto the febr will Gende I gene rhie lande : Enen be foel fende bie annael before the / that then mavel bunde my fonne a mofe from'thece. But if the voos man wil not folome the/thou are % fchargeb of the coth; oncle bringe not my fonne the ther agayne. Then the fermant layed his ban De under bis maffer Abiabams ibre/a freas

Cothe fernaunt tote ten Camele of the m camele of his maffer/and Reparted/and had with him of all manor of goodes of his mise fice/and garbim op/and Separted onto the foporames/to the cyne of Maho: Then let be the camelo lee foun without before ? crite! befebr a welle of mater in venenonate/about the terme that the women who so do forth/ a to Brame mater/Zind be faybe:

re theleme onto him-

O Lozderbou Got of me mafter 26:a barn/micte mic to Baye/and forme mercy ons romy maffer Abraham. Lo/ Iffanbe bere befode the melle of water / and the mens

Soughters of this spic will come foul to be interested that of their comes d'unfell to whome I laye how to work in the let me duntel and it has faye their a will grue the cambo it has faire Shartfelan the libe! whome thou half passabed for the farnaum I lace and it I make more by their me that thou halfe libewed mercy upon my mister.

And so care by table left of fire clampather, bollow. Roberca the Studgette of Berthard.

1946 Veshick was the form of VIII face (that man from the Vittle of that man from the Vittle of the transition of the Vittle of Vittle o

Zino ballele fer the Yourn the product in her banderston gante hun Bunde. All or when the bad general hun Wonderston felye (3 med Bunne fer the cannels offer myll they have benefit per nough. All of the make ballel a pource out by traders into the trough of a men adapter to be treated to the area of the men manuscript at the fix direct his transfer and the fixen whether the Lock had poof served his wormer on men.

Klow reban the camele shad a Bonifari be toke a piloten carringe of builde a free weight? And two basedettes for her banbe? weying ten freedoor globe labbe. Which Boughter are thouse tell me: Tell there comme for bear why fathers boulde to lodge, in a fine to the first of the comment of the comment of the second of the first of the comment of the first of the first of the first of the jumil Tell base of ferrine of litter a passion becide yourse eventuals to lodge in

Office the mean bowed him lifts and thanked the Londer and high plans thanked the Londer the God of my market Abando which had not weithbasteen his mercapian beart much from my market fire the Londer had because the mean market beath broughteen he mile Jaho the Pamiferane of the Boundary of the Market had been a my market beathers beather about the Market had been a ent to take all this in the remoters bound-Jaho

Rebecahad a brether cilled Raban.

"And Eaban ranne to the main reinhout by the weak piles and that came by the readfour tipe lawe the carryinged and the bace
three upon the fifter banked and broth of
worked of Rebecah por fifter / that the fayber.

Thought the materials and

This what he cancer the man / hefobbe, the feature at the first This hefoff the Canb be for the first This hefoff the Canb be for the first This hefoff the thin he for the first This hefoff the method the method of the first This hefoff the first This heft This hefoff the first This heft This

fernicach fachum.

**Nurrefiche / he feyber ? I will not east !!

**Mill Blaue frest tolke mine carende. They i Reg. roje

**mill Blaue frest tolke mine carende. They i Reg. roje

**mill Blaue frest tolke / feyber ? Jan Zikaa
**banne fernaum / and the **Let'de bart poof
perco my miller rodus / i Orbat pice loca
mit greatenan by bart genen him i speciallo

considirer and orbothermannes and mare

Demofcamelo and affice Pec/a Bara my ma flero myfe hath I borne my maffer a fonne Gen eri, a in her olde age / white him hath he generall that he hath.

Zin'm maffer habs taken an oorb of me and feptoc-too hala state at a swift for my found emong! I boughter of the Canamasean mebal have I boughter of the Canamaterian mebal have I boughter of the Canamater of the Canama-too has been a state of the Canamater of the Canama-too has been a superior of the theory of the Canama-too has been a superior of the fast them in a superior of the Canama-too has a superior of the Canama-too has been a superior of the fast them in a superior of the Canama-too has been a superior of the Canama-too has been a superior of the Canamaton to the Canama-too has been a superior of the Canamaton to the Canama-too has been a superior of the Canamater of the Canama-too has been a superior of the Canama-too h

So 3 caine this days anto the welfer of strates and lays. O Loodbau Good may maller Idealants of the ballet profession with a strategy of the strategy of the

thy pitcher/and the fage unto me: Quarte thouland I well discrete water for thy camer he after extraction to the woman which of Local hard promited for my malters found. How or enter I had for for not their words on my periorbabiles Reduce cometh fould with a pitcher upon her libuilber/and goeth Runne oo the well and by specific.

Epin fajbe 31 geut em Eynte. Zind immodatif flete fed war the prober from the prober from the prober from the flowline fand lagoe Bynniana 3 wall in the probe flowline flow flowline f

If ye be they/then that theme merey and faythfulneffe onto my mailer/tell me: If not/yer tell me/that I may turne me to the rightehande or to the left.

E Durin the messing and bear of 14 feyth. Eet in beparte norm any maler. "Mentabelf he bouther and he moniter faybe: Act the Samiel range to mother faybe: Act the Samiel range to the mother in the same than the last feet of the same feet of the same than the

therta-Zind they called Rebecca/a fayd unto

Dub the auniferencia year/3 well go with him to they let Kebecca they; filler go with ber need; and with 2beahenin fernanning his nite. This they believe the Kebeccaismo (47) with 94th of the contract of Hiller / growne in to main; thou faither when faither of the they fill they grown perfect the grant of the orientation.

So Rebecca garber op mus ber Bain. Ge ju felnend far them open the camelofa wente ther wase after the man. Ind the ferucant

selk Nelecciand Separato.

Jaho Jian Guo trans domingt from the Gen. 1

Jaho Jian Char trans domingt from the Gen. 1

Jaho Jian Char trans a discount of the Separator of the Se

Then refe the her doke/and put it about her. And the fermann refee (Haac all the case rande that he had done. The Hace brought her in to bio mother (Darao tente / and roke Rebetes/and the theorem to be weff / a he los web her. Do Hace was confined out this web her. Do Hace was confined out this

mother. By XXV. Epapers.

[Mandom est: another wiff call & a grafter in the control of the contr

Gunco Jazz and Jimzel burish bin in the by shibble care in the close of Ediplocative forme of Josephe Welthing (which for the property of Jamenton the files) in the Adoption boungh of the Ediploca Borne was Jibazian buryob with Carabine wife. Jaha Africe the Welthol Tarabian Good beliffed bus found Jazze Jaho in polish be wheth by the Twelth of the Immigrand

rijhe Binter in Britan Binter in Britan Binter in Britan Binter binter in Britan Binter Binter in Britan Binter bi

go to the Affrenane. This he by the in the preferce of a high strepen.

• Those the generation of Jaine the former of Annaham. Altachem he high of Mari-Ylaine was fourney earne obe including the force ways Reference? Boughter of Bertondil the Syman of Altachemian and higher of Raban the Syman.

Beutla pura Gur tomara Egepte/20 men

"Jiace bifught rip." Lothe fas bin week Oreaste his was been a more be. Loobe in mean measurement in Noberce his week concea more in the dephase three segretars he week to be the dephase three segretars he week to be a segretary to the week cells of the control of the produce for early the 2003 Jack feel Collo Claybe onto here's mo marker of folk earen the weeker and two marker of people habe weeker and two markers of people habe we window out of the body "and the own necessile, we know that the dephase has been seen account to the control of the seed of the people of the more than the markers of the people of the people of the more than the control of the people of the people of the more than the control of the seed of the people of the more than the control of the people of the people of the more than the control of the people of the people of the more than the people of the people of the people of the more than the people of people of the people of the people of people of the people of

ictic robelli.

[Friga | Thom whan i nine cone that the thould be field uncooked, when it may come that the final be field uncooked, when the roome is the first that came failed was readed frough as an hybrian they call to built fails. Janon therefore came has been they firstly they do be the first flag menth.

bie bande and they called bim Jacob. The

feet years often as Jaar when they were bome. And what the boyee were greate typ. Egu became an humer, a an hin bandon, as Jacob he was a fungle man's which m the tentes. In In Jacob were before the was a fingle man be the same and Jacob were before the how a case of no way for. But Reduces how not Jacob.

Zind Jacob Begibre inneare of mean Elon cause Elia from the fiele / and two recepts from the fiele / and two recepts fixed in a first fixed for the recepts for the recepts for the recepts for the recepts for the recept fixed fixed fixed fixed fixed fixed for fixed fixed

one one enen this fame dage. And be fivere one him and fo he folde his birth right on See Fife to Baceb.

Then Jacob gane him breed/a that meace of tyre. Ind he by deare and bunfaland fiede upland terms his maye. Ind fo E fau regarded not his birth right.

The XXVI Chapter.

Bere came a Bearth in the lande /paffing I Zind Hase wente into Gerer / prito Abinics lost the Fenge of the Dh Itliance. Then the Locde appeared onto him and faced: (Go Feel plan d not Soune into Enypre but taree in that lade that I thellare write i. Be then a ftranneter in this lande / and 3 roll be ver h the a bleffe the, for pinto the/ and the fede will I deut all thin lande and will perfournir mone oots that I frome to the father Abraham. That Gree ene Twell multiplie the fede as the flarees of and reace beauen/and unto the fede well I dencall this lande/ and theremy the feet thall a I nacional he bleffed / because Abraham was obedient puta me porce/and fepre myne ordinauns cos/me communidementes/my fetuco/and me lareco-

On The Burch as Oreal And them of the men of the Linn place extend hund his work for he followed his work the first of the tennes of the Linn place extend the company as the one to the hundren company, as the company as the company

Gen r. a

ting: with Nebecca his work.

Then Humeleds on led Mane/and face: Beholde / be to the morie / who favdell thou then She is metaller. Have aunimered hun: 3 toomabe / 3 membre peranenture base Such heartiful ber- 2bunde b face: The belt thoughen Hone tien puto ne Treaulde be objecte have come to nelle / that forme of the people implor baue leen with the mele /and to haddell thou broughte finne poon pa. The Approved to a minimum of all the people / and feed: Who to comboth this manio: bee verfel that See the Beath.

21nd 3face formed in that lande / and founde the fame years an bunderth buts thelator the Lorde blotto burn And be bes came a great man/ record forth and great tell be was creedinge great / fo that be bad made roco in there and recer cantel/and a greere hourbolde. Therfore hab the Doubille nea entire at him /and thapped all the welles / : her his fathern fernannten bad Beard

in the rane of Abraham bio father / and felled them with earth. In fo mid that Ibis medical also bem felle faree porto born : Denerte from no / for thou arre farre muchiner then tre-Then Benarios Time from thence /anh

mirched his tente in the valleye of Gerar/and Strelt there. and when he was fatted the cau fed to Brade up the trelles estavn that they had Braned up in his father Theabanns nine! to un the Dhiliftimes had frome after the death of Abrahami/a he e lied them after the Come name of hat his father had named them: markall. Tisceo fernanneo elfo Vioted in rhe

pattere and there they founde a welle ofter S.n. E .. a ming mater. But the beerdinen of Gerar firone werb Hauce beerdmentend fand: The matter to our a. The called he the welle Efect/ because they had Bane buil wronge.

Then Digged they enother wellers firone for that alfo : therfore called he n Cinna Go be mat him from thence/ and Graned another welle / for the which recy firene nor : therfore he called it Rehoboth / and farde : Flow both the Lorde made perotume and letten po etromein the lande Iftermarbe be Beparted mence unto Berfeba.

And the Z oade anneared unto him thes A Come mun'at /and fard : 3 am abe God of the father Ausaham / feare thou not / for Tem with the fand 3 will bleff; the fand multiplye the fede for my formannt Albrehan f. Fr. Corn. burlocd be an aulture there / and called poors the name of the Lord/and mitded historic there I and there his feruguntes thereo a mille.

2nd Winded wente puto bun from Gene u. Gerar /and Abufath bie frend /and Dbicol hie diefe capravite. But Trans favor pinto them: ' Wherfore come ve to me! ferenge ve Jud. ii. barame (an) bear our me agrave from your They fande my fe much onen coce / they the Lorde is wert the / therfore we Benifed that there Boulde bean outh between moon the! a that we wolde make a belide with the/that than the no harme /lefe as me home not burt the/and as me baue sone nothing pnia

the/but al mond/ ther the Bepart in prace. To for the thou art the bleffed of the Z or De. Then If a emade them a feast / and thee Bed care and Punfel and anthe motore they arofeland freare one to the other 3nd Hose let them no / and thee Benaried from him in peace.

Ebelline Bave came Mace for usuniton/a telechim of the melle that ther had dinace! and faced pure him: We have founde maters 2m h e lico it Saba. Therfore in the creve

called Berfeba pure this Bere-The X X VII. Chapter. San Efau was fourry years old he rote 2

to myfe " Judub/the Boughter of Bory (60 tm. the Cethic and Balmath the Boughter of Elom & Berheter both thefe were Bifobeoice

pure the interest of Mear and Reberca. Zind it come to pelle tobe Hise tran elbe! bis eyes to said Brinne of fighte/ and be cale led Efen bie greater fonne/a feeb unto bime Mr fonne/Be aunfwered bun: Gere am 3. Zind he feed: Beho de/ Temolde/and Enome not when I that bre. Mom therfore rate the deere the amuer and the bottle and det the forth to the felde /and tale me fame venyfon/ a mate me invate (furb as 3 loue and bunde ir me bere mi/that 3 mare cate/that my foule mayableffe the before 3 bee-

But Rebreca berde rbefe mordes / v 3face:

fayde unto his fonnte. And Efau wente his ware into the felde, his hunne venyfon land to dringen home. Egen fayd Redecea unto Jacob de fonne: Egen fayd Redecea unto Jacob de fonne: Egen fayd have heroe thy fa thee talking with Efau thy bother/a faying:

c.

B. Brange me encyfon a make me meater plan 23 may cear fonbield; in bed pix the Lot267 pr 3 byc. Flow bigfier for bed pix the Lot267 pr 3 byc. Flow bigripec my fonne bear my poyce? byber 2 domainable the 100-byb mayer to the theories from me two good bidden that 2 may make mease of them far the factories find as byt loser/fine by dair thou bring in wind the factories that the may only factor than the mayer cears? Jose the mayer.

bliff, the betwee has beauth.
Tearrightff, Jarob Jayte own Rebecce
his mother. Behalte Juny basther Behalt in
rangue/3 am finostheration meghe my farther perabuting released to Bhomele from
unto him/2 a boungh Degreed hum. Jaho he
hangu ac nife upon me Jaho nir abliffunge.
Dem Layth his nichter wind him. Bat auf Dan tarab.

Then layer his mother unto him: That earle be upon the my home/folowe thou my voyed go thy wave and ferchit me. So he wentehis waye (and feeched my and beought to unto his mother)

Ohen his mother make meat/seconding: co his father lowe/aim of the Efacts her ofter formed cells; resiment (made the had with her in the bould) and put them uppon fact is her younge from Dut the fathered; facts but from the bound of the had where it made finesh about the nectic calls follow in the meater with break; so the judy made (t.) in her forme factors have.

And he besinght in time he defice a firsh. My father Be aumfrench Beer am Jorda are then my formet. Jesh fash o Jam Bain the first home formet. I have been come of best from the Thefold from the Company tempfor that thy fould may be life into . But Jace flagbe or men has formet. Be the Jace flagbe or men has formet. Be Lot the Bod beauther for unchande.

Acting who designed to my amor. Then have Jacobs Jacobs Come mare my founction of mare file that whether than one file or my for Sacob went out of Jacobs went out of Jacobs went out of Jacobs went for the way fact by ways of the best of the my form of the my fact of the ways of the

lyfe as the bandes of his bisther Efau / Ind

Dud he fest muto himiarte thou my foune D Ejaus Be annfinered year Jam Ege je yo he:

Bang; me here the to ear of tay vary for my formed from my formed from my foolernaye halfs e.g. Chin Gomerean boung from man a few to enter a fee boung for he min a few to enter a fee boung for bound a few to enter a few formed for few to have done my take me my my forthe formed by the factor ment to the fifth home. The formed by the factor ment to the fifth home.

The finded confidence of the depice of a befold of management of the depice of the dep

thy morbers dilbeen fall donne ar eby fere. Teurfio be bertiger eurjerg iberand bleffio be Gene. ra a beither bleffich the. L'ore whan Jinac had made an ende of p

When Elan herbe thefe trooben of his fee

therite, errol lauber and more receiving logy, and lapton to the father. D differ used on grades. But he fayer, all the bushers came weight and the second of the second o

Menelia.

Elen lever pour his forber : Balle thou not one bleffenge more me rether? D bleffe me elfo me tarber.

Peb mi c And he lefte pp his payer and mente. Eco ri b

Eben Maachio fatber aunfwered/and farde puro bint: Begolde/ thou fhelt hauca fat Swellyune popon certle and of the Berr of bequerefront shour (with the freeze)e thate thou not the lummar/and thatr ferme the boother. And it that come to patte / their than

in remine that put of his vocto Tand placken from the necke

T Zind Efeu bare cuell will pure 3a+ cob becamfe of the bleffing that he father had bleffed hum wirealt / and favde in his herre: The time will come thereby that my father that mourne / for 3 will flav me boother 340 cob. Then mao it tolbe Nebecca of thefe mass dea of her eldeft forme / and the fent and had cal for Becob ber conger founciend feebe proto bur: Behelde /the beother Efeu threater neib filbet be will fler f. This new me forme beare my poice: Wet the putant flee pura my brother Laben in Garantand tare there mith him a whyle / till the furroufneffe of thy bie>

Gimpical ther be firaged / and Tall bes wearh agarnft the be turned from the /and be forget tebat thou batt Bone puto bing. Co mill Tiben fende for the land earlie the be feiched from there. Whe theulde I be robbed of you both en one Pare

Ind Rebecca feede puto Iface : Tem weers of my lyfe / because of the Boughters of Beth: If Jecob rate a myfe of the Boughs Gen r.c of this lende / whet that this lefe their profyte nact

The XXVIII Chapter

21 12 Pen called Iface bie fonne Becob and Comerca Li bleffed him/and derged bim/and be talked farde unto butt : Take not a myfe of the formale Countries of Cancan / but get the up /and with burn on into Wicksporamia unto the bourfe of Bethrief the mathers father (and take the there a wefe of the Boughters of Laban / the mothere beather. Zind the almost tree Good bleffe

the / and make the frutefull / and multiplier i/ Crbar than mayeff be a muditude of people? and neue the bleffingt of Abraham unto the and the fede with the / that then mayeft polfeffe the lands / tpberin about art a ffraunger/ Tiphide Gab acut puto Abicha. Ca Mace Men. ral ler Lerob Benarte that be mucht no mio Me and rem fonorarma/prito Eaban the found of Bethuel of Syriaithe boother of Rebescar ben and # >

fatte mather-

Dow/ when Efen fatte that Iface had & bleffed Tacob/ and let bun departe into Mes fonotamia / that he might rafe a wefe there/ and that as he bloffed how the changed home and fande: Chou thalt not rate a write of the Panalitera of Canaca / end ther Berch of beecd his father and his mother/and mas done pute Melenmenne: Gengethat Mace his farter lefed not alable poon the fourths tere of Cancan / he treme his trave onto "if" much and belief the ment that he bed afore! be rote ? Walarb the Countbrer of Minacl Ge rete (Abrahama fenne) the fetter of Clabarath/ro

As for Tecob / he deperted from Berfae ba fand wente pnto Baran fand came to a place/upbere he tamed all membrafor the funne was Soune Ind be rote a flenc of the place! and nut at under his brade and leved him. Bouncin the fame place to flene Zind be Picas mediand behold there flode whom the earth a labber / whole top reached witto the heaten-And beboldeithe gungele of God wente up Jobie and forme voon it/and the Lozde flode ons non it/end facte:

Tem the Lotbe God of the father & Ababam/and the God of Ifage: "ibelande ifeeltle that thou leeft open / wil I gene onto the a topa pr. to the fede : and the fede thelbe co the duft of the earth 3nd theu fhalr friede feeth toward the west /ceft /north/a fourb: tatborote the/ Gen it and the federiball all the firmedes upon carth bebleffed Zied beholde/ Tani with ibe/and will repet be wherformer thou goet /and will bemae the berber agavacanto this lande : fer A trell not leane the /tell Thane made good/ althar Themenionnicothe.

Flow when Breek awated from his flepe a be farde: Curdy the Lorde to mithio place and 3 frement not 3nd he man afreyed/and forder Born from find to this place : becete no. thinge clabut on boufe of God (and a gare puro branco. And Jacob arefe carly in the me:ninge / a selfe the figne that he had layed

rerib proder his beade/fand ferit vo /and poured note man it . Zind be ealied the nicer Berhelf resido but afore the citye was called Lue- Tand 3a cob made a porpe/and fard: "If Wod will be Dated b word inc/and fepe me in this ioniner that ? do/ a deue me bread to cate / end dotherin so put on /and thence me peaceable home as garne voto my father : Then thall the Lord Be my God /a this fione that I batte fet pa/ Balbe an bonfe of God and all that they gepefit me/3 will excue to the remb theref.

The XXIX Change. 2 Cen Jacob gar hem up upon bis fere/ Fed about bem / and Beholde / there man a malle in the felber a thre fleeten of theme there by/for the flocken dranke of the welle. And there lave a streat flone at the wellen mouth! and thether they pred to fernote the florten! and to rolle the fione from the month of the melle and to deue the thene mint and fa they pur the florie accorne poor the veciles mouth ours has place.

2nd laceb frede puto them : Beetbren/ whener Be ver They aunifron drive are of Ba ran . Be fard unto them: Bnome ve Laben the forme of Maho: They aunfreed : Me n. the chome bem well. Gefeyd : 736 bein good bealth: They aumfreered the io in good bealth

21nd to there comments his Bounther Radel with the hope. Be ferdit to ret bre Bere / # to not yet time to Sevile in the carrel: Gene the correl to Scenete/and do your wee /and febe them . They cunfurered : We can not / rel all the fleeten fie fleorethe together / and tel me roll the flone from the welles mouth / and for new the thepe Printe-

Whele he vertalfed with the Radel came with her futhere (bepe/for the fept the fbepe-Whan Jerob Jame Redel / the Boughter of Laban bio mothers Beether/and the fhene of Laban bie mothere Bierber / be meinte / end relied the flone from the welles mouthe / and gane his mothers Grother there to Smittend Effet Rachel whe up his poyee/and ment/a table her that he were her fethern Barther and the forme of Scheece. Then ranne the/a tolde ber father.

When Laban berde of Jecob bes feffers fenne/he ranne to mete bem /and enbiaced

bem /and fifed him /and flought him into his boule. 200 to be rolde him al this marrer. Then favo Reban puro hun : 1001/then are my Concand my fl:ib. @ Ind be chode with Comerce. bent a moneth longe Burefrer that faid lie de abyde buto Bacob : Bicquife thou grt nin Btother/ with inc. their thou therfore ferme me for nounthr! Tell member thall the maden for Pichanas two Sourtbrere/ibe clouff was called Lea and the rougel Radel. Ind Lea mee tender ered/ But Rachel was Beautyful and well fauous red of face/and Bacob lourd ber mel / 1 fand: Twel ferue the feuen yearen for Richel the vonacit Bourdter . Laban aunfwered : Brio fierrer & I creue her theirbe onto anotheritary thou with me.

Co Tarob ferned fenen vares for Rachel/ C and they Goned unto bent for fer Seren he lough her to mell. 21nd Tecob fande puro Las bant deut me me wefe / for the time to come that 'I (boulde fer with her, Then Laban Bad al the people of that place/ a mede a meriage. But at euen be tofe bis boughter Lea and Beaught ber in vitto bini/a be lac to ber. 2mb E aha crane Silna bie maide pitto bio donnt ner Eca to Ge ber maybe.

But on the motors / Behelde/it was Lea. And he feed puro Rebai Dbe half thou done this parts me : Bane not Meruch the for Ra del: Whe baff ibou then Beniled mer Laban gunftrered : Beie nor fi maner in our coffire/ to mare the vonnell Before the clocit. Beide out this mete/and I well dene for this alfo/ for the fernice that thou fbalte to me yet fee tren yearen more. Becob Brd foland belde em that welle. The name be him Redict bio Your abier to mefe . Ind Leban nane Bilba bis machen paro Rechel his Boumbrer to Be ber marten Go be lae mith Radielalfe /and las neb Radiel mote the Read and ferned how yet fenen yearen more

But when the Lorde fame that Rea @ man nathenne regarded/he made ber frincs fulliand Radel Baren . And Lea conceaned/ and have a formed be trailed in the called Statem i Danil.4. and faid: The Lorde bar it fee monmone conceiling. Close well my buffbande lone me-Tind the conference amount and bar, a finite end ferd : The Lorde Lash bade that T can Rejected and bath generate thre elfor

and for called bem Gimeon. Ghe conceamed vet agains (and flare a foune (and javd: Flow will my burbande Exemte company accene (for Thane flame bem the form of therrore called the bis name Leut. Occour crauch the fourth time/and Bare a Conne/and fard: Now well I deue thankes onto y Lot De/rherfore called the bun Tuda/and left Bear ringe.

The X X X Chapter 2 Nan Rad: farechat ibe fare no dule dien unto Bacob/ibe bad enuy at ber fie fler / and faide pinto Tacob : Gene me dolo bien allofo: c o Tam Bur Bead . But Jacob E mil : out dens de de de protect en T then in Giobe fleade/ words Fenets & frute of the manufactrom the: Wenerthelea the fare: Bebold/chere in Bilbe me marden/fre tenb ber that the mave Beare mail me lanne /and

Wen, poj a that Tmay Be mercafed Be ber . Zind fo the daue him Bilha her machen to mefe. And Tacob lace trains ber . 30 Bilba cons

ecaned/a Bare Jacob a fonne. Then fait Ras del: God barb eruen fentence on my fide / a heede me nove: (and denen me a fannetibers B fore colled the bein Dan . Bilba Badelo marke esuceauch agains (and Bare anather forme unto Tacob . Them feed Radiel: (Bod F burd adfil gin birdam direr in barrier dand ? have notion the properbande/a fbe called him Cicobrbali-

tion when Lea fare that the bed lefte Bearing/ibe rote Gilpa ber maide/ and gene her mura Jacob to trefe. Co Othor Reas maide Bare Jacob a fonne. Then fand Lea: Things must litely and the called hum Gad. After this Oilpa Leas maide Bare Jacob as nother forme. Then fait Lear Wel in merfor the Pourthers will call medicifed / a the calted hun Afer.

Ruben veent out in the time of the wheat berneit'and founde Wandragoras in f felo/ and Brought them home pure bis mother o Lea. Then Jan Rachel unto Lea: Gene me forme of the formes Midnemoras. Obcanno fmered: Saft thou not enoughaber thou baft rafen awaye my buf bande fuut melt tafe as trage my founce Manbiartoras affor Radiel faid: Wellifer bern lee with the this might for the former thandragonas . How when 3as cob came bome at euen from the felte / Lea verett forto to mere ban/a faid: Thom bale foe with the to: I have bought & for my founce Mandagarage.

And us floore with her that neath. And God beroe Ecaland the contrained / and Bare Leab the titth fanne/and faid: God barb res marded me / necame Torane me marden to my but pende / and the called bim Tradbar. Les conceaned ver againe / a Bare Tarob the fixe formetand fails: (God barbenderred me much a good downer to am in Il me buffe nde Owel with me agains / for Thans Borns bym. fer formee end ibe called bein Gabulon Artor that be bare a Mauritrer/mboine be called to:na

Describeles (God thought poon Kadel) (2) a berde ber/a made ber frumul. Che ibe concoaneb/a Bare a fanne/a faid: Bod nath taken away my rebufe/a ibe called hum T Toleph a f. Daring faid: Wab deue m : ver anather lanne.

Now when Kadel had Boing Boleph/ Tacob faid vino Laban: Let me go/and Ver d. Bette parte in to my place / and unto more owne landerdeue me me mer befes a me deldren/C for eac tebid Thant ferued & John Timar do: ferthou fuomell moar feru ce I bane Vone the. Laban fayd pato brm : Can I not finde fau our in thy freier 1 3 preceaue/that God Ge sitt . bath Bleffed me to: the fate. Appoint thou the remarde/ibat I fball acue ib .. Bur be faid unto hun: Chon Frioverit born Thane formed the/a rebet mener of cartel thou bett puber nic. Thou babbell fur lirle afore 'I came bee tace/But now is it grower into a mulmude/

end the Lorde bath bleffed the for the late. or

And now when thall 'Hole for mone owne

boufealfor Befayd / what fhal Irben gene

tbc: Spenden an ausp stadt nod:: Ment door at all But if thou worlt to this formerber "I farefthen mytt 3 febr and tope rey thepe as dam Tuni an ibosom alabe florico to bee! and separate then from amongs them all the theorethat Befootted and parrie coloured / a all blacke thepe amone the lamber tion lete what thelbe partic coloured a footich emoat Fredereitbefame thalbe my remarde to thall my realizablines rellifier with me to flave or to motorom/ mban it connects onto mir remarde

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inter / g Bobbe/ arras no acroumed burn as

Fifer Dage and pellerdage.

Jind the Loede fayd onto him: † Departe agagne to thy fathers lande/ and to thy
hinche/ I well be with the Then fent I seekand bad call Radel/ and Eas in the feller to

his fleckeeand fud unto them: I feyoure for their continuous of that it is not toward me the as yellodaye a yelloday either be God of my father half their with me. And ve knew that I have formed your father with all one name.

"This by both Seccession und and do dounged." Be my variage now not reprine. Eur Gobb both not fifted lymn's 80 me barne. The first be party colored both 80 me for the first between the fifted lymn's 80 me barne. The first between the first betwe

And the samped of God had been ome in a decision of each and Samifrence beer and 3.6 familier to the same 3.6 fabrille to physic cree / a Colob the name of least prop in the facility figure red had been coloured blocking 3 base from a Coloured blocking 3 base from the God and figure dash not been used for the God and the God and

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Therefore halp the weighter carre fathers
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first halp first was section.

Co Jacob gat up/and fit his dyflaten and upfer upon camele and explosive away all his fulfillation that he had gotten at ATelepocamenthat he might come not Jacob in Explosive that he had been sufficient at the factor of Comean. Labor was gone to Teypochia fleet/ G. provide and the Labor of Comean. Labor was gone to Teypochia fleet/ G. provide

and Rachel fial her furbere "godles. Chua "R., y q.c Bed Jacob finale ameşer the herr of Luban "G pepula. the Grean fin that he relie hyin not that he field. So he fledy and all that was his get red said or fifte eiter the matter f and mente

Branch

ftrayifht towarde the mount Bilead.

Then fired Cahan porto Barab: What half thou Bone / that thou haft Holen aware my here (and caree) arrang me Boughters (as though they had ben taken aware captout much the foregrae ! Diberfore femall thou that fecret/that thou woldett flye/and ball flo len arpave fro mejand toldeft my northat / 3 meathe basic Brought the on the wave with morth / was following / with rebience / and bernes : and belie not fuffred me to felle my dilbern and Bounthero: Thou half Bone for hible / and fo muche meetir Thane made / 1 I could have have bone to nevel after your fas there God (aid vefferdave vinto me: Bemare/ that thou focate nothernate unto Jacob But mand. Zing for fo murdythen an thou moldelf nedes Benartiand langebell fere after the fas there haufe / why half then folen arraye my

mooden: Tacob aunfmered and face unto Laban: I man afraich é thou fhouldeft bane taken as mar the Boughtere fro me: But loke he who thou tended the goodes/let thefame here Bre Reface our Berthre . Ochethatthine in Be me! and rafe it awas . (But be freme nor /that Radel had folen them. Then mente Laban into Jacobe tent/end into Leas tente/end ento Barbe the maybens tentes / and founde nothings and out of Leap tente be went into Radele tente Eben tofe Radel the voollee/ a level the under the carnela (frame/and let Boune ppon them . But Leben fearthed the pobole tent/a foumbe norbinete. Then faid the pnie ber farber: Be not andre me loid/ibar 3 can not refe un unto the for it morth with mic after the maner of women. Co be fought /a founde northey doller.

And Jacob man morbin drebe mirh Car banine aunifreered and fard puts hun: What baue I trefpaffie o: offended /rbat thou art formore with our Thou half fearthed all my boufcholde ftuffet and robat halfe thou foude of the houteholde flutte : Lace it here Before me (Sethern and forme / that they may make Bermene po Borb . Emente veare hane Then meto firbe bape a go deo baue not Ben uno franciall /rher ancoof for Mocke have "I not caren . CoFe mobar man Traine of Deaffes / T Ero. re Consister not ento the / Treas forme to note it me felfe : thou removedell it or my bande/ whether it were floan frome By Vacc or Bo neath. On the leve remethe bear conjunct meland the troll on the neath; (and me flene

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neo define me from the bande of nip bother from the bande of Pfant for I amater freque of pint fellow one of pint for metal finger need in mother with the different. Then factor for I wild do the good faith will make the fibe each for fantle of the feel which can not be number for the feel which can not be number.

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When my bosher Efau meeth the land arch the Whole fermann er thou e a whither goed thou e a whole arc thefe their thou dynall before he elder thou bein far. They be thou ferming Jacobs which ferming a great wato has lock Efaul and comment behynde vahim felfe.

Epine commanded by the fectors also a man be thypely and all them that followed the flores and be them to followed the flores and by the flores and flores and

Thus went the prefent before by mibut he careto in the tent the fame myght / a role up in the myght / a role up in the myght / a role up in the myght / a role the two maybetts and his clear former / a recent unto 9 foodle of Jaboc / his this a careful the unto the meter / for that all that he had came nour / a rareful be the fifth (a foodle on this foodle on the fifth).

Then weeffled there a man with hymiten Ofe 14 at 1811 the best of the days. And whan he faw that he mighten not our come bythe he couched the fenoure of his thyse / and the fenoure of his thyse / and the fenoure of his thyse / and the fenoure of his thyse hand the fenoure of his thyse here are his fenous the here are him And he facility. It me affor the day here are

dobreente ran bleffe me. Be fact : What is the name: Beaunfrorred: Tarab. Be lard: 65. rero.b (Chan thale nomore be called Tacabiant 36 in & rp.05 rad/for thou baft ffreuen with God and ib men/and baff preugeleb. Ind Jacob ar:d bein/and fard: Cell me / what in the name: Jubi, wille Bur befarde: 1 Dbr ar ft thou muar me na one in: Zind be fileffed bein ibere. Zind "le" cob called the place Deniel / for 'I have fene God face to face/and me foule in reconcred-Zind so be came over from Denkl/the funne rofe poor bon/and be balted puon his thee. Cherfore eate the diloren of Afreel no varine

> because the payme poon the senoure of Has cobe thre man touched.

The XXXIII Chapter. 2 Se Icob lefte op his ercorand fame bis bis Deeth men/and be Bourded bie delbeen pris to Lea / pnto Rachell / and to both the may? bene/and fer the maybene with they delbeen thefore / and I easth her dulbic after (and Rachell with Tolenh bendermoft. 3ind be went Before them and Bowed brinfelfe to the grounde fenen remented be came to be

prior the lengto of the three price this base!

Berroita biother. TBut Efau ranne to mete brin land enfraced hom/and fell aboute his neete/ and Frifed buit and wepte/and lyft op bie cyce/ and farrethe myfco wirb the chyloten / and favd: What are these with the : Se quinfines red: They are the cheldren/rebich (Bob bath menen unto the fernaunt. And the macdens came forth with they: dildren/and dyd they!

obcefaunce puto him-

Rea came fortbulfo werb ber deleten end Fricied pinto bent. Ifterward came Jofeph a Radel forth / Trucked unto bini lefemife. Zind be faid : What meaneff then with al & Bione & 3 mer: Be anniwered that 3 might fende grace in the frabt of my leide. Efan feed : Thene enough my Bother / Fepe that thou half. Jacob aunsmered: Obnav/Bur if 3 baue founde grace in the feabt / receaut

if Re rip e my piefent of my bande /C Tfor 3 farretby Cell ro b face/an though Thad fone the face of God) "I Re Fo. c and be at one with me. "Tafe this prefent in avon morro / that Thane Brought the / for God barb denen it me /a I baue ynough of al thurste 600 be covelled bent to take it.

Zind he food : Ect vo ato on /and take our & tournee Swell as in the company . But be fact rate beautific laide/than Francil chat Thane render dildeen de me/and finali and greek carrell allo/minch are ver but you go if they thoulde be decired oner in one bare/the mbole flocte mald bee. Let nie loide go on Before bio fernaunt: 3 will beene after feere and fafile /Ceberafter as the carrel and the dielbren can go /)rel Tcome to my lorde in Geir . Wfan farb : Det will I leane fonte of my neonle worth the Beautimered: What nede is it. Let me Bur onely fonde drace in the fraht of inv loide.

Go Efau Beparteb actarne rhefame Bar A toward Ocer fand Jacob tofe bie iourney tomard Sudorb/ a buelbed bem en boufe/ and made tentes for bis cartell. Therfore to ?

place called Suchorb † Zifter ward came Jacob peaceably onto Bearing the carrie of Suchem/mbirch herb in the laube of Canadiatier that be was come actains out of thefoporamia/ a purched Before the cytye/

Ta bought a prec of lande of the dylden of Tof, red Bemo:/f farher of Oche fo: [an bund:ch Bonne pence . There purched be bie tent /a there be beraube. fet un au aufrare/and called upon the name aura tra

of the members God of Head

Tir XXXIIII. Chepter. Share butto Bacob/menic out to Beholde Gen. II. the Boughtere of the lande Whan Gidens the Connect Benno: the Benne (tobido to as loide of the lande) fam ber/be tote ber / and

laye with her a fesced her/a hishert haged if Re. p 4 menaly with her /a foate to bio farber Bemo:: Ger me rbio merben to mefe-

And Becob underflode / that Dina bin Bourther was Defeled and his founce were with the cettell in the felberand "Good beloe bie ningerel they came Then Bemo: went forth parts Tarob to comen much been. In the meane leafon came Bacobo fonnes from the fe be Zind whan they beebear / it decired the menta they were very wroth/that he had wronghtfoly in 3fract/and lyen with 3as cobe Soughter: fo: fo mus nor the pic to do.

Then comence Bento: with them and B fard : My fonne Bicheme bere longerb

for your bonabter. O deue ber beni to tene: make fred hunge to payment payour Sough rera /x refere our Voughters / and burel ab no / the lande thalbe onen noto you/bond a occupie / and hanc your policifions therm. Mod Subern fact must her father and fires thren: Let me fende drace with you: loke what ye appoint me / I wil acue it : require the Commerciand oreft of the hardely / Timell neue it according an ve will are foule dene me the Parufell to myfe.

Then Jacobe fonnce aunfwered Giche/ and Bemor his father, a make Becearbfulle/ Becaufe theer fefter Quita was Befeled Jand fact puto them: That can upe not bolto dene our foller to an oncircum cyled man/for that mere a dreat thame puta no.

o tlenertheleffe/we will confent unto you/ if ve myl be life unto po/and Be circlicifed as many an are make amore your then wil we acue vousur Vonabrers/end referour Bous abtern pinto pa/ario Birell with your and Be one people . But if re will not berfen onto pa/to Be arounteefed/then tool for tell out

Bounbrer/and do our verve.

Their monther pleafed Brems: and bis fonne mell/and the vertne man Beferreb not to do thefame/for he bad luft to Jacobs dons abter: and be was belden in boneure about all in his farbers boufe. Then came Beiner and Ordern his fonne under the date of the eyne/and comened with the externa of the tieve and farde : Thefe men are perecable much pe/a poil Spect in the lander a occupre. Flore is the lande Brode of both the federime mel tate there Boughtere puto poland gene their oure doughters.

But then well they confence unto us to Smell by we / and to the one pronte with me! if the circulcyfe all the men dulbien amonne be / lefe an they are circumctich; they cantil and nooddes/and all that they have/ shalbe ours of the confent puro them that they male

Parel tout bee-

And iber bertened vinto Benior and Gis com bie fonne/45 many as went out and in at the gare of his erree/and circumstrict all the males / and that wents out and in at it, if a his citre 12Ind open the thyrde daye when it than navnfull to them. the rose former of "Leceb/ Simeon /and Leui : Dinas Berben tofe energing big firearder and mouse holds ly into the crove / I and pleave all the males/ (Den. tl s a and them Remarally Land Cithem his for with the edge of the fueer de/ and tofe theer

feter Dana aut of Subems house in wente there make Then came Jacobo Connes poor the dead/ #

and foorled the care Greanfe they had Refeled they felier and rofe their floor oren'affee/and what fecure was in the curve and in the landerand al maner of nooden; all their dieldien and trefes rofe they capting/and

And Becob feide porto Gumeon/end Ece unvehane Grought it to to paffe/that I timbe Before the unbalances of the Line /the Vanas nites end Dherefites and Tam but a finall numbec: If they gather them felfce new toe gether agaynste me/they thall flage me/fo fall 3 de Beffrored meth me boufe. But they aunstrocred : Should they then beale with our feffer as with an whoice

fperico al that was in the boules.

The XXXV. Chapter.

SIND Gob fayde unto Bacob: Get the up/ > Sand to paro Berbel and Procli there /a make there an aufrare unto the God/that appeared unto the/I when they fleddeft fro the remith the Berter Efan . Then fand Jacob porto his boulholde / and to all that were with bein: Dut arrese from you the fireunge Tgobbeeftharare amonge you fand denfe Gerrrie course felfon/and chaumas your storben/and

let ve do unto Berbel/ that I mare there mate an aultare unto the Goo/rebichtberde Ge rtoid me in the nine of my mouble/ a bath bene th

nie in the merethat 3 baue gone. Then dane they bem all the ffranciae B godbes that mere vinder theyr bandes /and sheer carynates/ and be foreved them under an Ote/that flode Befebe Gribem /and Bes parted. And there came a feare of God pospon the enter that lave rounde aboute/fo that they followed not after the formes of Ta cob. Go came Jacob pnto Line of the lande of Cancen which is called Barbell and al the people that there with bem / and there be Burfoco an aufrare/and + called the place Ge troits Beihell / Because the Lorde appeared on-

Benefie.

to bein there belief by fled from his biother. Ge rriigig Chen dged T Debota Rebeccus notfe : anh man burned henerh Bethel under the Ofel

and it man called the Ofe of lainentaceon. D 2. 15 4 Tolub (find anneared actornements Tar cob/arter that he man come out of Miclonos ramualand filetted hour land fache unra him:

De erria Chou are Jacob / neuertheleffe i thou fhalt & Tord & nomore be called Tacob/but Tfracil iball be rbe name Ind fo mae be called Ifracil.

Inb God faede prito bim: 1 Tain the als (Fir. rnd. a myahry Bod/be fruteful and multiplic ucos pic and a multimor of people fhall come of

ell'ar.i.a the and T bennes thall come out of the lows nce:and the lande that Taque puto Abraba a Reactmell 3 drue nero thetanh mill deur it prito the fede after the Go God denars and from him from the place where be ralled with bone Zind Tacob fet on a neller of flos ne/in the place where be railed with bem / a pource dienfofferingen theren/and pource

orle ppon it- Brid Bacob called & place where God talfed with him Barbel.

Zind be Peparted from Berbefrand whan be ver was a felb brode from Enbrarb/Ras dell trangeled / and the byrthe came harde poon ber. But when the bod fuch nevne in 1.Rea ha. & trauckynge/the midwyfeifayd unto ber: Tfear

nor / for thou that have the forme alfa-Bur 40 ber foule was Separronais the must See / the called him Ben One: noncrebeleffe OF rivid b bis farber called bem Ben Junin t. Os

Raibell deed (and man bureed in the maye towarde Epharb/if nom is called Berbles bent. And Becch fet un a miller pen her mas ne / there is Nadela arane flone unto this Have 21nd Tirget Bengered and mirched his Mich up b tente become the tomer of Theory

And it dauniced/that whe Afraell Breft (55. el r.a. in thatlande / Buben mente fand lave with

*Ge, rrr a * Bilbe bie farbere concubine / a that came to Tircelo carea.

> And Becab bad rif familes. The familes of Lea were thefe: Ruben Jacobs freit boine fonne / Suncon/Rem/ Tuda/ Tfachar en 3a bulon The formes of Rachel/were Tofeph a Ben Jamin . The fentness of Bilba Radela maybe: Qunland Mepbehale. The formes of Gilpa Rege marbe: Gad a Afer, Thefrare the formes of Jacob / whiche were Borne

puto bim in EM-Constamia. Zinh he came m his farber Thaces Mirchnes the beade one recombiding called Schron/mberry Abreha and "fleet trere ffrauntiere Zind "fleet tree an c and lette years olde / and till fuels / and beco/s man mathered prito bin neonle / mbd he man of he fand had brued enough and his former Efan and Tacob burged home

Che, X X X VI Chanter. Cio is the generation of Efau/tobide 2 Sanathers of Cancon . T 210a the boughter the reof Elon the Berbite: and Ibelibarna/the Somabrer of dria the dribes dribe of Ois beauthe Semite: and Balmart Timacle (Be m. Bonghter:the feffer of tichaiorb. Ind 304 bare Eliphas pnto Elan, Balmaib bare Re quell. Abelibania bere Jens / Jaciam / and

Rosal Chefe are the diviouen of Lian that merchaine unto bein in the lande of Canal. And Efau tofe his wefes / founce a doug abters / and all the foules of bis boule / bis fubffauce/and all the carrell with all p goods bee that be bad done in the lande of Canail and trente into a country array from his breiber Jacob:for ibeer fubftquner tree fo arcare/that they coulde not fivel rogethers and the lande wherm they were throundered myghte not bolde the/because of their good.

bee. Go Elau Burelte epan the mout Beir.

And Plants called From. T Ebis is & denoraced of Elau/of trobome to are come the Edomites upon the mount | Day Geir. And thefe are the names of the dol. been of Efen Flinbas the found of Ma/1Es fane wefe: Rebut the fonne of Bafmarb/E+ faue weie. The fone of Eliphae were thefe: Theman Dmar Conbo/Gacrhan and Bco nas. 1 3nd Churina tras a concubenc of Gam

Elinhanthe foune of Elaufand bare hun Je melcet. Thefe are the deloten of Ida Elaus The dividien of Requel are their: Maharh/ Berah Barnma/Hisfa Thefe are the dyle

been of Balmerh Efaus mufe-The driden of Abalibama Efans wefe the doughter of Ing /that was the dollars doll of Cibe (tebed the bare porto Mau) arc thefe: Jeus/Jaclam/and Borch-

Ehele are the prences amonge the del. @ bien

dien of Plan. The dychten of Eliphas the first some of Plan were to be. Lee prome of Eliphas the first some of Plan is the prome Education prime Deploy the prime Education prime Education for prime Education (the prime Education of Education) is the prime Education of Education

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pppoj & Thinnia.
The children of Gobal were thefe: Alluan/
Manabath/Ebal/Gepho a Onan The child

hen of Theon were This and This I Book is, pige the land This that found of milles in the rule from the first phase from the time of the theory of the Book of Book of Book of the Book of Book of the Book of Book of Book of the Book of the Book of Book of

Ehifi aus Finneres of Housen Che prime Lubianithe prime Chibblith prime Chibeanithe junce Indis prime Chibeanithe junce Indis prime Chipanithe junce Kerikhe junce Chian Thefi are the junces of i Housen's high and the prime Chipanithe junces is in The frighten that regarden the land of Entertain Chipanithe in Chipanithe in Chipanithe Chipanithe Chipanithe in Chipanithe in Chipanithe in the Chipanithe in Chipanithe in Chipanithe in one brank brank bur the Chipanithe in Produce

Bannas Objace the division of Fleak bed any kings. Durchfell Bed the forme of Boo was kings. Durchfell Bed the forme of Boo was kings in Bouncardo the name of his circ was Dinhaba. Ind whan Bed byte. Johab the forme of Derah and Dofra was kings in the fleak When Johab Byte. His fam out of the lands of the Epimannae was Fuggin his flexie. When Russen Wei Charle the fines of Briede Cupit flexie the Allestoners in spirit lexima filter. When Fuggin his flexication the cause of the case Fuggin his flexication the cause of the case the flexies of the flexies of the case that the case frage in his flexie. When Could by the Charle of Russen is the function of the Charle by the Charle of the Charle Charle by the Charle of the Charle Charle of the Charle of the Charle Tangen his flexication the name of the case was Daginital his wrife name was Union to the Charle of the Charle of The Charle the Charle of The

abor of the labab.

Thus are the prince of Hau called in they finned by laced and immess the prince of Hau called in they finned by laced and immess the prince Hayman / the prince Albab has a displayman / the prince Albab has a displayman for prince Albab has a displayman for prince Albab has a displayman for the Albab

_ Ebc.XXXVII. Chapter-

Ad José Buede en the land of wherein his fa 2 Solder mas a literacytimately in the labe of a near-dimb thefe are the generacions of Jacob. "Soligh was figurity; year obey missen became always of the carel with his to the lateral proper of the carel with his of Billy and Deling has father myres/ and salve they father of the cent (repressipar was of them. "Birdland" Soligh his salver there all his delborn thready by the transition is cover of the object of the matte ly an a cover of

ther loan by m more than all too Scalins' they have all with a light and will wall a bush made access for floats a frontly mother most by mid-30(ph 46) but Gen pil, a more a wassen and but his dictionent theory.

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Luce, 8.4 hed ennyearhym: "Burhis father marked this fayinge.

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 they fletped hem out of his coar / that party colours to occur which he lade you hem/and to the him hem along the him hem he had they fleth be him hem hem. But they fleth per the so empsychall no water on it! and they far then Bount to cate. In it minnt feafon they left to up they received ferter a colour of the him hem to the him he had they far they have the him blicky with they reantleferthed fleth fleth end in it is about the him her cannot be the him blicky and himserically were depicted by some out to the him her himserical were depicted by some out to the himserical him

gy pie.

I ben fayde Juda vinto bis Berebren What betjoch it vorthat we flewe oure Sorber/and byde his Blonde Come fer vo fill hun vines he Jimaelineo'i ourt handes de not Vejtled vip pan bunde he een village and Bonde Zolohke hee factor hand him.

And as the Alectronice more desure men trace by they beene Joseph out of the pyt fand folde him mus of Ifinactives for exercis Actual tre filter pence I whose Grought hyminito Environ.

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The XXXVIII Chapter.

Self fectured at the faint tyme of the I taba I Servente Soune from his birthen and gar byte to a man celled Serve of C bollem on him I table I take a most Coupling of Conseau called Cita of and to the feet of the I table I take I t

fonne mbome the called Er.

And the conceaned agayne and bare a fount/whome the called Onan / The proced or by the further / a bare a founce / whome the called Octa / and whom he had barne bein/

Be left of Bearings.

And Juba gaue his first some Er a wistmbok name was Chamar. But he was wisted Before the Loade therfore the Loade
flew him. Then said Juda with his some
Duran Galle with the floothers week and

u fru. may control my december wyte and u fru. may control my fru. may cop feet by fifte med be to the the may fl. Be rayle op feet onto thy Gooder. Dut med 20-man fines it the feet flow floudo not feet to come to be in feet for floudo my feet feet for the fat open the carrie / and before the fiet flow flow for the feet for the flow flow from the flow flow for the feet for the fat of flower. Thus

thying that he byd/hiphtafed the Lord fore/

"Eben Jeybe Jubes note Ebenna bys finnnes mys. Kennisen et mybogue in shy fathere bouldryll my finne Odds & grovene, for be shought persobarence beingship mys alls hybash occupants in the relative bounds and and remarks in the relative bound. He may make many bayes succe pall the Rengister of Our Jubes weyl they alm who in the myster of the more party to the myster of the Little more myster of the relative to the first of the position of the party of the Little more myster of the party by the first position of the myster of the party by the first position of the myster of the party by the first position of the party of the party by the first position of the party of the party by the party of the country of the party of the p

Then two it tolke Chamar: Beholder thy faither in lawe goods up winto Enimarly to elipse the flower. Even put the offer with bourse germentes that the bas upon her content and hyjmytich ber (Erkland) father Boune teuthour the porettily the magnifixed to wards Eliminath. For the flower that Oal was greven and the wards the manth, the other than Oal was greven and the wards that the properties to have the Oal was greven and the wards that the wards the best to work.

Obe anniferench: Eby fignet/and thy Gras Society a thy flaffe that thou hall in thy hands. Eben be gainet ber/and hay worth ber/and the was with drylle of hym-Zind the gat her up/and mente her maye/and layed of her clot/and puro in her recloures garmantes.

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There. Afterwarde came his Brother forth i Darda Which had fread theole about his hande/ a Whatt-j.a he was called Bared. Else XXXIX Chapter.

JOSPH was Rengthe Goune into E-7 Jospher / and Tompher an Egypeyan/GE.prpuff Dharaso dycfe marthall Gought bym of the Jfinachtes / that brought bym Goune. 2nd f Lovid was with Joseph / in much

Aolo was dring Joseph/in so wids E g rhas

Benefie.

that he Receme a line to man lands man in heamafter toe Emnoans boule. Ind bes mafter Ben rer. d farecie the Lord was wirb beni:fo: mbar focuer he Bedathe Leto mabe it to profinere in bio banderfo e befoude fauoure in bio mas flere fight/and was his fernaunt. Be made bing risky of bis boule/and pur al that he bad puder his bande. Zind from the reine forth that be had made from ruler of his honfe/and all his goodes/the Lord Stelled the Egins ciano boufe for Bofepho fele /and there was norby note But the pery Bleffing of the Loth/ in al that he had in the boule and in the felhe therfore lefte be all that be had in Tolenba hande. Zind medled much norbing chem felfe/ fane only the Breade that he dod eate. And to feph weo farre of Germre/ and wel fapoured

of face.

And a formund after these area i that his matter write cell because upon Joseph and solve. The removement is a transfer of the construction of the transfer of the t

If firmand op de aime / that Joseph write into f housers do his Businesse, a chore were none of the follow of the house is shown to be enight hym of his germeins sub-Stepe to me. Dus best by some on the house a story of the house How me has the firm the the had less the

Mind the layed up his germent by her/tyll his mafter came home / and teller by in even the fame two orders and far det Ele Selbuse feruaum? / who me thou beauthood here wing va/came in here is me //o is Dome (Dome Dur than 3 mode a noyle and oxyd/ he lefte his germent here by me /and fied out. Whan his maffer perfect the records of the wysferwhich the rolled hym/ and leyder is duhan his decline (general dome onto me / he than the records of the me of the rolled than the rolled his maffer is the me of the rolled his 4 dome his master is the benefit his perfect.

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and have no man to Recite et motore. Sofigh (spb): Entrepreying the long of mine Goodburrell in my get. Lyon the durft Butlar rolle Bofoph his Bbecomeinth fight wine blim? Busamen that riper weak express Getter in Which heb thre Grand double all Boto Engress/and Bare Bliffone in the grapes therefore expr. 2 min 2 his Division of the superior of the superior of the manner of the materians in Section 1 and the superior of the material was material units of superior double and the superior was material units.

Dharae the cuppe in his hande. To feel lego: This is the interpretation: The the blannedge are the layer/and outer thre. che Unco fial Diarata la che una pur sipmi shine office againet has thos unavell give built cuppe in his banks, after the elbe marice plan is north his blanks, after the elbe matrice plan in the professional plan in plan shou err in the professional properties of the Characo of meriban be may dering morous for the bould from 3 may per la care to the Laines of it elbestication berre elle Sauce 31 to the Wood of the properties of the plan in the cather when the properties of the properties of the protes of the professional professional proserved the professional professional protes of the professional pro

Dhan the duefe Bafer fatte / that hinterpetacion mas feed / be faite unto 36(pb: 3 Beante / f 3 Ber the myfer beffente upon my beade/ and in the uppermoof Baffer all maner of Bafen mearce for Dharao / a the fooled bib eate out of the Baffer upon my

Scade.

Joseph aunswered and sabe: Chie is the
interpretacyon: The thee bas ferres are thre
basco/g after thre Bayes shall Pharao tate \$/
and bange the poon the galouse/and \$ feeles
hall care the seller forms of the.

This popul the third bayer came to pallel at ping a plant phase made his little bayer and before the plant bayer and b

Che, X LI. Chapter.

23 M/m after new centre Dharas bub a thream — Whose the the flower in the rife at . 8 to bold your of the transfer came flow growth of your of the transfer came flow growth of your of a flighthich/and vertice flowing in the modern. — After the the faw other flowing the common of the water lawful wares or said favoured/and lean flighthy and trent or said favoured/and lean flighthy and the centre of the transfer of the said the country of the flight said the country of the flight said the said flight said flight said the said flight said flight

Zind he flepte againe/ and dreamed the fer condetime. Zind he fame that fourneyees of come greere upon one flathe/ ful and good-Zifterwards he fame fourn thinneand blaffed

eyres come upont à faien thonne eyres les usures à faien greate / and full gree. The Dharas embelouits faien greate / and full gree. The Dharas embelouits fue et usus a brean-lind un bhan it une l'hayes faie finet une as their and belo / and be feit outrand caufes to call al the fortifagres in Egypte/ and al the unifer med month that coulbe rell Dharas the interpreta-

eyon offit. Then fight desired unto Pheroso 12 Then findle the desired unto Pheroso 13 Calabite. The Buy Wo 3 contenthous my faute. Disputify the consumer of the desired ballet was into put me un profess to the desired ballet was into put me un profess to the desired ballet with the desired ballet was the desired with the desired man has become of he unique bus owner unsupertacyons. Then was been created bus owner, and many findle to the control of the desired with the appropriate many for the country findle for the desired with the desired out to control out to the desired ou

Then Dharas fent and called for 3 sleph; a try let him out of the Rongton-Amb belot himself leb leaven/a daiging the clother is, came in our Dharas - Then faire Dharas to him: 3 have becomed a Beaute / and there is neutraly can interprete in But 3 have been feeled of their whan thou have the days the control of their whan thou he military let a strength in 3 sleph himself in 3 sleph himself

and be was banned.

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Ind I fame agayne in me Beame feuen eyres of come/frompinge upon one falle/ ful and good. Afterwarde there foronge up feue mithred eyres / thinne and blafted /and the

Benefig.

of Empte.

feiten thinne erres Benoured the feiten mood evres. And Thene thereed it unto my forafavore/but they can tell me nothings theref-Bofeph aunfirered Dharas : Bart Dhas

Prace Vicemes are one: Woo bemerh Oberac what he well to. The fenen good fene are fenen vegren/ a the fene doed coren are fene vea ren alfo. It is one became. The feuen leane / 4. enell fanoured Fenerth or came on after them! are feuen yeares. Ind the feuen thenneand Blaffed ceres (thelbe feren vecres of South. This is now therbourte word I told Dbas ray / that God themed Dharas what he

mell 95.

Beholde there fhall come fenen resien with direct plenteonfineffe in the whole lende of themsela after the fame others that come fee uen yeares of Berth/lo that all this plenteonly nelle thelbe for gotten in the lande of 'Egent/ and the Berth thall confume the lande to that the plenteonfueffe fall not Be perceaued us the lande/ because of the Berth that commeth therafter/ fo: it fhalbe pery greate. Where as Dhargo Bicained the feconde naie it figuifys eth & three thunge in furthe prepared of (Bob) and that God well thousee Grence thefaine

to peffe. Act Dharao note moured for a man of un berflandenge and ter fonne/cobonic be maie fet oner the lande of Emente and fe raat be ordone officers in the landerand rate the fifth parte of the lande of Enverte in the feien ples trough regress/and mather all the foode that that come of the plenteous yeares / that three mare lave un come under Dharcos nouver/ for full engineering the concess and lone it that there more Be foods founds/menarch for the lande in the feuen Beare vearce/which fhall come rip in the lande of Environmental Flande Be not definated be bonder. The ferencial Ro Dharao mell/end all bio ferricultico And Dharao fayor pinto bio fernaunteo. Som ministre france finds a men /in volume is the forege of God ! And face onto Jofeph: As: fo much as God barofberred the all three there is none of fuch understandings / and novicome as then.

1 Chou thalt be auer me boufe and ac+ Dfel- rith- e cordenue puto the recorde thall all my neo-Acia vij b ple obere: onele in the Fennee feate well 3

Be moverben rhon Mubbe facte: Behold/1 bane for the otter the whole lande of Enentes Zind be toke of hearing from his handel described and action of the description of the desc bein with there felle a ded bande a dicene of golde aboute his neete / and made being evide priori the ferande distrett and caused it to the proclaymed before bem / that men (hould flore their force mura burn loans burn) whome Diserso had for our the whole lande of Eneper.

Zind Dharao favde pinto Bofeph: Tam Dharao : without thy well that nomen mone hee bande or hip fore in all the lande of 1E. grpte: Zind be called bym / Baphnaib Dace Baphn: na/and mane beirra wert /euen Afriarh ibe Daena in Boughter of Dormbar /the prieft of On. Go to fare: Tokenh werne out/for to well the lande of Extraounde center (Zind he man the the years of het mhan of fore; he fiede Before Dharao - 2 and he Venarted thennes. from Dharan/and mente thoroup all the land a man to

Ind the lande bod fo those feuen plentes eret t.ix on a rearcesand they grathered al the foods of arcones. the fenen secres that more in the lande of \$E > erpt/end land it in France. Lofe mbar foode arrowin f felde rounde about enery cirye/they part it rooms. Go Tofeph leved no r come in flear and that much about meafure / en the fande of f ferrin fo much that he lefte of name beenge of seifer it could not Be numberd.

1 And pute Bofeph there were Boine two B founces Before the Berth came) whome 216 Wen to norb the Countries of Donuber/pacified On Bare puto hom. And the forft called he ellenaffen: fo: Wood favoc be barb caufed nic to forget all my laboure / and all my fathers boufe. The seconde called be Eubrain: for God farde be bath caufed ine to grome in the lande of my trouble

Flore reban the fenen plenteous peares mere endeb in Egypte. TEhen Begunne ibe Mettige fruen Beare yeares to come / wheref Bofopb hab fande And there was Berth in all lane des/but in all the lande of Egypte there tres foode Marre reben the lande of Egypte Bee game to fuffre bunger alfo/the neonle creen unto Dharao fo: Breed Bur Dharao fato pne to all the Egypciane: Bo onto Jokob/mbat

and all countrees came to Enunte to be at Rofeph: fo: the berth was mygbree in all landes.

The X L I I. Chapter-

nle of rbc land.

2 Ban Jacob fame that there mas mitch nea : Whegape ve : Beboloe / 3 beare that there ternich comein Earphino Boune fand Rec no come / that the mane line/a not bue-Co Tofepho ten Beerbee wente Roune to bre come in Egypte. Ze for Be Jamen Tofenbe hearber/ Tacob trolde nor let bim eto mub bes heerbeen / for he faid : Some millorrune ine. abre bappen anno bini. So the differen of 3f radl came to Bee come amonge other that came with themsfor there was Berth alfo in \$ Lande of Canaza. But Tokub was noure. nour: in Flande/a folde come unto all ? peo-

Dorp whan bie Greibeen canie to bini/they fell boung to the arounde Before bem puon their faces/and be fame them/ a frem them/ and beloe bemielfe firaunge towards them/ and talked roughly werth them / a feed unto then: Doenec come set Ebry fard: Out of ? land of Canasa to be putable. (Tenertheleffel though be l'incre thê/cer facte thee not bini-5. erron. 4 2.0 Jofeph thought woon the Bicames Tf behad Beamed of the / and faide unto them:

De are force/ and are come rafe where fland

IS ODEN. Thee aunfevered him: Elo my loede/the fer maintee are come to the pitaylettee are about mannes formes/we are unfarmed / a thy fers mannico mere neuer forco: Se favo unto the: Clobut ve are come to fe where i lende 16 00 pen They aunfreered hun : We the fernauns tes are mee'fe Bierbeen/the fonnes of one man in the lande of Canaan/a the vonetell is with

our father/an for one he in a mave. Hofeph faid porto them: Then it that I faid pinto you:fpyce are ye: Berebe will I vione won: By flife of Dharas ce fhall not get bece/ excepte your yougelt Gother come betherther/But ye falbe in profon. Chus veil 3 tric our yours moorbee/wheeber we do aboute the

trough of notifor els the tife of Dharus / ee areforce . Ind heput the togteber immerbe the e dayes longe.

Dann the thurse Saiche fube puts the T. ve mil leac/the to thus/for "I feare (Go): "ir ve be pufamed / let one of youre between lye Bounde in voure perfore But no ve vene mavel a carre baine the need firm factor's house one vourceonarli Brother / fo well 3 beleue cour monden fire that nor the a for ther Bid.

And thee faide on: to another : This have me Referred against aurhaother fin that me favor the anguarthe of bio fould/you an he flee foundat passand me mald not heare him: there fore commerch note this trouble upo ps. Xiiben aunfmered rhe/ a faibe: Color nor Te su thefaing mbat 3 faider i D fonne nor adainft , & ret C.b Led But or wold not beere Homes his bland reginced. But they frem not that Tofcob put derftede it / for he spate onto them by an intermeter I to be turned ban from them! and wepte. Dow whan be bad turned bim to them agains/and talked with them/ he tele Sumeou amonac the / and Bounde hum Before above eres / and commended to fell their faction with coinc/and to nur energing money in his facte/ and to grace energiane bie expendes by the wave. Zind to man it done

unto thein. Zind they labed their come poon, their ale Ca fce/and Beparted thence. But coone opened his facters acide his affensous serin v inne / be foved his money in his facte mouth (and faide unto bes bierbien : Me monce is refto: red my agam fofer is in my facte. Then their bertoo faeled them/and they were afraged as monge rhemfelfes/ and fach : Wherfore barb God Concebie to ve.

Clour rebarber cause bons: to Bacob their fether in Flande of Cancen/they tolde bun al. that bappened unto them/ afaide: Che man that is looke of the lande/foate roundly pure ve/ and rate ve for foregree of the country Ind urban toe auniferred; we are prifaciled / and mere negrher fpyco/But are twelfe bierbien/ the formes of one father: one is aware / and the sangell is ver this Bave mith our father in the lande of Canagu. Ge faube : Bereby will 3 marte marge are pufamed: Reaucone of your bierbien with our / and rafe foode € uğ

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Menelia.

necellary for you're booker/and on you're main! a Birner vour vonnell Biother unto me : fo that 3 Engage that we are no forces that posters ned : then thall I beleuer you youre Brother alfo/and ve man econor in the lende

2nd whan they opened they factes / eue» re man faunde his Bandell of moncee in his facte. And when they and they father fame? that it was the Bondelis of their monce (thee merc afraces.

Then force Jacob there father : Ve have robbed me of inv dollowin/ Tolenbin aveauch Suncon in arraye/and ve trell tafe Ben 340 mun awaye: It moeth all oner me. Rubé anus finered his father (and faide: "If I flyinge hem not to the agrangement flavoring two fon ness Belitter birti into me bande: Twel Bunde bymaname pura rbe: Se faibe:me foune ibal not no Bounc abvoutfor his Brother is Brab! a be to left alone . "If any mil fortune fbould bannen unto bem by the tray that we go /ec fould funte my tras beere with forem

Poune into the straite. The XLIII. Chapter.

2 De the weeth appreffed the lande. Zind out of Empte were frence Tacob there to ther fayde unto then: Go actanneland bie re a lvile foode.

Then Buda aunfmered bem / and faede: The man froare puto poland fact re fled not fe my face/recepte coure Bother Be with you-Tffo Benore mat ibon welt fende our Bios ther with police mell do Boune / and Byc the foode Bur efriban wilt not fenbe bein / we mell not fo Boune. for the man farde prito per Ne that not fe my face/execut your 6:other the much your

"Ifraell farde Wherfore baue ve Bone this quell unto mesto tell the manifhat ve bad vet a Brother: They cunfurered: The manenquired to the service of postand of ourse times cland farbe: 36 vour farber reta line : Baue ve ret a Brother: Then tolde me him/as be ared ve. Core coulde rec frome/that he wolde fare: Can de cour Brother Brune with cou : Then fard Juda unto Ifraell bie farber : Let the lad no with me that we may det we up /and tale oure vournet/and fine/and not Bec/Borb 6. ruiji e we and rhou/and our duloten. 13 well Be

fuerree for bemiof my banbes fhalt then res nuire bim. 3/3 Brende bem not unto the at gaine / and fet hunt before thing even / Troil Beare the blame me life longe. For if not had not made this tariedc/tre bad now Ben come

anam myle. Then Sube Mead their father onto them: If it mult nedentic for then to this rate of \$ Beft frutes of the lande in youre factes and Court Finen a perfent: a currer Balme / and home/and forces/and merreland Barcala ale mondes. Ecteother money with you also / a the money that was from the again in your facte member / care it again with you / perabuenture it mas an onerfutht. And take & your Biother/get you pp/a go againe unto \$ man. The almpgbrye God gene you mercy in the fights of the man/that be mavelet you have your other Brother / a Ben Temin 26 for me/3 mufleBe co one / rhat to robbed of

bre divident.

Co they toke the prefent/and other money mith them and Ben Tamin: nat them pp / a wente into Egypte/and flode Before Bofeph. Then Tofenbischelde them with Be Tamin/ and fard paro the ruler of bio boufe : Bunge thefe men / affave/and make ready / for they that dine with picat name. And the ma his 40 Tofeph Bed buntand Beought the men into Josepha boule.

When they treet Brounds into Tolephe house thre more afraed (a fail: De are bieus abr bubere because of the moneye/that came againe in oure factes at \$ fyrft/to pite a quas rell trub pe/and to lace forme then de to oure diarge/and to safe un for hande fertiaunten

with our office.

Therfore came they to the man /that tree O ruler of Tolepho boule/a salted with bem as the Borcia fayde: Gyr/ Twe came Boune at \$ (Fen. th firfe to Byc foodc/ wban me cante in finne/ and oneuch our factor / beholde/cuery mans money was in his feet mourh to full weight: therfore have use Brought it with us actaine! and bane brought order money to us alfo / to bee foode: But me can not tell / tobo put our

mience in our factes. Ec favoc Be content / feare ve not /voure Godienen & God of courc fathern / hath nee uen you rhar reafure in youre factes / 3 bad

CORE

cour money. And he beaught fouth Climean ento them/end led them into Befenbe houle/

an gane them water to mathe theer fate /anh danc theyr offen pronender.

And they made ready + prefent/against Rolenh came at moone : for they herde & they Bould Venethere Flow when Joseph went mes & bante/they bearent bun bante the mer fene that they beb/ a fel Soune to the mounde before bim. Bur be melconied the enrecoulle/ a fact the courfather (Chaide man which we rolde me of an dood braith: "In he ver alvine? They aunfmered: The fernannt our father io in good bealth/ a is cet alone. And thre bos med them felfes/ and fell bonne before him.

And he left po bia ecce/a face bia brother len. di.b Beniemin, bes morbers fonne/end feed: 136 this your you dell beother/that we told me of: Zinh he feed moreoner that he merceful pro-. Re. iff. & to the me forme Zind Hofenh mede beiff. Hor e ground of his herre man Embled corners

> a went into bio damber and trepte there. And when be had methed bus face he wet our and refragued him felfeta fagbeilet break on the table. This they beautite paro bem by butt felfe/ a porto them by them felfes/and to the Emperano/alfo that 9vd care mub themi/ by thein felfen (for the Emergiana Bere not care bread with the Echines / that is abbomi nacion puro elem . And they mere fet ouer against bun/the first borne/accordingle to bio first birth/a the vonatest effer his court. They marnayleb er it amonge ibem felfes /athere trere brought their fundate meater from his table. Bur Ben Tamina nert man fene timen

more then the other. And thre Bonfe/a were

mere with him-

his brother and fourthe how he much t wene/

The X L I I I I Change. 2 Off 118 Joseph consumbed the ruler of his Phonic/a ford : full the meno feeten with foode / as much as they make carge / and put cuery mane money in his facte mouth: a pur my fylner cuppe in the facte mouth of \$ youstell/with the maner for the pitavice- Ge 9rd 46 Tokob bad fach : 2000 on the macotre mban it mas Ber /they ler the men eta mith they raffee.

But when they were out of the evere/a not

boule: Vn/and folome after the men/T when thou ouerrafell them! (as puro them: 1Dhere fore battere remembed such for nood: To not that it ithat me looke Bemfeth out ? a that he propheneth with all: "It is circle fone of your that we have Bone.

And when be had ouertefen ibem be face n. the fame west to puto them. They annimened him: Wherfore fareth mer lord furbe morden? God forbid / that the fernameten thoulde to any fuch thinge: Behold/the money that me founde in our factes mouths / that beaught me poto vertavne/ out of the libe of fourcenhor flould uperfen haue flolen eviler fele per o: gelde/out of the leibes bonfe: Lefe bo rebom it ibalbe founde amon ne thy ferranis tendet bem Beervec/and me elfo mel be my lor des bondmen. Befard:let it be fo/es ve hene Inofen. Lofe be urbart thelbe founde det him be my ferusimt/but ve fhalbe berincleffe.

Zind thry made bailt / and tole cuere man Sounc bro feete to the grounde a cuery men opened his fecte: And he fearched a beganne et the greateff unto the vongell and bempe man fombe in Ben Jamina facte. Then rent they they dothes a cuery men bed lete the burthen upon bis affe/ a wente actaine unto the cyric/ And Budg went with his becibien unto Befene houfe (for be was there ver and they fel before burn pinto the arounde Beforb feed unto them: D'bat maner of Bedein thin/ that ve baue Bone: Enerve ve nor/ibat fuch a nian co 3 am/can prophecy:

Buda facoc: What fhall me far unte me & lorder or born (but me focale and what crouse that me make thou harb founds out the wice Febrico of the fernauntes. Beholde / me a be/ by mbain the suppe is founds/are my loades ferueunten But be fache: Bob forbid that T houtbe to fo. The man by whom the cuppe ie founde / falbe my fernaunt / but go ye vo in peace page your father.

Then flepic Jude paro him/and favd: 4110 forbiler the fermaunt focate one proch in thine cares my forde / be not Bifpleafed at the fer. nemer alforfor thou art cuen an Dharan- My lorde and his fernauntee and factor Caneve eer a father or brother. Then confinered mer Debance farber/tribid is olde/ and a conge come farre / Bofeph fende to the ruler of bis Lab begetten in his age /and bis brother is Beab/and he is lefte alone of his mother/and

bes father lauerb bun-Eben feedete thou : Bunge bim Boune D unto inc/end 3 mil fe bim. But me aunifree red my loide: Ebe lad can not come from bio father/if be iboulde come from hims / be were bur a Brad man. Then iavoell thou unto the

Den plin 4 ferugunten: † 3f vour vongell biother come not by ther the you/we thall forme face no more-Then ment me to unto the fernanut me father/ and told hun my landen maides. Chen faube ours father : (6) yours more a dannel a bre ve a little foode. But me farde: We can not an Paune / execute ours vondell braiber be with position will me no Boune; for upe Barre not lofe the man in the face/if our your geft brother be not with pe. Then fard the lergaunt/me father note par De Enome & me morfe bare one tree fannes / one ment out fra

(W. rernd. f mic/a 3 fordethe in some in neces. Afre rate rbio fro me alfo / and any miliorgine bappen Gene. sid.e bun/teben fbal ge bunge my grage beer with

forom Boune pnto the draue. If I now come home puts my father ! 4. the lab be not with nic (femare bie foule ban

paffe/ibat if be fe not the lad there/be fbal bie-Go fbal me / the fernauntes bringe the gray beer of the fernagent our father / with forome (Ben. cliab Soune to the grane ! for Teby lemanne became fuerir for the lad unto my father and ford of Thunde him nor again! I will beare the blaine al my lyfe long. Therfore ter thy fer want bide bere in flead of v lad/ to be my lose Dea bande man la let the lab eto un to bis beer theen. For how can I no on puto my father/ if the led be not much me then thoulde The

eterb by the foule of this) then itself t come to

mifery that shoulde happen onto my father-The XLV Changer 2 Chen could not Joseph refragne bins and be comainided enery man to go of from burt /and thereflode no man by bun / tyben Tofenb percobini felfe puro bio beerbie. Zind be mypre loube/fo that the Egyptians a Dha race bourbeld berdent And be fant unte bie

Men. vd. b bretbien: "Jan Bofeph /is my father vet bun ther were to chathed before his face But be fard: Come use pnes me. Ind ther came use. And he land: Tam Tolenh cour hanbert Turbonie ve fold mito tEnypt. And now were the not vour felfes/a thinfe not that there is any , warb /because se folde me berber/ * for God *A.m. fent me bether before confor cour lenes fate. For thefe are name two yearen / that the South barb benean the lande (and there are ver frue peace helimbe/where in there shalle no plos untinete/ne: barneff.

But God fent my bether before you/ that y be might let you remarine upon careb/and to fanc cour buses/he a great behaverance. And now it was not ve/then that fent me bether/ but god / mhich hath mabe me a father mite Dharao / and lo: oconer all his boule / and a prince in the trhole lande of Egypte Baift von rherfordand eto po puto me father/a fav muto hum : The founc Joseph fenoceh e thin worde : God barb made me lorbe in all Ears nee/come Soune unto me/carre not/thou fhale Benell in the lande of Bosen and be with me: thou and the duldren / and the dulders duls been/the final and street castel / a al that thou half-There upyl I make mountion for the far there are wet four yeares of Berth) that thou nervibe not with those boule / and all that is rbene Bebolde sonr erco/ and the esco of my brother Ben Jamin /fe that I tirene owne felfe fpeate mite von by mourb. Chetre ine father all my treethone in Edepte / a al that ye bane fene : baift you / and come Youne bether word my father-

Mind be fell aboute his brother Ben Tar & inine necte/ a trepte/ and Ben Jamin trept man bionectello. 2nd he hill dell his beet thich/and record upon them. Ind afterward selfed broberrheen much him. 2nd rhieredine are came unto Obaraon boule: Tokubobico then are come/which pleafed Dharco well/a all bro fernammeo.

And Dharao fpate unto Bofenh : Gaye monto the becebic: Do thito lede your beafted! to come waye and when we come into fland of Canaga/safe your father a youre bouibol. bea / a come onto me/ I will deue you of the good a in the lande of Egent fo that we fhall eate the fatte in the lande. And be comment ded them. Do thus/tale you charrettes out of the lande of Empte for your dubben a my fco/and bunge your farber/and come/and re-

R

gard nor your boufcholde fuffer for the good of al the lande of Egypte thatbe your o

The dollocus of Africa has focus as Assert Journal on Marchest According to Distrate communication (Action (Lobert The New York and Journal of Marchest According to Distrate mental of the Assertation (According to the Distration Description (According to Distration (Acco

E Thin the Paparto and the gippets come to the latter of channel from 3 and the gip the principle and the latter of the latter of the same times 1 and the latter of the gipts. Dut the latter than 10 feb gipts. Dut the latter of the deep the gipts are found to the latter of latter of the latter of latter of the latter of latter

The XLVI Chanter

2 St. Creat Visit has courries much all that he mid-2 Styles. Alto when he came to Berither he said officed officenties onto the Good of has father space. And Good fact with him in a refion by night-lated Sacob. Excluder can 3.— An he fore) a can be mighty Good fifty in Jan he fore) a can be mighty Good fifty in the case of they have a category or to the grown it for the case of they have a category or to the grown in the case of the

And Jacob holders bee hande open dune to the Jacob are firm of from Berfedug the dubtion of friederich Jacob there for the dubtion of friederich Jacob there for the dustrates of the Johns to help fire to early from Jaho they token by the Jacob before to early from Jaho they token by the Jacob and allow which they be journen in the land of amount and for earn and largorier. Tacob and allow for metal luminous desindered and beauther

tire of his chilbren and al his fede.

Ebeft are the names of the chilbren of 31s rach which came into 1E grapte/Jerob and his formes. The first beaute formes of Jacob: Nus

ben. The dubern of Kuben: Banedi Dalla/ Baron a Chann. The duber of Comeons page v.a. Banard Banna/Obab/Badma/ Coher and Banlahe forme of Canananh women. The dubern of Lenn: Gerfon/Rahath at Herari. The dubern of Theorie of Day.

The dibbon of Juhan From a world physics res a Gent. Dur From O man that might land of Eumann. Elve dibbon of Physics (Fright ren a Edmin (Flow dibbons) (Jahan Fillow) (Parovin a lat Physics) (Parovin Edmin a Holland (Edmin eller) (Physics) (Parovin a Holland (Edmin eller) (Physics) (Physics)

reco makt die ein de deur joulles.

Else dibleen of G.D. Elphon (Angli)

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Gundighou Bert (Inch)

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The dillorin of Nadol Jacoba repfection of placed to the placed and placed to the plac

Ebe dubten of Danifalim Be dubten Do of Rephete i debes (Danifalim College are the dubten of Dubly / rebon. Extent the dubten of Dubly / rebon. Extent que tends be supplent / Radio and the Duble of Dub

and be fair Judabisation bim varo Zoscob,
of there bim the majer to Coscaria they came
time the lands of Gostin. Then Zoscob bem
der to be destructed from venite up to more
liked has father varo Gostin. Ind when he
there bim he fell about the nort on venite

force

fore upon his necte. Then fard Ffrael unto Bofeph: Now ans I edtent to Bieffer fo much en I hane fene the face is than are ust aline.

en 3 Saue fine they face? How art praducg 3 Octop 6 years now how brothering to be farghren boule: 3 well go up and tell Phaesas! In face word him: 11th bettegen a how praduce boule are came tento me, out of the slanks of how the same of the same of the same of ment 9 beat evite cartical steps install a great cartel, and all that bane, base they bought with which is observed phame as for partial of year what is own recupation is then ye fault fare what is own recupation is then ye fault fare what is own recupation is then ye fault fare what is own recupation is then ye fault in the carte faithment of the partial state of the carte faithment of the partial state of the same of the same of the same of the same lanks of 105 fine from the Bayesane abbase.

al Fepera of carrel-The X L V I I. Chapter.

3. General Spiply and sub-thinside of the control o

B Dharae (arb mne Joseph a Bhr father a thy berthermare come butto the a the lands of Egypte to open before the fleet them Breed in a belt place of the lands as their they Breed usen in the lamb of Gostin. But if the interest that there is men of certains among a them/ make them rules of one cattel.

Joseph Sounghaim Jecob hie father/and ferre bur befreie Phartes-Ein Jecob franklich Dharas-Ein Phares-Ein Phar

Epere was no break in all the lander for her things every lose for that it lander of Egypt than the Egypt than the fall than the control of Engan mere (Emerchy) by hreafon of it bern. And Jafoph bourght that the properties although the content of the gypte and Emanar/for the content that they bought. And be larged up all the money in Dharase bourfe.

Digitate position. However, faction in the lands of Engine and Canamid life # grypcione came and Sofghal achieve Orizon to beach. They may Sofghal achieve Orizon to beach. They are unabour money. Sofghal face-Mannel life for pair and of lowed 3 giases you for some cantillifering see are multiput money. Their brough relies where careful most Sofghal. Sind by gave the based for they to be facely layers. The soff of the sofghal sofghal sind by gave the based for they to be facely layers.

prior for all fleger careful. Death of the careful fleger careful

neffic.

On Joseph seier in all the lands of £ grs £
green Distraction the £ gray ground follow covery
many that such leverage the lever parts of prompts
reconstruct the property of the prop

2ben

Then farbe Holeph price the prople: Deholde/ I baue rafe une ffellion of you a coure land this day for Dhergo/Bebole/there bene re febe/fore the lande/ a of the corne ve fhall neue the feft parte parte Dharao: feur partes shalbe vource / to some the laube four youre fuftengune: / and for youre houses and dils bren.

They lavde: Let up like/ and finde drace before the oure loose/ we will alable be Disarave feruguntes. Go Bofepb made teens 4 lawe onto this lave ouer the Engerale land to neue Dharco the fifthe parte/ excepte the purifice lands/tobids to as not bonds onto

Dharao Co Afrael Dwelt in Egypte/in the lande of Bofen/and bad it in poffeffien/and erete/ a multipleed exceatingly. And Jecob lined feuerene veare in the lande of Errepte/ fo that bio whole age was an hundreth and feuen a faurtic vegren.

thoromban the time came that Afraell fhould breibe called Tofeph bie fonne/a fave puto bim: If I bane founde arace in the Freid & fighte/ithen leve thone bade under me thee! that those shale shows incres and favelished neffe voon melend not burge me in Egeptel but I wil lee by my fathers / and thou fhalt farre me out of Egypte / a burge me mi ibers burrall &c faid: Twill bo as thou haft feede. en rro.d But be fayd: Then fweere vato me. 200 be invers pure him. Then Ifigel bowed him felf

romero the beablead.

The XLVIII Chepter. 2 Siffeer this it was tolde Joseph : Beholde / two fonnes Manaffes and Ephraim . Then was it tolbe Jacob: Bebolde /the fonne Jos feph comerb unto the And Ifrael tofe a cour reac unto bun/a fat un ppen the bed/ a farde unto Jofeph: The ainnithtye God appeared Troin e onto metar Lue/in the lande of Cancan/and bleffed me/end fard unto me: Behalde /3 mil cause i to grow a incresec/a wil mate a mulntude of people of the/and tell gene this labe pn:o the fede after the/for an enertaffing pof. feffion. Therefore shall nome the two fonnes merling Maneffen a Lubraim t whiche were beine onto the insEgipt/before I came beiber onto

the be myne/life as Ruben/a Guncon. Zo

for those that thou bestotteff after them / they (balbe rhine orene. Bur rhefe fhalbe name) meth the marnes of these brethien/in their ins benteunce-

And when I came our of Elefoporamia/ B TRadel bred be me fin the laude of Canaan (Be reen.b by the way / mban there mee ver but a feldesbich pare Ephiarh : and Thursed ber in the mare towarde Ephiath / whiche in now cale

led Berbleem. 2nd Ifreel loted upon Bofephe fonnes/ a farec; What are thefe: Tofe ph aunftrered: They are my fonnes/which Gob bath genen me here &c fande bunde ibein briber to me! that I mave bleffe them. (for Ifracle cree mere beuve for any /a be coulde not mell fe. 21nd he brought them pura him. Do he liffed them /and entireced them /a favde prite 700 feph: Bebolon & banef arthe fore web ch 3 thought not ond le' God be becufet me to fethe fede eifo-Und Befigh selethef em bie lappriand they fell councils the mounde pas

pon they feet Then Boleobrote them both Dr Steim in at bio mabie bande / romerde Bircele lette bib. a Mieneffeo in his lefte bande /remart : 36racio riabre bande / and brought them visto bun Bur Bfracl ftrerded out bie rightet ab and faced it upon the beate of Hebreun the vondelt/and his lefte bande upon effanalles beede and Bid fo wirningly with his bendes! The Manelko wee of ferfi being forme and Toling and

*he bleffed Beleph/and feste: The God ber Beb p. d fore whome my father Abraham and Reac bane maifed : the God that barb fede me my lyfe longe unto this Bere / the aungel which bath Chinered me from all enell / bleff: thefe ledden/ether mave be called after my name/ and after the name of my fathere Abraham and Hear / ther thee may grover and maleiplee opo carib. But when Joseph faret that/ 90 phicime beebe/it Pifpleafed bim/and he lifte pp his fetbero bende/to remonent from 26 nhearms heate/puro the beade of Mone link and farde puro bem: blet fo niv fetber/thie isthe first boine lare thy righte band rpen his heade. Elemerabeleffe/ big father toolde not/a: feede: Thie me it well my founce Theo we it

recl/this (balbes proplealto/n (balbe prester: Bu**£**

but his vonder biother (balbe itreater the he/ a bio fede ibalbe full of people. Oo be bleffed them thefame Bave a farbe: In & thall Afrael bleff: fa that it fhalbe fache: Bad Get an F. 3 re etti b phaim a Manaffes / Ta fo be ferre Enburns

abane Manuffen. And Tired fand vary Tafenh: Behalbe/ T

Bre /a God fhalbe to you agarn into flande Tobaig a of your fathers: † Thank green the ance of land/wirbout the bectoten/mbich 3 gat mith are frecarde and my borne four of the bande of the Amounted

The XLIX Chapter. 2 Wille Bacob called bes fonnes/a farb: Ga.

ther you that I mave tel you / what fhall hannen puta pau in Vlaft unite. Come tades ther to beare ve dilloren of Jacob : Berte one to Mirael your father-

Ruben my furil fonne/ trbou art me por சுள⊾πர்.f mer / and the beginninge of my frengthe/

Deut ITi e Tebiefe in gonernaunce / a diefe in anceseite. Thou paffelt forth furfely as ? mater. Thou Ge eren a fbale not be b diefeft: fortebou beft einmineb i Dara vi a vp upon thy fathere bed/enen than Befilebell

thou my couche with goinge upge synig.d 1 Suncan a E em brethen /three Brable meanane are perdoue infleumence. Anie they feer the course not me foult / a me wase fhinnebe not lovited with their conreduction: for in these weath they flewe a man/a in their felfe mil ibe boughed an ore. Enrfeb be there month/heraufe it in fa france: a there in bearias cion/becaufe it is fo ristorous. 3 will Scuide

them in Jacob/and france them in Mrael. B 1'Juda/ebon art be: Ebr breibe final mavic i Dar. vi. d che:fo: rbe bed ba beinthine enemies necte: the fathers deloten thall floure unto the ?

Bid.r.b Budato a yonge bon / thou art come un bre *Old pring. my foune: from the fpoile/ Be Freled Bounes and combed bein felfe as a Reon / and as a Lyonce / who will rayle bim pp: The cepter that not he remoned from Juba/not a mafter from bee feate / till the worthy come / a pinto bun that e people fall. Se that binde his foele

prito the pine/and big affer colte to the noble braunds i Be that walk his darmerin wine/ and bie mantel in the bloude of grapes Gis erce are roudier then mune/ a bie reeth urbos ther then milete.

13ahulon fbal Bredl in tr bauen of v fee! 3of. pir 4

and in the naste of thinnes Jank that havee mon Cabon.

Hadar ibalbe a ftraunge affe/ a fball las bim Bounc betwitte y boidere. And he fame refleithar it was good/a the laude that it man pleafaunt. And bowed Boune bes (boulder to beare/ a breame a ferrisunte puro the tribute.

Tean ibalbe jude in his people as wel as Jud. 2 a trobe in Afrael: San fhalbe a fernent in the Liu.to way/a an abber in the parbe/and bute f borfe Eug. te. in the below / that ben reber mave faell backs marde, Lorde Alafe for the faluacion.

Zo for Gabia preanench boolie of men faal fall violende poor bim / but be fbal burte the

in the bele-Of Miler commert bie far breabe/a be fbal deuc Belicates para Ferrares

Bephraly in a fwyfte binde/and generh Jub. mandly maides.

Ebe fruteful fonne Bofepbithat florifbinge @ founcto lote prontibe Boughtere do pron & wall. Ind though the fhoters angered him/ ffrome with him/and batch him: ver his bottee bode fall/and the armee of this bandes were made firong by the bandes of the murbue in Jacob. Dibum are come beromen/a ffonce in Afrael. Of the fathere God are thou bele ped/ a of the almighne art thou bleffed/ with bleffinges of beauen from abone / with blefe finges of the Bepe that lyerb onber/with blef. finace of bealles/and wombes The bleffinac monnifed muto the father / and my forcelbers do mightely /after the Befere of the byell in mostbe: thefe that bothe on Tofenho beade/a on the toppe of bio beade / that was feparate from his bicthien.

Ben Jamin'a raufbinge molfe. In f mot minute (hal be demonre bio mave fint in venes minde be fled Beurde the fpoyle

All thefe are the twelve tribes of "Ifrael: a this is it that there father fpate voto thein! when he bleffed them cuery one with a fune der bleffinge.

And he comannoed them/and fache muo se them: 3 fbalbe marbered unto my people/18u (57 m) rye me onto my fethers in the cane/which is in the felde of Ephion the Bethirefin & Bub. bel caue that lyeth ouer agaynfl Mante/in \$ lande of Cangan / which Abraham bought with the felbe / of Ephion the Berbire/for a

notellian to burve in. There bureed they 20. reliant a Bara his mote: there horsed these rrm. e 13 feac elfo/end Rebecca hie wefer and there buryed "(Leafun the good of the fellicianh of the cauc therein/which was hought of \$ Bes theres.

Jind whan Tacob had ended this come menndement unto his childres he nfuette his with fere tonether poon the bediand Bredia Tares marticred unto his propile. Then fel Joseph roon bie faibere face / and mepre/ and liffed bun.

The.L. Chapter.

21 Of 136 Tolenbedmaunded bie ferugunten the Dhitimans/ to emberome bro farber-Zind the Dhiftourie embewried "Ifreel / Itill fourne baces mercended for fo longe enbu. red the Perce of enthamming, and the Egro ciana herravico bim ler Barco Born relien the mourning Baven were en-

bed/ Joseph spate unto Pharaos bontbolde/ ond fande: "If I have founde fevour in vource finbre / then focate unto Dharao a fere : Min ilog a farber barb raten an ooth of me/a farbe: 1 Be bolde/4 Bec/burgemen mone owne grave/ whiche I Digned for my felfe in the lande of Cangenitherfore will I nom go pp /a burge nre father/a come angene. Dhargo fache: Go the proce parand hung the ferber/accordings

Co Jofeph wente ep/ro burge bie feiber. Zno there wente with him all Dharage fermenintre / ther were the clares of his courte/a all the elbers of the lande of Egypte/a al 300 fepbe boulbolde and bie bierbien: a bie fee there benifolde Onely they dulben/fhenel and oven lefte thee in the lande of Golenianh role there journer up with him /puo charers ten and horfes / and the company true ereces dinge arcan.

an thou ball freetne paro him-

Flore when these come to the alexand of Trab that learn becombe Horbane/thee inabe pro b there a greate and biner fainentacion /a The incurned for bie father feuen Beren. Und when the people in the lande (the Cananice) few the mournings in the place of Zead/ther ferde: The Egyptiane mele there greateles mentacion. Cherfore is the place called : The fementacion of the te gypcians / trbich lyeth deronde Jordenes

Ind his dielbern Bib as be bad toniaun. Gen ehr c hed thousend * carred him into the lande of *Zier, no. b Cangan /and burved him in the Subble caus of the felberthat ? Abichani bought with the Gen mil e felde for a poffellion to bure un/of & whion the Bethute fouer anavati Moure. Cambon they had burned burn Tofenh tofe his journes actionic into Egypte with bie biethien /and with all those that went po with him to bue

rechie faiber. But Jafenha heebeen more afragen whit & theer father man Beadin factor: Tofenh mucht baple baue indignation at to / a recomptine pe al t encl that me ded parto bun/ Trberfore (Ben. ren) Let ticy fave unto bim: The father commaune bed before his Beath/and fach : Thus that re f-ve poro Bofepb : O fergege the bichien the offence and thee: finne /shat thre Bed fo cuell puto the D fordene nom this refuelle of us the fernaunice of the fathers (Dod. Dur 30) feph respectivehen they facts for man him Jud tee bierbien went a fell Boune before

bim fant fact: Bebolbe/bere are we ibr fers ueutre. Bofeph fayb mito them: gear ve not/ for 3 am unber God. De thoughrenell ouce mic/but God barb tilrned it unto mod/to boat it is come to paffe this Bare/ for the faying of much people. Cherfore bener ve nomes fresco / 3 wel care for you and your delbirn. and be comfouch them / and foate loungle puto them.

Thun Burdt Johnh in Egent with bie & fathers boule/and leuch an hundreth and ten reare/and fame Ephaim dilbien / prito the 8 The rick as there generacion: In lyte menerabe duloun Johring of Machirithe fonne of Manaffee,begat dil Dicerred & Sien alfo tpon Tofepha leppe.

Zind Tofeph feed parts be breethen/ 17 &cb. n. b.

Pre/and God will wife you/abunge you out of this lande / to the lande that he figure prito 3biebam/3facefanb 3acob Cheifoie role be an forbe of f dulbern of Afrael/a favo: Dban God ibel priet you/ Teben eary my bonce fro if ro rit & bence Go Bofepb Breb/mbate mas en bun 3of Irait beeth and sen yeare olde /a they embarened

bun/and level bini in a dell in Éarnic.

■The ends of the first bolle of Villation ed to Genetia.

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Chefirft Chapter.

Reference of the children of the children of Thead I that came with Jacobinto Experience of the content of the content of the children of the

much his boule / Ruben/ Immon/Len/Judo/Jla har / Abulon/ En/Jam:n/Dan/tlephali/Gad and Ifer. Ind of all the foules that came out of the lognes of Jesolythere were fecune.

Dial city c More plants from the grope of readyplal city c More when 3-sloph was break and all his accurring birchern/ and all they ther lyoud at that men, the children of 3 freed greene/ and increaced/a multiply/07/abcamecycoabenge mighties/b that the lands was full of them.

20 The came there a new binds over if gegete which freew enabling eed 5 depth and bette min she people: Bebother the prosple of the dibten of 3 first at en many and minghter right wer. Up/fer no Beele up/fer with them that there be not 6 many of thom. So if there beet be not 6 many of thom. So if there bould not one may not one of the many of the many of the minght spine them fellerable to min our energy and how the spine our or the fairbe.

And he fer mortemaftersouer them/to tepe them under word burrhens. (for they builbed the cities of Dhiton a Rameles for these furies water Dharas. But the most they were ed them/the most they multiplied a greene.

Therfore has they mortamation arthy edulabetter of Jifeal, with Egypeians compelled by dishel of Jifeal weldown mercy to be fermiced and made there forces bitter onto them with greatous labour. I make their fem with all matter of bondage in the felbels with all maner of laboure! which they layed upon them without mercy.

And the fyuge of Egypte fande unto the

madiagraes of the Achinelmenten (Of the which one was called Diphia I and the other Date: Whan is before the woman of the Achibines (a length the floid than it is a former then flored than the unit of a doughter ket her from Churchfall, the midrouse feared. Body the pot as the frings of Legypte chinaum of them than the thinkest level.

Then the Fyrigt of Ligypin called the mid- So wyurd/and ligid mito them: Diberfore do ye that diploment in the mid- bermid wyurd aunifuces O pharaoithe women of the Schuice are not an the troomen of Ligypid for they are fluridy womaniot cut of midwys

uce some at them /they are behaves.

Exertoes Gods West med from the money was abother people muliphyto/a became executing mapples. And for much as the minimpute feet of from the arther minimpute feet of Gods/the make them have Df on Chen Dharae cimambod abother people of Gods Chen Dharae cimambod abother people of the water four let all the Naumborne feur.

The 11. Chapter

SILDs there were found a man 1 of the body of the first of the control of the dotter of the first of the control of the dotter of the first of the first of the control of the dotter of the first of the control of the first of the control of the first of the control of

And Dharaco Boughter canne Bourne to a, Rest male for filled in in the materia, for marghone God mall to be the mester (size a suban the fame of Enter among the robest file from one of per may been a mo caused in the lefter. This whan the opened of the family duller a behalter the label trepts. Epon but the growth of the subtion of the filled than the distribution of the family in the one of the Carbone do thousand.

Zho whan the childe was growen / file brought it with Dhareso Boughter/and it became her founcin the called him Mofeo. Sor file (a) A toke burn out of the water-

Open a tyme whan Mojes true great/he went forth wno has beetherd and heled won from burben burbened, and four /that on Higgipean fmote one of his brethen the Bebuse - 2nd he lofed rounds about him: a whan he favor that they won normal hole flow the Hampen /

and buried him in the fande.

The near base he went forth alfo/ and faree two men of the Achtuen frammat tonether/a.

Eco or the ungode: Wherfore financia thou is to the ungode: Wherfore financia thou is to the araker or who can our wor. What thou flay is the araker or who can our wor. What thou flay is the araker or who flay or thou flay is the araker of the araker of

Mofee / ro flac bin . But Mofee fled from Dharco/and rept him in the lande of Madia/ and fat him bound by a well of file.

The people of till both lab (inco boughters) who do not to have memory a fill both per rous glove I to give their faithers floupe to do not be the control to the control t

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hurren increm Dharaso hande.

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racl/and God Incirc it.
The III, Chapter

AD Dies kept the fleepe i of Jethen hin fer I the hin the mannet profit of Alabani (4 bon). Exporping a the flore on the backly de of the millernelly and came to the mountaine of God (5 bonds). Talks the amigd of the Lood appeared the millernelly and the amigd of the Lood appeared the millernelly and the amigd of the Lood appeared the millernelly and the millernelle and the millernel

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gething great fight reby builten not heart. When the Lotte fave / fix he went his ways to firm the little way to firm the firm of the little way to fix for fix for the little way to fix for fix for

am 3 & Lade Tenne nor hether / purofity 3: sub-d Bure from the fee / se the place wherepon then flancheshes and of ground-linds (fall necoure: 1 Janus the God of the father / she Mar suid God of Bobsham / she God of Sacciand the Mar. spic God of Bobsham / she God of Sacciand the Mar. spic God of Sach Ind Massocianeship face; Luce spec

for he was afrayed to loft upon God.

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to carry them out of that lambel in to a good growle lambel caren into a lamber that frometh und milk carb beny; i namely mot the place of the Camanton Jebergian Jamonton (Debergian) Camanton (Deber

opperformance with the agents opport of the heir Go now the tray therfoot I will know I can be the tray therfoot I will know I can be the water pharasorbar the march brings my cople the dibloring Grad out of Engine VI offee faither unto Goot I Dib am I in that I I Jub mj. c beather on the Dalarookinh brings the chile

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But I knowe that the Pende of Edvet

well not let you go (but i factores a mighte to the park). En 3 millered with park (e. F. 3 millered we mighte), and in the park (e. F. 3 millered with park (e. F. 4 millered with earlier with

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due promocur formes and Boughters / and

tagle. Ehen flretch: De forth his hande/and tole it/and it became a flaffe appayme in his hand Therfore flaf they below the tibe Lov De God of they: fethero/the God of Ibras ham/the God of Ilea/the God of Ibras ham/the God of Ilea/the

Zind I Locd ford furthermore paro him: 14. Thenterbine bambe into the before. Zino be thiuflet into his bofomciano tote it out: Bes boloc / then were trieperone life frome. Zinh be feed : put it into the bofome against be pur iradavne into bio bofome / a tofe ir out: bebald/ rbe was it turned agarn as bis fleft. If they will not belone \$/ not beare the povce of b furfit token /ver (bal they below the naves of the seconde tole. But if thee wil not belene thefe two tolens / not beare the pover / then. rate of the water of the reatr/a poure it upon the Divelanderio that it fame water/that thou baft rafen out of the reuer/be turned unto Monde ppon the Dive lande. Burtilofce fard unto the Leto tob my &

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Loth, and must be not doubt frog the Jacob beyong a flowly-simble for fund the thou Jacob buil fighter was try formant; for 3 hanca flower from 100 horth made, the Lothe flow in the 100 horth made the mouth of man? O' who hat made the Commerce? Reclay the formaries the blank flow most from the formation of blank flowers the Lothe Yance it do now they were there food? well worth by mount/han teach the

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Grb med bim: (So thy may in peace. Ex-Latticky) and one him: in His main: (So thy may client: against mix (Egypt Fe); hims are Ved 2011 (Dapt seler the free Co). It lisfe not five my frame bim formed and caryon down you are 1011. And the care against mind in four your and 1011. And the care against mind in the most mind of the care of the care of the bib bim Called I Leibberged with the the US and the client lagrant: mix Egypt profit is \$3 all the monitores (before Distrace, and the John the client bim bid. 122 all you hands on.

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Ehr. V Chapter. 21 TH Stermarbe mente Mofes and Jacon / a

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Then went the workmafters of the people and they reflects out? and finite vitte the people. One foreign foreig

And be recoffuelters halfed them forescive C afaret; fulfill your Bayen methods as mhan ye had frame. And the officers of the obligation of Gigadewood methods be better for the most first through the court plant wave beaten fand a most first through the court plant wave beaten fand a most first through the court plant wave beaten fand a most first through the court plant wave for the fulfill yours appointed bayes moste for Baye ages Retrokeckie son municipals.

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But Allofes came against to the LosDe and fayed. Los De wherfore Reads then for eat with this people: Wherfore half then to find with this people: Wherfore half then from met. He find the him to the all the half to the horse has find the half to the half to

Ep. 3116 Darras for 1900m a ingine pence must be ter them got Toborom a ingine pence misse be vince them from him out of his lende.

The VI. Chanter.

2 5/kTd God fpake min / Mofes/end fazde Vivinio him: Jam the Lost And 3 appea red with a Beaham / Jack thad Seedy an ele Ge. ppi e might God dur iny name/ Lost Chair Jack thered ware then: Wife comensum

Gen. jeij. a [5] bane I mede with them / Tibat I will gener from the lands of Canant the lands of these pulgremage ("the tim they base ben fleximates. Hasconer I base bere i complayer of the dubben of I fired I whome the Expression opposite with behome / and have remembed one contrastant.

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Or the Loude spate unto Moses and Jaron / and gave them a communitation of unto the children of Israel/and unto Obarao the fringe of Egypte/ that it ey shoulde bring

the didition of Fractour of Egypt.

1 These are the heades of the house of the timer staders. The didition of Ruben/thesis Villesto. Some of Fractors The didition of Ruben/thesis Villesto. Some of Fractors arms These are the generations of

Ruben.
The dulbren of Gimeon are thefee Jenned & Jamin, Obab/Jedan / Cophar / end Gant the fonne of Fanantufu woman: Thefe are the neurosons of Cartan.

Table are the names of the diliters of yound Count plety generations Circle of Agains' and Theracide courtes an E-ond yype years to Both Olders of Gerfon extrict Bobs and Commain they generations. Table this plety School Nachapter office Tames of Against School Nachapter office Tames or their Historia School was a Condition of Horacide Williams of Horacide School Historia School was a Condition of Horacide Historia of Horacide School Historia School was a Condition of Horacide Historia of Horacide School Historia Historia School Histo

Tand Amerin tolt his under Kongher (278, i.e. "Joched to myle / wh ch bere him Taron affig. and Mose to him taron affig. and Mose to him taron as a Cand proof, grant olde. The children of Jeses per these Rough Alephen, Sudn. The children of Osial

are thefet Hifach Elgaphen Either of Zinis Zaren tote Elgaba the Boughter of Zinis nabab / Kiah floor felter to tryfe/ which bare him black / Zhihu Eleafer / Albamar

The dubbef of Boach are the feet of the sea of marind Almassage Defeat the generations of Boach more of Boach more of Boach of the trengthers of Jumes to try tetrahy bare bum Dames of the feet of boach of the transfer of the state of the attention of the transfer of the state o

This is that Maron a Moles/onto whom the I agor from Bunge the dulmen of 36 radaut of the lande Egynt with theer are mice Trie they (namely tholes and Arron) shat (nafe puro Dharao/the fenge of Egypt) thar they migor binge the dilbien of Birgel ont of Edvine, Chefante Pav frate the Local unto Molee/in the lande of E depte/a fande: Tam the Lorde / forate then unto Dharao the tenge of it gente fall that I face pure the. 2nd be aunfreered before the Lorde: Bes

s.iii.c bolde / 3 am of pregrenmeifed lippes / bow a-pt-b

thal Dharao then beare me. Chc. VU. Chapter.

2 Che Loide fayde unto Mofes: Bes Dharao / and Ziaron the brother shalbe the monhet. Thou fhalt fpeafe all that Teams maunde the: but Maron the brother fall forate porto Dharao / that he may let the duly been of Ifract to our of bis lande. Eleueribe. bud d leffe/ † 3 mill barden Pharane berte/thar 3 mavenmit:plye my tofene and monders in all the land cof Encate and Obereo that not beare your thar I may fheree mir band in 12: dente/and bringe mine arintes/cuen my neo» ple / the bulbeen of Afrael / our of the lande of Eavored's areat indetementes. And the E.

from amonate them. B Molenand Juron Bid an the Lord com manufed them and effore was lyst, years olde/and Zaron lereiff vegre olde/wban they fpate pnto Dbarao. Ind the Lorde fard pnto Molco a Maron: Whan Dharao fareth mara cau: Sherre your wanders/then fhelt thou fay puto Jaron: Cafe the flaffe and cafe ir before Dharas / and it fhall come to 4 fer> pent-

orpgiano (bal trowe/rbat 3 am rbc Losde/

whan I fhall firetchout my banbe ppon Es owner (and bunge the dildien of Tiracl out

Then wente (Males and Haran in unto Dharas/and the anche Lord commanned them. 2nd Zaron caft his flaffe before Dhas said a reo/end before bio ferneuntes/and in turned to a ferpent. Then Dharan called for the toyfe men and forcerero. Und the forcerero of 120 avoralfo bid litemorfe with theer forceries / a enere one caft bio flaffe before bem / and they turned unto fermentes. But Zarone flaffe

Bruggirch there flance. Go Dharane berte man harbourd of he her fouch not much them? enen as the Lost ban fach.

Zno the Lorde fard pato Mofen: The & bert of Dharan is hardened the refuleth to let the people no Get the unto Dharao in v more minerabeholder be fhall come onto the motor? mercethan burn moon the maters buinfeld take the flaffe/ which turned to a fernent / in thine hande land for pato him: The I ord God of the Bebiuce barb fent me puro the fand fen-

berb rbe troide. Thet me people no that thee Eranifia mave ferue me in the wilberneffe; but bubers to thou wolded nor beare.

Cherfore ferethille Lord: Bere be falt thou knowe that Tain the Load. Beholber meth the fraffe rhat 3 baue in me bande/ will I forest the water/ whiche is in the mier aut (balbe turned into bloud: fo that the fiftee in the youer fhall Brezand the reuer fhall fruite! and it ib-larene the Egyptiane to Binfe of the meter of the rytter.

And the Lord Inche rate Moleco See & unto Jaron : Cafe the flaffe /and ftrerd out thing hands over the waters of Frent four theer rivers and brokes and nondes/ source al water pooles / that they may be curued to blaude/and that there may be blond in all the lande of Econte/ both in the vellels of mood and fronc-

"Mofes and Haran Bid on the Loabe Di Irron.e commanued them / and lifte on the ftaffe/a finore the water that was in the rener/before Dharan and his formanness (and all the mores in the rener was turned into bloud / and the filben in the riner Bich / and the rener flantes forhar the Europeano coulde not builte of b mater of the rener / and there was blande in all the lande of Emeric. But the forcerere ale to of Emente / Bid literate to with theer forces rice. But Dharace berte mae bardened/anb he barfened nor vinto them the zo the Los was iill b De bad fard. Ind Pharas mened bim felfe/ and pal-a and mente home/and fer not his berreibers

on . Al the Egyptiano Bigged roundr about the rener/for mater to Builte: for they coulde nor Chinecof the mater out of the ryner. 3113 this endured fenen Baves longe / that the Load finote the rouer.

The VIII Chapter

3 17 Be Lord faybe unto Majes : Go thy

Cwace to Dharao/and fpeake unto him: From Chine feeth the Lord: Let niv nearle ast ther they make fermente: If then will not let their ao beholde/ 3 will firme al the borders of the lande with fraction / fo that the rener that icreale with frontice : thefe that chimme pn/and come into thinc boule/into the chains her (where thou flenetl/sman the hea/and int to the honles of the fermanness/emonate the membeling theme outmotered programs Same: and the frontees fall come po popon the and purpose the people (and purpose al the fere nauntro-

17/marte Lot & forte mus Moles Gar De frente unto Jaron: Streichforth ibene bande with and cuit.c thy liaffe ouer the fireamen / and revers and pondeo/and let fromteo contempon the lande of Errence. Zind Zieron Bretded bre hande ouer the matero in Eneme fand there came un from need to that the lande of Emente man coursed. The forecrere alfo bid life mele with theor facerics / and cauled frommes to come

ppon the lande of Empre. Then called Dhas Gien. r.b rao fo: Mofce and Jacon/and fayde: Dare W.Re Lin.b the Lorde for me that be mare rate etnace #rough the frequence fro metero fro my propleteno ?] mell for the people not that they may be facts. end I-c Zieru pij e fice paro the Loto Wholes fand : Baue thou the houseur bes

fore me, and appoint me / when I that pear for the Territo termenutes/and for the people: ther the fragmen need he Somen conside (from the end from the house/and remeens onely mile erner. Le ferdito metowe Befarder Enen as then half feede / that then preveft Fine er: ibat ibere io none life unto the Loso oure God: Ind the fragmen fhelbe take from the (an) from the house/from the fernaumten) and from the people/and removed and in ? rener.

Co Moke and Jaron wente from Dias rac/and Moles areed unto the Lorde for b appointment out the frontes frelighthebab promifed on a Dir rao. But the Lotte Bis an Mofen firde And the fronges Sied in the bonico/m the courtes/end ppon the felde/and they garbered them tomerber/bere an beane/a there on beang/and the lande flante of them. But urban Dharao farre ibat be bad crotten

herehibis hert man harbeneh in he herteneh ne: pino chem/enen an the Load had favo.

Andrew O soloff outer Stand Co V sals for C unto Arrou : Orreich our the liaffe / and furere else Bull man the corth/har there may belefe in the whole land of Lorente Thee 910 for And Auron freeded out his banke mich bee fieffe / and fruote the Buff poor the earth/ and there were lufe man ment a poon catters 21 the Buff of the lande west turned unto lyfe in all the lande of Earnte.

The forcerers also affered leterrole with theer feed rice / that thry might hunge forthe lete burther could not. And i lefe were upon men and cated. Then favor the forcerers puro Dhargo: Trio the finiter of God. Bitt Dhas rann berr man bardened/and be berfened nat

unto them Teuen co the Lococ bed favo. And the Lord feed unto Make Getthe E up to motorp: be mine/and fiande before Dha reochebolde / he will do unto the water /and forate thou voto bini Thuo farceb the Lot. De: det my people do / è ibre mese ferne mes if not/ Behelt/ 3 wel coule cruel meanico (or flece to come upon the /thy fernamice/the propic/a rey boufe/ fo that all the iligy priene benifes/a the feld a urber theren is thalbe full ofernel marmed a shefame Seve will 3 fends rescribe lande of T Golen/wherm my people (52 va are / fo that no cruell moom fhelbe there / that thou mexelt Frome that 3 ant the Lococin the mubbell of the earth Jud I wil fer a Belie mercifice between mie neanle/a thing. To mos

rome that the toler come to palle. 2nd the Loade 9td fo Ind there came persione critel training into Dhargon boule/ into bes feruauntes boufce / and open all the lande of Europe : and the lande was marred

meth norform; tro:mco. Eben called Dharao for Moles a Zaron/ @ and fact: Use cour macriant 90 ferrifier was to vour Bod in the lande. Wholes feed Tree not mercithet tre foulde fo Bo/fo: fo foult e recoffer the abbominacion of the Earperana rnto & Land our Gob Beboloff we fould offer the abbominecion of the Lavocieus befor theer eves/hould they not flone par The Beece sessiner will me do in the milderneffe! a Bo facufiec unto the Loto our Goh/Thie Fred as be barb fard pitto pa.

DBaras

Diamas fache: Troff let can da /charac deed not be and other the Lord cour was in the milderactly fancie that we do no fare ther and mercios me. Wholes fard: Benolde/ roban Tom come forcia from the Twit proces prito the Local/shart the cruel prosmics in ave be refe from Dharagiand from his terusiine ees/and from his prople/eners to motome: ancie Brecaue me nomore / that thou moldell not let the people go to do feerinee vitto the

Zind (Tink's mente out from Dharas/and) march unto the Lorde And the Lord Bid as Males Crediand tole amon the cruel mans mee from Dharao/from his fernannies/and from his people / fo that there removed not one Bur Oberes bardened bis berteuerben

alfo/and let not the people no-Che IX Chapter.

The Lord fand more Mafes: Goints Daras / and fpeate unco him : This faceth the Lord God of the Behavester my prople go/that they may ferue me. If thou will not /but hold them langer / beholde the bande of the Lord ibalbe upon the carrell in the felbe/ppon hosfen/ppopulafka/pppop car melo/vpd or:n/open (bepe/ with a pere fee peffilence Ind the Los fost mate a dino fron betweene the cattell of the Biraclices/ and the Europeans /10 that shere half nothinge Byc of al that the children of Birnel banet and the Lord appointed a conte/affecter to mos rore that the Lord to this mon earth.

Und the Lord Bid thef me on the mos rome. And there they of all maner of cattel of the Earpeans : but of the cattell of the chils bie of Birael there Died not one. And Dharao fent thirter/and behold/there man not one of the carrell of Afract Bead. But Dharaso bert was barbened fo that heletnes v people do-Then feed the Lord port Mofes and Bes ron: Take sour habes ful of albenour of i for mace/and let Moke forentell it to warde beas nen before Dharao/coar et may be Buff in all \$ lande of Envote/and that there mare be force and blaynes upon men/ and upon cattel in al

rbelande of Emente.

And they tole albee out of the formare/at flode befor Dharao/a Effolio forentled it too warbe beauen. Eben were there fores a blaye nee upon men a upon carrell / fo that the forcarers in our nor flande before Moles / by reafon of the faces. Far there mere faces upon the forcerers affect as your at the Macnesia. But & Lot Shardened Dharaanheredo thet he berfened not paro the/ teuen as y Lord Erobill > had fixed pure Moles.

Then fard the Lord porto Moles : Get the porto motore by times (and flande before Dharas /and fpcafe puro bun : Thus fareth the Lorde God of the Bebruce: 1 Lerny Ers mil. people do / rhat thee may ferue me/els will ? at this time fende all my plaques into thine herr/ and upon the ferminines/ and upon the people: that then movil Prome that there is none fete mein all landes. for 3 mil now ftreich out inc bande/ and friete the / and the prople with petitlence / fo ther thou ibali be

rated out from the carts Nerhaue 7 /6 fles Comercas red the way for this cause forces to shome one de: I have power upon the and that my name marke below the Beefered in al landen.

Thou bolbeft inv prople rct/a milt nor let & them an/hebolde/to mosotre about this note will Teaufe a mightic great havle to revne! finds an bath not bene in the lande of 12 mintel fence rbe time that it was grounded bether. to Zind none femberbon / and faue the centell/ and all that then befirm the felbe / for all men and eased that shalbe founde in the felde/end nor beautht into the boules /if the bayle fall mean them they that bee. The tobe to feared the marke of the Loth amange Oberasa fernauntes/canfe) bis fernauntes and carrell to flee into the houses : but lote whose berren remarded not the worde of \$ 2000 Acfi theye fernameter and carrel in the felbe.

Then fardet Lord unto Mofes Sweet & out the hande towards become /that it may barle upon all the lande of Egipt/opon men/ prion cared / and upon all beroes of the felbe/ in the land of Egypte. 100 Mofes freicheb Defrene out bie flaftowarde bezuen /and the Lord cuil.d caused ir to thomber/and baple/so that the fire ranne a longe opon toccarth.

Thus elic Lord bayled and ranned pos non the lambe of # grout/ to that the havie and free mente fo berribly rogerber/as never was in the land of Egopt/fence the time that there mere neonle rherin. And the bayle fmore the

e iig whole

France.

beg poon the felbr/and heaf; all ferrers poon felde/faire onely in Flande of Balen / where the dylbien of Ifrael were/there it beiled not-Then fent Dharao/and called for Moles and Ero, piji.b Zlaron/ and farde puto them : Tham have 3 and tic franch (the I orbe to right come /but 3 cm) my neonle are ungobly. Yet may we puto the Lozde / that the thonder / and barle of God mave coaffe / then royl Ther you as / 4 ve shall pary bere no longer. Moles forde poro bim: Db. Temconic out of the cane / I will ilrend our name bande unto the Lorde / fo fhall

the monder ecalle / and there fhallie nomose have that thou mare frome that the carth in the Locate But Timore / that both thou and the fernaunten feare not ver the I a: De 6 Bod. Thue the flate and the barly mere fmets ten : for the barier was fbot pp /and the flage mee bouled : bur the wheat and the rec mere not furetten/for they were late fowen-

rebale lande of Econociall that was more the

felde/borb men a carrel/and finote all the bers

Co Mofes wente from Dharan out of the ceres (and firethed out his bandes onto the Lorde. and the thonder and the barle cealfed / a the ravne Bronned not moon the earth. But when Dhereo fatte / that the revne and thouser/and bayle reaffed/he fenned agarne/ and bardened bis bart : be a bis fernauntes. Co Dharaos herr was hardened / that be let not the diclosen of Afraell no / cuen as the Lorde bed favd by Moles. The X. Chapter

Z Willd the Lord faybe page Mofra: Wo in putto Dharco / for 3 bane barbened bis F tedt/and the bertes of bis fernanntes/that 3 mient do thefe tofes aniange them/ and that thou my about theme it in the seres of the dul. been/and of the dulbere dulbie/ what I bauc done in Egyptemnb bom 3 baue fberred nie tolene amonge them / that re move knowe/ bow that Jam the Lothe.

Co Mofee and Maron wente in price Dharao/and fpate onto him : Chusfayeb the Lotte God of the Schuce: Com longeres fufell thou to fubruitte thy felfe unto me! lo/ flet me people go/that they may femic me: If then mylt notice my people go/beholde/to motore tral I canti archaeptere to come peo. all places / the they mave court the lambe/

forther the land can mor be fenerand they that care up that is lefte unto con/ and was define red from the harle : and fbal care up all coure 25 strene trees pupon the felbe / and thall fill the boule all the fernantee boules and all the represente beufce: finds an eby father /and eby ferbers father haue not fene / fence the time they more promeant pure this face. Zind be turned him 's mont our from Dharea. Then face Obargeo fernauntes puto bim : Bore longe the we be ferred after this maner Let the men do / that they may ferue the Lorbe theer Gad. Enomeli thou nat vet/ & Egent & 10 Veffrored: Mofce a Zaron were brought adarm unto Dhargo/ prhich (avoc prito ibem) Graver man land forme the I orde vour God: But tobo are they that that do: Wholes fard: We will go with ronge and olde/ with former and Boughters / with there and exert for mebauc a feall of the Lost Be favo pno to them : Ket it be forthe Loto be with you. Choulde Tlet vou no / a voure duibien elfot late that we have not fome mildhefe in band. Wat forbut da ve that ere men / and ferne the LozDe/forther mes your defire. And ther thinfi rhein out from Dherco.

Then favor the Lorde pato Mofce: 2 Erreich out thine bande ourr the lande of the gypte/for the †grefboppere/ that they mare Dial-m come upon the lande of it gypte / end cate up Gap et all the herbes in the lande/ with all that effer Godia ped the bayle. effofen ffreided out bie ffaffe Upo.it ourribe lande of Empie/and the Loibe benunfte an call wende mito the lande al that Pare and all that might/ and in the morninge the call mind brought the strefbonners. 2016 they came ouer the robole lande of Egypte! and liabled in all places of theypte/ fo exceabind inany/that before noice there were neuer fuchincether (balbe bereafter: for ther covered the lambe/a miade it Barte. Zind ther Bid care un all the berbes in the lande/and all the frue tee anomalic recent which removed from the bayle/and left no grene rhinge behinde in rhe

receiand berbee upon the felde/in all flande Then Dharao called for Mofee a Maron ! in all the hafte /and fayd: 1 3 bane finned as Exen Bainfi f Lord your God/a againffromfore and f dene me my finne this once also / a mare ve ?

of Egypte.

Empire BIRLS U.C.

Z otherour God/that hemare rate aware fro nic this Peath onels . And be wet out fro Dharania piaved unro + Loto. Ebe | Loto jurned a manuacione fronge meltmente / a tofe on the arcibonisers (and eaft them into read fecilo e there was not one lefte in all the quarrers of Emint. But the Loco hardened Ohorson herry he for not the dividuen of 36. racl do. The Lorde facde unto Moles: Precide out them bands tomard beauen / \$ it Be fo Barte in the lande of Levente dat maie Se felt. Zind (Hofes ffreided our bis bande an trilla towarde bequen / then was there a thiefe

Bartneffe in al the lande of the gropt/shee Barco/ to 6 in this Barco no men fame enother / nor e rofe up from v plece where he was But with the delbeen of Biracl there was light in their Swellengen, Then Dharan called for Molen and fard: Go your tray and ferucibe Loto: oncle leave your flying (and yours oren bere: let voure cheldien no with you elfo. Moke favor: Thou must douc be ofference/and 6:ctoffcrengeo/t tre mare to facrefree onto the Lord our Gob Ourceard that no the Do/a there fall not one boofe Gelefie behinder for me mult take therof for the ferrives of the Lotd ourc Gad-Moteoutr/we Fnote not where we that we fall ferue the Lot De /will tre come thether But the Lorde barbened Dharase herrest be wold not let them asand Dharas farde unto brim: Getthe bence fro meta Beware & abou come nomone in my frabr. for lote mbat Baye fo euer thou coms meltin me fight/thou ibelt Dec Moles anno fwered: Euen as rhou baft farde / wel come nomore in the feebt-

2 9 Kito the Loto fayo unto Mofee: 3 top! gypte : after that thall be let you go from bence/and that not onely let all go / but alfo 8:5110 5011 bence Therfore fare you now onto people/that cuery ma Boto we of bis neigh. boure / and cuery mornan of her needabous redining reflect terrels of fulner and golderfor \$ 1020 shall reuse the people famour in the featht of Ece ring the Emperano . and thofen was a pery

The XI.

directionantin the lande of Empte/in the figore of Dharaes femauntre/and itt f fight of the people.

And Moles feebe Thus feech & 7, och: B Armybnyahr well I go out of the lande of Emprejand al the ferfi horne in the lambe of Empte fal Bre: from Dharaos ferfle fone (that ferreth poon his feate) unto the feeff fonne of the marden fernaunt / which is Be+ by not the milliand all the furth borne amone the carreltand there (balbe e areas erec in all the lande of Empressinds as never men / nor fhalbe. But among all the dulbyn of Bleas el there thall not a Bonge quarde much his minge/ fro men buto cand/ that we mave Fromerbow that the Lot blath put a Biffes rence Betwitte Emente and Afraell. The Shall C all thefe the fermannico come Sounc ento me/ and fal at my foretend fave: (Ber the out thou and all the people that are prider the . Afree that well I Beneric, 2nd be wente fro Dhas rao with a worthfull Bifpleafure The Lo:0 fard pare Mofre: Dherapher fenerb not pas to con/that many wondern mar be Bone in the lande of Egypte. 2nd Mofes onb 214ron bed all thefe mobere before Dharas: But the Loto bardened his better that he wolde norles the division of Afract as out of his Janoc-

The XIL Chapter. The Lorde farde unto Mofee and A. 2 merb (belbe with you the first moneth / and at it we foal Begenne the moneibes of the reare. Once te pento all the congregacion of Ifraell and face: Doon the touth has of this moneth let curry one refe a lambe (e: Job i b a feb behere a hombolder in / to core house alambe. Bur if the boufbold bere fem for a lambe/rben let bem and bis needboure / that to netre unto bie boufcitafeit acco:benge to the number of the fouler (and counte to the lambe/rebat euere nien more care. But it (helbe a fambe myrhour blemifbe/a male/and of a years olde-from amongs the lambes / a moutes thall so take it. † and so that hope it ff at elucipato the fourtent's Base of the monerb . Zind cuery man of the confrequence on of Ifrael Ibal flave it aboute the elemente T 2nd they foal Execute rate of his Gloude / and firete it ou Both the fudewatten of the bose and on the upperbose Buit of the bonfe / that they care it in . And fo m. Balliber cerefleft mefenie migde coffet at

21 E

Erobus.

the first and understand Bread and high east in write four faints. Ye had not east in support not folden under material under rolled a tyle firefore heads with his fetaland personante. Allo ye hall east nothyring for east until 4 monnings but if any things the left our form yit to manipulaye hall derive it work free On the mater that ye care on ye hall be gir but about your lonned at home want how he had been every legislate gir but about your lonned at home want how a

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voteringe are: thet man Ife the Boibe 3
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unto youlto befrope you/ whan 3 fmite the
lande of Egypte.

2 the time date had so have for a rememe

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ner of foules /that onely mage ye 90 for you.

So cine ngo heijam. Ya c mrl. 3 Guinge you crimen sou si felic those of Egyprither, for the lat a si your pollemne lige the Yang Linn, pig to so pertural colliner. 17 Dig the function that 11th group, Ware of the Irelf to more blant control. Way of the month / arctim. 16 that there the no licitated bears from the men the tree fenes. Wayso, Jon who feeting with blant for the mr Wayso. Jon who feeting the three bothers blant polar bullet roots on from the congregation of Jinda's methode the latents of groups of the men was a superior of the groups of the men was the superior of the colgorithm of the superior of the groups of the superior of

and laybe onto them: Choic out and take

to cour you but both a flappelood Felf. Different work of the 2-bitshout beta of lunds, in you found on bright in the disolated in a feeding of light in the bitshout in a feeding of light in the bitshout in a feeding of light in the bitshout in the first in the bitshout in the first in the bitshout in the first in the bitshout with a final many of part of the Lottle carry in about any lighten to the first in the bitshout with a final bitshout with a final bitshout with pills court in the bitshout pills with pills court in the bitshout pills with pills with pills court in the bitshout pills with a b

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Dinb be called for this fine and Daron in the night e and spiket. The spie up and the spiket is fine to up and the spiket is fine to up and the spiket is participated to spike and the spiket is spiket in the sp

La Guer Ocade.

And the people toke the rame down/hefore in their all electric for their foods. Dounde in their dother point free; ibsulbers. And the different of Jirael had donitael Tiofe faith it know their and gold And had ji.

dorbre

clothes of the Egyptians: the Loth life had generathe people sensore in the frather of the Egyptians that them and for they fooded the Egyptians.

position appraises.

if This the dylbers of I first role they in 1554 introduction of the children of the chil

and open/and excedinge many cattel.

And of frame doted they denight out of Egyptihe; bled unless nod cates for it was not less of in found as they tree thuilt out of Egyptihe; bled on the categories.

ien. po. c 1 The time that the children in the time to come the children of The time that the children of The time to come the children of The time to come the children of the time to come the children on the time to come the children of the come to come the children of the children of

Scaule be Bronghr them our of Flande of Es gypt. Into F delibre of Afred that Expe it onto the Lood of the politicist. Into the Lood Espace onto Moleo and Jacon: This is the maner of the Exprige of Delfourt Etere that no firancer caref is.

Deffeouer Chere ihal no firaunger carof it. But who fo in a Cought feruaint /ferhim be ereinmeled/and then eate therof. If fredinger and a byred feruaint fad not eate of it. In one house that it be eaten. Ye fad eary none of

one house that it be eaten. Fe final eary none of im. it b his field out of bould/at 1 re final not becare ob.p. a Gone of hym. The whole congregation of Meet final bott.

Dut if there bevel al traunger weith feel, as with bolte De [Gouer van obe A coDit let sun excession feet exercises of the state of the

I Mild the Leade space (Nose and to sign of Mary): Concepts with course space (notice that a sign of Mary): Concepts who meeting space (notice the sign of State 1804) of mention many the children of State 1804 of mention and cancil: So they are mythe. Open september 1804

Mose unto the people: Chynte upon this Begenithe whicher ear gone and Agypet from the boile of dankiget how that the Loede desight you out from thence with a myghty chance. Therfore that ye cale no Towns down-this day eary of gone out fail f. Cot. v. a

mithe month Thib.

If there when the Lockbeath Bought & the prije in the lande of the Canamen/Serlance/Imagenerics/Sermes a Schulines/when he inverte prigit a month of the rate of the first of a land the first of the land.

nico (Science a Soluțino) which he "frees" freil winch fighters of giret (beferie a lank chapt "Go. pr. 5) flowerh with mijit a homy "then (blet them Epb an De flore the milit and them monthele Coll Warre (blet thou cete unicentale (becal) a upon the flore the worse the Coll Order (bletter) frei flore freigh Warre the Coll Order (bletter) frei flore thou cete unicentale (blead) finen bayes that then cete unicentale (blead) finen bayes that there de no News Youring (blead) fine

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When the Lord near hard Broughte the
into the lande of the Cancillace (Tas he hard Gen. po. b
former anto the land thy fathers) a hard geo
usen it he than to he is but funder out anto the
Lord at his factor to he mentered in the some

amonge the carefulate as to make. The forfi bone of the affer/half there for our to a floper flur of them redement not the fixed bis note. All the forfic borne of men among the dubbe?

Baker fixed rectame. This was a constant to the service of the constant to the service of the constant to the

Lowe

from Egypt.

Frohus.

Lo: De Biounbie ve out of Envoic with a munbive bande.

Clommban Dharan hab let the people do. (Bod led them not the maie those to the lande of the Dhilifinge/ whiche man the nexte: for be thought the people my abarcoent / when they fe marry/and fo nume in adapte into Es gypte. Therfore led be the people aboute/cuen the mare thousan a meldernefferfie a read for. And the dilbreis of Afraell menne barnelled out of the lande of Egente, And Moles rate Bofephe Conce to bom/ffor be rofe an ooth

Total Printing of a melbern of Thraciliand feede : Good mell furely pyfer you therfore / care amave my bos non worth you from bence-

"Oo rber tote there wurner fre Oudorb/ Mi.emii b

Elii.tuii.b i.Cor. E. Eia.nd b

and nitched there tentes in Ethaman v ed de of the toylderneffe Tand the Lorde wente 17 cm. ir.e Before them by Barein a neller of a cloude (10 lede them the realt wave (and Be night in a peller of fere / that he myghte fhewe them light to malle Beth by Bare and northe . The poller of the cloude departed never from the monte fly flaggiand the neller of fore Benare ted not from them By nyabe.

The XIIII Chapter. 2 Millo the Lorde fpale ento Wofen/and Miard: Opcare to the doller of Brack! and fird their that they turne aboute /and purch they rentee Before the valley of Bytoth/

thi errin b TBermire Migdel and the fee/tomarbe Bas al Sephon / and there pitch the tentes ryabt ouer by the fee. for Obargo (ball free of the dulbren of Miraell: They can not tell horn to cretout of the lande / the wyldernelle bath thouse them in . 2003 3 reall barden bea berre / rbar be /ball folowe after rbent/and 3 myl get me bonoure upon Dharao / and upo non all his power. And the Errocians Iball Inome / that 3 am the Lorde and they

8706. And when it mas tolde the tynge of E. dypte/that the people fled/bre berte/a hie fer manneco were rurned agraynfi the people/and fard: Dby haue me Bone this that we bane let Ifreel do/that they fould not forme us. Zind he founde his charrence fail/and toke his people with bem / and rofe vi. C. dofen tharrettee/ a the other charrettee Belibe that were in Egypte/a the captarnes ouer ell bie:

for the Z. a: De barboned & barte of Obarga! lynge of Egyptythat be folomed after & dule been of Blearl Anh the childre of Blear wite out with an bec bande.

And the Edwardene falamed after them! 6 and operate them (where they had mitdied By the fee annth boiles and therrettes/a barfe men/and with his power/in the palley offery rothiromarde Baul Bephon . I Ind mbi Dba 3of ma rao came nee them/the deloren of 3 fract lefe on theer eyes / and Beholde / the Edunciana mente Bebende thent /and thee mere fore as

fearch/and crech para \$ 1 020. And farde unto Mofce : Were there no drauen in Emente /that they half flourable pe awave to Bre in the weldernelle : Dhere fore bell thou done this unto pa/that their haft carred ve out of Egypte! Je not thie it/ rbat me fard pritorbe in Egypte : Leane of/ and let po ferue the Ecropciae: for it mere bets ter fat pe to ferue the Egenciane/then to See in the welderneffe: Wloke faid puto the prople: T frare vou not/ftande flyll/and Bebolde/ fisDar. n what a faluccyon the Lord (bell forme ppo Mia to): Fourbie Pare: for thefe Egepciane/ whome "den ten

ve fe this Bare / fball ve neuer fe more for cuer: a. the Locbe Ibal frabe for you fondly givere coure felfes. The Lord favor puro Mofes: Wherfore O ervell thou onto me : Opcate onto the del-

been of Ifraell/that they go forwarde . T But Gap tot left thou pp the ftaf /and firetd out thene bande ouer the fee/and parte it afunder / that the dividen of Hiracl mare do in/thorone the mrobeft of it / voon the Bive grounde Bebolbe Treel harden the bert of the Egyperane/that they hall follows after you. Thus mel 3 net me bononre upon Dharao/q upon al bis power/upon bis charrence / and livile men: and the Edyptions flat Froure that 3 am the Lord / when Thank notion me has noure ppos Dhergo / ppon bio charrence / a pnon bio boofmen-

Then the aunatel of God/that wente Bes Del. fore the artifes of 3freel/removed / and nat bem Bebynde them: and the cloudy pyller remoned also from Before them and Stode Geo bende them/ and came Berreigie the armyes of the Emperans and the armyes of Ifras ell. It man a Barcte doude/a gane leght that

neabt/

night/fo that all the nyaht lange/thefe a they coulde not come o detact.

When Molce now firethed forth bie on at 8 hilbeoner theree/the Local causes it to nesse error those to a member call wonde at 6 meths/ to a b and made the feeder fand the trater Bembed un. d ut felfe afinnder. Zind the ditto: of 'Afrael wete in thosowerhe medbefr of the fee / mon the brevil b Buc grounde/and f werer wes pure them as a well / upon their righte bande / and upon

their life Mud the Emproyana followed (and wente in after them/ell Dharaoo borfee / and degretten/and hosfmen/eu/cutorthe middes of the fee. (2nd now when twoming worth came)

bit.if a 1 ord lefrd upon the armice of f Egyps cians/out of the piller of fire a recelonde/and proubled their granges/and finore the robeles from their disperses/and operations them she merrie a ftorme Then laide the Entre gano: 1 Eet vo flee from Wracl/the Lo20 furbreth for them.

adamft ibe Envotiene. Bert the Lord faide parts Mafestfretch our dute hande ouer the fee ather the mater mare come agains roon the Egrocians/pnd their charrettee of besting. Then Ellefee fireto ded our bie hande over & Ge/and the ice came againe Gefore Bacin bis courfe and ffrenghe!

pro gibe Egype and fled agamfin. Thuo the Lord onerthierre the in y unddeft of the fee! to that the treater came arraine/ and concred v durrettee aborime/and all Dharces power/ which followed after them into the fee No that there rememed not one of them. " But & duly

been of Medel wente Bucthosome the nub. beli of theceand treater man unto them en a well open the righte have/1 open their lifte-Thus the Lord Rehuered Mrad mithat Jee iii a Bare from the hande of the Egypeiane Zind

they fewe the Enyperand Vead upon the fee fode/a the greate bend ther the Lorde hed ficereed upon the Errencies. And the neonle feared the Losdern belened hun and his fer gauni Ellofee.

The XV. Chapter.

2 Len longe Mofewand & children of If 13 wil fenge ento the Lord for be barb b roce Bone gloueufte herfe & derret bath he ouer throwers in the fee.

TEbe Locd is my firengthe/2 my fonge/ Discresii's a in Breame my felmation.

The rame God/Twel mentalic bine Be te ma ferbere God/3 mil chalte him.
The Loto the rathe man of warre!

Local in his name. The decretion of Dhas canta his namer both he coffered & fee.

Bie delecapeanies are Promised in Prech for it Stone both courses them /they fell to the

mounde an effene-The right bote O Loto is glorious in nomerathe righte bade: O Loco hert faute

ten the recurres. Zind rbibe areat alow then ball Defirered thine adult force than Contest out the weath.

aut confuncto iben euen so flebble-In the Beech of the weath the waters fell together / the floudes went room an beene-The Bepro plamped together in the unddeft

of the fee-The encurie thoughte: I will felowe upon n them:a outerafe the/end Vembe v (povie and

coele my numbe paon rhem-Theil Brame mer frecarde/a mer bande ibal

Beffrees them Thou Blewell work the winderthe for come red rheer fante donne as led in the wee

abere matere. Lecde/who is life unto the/amount: the nobbes: Tho is fo aloneus in belince, feet.

full/landablem format menders-Tha thou firet dedell our the rights bad/ the earth (realouse) them yo-

Thou of the pers mercy be fi led the proplet robonic thou baft Pelmered and it the firens nib iben befi Geought the unio ? Emellinge of the Cancillary.

When f nacions berde this they raced/fas rome cente poon the Dhelifunce-

Then were the panece of Edom afraich & prourblings come t pan the mightye of 1710s abial the industilers of Canaen trans faints barred.

Let feare and Biebe fall uponibem thos rome the meate arme / that they maye Beed full co a tions will the people O Lorde be done the commill the people rebons then haft mouch Be nonetherome-

Bange ibeer in / a plente them wpon the mountainte of those enherstance/ unto bulero than that then hellemade for thing own a Single linguism thehy temple (O L) 2000 would the hand to have meaned.

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rom the nubbes of the fire.

And in ciam the peophenife! Auron fufflectoric a symbol in her hands! and all the momen followed our after her with symbolsh in a hanne. And Thuram lands before the

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againff (I) fes/a fastembar bal we douber Indition and the fed orged not exe Lord / I which er expent, a there of him a receipts he put in the mater/ id Re, mis then was it from:

There he make them a flames / as lanes / a Support, temport demands had it 'I firsh men't had not the server first. Land the Walland to be the first of the ment of the first a factor to had commanded mental in first like it for men't layer point person of if firsh factor will layer hand from a firsh factor by large mental from the Landflow! I layed upon Egypte / ha I am the Land had large the large firsh had large the firsh large firsh had large from the large from

2 3) (130 deep came on to Him / where there The proper of the control Him / where there The proper of the control Him / where there are five from Him they are they for the control Him they are the five reasons, and the whole compression of the dislocation of the control Him and Small popore the fifteen they of the Control Him and Small population of the Cont

after that they were Separted out of the Linde of Lyppic And the whole mulantide of the Mannyi 4 dislocut of That I mannared agranti Masfed and Anon in the widerentife (And Capt) write them: Divide Wod we had byed in the Lande of Egyptel By the hande of the Locol whom we fail by the flethe parties in had blead young to carrie by the parties and the to the to local first carrie the to be one multiple of the form flethe carrie the to be for the bundles.

Einen fesbeiche Lodd und Minfer Bebide ist mehren beite from heaten. Sup die and let tiep people ground und gruder daufe Pfeltere wieseriege nicht frauf under prone whether Ishthey walken mis lawe einen ist ihr upon ihre ebestigte dage eine fluid gespare eben felfest that ther mare Bunden unterfas much as

then graber Beste.
**Histon wir Davon fab votto all i delbeen Bof Jieack-Accuel pe feell knowe that i Locd bard Granger von unt of it lands of Egypte.
and in the menning: that i ye (the glospe of the Locd of the lands of the Locd of the Locd of the lands of the Locd of the lands of the land

Tand at eiten the quarker same up / and Utums council the territor and in the insurange the General per sounce about the tentes. And what the three was fall highestophic face that a things in the wildernell highestophic fail / as the hor refusil upon the grounds.

And when the dylbien of I freel fare it / O they feed out to another A Ebo to Mai. O and Est they will not what t wee. But Moles be William the in the feed has been the feed out of the feed

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harh genen you to eate. This is it that the Lood hath command don't new your gather for him felfe as much as he eatenly and note a Comer for our whose decembers to haums

bes of the Gulean than center.

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eduction of provinces and frantes and Moles.

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But spon the fournth beer there wente outformed the people on gaptor / and founds onlyingte then for the Leaderston Material and the state of the state of the first Leaderston the state of the state Leaderston from the first be grand you thead for two bayes / inferior terror man more of the state of the state of the state of the point of the state of the state of the state for two bayes / inferior terror man more of the state of the state of the state of the point for the state of the state of the state of the point for the state of the state of the state of the state of the point for the state of the state

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The XVII. Chapter.

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Tofina: Chafe reaut min/to do out / A frobt adamif Amalechita motoro well 3 flace propon the topue of the bill/and bout the flaff: of Was in me hande. And John Bid as Wafes Bad benefand fought againft Amelob. (1) as fee/and Zlaren/a Pour mente po to the toppe Judit. iif.c of the bill. † Ind whan Ellofen belde vo bes hande Afrael had the victore: But when belet Bounchie bande/Ammed bad b picroire-

Buttflofen handen were beauty/therfore tofe they a frametand laied it under but / f be o might fit opon it. Zind Zaron /a Burttusch one handen/the one upon the one fide/and the other poon the other fede. To bie banden mere fledfull unto the Sunn: mente Bourte. Zind Tofue disconfiere Zimelechie bie prople

thorome froge of the firearde. Und the Lozde feed vinto Moles Wite thin for a remembraning in a Bale / and com-176 roud & matte it pare the cares of Hofia: "fer I well . Red. Ev. a rote out Imalch from under heanen/ fo that be that nomoic remembers. And Moles Burlded an auftere unto & Lorde / and cale

Ther is the led it: If Ebe Loed tiff for be faid: Ebe bat-Loade to ract of the Loade thatbe against Zimalod/ be that left thorower an bande under the defence of God/ with me pp. from dulbe to dulbes dulbe-The X VIII Changer.

7 Offeld migan Terbio the puelle in Madian/ 177 see furber in law herbe of al / v Gob had Bone work Moles/and his people of He rail how that the Loco had Grounds Tires ell out of Enepte / he tote Supara Mofes mofe/mhouse he had fent Backe/with her two Frabill.b fannco-Tebe one man called Werfon /for be faid: Jam become a firaunger ina ftraunge lande And Forber tran called Eliciar / for be God : The God of my farbers bath Ben my beiperand bath Beleucred me from Dharaos

fmourbe-More wien Berbio/Mofes father in law and his founce/a his well come pitto burn in the wilderneffe be f mount of God/where be bed midded bis tent/be fent morde unto Ello few Therhouseho father in laws an come one to the/and the terfe/and forb ber diform to ber Then wente Mofes forth to mere bun/ a byd obeefannee unto him/and Feffed bim-Zind when they had fainted edge other /shee weate into the tent.

Eben (Mofes tolbe bis farber in lattre all \$ B the Lorde bad Bone pinto D'arro fand the Egypciano for Afrade fate (and al rise trausple that had banneneb porto the for f mayer and born rise Loso bad Beliggered them. Ter this rejected outer all the manh that the 7 3:0 bab Bone for Afracl/bat bab Beleuered them from the hande of the Empresans . Zind Tee thio faid: Drayfed Be the Lorde/ which harb Delivered you from the hande of the 12 meners angiand of Dharag Count that Furmerh ham to Beliner his meanle from the Edvictions bande . Blom IFnome /that the Lorde to greater then all gooden/Because they dealt proudly to them and Berbes tote Bentoffe. ringco/end offered unto God. Their came Zieran and all & clacro of Mirael to care break with More father in lawe Before God.

On friette maronne fatte Males to more & the people/and the people flode round about Mafestrom the morninge putell the cuen-But when his father in farre farre al that he bed with the people be fast : What is this ! thou doell muio the people ! Wherfore femelt thou alone/and al the people fraude rounde about the from the morninge until the cuent Motes aunimored bem: The people come to ine/and are counfeell of God: for whan they baue any rhunde to 90 / they come unto me/ that I may jubite Betweete euery one and his neighbour/and focus; them the flatures of Goband bis lauren.

1 Bio father in lame faid porto bim : It is Deut not well that then Bootl . Then meerielt the felfe/and the people that is with the Chie Bufence is to fore for the /thou canft not perfourment alone. But berten pura une poceel Twill near the constall / and God shall be with t. Be thou para encopic to (Dodmerbe) end Brende the caufes Before God/and pros unberfiells much flamites and lames that thou marcif ibute the the way reberen they ibouth

malfele the mosten that they (boulde to. Burlofe out amone all the prople/for has nell men/that feare God/findre an are true / a bate concreoninelle/ make their rulero oner them forme outer rhoufanded/outer bibliobed/ oner frinc/and oner ten / r they may alwaye & induct the people . But where there is any Que great matter/f they Gunge thefanic unto the/

a indict the final causes them selfes: so that in the leathers for the aftern became the Burthen also the. Without their 90 thin /then mexell thou endure the elsenge that God diareteth the rented/and al this people maye go peaceably

paro rberr place-

Tellofes berfench page the poice of his fa um-ri-b ther in lame (and Bod of that he God . Mind he dock honeff men out of al Afrael/a made the beades ouer the people / fame ouer thousans dee/ouer bundieden/ouer fefrec/gouer ten/ \$ ther meant always more the people. He for fuche canico ao were barbe/ they Brought the prire Moteora indeed the final inettern the felfen. Da Mofenterbis fetheren lame bes parte into bie otone lande-

The XIX Chapter. 2 Stiebe thy: S moneth after that the delof # grept / thee came thefaine Bare into the welberneffe of Sings for thee mere Benare ted from Rephidum/and wollecarts the trafthere tented in b milbernell fonce amount the

mount. Ind Alefen went po pato God. Modele Loede ralled unto bemout of o stuña the mount/and ferde: Thus fhalte thou fare puro the boufe of 'sceeb/and rel the chelbten of Ifract: De baue fene what I have Bone to \$E repciane/and bote ? hauc florne you pp.

non Acales menaca/and Beauthtrou nate ping a my felfe. † 3f ve mel berten nom onto my pacceland feneme concurations shalls mone owne Gefore al people : for the tobole careb 16 mone; a ve fhalbe pato me/la perefferly finas homeland an hale nean's. Thefe are the mose bee that thou fbalte face write the chelbren of

Mrael. Wholes came a called for the elders of the people/ alayed before them all thefe recordes/ that the Loto had communico/and al the Will a people aunftwereb rogether/a faid: 121 that \$ Loto barb for b/mil tre 80.

mai b Zind Wlofee rolde the morden of the peas ple vinto the Lorde agraying and the Lord find pure Mafes: Behalbe I wil come pneo the in a thicke cloude/that & prople may beare my troopedes/rebich Tipeate person/and Bes lene the for ever. And Mores howed & more bee of the people parto the Lock.

The I athe level unto Males : The pure the people/ and fanentie them to dar to mos rome that they may maibe they corbed and Be ready against the three Parcifor roon the threde Base fpalthe Loto come Benne mps pon Cina Before al the people 3nd fermare ten rounde about the needle and fee puro the Bemereither we do not un into the mount not touche the Border of it. I for mhofor Beham. ency conducts the mount that Bee the Seath.

There that no bande touche it / Bur be ibal eether He floried to: fluit thosomet whether it Sebraft o: man /it fbal norfene. Whan the bonne floreerb/then that they come up puro the mount.

(Thefee wente vounctions the mounte on € to the neenlean's fenenfere them. And they mathed thest clorbed. and he faed onto the: Be ready array off the therde Barel and noma come at his mofe.

thom when the third Bare came (and it man carle) it begranne to thonder and lynb. ten/and there was a threfe cloude upon the mount/and a ney'c of a tromper/ exceeding meabove. And the people that were in frens ten mere afraged. I Zud Mofce Brought the Deut iid.b people out of the tentes to mete work God/ a

thre flade under the mount-But al maunt Gingi finoted/Gecaufe the

Load came Soune poor it with feet. Jud the finote theraf mente pp as the friote of a farmace for that the tribale mount may creeabenacterible. and the noyfe of the trempet spent out and man membrye. More foate/ and God aunimered bun loude flow when the Z orbe was come Sound moon mount Etnas/euch ppo rhe toppe of it/be called ello fee un unto france of the manut. Terb (Mos fee seemt po-

Then fand the Lorde unto byen: Go & Souncland charge the people/that they preaffe not butothe Loto to fe byin/and fo many of them provide. The rulers also that come ave paro the Lococifical feneralise them felo fooleft/the Lord fingtethem Bur Mofce feed puro & Lord: The people can not come un unon t'e mount Cinauffor thou hall diae ged ps/3 faide: Oet martes aboute | mount/ and fanctifyeir.

Tebe Lorbefaed unto fem: Gothe Ero rriff.e trave/

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wayeiger chedonne. Thos and Isron with the fhair come op: Bin the rulero of & people that not preeffe to come up onto the Lotole kifthe finite them. Ind Wholes went Boune to the people is no toles went Boune

Ehe.XX.€benter-

2 Sitto the Lorde foult all these woodes / a Deu. v.a " Six ver 3 am the Lorde the God/which "eyo. prof. c "have blought the out of the lande of Egypt from the house of Bondage.

Schriffe fight: Their flore none other goddes in my fight: Their flore flore make in organism make in the man of the first makes the man of the first makes the first makes the first makes the makes the control of the first makes the makes t

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frainger there within my gaze I for in fir dere the Lood made beauen and earth sub-feed all their frem indicated open the feel beye Cherfore the Lood Deffed the feel dere have belonged in

Matriroa 41 Concure thy father and the mother / 4 Ephelinia thou mayle leve longern ylande / mhech the Load thy Bod fall gene the.

Mat De Thou fbalt not fyl.

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Rom. of 6 Thou fhelence fuft after thy neyghbours.

suit boufe.

Thou fhelte not fuff after the newathbours.

Thou flatte not full after the need bours torfe/not bis fermanne/not bis marben / not his exe/not his affe/not al f thy neyghboure

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dyblen Ceibe mahrendur bei findige our alene. Beuerheifferf ihr beitenen i sperzi Beu pkeur my mafter / and my wyfe and dydron/ I wyl neg so surficerfie it plas mafter bunge bem ficher the Goddes / and holde hym to the Beco any (I) and beer hym thorwer the eare with continuant let bym fich pa ferueür for eare. Terminal liss Sungheren Seen handmagnetische high their erg on aren die einem ferusamien. Drutt für pleigien ist ber millerer mit blaue normanne bereitigen hab fein ber geben der fellen der den fall be weite ber affert ist lame of ben flah be wie ber affert ist lame of ben flah be mynighe endigen of ber fooder den flah be mynighe sendinge of ber fooder met spektigen betreit der der der der der met spektigen betreit betreit der der der der met spektigen betreit ball betreit der unter der der der der der der

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or mother that doe the Beach.

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the Beach.

in pr. 5 100 to 5 currier father and mother that have considered beard. If men fine recognition in the prince of Section for the prince of the

Oc that fing tell bis feruaunt/or made ib aftaffe/that he bye under his bades/ thefame hal fuffre uniquantee berfore. But if he enbure a bage or resolthe final he fuffre no venitranscriberfore/or it is his money.

Jimon finucia byra usunan unij dalboj.

O bart prifentur Sparte from boyla su bartubappon nuto ber ripen flodi le de puntibeb

bunjumistroan nutoka cari feroni nibida de de puntibeb

buniciajen in juha desagni de flodi gene tri
accobingto e de apoponimento of pie bayese

mu. But i friere cun barne uno ber riper
parti, di namerifichen fluid be particula for funder
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fore l'univariage for burning / unumbe for

trounde/jerype for flespe. If a man funte besterneum or bis maide

in the eyel and Beffroye in he faller iben go fre and loude for the eye fale. In lyte in mer/ if he fingte out a roug of his fermann or maybenthe (haller them go fre and loude for the torges (left.

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3/4 am nopen a wille or bygge a pyth://x courret not/and riger: fall an ore/or an offe therm/then foat the owner of the pyt mate it good with money/and reflore to pitch on an fartiful it dead correct faathe bin owne.

If one mans one gove enather/that he Pres then flad they fell the friminge operation beinhe the moneyamb the Beab careal; flad they Beuphe also. Duri finde knowen; that the ophate for my find to gove after same the owner thereof bath not Expressym siten flad he pays has e.g. for they order state be beab careage; fuallo

bes owne. The: X X I I Chapter-

3fa thefe le cafen Beafing in/a upo that be firmen i be Beibe fall not be that finote birnibe giltre of his Bloade. But if the finine be gone up upon birnithen bath he continger to manifamahteria be fiol Dec.

2 thefe (bal make refitting on: If he have nothings / then let him be folke for his rheft. But if the thefthe founds by hym also refit on the excitation the afficient fleet. When fall he refleet Stuble.

If a man hurte a felde or vyncarde/fo that heler his carell be harmein another mans felde/chefame fhall mate reflutaceon feuen of

Proble.

the Bell of his owne filbe and printerbe. & Resuit c T'If a fere conscout/a rate bolle of + those nco/fo that the theuce be cofunted/or & come that flandeth ver pnourbe felde/he that fuide

led the fere/ibal matereffer, cion-13fa man Beliuer bie neenbBoure money a. Claciff con pelfela to fene cand et fie ftolen from hem out of b a bau'e: fthe the ce for founde /he that

reflore houbble Dut if the thefe he not found! then the the good man of the boule be from. Dia lerri a mbr before the Boddes/and thal frecere that Job. r o be bath not put bie bailde pnto bis needbe

bours mood. House excuse another in any maner of trefe nece/rebether it be for exe/or offe /or fhene/or raement/mbarfacuer ir Berbar in loffube fbal Roth there causes come fletare the Granden

> Lofe whome the applies cohempne/thefame fal reffore boubble porto bis neretboure. T'a man Octaver puto bis nevaboure an Affe for our farthene for our ather maner of cate tel to fene/and it Bre/o: Be burte/or 9: quen as wase/that no man fe it/the fbal there en oorb of the Lorde as Germene them that be bath nor pur has hade pure his need bours dood: and the owner of the good that accepte it : fo that the other (baltiot mat it good. If a thefe

fleale it from benrithen fbel be make reflitus gion vnto the owner therof. But if et Be rausflich of beaften /shen flui be fireng recorde theroffa nor male it good. "If a men Become sught of bie nevalabour! and it be burr to: Bre / fa that towner theref

Be not Be then that be make it acob . But if ? owner therof Be be then thall be not make it good of he bered it for his money. † If a man Bearle a may be/ther in nor ver Ginrid: Stept, pr.d fponfed end lye with her/thefeme fhall maie

ber ber Bouret arate ber so bis wefe. But of ber father refuse to gene ber onto bent /then that he were there the money/accordence to the borrey of purmine-

R muid a tehon fbalenot friffre a mitch to line "IDbo beu. reg.c fo lerh mith a Beafte that Pye the Brath Who to official to any godoco/fanc page \$ 1.020c.

one's fee him bee without redemposition Chonibalte not versines oppreffea ftraii. 5. dy. cq.b ger / for ye yonce feife were ftraungere alfo

m the lande of Enemie. Beb. rpida Tyc ibal trembie no medowe/ner farberleffe

dile. If thou fbelt trouble them / they fhall erre pnto mejand 3 that beare theer erre; the That the mark more where the t Thave you minb firearde/and your mefce thalbe was housesta soure de been tarbeilelle.

13fthoulende money puto niv people & gerian in page by the/then shalt not Schout the fell Dentit andan pferer ente bini/neriberio,driben op. Escap

preffe him work plury...

Titation to be a garment of the needboort (to pleade / then ibalt nege it bun activite for Quite fore the Comme do Bouncefor his rayment is his onely concerning of bis (Franc / wherin he flenerh . But if he that erce prito me / 7 wel bearehamifor Tom mercaful.

Thou fhair norfneate cuel of the coboce! tand the ruler of the people (balt thou not d.Re.p. Blafobeme-Žictu s

The Secretard morte frutes thate thou not Pene Bacte. TEbr ferfi fonne fbalt roon geue Ero. r. porta me. Oo fall 6 to alfo much three over and fbepe . Ceiten Payes let it Be wirb rbe Bame: Doon the exabe fere fbalt thou deue it parts me. Ve faelbe holy neanle Before me.

TEberfore fhal ve cate no fleibe / that ie terne Leuird of Brefles in the felbe/But cell it puto the Est to Source. The X X III. Chapter.

Aou their not accepte a vayne tale/thet & fie a falle muneffe. Thou their not folome the multirube pno to ruellino: cuminerre as rhe lam é rhou molé

beth to folour the mulntube) turne afobe fro the righte. Ebou fbalte not paynte a poore mae caufe-Tf thou mete thene encurces ore /or affe/ Ser-IF

normate allreve/thou fhalt birnne thefame ento bem adarno 131 rbon fe the affe of bym that bareth the Den th

lee vider bie Curtben/thou fhalie nor let bim Luccia lyc but fhalt beloe bym up. They fielt nor musite the righte of the

poore in his cause . Reperbe farre from falle manere Tebe muccer a reabteone balt thou Cufent not flage for I suftifge not the ongodly. Tebau fbalt nortele giften: fe: g free blice Quit

cuenttem that are therpe of fegt te/ a mieft & color the righteens canfes-

It fal net opp:/fc a fireunger/forre Incura milion a Prioreethe hart of flraungere / Tfor fo much as ve your; felfeo/ alfo bave Bene firauniters in the lande of Edvore.

Tore yearen balt rhon fome the lande/ a il Fro.4 garber in the frute therof: In i feicenth yeare falt roon let it reft/a let fisil /that the poore amonge the people mave cate therefrand lake what remarketh ouer /let the Beatles of the felde eate it. Ehun ibalt rhou Poalfo mith the

pyngyarde/and olyne trees-Toure Barco Ibale thou to the morte / But man the fenenth Bave thou fhalr fene bolo viti c Bave/that thouse ore and affe may reft / a reas 2.4 u.b.b the fonne of thy handmayden/and the firais der may refreib them felfes.

All tout Thane favo pute you that Fence And an for the suren of other dabben/ee thall shelip. 4 not remember them / and cont of your mous

then that they not the herde. Che temes in the years thale thou fene feelf unto incritamely the feeff of prilenended bicad fhalt then Froe/that thoneat pricions 35. ma bed Bread fenen Broco Tlefe co T comminun n set / dicir (h: nom edt fosmer f medi det

thefame wentelt then out of Enemie But tu pri b appeare not empre before me Y Mab v feet tohan thou firff respell too laboure tout thou hafte famen monthe felbe. Ind ebe feelt af inderberende in rocende of the years / whan thou buff marbered in the laboures out of the felar.

TEbre comes in the years (ball encey male) that thou balf appeare before the Lorde the douernoure.

Thou Balte nor offer the Gloude of my faenfice with fower Corpe/and & fat of my feath fal not remayne tyl the moeninge. "The fertie of the frute of the felde ibalt

t-region c : . rrof.a thou B:ingeinto the boufe of the Lo: Dethy Renej b Wod. "Ind fbalt nor fecth a byd whyle it is Strong e in his mothers melfe-T T II.4 Beholde/Ifende an annael Before the/to

1 .2 tene the in the wave/and to Brende the unto mi.a the place/that I baue prepared. Therfore Bes trarcof bin feceland herten unto bin porcel and anger bein not / for he foall not foare voure mil Debes / and mie name is in brinm. sd.a Burif thou ba's berten unto bes porcefend

.K.rir.d Bo al that 3 hal tell the/then weell 3 Be enes Tuite mye onte thene enemies/and aduer fary onto thene charefarers

None when mone sundel doeth Before \$1 and then arch the puts the America / Bes theres Dherefites Canamice Securbes of Te medicined Groorfield such ledit Constant ibalt toon not moribippe they goddes /not VIn thos ferne them freuther fhalt thou Bo an thre Bol But ibale onerthiore their nobbes / a theate them Boune. Burthe Lorde voure God Son, wie

Balve forme / fo that be filefie the theate / and the water and 3 well remous all fecheneffe

There balbe nothinge Bare/not unfrutes Q full in the lande/a 3 wil fulfel the numbre of the darce I tert fende my feare before the / a flere al the neonle where thou commeti/a mil make al chine enginees to turne cheer Backes one ibe. T3 myl fende bomettee Before thein Deu .pe. & Service out & Benither / Consumor and Bethi

tra Octor the Tan one reare wel 3 not caft them out ber Tofu ri e fore rachbar the lande Breame nor mail/anb molde Beafles multinlee anevnft v. Be litte # lirle well 3 decue roe out Before rbe / r. ll rbou drom/4 bane the landern polleffion. 72nd 3 Gen. ro. b wil fer the Gooders of the lande/enen from the in Rengit read for price the for of the Dhisflance from upuldernelle putto the mater. For I wel beles ner the indirectors of the lands into those

bande/sharehou ibalt Breue then out Gefore the. TEbou fhalt mate no couenaunt thebens Er, rrrinf nor ib they: goddes But let thent not dwel in Den, pil a rby libeithar rbey mi Fe rbe not feune againfl me. Souf thou ferne their goddes/it wil fu" iii Reg pia rely Be thy Becaye.

The XXIIII Chapter. MER be farbe unto Moleo: Come unto M the Lordenbou and Arron, tladab and Abibul and the fenentye cloces of Mracland wo: hippe a farre of . Burler Mofce encle come nive puto the Lorde/and let not them come nycland let not the people also come pp

with hun-

Effolio came and rolbe the people al the morden of the Lord/and all the laures Then aunferered al the people with one povee / and favor. Tal the mordes that the Lorde bath Erod ried General me 80.

Then treate Mofes al the worbes of the p. Lococ/and get him upby tymes in 9 mo:

nenge.

Ceremonies.

Erodue.

Fro y.b. mag. ("Ind Build an aniste crober I main true to plan line according to the full thread Buildines according to the full thread Glischel fait placenge ment of a full back of Glischel of the humen Grange of a pecception range to beron of Buildines was the Lock. In VITAGE of a city the high grant of \$1000.00 and butter an ability to the plate fiposition between the culturary active \$100 et of the counter and the culturary active \$100 et of the counter anisth's rayed on facure of \$100 et of the counter anisth's culturary active \$100 et of the counter anisth's across of \$100 et of the counter anisth across of \$100 et of

naint terrot in teares of people. And with they had faire: All that the Lood had feeld I. Der, i.a. with the document of the terror with the Etch. 15c. this followed and figuration to possippeople and p. c. and fayor. Befolder than the feeld with you man, all the most construction and the form that the most all the firm before the second of the

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\$\frac{2}{3}\text{Journame (The localine Marson files \text{Joseph for the localine files \text{Obstack} before the localine files \text{Obstack} files \text{John for the localine files \text{Up for the localine files \t

#John bet. Leibe fiede unter Affafes.

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How when Kilofa came my man's mostile adoptive coursely the monar reads the glory of the 'Lot'd above upon the most reads that coursely ment they cloude for Persol a upon the famenth Bay she called Villafes out of the clause. That Stabbo of the glory of \$1.000 west for a confinming frost paper the couper of the monature the fight of the doller of "for read "also Kilofa women man's modell of the country and the couper of the country of th

Coude fails effected by into the mountefand

Fr Friend tabode upon the mout fourty Payen/a fourty
ny gives

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The XXV. Chapters

25 Mild the Lorde ralled with Mofes and Er. ppp. a Hayde: Speake vinto the dyloren of Ifreelichat they gene ine an heaucofferinge/and eake the form of enery man that hat he fre willings beens there. And those the beauceofferingerhouse fibel eake of thems policy in surrival filled passes been trade of themse of ramos boof frames from the frequency for frequency from the many trade of the surments of the many transport of the filled frequency for the first flames for 5 overbas be consequed for the first flames for 5 overbas be a consequed for the first flames.

This they that make me a Canciuary / that I maye weet among eithern. Lyke as 3 that there is a parton of the habitacidit of all the contamentes thereif to that contaments thereif to that comments.

14 Hate an Arte of ferre tree/troo cubires/ 13 and an balfelonete/a embere and balfe Brode/ Er emi and a cubite a a balfe bee/thin fbalte thou or uerlase meth pure stold/spirbin and spirbout/ and make an bre room it a croune of golde! rounde aboute/a call foure renges of golder a nur them in the foure corners of it /fa that tipo ringra fie poor the one (vbr/and tipo poon the other febe. Inb mate flance of forre ercciond ouerlave them with dolbe on our the in the ringes/a longe By & fedes of the Zirfe/ to Brare it trutbal/a they shall abook shil in the renges/and not Be tale out. Ind in the Arte thou that face the tennelle / 3 wel acue the Thou that make a Mercefeate alfo of nure golde/rmo cubveco end en belle longe/end a cubire and a balle brobe.

cable and a gathe roose.

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Epou Balt mate a table also of fyrre trees Ex. 17.14

1000

emo cufretes longe/and one cubite 8:00c/and a cubite and a balfe bee/and onerlave it with pure golde and make a crount of malac rois he aboute it/and an whone of an bandchieb bre and a crouse of golbe pato the whope

rounde aboute 21nd unto it/than thalt make foure rundes of gold/on the fourceomers in \$ foure fete of et: harde under the whone that the runges Bet to put in france/and to Bear the table withal/ and thou fhalt make the flance of ferre tree! a onerface them with dolb/that the rable mace

Beb zen therwith Thou thate make also his hilles / foomes/ notice/and flat neces of nure galde / to noure An reid b out ain i Ind opon rherable thoir fhalt als space fet fbembiead Before me-

Telloceouer thou fhale mafe a candelfticke h tigrad,e offene beateen gelbe'/ wherupen fal fe the Rource . Gire Biannice Ibal piecede out of v (vbes of the Gibelfreet/out of curre fide this Braundee. Lucry Brafide bal beue thie cup. nce// lefe almondes) this frionnes (and this House, Thefe thathe & fire Braunches of & can delfbete Burthe Balt of the candelficte /it Cife that have four cunned / Frances a Rous res/a almaye a frience ander may begithes/ of the fire/that proceede out of \$ c. bellicetes. Sor Borb the Inoppes and Grannetes that pro crabe our of the flufficial one nece of four Bear ren molde.

Zind rhoufhalte mate feuen lammes aboue theron/that they maye gene light/one oner aganift another/and inoffers/ a outquenders of nure golde. Our of an bundech nounde werether of pure nolbe halte thou mate it/ib ch. viff a al theo apparel. " Ind fe t thou mate it after ?

10. viff patrone that thou half fene in the mount. The XXVI Chapter. 2 Sehabitació fhalt thou mafe often cur taynes /of whyte twento felfe/ of yas low fylte /of fcarlet /and purple Chernbens fallerbon mate theren of Biobered trocke-The lemmate of one curtaine thathe evalut and memore cubites / the breath foure cubrice: and altheren /balbelele/ and (balbe couple) frie and frue rogether /the one to the other-Int then that make laupes of yalowe fille!

By the edge of enery curtagne/where they

(balbe coupled to merber/that there may be es uer time and time fallened tenether pinnan ther: conce : fefore louped ppon energ care sacre / v one mave fulle the other together. Zind thou Balt mate friere Buttons of notice/ repercurish the curraynes may be complete tagetheriane to the other/that it move Be one

concentrate. Thou that mate a courrenge ilfo of moas B tes beer for a tente oner the habitacron of mi. Her preste currannes. The length of one curranne thathe rrr cubercatthe Broth mi cubures. 2(n) al & ri shalbe aleke erecar/ p. Shalt thou counte to s mather for them felfen and fire elfo for them felfenichat ebon mavelt Bouble ibe vi curtaine in the fore from of the Cabernacle . And upo cuery curreyne (bou (balt make Hounes yps non the cortes of the mather three may Be cour pled corresponds the course - Zind-I burrong of Beeffe Shalt thou make (and nut the Butroug ento the louped/r the tent may be coupled to+ getberland be one concringe.

To for the remnaunt of the curtarnes of ? tent/thou thalt let the balfe parte bande ouer/ Rehende the tent / poon Both the federa cue bere longe/that the relidue mave Be unon the febro of the Cabernacle (and court is poon both the febra.

Befede this courrenge/thou fhale mate a C concernate of read (France of cammies . Znd about this a contring of boof france.

Thou falt mare Bordes alfo for the babis Er rrepi.b raccontefferre treetal fbal flance; one backe halbe ten enbytee longe/and a enbyte and a balfe brobe. Emo fere ibal one Boebe bane/ the one mave Be for By the other. Thus thate thou mete al the hordes for the

Cabernarie: Ewentve of them fhal flande tos mard the fourh/mbich fhal baue fourry forces ice of feluer under them/a forence under es tiere flathe for bis tree feet. Lifewife ppo forber free tomarbe fromb/ there that flane tr. bordes alfo/a fourty forere ses of folger Aj-folenes under enery Borde.

But Bebende the babitacion/towarde the mellichen fhalrmate fite borden/ an, harben mo for the il- corners of the babitacion / that eners one of them both mare the country fro under un weith bie coince boode /and aboue upon the beabe/to come enen together with a

£ 110

Erobus.

elampetfo that there beey ght Boides the they: filter follettes/wheref there (balbe figten/two

Dan dhas halt nach Sarres offerer two figure in the bottom spon the one fire of if Sarten of figure in the bottom spon the one fire of its Sarten of its offeren of its Sarten of its Sa

And thou halt fet the Microplate upo the Zirke of wattrooks the moof holy. But for the table weeksut the week of and the candelifiede our against the table, upon the fourthisde of the Cabernade/that the table may estands on the watthisde.

Zino in the bose of the Cabrimede thou bott make an hangings of salowe fillelying pleffarlers whyre remed fille. Into for the fame hangyings thou that make frue spillers of fyrer receiventrayer with golder to frape yes of golds. Zino hadre aft frue foreme of factly for the factly for the sale from the factly for the factly for the factly and the factly for th

2.5 (120 bou fals make an adart of fyree Engryom and the companies of the apon the four contert of infrom when up as boute y auther (but the under this is the gree-breen rack onto the mysbell of the auther. Epon (but make (fine oally fee the auther.) of first metassetayed with bit [A.] fallete unit flaures in the ringtes (but if Baures may be on both the (five of fir auther) to beare it with d. Jith Jolouw to before the thin at least the said of the auther of meant.

And no the habitacyon rhou final male a 26 counted an hanging of whyte engine of files whosh on high can exculpted long to our the fourthand per pulse to the fourthand per pulse to possible of files. Alterify to who the Chert files for the files and pulse of files. Alterify to whosh the Chert files files a point per high closely files for the files and panying of one occulture longer proper for the files of the files of the files of the files.

The types way may two presentation. But types the trell first the fronts of the court fieldbaue an hangying of fifthe entires beingdank ten pillen upon the tim fettere. Up it for call first all half blocks of the court hauf first and the time types one following first and the animage haut pipe one following first and the pillen upon the other fixes. This report the other fixes the call fixed the pillen upon the other fixes callines all fixed the pillen upon the other fixes callines all fixed the pillen upon the other fixes callines all fixed the pillen upon the other fixes callines all fixed the pillen upon the other fixes callines all fixed the pillen upon the other fixed callines all fixed the pillen upon the other fixed callines all fixed the pillen upon the other fixed callines all fixed the pillen upon the other fixed callines are fixed to the fixed the fixed

jektrus.

Jindo in die constrigaterfort fledbe an flär E gruge grandsten bode of selver fellt i flare kripunglet urbeite neuven filtervouger be nede werkfandere pellere open inder werkfandere pellere open inder halbane filter med begrete flede in die geste die feltenen fledfe. Jindo flength of the court bellet en Eurober i filter in begrete feltenen fledfe, Jindo flength of the court bellet en Eurober i fle gebe flyge en bysneshe begrift fine undertende fraches termind filteren begriftenen bereif fledbe ob belle. Zithe veilfie also ofthe Jahrecourte et men en fermione als the segies of green of a flanene fermione also the segies of green of a flane-

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The

The XXVIII Chapter.

Thefe are the garmentes/whiche they fhal make absolitappe / an outrhook coete/a unite de/an abbe/a myrte and a guidel. Thus filed they make holy garmetee for thy brother described by founded they make holy garmetee for thy brother described by founded they have been professed to the the the the theory and before facility for the filed they find that there to proloke/yalow filed/fare.

let purnle/end rebrie fille. The operbody coore theil they make of nolocivalous filte/fearlet/purple/and where repeated little of brodered worker that it mave be faftened together upon beth the freesby \$ course theref. And his needel unnor it thelke of thefenic workmanibippe and finfle / cuen of gold/ratore filfe/fearker/purple/and tebere (morned filte/ Zind then fighte rate two Onix flonce / and grane in their the names of the dulbren of 3fred. Circ nameo open she one flone /and the fire other names vuo the other flone / eccordinge to the order of theere age-This faile thou 90 by the fementrauere / that draue fignetics / fo that the flence / with the names of the dulbien of Ifract be fet rounde aboute with golde: and thou theli put them rnon temo (boulders of the outrhode coote) that they may be fromen of remember uncerfor the dilbren of Afrael/that Ziaron mase beare theyr names upon both the (boulders/before the Lord for remembrance

E tou fhairmate betes of golbrafo, end mo weiten der nes of pure gold/and fhali faften them must the hotes.

The buffiappe of inhydratin thalte thou make of brothered worke / cuern after the outer body content fails by alony lift of featuring and whyte trayers of lift. Four edgmer (hall at befand whole) and make the fails at bandle to lift. I shall at bandle or he had a bandle or he had a bandle or he fail in triff outer owner that the fail in the fail of lift. Earth of first rowe.

be a Carbiele Toposiento a Emerapte The feconte a Rubrine Le Caphyre Lanta a Chamande. The thindea Ligimeniolean Adamy, and Jimenth Chefourbas Emecacian Obust, and a Caphon Ingette that type the first all renversant that feather Leccotoning to the pit, names of the diabons of Jimedigment of the flower grantery curry one much the one me cobington to pit, irreplace.

And upon the brelliap thou thate mate Describe depends by the control of your gold) and by glob ranges / is that thou fail the families in ranges had a degree of the brelliappe, aport their, wrethen deprice of golde in the families ranges where in the degree of the brelliappe. But they exceed the families when deprice of the the families when decreased the families of the degree of the brelliappe. But they embed of the decrease of the degree of the thefalliappe.

eurboty continen curciaginal another.

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gement thou shalt pur Tlight and perfected nelle that they may be upon Laronobert when he good in before the Love Land that he may beare the indigenent of the children of Ifree upon his best before it Love attract.

Eban finalt mark i minicallo to the ourse bedy careful of palow fifteriant debut on the middle fiber (ballet an baleiant a bande fels in logister rounds; about the bale i that i rent on. Julb benedt promit chains thou film ment of the baleiant about the baleiant of the baleiant of the baleiant palow film of the baleiant baleiant of first baleiant balei

bermitte thefame rounde aboute / that there beetier a golden belle / and a pomeranatera etalden belle/a a nomatranare rounde aboute Feel, elm the bemme of thefame unide 72nd Zaron fbal bauert ppon bim / mban be minifretb/ roat the founde therof mave be herbe / whan

be doerh out auf in at the Ganetuare before ebe 1 020/that be die not.

Thou fhalt mate a forbeabe place also of pure dolde/and grave therin (after the most. man bippe of theftone grauer:)the bolyneffe of the Lorde/ and much a valeure lace (balt abou fulten it onto the forefront of the meter/ man Zarona forbeabe/that Zaron mave fo beare the figure of the boly thinges/which the delawn of Hirael balome in all these diffee and Ganctuare. And it ibalbe almae poon his forbrad / that he may recorde them before the Losbe

at Thou fhair male an albe alfo of whose fille/ and a imprer of whyte filter a a mirble of neble

mo:Fe.

And for Agrone fonnce thou fhalt mate coates/giroles/and banetics/banarable and m'acione/ and facile nut them papare the boos ther Ziaron and bio fonnes/and (balt anomic ebem/and fill they bambes / a confectore the/ that they may be nev priefles. And thou falt make them linen breches/ to court the fielb of theor nequities/ from & lovnes puto the thice-And Jacon and bie fonnce iball baue rbem on / whan they go in the Tabernacle of wite neffe/or no prito the aulture to minufer in the Boly /that they beare not theyr finne / a Bic. This (balbe a perpetual cullume for hum/and bio febe afree bini

The XXIX. Chapter.

2 Chie is it alfo / that thou fhalte Bo unto Leuisvin a flee unto me. Teate a youghulloche/and erro rames without bleinibe/pilleuended breade/ a paletended calca / mitte mith orle / a mas fere of fracte bread / tempered with oule : Of whear floure fhale thou mate them all / and out them in a mailde/ and bringe them in the maunde with the bullocke and two ranimes.

Und thou fhalte beinge Zaron and bie fornice unto the Bost of the Cabernacle of witneffe/ end malbe rhem mith mater/ 4 rafe the garmentes/and put ppon Jaron: the albe

and the tunicle/ sucrbaby coate/a the herite lappe to the outrbody coote / and (halt dyrbe hun on the outlebe prout the querhobe cooted and fer the meter priori bie beade/and the bos ly crount upon the meter; and that take the anauriting oule/and naure it man his heade/ and an sinte bim-

Thou fact brings fourh his fournes alfo / # B nut the albee poor them and directorb Age ron and them with directs / and fet bonetics uppon their brades / that they may baue the muchbode for a pernetual cuflume.

and thou fhalt fill the handen of Aaron at his fannes / and bunge forth the bullocke bes fore the Cabernacle of witneffe, † And Zaron Conic. and bee famue (bal lare there bandee uppon the bead of the bullocke and thou that flower the bullocke before the Lord / at the Bose of ! Cabernacle of mutuelle / and fbale rate of his bloude/and put it poon the homes of the gule tare with the finner/a poure al f other bloud ppon the hottome of the culture.

Tand thou fhalt tate all the fat that course from a r etb the bowels/and the nette ppon f lyner/a the two fidness with the far that is aboute thein fend burne them poon the aultare. But the bulloctes firthe / Finne / and Bonne / thate thou burne with fore / without the booff : for tt to a finaffirmore

The one rainnic (balt thoir tate alfo / and & Zaron with his founce feel lave theyr bans des unon bie brade. Then fhalie than flave brim/and rate of his bloud/and (brentle it one pon the aultare rounde about. But the rame thate thou Bruide in perce / and mathe his bornelo/ and bio lenges/ and lave them ripon the peces and the beade/and burne the whole ramme upon the aulture for it to a burntofferinge/and a freete fanoure of the facrifice pno to the Loth.

Tas for the other ramme/thou fbalt tale & min him/a Jaron with his fornes fhallowe there bandes voon bis brade/and thou fbalte flave bim/and take of his bloude /and pur it poon the appendate right care of Zaron and big fannce /and upon the thombe of they right bandes /and upon y great toe of they right ferciand thou fbalte fprentie the bloude poon the autrare rounds aboute/ a fhalte tele of the bloude upon the aufrare / and the anoustings

ovle/ and frentle it ppon Maron and bie pefinnentra/ppon his formes/and there welles mentes Go ibal be and his clorbes bes fore nee and they clothen be conferrated.

TEben fhalt thou rate the fe tre of the rame! mir.nin.e the rompe/and the farre that concreth the homelothe nette man the lever and the two Fibriere / with the fatte that is aboute them/ and the right foulder (for it is a ramme of confectation and a fimnel of bread /a an exe leb cute / and a mafer/out of f maunde of the

witte e unlemended bread / that frandeth before the Lot De/and mut al into the bandes of Zigron and bie founce/and want it wito the Lord. Then take it out of theer handen / and burne it poon the aulture for a burntofferinge/ to be aftere fattoure onto the Lord. for it is the Lo bea fembre.

"Ind thou (balte tate ? b:cfte of the rame wir will f of Zarone confecration and falte manent before the Lorbe/that fhalbe bie nerte 2nd rbue fealte thou belome the Wauchiell /and the Resurthaniber that are traued and bear ued of the rain me of t confectation of Zaron a his founce. 21nh ir fhalhe a nernemal cue flume for Maron, and his formes / of the dul+ ben of Mracle for it is an Realicofferinge / a the Comeofferinge Balbe & Lococa Benine of the dubien of Afrael /in theer peaceoffes ringee and Courcefferinges whiche they to Baron a bie fannce/to be my pueffee. † And Peni rmit. para the Zoob.

And the boly garmentes of Haron feel bis fonnes haue after bini/f they mave be anoins ted theren/and that they banben mave be file B. et.) led the ofe which of his fonnes ibalbe prieff in bio flech / thefame that put the on fene Beven! that be mar as into the Cabernacle of wite neffe/tominiftre in the Caneniary.

But the rame of conferracion falt thou mig g tale/a feeth bie fleibe in an boly plece. Zind Zaron with his formes (bal ear y flefb of thes fame ranime / with the bread in the manual/ at the Bore of the Cabernacle of wieneffe. for there is an attonement made ther muth/ to fill theyr bandes/that they may be conferrated. 2 fleatinger that not care therofife: it in boly.

But if any of the flefbe of the conferration! and of the bread remarke/pntill & morning/ thou thate burne it with feretand merler in be erren / for it to boly. Ind thus fhalt thou to

with Zaron and his fonnes all that I baue commannordibe. Benen Bavce ibaltrhon fill recer bandes/and offer a bullocke Payly for a funoffering / became of them that the he reconciled. And thou fhelie halome the enle tare/when thou reconcileft it:a fhalt anointe it/that it mave be confectated. Seurn Paven fbalt rhou reconcile the autrare / and confecrate it/that it mare bean culture of the month boly. TObo to mil rough the autrare/must be conferrated.

12mb thin fhalt thou 80 with the auftares of Emplambes of one yeare albe fbalte thou ofe this repid.4 fer enery Base oppon it: the one lambe in the i Dar spore moining /and the other at euen. Ind to one lambe a renth Bral of tobear flour / menaleb with a fourthmarte of an Spiniof heaten outed and the fourt parte of an Bin of wene / for a Binfcofferinge. Wirb torber lambe/ at euen fbalt thon to life an with the megtofferinge/ and Buntofferinde in f moininde/for a frete faucure offacrifice pinto the Lorde This is the Payly burntofferinge amonge your por neffe/before the 2 020 / twere 3 mil protefle E enti. unto you/and talle with . There wil 3 pro thum tha reft viito the dilbren of Afrect/end be fenene hed in my glore / a wil halowe the Cebernes ele of witneffe/arib the aulture/and conferrate

3 mil Buel amonge the dilbien of Bfracl a p Co: vi. c wil be there God / fo that they final frome! borr that 3 am the Lord there God/trbid bronabr rbent out of the land of Enepre than I might Davel amonge the /cum 37 Lose Deiber God.

The XXX Chapter.

Bou fbalt mate alfo an incenfe aufrare/ a Lto burne incenfe /of fyrre tree /a cub:re lange and brode / euen fourefaugesed/and iicubites byc/with his bornes/ and fhalt ouers lave it with nime molde/the rofe and the male les of it rounds about/and the bernce theref/ na eraune of golde fbalte mou mate rounde aboute it/and two golderinges on either lide under the eroune / that there mave be flauce nus theringto beare it with al-

Che flauce fbalt thou mate of firretre alfa/ and onerlave them with dolberand fhale feer thefore the payle / that handeth before the Arte of wimesse, and besore the Mercyscal that to upon the wemelistion whence I well provide early be. Ind David Sold butters from medit that one were more that our medit that our ment that our medit that our ment ment to the high reth the lampes. In life mante when he high reth the lampes at each I he half butter level incorfication. The shade the half butter lampes are not to the last our ment before the Lookschamonare were outermost.

for the L 000 / mong; your pollernies - Ye (all in his many unernit bytin)

B. Ty (bill just in his many unernit bytin)

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'Contys' a grant of the light of the li

mooft boly untorbe Lot Det unto Mofee / and the Lot Det unto Mofee / and proj. a fayloren of Meed then fall every one gene u.S.c. proj. untorbe Loto the reconciling of his Sule?

mhan they are numberd. Hirery one f is table

in the number that grow belf a felesfer the Sea prob fele of ofte Omenany. Tone fele as reash ps. Timm, ag (Beras. The balls file that the Lovee Egec, plus Because ferings. One foe in a the number from ps years, about that flow the Geauoffening wins the Lovee that has great fell great most land the posse (but not great fell the balls fell delivation and guest fell on the balls fell delivation and guest work L. Love

to be an Graucoffery nigefur the reconcilingt of the fuller.

2 Into this money of reconcilingt fuller to the Bobb fermes of the Educated in the the Bobb fermes of the Educated of months of the the Educated of the the Educated of the the third that it may be a remembrance must of diploment of Iffeed before \$1.000 st the months of the third the presented be cut they found.

And the Loade fpate unto Whofee/and

[1501: Take unto the spices of the bill v. C. Eson sicked of murre, as of Eynamum, Pall so much cent sicked the same of Eslamus sicked the Land of Essaw. Castro sicked since same carry and so thus of sicked on make at holy anomitting optication the crastic of the concerns.

a potential parties of the amount of the Sec. (2) and the committee of the sec. (2) and the committee of the separate of the committee of the

amongs, two people.

20th the Levil fairb mins Miches: Este was the finese - balancylicers/galbanum/and pure frankrenerfe/d of once of may be of grant the fairboard of the fair

amonge his people. The XXXI Chanter.

Mitholy Lottle space was the so so the sound of the sound

flunce conningly / and to fet them / to carue mell in timber and to make all maner morks Zinb beholde / Thaue acuen bim Zihaliab / forme of Abifamablof the ribe of Dant to be his companion / and have delien perfeborne into the bertes of all that are well /that they hal mate althat Theur commanned the A tobe Tobernede of mun He is Hete of mits neffe/the Elleresfeatetheron/aut all the ounce min. mentes of the Cabernacie:the table / and his tis. apparell/the canbelflicte/ and all his apparel/ the culture of uncenfe/ the aulture of burntofe feringen/with all bio apparel / the latter with bio fore/ the ministrana velliments of Maron the parell /and the marmentes of his formes/ to ferue lyfe puellen/the annummer orle/ and the inscrife of fpicce for the Canernare. All that I baric commannoed the / [ball they

his people.

Size Sayes that men weife/but upon the
faction the Saye is the Sabbarh/1 the holy refi
of the Loth. Who is Soit any weife upon
the Sabbarh Secondary in the Sauth.

Eberfase (ball the children of Flifeel Rep.)

Aubbert / Har they may Expert also among they possessed from a curriallying concernature. The curriallying to firm to the them can be children of Flifeet. For in fire Bayes made the Lodde beautin and carry from the Control Bayes made the Lodde beautin and carry from the Country Bayes or fise / and the special for the control Bayes or fise / and the special for the country for the first fire for firm the special fire first firm the first firm the first firm the first first first first firm the first firm the first first

freihed.

ning 12nd whan the Lord had made an ende
put defailing with Mefew upon the mount Sie
ve nathe grand hin tree tables of metice/which
b were of flore/and written with the fingter of

Gob.

The XXXII. Chapter.

The Drawies the people fame that effolios innovationge taxing to come founce fed innount / they gathered the together against

Jacon and Ight onto Jim Thy and malt Jacon as es Globbers of policy coffort con noted what so become of the man (Thefee Africa and the Jacon Jac

When Zeion fam charfte builbet en auf B. tare befeschum, a caufed in be predagned /a fapbet onneum in F. Lotte healt. In they arele up carfy in f meninge/ a office burner officing of Jabought that helpfringed A office the uniform good fabought that helpfringed a for the whole they be people far them Youne to cat and jeffer p. 2. Paintefant free up to a loke.

Burte Leib fait onte Miches! To Oen is e gerte Dane, fisch people, whome thou boughtel our of the lambe of R in pre-baue, but merch allibys are form gan our orthe wey! which 3 cianaumbe them. One have much than a moline and form have resulting to the and office have well-proper at the pregred of the property of the present of the present of the present of the present of the prepresent the present of the present of the prepresent the prepresent of the prepresent the preprepresent the prepresent the preprepresent the prepresent the prepresent the prepresent the

lande of Egypte.

Indich Loude ford unto Mofee: † 3 C
fifther use a fiftenceted people/a nom fuffre con expense
mer' my weath mare were whose outer the A Vii. Lui.b
that 3 mare confume than/ to will 3 mare a
meratoreoin of the.

But things bequipt that the Boy and the man subject to the Destrobusher for and the trush water where a were the people's takense the and the trush water where a were the people's takense the and the trush water and the trush water and the trush water and the trush the trush because the trush the trush because the trush the trush because the trush water and trush the trush water and the trush water trush tr

baue promifeb vou/mil T deue unto vour febe/ and they that inherite it for ever. Thus the Lord repented of the cuel/whiche he farbibe malac 8a parta his aconfe.

ex . Criio c ENTINE &

Tellofen zurned bim /and went Boune a id frit. b from the mount/ and in his hande be bad the two tables of witheffe / mbich more mitten poon both the free and mere Bode mortes and the weitingte mas the weitinge of Gob eberin. Clow whan Jofua berbe rb: norfe of the people/an they (bouted/be favo unto (11) fear biana a novic of marre in the heaft. Be aunimerco: This not a noile of them / 6 haue the nicrosy/a of them/that have the moste/hut Theare a norfe of findinge at a Burnfe.

100 ban be came nye pnto + booft/a fame the calfe / and the Paunlings / he man money 2 :u.r.a with mustb/a caft the tables out of his band/ Deu. it & a biafe the beneit the mount, Tanb be rote ? calife that they bad made/ a biene it with fore/ and flammed at muto noulder / and ffromed it in the mater / and claud it water the dislaten of Tiracl to Bunte / a favo vinto Jaron. What

dib this people price the/ thou hall brought to areas a finne voon them

Maron fava Ect not & meath of my 7 ota trace fearee; thou knowell while is a micked people Chev favo unto me: ETiate no gobbes to as before pa/for the can not rell mhar is become of this man Moles / that brought po our of the lande of Egypt. I fand unto theni: Who to bath gold/let him plucke it of/a geue it merand 18:0 call it in the fore/therof came rhie calfe.

e tlam mban effofes fame/that the people mas nafed (fo: Baron/ whan be fet thein op/ made them maked to there (hame) he wente enro the gate of the booff/and fard : Dbo fo belongeth vnio the Lotdelet burn come bos ther onto me. Then all the dilbren of Leui garbered them felfes onto bim / and be fayd unto them: Ebus faverb the Lord & Bob of Biraell: Theuery man put bis fwearde by bis legeland do thosom/ in a out / from one date

Oli ero.a to another in the booft/and flere entry man bio biother/frende/and nevafiboure.

> The dollaren of Leur 8:0 40 11 ofce favo unto them. And there fel of the propletti. (1). men Chen favo Molec-Confectate cour han Des the 929 pino me Lozo/ cuery man up.

non bie fonnt and brother / that f previemen he denou sucreon this Box.

On i majore thoire land pure i prople: G Pe haue Bone a great finne Dom 3 will as no prito the Loadenforrabuenture Triave diale an attanciment for paur linuos.

More reban Males came assesse unto \$ Lozbe/be favo: Ob the people bane Bone a great finne/and bene mabe them Goddes of asla. Triom for acue them they finne/if not/ R ... rben mone inte our of the bate/ that thou ball mirre The Lott food parts Mafre: Dhar: burn char finnerb againft me/mill 3 gropt out of my bote. Go thou the may therfore/ and the bunge the people therber as 3 baur fard one ser. to the. Beholbe/myne aungel iball no before anne the Burin the Lige of my pilitacion 3 will pilite theer finnes poon them 30 the Loth plantied in confesherante three made the calfe which Zaron made.

The XXXIII. Chapter.

B: Lorde fayo onto Mofes : 50/80 2 L'parte bence / thou and the people é thou ball brought out of the lande of Egypt/ unto flande toat 3 froare unto 25raham / Maac/ and Jacob / and fayde: Tonto the febe roil 3 Gen arment and I will fende en annuel before very the and caft out the Cananices/ Immonice/ Que Bethites / Dherefites / Beintes and Jebufi. 3011 tes) into the lande that flowerb with milte a bony/fo: 3 redl not go up reith the: tfo: thou Eros arean barduccted people / I midbt confume the by the way. When the prople barde this enel tidinaco/they foromed / and no man nut on bie befte ravment-

And the 1 oud fand mate till afen facale & unto the childre of Tiracl: Deare a flyfriected people / 3 must once come fodenly ppon rbe/ and make an entre of the Zind now put of the goodly grave from the / that I may Enorme what to Bo poto the. On the dulbren of The raci laved there goodle grave from them/cuent before the mount Boreb.

Wholes toke the rabernacleiand nitched it reirbout a farre of from the booft/and called it the Cabernache of wineffe. And wholcener wolde exerns quellion at the Lorde wente our vites the Cabernacie of mimeffe/before hooft. Ind when Wholes mente our unto the Cabernacle / all the people role up and flobe

every one in his tent 9met a lobob after Mos und feefull be was gone into + Cabernacle. Tans mhou t Hoten entred into the Tehernoeleathe e subs niller came Coune / and frobe in & Sone of the Cabernacke/and be talled with Moles. 2100 all the prople fam the cloube puller flabe in the Sore of the Eabernacle/and rofe po/and morthinged curry one in his tente Hoir. And the Lorde frute pato Moke face

tila is fecc/as a man incarers mit bis frende. 2nd when be mirned agains to the booft/the and a congression of Solutibe forme of Dunibia mi wifer / Benerich not out of the Cabernade. 2nd Molen fand pato rbe Loto: Bebolde/ thou fardeft unto me: Bunge the people un/ and legelf me nor frome / whome than with fende with mela ver beft rbou feed: Thorre bhe name / entrehon ball founds grace in me frant Let me Frome the more therfore mberby 3 mare be certifico / that 3 finde gracein the fight: And confider very that this nearle to the people.

Be fard: my prefence fall no before the/ therwirb 3 wil leade the But be feed unto hun : Bfrbe niclenec da not/then mre pe not pn from bener/for wherby fled it be knowen/ that Tand the people baue founde fenoure in the fratter / bur un that they doeld much rethat I and the needle men have foure preemt nence before all people/that are ppour the face of the earth The Loto face onto Molen: T mil to this allo / ther they hell favo / for they hell founde grace in my fight / and Trioure theba name. Be fard: Ob let ine then & the glory . 3113

be fave /3 will coule all my good to go ouer beforethe face/a will territe name of v Lozo be it b called muon before the Tand Theme merce! to whome I theme increv : a baue conaftion/ on whome I baue compeffion. Und be feeb inh moreour : Thou mayelt not fe my face / t for there (bal nomen lyuc that first me Zind the Lord fart firebermere: Bebolbe/rbere is a place by me / there (balt thou flande pron the rocke from mha my aloue morth forth A mil put the in a chir of the rocke/a me bande fhall bolde fill vuon finll 3be paffed by- Zub mba I tale amage my bande fre the / thou fhalr fe my backparree burmy face ball nor be fene.

The XXXIIII Changer

Sift is the Lord ford one Mofes: "Bem 2 that Truces mute in their the market / that

more in the firthe rebleambleds thou health? be reade in the monninge / that thou mare if come un carle unto mount Canai /a flance room the toppe of the mount. Zind let nomen come on warp the / that there he namen fene thorone out all the mount; and let neether (bepe/no: oten fede before the mount-Zind Wholes between two tables of flone!

like on the first more and arose early in known nende (anh monte po porte mount Canal / co rbe 2 otb commeunded bim/end rote ferre rables of Honein bie bende. Then cemierbe I ozd Bouncin a cloude. And there be flente puro buti / sub called er man the name of the Lorde And when the 4 ord peffed by beferchie fecche erred: Lorde Lorde (hab/ Imeresfull and gracious/a longe fufferinge/ Dia trypo a and of great mercy/end tructb/ thou thet to and cq.a pell merer in fivere fo: rhoufendes / and for. * Deu. v.b deucil muckehnen/melineffe/and finne Cibe. Here firm fore mbonie there is no man innocent) thou 1 3er err.c that militar the michennelle of the fathers no Claust 14 pon the dilden/a di'bere dilden/onto the "E po. pr.a thirbcanb fourth generacion.

21nd Mioles howed himfelfe Poune party 13 the carib/a morfbipped bim/a fard: Lo: Oc/ If I bane founde grace in the fight / then let the Loto at with performe an beronected people) that thou marell baue merey popen. eur mefeeneffes and finnes/a let pe be rhine

inhesitaunce Ind be fart: Bebolde/ I mate a conner naunt before all the pronie and to wonbern! fiede ce baue norben Concural labre/amorie al people. And all a prople/company rehome mou ert/ibal fe the mother of \$ 2.010: for a ner rible thinge foall it be/ther T will Do with the Bene that I commannoe the thin lave-Bebolde / 3 mil caff out before the ; the Zm+ metites/Cananico/Cerbites/Dherques/Ce mice and Reduffice. Dewere ther theu Ero, mi b make no connengent with the indwellers of there on a the land/that thou commelt into/fell/they ber in Rea to a caufe of the ruine/in i middeft of at but theer aultures facit roou enerth: ow abreate Boune

theer Gobben and rose out there mouse for thou thate worthippe none other Coo. Son & Los

Drug va.b

Ceremonves.

Frahma.

Lord in calleb delonaftecaule be in a delous Gob/left/if thou make any agreement with the ind mellers of the lander and mhan they go a who want after their gooden / and to facus tid reve fice unto they: dodded they Teal the/and thou care of theer facultice (and left / thou rate theer Boughters pitto the fonnes to speuce (411) thefame no a wholven after therr dobbes /4

gooder alfo. Chou fbalt urefethe no gobbes of metal-Ero ric Tebe fealt of fwete bread fair thou tepe. Ge-

make the fannes as a mbarena after three

and, trig b uen Bares Balt thou sate pulcuended bread/ lyle an Teammannded the in the ruine of the moneth Abib : for in the moneth Abib thou mentell out of Egepte Taltbat frift breakerb and rail ymarighe mine fuch as follo male amounte Clum-gui thy carrel / that breafeth the marrie / mhes ther it he or; a: fbene. Bur + feift of thine affe (balt thou bee our much a (beneuf thou redeme it not/then breate bis neete. All the ferfit boine

of the delace flater four redeme. Ecd.lp.a † Zind fe that nomen appeare before me

TOIRC Baves (balethou lahoure/poon the Ero.re.d rrin,b prep feuenth Bare fbalt thou reflibath from plas minge a reapinge . The feaft of ? metce balt thou fene with the fruitlinges of b wheat barueft:a the feall of fingtathering at the yeares ende Ehrefein a yeare fall al your men dels been appeare before the nouernour / euen the Losdcand God of 3 fract.

Whan 3 fbal call out rbe Beuthen before the/a enlarge the borders / there feal noman Defere the lande; for fo muche as thou moeft pp thic rames in the years / to appears before the Lozde the God. Thou their not offer the bloube of my facrifice with leucibed bicab. Ind the offerenge of the Eaflerfeaft fball not

Fragrine remagne sucrnyaft wittil the mounge: Tebe beu. groj. a friflinges of the frift frutes of thy Libe fbalt thou bringe into the boufe of the Lordethy Exp. rrift c Gob . Tebou fale nor fecth a tybbe/robele u D.u. rid b is yer in bis mothers mylec.

2nd the Lord land onto Moles moute thele tro: des/ for because of these wordes bane I made a conuenaut with the a with Ifracl. Er. pi q.b Tand be was there with the Lorde il Bares and el nyghres/and the care no breab/and drante no marer. Inb the miore in the tables Date F.c

i morbes of the contienaunt/ men ten merica. flow maen Wloice came Boune from moitit Oinai /be bad toe mo tables of trite neffe in bie bande/ and mill not that effinne of Bis face ibinco/ because be bad rafed much bun. And when Haron and althe dulber of Hirael fame / that & (func of bio face through) tuce treere afraged to come nee him. Then Moite Calles thern. And they turned more bimoorb daron and al the derfell of the con gregacion. Ind betalfed with them. Afters marbe came all the children of Birael porto bim. Zind be cominquibed rbem all/thar rbe Lozde bad fayd unto bini upon the moune Binai. Mam mban be bad made an enbe of ralfing with them/ibe pura concerne poor file. bistace. Zind when he mente in before the Lord to raife with bim/ be tofe f coueringe of full be went out action to 2nd wha he came fortb /and foate mith the dilbien of 3fract/ mbat man commanned bins / then the dule been of Biracl fareches face/bow & the france of his face things: fo be put the concernate popers bio face action /til be mente in actions /ta

The XXXV Change Milita Mofes garbered all the congregat A cion of rac dudie of 3fract to geiber/and farde unto them: Thie ie it that the Lozde bath commannoco you to 90. 1 Dire Bayco gr. fhall ve morte /but che feuenth Bage fhall ye reed fene boly:a Sabbarb of the Lotdes reft. tree Whofocuer Both any work; therm/thall Pre-

Zind Moles farde puro rhe trbole congregacion of the dilbien of Biracl : This is it/thar the Loto barb commaunded: Dene Fr from amongerou Cour offeringes unto y Lord / fo ther enery one bring the Lordes Beaue offeringe with a fre berreigold/filuer/ braff:/valom filfe/fcarlet/purple/ whyre filfe/ a against beer/read (Finises of reinnies/ Boos (finnes/and fure rec/oyle for f lampes/and forers for the anointmor ovle / a for fwere incenfe Onit ftonce / and flance to be fer in the ouerbody coote/and for the brefl'appe.

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in al soure Pirellinges

the tent / and somerings theref / the renges/ hothra/barre o/pollers and forence: The Arte much the Gauce thereft the Morofeste end the parel :: the table much his france and al his apparel: and the thembread: The candelfteele of light and his apparel/and his lampes/and the orle for the limbres: The antrare of incenfe mut bio flauco: The anormnine orle / a forcontor meenfe : The handinge before the Casbernacle Jose: The aulter of burntoffermace/ with his higher arederon / flaures and al his apparel: The lauer with his fore: The bengin. den of the convertment the nillers and foregress theref / and the handings of the course Boses The nurleo of the habitacion and of the court! with they: coardeo: The ministrung garmen. see for the feruver in the Bole / the bole weffire mentes of Zeron speelf with the vellemeres of bie for nea-for the neighbor office.

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2nd Mofee fande prito the dulbien of 3fe rarl: Beholde/the Lord bath called be name Besaled/the fonne of Dut/the fonne of Sur/ Epotti. of a probe of Budatanh bath filled him mith & functe of God that he may have prefedence! understandinge / and fromblede for al mance of moste/to moste community in golde / tituer and braffe / to grane precions flence / and to fet thein/to carne in mood; to make al moner of continue worken/ and bath detica infirms coon in his herie/ both him and 2halich/rhe famue of Abutamach/of tribe of Dan. Thele bath be filled with welcoome of here/to make al manor of mortito corneits broberita marke with neble worke/ with velow fille / fearlet/ purple/ and where fille, and with weaminge/ to make al maner of proste/and to Benife cons ninge postes-

The XXXVI Chapter.

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eneq. follered.

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mestiand made the barres to that those with bothes / from the one ende to the other / and outrlayde the bothes with gathe. Fur there ringes made he of gathe for the barres / and outrlayde the barres treth notice.

And made Checubino upon the hanginge mith bodered works of yalow filler /racite/ purple/and whyre runned fille. And inche for the fame, four pullers of first erec/source layer them unit golder /rach they: Incoppe of golde / and call my filters of filter (or from.

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The XXXVII Chapter.

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4. And made finance of fire tree / and ourse layed them work golde / and put them in the ringes a longe / by the fydeo of the Arte / to heave it workell.

Can be made i till renyferre of pure galley genbrose med a helif longy/and a robin sa de platfongs/and post se made a robin sa de platfongs and post se made a robin sa de platfongs and post se de platfongs

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fluce mights be theren to bette the table tophals and made the flutes of first cree; and our layer him was golder to that the table trutjall. This is only office open the table made be also june golder be different ponce; flat per costant ponctores ponce in an our truth.

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Zind he made the holy anomitting cople/a the meanic of pure space/after the craft of the aponeary. Ebc.XXXVIII. Chapter.

7. SJ\D by Eaulist or burning framgeninabe rings a Who of liver terric on the edge and branch her; a can four faustre/sinD if other bet. And mobile thousand who fails bound which percention and of the incontent burnel of a sundayor in minh ballfanh be made all manner of rediffer for the audit and the sunday of the edge and the edge and the sunday of the edge and t

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21nd be made the Lauer of heaffeland his forcally of braile / ppon the place of the booft/ that lay before the Bore of the Cabernade of matneff: Zind be made the courte on the B fourblyde with bangingen en & cubires longe of where twough file / which the er. pullere thereof/end profet ee of beeffe: bor \$ friannes and mboones a filter. In lefe near ner/ popor the north fede an & cubirea/mich Er millers and er fateurs of heaffe /hur thour Enopoes and reboones of filter. Onon the mettivael cubice/mith r pillere/and r.fcfere ten but theer frances and mbaones of file ucr. Uppon the ealthode | cubi ce/ to cubice ponon esther tibe of the course flore/ much in. pillere and if forettes: Carbat all f bangine ges of the course more of urbyse strong filter and the falence of the pollers mere of heaftel and their frioppie and mbooped of filter: three brades mere ourrlesed much Churriand all the pillers of the courte mere whooped as house with filger.

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wuco theref. The Mercefeate/the cable and all bio apparel/and the ibemberade / the candels flicke/with the laimped prenared/and all his apparel/and orle for the frabres / the molden autrare / the anaroning orle an incente / the bandingein the Cabernade Boze febe brafen. gultur/and big braken moderan / mith his flas uco/and al his apparel/s lauer with his foote/ the hangunges of the course/ with the pellers and forettee theroff the bachnacia the courts grate/with his pylices and navles / and all the orden aurice for the firmice of the habitacion of the Tabernack of witneffe/the ministrand per flunentes/of Zaron the pricil/to do feruece in the fanemarye and the garmentes of his fonneo that they meether execute the pricites of fice. Iccordingte to all that the I ord comain ded Mofes/euen fo Bod the delbeen of 36. reel in all this fernice / and Mofes fare all \$ morferbarther Bedittenen ao the Loto bab communication be bleffeb them-

The ALL Chapter .

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Ebr firft Chapter-



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puto bum. And be feel fell the congresse before the B Lord: and the prefice/ derong former faell hange the bloude/ a frantle ir rounde chome poon the gultare / that is before the Bese of the Cabernade of witneffe. Ind the fring fhelbe flavne from the burntafferinge / a it feelbe beweum prece. Ind I formes of Jaro the neight had make a fore poon the autrary/a face wood about theren/ a the pecco/v beace/ and the far fbel they lave upon the moob/that leeth uppon the ferc on the culture. But the bowele a legice (belbe maliben mil meter) and the priefle fall burne altenether poon \$ cultar fo: a burinfacrifice::bio io an offerincte of a frecte fanour puro the Lo.De.

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from favoure puto the 7 orde. But if he unit offer a burnufactifice of the Coales paro the I orde then let hum affer it of the nursel Bones for of the vonge pigeons. And the prieft that bringe it were the aulture/ and wrings y neckt of it a funder/that it may be burne poore the autrare / and let the bloude of it runner out mon the folies of the aulture? a the croppe of it with the fethers / ibalbe call popon the brape of alibed belide the autrare! towarde the cafe and he fled dembe the mine neo of it /but not breafe them cleane of. Znd thun fool the percit burne it poon the quitare! euen poon the tooode that leeth poon i fere/ fer aburmifecrifice. This is an offringe of a finete fauctire unto the Lococ-

The II. Chapter

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The III. Chapter.

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The VII. Chapter.

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fonnes/a vpon their veffitnetes/ a fo edfecres ned Baren and bis veffitnettes/his fonnes/a these neffinettes with hem.

And be face unto Zaron and his form a 18 Gert the fleib Befere & Verent & Coberneele of mitneffe/and there ease it (and the fireshe in the maunde of the conferració offeringent en ir in cominiumbed me/and ferbe: Zaron a bie fonnes fbal care it Zo foi that/ tebich rce mayneth of & Reibe and Breade/ee final Burne it with fore. And in feuen Bacco fbal re not Reparte fro the Bose of the tabernacle of mite nell-innal & Bartehar & Perra of rour confes cracion offeringes be at entrefer feven Bases. must yours bendes be confectated /as it is come to nathe this Bare The I got hath cos maunded to Be utitar et invente Be reconcie led. Zind ve fbel tare before the Cabernacle of memelle/day and neght/feuen Bacco longe/ a the! Expethe tretth of y Lococabat re ore nor for thus em Teomaunded, And Aeron with his founce Sed al that the Lot of come mannood for Moles.

Ep.L. Chaper.

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> Afterwards he files the burnt offerynge.
>
> And Zarons former blought the flowed much hymiand be finential or remote about the position and the file of the file of the file offering in precision by the hold of the file offering in precision by the hold of the burnt tropon the author. And he must be no be with and the fearest and he must be much the

Emit. iii. e 125 cm bournfefferinge on the aultare.

Lemit. iii. e 125 cm bourght he the offerings of it people is the conference of the occasional force of a made a requestional force of a made a force of the mad

sperofice of the first. Jub brought the Burntlaui, 5. a

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burns to po the culturabefor the burntofferings of the mountage.

Liu-off o they spon the dieff shurnt the far opd the antare. Thut the Bieff and the right the bullet mouth area for a Mancoffering before the Lotde commann the Nicke

Alib Taron lyfic up his hande our rite people land bliffed bym land came Burne fechs rise works of the finalfieryngs. Burner offeringsland than toolfering. All bliffed and Taro memento the Euberasch of warnelfe. Taho when they came our against they fillfold the people. Then appears they dispofit, to 20 unto al the people. For their comme. I a first few time L. 200 femile confirms. The

Dar, vil.a. Ta fyre from the Losdocand recomfur. I Dar, vil.a. Ta fyre from the Losdocand recomfur. I the if the confur. I the interest of the fat paper the autrace What all the proper fagre that / they recogle/

and fel voon they faces.

5) (3) the founts of Tauront lands and 3rd 3rd applicate legate of them has confined and put yet bernari and layor the interfer and put yet bernari and layor the interfer and an interfer an interfer and an interfer an interfer and an interfer an interfer and an interfer and an interfer and an interfer an interfer an interfer an interfer and an interfer an inte

Miche cello Mifael and Misaphal fons 13, new of Viel/Jarone uncles Lyde unto the: Go to facury your Greins aut of Holicas rychumbout the bool. Ind they wented a coryed than forth in they albed fundout the

boolficies White ferbe.

Egen gipte White was 2 and and to bit gent from the Brigar and Themane 1 yr behind to gent former Brigar and Themane 1 yr behind to gent course you are booloomer this your clothest 2 and the bit of gent course you are both to the subside paid of gipte and the property of the which paid of gipte and the gent paid between the Brigary which the Loth path Bour. The force 1 ye behind you do not make you was a property of the anything to the surprising of the property of the surprising to the property of the paid of the property of the party of the par

Eye Lood fpate van Ared, faibt Ebou Lyst a thy formerhard the lost by after no varyet Engla men iterage oundrawbit ego mot be Edece nacco from ellesthar ey by nord at the bo be perputual large vant of pourse polierance that ye may chane it nowing too beforeme / ruba no boby a subside virbate at chara on undance a that et may teach the chybrid of Jicacl aid the large with the Lood but flood's most you

by Moles.

"In Moles laybe unto Tarentand unit & 12 in Moles laybe unto Tarentand unit & 12 in Moles laybe unto Tarentand unit & 12 in Moles laybe unit & 12 in Moles laybe

her half four est / and hig former / and hig doughtern withful in dense place. Surfine Beutyre of given wine he and hig dyller / in Hydrich formanges of the dilitation of Affact. Joseph Geauthousberr and the Wanthout to the Offrynges of the dilitation of Affact. The the Offrynges of the dilitation of Affact. Other his Love Control of the Affact Hought in their they may be wanted for a Wanthout high official of proprintal Beunia/so the Love communities.

And Yllofes beaght for the groat of if fine notifying; and lounds in them. Into be two angry at Electure 3, Thannar I the fine not all another than the fine not all another than the fine of all another than the fine of the subject of the subject

Ziaron fayte mno il lofe: Brobetishio base baue they offices they familierungela they: Burnofferynge, Before the Lood. Ind it is daunded me after the manner a flowed Jector of the familiering to Bayel it is mery Before the Looder What Mofea heade that to was contrar-

The XI Chapter.
I Mild the Lorde taffed with Mofes and Maron a fayo: Opeale unto the dylloten

I in a of Breach a favor Chefe are the beafles mbich ub se fball cate amonge all the Beiffen pport carth: Whatforner bath boofe/and Bentideth it into two clawce/and dewerb cub amonde the Beafles / that theli en care . But lake what derecib cub/a bash boofe /a democh ie nor/ 46 the Consell/thefame is uneleane unto voil/ and ye shall not ease it. The conven derve the cub /But they Seurde not the boofe into two dewes/therfore they are predeane para Jou Cheber: demeth quò affe/fur democrb not the boofe into emo clames therfore be is B underne untetwon. Ind the Swene Benis derb the boofe into two clawes / But chemety not the cub/therfore in it prideane party voti-Di the refb of thefe fhal ve not cate/no: roud

there carcafes / for they are uncleane unto

Tou.

The field ye estat of all that are in the mere. Thankouse what finnes a fielde in the water sheet's must be succeeded by the state of the sheet's sheet water sheet a field on the field of the sheet's sheet shee

Ice/fo that we care them nor: The Jegle /the Baibenfeithe Cammannteithe Dulingiche Tyre /and all bie fenbe / a all Rancino with there fende be Effrich / the Plabicrom /the Corom /the Cogrombaufe mub bie fendet the late Oulcithe Ototte/the areat Oulc/the Berfeite Dellicene/the Omane/the Decithe Beron the Jage merb fie tende fre Lap. pring/arbe Emelome. Ind mbarforgier evenerb ambay the fooles/ a aboth png foure fereith: the an abhommand note ven . Det/ thefe theil we cate of the feeles that cruie and do ppon foure fere : cuert rbole rbarbaue no Fuere about mon Hertare/ to hanne without pno careb. Of thefe mave ve care /as there to 9 ibe Arbe mirb bie fende/arbe Gcaled mirb his Fendera the Bargell with his Frnderand rbe Barrab mub bie frnde Bur mbarforner ele barh foure ferc amone the fool a he fealber en abhominació unto sou/and ve fhall tafeit. for encleane. TEDboforuer toucherb ibe care Leuit. Die cafe of firch/fhalbe vnelcane vneyl the cue/and 2fac. ... nobeformer bearers the carcale of any of elected shall wall his clothes (and shalbe undeane

Elyrise carey feef, the bash an booking familed in net incore or described describnos and fields undeans enne peu. Displeer roude is facilitable ner lear. All in Bash femire goets won hands among it he basfeer is peut you hands among it he basfee is fast goets won four feet. It balbe wondern enne you. Displeare to addit it are este of the most better and and with a transtitude of the most better that are the side of the side of the side of the side of the the side of the side.

unrellabe coen-

Thefe ibalbe undeane unto you alfo /4" ... monge the B. afice that crepe upon carib: the Wefell/the Monfe/the Tode/cuery one with

Ceremonies.

E emiticua.

bia Fende/the Bed debod de/the Otellio / the Lecerte/the Onale/and & el tol/thefe are pris eleane unto con/amonor al that crene Dipos focuer rouderly & dead carcale of them/balbe uncleane partil the ene. And unbarfacuer and fuch. Tead carcate falleth pnon it/thalbe pno cleane/moatfocuer peffel of mood it Helot rais mentio: (Funcia: bange, 2inbeuere peffel)

any then at its occupied withal/fbalbe put in the mater/and is uncleane untel the even / a Leuis vi.d . then fbal trbe eleane. † 21 maner of carrben and rp. b peffel/that any fuche carcale fallerb into he fad al Se uncleane that there in 10/4 ye fbal bicate ie Al meate/whiche in eaten/thes any fuch wa ter commeth into/is uncleaner and al maner of Bronke/that is 9: on Fen/in al maner of fuch peffei to pneleane. Bud mbatfoener any fuche carcale falleth upon it (balbe pricleane / whee ther it Be onen or Ferrel/fo that it be BioFen/for it is pricleanciant) (balbe priceancipute vous Elementheles/the fountarence/melles/and pos-New of water are cleane. But what seuer tous therhabers carcales is pricleant

And though/the dead careafe of any fuch fel moon the leas e in fame/cet in it cle in: But mban there is mater poured upon the fede/a Aftermord and find Beat carcale fallet there! the (bal it Be pricleane puro you-

Dban a Beafle Brethitbat ve may care /be e rouderh & Beat carcafe therof to uncleane punt the cuen. Dbofo carerb of any fuch care eafe/fluit maffie his clothes/and Be precleane mntil eue Litemile be that Beareth and fuch carcafe/lbal maib bie clothes / a be pnelcane murel the cuen.

Whatfocuer crepeth poon earth/fhalbe an abhaminacean unto you/andthal star be eate. 21nd spherfocuer creweth poon the belle/o: al. that mostb poon fourt/or mo fete/amonde al that creneth priori carrib/fluid oc not eate/ for it fhalbe an abhominacion prito von Mate not course faules abbaminable/and defelor ou nor in them/to flavite yours fellen; for Jam the Lordevoure Gob Cherfore fhal se ffanens

Een.kir.a fre courc felfent charve mar be beleffe: "Lane i.Det i.c. boly. And ve fall nor befole conce felres / on any maner of crepings beafle that crepeth ppon carth:for 3 ain the Lord/which bious abre you our of the lande of Entypee / ther] mucht be voure Godaberfore (bel ve be bely/ for Tam boly

This is the large oner the beatles a fooles! and al maner of foulce of crepings; beaffee in the marchy/and al maner of feules that erene prioritation marc Frome to differne what is uncleane and cleans/and what migner of brailes are to be caren / and which are not to be caten.

The. XII Chapter. Sitto the Lord raifed with Mofes /and a el/and faye: 10 ban a montan barb coccanco/ and Beareth a man dulbe/the thalbe prefeare feuen Barco/fo longe 40 the fuffereth ber dife cafe/ tand in the eyght Bay fhal the fleib of Gen; bee for frenc be cut away. Ind the that bede at boing this and theirs Baccoun the bloude of his purificacibe bal roud no bely thing/ not come in the Canoniary / til the baves of ber purifyent be out But if the beare a maine delocition that the be preferre two welcot lo longe as the fufferers ber Bifcafe and fixe and this foot Barco that the bobs or home/in

the bloube of her purifernite. I and when the dayes of her purtheng B are out/for the fonne or for the Soughter / the Luci foil bunde alambe of one years clos / for a burntofferinge/and a yonge pigeon/o: a tur> til Bouc/fora fenneofferenge/to the Bote of the Cabernacle of witneffe /ento the prieft! mbab ibal offer it before the Lozde/a make an attenuation for her and to that the Be clene fed from ber Blondy office Chie ie rbelaw for

ber é beareith a man docto/or maybedelloc-TBat if the be norable to bring a fbene/the Com let her safe two turni Bouce/or two yoge pys deone/rbe one for a burnofferunde / the other for a fynneofferynge, then fhal the puell mate an attonemer for ber fo that the fhalbe ricane.

The XIII Chanter. Mind the Lotde fpate unto Mofes and I any rayings in the frenne of amone fleib/ mbeiber it be a feabbe/or a alifteringe where/ (an though there Be alepsofer in the ffynne of the fle b. be fbalbe brought onto Zaron the neight of to one of his formes / amongs & pocitice. Zind when the pacif feyrh the plaque poonthe frunc of the fle b/that tot beeres are turned to robote/and a feme bener in that

place then the other (Tynne of his fleshe/ then is it firely a leptofy/therfor shall i perest lake and bean/a mode here uncleane.

Dut when there we are when pleter in the firms of the fields we find me to the per stem? other firms of the fields we find me to the care of the fields with the becare of the me to the fields with the fields with the fields with the field fields with the field flute by me ap see find way care on. In the when he defer from hymra grant way the fields when he fields on hymra grant way the fields with ways finded the field flute when he defend on the firms when the fields with the field with the fiel

Bur whan the feabbe fremen farther in h frumer after that he to fine of the puell/amb ged eleane of he fie own fene of he puell/amb whathe preself ferth the that h feabbe hath free farther in the frymeche that more harm eleane four to further all entofer.

What a plague of legistly to upd a målde halle Gengele What he feyth a jone-the hart there is ubject to the feyth a jone-the hart there is ubject to the update the feythered, and there for example, in the foot-the line up to the and the feeth and the feeth and the feeth and the feeth and the prefer feeth and the prefer to the prefer to

Florential and ungul of there the raw fields on the point in the part which ten follow poon (the law to plant in the point in the unitaries. In the part is the purel ferth frame fields for handing they are not cleaned as to flow by a lepton fee. Dur of the raw fields the plant gamen's the rame to now when the bed by come onto the purel. This whan the purel flow to your house the purel flow to you have not the purel when the purel purel when the purel purel to the purel purel for the purel purel for the purel purel for the purel purel for the purel flow of come.

Whan there is a Byle in the firme of any

mard in Hame place there arife on any mhere thenn or a adifferin robite/forme what records be Bulbe fene of i prieft. Co was the puell feeth to appeareth to Be lower the the other (funte/end the berreturned to tebete / then fbal be under him uncleane / for it is furely a plaque of leprofre/broten out of the bele. But of the puelle fe/a funbe that the beeres are not whyt/a that it is no lower the the other (fine ne / a ie Barty b/be iball ibiit bim up feuen. Barce. 3fer bath from farther in the (Fenne) 2 the that he induce him uncleane that it is firees is a plaque of leprofee But if the difference tobere abroc fivil/and fret no farther/then is it But a printe of & Bole/a the picfl fled ind ne bym cleane.

Which the figure of the print of the during as write freshed the prints of the during as recould a whole from the print like the print was the print with the print with the print like the print like the print like the print like the first print of the Burrying of her from the the print of the Burrying of her print of the Burrying of her print of the print like the print of the burrying of her print of her print burrying of her print of her print burrying of her print of her print burrying of her print burrying of her print of her print of her print of her print of

And voga the fracenth Buye he fisal ofte v pob binneifre hand fretfarther in the figure, then that he risher him vinction float in a deposite. Durrite flambe flyil vogen the marke of the Birraphyle and fret no farther in the figunei and to Burtylbe, then is it a fore in the marke of the Birraphyle, and the priof that is under the first in Surther pint of the Burtynde.

Disham manner moman in Frytter uppni the best on the other of the other of the first in marky and principly distant appearant? Waper, but the other figurate, into the best or before the first appearant? Waper in the other first man first in the first of the other of the other other than the first waper for the other to of the other ot

Ceremonies.

Lemiticuo.

barb frette no farther/and there Be no molden beere there and that the (Frife annears no Bener then to onther t Fonnet then let hour Re Bauen: But fo that be ibane not of the frabbe! a the prieft fhal thur bem po vet feuen Bacco mo. Ind upon the feuenth dere whi be lofeth (and fendeth that the fferfe bath freme no fareber in the (Benne land that it anness reth no Sever then the other (fenne/the ihell the prieferuber burn clean. Zind he ibal wa.b bie clothes/for be is cleane. Beit if f feable from further in the (Found Cafee that he is indired cleane a the priefle lofeth/a frindely/ that the feable bath feette farther in the fiten ne/ the iball be felt nomore for nolben beeres for he is pricleane Meuerchelen / if he fe that b fcabbe flanderb Hell/and that pale beeren are there ryfen vp/then to the feable upbole / a he to elegate therfore (ball the puelle anone bem.

to Be cleane.

Dhen there is any gipflerynge/ why re upon soc flynne of the field of a men or worman/and the pitell feyth there/that the gipflerynge whyte banytheth; then so it flure about feelbear wien von it he flynne, and he

in cleane.

Whan the foctor fell out of the based or amount own of the base for a flat of the first not of the same of cases. After fell out of he follower held to be for fellower fell out of he follower held to be for fellower fell out of the follower fellower fe

The following leprone/his derive that he crutative heave four lands the lepron muffely of the lepron muffely of the lepron muffely in the lepron heave the lepron heave the leprone as long as the force is upon hem the failbe undersort a fixed about sone heave when the heaft.

Whanthe plastic of leptofy io in a clothe whole are the will colymen find warpe or well-whole. It do by the cowellen form a francism my man, hyperchates make of freunc. And role; the plantic is note or rece by the in the cloth of (Funne/cother in f sperce ourrefreiours any maner though & is made of (frame/thefame in furtly & plactuc of les profemberfore (balthe purft lote poon it 2nd wha be feerh the plague be feel fout it op fee uen Barco. And poo the feuenth beve/ when he levels that he plaque/hath free farther in clothin the warne of weft/in a f fenne /or in any maner thought /that is made of i Fenne/ then in it a fretronge plantic of lepsofee / aub to prickene; and the cloth thall Be Burnt/ere ther marine or mostic / mbether it fie molien or lenne/or que chenge mede of fronne/wheren to any fuche please. So: it is a plante of Ico profects thatbe Burnt worth fere.

But if the puelt fe that I plagne hath fret & no farther in the cloth/cyther in the warpe or welfedo any thyrige made of frynne/the fhal

be commeunde to trafbe rbe rbinge / there plactuete in/a fall four po other feue Parce . And when the puelt ferth efter vibe plaque ie trafficm that the plague ie not chaunged before bie cree / and harb free no farthet alfo/ cet is it pricleancland that Be Burnt with fere: for it is 9cpe fremen in word / and barb made Frifes. Vieucerbeleffe/whan the piteli ferth/ that the pivne is pany bed after the realling of marban (bal be rent it out of the clerb /and of the fleune/out of the warne/or wefte Bue if it appears any motern the cloth eviber in # marne /or in the melt) or any mance thend made of Fenne/then in it a presente planues a with a resthell at the Burnt /there an any finds plague is in- Is for the cloth cyther marpe of meet/orany maner rhenge/mede of ffennel that to spailhen/and balanue Be Benerich fro it/it fballic moffben once enavne/and then to

it cleane.

This is the law ouer the plague of leptofre in clothes/whether they be wollen as lynoneut/cyther in the warpe of in the westand
in any menter of thyingt/make off Francisco

mogerhem cleane or predeane.

Mithe Lorde fpate bute Moles and A factor to the four our the leperarbit bis to the lane our the leperarbit to factor the chall come onto the Matar part with the profit of the four for the logic Mataria lafe four the part of the logic Mataria lafe four the part of the logic mataria lafe four the plagment for late of the logic Mataria lafe four the plagment for late of the logic Mataria lafe four the plagment for late of the late of th

bemt/and let ebe louen ac beid five at libertoe

into the felbe. But be that is clenfed/flut mails his da. then/and those of all has beere (and buth him felte with materilo in he deane Aftermarbilet beint do into the bookfeet that be taree weths out bio tent feuen Baico. Zan nnan & feuenth Bave foill be fbane of ell the horre poon bis bead communities & erdermon his Restrict (fo that all a beere the floryen of and be fluit much his clarica (and fire had about marer) then 46 be eleane.

and poon the everbe Baveiball be take rros lamben/mubour flemelbe / and a fbepe of a vegre oldes from Blemobes and ther tenta Beiles of four flouretter meansfrance/mans aled with orie/and a loanc of ovir. The fhall the prieft prefent bim that is deleb /and thefe thengen Before the L oz De Before & Bose of & Zabernacle of wernelle/and fbal tale rae one Jambeland affre it for a trefnaff- offerengel th Alagrae of ovle/and that mane them Before the 2.020/2 afterwarde flave Hambe/where the fenoffering and Burntoffering are flameings ancle/m & boly place. For an the fono fferomate/ To in the treingle offeringe the neieffen alfolfor ir is mooth holy.

Ind the prieft fall take of the Blaude of tecfpaffcofferinde/and put it mnon the tippe of the ryathe care of brin/that is clented / and ppon f thembe of his rembiband / and pnon the great roc of his ready foote. Aftermard fball be take of the opletout of the loane land Doure it into his owne lefte hande/and binge bieright fringer in the ovle/that is in bie lefte hande/and fprentle the oyle weth his fynger fenen tymes Before the Lorbe. Ze for the remnant of the only in his bande the fad mut it upon the typpe of the really eare/ of bum \$ is denfed/and poon the thombe of his right hande and prior the areat tac of his reality footakuan abone poon f Bloud of f trefpaffa ofference But the remnannt of v ovlem bes bande fluil be noure poor, the beade of hum his deafchiand make in attanement for home before the Loade And be fledt make the fine ofference/and reconcele been that in clanfeb. Breaufe of his undenneffe. And aftermarke feall be fleve the Burntofferunge / and feall offeest pages the aulture meth the meanoffee renat/and mare an attonement for bun/enh then is he deane.

TBut if is: tienosee/a metroth nor formuch Q to bis bande/che ler bein rate one lambe for a Ceninb trefnaff.afferenere to mane it /to mafe an are and til.b tomemet for beimia a teib deale of tone flaure min aled with oyle for a meatofferunge/ and a loane of sele / and not turned bouce / or rma de atten et alde et ad edertementement ver ar nov bis bande/let : be one Be a ferroff rente/the other a Burntofferunge : 6:10 let bein bienac them upon the erate daye of his eleufendel puto the puell before the Bose of the Cabers

Then that the prefit rate the lambe for a fine ofference/and the loage of onle / a fbal traine them all before the Lorde/and flave & lambe of the trefpelliofferent; and take of blombe of chefanic trefpaffeofferentt/and put it vpe pen the temperatine registered of bent that to clenfed/and upon the thombe of his tright bande / and poor, the great toe of the route foore/and poure of v oyle into bre owneletic bande / and word bie right fenger freenfie ? ovle/that to in his lefte band/feuen trines be?

needs of mornel Table one the 2 or de

For the Lorde To for the remmannt of the origin his & bande/oc fall put it ppo the roppe of ? right earc of him that is clenfed (and voon the chambe of his right hande/and upon a great sar of bie reath foote / citen about phon the bloude of v trefpeffcoffering. The other cyle in his bande that he noure prout the bead/of bein that is denfed / to make an attonement forbem before the Lorde and afrermarde of the one of the turnel Bouce/or vonde nes grong accordynate co his bandes are able to ner he fhall make a fenoffring fof the other a burntofferinge/trith i measofferenge;and fo

Tenitiens.

thall the prieft mate an attoriette for bum \$ in dented flefore the I orbe.

Ecribio Berbe lame for the leper / which is nor able with his hade to net rbat/thet belons

geth unto hie clenfrage. And the Lorde foote pare Make a des rangard feel: Whan reare come mto flanke of Canage / which I designed to policife/and if ther bappe a plantie of leptofe in any botife of your not officen then the he / that overth boufe/conte and tell the prieft and fave: Me then be there in an it more a plantile of lenials in my bonfe The that the prieft commande to rebocal thing out of the boule/or ener & prich go into fe the plague fell all that is in 9 house be made une eane Uformarde foul the prieft mounts fethenlame.

tlow when be lofeth/and fenderb/that there the hologre theles /valore of redeth in the realise of the boule/and they feme to be former then the malle before other shall be do out at the Bose of the boule/and foutte un the house for feuen Beven. Ind poon the feuenth Base when he commeth / and fresh that the plague bath frene farther in the walles of the hanfeithen fhalf be commanndere ficale aut the flories wherein the plactue is / and to caff thene in a foule place/ wirbons the cutre / and the haufe to be feraned within roude aboute! and the Buff that to ferance of to Be pource without the cytes /in an undeans place /and to rate other flories/and put them in the place of the a ber and to tate other playfter and placefeer the boufe.

Dhan the plague than cometh agreence / a Breakerb fouth in the boufe/after & the flones are Brofen out / the plantfer feranco of /and the house playfired of the new/then shall the puell go in:and whahe ferth that the plattue bath from farther in the boule then is there furtle a fremengeleprofee in the boufe /and it io pricleene : therfore fball the boufe Be broken Boune/Both the flores/a the rember/ a all the buff of the boule/ a lhalbe carred out of the crive juito an prickeane place. Zinb who fo docth into the house / whele it is fout up/10 unelcane untel the cuen. And be that lecth therm or ceteth therin / that malb Die clorbee.

But if the prieft fe (reba be goeth in) that

this place both fret no farther in the bould after that the boule is now plaultred then that be judge it to Be cleane/ for ib: plactic in beat led. Zind to a fen offrenge for the boufe /he final refe turo Berbes/ cober troob / a numbe mall sand veope and flave the one finite in an earthen pellel/ puon inconcurar mater /and shall take the coder mood/the nurnle woil/the winner and the louvener Birdeland Binner thein in the Blaude of the flavne Berde / pnon the forengenet water/a fprentie the boufe withal feuen remos: and fo shall be purche the benfe word the Bloude of the borde / werb the formarnae matter / meth the lettenge berde tout the cober moste/mith the vione/ a trith the purple wolle. Ind the lynnine berde foal below flor at liberty out of the sounc into the feldefand mele an anonement for the boufe! and then in it cleane.

This is the lawe outer of money plactue of lensely and fresterous the lensely of clothes! a of boulce/ouer force/feabbee/ a alviteringe mbrie fibat it mare Ge fnomen / mban and thence is ritcleane of cleane. This is the Lame of leptolyc-

The X V. Chanter. Of the Lorderalted with Moles and A Maron/and farde: Opcafe to the dele been of Ifraction'd fave unto them : When a man baib a runninge viliac/from out of bis Acib/rbcfarne in pitcleane: But then in he nine cleane by the reason of this office / mban bie fletbere fretten of theiffie/o: moude. Euery bedde / urberon he lyeth / and urbanfocuer he Greeth man / halbe uncleane.

21nd be that toucherh bio 6cd / fbal maffe bie cloibce/and Bath binticife with mater / a Be uncleane untyl theenen-

And be & litterb where be fatte / That malb . bis clothes and Bath byin felfe with mater/ and be purcleane untell the even. Who fo tour detb bio ficib/fbal wall bio clothes / a fath beinfelfe with mater/and be vnelcane mirel ibrenen. Dban be fortteth open bym that in cleane / belame that math bin clothen / anh Bath bem felte with wester/a fle predeant one rel the cuert.

Zind the fabbell/bnb tobatformer be ruberh 18 upon / thatbe uncleane. 21nd rebofecuer toucherb any thymae that bath the proder birm!

fbalbe

thatbe uncleane until the cuent. Zind who fo Reareth and firebe/fbel tree be bis clothes/and harb benute fe with marer/a fe mediane net relibe que Und rehome focuer be touderben malibeth not his bandes fiell /thefame thail mails be clorbee/a barb birnfelf with major/ mit vi. d and Be uncleane unevi feuen + Deabe tons cherb an carrbe peffel/ie fhalbe frefen:but the treen veffel fhelbe renfed mith mater. 3nd mban be is cleane of his viffite/be faal mimbre feuen Baves/afrer + be is mabe clean/a maib

> water/iben to be clean. And pnanishe coubt are fall be rate two turrell boure/or two wong: pigeone and frenge then Before the Lotor before the bose of the Esbernacle of mettelf sand dane them unto the miell. And the prieft (ball make of the one a finafferinge) of the other a Burntofferenge / and mete en atranement for bein Before \$ 1 010c/ co cor community by affine

has clothen and flath him felfe much foundier

Dhan a manofebe benarreth from him in flepe/rhefame fhall barbe all bio flefhe with mater/and Be unelcane untel feuen . And all clothen/and enery (Fenne that is fractich the fuche fede/iball be walb with water / and 6c puckane purel the ene. A monta/hu rehome fuch one leeth/shal Bath her felfe with water/ and de unelcene untel the enen-

When a woman bath the Blonde office of ber fleft/fbe fbal de pur aparte. pi Bacco into funden place Dhofocuer toucheth her/fhalbe prefequement the cuen-2nd al that the lytth ppon as longe as the is pur a part balbe uncleane. Ind that fhe forterh uponifhalbe pricleane. And whofocuer tourberb ber bed/ thall math his clothes / and Back benifelie tout maret and Be pricleane pareleuen Ind tohologues toutheth and maner things that the bath ferren poon/that wall bes clothes/a Beth bemfelfe with mater and Be viicleane parell the cuen-

Tanb if a man lie to ber Crobele fbe is nut at toid, aperte ibalbe uncleane feiten daren/ and the Bed that be lave pnon/Balbe pnelcane.

But whan a morna barbber Blaude ofe Runipe fue a lange feafon / not onely at \$ trune of her natural course But also out of the teme of her naturall course/then that the Be uncleane fo longe an fbe bath the iffue; euen an at f trine whan the is not anarte / fo fhal the Be pos cleane here allo. Wharforner foc leerb poon! al the rome of per iffine shalbean bertich wha foc is net aparte. And al that the forterh publ balbe pudeane/ag is ber pudenneffe / reban the is not aparte. Whofocuer toucheth any of rbem / balbe undeaur/and that math bie clos thee/and Barb homf-life with mater / and Re nucleans nutril sheeten.

But if the Re cleane of her iffine / then thell if the number feuen daves / afterward thall the Be cleane: and uno the evente Bare feal the tas Ecting turtelbanes/ or time vonde nideous in Brenete rbem puto the pricht Before & Bore of the abermacle of trumelle. And the mild that make of the one a fenofferinge/of the other a Burntofferende/and mafe an attonement for ber Before the Lozde / co concernence the effect of her packennelle.

Thus that we fe that the delaten of Mrael icue them felfes from they rundenneffe/ that they due not in their prelenelle/mha they des fele nie babitacion/tebido io amone von-

Chie in the lame ouer bun that barb a runs minute fore and burn mbofe free Severrerb fre bim in flencifo that be is pridean therof and ouer her/e barb her blandy offuc/and tobalor euer bath a rumuinge fore/rebetber it Be man o: montan/and when a man lyeth with ber

is underne-The XVI Chapter. Willio the Lorde Inate para Mores after X

hat Zarono rue fonnce mere beab/ Imhan they offred before the Lotde) and Lenie. e. favde : Opente parto Zaron the brother /thet be go not at al tymes into the minermer Gan cruare/merbin the peele Before vineres feete/ which to ppon the Arfe/that he Bre not : "fo: iFrod . rl.cf 3 well appeare in a cloube upon che merey in, R. pin & feate. But bere withall foult be no in even ib a yonge Bullacte for a fynofferinge/and with a rammellor a Burittofferinge / and fball put on the boly lynnen albejand baue lynnen bree des poon his fielbe / and etcide bein with a lunnen avidell and bauerbe lennen myter mon bro head

For thefe are the boly starmeres: a be feel 3. bach bie fiefb with meter/and put them on: a of the congregacion of the dividuen of "Ifracl/ (bal be tale two begoares for a fenofferinge/

Eremoniea.

Leuiticue.

and a raining for a Burntofferinge. Zind Ziard dial Brenge the Bullocke for big

Beh. ir h. omu: Guoffrenge / Tamafe an attanement for benufelfe and bis boule / and aftermarde shall be take the two doares / a prefent them Before the I or Dienen Before the Sore of the Tabernacic of mitneffe /and thell eaft lottes ouer the two double; the lotte of the one double for the 1 or Diant the other for the fre goate. And the moate that the Lo: Deeler fell vp. poniball be offre fo: a fenoffermate. Butthe goate/that the fre goates lot fell ppon/ fhal be mefent alvice Before the Lozde / to mate an attonoment for brentaut to let the fre moste go into f wilderneffe. Ind fo fball be bunge the Builocke of bio fenofferinge/and make an artonement fo: bym/and bis bon/bolbe/ and fbell fell bem.

Club be that are a confer ful of coale from the enterer that finestic force the Lobb', and his band hill of flearen incred f a floing then in wright in the super learn pure for increde upon the fire fielder the Lobb' flow the cloth's of the menty interaction of the increde the coale of the menty into the increde the Lobb' of the menty into the interaction of the Emit, tid, a not-7 Timb by that tark of the Statistic of the Interaction of the In

non-Table felt late of the blushed of the blushed of the blushed with a competitive transfer from the free the control of the blushed with the blushed blushed

among reger internetties.

Eloman balle in the Eubernack of myentific when he goot in to merk an atomement in the Camerary/mylls up outside his ball he make an atomement for lym feller and his bealt he make an atomement for lym feller and his bealt can for the robot congregacyon of Heard. July mban he gooth fouth on the internetion internetion fall methods for the Cookfort in Cookfort in the control of the state of the builton fee follows and on the follows of the general follow/myll puring fee follows.

it upon the homes of the antere / rounde as bout. And with his fyinger that he spicinette of the bloube theron seuen symbol a halowe in and consecute it from the undernoise of the chelletin of Afrad.

Ind whan he harth made an ende of re- & conesisings the Canetuary and the Cabernacte of tryinefisiathe autracehe fhal Biging

the trunner grant.

Then that Jaron laye 80th his hander poor the beats of thinking confession of Jird and the implication of the diplotten of Jird and all the implication of the diplotten of Jird and all they implication in their finnes Jand belle Jary, then implication in their finnes Jand belle Jary, then implication in their figure and and by faint mean space of his his politication of the Jaron their figure interest and politication of the Jird and they implicate open plant leave, but in into the witherm figured by the Jird leave, but in into the witherm figured by the Jird leave, but in in into the witherm figured by the Jird leave, but in in

the welberneffe.

Ind Laron flall for into the Tabernacle
of weineffe/and put of the lynnen clothes/
which he put on inhal he went mus the Oneemany and hal leave them there/and bath
he field with water in the hoty place / a put

on the owner agreem.

And be that go fouth/a mate the burntof- of frangeland the burntoff argreef the people/ and smate an attendence; look for by midler and for the people/and burnet the frate of the fundfering report the author. But he there of the fundfering report the author. But he there are the sum of the first of the fundfering the point for all the first of the fundfering the first of the first of the fundfering the first of the

18 be bullecte of the final firmatic and the Medigate of the fungificance whose flower was broughten the Cancinary to make an areaments? Medic carryo sur of the beeff and bent mith first/both they of finance. Afthewa Pounge. The best burners her fine the matetic continues to be the burners of the material that come must be beeff.

This the fisher proposal face onto G your Door the knoth door of the Court may be good the face of may be for the fisher the one of your fishers a thinger under the one of your fishers a thinger under the one of your fishers a thinger one for until the yet your amount made i there was the desired from all your finance, the care the Leadington fisher that is be a fixed Dabbody with your face the fisher he captures that the care your foulus Leathy he captures that here is the proposal there.

But

maunded brin.

Project.

Berfore that the daybern of "Jinds bingither of fire upon, that they well office upon, in
the office the "Losbe", cannot die
the Work (No. Diese the "Losbe", cannot diese
the Wose of the Eubernace of ternal!. Found
the passion there offire their them officeration of the state of the state of the passion to the
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Losbera they like a life their filterings nonmore onto Sected truth whome they go a
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€ Therface (balt thois faye visit of them: Dhat man focuse the of the basile of "final of a that of a that is a monage pair which offers had the monage pair which offers had the monage and other offers had being the transfer of the which of the Basil of the them of the that of the

its. Tand what man focuer it Be eyeber of the boule of afraction a firaunger/amonge you that catch any matter of Bluubelagter III birn will 3 ferm Jectabe will oct him out from units of the prophetor to food of the Bay on the Bluubela D about great may be the unitered your fouter may be reconciled there with 5 or the bluoch of per ten the foul of maleth accomment. Eperfore base 3 fact with the dybbern of 3 factor blue will always of blue described by the standard of the blue dybbern of 3 factor blue will be always of blue described by the standard of the practiced memory will be a practiced on the standard of the practiced among you.

2nd what man focuer it be amonge you? On the the of Headles a frainger among you had a rite pluming at after a feel of the hand of the hand a feel or foole? which may be carn in he filed pairs out the blower of the famely court it the carther's a fifth branch in the blow.

This of have first into the deplotion of "He rate! I be the face the followed from name of fleth for the left of all fielders on how blombe. Dublishous catery it rables reads one." This when the left of the left of the left of the left of when the left of the left of the left of or her two contents of parts deather, whether he flet when he had been able to the left of the the left of the le

bio fynne. The X VIII. Chapter.

Syltin be, Lasto eath o meth Allofas and T Migh E Dopt with the dyften of flice of and fig mine them: I am the Lasty sour Glob. It shall are before the cools of the Laste of Egypter rebenny of Berdin negtities have of Egypter rebenny of Berdin negtities to the Cool of Egypter rebenny of Berdin negtities to the Cool of Egypter rebenny of Berdin negtities to the Cool of Egypter rebenny of Berdin negtities to the Cool of Egypter rebenny of Berdin negtities with a first part of the Cool of Egypter rebenny of the Cool of the Cool of Egypter rebenny of Egypter rebenny of Egypter flags of Egypter (Berdin Hard French Last) and Egypter (Berdin Hard French Hard French

thefame / fhall lyue therin / for 3 ain the Loebe Vloman fhall coinc at his nept tynftos man/ to pricouer her pignitye: for 3 ani the Loebe.

pryuityc

Thou thate not uncouer the printite of Gen. Fr. a thy father and of thy mother. But thy mor Ege. Kr. a ther / therfore (halte thou not uncouer her

Ceremonies.

Fenitiona.

Den frü. d Thou fhalte not unequerthe populitye and syrd, cof the fathers toyfe/ for it is the fathers pile l.Co. ma . iter.

*Desprife *Ebou falt not vneauer the prinine of thy #. Be sight fifter/which is the Boughter of thy father/or of thy mother/whether the be bonne at home

or without.
Thou ibale not uncouer ? primite of the fine

nes Bougher/or of thy Boughters boughter/ forte is thene owneprimite.

Then ibalie not uncourt the primite of the

fathere myfes doughter/mhich is Born pnto

Leuit-pr.c TEhou fallenot vneouer the propulere of the farbers fefter/for it is the farbers nepte

tynfwoman.
Thou that not uncouer the promitic of the
mothers filter/force to the mothers near hinte

Thou (halte not uncouer the primite of the fathern Brother/100 take his write/for the is

thou take her formes Boumbrer/o: ber Pough.

tero Boughier/to presuer three negutito!

thincorpne.

Thou fight not uncouer the printipe of Octover, the printipe of Octover, ethy Coughter in lawe for the forthy forness welf therefore that thou not uncour there printiple.

Lenit. Fr. c 'Thou halt nor uncouer the pipulitye of M c mili-a thy Geothere myfe/for it is thy Geothers put

unye.

Thou (bale not uncourt the primite of the more control of her Souther also / neuter that

for they are they negte by new men. And it is wick dought.

Lyon flate not take a wyfe/and her figGen. wit. the allo for purcoust her nammer whole the is

peralyue.
Leuis, pp. d Thou fhalte nor go unto a moma to une
Exceppi b couer her primite/folonge asfbe barb ber oife

Egec. y p.i.b couer her privitic/folonge as fipe harh her difcafe/in her vnelenneffee Sen. ri. a . Thou that not by mith thy negghbours

resterio medle muh her / forco defile uby felf muhali. Luit. pp. a Thou that not grue of thy fede alfo/to be Burnt puto the lodyfelf thou unbeforce the

name of thy God/fo: Jam the Loto.

Lent. 35-b montantinde/for that is abbominacion.
*D finite
*Ehou fale tre with no maner of Beaff to

Befgle thy felfe therwith. Znd no moman fball baue to Bo with a Beaft for ti is abbornis

naccen. No thall Defele vonre felfen in none of thefe & theners. for the Beetben / whome 3 wel caffaut firface van haue flavneh them felice in all thefel and the libe in Befeled there thos rote. Ind then wietedneffe well 7 melite pnon them for the lande that fnewe out the inducilers therof. Therfore tene ve niv flatus scould lames and to not one of rock abbos minercone / newther conc of coure owner feluce/no: the ftrailner amonne you (for al fische abbanumaccone haus the people of this land Bone/which mere Before vouland haue delve led the lande I that the lande forme not you outalfo/ teban ve baue Befyled it /es it fpemed ont the Secuben/that were there Before vou. For rebofocuer committe thefe abbomite macrone / thefante fortien finallie yated out/ from amonge they; people. Therfore fene ve me flamites, het er 90 not after the abbamie mable cofements which were Gefore you / that ve Be not Befeled iber wich: fo: Tani + Lozo

The XIX Chapter. 4

Mills the Leebcrath's mith Elefrosand of chiefe Charle emergine whole congregacione fibe chiefer of Sifed and fey winto them: I've that to show an body with the Leebcrace Book. Euror on fear the cash farter and him mether. Sept my body sayrest job for Jam the Leebcrace Book. Pethal nor manner pour fafter wino Book-nayer that make you no Goodsoo formalities? I am 1 Leebcrace was no Goodsoo formalities? I am 1 Leebcrace Joseph Goodsoo formalities? I am 1 Leebcrace Joseph Goodsoo formalities? Jam 1 Leebcrace Joseph Goodsoo Joseph Joseph

your Gob.

3nh when ye rull offer thankeofferingto B

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bio people.
Then thou reapell the lande / thou & fall not trape Boune the virtinos Boidero Core

0 20

of it rounds aboute/not gather it al cleane up. Luf fo literufe thou fhair not pluste thy upneyards cleane alfo/not gather up the grapes that are fall? Boune/but fhair cleane them for the poore and final geneful 3 am the 2.0:0

pour Gob. be iifi. e Tye fball not fteale / "negther lye / T mon la nine Scale falfely one with another.

hone Scale fallely one with another-

p st. b to enhalome the name of thy God: for Jam

Thou fadt to the need bour no monge/
mit b not robbe bim ! The moternand laboure fad not byde with the profil the morninge-

Just Chou thate not curfe the Beafe.

Thou that put no ftomblyng blocke before the blynderbut that feare thy God for 3 am

the Lorde.

Ye field not beale wrongeously in subgement preyther shall ye accepte the persons of \$ posecinot bosource persons of \$ preact but then boats mbg: the negative griptically. Chou that term persons except go among the people. Uteryther shall that the according earth the necessitions will be the most serious and

Lorde.
Chou halt not hate thy brother in thene truth berte/four (balte tell thy negghboure bio faut

dier. b that thou beare not frince for his fate.

'Thou fhalt not allenge thy felfeiner beare
enel trell against the dividien of the people.

E iChou fhaltloue thy neyghbour as thy felfer 1.170.c for 3 am the Loobe. 1.170 to Willy flatutes feall ye repety thou i let not 1.170 to the canell grow with beatics of amorber typh 6

neyther forme the felbe with mingled feder 2500 d 12nd let no garment come upon the / that is mirre with wollen and lennes.

36 "Ubban a manifest purcha recomaniamb saite to the robber visibude as abusite was manifest purchased as abusite was manife and basis beautiful and another manifest member to the purchased and the said of t

Bone: 16 fell Gob be meresful unto him/an &cb.y.a

Darryme as yecome into the landerind glant cill maner reces/ the preceding cate / ye fold recumbe free for fynt mei of the famic receding they furtee it due yeare to fall the sold refer on entermodic? I for that ye cate from not, but in the fourth yeare field if they feut be bely and particle on not yet. Lot. In the first, year folding case the fundation gather them in fig. 3 and the Lot by our Gob.

1 ye fhall eate norhinge with bloude. "Ye Eeui ili, e fhall norregarde the foulco ergenge/no: doce and roll d cur Bageo."

1 De fhall hane no cronneo upon youre theur. rg. a beade / newher (balt thou cippe thy beards #30 diane of

Pe feel rente out no markes in youre boby/ (fee any that is beab) not make letters upon you/for Hans the Loods.

Thou failte not bolbe thy Boughter to whothome/that flate fall not to whothome/

Acpe my holy Bayco/ and frande in amof 5my fanctuary: far 3 am the Loche. 1 De faell not turneyour felfes to \$ Goveto intertoil.6

fayerofand are norbynge at the epounders den roif, be of toking /that ye be not defiled by them; for Leut. \$1.0 I am the Lottle your Gob.

TEhen feate enfe op before a graye beabe/ Eccl. vif. a and feate gene recurrence unto the aged. And i Cim. v.a. then feate feare God: for 3 am the Lote be.

100 han there Ourelleth a frailiger among Ego, grif, a you hin youre lander; thail not negglim. Achall Beach subject of cut an one ripar is at benic among e you / and thou fair touc himon thy fifterior as your felter also mere fleating creating that he of Egopter. Just the Loct

your God.

13. (field ince feele woongeoufly in indige. Grappe. Ementrial in network year) with weightir men. Her, is he
mentrial in method in the feel of the feel.

Ephalma arms: Sim falled among you Go Dan 17-bi
Jan 17. Lobe your God in might be unified

Ann 12. Lobe your God in might be unified

hep-and be all my flatters and travels for 3

and 6. Lobe your

The XX Chapter-

Emiticus.

21 Aftile the Z and called mich (Hafes /and) Louisen it e 12 ita : Cell the dielbien of Biracl: [100 100 Be a reun b focuer be be amonge the delbien of Tiraell DOL on a carane thraite or a smallers in Tiradi) month

geneth of be fede unto Moloch/ebe fans: fall for the Beath : the people of the lande agraenif rhat man / and toil rote bem out fre among: bis prople/ breaufe be har y green of bis fede pitto (Italoch/and Befeled me Gane covern/and unbalomed my holy name. 24th change foconical exclanaciate thatam the fonacre poor that man / which; bath acues of his fede vans theled forbat iger put bym norto Bearb / ver will I fette me face adapnit ebefame man/and adarnft bie generacion. Zind burn / and all that as a mbournar with dem /after Malad wel 3 rote out fram 4> monate they a confe-

Trang foule turne bem to the fourbfave era and er sounders of rafemans & he garch a mbount reafter them. / T mill fet me fact as

gaynfle thefame foule / and well rote bym our Umm ri.b felfes therfore/abe baly /far 3 am baly cum Jofu if b wour God. And fepe ve me flatmes/and Bo themsfor Tam the Lock that fine ifeed

1Dbolocuer curfeth bie father of bie Frod Fil b mother/feall Byc the Beath/bio bloub be upon Denn. Er.c bemibecanfe be barb enrfed bis farber or mos

Marr. ro.4 ther. *den reac *Be v biegfeih medlote much ann mans myfe/fball dec the death/ (both f aduouterer

and the admonstrate) befaule be barb broke wed ofe with his nevabboure wefe. Leni-roiff 4 Tang man be much his farhers mofel for B is Fred C that he Difcouer his fathers menine/they shall

1. Corin v. c borb Bec & Bearbitbeer bloude be ppour them-Ken-Evin-b *3f ang man lee with bis Boughter in fame/they fall Ore both of them / for they bane treought abbomination: they: blond be

ppon rhem-Leni. roid c "If any man lee with the mantende/an Nomas. with manuantende / they have moundhe abhomenacion/a fball both Bee the Bearb: ibres

bloude be upon them-Leui poigb 13f any man tate a mofe/and bermo. ther therto the fame bath wrought weekeds

neffe be (balbe burnt with fere and fo fball

they alfored at there be no micken affe among PAU.

TIf any man fee mich a healt the thall flor femine the Bearn/and the beatl thathe flavne.

Tra vocaman medle with a beaft/fo that the haue to Nameth ir/thou fhalt nur ber to Neath and the beall alfo/they thall bee y beath these blandche nnan rheim.

3/ any man tafe bie feffer/bie farbere € Boudater/o: bie mathero Baughter / a fe bee preuetic/and fbc artarnete bie feeretes/it to 4 meteb though the faller ored out of the fight of there people for be bath pneapered his fefters necessar/he shall beare bes funne.

T' If a man lee mirb a moman/in the come Centil of ber fectnelle and uncouer ber fecrercoland and mi once on her fountaine / and the unequer the fountaine of ber bloube/thee (ball borb be res ted out/from amonds they recorde.

Thou fhalt not purconer the pretting of the Lening marbona filler / a of the fathers fifter/for firth one harb purpuered his nette ferilmainan/a they (ball beare they fynne.

Hany man le to his pucles topfe/thefaine bath pricourred the picume of his uncle: they fba'l beare tacri fenne/mitbour delbien iball thee Bec.

"If one man tale his beathers weferhat Louis ie an vitel:ane thenet / theorbalbe mi:bout mat-ma dicibien/because he bash purcoursed his bias there feeretee.

Sa fone nomall my flatures a me lames/ 8 and 80 them/that ? lande/whether Thrende cou to Verall theren/forto cou not out. And malfenet vem the flarutes of the Berthen/ trobich Tiball call our before your of er all fuch Amir thenges baue they Bone / a 3 baue abborreb them.

But I fave puto vou: No fball noffeffe they: lande. for 3 well gene von to eriberis taunec a lande / that flowerb with mille and bane Jam the Lorde voure God / whiche bane fen arated you from the macrone / that ve also sboulde senarate the cleane beaften fra the predeanciant tundeane foolen from the cleance nor Sefele your foules poon braffes/ ppon fooles/cub ppon all that crepeth on the grounde: Twhich 3 baire feparated unto you/ Levi A thar they foulde be vncleane. Therfore fall Deuff rebe boly unto me : for 3 1 LozDe am holy/

mbide baue fenerated you from the national bis needle, for Tam the Lozbe/which fanthat ve (boulde be mene.

pij.b 13f a man or troman be a forthfarer / or Scarlifthey fhalbe flonedither: bloude be und rbent-

The XXI Changer. M CMM & I atd fache puto Mafes : Onese Fe to the puefice/the formen of Jaron/a wind fave paro them: +2 puell feel Refele benn

felfe/ppon no foule of his neonle/ but and his nette l'vivie that belongerb puto bemes può his mother/open his father/upon his fonne/ poor bie Boughter/ ppen bie borber / and poon bie fifter / which is vet a pirgen / and buth henc no mane wefe / (which helongeth puro bym) ppon ber mave be Befele boni feife efferequer / be fball not de vie bem felfe poon any ruler in his people/ to pubalouse hem felfe.

12 c thall make no croune also man his dun e beade / not flaue of bis bearde/neyther flall they cur out one markes in their field. They fixibe hole unto theer (fixb/a not enhalouse I name of they: God : for they offre the factifree of the 2 orbe/the breade of them (Dab/ therfore fball they be boly.

Tehen fhall tafe no urbose/nor one that is Befeledior ibar is arear e from ber bufbande/ for be in boly puto bio Gob: rberfore fall be fanentye bym felfe/for be offereib the bread of

the God/he shalbe hale onto t/fa: 7 am hele euen the Lo: De that fanctifyeth you-"If a mielica Banahter fal to mhounge/the Balbe burne with free / for the beth themed ber fatber. Be that in bre prieft amonge bis bierbien / ppon whose beade the encentence orle in pourch/and bis bande fulled/Cibar be mighte be araped with the vellimentes, fhall

nor pricouer bie begee/no: cut his clothes / a. hit f fall come at no Bead/ fand (ball Befrie bern felfe/neveber pod father/no: morber Be fbell nor do our of the Cancenary/ the unbalouse not the Ozeniare of his God/forthecreune of anovninge cyle of bes God is ppd bym/ for Jane rbe Lord.

121 pirova (half he rafe to mefe/ but no In b webow/not Benoteed/not Befeled/nor whose/ a b but a virgen of his owne people/iba'l be tate to write/o be unbalowe not bio fede / amonge

cuter bem.

and the Lord ralfed with Mofee/and facte: Oncate puto Zaroniand face: If there be a blemyfbe poon any of the federin vone generacions/thefame fball not nereffe to office the breade of his Bod: "for mboloquer berb d Rent. v. b a blenville poor bon / fluit not come neare! whether he be blende/lame/worb an enell favoured male/with our mellanen member or that both a broken forceor hadelor in crocke beefehior barbany blemufbe in the ere (our alvebios in Franceion fearibe for bath his from

nes besten. Desseuer now / of the febe of Zaron/ Q the neighback any blenivibe upon bein/ shall nor come nee to offere & factifyce of & Loide. for he barb a Befounite. Therfore fhall be not meaffe pate the breade of bie God/to offre it. Clorumbflandenge/be fball care of the breed of his God/bath of the holy/and of the month holee: but be fball not go into the parle/ not come nee the aultered for fo much as he bath a blengefbe poon bym) that be pobalem nor nie Cancillare. for Jamethe Lorde that funenfyeth the Zind Mofee fpate this onto Jaron/and bie formce/end to all the dividion of Birectle

The XXII Chanter With the Lot of salfed with Mofes / and A Plande: Eperte pnto Zaron /and bie fonnee/that they ablicant from t balomed thanace of the dylaten of Ifraell / trbich they have belowed puto me/ a ther they pubelow nor nie bole name:fo: Tamit Lo:De. Care now to them/ and they: poficrites: Wheles cuter be be of your efebe / community neer med the boly thenges/which t deloten of Birecil balance prisa rbe Z or Dejand to Befrieth bym felfe ppon that fame/bie foule fealt pervib before my feccifor 3 em rbe Lotoe.

Whofocuer of the febr of Haron is a knort/ or barb a runnynge sffue / fball notcate of Lepit. ro. a the boly thengeo rell he be denfeb. Who fo toucherb any prideancibenne for trook febe Peparret from bymi by sught/or whofe tous dechang moinic é la pricicane prito byti/oi a man that is uncleane unto bem/and where focuer Defeleth bemilate what foule tou deth

any fuchito uncleane publishe cuentant fball

Ceremoniea.

Donitiona.

not care of the bole thundes / but fhall fulle harb bie fleibe mith mater . Ind mban ibe Conners done Boune/and he he eleanethen

more be eate thereof / for it is his foode, † Lote Ero red b Etc. ried o trhat dieth aloncion io rente of toylbe beatien? (ball he not eate / that he he nucleane theren: for Tam the Lorde . Therfore ibal thre fenc one lame (that they labe nor found prom thein) and the therm / mhan they pubalome them felfer in it. for 3 am the Lozde/that balowe them-

2 ftraunger fhall not eate of the bolr thins ace/not an bourbolde acit of the prietten/ nor an bored fernanne. But if the nuelt bee a foule for hee money / thefame mave cate therof. And lote mbo is borne in bis boufe/mare cate of his bread alfo. Eleverabele Krofthe prieften Bourdbrer be a ffraummere mefe / ibe ibal not eate of the Braucoffernace of holynelle. But if the be a medome for Benoced for bane no fee be/and commerb agains to ber farbero boule as afore/ Curban for mas ver amarben in her fathers house other (balibe care of her fathers hieabe Bur no ftraumaer (ball care therof.

10 bo fo cle carera of the balomed then are primmete / fall put the frfte parte ibere prito/and gene it prito the mieff with the bas lo med thinge/that they pubalotte not the bas lamed then area of the delate of Afrael/mbid thee beque po paro the Losbe left thee labe them felfes with mylogende and trefpaffe/ whan they eate their balomed then den/ for 3 am the Lorde/whiche belome them.

2nd the Lo: De ralled with Mofce /and (arde: Opeafennto Ziron and bie fonnes/ Dentarie and to all the dolbten of Ifrael: TW batfocuer and rod a Ifracite or ffraunger in Ifrael myl do bis ofference / whether it be there powe for of fre will / I they well offre a burntofferinge unto

the Lococito reconcile them felfa/tefbalbe a male/and without blemeib of the oten/ or lam Mula i b beniot duaten . 1Dbarforuer bath any blemyfbc/fbcl they not office for they fbal fynde no fauour ther with.

Zno reboto will offee a thank ofference pnio the Lotde/to feparate out a porre/or of fre will /oren or floore : it fluthe mithout bles melbe that it mavebe accepted. It fall baue no beformyte. 3f itbe blynbe /or biofen/or medded/or baue a men/or (Firupe/or feabled/ they that office many finds worth the Loth/nin put an offermete of any fuch poon the gulture of Lar J oak.

An ere or fbene/char barb miffhanen meme breefer no rompe maril thou office of a free mil : but to a poter it mare not be accented. Thou ibalt offre alfo prito \$ 1.020 nothinge that in bouled / or brokeniou rent / or our out! and se flad 8a no first in courciante. The requer ve ibal offre no bread pines voure Gob of affraungere bioe: for it is marred of bun/ and be bath Seformere / therfore that is not be

accented posts your. And the Loto frate ports Make /a fard: A Dban an orc/or fambe / o: goate is brought forth / it fhalbe feuen Bares much the Berne/a prior the evals fave and therefor it move be offered unio the Lotorben in it accepted: Whether it be ore to lambe tit ball not be

flarene with bie vonde in one Bar. But whan ye wil offre a thankeofferinge prito the Lord / that it mave be accounted / se fbal care it thefame Bave/a fepe nothinge ouer until the maining for 3 am the Lord There fore fene nom inv commaundementes / a % them: for Jamebe Lozbe/that ve pubalom not mie hole stame / and that I mave be bas lowed amonge the children of 3fract. Sor 3 brought you out of the lande of Enepte/that 3 might be vour Gottenen 3 the Lost.

Cbc.XXIII.Chanter. Marde: Beate unto the duloten of Bfracl/ and face unto them : Thefe are the feaftee of the Lorde/mbide ve fall gall boly Barco tor bares ibalte thou morte/ but the fer ger uenth Bare to the refrofthe Gabborb / and Qui Balbe called hele De that Bana morte thering for it is the Sabboth of the Lozbe/roberefor

energe finell. Their arcibe featien of the Loabe / that are called hele/urbido ve that call your featice: T Doon the fourtenth Bare of the forft mos Hest neth at enen/ io the Lorden Hafter, a poor Pare the fafrenth Page of the fame moneth in the Fire feafl of the unlescended bread/of the Lozde. Then that re cate unfeuended breade feuen

The frift Bare (balbe called boly among &

Bauce.

vou/

you/ye (hall do no work of bonbage therein/ fand (cuen dayeo foal ye offer mise the Lose ge. The feuenth dayeo foalbe celled boly lifewell/when nye foal do no work of bondage

And the Lorde talken with Mosco/and feede: Oprate to the dulden of Biracl/ a fage note them : What we come into the lande & 3 that deue vou/a reane Boune vour barnell/ er that burner a facte of & fulle fruten of your barnell / pnto the puell / then (bal the fbefe be maned before the Lozde/that comeer be ace cented : but this fhall the prieff to the nexte Rive after the Sahhath, 2nd thefame Bare & coure (befe in tranch/) ball we offre a burntofe feringe paro rbe Lozo /of a lambe/which is mithaut blemilb/a of one years old/sh f meat offeringe / 1700 tent deale of fone floure/men+ aled with oyle/for an offeringe of a fwere fanoure pato & LotD: a the Buntoffering alfo/ euen che fourth parte of an Bin of wenc.

(12nd ye fhal cate neither bread/not cafee/ not formenne of new come will the fame Bay/ that ye bringe an offeringe wine your God-Ehio fhalbe a lette vinto your pefferings/

where former ye Twel.

I Then thall be number from the nexte

tere after the "Onbbech whan a prought," is ware flee," clean whole we known of near the after i Kurath weld instanting fifthe Suped, half an hibby a office nor measuffering a moto fleid on office and office and measures for the superior of the superior of the superior fleid of officinantly inco Daudouse of free turn where of fire fleurofector of habit for superior of the superior of the superior of my sure of Drawlycout formilian a young bullton the superior of the superior of the superior to the superior of the superior of the superior to the superior of the superior of the superior to the superior of the superior of the superior to the superior of the superior of the superior to the superior of the superior of the superior to the superior

our meetle Leeb.

Meccannyi, ball offer an begoare for a funcificing et and reo lambes of a years of foreign early early early the lambes of a years of foreign early early field water upon the beech of the first funcation freedy Leeby with the true lambes. Industry the profession of the prefer the early the profession of the beginning of the prefer and the bus Pagifical proposition for the fluid called holy and green year formed water fluid yes by etern / 20 proposition for water fluid yes by etern / 20 proposition for the fluid called holy and green years from the fluid called holy and green years for the fluid called holy and green water fluid yes by etern / 20 proposition for the fluid called holy and the fluid called holy and the fluid fluid fluid holy and the fluid fluid fluid holy and the fluid fluid

offeringen. This is a ferrifice of a frete fas

fbal ir be amonge youre pofferities / wherefor

11Dhan ye reape Roune 9 hanieft of youre Leuft xir e lanbe 1 pe fhell not cur it cleane Boune upon 3 Reu, print-b feltor, not gather up alf but the liceute it for the poste and [fraungers/3 am the XooD youre theb.

And the Load talked with Moles (only feet) and the Load talked the feet of the

And the Lotte spate unto Mose and E space it Doon the tenth Baye of this security Baye. Frig. moneth fine the Baye of reconcluder which Millings a fallen and boly connectation with you. Fr shall bumble yours fould there were hold to the month of the ento

I. Leidhard had to an fermit mort in this graften in the Specific in the Part of automators (this is may be reconstilled before the Leide grain to hamflet spen this Bay the faire thumbleth and hamflet spen this Bay the faire thumbleth and hamflet spen this Bay the faire thumbleth and four from among the specific Judy what four four simple the property four among the propeller therefore that is, the name was "A there for some after the special faire was no work "The thinks appropriated faire was not performed "Open Court is "West," for in the relia of your C. Shooty that the reliable that the performance of the four the special fair was not the reliable aper the performance of the special speci

An hip Levi Maller hash (Mischan) F.

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Thele are \$ boly Beres of the Loto/which ye that postayrae/ and holde for holy consuscation// ye masse effect must \$ 1.000/burnerefferinges/messefferinges/and Brinteoffetinges/and organiferinges/eners one are

Lemiticus.

cording to his Acy/befyde the Gabboths of f LotO/and youre infice/and nomes/a fr. well afficience/that we offer unto the LotDe.

Go ppon the feftenth Bay of the feuenab monerb/reban ve baue brounbre in vincecale of fland/ye fbal tepe rbe Lordes featifeuen Bares longe. The firft day fhalbe fepre boly Daye athe crait Bare balbe Fente halv Bare alia. And poon the first Bave ve fhall rate of \$ geobly fruitfull trees / braundes and nalin trees/ and bames of threfe trees / and millos of the brooke/and fenen Baves fhalve he more beforethe Lorde coure Badrand thing fall we fene the feath unto the I and fenen Bares un rocycare. Chie fhalbe a permeruall lavocas mange voure pofferince / that they fene boly Bive thue in) feuenth moneth. Ocue dayes Bulve Imelin boorbee Dbofocuer is an 36 taclife borne/flad Smell in hasely a februar ibee/ which come after you/in see Friome/gotte that 3 made the dildeen of Tiracl to Brechm boos rbce / mban 3 brought them out of the lande of Earpre Tam the Lord vour God. 200 Moles tolde the duldten of Afrael thefe boly Barco of the Losde

The XXIII Experts

3 Silve Lobbe first unter Holes (and
First Lobbe first unter Holes (and
First Communicity different of Jifirst the thing in part of the first the first principal and
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Reg. 137 a rach for an enertaftinge convenaunt. Tand they fields Tarons a the Control which field eate them in the holy place. For this is the most body of the offeringes of the Lotol.

fora perpetual Bemre.

Antisper wente out an Jirakiniji wo e man some, rindu was the dilic aman of Lighter (amange the dilice of Jiraki and Thore in the Jose) with aman of Jiraki 12 at 18 named been as of G.S. blajdemoully of the Light-Tipo he brought they born was tilter for. fire. Light methore same was Octomaly in the Sugdate of Obliny 18 report Oam. I Jin they put burn in prefour fill they were infourmed by the mandof the Loss.

And the Look fight onto III seed in fight. Bring from Variety on I fip bookly, test a them that bere tribuge they banked uppossible back, I alor the whole congregation have bin. And say onto the children of III read-III possible to Majorem this of Bookle in back bookings; and be that blass booking the back bookings; and be that blass booking the manner of the Look (field by the back Upwhole congregation final flow him. If a feel througher 16 bold to of the bookle between the

The blaghem risk namely to fail bec. If Ge that there in a man the liby the to go breshous he than flayed a bacil (ball proct for a time control of the control of the control of the neighbour in flashe, bene two brust control of the bath Stuckhole for bacil et eye excluding for two come aby that in man to be a for two come aby that in man to be followed a bacil (ball proc for it 20 art by that the bacil (ball proc for it 20 art by that larget a man by the C Bace (ball or on maner of lare a monger you to the fraumper and so man of your following a man by Loos and so me of your following a man by Loos and so me of your following a man by Loos and so me of your following a man by Loos and so me of your following a man by Loos and so me of your following a man by Loos and so me of your following a man by Loos and so me of your following a man by Loos and so me of your following a man by Loos and so me of your following a man by the control and the control of the control of the man of the control of the control of the man of the control of the control of the man of the control of man of the control of the man of the control of man of

Mofes tolde the hildren of Fract. Ind they brought him that had enried / our of the hooffin flored him. Thus dyd the children of Fract as the Lord communical Mofes.

Eb. N.V. Chapter.

"The the Lot'd cell'd unit (Hofee spot 3 Punisants Gars) Great to the lib count of Great and lib cell of Great and lib cell of Great and Great and

bis owne.

Lofe what growerh of it felfe after the Komeilichon Stalt not rean it. 200 f drance that drome without the laboure / fbelie thou not garber / for fo much as it is the yeare T of the landen reft; But the reft of the lande fhalt thou tene for this juster/ that thou mayell care theref the fernant/the mache/the birchinge/ the gelf / the ffraunger with the/the cantd/a the beaften in thy lande Il the increase fbalbe

21nd thou fhale numbre fend of thefe years Cabborbes /rhar fenen yearce may be solbe kness mmco/and fo the nine of the feue yearce Ashhothes/mate mone a forthe prares. Then Belie thou let & bluffe of the haine do thoroto all coure lende / ppon the tenth Ber of the fee uenth monerb/cuen in the far of attonemet. 21nd or that haloure that fofteeth orare/a that! rell it a fre years in the lande/for all them that dri e Brel therin: for it is y yeare of Jubilie Teben hall cuery one amonde you come agreenced bio p: ffeffion/and to el bio finred: for the fefmerb years in the years of Tubilie. De feel not fom / not reape it that groweth of it felfe/net netber the grapes / that grome without las boure. Southe yeare of Bubile fealbe boly as nienne von But lete whar rhe felde beareth/ that the vecation This is the receive of Bubule! wherm so theld come addence enery man to

Klom urben iben felkft ourabt unto ibe neighbour /o: byelf any thinge of bim / there that of you none onneally his brother / hut ace cordings to the number of freezes of Jubis be fhale thou her it of him: and eccordinge in the number of the yeares of increase float he fel in onto the. Decorbingte to the inulistable of \$ yearen ibale thou rayfe the pryce/a accordinge to the few neffe of the yearen (balt they minife the precessor be foal fel it unto the accordinge to the numbre of the increase. Therfore ter no mait defraude bie nevabboure /but feare the God. for 3 am the Lord your God Where fore to after my flatutes / and fene my lames forbat ve do then that ve may Broell fale:n.\$ lende for the lande (bel tiene you har rente it. that re feel bane anough to care/a Breit fall. berin

And if we woulde fave a What that my cate licki ant ea deute earle raeg direction of ni not foure/ not garber in ourcincreafe? 3 will fende niv bleffing voon von in the fitte veere! that it fhall beinge forth frute for this years! to that er thall fore in the englit years / and cate of the olde frame / putill the aventh years/ 9 that or move care of the olbe /nll pero frute come acterno. Therfore that we not fel the land forence / for the lande to mone. And ve are Dializad a ffraument / end motrellers before me. 2his in al your lands feel ye nous yours lands to former.

Tiphen the brother meterb nessectand felo 127, cravi-c leth the his noffeffion/and his nette Emfinan 'Acr. treu b commercib to binn/that be man redement/then Ruth 1.4 thell be redenie that his biether folde. But trbait a ment barb none to rebenie it/and cent get fo much with his bende/as to redeme one ners : then (hall it be referred born many year res it both ben folde / and the reminalit fbalbe refforce witto him / to whomic befolde it : that be mer come enterne to but peffiffion. But if his hand can not get to mit the last o haue out narte agavere: then that or that he follow be field in the hande of the beer / punil f scarcof Jubilic: 3n rbefame fbalir go out/and returne to bie owner agains.

Reibasfellerbadmellinge boufe meibin & the malles of t conclusts an whole years refe pere to loufe u out actorne/ fibalbe the time/ mberen bemar rebeme it. Butif be rebeme it nor afore the tehole years be out then that he! that bought it/and his fucce fours / fope it for euer / and it feall net go our loufe in the years of Bubilic Meneribeleffe/if it be an boufe in a pillage that bathe no walle about it /it falbe counted lefe postorbe felde of the countre/end may be redemed a fled go out frein the years of Jubilies

The certice of the Levince/ and the boulers in the extice /that theyr poffeffion io in / may almer beredemet. Whofe purchaferh ought of the Equiree! that feature in it the years of Aubilit/teberber it be boufe or cene/that he barb. bed in policifion: For the boules in the conceof the Leutes are theyr poff flion / amonge the delegen of Threel, But & felde/before there erties that not be followifee to its rherr owne for:

air When the brother we carb no occlored falls & ferben berare beliebeile. bas Relt reteme जाग्रह

Ceremonves.

Tenitiona.

bim as a ffraunger /or geff/that be mave love Peneric by the and thou (bull rafe to Tofure of buni/ O merine not more then thou half generabut fhalt teare L'a roid a the God / that the biorber mane leue befeben an emib the. for thou fbalt not lende bim the monce

near plary / nor Science birn the mease spon pauntage . Jos 3 am the Lotde vour Bob/ which bane brought you out of she lambe of Egrpce/to grue you the lande of Cangan/and to be come Good.

Ersb eri.a TDban ibe biother mareth nooie befebe

Gent Ep. C the / and felleth him felfe nuto the / thou fhale Ter extenti nor belochim as a bonoman/but as an berch fernaunt / and 46 a forourner fball be be werb the and ferme the purel the scare of Bubilies Enen fhal be Benarte loufe from rbe/ and bis delbren mith him (and shall returne to his omne fyntred / and to bis fathere noffellion: for they are my fernanteo/ tobome I brought out of the labe of Egypre . Therfore fhall ther not be folde lete bondmen-And thou fhalt not raigne oner rhem with cruelese/but fbalt fear the God. But if thou will bane hondfernaus tes and mardens / thou fbalt bye them of the Brothen/that are round about vousof & divle been of the fotourners/a Braunders amonde vou/and of theer a meracions with you / and that are home in your lande/thefame fball ve baue for bondfernauntes /and iball poffeffe them/and your deldee after gon/ for an cuers latinge policifion/thefe fhalbe your bonding.

But ouer your breibien / the dollaren of 36. ig. Reig. b rael/there fball none of you rargne ouer anos

ther with crucitye. Whan a ffraunger /o: focourner mareth Œ reche by the / and the heather waterb poore be befide butt / and fellerb him felfe pato rbe fraunger/ o: faiourner by the / of to any of bio Ponne : then fhall be have right / (after mar beie folde) to be redemed anarne . And any of his hierbren may lately him out: az his prices found / or any other fertimen of bio Penred: Di if bio omne bende getterb fo much he fhall lamele binifelfe out/and fhall re> Fen with bim & bought bini / from the years that be folde bin felfe/ untill the yeare of Bus bilic. Ind i money fhalbe counted/according to the numbre of the yearen/that he man fold/ and his magica of the whole mane fhalbe res Penco wuball.

If there be ver many yeares unes the yeare of Jubilie the fhal he according to the fame 1 picuc the more for his delineratines /therafter co be is folde. If there remarne buttere coes res / paro the years of Jubaye / then fall be these esterne therafter for his redemineron. And his magre from years to years final he refen wurbali/and chau ibalie not ler rbe arber ravane couch oner bim in the fight. Burif be bye not himfelfe out after this maner then fool be as out fre in the years of Jubilie! and bie children much himselvishe children of 'The rael are mir ferumites/ which 3 haue bioright our of thelande of Earpie, Tamthe Lord vour Bod.

"Neibal materou no Bole / nor mane/ O. a ve fbal rearcy ou up no piller/no: fet up any marfflone in your lande / to borre your felfes there for Tam the Lord youre God Rene my Gabborbee/a flande in erre of my Gan. cruary/Tam rbc Lorb.

The XXVI, Chapter. Se fe will walfe now in iny flatites / and y repe nie cominaundementen/a 95 theni: Q. toen und Tatenevon ravne in Que feafon/and the lande foal grue ber mereafe/ and the trees of the felde (bal burine forth they frute. 2mb the threfibinge time fbal read ento the wene baruelt/and the wone baruelt that reache une to the fominge tinie. Tand re fbal care vour at bread in plenteaufnes / and fhall Supel fafe in your lande. I wil acue peace in your lande for that ye fbal flepe/ & no man fball mate you a. frated. Twill redead beaffee our of your lande /and there fhall no fivearde av thosom your lande.

Ye that disce your enemieses a they that fall into the fueard before you. I true of you feel! 31 drace an hundrerb : and an hundrerb of you Kill fbal dace ten eboufande. for pour enemvee fhall fal into & Imearb before you. 21nh 3 mil A furnemento you/ a wil caufe you to growe g increace/and will fet up int connengunt ib von. Hub we shal care of the alde stoare of the let no the older or plenteon fuelle of the news. 13 voil baue my dwellinge amonge you and fo my foule flat not refuse you And I not malte a amonge youl a will be your Goble ve Balbe mic people. for Tam the Lordevour God whiche brought you out of \$1. not of Egypt'

that we Boulde not be they bondmen. Zind T baue broken the cepter of your yorke/and caus

fed you to go purinhe.

Bur ifee mel not berfen puto mel not Bo er, tresidall thefe commanndementes / and mel Deforfe my thatutes / and if your foules definite my las tree / that re trel not to al nie commaundes mentee / and fball let my connenaunt flanke/ her F : nov once agreements of Florends police you floorly much (mellonges and fourte) which shall Bestrove the even/ and confume among the herry . Ve thall forme noure februs payric/and your encinics that eat it pn-

21110 3 well fet my face agagnft gou/and pe fbalbe flaine before your enemyes . Ind they that have you / fball haue Commission once you. ormit a 12 ind ye faall fire when no man chafeth von-

But if se will not berten puts inc/for all shio/chen will I make it vet feue reines moie/ to punefb vou for cour fennes / that I mae breake v pride of your firen arb and will make your beauen life vion / and voure earth an braffe: and voure transple and Jahour Balbe but loft / fo that your lambe fbal not neue ber increase / and the more in the lande thall more

If we walkever against me / and wil not berfen unto melthen mill I mafe it vet feuen teines more/to princibe you / because of your fynnes:and will fende milde beafles amonge you/which feall robbe you/and teffrose sour carrel / and make you femer / a your bye maye fhall become wailly

been as fourb they: fruit

But if ve will not vet be refourmed bere withall/and wil walk contrary puro me/then that one/olk you end very entered to list pinifbe you yet feuen tymen for your fentice-21nd 3 wil hunge ppo you a firearde of vens grannee / which (ball anenge my Teftament. And though ve dather you together into vour cuties / ver mil "I fende the pellilence amonde you fand wil beliger you into the bandes of your enemyes : for 3 wil deffroye your prouts fion of breed / fo e con women fhall bake your bread in one onen / and your bread fhalbe dee lyucred out by werght. Tand mban ye cat/ge ho ei eibal nor hane ynough

3fye will not yet for al this berten unto me/ and wall walke contrary onto me/then will 3 alfo/malfe contrary onto you in miaibfull bis

inicature / and will punyfibe you fence folde/ becaufe of your france / To that ye fball care nit red pi the fielbe of course former a boughtern. This I will beffrore source bye autrarce / and rose our cours emerce/and mill cult your hodgest puon the bodies of your Tholo / and my foule fball abbotre von . And voure cetice mill 3 make mail? / and brende your durches to neught/a will not finel yours finete abourse.

Thus will I make the lande befolese /fo that yours enemyes fhall breeff theren / and maten weift : but vou wil 3 featter amonge the Beythen (and brame out the Imearde ets ter von / fo that your lande fbalbe maiff /anh vour cenes defolate.

Then that the landereionee in her Gabbe . F thee/an lange an it lively maril (and we be on the encurres lande. Nec/then thall the lande fene boly days/and resourcess berreft/ ac longe as it leeth waift/because it could not reft in youre Cabbathes/when ve bredie therin Zind as for thein that remarks of cou/3

unil make them facutherred / in the lande of they encouves / forbat a fballenge leafe fball chace them . Zind they fall flee from it / ca though a furearite perfecuted them/and fisall fal noman folowing ppon them. And they fbal fal one ppon another / (as it mere before the funcarde) and noman ver decinne them. And we that not be to bolbe on to mithfrande sour enemace/and that personnence the Septhen/and the lande of your enemyed that cate you pm-

21nd they that are left of /you firstly princ amage in thee; mildebe /enen in the enemyes lande / and in the inflorace of there futhers falther cofume awaie. Then falther Fnows lease there uniforces/and the milococa of thesa fathere in the trefpaffe/tobere with they baue trespassed against me / and walked contrary pnto me. Therfore wil Talfo malte contrary prito thein / a well beinge them into the ence investance

Then feell rhevi pricircumeifed herre be tamed. Zind then that they ende they: mife beace . † 2nd 3 feel thente poor my conner Acutifice namer with Bacob/ and opo ing consenaunt with 3/aat / and open my contenaum with Miabam / and mill thente upon thelande. Zo for the lande/woan ir fbal be tefre of them/ rt fball

Leufticus.

in final frestreet in far. Subbathes seam should be water lived to water a fived to when relief to water fixed in act. The they fixed marke atmost five steps and their fixed on their foundation for their fixed and their foundation for entitled their share should be used. These not of their fixed of the fixed of their fix

they: Cod. Ind fee they fee I wil concern E pod. pix a be ting frest concensus. The pan I being them eurof the lande of Egipte /m the fight of the Berthen i that I might be they God. Eurof the Lodde.

Thefe are the ordinaunees/flarutes and favors/rehigh? Loode made between the him and the diffice of Headly upon mount Simulto the hande of VIIsian.

The XXVII. Chapter.

25 ff(th) by Control to min till fool and Whips: Open to my to higher of fficies i go mo oben: I feat mean make a fproyed ever enn och L. 2004; in the top for other than och L. 2004; in the top for other than oben to the control and of x x for fing has be the observed that the first fifth films Order of the first of the Control 2004 and the first of the Control 2004 and the first of the first or x for first one of the first of the first or x for first one of the first of the than the first of the first of the first of the first or x for first one of the first of the than the first of the first of the first of the than the first of the first of the first of the than the first of the first of the first of the than the first of the first of the first of the first of the than the first of the first of the first of the first of the than the first of the first of the first of the first of the than the first of the first of the first of the first of the than the first of t

> amounth other word frue grant/shou finder fet it at frue fysice of fyliaer/ might it is a man dystaction in more man in the fyliaer fysice. If he be fet repair of the finder them fighter speet fet byin mar to fysice with a to a mental women at ten fycice. If he he to poose for the fet righter te byin potentiae by miffer to the profit in the Et byin potentiae by miffer to the profit in the D profit find I believe for the total with the second of the first potential to the first of the field with the total contents.

print has sourcement and the relative security of the sourcement o

prieft (hall value it/whether it be good or bad/ and it (hall flande at the priefted valuenge. But if any man will bye it out he (hall good) (fifth parte mote/to that it was fet at.

When any men fanenty cith his boule wrote the Lottleften the fanentary / the pirell hall want to the Lottleften the good to bob. July as the pirell walusth wife fault if flambe. But if he fanenthe virell inchement he filed good the fanenthe for the flamenthe countries and the was the the fanenthe for the flamenthe was frest. Or filed it to be.

If any man belove a precof lanked by the bereagolization to Lovdovich bildiciateous byingte of urbarrich. If it because the first policy of policy in linear beautiful of the caution of their five food of fallow. But if be below both and chimmeosally mount by ease of Judhole (with Vinit Balliu beful Lovdovich first objects of Judhole and their beautiful of their Balliu beful beautiful of their beautiful of Judhole and their beautiful of their beautiful of Judhole and Judhol

Build be that farentifee the lank-hould reforme a agreent/then field be gout the fifth parte of fifther thereofelome that it was far as is fibral in the fire. 3 fire well most forest a our! but filled by two autority then field be reforme in so moscobus the fame that who figure goes out from it parte of Judicie fields be ply with the Latter and the state of Judicie fields be ply with the Latter and the state of the parties without the parties without manner.

Am man habere unte I Lobecife). De which is had beuglic and to not be unterne sound to the beuglic and to not be unterne sound then the like possible from the truck to the top-care of Judicycan dyfairm. Saye thall be given the price that it is time as with the top-care of Judicycan the court and the sacre of Judicycan the trainers. Dut and we start of Judicies I their inspection, and the sacre of Judicies I their inspection of the Contract of

**De fyrffborne amonge the eards which Church bloodings besto the Lottle field no man "Quip facting besto to the Lottle field no man "Quip facting be onto the Lottle bestope the e.g. or thepefor its us the Lottle bestop bestop bestop for the best best producen thying spon the best!" then thall a be lowfeld out therefore some more within the first best producent by the court more than the court best produced by the more than the second more within the court more than the second more than

theres.

A res. If he will not reheme it then let it he fold an it in mouth.

There thall up Barnnes through he following bourdheout/that any man Banurch for the Lotoc/of all tout to bie avod/ mberber it be men/carell/or lade for cuery 9 :mned thonae/ blu. vd. o Thur ball dee the death. All the rethen in the

ie mooff bole puro the Lozde Therefall no Banined ibenae of man be bought out/ lande/both of the fede of the lande/and of the frutes of the trece/are the Lozdes/ a fhalbe bely unto the Lorde. Butifang man will ecdeme bie rerbee/be fball deile the fefte parte more thereo. And all the rethen of our in a the (bepe/and that moeth onder & robbe/ thefame is an hale rech para the Lorde. Te fhall not be . E. d/mberber it be mood or bad / newther Ballit be daunged Butifane men daunge h/then both it/and fit man dann acd midal/ Balbe boly/and not rebemed. Chefe are the community concentratorhide the Local gaue il loke in darge pare ? del.

bren of Biracl/open mount Gmai.

The ende of the thyrde bate of Mos fee/called Leumieue.

teff as The fourth bo feof Boses called

The first Chapter. Lorde foate unto Mofes in + wilderneffe of Binai/ in f Cabernarle of witneff:/thefirft Page of tecobemoneib/in bicobe gecode moneil/in freede

Bout of the lande of Empte a rer. b a fage of Cafe the fumme of & whole congres i propa gamon of s cheloren of I fractafter they: frue rebro/a rbeet farbero bonfeo / un en y amonbre of inanicofall thet are maken to ed : by beede/ from rr years and about/es many as are able wao forth into y marre in 3 frac. Zind ve foal nübre them/accorbinde to them armuca/thou n Zaron/and of cuery tribe ve fball take puto

you one cantoene ouer his farbers boule. Their are the names of the captavines/that

fool Hande with rou. 10 & Ruben: Elifur the Plume. r. b forms of Sedeur Of Suncon: School the fenne of Sure Cabar Of Tuba: tTabaffon \$ fonne of Zimnadab. Of Blacher: Wathaneel Floring of Sugr. Of Sabulon: Elich & forme of Belon. Among the delbit of Tofenh Of Eph:qun:Elefarna the fonne of Binibind. Of Manaffe: Gamaliel & fonne of Dedayer. Of Ben Janun: 2hidam the forme of Gredenni. Of San: Abicler the forme of Ainim Gahai. Of Miler: Daniel the fonne of Ochiam. Of Gight Eligian's forme of Degree W. Genhe rbali: Ibira the forme of Erian.

Cacle are the anneient men of the congres B dactone/the captaignes amongs the trebes of eber i farbere/mbich mere beades and painces in Hrad.

And Moke a Zaron tofe them/Clefe as they are there named by mante and marbered the whole congregation together alfoly forff. Bare of pfeconde moneth/and refened them afree theer brith/accordying to they fynredee/ and fathers boules by they; names/from to peare and about/brad by beed / an the Lord commisunded ellofes/and numbred rhem in

the welberneff: of Bingy. The delbie of Buben/Bfraclo ferfle fonne/ they fenredes a generacions / after they far there boul:o/in the number of they: names/ beade be beade /al that mere males/from Ex. scare and about/-nd more able to do fourb to the warre/more numbers to the mehr of Rus bender rhousand/and v bundrerb.

The dolder of Simcon/they: Fenrebes r & generacione/afrer rhev: fathere boules/in numbre of the names beade by beabe/all that mere males from I E. years and about /a more able to to forth to the marre/ more numbers to the trybe of Oymeon/ir thoufand/and if. bandierb.

The delbien of @ab/thee: Fonredes a des nergeions / after there fathers boules/in the number of the names/from se vecte a about all that mere able to go fembro & merre mere number of the nobe of that the rhoulander

pi.bundacib/and i.

The

L'ameri.

The dulbern of Juba/there Penrebes and meneracione / after them fathere boufe in the munitur of the names/from tt verre a about? all & more able to do forth to the marre more numbed to e trebe of Juba Arrive thousailbe

and pi bundieth. D The deldten of Hadar/theet fenrede and deneracione/after they fathere boufce/or the numbre of the names from ur.veare a about all & mere able to its forth to the marre/mere numbred to f trebe of Tiechardun thousande and foure hunbreth.

The dividien of Sabulan/their fenrebes and generations/after their fathers boules/ in the numbre of the names from tr years & about all & were able to no forth to \$ marre/ were numbered to the nythe of Babulon /lud. rbənfande and nächundeerb

Bofephe driben of Ephraim/theyr ton. rebo and generación/after three fathero bour Gozen & number of the names/from tr. searc and about fal that there able to no fourb to the marre/mere numbred of revbe of Ephrams/

rl.moufende/end v.hund:cib The dollaren of Manufic/thera Fenrede a deneracione/after they fathers hanfes/in the number of the names from exercise years a aboute'at i were able to no forth to the warre! mere numbred to the trybe of Wanaffeirtid. rbonfende and ii bund:erb.

The delaten of Ben Jamin/three Fenres dee a generaciona/ after they father boules/ in the number of the names from Ir veare 1 about / all & mere able to ma faith to fr marre/ mere numbied to v trebe of Ben Janua exepchousende and uit hundeeth.

The dividien of Can/theyr Fenredes and deneracione/after they fathers boules/in the numbre of the names/from treveres a about all that were able to do forth to v warre/were numbred to the trybe of Dan Itin thousande and pa-bundeeth-

The deldien of Affer/there tenredes and dentracione after there fathers boules in the numbre of the names/from re-years a about all that mere able to ito forth to a merre, more numbed to the trybe of Afferialisthoulande 4nd p-bundierh.

The dielosen of thenhaliabees fouredean denorations, after they; fathers houseofin the

number of the names/from ex-years a about all that more able to go fouth unto the morre! mere numbered to the trebe of Dienbrali/lift. then fande and michundsoch.

Their are they bhome Walen and Haron minibied with the twelfe pieneco of Biraell/ reber of eners one measurer the house of their fathers Tand firmme of y dyllose of Bfrack | Exot is after there fathers boufes/from Er reare and thomas about mbatfactier transfille to do fout to v marre in Afred mas fere biidierh theufand/ ther thousand four hundreth and fofers. But the Leutes / after the probe of they fathers! tecre not numbied amonge them.

And the Lorbefpate pato Mofee /and @ farb: The ereboof Lout fbalt thou not nume become rate the furnitie of their amongs the delbien of Afracil:but fbelt ennoence them to the babitacion of witneffe/and to all s and parell theref/and to all that beloasth thereto. Tand they fhall beare the Cabernacle/and all i pa mil the ordinating theref/ and shall mayre whon it/and feel pind they; tentes round choutest. And when men thell do on they sournes the Lemtes iball tate Connethe Caberneele Zind mban the booff nitcherh thest reutes /thre fluid fer po the Cabernacle. And if a ffraunger picallence unto it be feall Dee. The delbien of Afracl fall pirch rhey trentce/energ one in his owne armire/and by t bancr of his owne company. But the Lewise Shell nitch rounde aboute the tabernacle of witness's there come no treath open the congregation of the dyle dien of Afraell: therfore thall & Lemites move ppon the Rebitection of withelle. Zind the deliber of Afreel Bib all/on the Lorde com maundeb Mofes.

The 11. Chanter.

Mild the Lordefpate onto Mofes and 21 fbell pitche roundcabout the Caberneele of wittieffe/enery one unber bie banner and tor Rene/after their fathers boufes.

On the Eaft fede feall Buda pitche with bre bauner and booth they conferre Bahafa fon/rbc fonne of Aminabab. And his armye/ in the fumme/foure and feuentre thousande and fire bundeeth. Clerte puro bent thell the trebe of Blacker putche / their captavne tla.

rbas

thanael/the sonne of Guartand his armyclin the simine four and fiftye thousande/ end fourch underth. The trade of Beducha elso/ they captagne Eliab/the sonne of Bedon: his armyclin the simine / simin and system than sonderthis fourchandwer.

So that all they which belongs unto the hooft of Juda/be in the furmer an C fire and foure force thousands / and foure hunderth/belongings the they army clands they fall go before.

On the South (voe fhall lee the name) tions and banner of Ruben/with their booft/ they cantagne Eliuir / the found of Ocheur and bus armore / in the fumine fire and fortie thoufande/and fene bumbrerb. Ulerie unto built that the trebe of Guineou ninds/their cape raene Schinnell / the fonne of Guri Sabais and his armer in the furnitie frene and fefree thousande / and the hunderb . The trebe of (But alforthers cantagene Hinfanh the fonue of Ocquelliand bee armee / in the finnine/ frue and fourtee thousande/ fix: bud:erb and fefree . Corbar all they / which belongs unto the bootic of Kuben/be in the furninesan him beeth (and and befree thoulands four hildeeth) and fofeverbelondende to there armye. Ind they fhalf be the feconde in the journeye-

Titer that fhall the Tabernacle of witneffe go with the hooft of the Leunes / cuen in the nindoes/amonge the hooft and so they lee in their centes / fo fhall they go forth alfo : cuery one in his place/inder his banner-

On the Dell fode thall lye the panyllyons and banner of Ephraum / with their booffe: they cantagne (balbe Elifania / the fonne of Amibud/and bis armisc/in s fuminel fourise thoufande /and frue hundieth. Elegie unto bim foal v trybe of Manaffe pitch/their caps tarne Gamaliell/the fonne of Dedagur : bes armye/in the funime / type and thirtye thous fande and tree bundrett. The mybe of Bene Bamin alfo/their captayne Abidam / fonne of Gedeoni: bio armive/in the fumme/frate and thirtye thenfande / and foure bundreth. So that all they / which belonge to the booft of Ephraim / be in the fumine /an bundieth rboufaude/eretht thoufande/and an bundieth belonginge to bye aring. Ind they fhalbe the thyib in the fourney.

On the Floris febr fall fee the namilions A and banner of Dan / murb their booft : they: cantavne Thiefer/the fonne of Jimm Sadai/ bis armee in funnisciture a figure rhoufande/ and feuen hundreth. Elette unto bini fisall the probe of Affer pitch they; captagine Dagislabe foune of Odean / bio armer / in the finning/ one and fourtee thousands / a fene hundreth. The trabe of Mephraly alfo their captague Thurs the founc of Enen : beg armer /m rice finning / this and fefree thousands and foure bundreib . Corbarall rber/mbich belonge to the book of San / be in the firmine / an birne dicrib thousande / seucm and fritte rhousande/ and fix bundieth . And ther fhelbe the laft in the sourney with theer banners. This in the lumme of the dividien of Tie

real raise their leibera boules and armyce with hem boules cours fix purhamber thou familiars cours fix purhamber thou familiars that find the purhamber of the purhamber of the purhamber of the purhamber of the first of the finding among the dybbors of 3 fixed 7 familiars of the Lock Command the Lock Command the Lock Command of the Lock Command to the Lock Command to the Lock Command the Lock Command to the Lock Command to

Sight, are the generacions of Jaron who I citted on whom the Lock of pales were things a risk dimension. I prominente Chiman. I Jan-the Cent the names of the James Benis Lauris at of Jaro Euckinstenees (Mashathan Jahani I Jaron at Jaron Lauris and Jaron Lauris and Jaron at properties of Jaron and Jaron Harden who and properties and the participation were account Econ will a to to the purificate. Jaron Harden with Why Sight Lauris and Lauris and the properties of the properties of Lauris and Lauris and Lauris and Jaron Lauris and Ja

The U. Chapter-

Athainar executed + priclice office with their

father Airon.
Thin the Lothe fails anto His feel and His 179 fs
father. Bryang-lother the tribe of Hand and and are it is
freight in Airon the post filted they more 11 per 1.6
freight with him and wayer upon that y and
pound to the foreight of the tribe of the airon to the freight of the more filted to the first the father and they are the filted to the filted the continuous for the filted the continuous foreight of the
filted the continuous foreight of the filted the

of the Lenites.

Mameri.

Eabernacle of witnesse/and mayte upon the dyloren of Mraellito manifer in the serunce of the habitation.

B And then feelt gene the Lenites unto Acren and his fennes for a gefte/entre enery one his owner from amongs & dythern of Biracl. As for Aaron and his fennes them that appoint them to ways/and there puelled office.

tium iii. e 1 Hanorber peaffe iberre/be (balloge and voj. a - Ind ibe Lorde (pafe onne tilefee/and "Tum-iii.f faybe: Behelber J base raten y Lesitto fro a id vid.b. amonge ibe the born of Theultera date feeth

boune that open the matrix famounge the digibren of Highelfto that Heunes Habbe mine. Exist, pin a Thomber of the House habbe mine. That Himstell the first been in the lande of Lightenhan Heunesham with our one all I first born in Miceliforn man this carell I fitter

failte myne? The Lorde.

Ind the Lord spate unto Mosco in the wilderness of Cinariand sarde: Mumber the dylbren of Cina site: their fathers bonks a Frinced of All that are makes of a moneth olde!

Co Mosso numbes themseccolonge to the works of the Lottles behad from the works of the Lottles behad from the theory names Gerson Sahath Merari. The names of the theory names Gerson Sahath Merari. The names of the theory names of the theory than the Center of the trends had Center.

and chone

The dyldien of Bahath in theyr fynreds were Amerani Bezehar/Gebion/and Ofiell.

The dyldien of Meran in theyr Friredes were Mabelt and Mufi Thefe are y Frireds

of E curtainer there fathers houses. Thefe are & Fenrede of Gerfon: The Librar ma a Semestee tunme mes founde in nus ber/pa.thoufande a v-hund:eth/of all f mere makes of a moneth old/a about. And thefame Fourches of & Gerfourte Albell mitch behinde the babitacion on the mellfroe . Let Eligianh/ the forme of Reell be thernier. Ind ther that marte poon the Tabernacle of muncife of \$ behingoon (a of & wintig concretion theref) a the bandinge in the Bore of the Cabernaele of witheffe/the banquing about the court / a the banginge in & court Bose / which (court) doct b aboute the habitacion and the aultare/ and the coardes of it / and all that belonneth to the fermice iberof.

Their are the funrence of Rabath: The Zimrenitee/the 3ctcharitee/the Bebionitee/ and Disclized all that were make of a mos north oldere about till numbre mit rhoufaude and pr.hundeerb/martenge mon rhe Cabere neck of the General rycland fall purche out the fourhiebe of the habitecion: Let Elifas & phan/the forme of Disell be they ruler. Zno ther final fone the Artesthe table the candels (feete/the aulture / and all the pefellen of the Canemarve/to 80 fernice in / and the payle/ and all that helonaeth to the fernice therof. But the ducte of all the rulers of the Lewice/ ibalbe Elegfar/ibe fonne of Zaron the prieft/ quer them y are appointed to fene y marche of the Canctuary.

Espicarche fynncho of ill carmibe Uliabitica and Elliptice i which were on musibe (fire flour) and the bundschild flyatwere made of a month blothand about fire to arb they fall purke upon the Month fire to of the bulbation. This they offer falls to the bulbation. This they offer falls to fire of the bulbation and they fire falls to force of the bulbation and the opposited designable that furnith there is pollicadally the support of the bundschild and the support of the bulbation of the support of the purpose of the local falls that they be support of the purpose of the local force of the bundschild and the support of the force of the bundschild and the support of the purpose of the force of the bundschild and the support of the support of the force of the bundschild and the support of the support of the force of the bundschild and the support of the support of the force of the support of the support of the support of the support of the force of the support of t

But before the habitation / and before g the Tebernack on the Haft food that though on Defended and Jeron and his fonce outher there has

miere werte upon the Concinery / and the dylbeen of Freel-13fany other preafferher? Unmil tofte fiell bye-

*201 the Leuites in the famme/whome *nape *201 the Leuites in the famme/whome *nape \$10 effe and Daron number/after they fight *celes according to the worke of the Loth/ all that were mades of a moneth olde/to about were juj thousands. That I do the fame and \$10 effe. Eliums

be all the frilbenneithe are males amongs stechpiers of Jacalife's mounts but Janb about Amb tek the number of they enamed about Amb tek the number of they enamed the Jacalife Amb tek the things and the they are not more mediant but Jacalife all the frilbonne of the children and of Jacalife Amb the credit of the Leumenfor all the frilbenne amongs's arrived in the children amb of Jacalife Amb though a mongrey arrived all the frilbenne amongs's arrived all the frilbenne amongs's final the the Leumenfor all the frilbenness of the diphern of Jacalifes the Leumenfor all th

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of the names/of all the furthorne/# were mas lea of a moneth alde/and about in theer frome me/ebere were founde real thousande/a-buns burth and legal

And the Lorde frate unto Make and fande: Take the I contes for al the forth home! amongs the dielose of Afraells and the carrell of the Leuitee/for theer cattell/ that + Leuitee mirten.4 may be myne the Lothes TBut ? redenio.

cion money of the a bundeeth lenie that remaone of the forth horne of the diction of The real/about the number of the Regutes / fluite than rate even fene feeles of every head dafter Protect b the frele of t O letuarye t Cone feele to worth merend & er Geras and the money that remarneth gegin.b oner theyr numbre/fbalt thou geue vnto Mas

roll and bin former. Then role Makes the redemineran money Critiat remarked outer/about the number of \$ Leutes From the ferfle borne of the dielbien of Tiraellieuen a rhoufendeud bunderrh and wand ir fecles after & feele of the Gamentas rec land dancer onto Zaran and his formes/ accordings to the words of the Lorde/as ?

Lorde commannded Mofes.

The IIII. Chapter-

2 9110 the Loto fpete unto Mofes and deloren of Babarb / from amonge the delo been of Lenglafter theer fourche and fathers Mitning bonfes/ from pre years and about / vnnil i. reare/all that are mete for the warre/that they mare to the worke in the Cabernacle of wirnoffe. This shalle the off co of the delbert of Rabarbin ebe Cabernacle of witnelle / which

to mooft bale. gin.r S † Dhan the booff breaketh pp/ Zlaron and his fonnes fall as in / and take donne the navle / and coner the Arte of mitnelle there meth/and lave the contention of Pool France ppd it/and fpiede a whole valore cloth about theron/and put bie flance therin. And upon freme table they fall fprede a valoure clorbe ello/and fer theren the Ulben/Inonce/flatoc> see/and nottre troop or entrop in / and the Bayly breade feall lye upon it / and they feall forede a purple clorb there oner / and coner it with a contringte of Boof Fonnes /and put \$ flance of retherin.

And they fall take a valouse cloth /and cauer the condellhele of lighte theremulat and biolamace / with biolinoffers/and ours quendere/and all forle peffeie that belonge to the fermer and aboute all thus fhal thee nut 4 Concringe of Boof fennes and put it unon the flaure.

Bo final they forebe a valour cloth outer the B dalden auftare alfa/ and concrehefence much 4 concerned of Bool Ferricale part them prior flauce 24 the peffele that they occupye in the Cancenare/fiscil rive rate /and nut a caloure cloth there ouer/and couer them truth a conuennac of Booffennes/and put them upon france. They shall freene the alfbre also from the aultare and frache a cloth of fearler over it/T fet all bis vellels theren / that they occur pyc ppon incolepance/fleiboleo/fbonde/bas fene/with all the apparell of the aulture/ and thee fall forche a contrincte of Boof Fennes theran (and put bis flance therea. 17om mban Jaron and bie fonnce haue

Bone thie/and bane couered the Gane:uaiv/ and all the consinences thereof/ tobart t booff breaferb pp/rben fall the dyloren of Babarb as in/fichar thee inge beare it/ and the Gans Clum. vii. it emary fhall ther not touche/ * fell /thee Bee: *4-Re-pt.b This is the diarge of the dieldern of Baharh/ in rherabernacle of tournelle

And Eleafor the fonne of Baron/the prieff o fhall have the office/to menare the ovle for the light/and the forces for the meenfe / and the Bacly offeringe/ and the anountmer oyle! to order the rebole habitacion/all that therin in / in the Gancinary and the economenter theref-And the Loto fpare onto Mofee and

Zaron/and face: Ne feall not defirer the tree be of the Penred of the Rabarbice/amonge & Ecurco but this fhall we to my b them v they mare leue/and not bre/if they touch i mooft bale. Haron and his former fiell to in / and appoynte enery one unto his office a changelote ppon the Cancingre Act they bee. 2016 the Lorde frate unto Mofce and Maron/ and fande: Cafe the formme of the delbien of Gerfon alfo / afrer there farbere boule and Fenred/firem recovered beland about one this win b till I reare/and appoints them all that are 23 ud mere

mere for the warre / to have an office in \$ Za.

This halbe the office of the Fourch of the Gerfonites: cuen to ferue a to bearr/they fool beare the curray no of the bahiracion/a of the Tabernack of wirneffe/and bie concring /a the contringe of Booffennes / that is about theron/and v banching in the Soic of the Cas berneele of wetneffe/and the handings about the court/which gorth choute the habitacion. and the aultere/and their coarbes / and all the infrequentes that feete for them/and all that belonge:bto their occuprenge. Zicco:binge puro the psyche of Zieron / anh of his fonnes/ feel all the office of the doldren of Gerfon be Bone/wbarfocuer they thell beare a occupre. Zind ve flell fe/that they marte upon al there darne. Thre faibe the office of the tenred of the dieloren of the Gerfonnes /in the Cabers nede of wineffe. Jub there waviende fbalbe puder the bande of Tibemer / fount of Zas ron the pacit.

The dyloren of Wierani/after rberr tyne red and fathere boule / that thou appoints alfo from ret years and about nuto I ceare! all that are mete for the weere/ that they mave have an office in the Cabernacle of witnelle But ruon this dierge feel they wante! cecordinate to all their office/ in the Cabernas ele of witnesses ther thee heave the borben of b behitecton/and the barree/ and pyllere / and Charges the mellern of the court alfo / rounde aboutciand the felicites and navles and coars beatrub all their annarel / eccotomac to all theer feruce. Ind puto cuery one thall we and normic his position of therac / to marke upon the apparel | Let this be the office of the Pyno red / of the delocat of Merani / al that they feel to in the Cabernacle of winneffet under the bande of Aibenier / the fonne of Zieron the pacif.

5 dis Affolia and Accontinit the captertion of the congregation immitted the distinct of \$7.5 hashing of account profits if which on boule of their father of tone first sear a about small. All were unterforts warre to but an office in \$7.5 aboraced of writing[alian's the limit was in this inherit in butter of the \$1.5 hashing which all hashing the princip of the \$2.5 hashing (which all hash ferrite in \$1.5.5). Eabernacle of winteffe) whome Mofes and Zaron numbed / accordings with word of the Lozde bo Mofes.

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The V. Chapter.

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them our of thouseless the Lottichen farbe wate Mose. And the Lott salted with Moses and save: Speck with the dythem of Fracts and fare with them When amon et women buth a sinute to any body / a offendent there. uning agen filter. Z. obbihen bash place four, a minglef youn it. Tak the best livewing they financish of the state beart 3 but mindger from the filter of the state beart 4 but four and the forther mingleficier with 4 but and four it moto brini agen fil whome they but mindlefield. Dut if there is no man to mile the autrickee wincles 4 before the the but her first filter gangef by printer that the part of the filter filter and the state of state of the state of state

B Literry [c/all the heatteefteringes of al that the dythe of Heach balonce onto the Loto) and office out of puell/ibalbe his. Ind who he balonce has almost the his and who fo geneth the profil any thytige/it [balbe his.

Zind the Lord talked with Moles and fayde: Opcate to the dylbien of Ifraell and fare puro them: Dhan aux mane mife doerh slide/and trefpafferb aggenft bem /and ane men lee much her fletblee and the thouse Be ter had from his eres/and is not come to habe/cher the in Sefeled (and be cen brende no mornelle against bere for the mas not tar Pen therm and the finete of deloufe fundlerb him to that be in ordens outer his work; where ther the the uncleane/or not puelcane/ the fluit be Bung ber puro the puell/a Bunge an offes ringe for ber/eue/ibe tenth parte of an Epba/ of harle meete/a that name no oute therd/ non put frankencenfe ppour it: for it to air offering of acloufee/and an offeringe of remembrance that rememberth frame.

the transmisch frame.

Then full the partificings be drain fet her 19th of fleenthe L. ex-Ox) and the of the T boly measure are man analysis will find the partificing of the shall fe in on the flower of the bubbancent must be transmissed to the control of the shall fet in the control of the shall fet in the control of t

Schilchand fenne older man hald hen must the Elifte thy pullantice then that the puell consure the west with this energiated lidel face were here. The Late his the early and consuration among the propile soft that the Late make the soft was the soft which we were Late make the soft was the soft was the Late make the soft was the soft was the Late was the soft was the soft was the soft was the late of the soft was the soft was the soft was the late of the soft was the s

Co the priefte fbal merete this curfe in a fell and traffic it out with the mater and that are the wefe of the fitter curfenge was tere to Sunfe And when the curfouge mas ter in done in ber / fo that it is Briter onto berithen that the mieff take the deloufee offer ringcour of the toofee bande / and mane in for a meatofferenge Before ibe Lo:de /and officer poor the aulture namely/he that take an banbefull of the meatofferinge for ber res membraunce/and flurnest poon the autrare/ and then gene the water the water to 9:rule. 21nd when the barb monten the water/if the Be Befeled/and baue trefpaffed actavnil ber bufbande/chen fall the cirfinge mater do into her /and Be fo better /that her wombe that bertie and ber thre thall roue and the mufe thelbe a curfe amonge ber people . But if thefame werfe Be not Beieled But to eleane: then thell it to ber no bernie to ther the move Be with divide

Epis is the larm of geloufly recited revergorth afrect from her but Damber, and to a before least? I repose the figures of getouffer kynthete, a man for her se gelouse our these triples for bring the refere the A. 2020 A that the prefit Boal twith her/accessing entre bise law. I man the man liabile grideffer it from / Our the myfe fipal Geare her might bette.

Sitte het. I otvació met til lefe / anh y Algoric Graffenne i tilhen i line i line i line i anh lipe met ghen i tilhen anna ni vental forgrate from lifefen o some a some i displicit affirmanjohanti. I hunger of symris firigir Tahi, pile a firmanjohanti. I hunger of symris firigir Tahi, pile a firmanjohanti. I hunger of symris firigir Tahi, pile a firmanjohanti. I hunger of symris firigir Tahi, pile a firmanjohanti. I hunger of symris firigir Tahi, pile a firmanjohanti. I hunger of symris firigir tahi, pile a firmanjohanti. I hunger of symris firigir tahi. pile a firmanjohanti. I hunger of symrish a proposilo Janua cab sub-limiter tahing fir si pine tanifoli hunger. Cand E. — 20.

Winderi.

Zie longt au the vour of pin abstument abundent pickel in a rature come poon his bradent in the country pickel in a rature come poon his bradent in the more than a rature abundent pickel be be bely a ring to the pickel in the pickel in the pickel pickel

And if it chaunce any man to See fobenly before him / then fall the beade of his abili-Act. 10:0 b nence be Befeled . Cherfore fhall be Thane bis beade in the Bare of bie clenfenne/rbat io upa the fenenth Barrand poor the corbe Bare That be beengermo turnil Bouce/ or two vonde predrone unto the pricil/before the Bore of the Ca bernade of mitreffe. And the mittle field make the one a fonatherena (and the other a hornes offeringe/and make an amanement for bein/ becaufe be Befeled bim felfe poon the Beabe/ and to thall be halotte his beade & fame Bave! that he mave balbe out the time of his ability nence puta the I oabe (and he hall frence a lambe of a years olderfor a resignation ferong-Burthe Baves afore fhall be but loft / because

be ablinence was Willia
C. Das in the lain of the abligance. "Dhan the
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Enbernacle of witnelfe/and fall tale the bead becre of bis abfinence/ and cafte it opon the

inverbair in unber the chant offering and the first before the chant of the fibrillation of the first before the first before the first before the first before the first unber the fibrillation of the fibrillation of the fibrillation of the definition of the fibrillation of the definition of the defi

binge to the fame of his abilinence.

And the Lotd taffed with Mofeo/and fapo: Speak with Jaron and his founce at face: Chus fhall be fape onto the chyloten of Mical whan to be fife them.

The Lord bleffe the/and tepe the. The Earl Lord mate his face to there upon the / and Dias Be merciful unes the

The Lord lift bis contenaunce upon the/ and geue the peace.

and genetige peace.
So they that put my name upo y didien
of Ifracl/that I maye fleffe them.
The VIL Thantre.

Syll 10 when (Thefe hab) T fersy the habs 2 "because" and ansequent various functified it if the with all the appared it therefe sub hab anoyme to ano habove the auther all for mind all hes neither been officioly the captaints of The and / which were the culton in these failures boiling.

So there were the cantaints amongs the

por they were the captaints amongs the Enrichs fails bab the risk court them that were sumboth. Aim they bought they; offering to before the Lodd/fire courted darrettee/ and trueffe open-for enery two captaints a darrette / g. am. org for enery one/ and thought them Before the Captizeton.

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In \$ 7 Lord Jayd unto Mojos: Eak in of them/that it may ferre for the ministracion of Flabremack of transfel a generic unito \$ Lord unitablento energy unclearcoding to him office.

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gaue them prio the Leuites-Emo darrettes and foure ofen gaue he unto the delbien of Gerfon/accordynge to they office: and foure diarrented a cyghe open game he must the dylbem of Micraty/ according to they office/under the hande of Thannar the founc of Zaron the prefi-

But onto the dyfloren of Babath he gane
with he nothings because they bed an body office up b
ight he family dear upon they thoulber. And
the captagines offered to the bediencion of the
alternative by Baye whom the was anopried a
officed they infree of office the culture.

And the Lord faid pine Mofen: Lercucry

to the Octioning of the autere-

Ou the first heart of tabullon the formers of Immunabols in the rupe of Jude of Girco his girl. Also his girl was a placer than germouth and the properties of the former of the first of the Gircometry. But place of first first of the Canoniery. But place of first flower first of the Canoniery. But place of first flower first first of the Canoniery. But place of first flower first of the first subject of the connection of good the connection of the girls of the Canoniery for girls of the Canoniery for girls of the Canoniery for t

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a yeare olde/ for a Burrofferinge / en hegoere for a fynofferinge: And for a thankeofferinge/ two open/fyne rammes/ fur hegoeres/a fine land of a yeare olde. The to the grifte of E+ habithe forme of Felon.

Out i warth beschied agustan of shales. The Outbour Bigs are founced Schute. See gifte was a fisher abunger irrowing an e. a pragiota. 2 fisher abunger irrowing an e. a praloita. 2 fisher abunger irrowing an e. a praloita. 2 fisher abunger irrowing and a praloita. 2 fisher abunger irrowing and a pramigal or may else fish a macrofitering e. full of mention. 2 Builded's from among the great camelar ammala lambe of a varar obey to a Burnofftrangeran beyasse for a frongleting. 2 mb fish abunchfiring tree or search from ammala abunder of a varar obey for a manufacture of the search of the fisher ammala and the search of the fisher ammala and the search of a fisher and the fisher ammala and the fisher ammala and a fisher and fisher ammala fisher ammala and fis

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On te fur Beschle capten er fle del Francis Glebrik Light bet fanner d'Ocquel. Bu gift wes elftert dergrer veneba nièse the proposition of the following the following fleshe for the first de first de the Chanterner, fleshe for the first de the Chanterner, fleshe first de first de the Chanterner, fleshe first de first de the Chanterner, fleshe first de first fleshe francis words to fielde effects frield effects and self-the most bette fleshe first de first fleshe francis most lambe of a great most first fleshe first fleshe plantic fleshing most gar first cammes first Egostara and first lamba et a score first Egostara and free lamba et a score fleshe fleshe first de filleshep de finner Georgia de filleshep de finner

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Mameri.

dyblens of Eghainvillalians / fix Gons of Jambie. By a gift ross a faire from for more for Land Frz-fridos 2 fifter Bould, would perfore Gonzale for James Bould, would be perfore Gonzale for the Concessry Karb Juleffren Gonzalengelde und opice a measiffrage Land a glabe figuralisation on feeden of golocyful of mentje 23 dislated; for among the great careful remand a lambo of a years older (for a formation from a land of a years older (for a formation from a land part for a front from a formation from a land part for a front from a formation of a part of a front from a formation of a formation of the second of the second

Date cyght dagride, capsane of fie die bunn of Hannel, Sommeld ich finnen for the bunn of Hannel, Sommeld ich finnen for bunn of Hannel, Sommeld ich genne bunn an eine pie feiter Soll famer beide freuen je den der Bernel bei der der Bennel unter je feite, after ihr eine der fin Gammel in a monaffernit, Das gabe finnen für hie na monaffernit, Das gabe finnen für für dere ober fein übrinsefringe / an bei der generatelle annum / a Libe of a peier ober fein übrinsefringe / an peier spranten seinen für Begannel paus fein affender ihr begannel paus fein für der bei der Gammel bei generate paus fein sein der bei generate paus fein sein der sein generate paus fein sein der generate paus fein der generate paus fein generate paus fein generate generate paus fein generate ge

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olde for a Burntofferinge/an begoate for a fini offeringe: And for a thankeofferinge/etto open / fue ramineo/ fue begoates/a fue lambeo of a yeare olde. Theo to the gafte of Thiefer the found of Amon Bodon.

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but gift mee a filtur durige/month of the Micro Daylor being filt mee a filtur durige/month on built party and prefer for of 10 annuary 3-orb filture from the month of the Micro Daylor beilt for the filture from the minglo with object for a first only of the filter of the filter of minglo with object for the first of gabb full of me could built of first one of gabb full of me could built of first one figures excelled a rammer of lambors of a verse olde for a formattering than begons to so first offeringed. The for the first first green excelled for the first green excelled for the first first green excelled for the first green excelled for the first green excelled first green excelled first green excelled for the first green excelled for the first green excelled first green excelled first green excelled for the first green excelled first green excelled first green excelled for the first green excelled first green excel

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thankeofferinges/mos four and recentle ofent/bre four-entires / and the foot begoeine/
tro/the four-lambes of a seare-elde. The inthe Workston on the authority-fifter than it was

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2 Sitto the Lotte tale of mit Mofee and
Slave: Opeate to Jaron / and lave unto
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And the Lenites that laye they: handes spon the headen of the bullectes and the one Balbe made a finoffering/the other a burnts offwings; unto the Lottle to make an antomonatte faithe Lottle. So the body life (sithe Leuris fesser Ziron and her source/anh wanchem festereth Lottle) (a bluir shou spaces stem from the diplate of Jised/ thest show may be formed in the diplate of the short show may be formed in the Lottle of the short show may be formed in the Lottle of the wanted for the short short short show the wanted for the short short short short motion as the country to the short short short motion as the country to the short short short motion as the country to the short short short short motion as the country to the short motion as the country to the short sho

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The JX Chapter

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2. Jahr J. Los Digade man (Thinfeath (alb): 4. Dasppa — Appele van is dialos of Jindealing seal on any sa Seighth of about coardious again franfishes on eart fellowise a malige your franfell Engles that be type. Bullet it is in it is more than the form of the seal Septiment of the seal of the seal of the seal of the Septiment of the seal of the seal of the seal of the seal Septiment of the seal of the seal of the seal of the seal Septiment of the seal Septiment of the seal of th

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And unhan it do sunced that the double as Q bode prior the babitacion any fraccof haven! then purched they/according to the monde of the Lot Dand after the morde of the Lot DI went they on their tourney. When the cloude men there from the cueuwage name the more stenateland to man taken polithen mente three on thee commerciand whether it man rates po Bo base and Bo mate/they tourneed. But urban it sarreed poon y babitaced ture barcel or a moneth / or a lange feafair / then lave the duldson of Afract/and journated not /and for mbait mas fafé up/ibes ment on there tours nev. for according to the mouth of Loade they laye and after the mouth of the Lorde they journeyed/fo that they fente the Lote Des march /accordingte to the moide of the Lordile Malen.

The X Chapter.

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Couthfede'ibal Breate pp. fot pe fbal grope/

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Clowing with the tramperes falthe fonces of Zard i puell to . Ind it falbe your lawe for energyments, war policings.

Whan ye go to Barrayl in your lande / 40 gainft your enemies that were dyon/ye (bell mounte with the tromperties/that ye mays the remember defore the Lotd your God/ and Rimered from your enemyes.

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Sages/and in your new monethes/ye that flowe with the trompettes ouer your bursts feetafices and thankes fferinges/that is maye the artificialize vino you/fefore your God.

Jam the Load your Bod.

Vpost the recentre Que'nt the seconde month of the seconde peare/arose the cloude from the six bahasaceon of water fit. 12nd the dolloce

[2] of Afred went on their names out of the unbernefied Onnaland & leader below the tent on the wide neither (p) Duran Juff Suffe up/accessing to the works of the Local & Theoremson (so. America) the families of the book of Juda a term feeth first with their armine/fembours their book marked famous their book marked to make a famous their book and famous famous

beb. Indo ouer the booft of the ribe of f diels ben of Hechar was Mathaneelithe soune of Just - Indo ouer the booft of the trybe of the dilbert of Cabulon was Klub ithe soune it. of Klub - Talub the babilation was raten

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After that went the Banner of the hoeft of the chyblic of # Photom with their served and our chyet hoeft were Killmark senne of Imbid. And Gernaled the senne of Debut to the hold of the trub of the chyblic of the hold of the trub of the chyblic of the hold of the trub of the chyblic of the hold of the photom of Ennangle. And Ibid the some of the hold of the photom of Ennangle.

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armyce. Ind Mofie fpate unto bie Biather in A lawer Cobab the forme of Reguel of Mabre if soh He an : We do parothe place of the which the Lordefard: Twel geneit vou : Come nom much per therfore and roe mil 80 the Reft with rbe/fo: rbe Lozbe barb promifeb good parts 3fract Bur be aunfwereb: 3 mil not go with vou/But tovi do in to ment owne lande/unto mir fenrebe-Befard: Db nar/leque pe nert for thou knowell where is fell for per to miche in the textberneffe/and thou shall be our eve-And if they werft with per flore what wend the Lord Both parto peribefame wel me to untorbe. Co they Beparted from the mount of the Lot Drbte Saice journer and the Ziro Fe of the Lotbes conucneunt/treute Before them rhofe thee Beres journee to theme them where they feedle reff. Ind the cloude of the I ord men auer them in the Bese teme mba they reente out of the tentes

for his whan the Ziecke wente forth/ Ellofor faster Ziecke wente forth/ Ello-field for field for field for field for field for the field for

Che XI Chapter.

bce of 3fred-

wee called Tabera/because i fire of i Load-Burne monge them. Then the commune fore of the people/that was among them fill a luftyinge / and fat/a wegte with the differen of I feed / and fage:

L'Inmeri.

Dbo mill deue pe fleibe to cate. De rememe bie the felbe / that me did eare in Earpte for nought / and concumbers / meloune / lefes/ onioune/and marlete: But now is our foulce Bived aware foure eres fe norbyngerben ibe Manna.

T Ebe Effanna mas lete Conjanderfede/ Ero, reif and to lofe upon lefe Bedellion . Und i neas nle rane bere and there/and marbered it / and mounde it in melles / and Bereit in moiters/ and Bared it in nannes/and made cares of it/ and it had a rate (the can only cate. 2(nd mhan the Sem fel poon the tentes in the numbe / the

4Dannard theronth-

tion main Wieles berdethe people wepe amounte they: Penyebo / euero one in his tent Bose then the weath of the Loto mared ereradente mante. And it recued Mafenallo. C Zno thoke fire pare the Lord: D'ar vereft thou the ferugunt : 2nd urbe fende net I facoure in the fight/that thou levell & Burs then of al this people ppon inc Baile Tiben conceaned all this people / o: Begomen them/ that thou flouidell far unto me : caree them in thene armee (40 a nurfe Beareth a divloe) unto the lande / that thou half furome unto ebert fathere: Where that I act fleib/to acue all this people : They mept before me/a fare: Geuc vo fleibe/that we may care. Tam not able to beare al this people along / for it is to beaut for me. 2nd if thou toile beale thus ib nie: D fel metben/if 3 baue founde fauour inthy fight/that I fe not my wethedneffe.

Und the Loade favde onto Molestinas

Erec vig.b ther pino me Teuents men amoge the elders of "lirad phome thou knowell that they are Er roid. 5 the TElders in y prople / a officere ouer the/ and fring their Before rac Cahernacle of mire Filler nedred drier eredt medt fol Englishen come Boune / ant ralte meth the eyen there/a rafe the interestat is poon the/ a nur it poon them / that they may beare the Burthen of the people with the/that thou Beare not all alone. Zind unto the people thou falt fave: 154.

Ernit. W. a Tofa at.b 1. Normia

crific value felfes action of to macous feet more care fleiberfor yours meninge is come into the cares of the Lorde/ ve that fave : Who fhell stene ve flefbe to cate: fo: me mere mell at cafe Ero rui b in Egypic. Teherfore fball & Lord gene you ficibe to cat/not one Paye/ not repo/not feue/ not ten / not treentee Bares londe/Buta mos not longe / nl ir go out at jour nofes/and nlf ve lath it/ene Becaufe ve bane refufed \$ 7 orb trbid is amonde you! and baue trente before bim and fard : T Dberfoie mente me out of the

Edepte: And Mafce favd: +Gire bildierb thou. & fande fore men are there of the people/among \$10 median/and theu fairfile was neur you u. Helb to care a moneth laurte. Woall the ibene 35 and oren Bellevine / to Be vitouribe for thein! D: ibal al the fribco of the fee Be gathered tomethering Refufficient for them: The Lorde food prite Mafen: "To the Lorbes band: 4: (bostened then But now ibalt thou fe/ whe and

ther not trooden shalbe fulfilled in Bede/a: no. And thoses went out and rolde a people the mother of the Lato/and mathered the line mention amonate the clock of the neonles and fer thein rounde about the Cabermacle. Then came the Lord Bouncin a cloude/and finale prite birn/and tole of a futere that tree man him/and neitit pnothe feuente Elberg. 2010 toban the fracte refled poon them/they

prophened/and coaffed not.

But in the hooft there removed out men # mentof whome the one was called Elded / it other Babad/and the forete refled mon the Per they were wanten po also /and yet trere they not gone out unto the Cabernacle /and ther monbecord in the booff The ranne there a lab/and rolor Mafen/and favoc: Eldad and Medad prophecye in the booft. Then anne fracted Tolug the forme of Clun/Moles for waunt (whome be bat dofen)and faid: Telle La land Mofen forbidde rhein But Mofen fard pneo bim : Are t actome for me fafe : 1 wold . Godithar al the people of the Loto coulse! monbecretand that the Lock molde desc rbem bie fprere. Go Mofee and the Eldere of Mirael databranto rbabooff.

Teben weinte out ibe wonde from ibe 6 Los 3/and caufed quayles to come from the fee/and featieb them ouer the booft /here a Barn tourner / there a Barco tourner/round affour the booff / two cultures breakoueth earth Then the people flobe po al the bave /4 al that might/and al the negre dage / and gar thered quayles; and he that eathered the kill starbered ten Contere : and they felled :bem

raunde

rounde aboute the booff.

12bit mbyle the fleibe mas per betwene they reeth/or cuer it man pp/the meath of the Joto mared whate amone the people fand flews their with an executionar areas flaunthe eer. Therfore in the fame place called the gras ues of luft / because the volupreous people nde were buried there. I from the lufterance toke the people they tottrice onto Bateroib / and

abode at Bateroth The XII. Chapter-

MIND Mir Jam and Jaron fpate aetaenft in b Willofeo/because of his wife the Mouan Trobich be bad tafen / because be bad tafen a Manato mofe/a theo favd: Doth the Loth fpeate anely thoroto Mofee: Opeaferb be not to a Mofes was a very mefe man /aboue al men pnon carrb. Ind bauftele fpate the Lorde parto Moke / and to Zaro/and to Mir Jam: (6) ant ve this price of Tahernacle of mirnelle.

2Ind they weste out all ther-Toben caute the Lorde Boune in the tt a cloude miller / 'and flobe in the Bose of the Ta bernacle / and called Zlaron and Mir Jam/ and they both rofte out Mad he Gode Beare niv postore: If any man be a prophet of the Lo: De/onto bem will I ibeme me felfe in a refront / 2: well focate puto burn in a Sicamo. a. But not fo ib ine fernaunt Mofce / trobich ra e is farthful in all my boufc. "ERouth to mouth

focale Tonto bem/ and be feet the Lorde

in his fathion / nor rhojoto Barte morbes of

beneffen: Wherfore were ve not afraved iben. to focale actavnile inv fernaunt Mofes: Anb B the mearh of the Lothe murch mbote quer them / and be turned from areas / and the cloude also departed from the Cabernacle. mid Tanb beholbe / then mas (Mur Jant become leperous/as it were fnow. Ind Zaron turned hom page (Hir Tun / and fam that the man leperaus / and farde paro Elofes: Ob mo Lorde/put northe franc roon vo / which the barre falcible extramitted and formed than

> the be not an one that commet b deade out of bie morbera wonibe: Bebarb caren up balfe ber fleibe afreabr. Bur Molco creed onto the Lorbe and fande: Ob God bealcher. The Lordefand onto Molco: 'If her father bad fourte in her

face / ibould fbe norbe afbameb feuen daren: Therberbe four out of the booft feiten dayeo/ genieff.

after thet / let ber be receaued agayne. Go and rini. Effor Jam was flutte out of the book fence Sacco/a the neonle wente no ferther till Ellir

Bans was receaued actione- Taliterward des thu ser fie parted the neonle from Pateroth/and pitche in the wildernelle of Dharan.

The XIII Chanter.

Mind the Lorde fpate on to Mofco / and x Linde of Canagas mbich 3 mil neur puto the delocat of Afract of cuery trebe of their fathere a man / and let them all befirch an are captavines among them. Ellofen feut the out of the trubernelle out of Dharan / accordingte to the word of the Losbe / fuch as were all beaders among the dividite of Hiracl/ and thefe are there: mainers.

Gammarbe fonne of Badur/ of the trebe of Ruben. Banbar the forme of Bouref the errbe of Symcon. Caleb the foune of Bephits ne/of t trabe of Tuda. I deal the fonne of Tos fenh of the mehr of Hafthar . Police the found of Vlun /of the trybe of Ephraum . Daley the fanne of Raphu /of the trebe of Ben Jamen. Gadiell the fonne of Bodif of the teebe of Sa bulon Gador the fonne of Bufifof the trebe of Joseph of Manaffe. Animatel the founc of Gemallefof the trebe of Pan Gerbur the fon ne of Whichael / of the trebe of Miler . Walshi the founc of Oaply / of the trobe of Clephreli-Guell the fonne of Machi / of the trybe of Gad. Their erethe names of the mich whom Molco fent forth to fore out the lande. In for Bofcarbe forme of Vun. Mofco called bym Jefua

tlow whan Mofce fenterbem fortb to B fore our the lande of Canagu /he fard unto them: Go pp fourbmard/and der von pp to ? mountagnes (and lake poot the labe how it is: a the people of breell therm / rebether thee be firone or meate/feme or many/and what mas nor of lande ir to that they breek in / toberbee it be dood or badrand what maner of cence thee he that thre Small in / whether thee be fenerd meh malleo/or norrand with it maner oflande itio / whether it be faret fean / and mbether there be trees therein / or not. Be of a good courage/ a biginge of the frutes of the

£17ucmuring.

Mumeri.

lande. It was enen aboute the tyme that gra-

They wenter present flyed the lander from the welderness of Sintennal Redolf come go once Ernath. They wenter also promote the fourthand came once Redonat where I but a track the fourthand came once Redonat where I but man track to Scholar But But and the different was buylked four of Anne of the Redock (Redonat was buylked four wear before Soan in Egipta.)

2 ut.j. d

and Tibere they eart Source a cloudier of grapro-and caufed two to beare tempon a flaffe/

pompronates alfo/and frages. The place is called the rener of Efcollibecause of the clonfler of gropes / which the children of Ifraell

out Soune there. Zind when they had force our the lande! they mirned beste anache after Il- Pares/ a wenterand come to Molen a Zaroura to b mbole congregate of the delicen of "Ifract/ in to the mildernelle of Dharanteur nuto Car des/and broughte them morde agarne / and to the urbole congregacion/bour it frobe/ and let them for the fruit of the lands/n solds them/ and favd: De came into the lande / wheter re Grute no imbere it flowerh mub mille and bas my/and then in the frame theref; fairy note that Ground neanle Smel thermaland the citers are erecedinge fironge and erecete. Und we fem the divided of Engete there alfo. The Imake dires 9m: Um the fourth countre/the Berbie red a Rebuffice and Thumonics Pred prenon the mountey needbur & Cananice Smell

Parchen / Calles fulled the people that

man acreeufi Mofee and feede unto them. Ac' pe no pp/and conquere the lande/for me are ab'e to ouereeme in Bur the men that trente un il bum/favoe: 1 De gre not able re Bu-nig f go pp agarnite v people/for ther are to firand for po. 2Ind of the lande ther they had feare d co/ her brought up an end repette amonge rbe divideen of Ifraciliand faybe: Thelande that we have done thereon to foce out/coreth up the me trellers therefrant all the people \$ me fame therin/ere men of areate flatute. De farry manners there also rec/ manners as the die deen of Engele : and me fenned in our fight as the grefboppero/ and fo dyd wem f rbeer fight.

by the feeland aboute Tachane.

The XIIII, Changer

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and arther hypother ware than the designed by a more arther than the designed that the designed of fixed numbers of the designed that the template by an effect of the fixed that the template by the designed that the designed that the template by the designed that the designed the designed that the designed that the designed that t

Bur Moles and Jaron fell voon theer fas eco before the whole congregacion of the mulmude/of the divident of Wrack. 2010 To. Ed. fire the forme of Vlumano Calch the fonne of 14% "Tenhune," whiche also bed foved our the lang De rente theer clothes/and fpafe to the robole congregation of the delbern of Wreell : The lande that we have malfed thosowe to fove it out/is a pery need lande. If the Loche baue lufte paro po/be fball because pounts thefenie lande/and neuest re/whiche to a lande that floweth with melle and hone. But in any mele rebell not re acternft the Lo:De/ cub There not the prople of this lende for me will Au este their po co bread. They beience to Beparted from them ! but y Lood to with po! Rep be not ve atraved of them-

And all the propin but flower from most D. flower, the new part of the flower f

there.

"But Mores feeds ento the Lorde: Em Chan Rall the Emperatus heare it (for much they power before them brought then people from among them.) is fluid to troiber to the indicators of their lands also I which have before them III Lorder among the peopple that them I are fore feet I and them. I they down them them I are to feet I and they they down them them them I are to the III.

goeft

goeft before them in the douby priler / on the Bare tyme/and in the farre priler on the night failon. If thou flowbolft now flay the propless one man/then the Aberthen that paine the perbe for stood remois of Miboulds face: 12 in

Lotde was not able to bigings the people into the lander/that he fivare unto the minther rote hard be flagne them in the milderness.

Os lei the pomer of the Lorde nom be areate/accordinge as thou baff (poten / and larde : Eue Lorde is of lange tufferaunee! and of afreet merce and forgeneth fenne and trafoaffe / and feaucth nomen innocent / and viliceth the inifocke of the taibers upon the delbien/into the theide and fourth general con. D be gracious now puto the fenne of this neonle (according) to the great mercel lefe so thou beile fechorne thronconic allo/cue from Egipte paro this place Zad the Loto favde: I baue forgenen it as thou bafte fagte. But 46 tremly 46 3 loue / all f montoc fbalbe to a full of my alone. I for of all forces they have ac fenerale alorse and my tolena/mbide 7 old in Egipte/and in y wildernelle/ and " tenip. he b ted me now ten reines / and have not berfer

nob mato une societifece faull not onel; the lamber hard fixes unten they faither in n. 3 per fixes unten they faither in n. 3 per fixes unten they faither in n. 3 per fixes unten fires med the checked for the control of the contro

of records:

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Decontain space. Sow longe spall space and
understood minimume against meet for 3
beneberds the murmurings of the destone
of I final / that they have minimum diagraph
to be. Efform therfore: Tauturia a lique

iệ bim. Est them therfore: Tao truly as 3 Just (Syeth He, Joeb) 3 mil bou mus pour louch and the state of the

rberin) fane Caleb the forme of Zephune/and

The understood motions of physiology Aland fields to physiolismous and Toying the pipel pain, however, because the physiology are made to physiology are made to

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topy; carrie, extended the conference of to mirrore against indexense the power by the power of the lamber /n tras cuttle. But 30 since the form of Humiano Each the form that warm to spread in the lamber of Humiano Each Humiano Humia

And they coefe early in the manipugicand of twenty up to the copied of the manipugicant for the color of the manipugicant for the color of the manipugicant materials and the color of the

Bur they were blyabed to go op to the toppe of the mountagine: Vicurthicles, the Arche of the Lorde of onucnaumity Allocks came not onto fithe booff. Even came Roune & Amalechica and Camanica which Furth upon that mountaging in finor them / a heweo thin neutron with Officera with Officera with Officera with Officera.

Mumeri.

The XV. Chapter.

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Amby Labberalth with Hasse and prevention to the state of the state of

poure poflerities.

12mb mban verbotome ennoratines of f uerfe any of thefe commann being new of their Emu the Lotbe barb commaunded vou by Mo. fce/and all that the Lorde baib commann. beh con by Mofeo / (from the Pare that the Lothebegento commanne for cour police rince and the congregation to ought innorountly: then feall the whole congregation offere a vonde bulleele / from amonge the arcate carrell to a burntofferenge/for a freete Camoure onto the Loco / with bie incaroffee rendeand Buncleofferendeanthe maner to end an begoate for a fennteofferenge. 2nd to thall the must make an attonement for the upbale congregation of the divident of The rac't/and it fbalbe forgenen them : for it in an ednosance. And they flui bounge their their diftee for an offeringe parothe Lozdia their fenncofferinge before y Lord/ for therrians rannecland it shalbe foreignen the whole cone arcazcion of the divideen of Afraciliand the ffraunger that Swelleth amonge vou/for for much se all the neople ie en fuch innoraunce. †3f one foule foune thororo janoralice/ibe Las

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Lorde/ and hath left his commanneement pridone: that feule fhall precify perifichis fyus ne shalle prout bent.

Ditor whyle the disloten of Ifeel were in the wilderneffe! they founded man gatherings flyched upon the Dabboth Bay. Ind they that founde hym gatherynge fliched/hought hym onto VII ofee and Jaron! and

things by the more things and Jaron / and the before the public congregation. I The they be the properties of the public they are the public they are they are the first that found the three they they are the first they are the first they are the first they are the first they are the are they are the they are they are they are the they are they are they are they are they are they

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God/which broughteyou out of the lande of Egypte/to beyoure God: Euen 3 the Loto youre God.

The XVI. Chanter.

2 Silvio 1 cough the former of Euch reft for the former of Euch the former of Euch the former of Euch reft former of Euch the former of Euch reft former of Euch the former of the former of the former of Euch the Euch the

liftyeyour felfes up then / boue the congres

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faccand lepto mine Could, it is all bus company. En universe failthe, Loud here webs as has and websie body to come onto hymnologies. The checkfully failed fail could not be body to come onto hymnologies to the checkfully failed with the county bun. The doct and fail come units bun. The doct and fail come with a doct and the county and doct and the county and put insensific thereon is movemed before the Loudes; how whome failed the Loude the mode has the failed bad the doct and the loudest the county and the c

The Miles and words eagle General Bedden of Lands and the Miles of Lands or not record provided the Miles of Lands of Jind bank faperatory you! (James vi., 1 the property of Jind bank faperatory you! (James vi., 1 the James vi., 2 the James vi., 1 the James vi., 2 the James vi.

And Tholes fine to call Quipm and 24 beam / the form of #false. Dur they facte: The woll maccome op - 36 is to fair that thou build beam of the fame one of the labor of #false. Dur they facte in the wilders, and they have a fact of the false of #false of the false of #false one of the false of #false one of #false of #false one of #false of #false one of #false on

eyics. We will not come typ. Then were filled a very weethern fight of were weethern fight of were weethern fight of which is a subject of the most part of the meaning fitting and place mean filled must be more fair. In much as a fift from the minerapher have 3 have any of them. In the first first to coath. We make the the shad all the company before the Latting for the first first first first the state of the latting first first first and and come for the Latting first first

And every one toke his cenfer / and put free therinkand Layed incefe of percontains came before the Poic of the Cabermack of witnessel, and shofes and Zaron alfo. And Comb

Mumeri.

gathered the whole congregation agrantle them before the Bose of the Cabernacle of minetle.

Entitle glosses frie Lood appeared he focult in mole engine garanten. Jan die Lood held en sie Vitofia and Entitle force Competitions of the force o

The Might field up the mean and the mean and the mean and the mean and the deemed final mean and the deemed field unable meal and the deemed field unable meal and the mean and of these forms and the mean and the m

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This was to be as force our all these

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altharthey hab.

Jist the carthelofed upon them / and fo they
purthes/from amongs the congregation.

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frus/one no two afte. Thousand they free comque from the LotDe/ and confumple the

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And Mealar shep night role the hashen can a few much they saw revenues that of firedy and beater from the place of the fired of Jaron Leone and the fired of Jaron Leone and the place of the fired of Jaron Leone and to offer mention before the Look first it shappen on two by me as our of our band bis company of exceeding a sept. Look first our objustice of the fired place of the fired place

Males. On the newe motors marmared the whole congregació of the divident of Afred anavnit Wioles and Haroniand Levic De hour flavne the people of the Lorde Zind whan the congregation man garbered agreed Malen and Jaron /they turned them towarde the Cabernach of wirneffe. Zind bebolde/then the doube concred the Tabernacle/ and the of an of the Lorde eppeared And Ellofes a Zas ron wente in before i Cabernacle of mineffe-And the Lorde frafe onto Moles a fardet Ger you of this congregation/3 willfbeidy & confume them. An thre fell poon their faces. Ind Moles favde puto Maron : Care the cenfer and put fere therin/from of the aultare and laye inconferberon and go foone to rbe congregae, on/and make an enonement forthem. fer the weath to done out from the Lorde and the plegue is begoine amongs

the people. The first property as a tractic manner in the middle emongs, the congregation at the middle emongs, the congregation. This behavior to plagate was beginner. This behavior that the people raise flow to the record for the people raise flow to the record for the people raise flow the tractic record for the people raise flow the people raise flow the people raise flow that the record for the people raise flow that the record for the people raise flow that the record flow that the record for the raise flow that the record flow that the record

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bufineffe of Corah. Ind I aron came againe unto Mofes octore the Bore of the Cabernas de of mentalle. Ind the plante coefficie.

29. XVII. Engine.

29 (Mither Lobe) the form of this (and the part of the part

ginges of the dylben of Ifical/ which they grudge against sou. This VIDos sparte onto the dylben of Ificall/ and all theye captagine gaine byint would flate enter expragine a faithful for the boile of they fathers. Into Icroin staff that anong they flates also. In Old Infoce lared the University before the India to Into Icroin the Icroin t

paro vou. Zinà lafe mbame 'A flui! diofe / bio

Staffe fall flowfb / chet Timave flill ibe grude

bernacle of mitneffe.

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of Ifraell/that they my give fe it. And they whe enery man be flaffe.

The Loto farbe unto Moles. Bryng Arrono flaffe agayne before the winneff-that many be furnefe a rolen to the dividue.

rebellion/that there murmuring mave ceaffe

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Moleo did so the Lotd communication.
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The XVIII Chapter.

th no rby fannes, a rby fathers house with the shall beare the middle of the Gancinery: and thou and thy formes with the shall beare had a rby middle of your pristipode. Thur thy

biethen / of ihe trybe of Leui the farber/

had come mye the Jamb be copied once the 1900-year a their they may munifer member. 1930-these and they formed the Table ministrict before the Kalemard of ministric Table to the the fall the Kalemard of ministric Table to the the fall of the they fall which they have been supported to the of the they fall the they have been to the refiles of the fall centural y and to the cultifure fluid they meteomer / that bordy years they by makes when they fall the tension to the / ye makes of members, they fall the tension of the Kabermack. They they that he cannot come the makes of the they have the support of the beamed. They they that he cannot come the ministrict of the control of the Kabermack. They they they had not pumper come

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nye/he iball bre

Tamo die Leobe (prò unto Zirombe Lutt. pibbole / J Daue (guent) im place (gron Ec), goa Zin all that the diplotent of Heal has brechaut 3 (guin muto the). And to the from neufron a perpensal 9 creys. This (bair thou baue of the most bely they metables they of fer. Zil their glifest most Jal theyer metables yn gestion word a they from from good and with all they metables from gron / that they metable they metable for most bely they are placed to the from the place (balle they neutral place (balle) place (balle they neutral place (balle) place (balle they neutral place (balle) place (balle they neutral place (balle)).

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the manofferingue of the dyblicin of 3th Equitivity in callband 3 given most peakly of his or thy fonney and the first wangingues for a peoperate found that the suppliers for a peoperate found that the suppliers for a peoperate for the suppliers for a peoperate for the suppliers for a finish finish the callband and the suppliers for t

Ceremonveg.

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thene bonfe/fhal care therof.

All Banipned then ace in Afrael fall be Erob.rig.a thene. 1 3l that bicafeth the marrir among FIG. b. FFiid. all flefh/which ther havnet onto the Lozbe/ wherber it be ma o: beafte fbalbe thene. But for that thou cause the feell bonne of man/to be redemed/and that then cause the ferst boing of nucleane heaften to be redemed alfor Then that redeme it inhan it is a moneth olde / and

fbal neue it loufe for money/ Eue for four fees Tro. trr. & des/after the feele of the Sancuare/ Trobich

Lem red. c frele to morth menty Grag.) Hite thoo

But the ferfic frutes of an oxe/or lambe/or moate fbalt ibon not cause to be redeined for they are holy. Theyr bloude fbalr thou foretle poon the aulture / and theer fat fisalte them burne for an offrence of freete fanour/ unto \$ Lococ. They flesh flathe thone de Franche wantebuff and the right flouther is those ale fo. All the beaucoffermace that the delocat of Ifrael haloure unto the Lord beste Inco sent puto the/a to the founce/a to the Boughs rere with the fora perpetuall Bemer. This falbe a falted connenaunt for ener/before the Lococ puro u/he and the fede with the

9cm 1vin- 4 2nd the Lorde fard pnto Zaron. Then Exertion & fhelte inherer nothenere in theer lande/not baue any poterior amonge them: for 3 am the parcianta thene inheritannee amonde v dele oven of Afrael. Days & delacen of Equi bane

D 3 denen all f tytheo in 3fract to inberitatince for the fermer/ whiche thee So unto me in the Tabernacle of winnesse / from beneeforthinke delover of Ifracl come not nee the Cabers made of withelfe/ to labe them felfes in franc/ and to tre : But the Leuten that to the fermer in the Cabernacle of witneffe / and fball beare theer fenne for a nerpenial lawe anione Bofu nil b your polierinco. Tand they fhell inherite

none inheritairnee amonge y dyloien of 'Ifract. For the tithes of the dislocation of Afract/ which they beque onto the Lord/bane Tacs nen ento the Lemteo for an berytage. Ebers fore barre I fait onto them / o they foal inhes rit no intermannee amon y deloce of Afrael-

And the Loade ralled with Whales land fayd: Speafe to & Leutres/ a faye unto them: Dhan ve tate of the deloten of Afract the retheo/that 3 baue genen you of them for your

I at D/ that he thone: mbotherier in cleane in inheritaunceive that rafe on heave offerend of thefame onto the Lo20/cuen the reach of rerbe And thefame/cour beautoffereng fhall ve refer / an though we made come out of the berne/and fulneffeout of the wenenseffe.

Thus fleat ve gene an beaucofferinge pare iE the Local of alcour rethen / mbich ve take of the divideen of 'fired/ that ve mave done thes fame beaucoffermer of the Loto / pnro 24. ron the pitell. And all that we neue of the tythen/and balome paro the Lord for a cufte! thefame shalbe bee of the best. And fave then party about . When we thus beque un the far thereof/it (belbe referred witto the Leinten/ as the increase of the barne / as the increace of the wenepieffe. And ve mave care it in al places / ye and youre dividien ! for it is your remarde for your fernice/in the Eco hernacle of spernelle: a ve fbell nor labe fenne pport you in thefaine/ rebait we beaute the fat therefrand unbalone not the baloned thenges of the diplocen of Biracland ve thall not

The XIX of henter. Mitid the Lord fpate onto Mofes and I lawer whiche the Lord bath commannord/ and face: Oncate unto the divident of Threel/ that they been de prio the a read force touthe out fpat/wherm ie no blemifbe / and pnon whome/there came neuer voch: and ve hall neue ber pnio Electer the puell trebich fhal Sebia heaning her murbour the booth and cause her to

be fleen there before bem-

2nd Elegfar the pueft ibal tale of ber bloude with his fringer/and forentle it feuen renice/franmbr romarde the Boic of the Cas bernecle of mitneffe, and caufe the Fore to be From burnt before bim/borb ber ftynne a ber flefb/ g cut. end ber bloude also with ber Ponge. And the priefi fbal take Ceder mood/and Plope/a prirs ple troll/and caft it upon the form as the burs noth/and be feal walke bie clothes/ and barb his body with mater /a then no into f boofi/ and be uncleane untill the cuen.

2Ind be f burnt ber/ibal wash his clothes also mith mater/and bath his body in meter/ and be purdeant purill the cuen. And one that is eleane/feal garber up f Talbro of the For / Rebit and pourcibem winboutthe booft ma elean B

place/

place/tharthey may be kept there for spienklings water/to the congregation of the debbein of Jineal, for the a spinospiening - Jah be that guidered up the association of the koure/ shall washe his clothen be associated in the come. The behave a preprintal later wins the diliberio of Jireal and to the strangers that threes are the same con-

mi.e "Dibo fo now touched a feed man/ failbe
per do uncleane fenero dayeed the faine fail puryfre
b bun felfe here with/on the thyso flay and on if
fenerold flay and other flat by the cleane. And
the mineral whom fife on the home flavor

ferring segrand than that he be deane. And if pringthe not hym left on the three Bayel and on the ferring shape of the three Bayel and on the ferring shape of the deane. But when any men randersh weak performed to white not purifyed by the ferring of the Lovel and the fame fould be before our of Theat the Causel for the form fould be before one to our of Theat the Causel for purifying and the Lovel for the form for th

E Dio ao fi larro. UDBa men dicethin i sétet mbolocuer goctimo i fentinal al ji sin ji sett fiable trindenne fasen bayeo. And cuery opin selfet that path to lyb no courringe, no tractiona. And subjective tougheit our their in fisme is the firearth point his fieldots and opinion the fieldots and the fieldots and fiame the fieldots and fiame that the fieldots are firearth point fieldots. And fine fieldots are firearth point fieldots and firearth point fieldots and firearth firearth point fieldots.

Es nom fei the uncleare personelibre flat alt of the allbee of this Burni frontiering / s put firingring twater thron into a relificiant acteur man fibileter siphopela Rippe sun the material in filmellet upon the tennels topen at the relification of although the tennels topen at the relification of although the state therin. Exemple allo pon front that bath sounded a Read mass Bonelos a flagne personejor a Read Bode of a manual filmelleter.

And he that is cleane/had frentle upo the uncleane/the third daye/and is fements daye. And he followed he the clean had be fell unfo he do the fell unfo he do the fell unfo he fell unfo he the fell unfo he fell un

But be that is prickanted and will not purnfie hym fiffenhefame feule thalbe roted out
of the rongregation. For he hash defiled the
Cantuary of the Loddeland is not friendto with fine-filting material-friend be viation with fine-flying material-free he be viation to the fibility of the first hash of the
and the hybrid friend the fiften fileng.

The hybrid friend the filenging material

The first hash formalized the filenging.

water/hal washe his clothes also. Zind whose secure rouderly is seen ling water/shalle un cleane out the cuter. I Zind what source be Leui poil-be conductely libe on cleane; a lote what soulche to conductely libe on cleane; a lote what soulche to rouderly / hallo uncleane out if he cuter.

The XX. Chapter-Sill of the children of Ifical came with the Z whole congregacion into the wilderneffe

of Court in the full manaches stab the people state styling above as does not have by the Court of the state of the state

Am Utilise a Zuson rentiform the consigration on the Wood of Laboration of manners fill upon they face. Am I glory a with Local paper on tendem. An inches Local paper on tendem. An inches Local paper on the fill under the fill utilise of the configuration to give the fill utilise of the configuration to give the configuration of the fill under the configuration. While I was a fill under the configuration while I would be a fill under the configuration. While I would be a fill under the configuration while I would be a fill under the configuration. While I would be a fill under the configuration. While I was a fill under the configuration.

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tel also.

But the Lotte spice mus those a disron't Because ye besuch me not to sammise Dear, i, s
me bestor the children of Israel ye bold mer 3,577, a
koping this compression must slamb that 3,577, a
fold grow the Tables of water of first where, if ye bold and a fairly that a
fold first fill for in the that of the control of the c

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Mumeri.

and be man fanctified whom them. 1 And Wolce fent mellanngere from Ca-

bee onto the lynge of the #20inites : Enis W n. erne morde fenberh the the Brother Afrael: Chou Promett all the namente & bannenes noro nat

bom that our fathers mente Connente E. Gen. po.c gipte/fand bow me baue Bwelein Egrote a Epob. Fü f Lange time/and bom the Edwariana Beale es Judic. v. 5 acl mirb vo gour fathers. And me creed pris عقباءون to the Lorde/whiche berde our pance (and € fent bie aunitel/a bare Bronabr po out of E.

dente : And Behalde (pe are at Caben in the Ulum ert c cone withour the Borders of the lande. To let i. Clac. w.e po an thotom the lane/me and not an thotom rbe feldes no: punerardes/no: divinte ibe tra ter out of the fountaines. De mel as & brat firere/a turne/nevelver to the readire babe not to the lefte/until me Be nath the Holdern of the

connec. 1 Bue ebe Edonnin gunfmered bim: Thou Etc SE Ford 260.1.6 fbalte not go Be melo: 3 veel come agquifte ? mit the freunde. The delbien of Afrael faid Øcur-ii-a

puto him : T De mell do the commune bre mave / and if me by onire carrell 9: only of the mater/me wil non for it: me mel Bonorbende But paffe thoron on foote andy. But be fuit: Thou Chaire not do thorone . And the Edus inites came out actainft them with a myribir neonleanh a fleon ar hand. Cours the Edomi ten benveb to grains Tiracl pellanciforouse the Borders of the lande. And Birael rurned

4 maye from them-

and the dylaien of Afrael 6:ate up from Vii extino Cades/fand caine with the mbale edarenas cion unto mount 80: Ind the Loth foate price en elemant Maron at marie Borbarbe poon the coaffes of the lande of the Edumi. ers / and favde: Let Arron fe garbered puro his people for be foat not come unto the land that I have design vitto the dislocer of Iliras eliBecaufe ve mere Bifobediet unto mir monit at the trater of livele. Tele Maron and Elras far and bie fonne/and Brenge them ve pare Ero. re e inount Co:/faftripe Zaron out of bio veitis mentes/and put them upon !Eicafer and bes

fonne,and there that Bard Be guthered mito ben people/and fre-

Then did Mofes as the Lorde comacine ded bim/achen mente up unto mount Ben/ in the light of the whole congregation. Ind.

ET afen tale Zarann dathen/and nut the une po Elcafer bis fonne. Tand Zard died there/ Que cuen aboue upon the mount . And Moles a Bleafar caine Boune from the mount. And mhan émbale construtación fame é Maron mas amage / i they mourned for bem ger. 9cm Buce tootomcout the whole boufe of Ifract.

The X X I. Chapter. SHOTO T whan Zirad the Eynge of the Car & nanites (which Swelt towarde ? South) thin berbe that Brack came in By the way that the force bad founde out/ue jourgee angenft Tiracl/and tole loine of them personers Then powed Hearla power puta the 1 ator

and fard: Ir thou welt deue this proule into my hande/ I well omerly Belleve they: errees. Ind the Locot borde the porce of Biraclifand Ber uered them the Cananicol and they utterly Bellroved them with their cereco alfo . Tano be called the place Bos Takin m.1.

TEben Beparted they from mount Bos/on One the more tomorde & read fee that they must an about the lande of the Woomutes. And the foules of the people farmed the the mare/and ther fpate carunit Gobiend enginft ellofen: 7 Decrease half then Brought no aut of the thous lande of E rept/to flave os in the welbernels fer for bere io nerrher fread nor vooter/ a our

fonles forberb ton lightmear.

Eben fent the Lorde freye ferpentes 40 f.C. mange the people/mand Bate the neople/ fo v @an there Bred mitt people in Ifrael Chen came ther puto Mofee and fard: De baue fenned/ n. Bergufe me bane fpaten agamfi the 2010/1 agraenfribe. Desperbon unto the Loche/ fre b. tale awaye the ferpentes from De. 3nd in No. Whates march for the people.

Chen fand the Lorde pare Mofee: Mate ebe a Brafen ferpent/amb fer it pp for a coffen-Whofocuer to Bitten/and lafeth youn it/ that loue. TE ben made tholes a fement of proffet 30 end fet it up for a tofen: a mban a ferpen: bad up : berten any man/be Bebelbe the Brafen fernet/

and recourred. 22nd the dolloren of Ifrael Beparteb/and (1000) purded in Oborb. Ind from Oborb rice with on/and pitch:d in 3gim By Abartin in the veildern:ffc/ouer againft Moabion the Eafi fede-from thence Departed thes/and pitched

By the rouge of Carco from thence Separe ech then/and nitchen an this fede Arman /ife in at the wilderneffe/and continers our of the coefice of the Aminoutto . Se: Arnon to the Border Bermitte Moab and the Zimmistitie-Wheefore it is footen in the Rote of the mare a resofthe Lord. Ind an with moleneci Corb on the reuer of Arnon/and on the founterne of the rever / which Coweth Bounewerde to

Barellar Ariend leanerb theronino Be the Boto ber of Mach. 200 from thence they came to the melle-Through the mell/mberof the Lozd forte pur to Meke: Bather the people to dether / I wil dene 1 6 water. Then fonge Thesel dunfonat a they fange one after another ouer the welle: This is the welle/that the princes Sigged:the

nobles amonge the people bane Prince it thorous the teacher and they: flanco-2nd from this wilderseif: they ment rine to Mathana and from Mathana unto Das belief/and from tlebelief to B: morb/a from Damorb unto the valler ther leerbin f felbe of Moch/er the tonne of Fifige/and turneth

towarde the milberneffe.

2nd 3freel fent melleun dere paro Cibo/ the Penge of the Ammontes/ a conted to fave .11 4 unto bim: " L'et me do rhotore che lande/ ree at mil not turne into the felbes/not into the veneverben/newther mil me Bunke the mater of the welles / be bre firete wil me do rel me fie pefi the Go: bere of the countre.

1 Bowbeit / Cibon wolbe not deue the mrb dyldeen of Ifrael lecence to go motor the coalice of bio lande Bur mathered all bio neople together/and ment out actaunil Biracil in the wilderneffe Ind whan be came to Jabes 4 10/te fonabe agaynfl 3fracl Beuerebeleffe/

Ifrael finore hem with the come of the free. with arde/a conucred bes lande from Arnon/ened Babectiand puryll the dyld:en of Ammon-1 for the Boibere of the dilbren of Immon were ffronge. Co Tiracl tole chefe corient and Purele in all the creace of the Ammontee/ gyug iherero for Befbon/ibe ette mae Cie bone the linge of the Immoritee/and be beb

namely at Sefbon/and in the tounce Belonfounthren Before with the Funde of the Effocs butes/and conquered all bis lande from him/ parel Zirnon.

Wherfore it in ford in the property: Come mnto Bel bonflet we Birgloefand piepare the cutic of Othon- for there to a feet done out of Bellentinh a flamme from the cone of Pro bon/which both confumed Dr of the Mlosbetrainn the carefons of tonne of Arnii . 1Do puto the Moab; thou people of Camos art pubene. Die founce ere nur to Arabita his & Boughters Brought capture prito Cibon/the Fruge of the Jumorates Their glory to come to nought from Belbon pate Dihon; mare fled are they prito Plopha / whiche readicib vino Mobiba Chus Orell Afred in the lade of the Ammorines.

Zind Mofee fent out fppce unto 3abefar/ and they take the towner / Belongenge therto (and conquered the Zimunouten that mere therin. † Zind ther turned /and mente Sent til. a up the mere tomard Bafan. Chen On the and pris. b frende of Balan breut out adainst them with all his neanle to fight in Forey. 2ind 7 orb farb prite Mofes: feare bem not/for 3 baue neuen him with his lande / and people into thy bande/and thou fhalt to troth brmas then dedbell with Gibonithe fena eff Zine mie:uca/mbich Omelt in Bel ben. 2nd thee fmore bim/and bie fennce/an all bie people (fo that there remarned none)and conque red the lande. Afres marb menerbe dulbien of Birael/a pirched in felde of Wood/bryonde Horbene 60 Terico.

The XXII Chanter.

at that rente

Sitto Treban Balar the fenne of Bipbor/21 21mmonites / and that the Mosbites were fore afraich of the people that was fo great/) and that the Machine frode in fearcof the dicionen of Afract/be fact unto the cibers of the Chabicinton: Close (bell this prople lecte un all that is about po/cuen ce an ore lycferb op the graffe in the felbe. (Ind Balac ibe forme of Suphortmen typic of the Mosburg

Tand be fent our meffaungere onto Bar Lia, +n6. B. laamifthe fanne of Bee: /which tras en imer. Den rein a Dieter /C rbefame Breche By the mater of the .i.Det. .. ande of the dylbica of his people I that they monthe cal brimiend be caused to fere pinto hem: Beholde/there is come our of Egrpte a people/rehich courreth the face of the certal

LTumeri.

and leeth ouer agaynft nic. Come now there foreign curk in eith peopleifer they are to mis give for meal peraducuture. I might be able to finite them is to dryne them one of the lade. For I worely whome thou life filling to blefore a whome thou their the in critical.

Zink the olders of the Madanics trente out with f alors of f Madanics/s but the rerested of the forthering in their bands of a the came wino Madanian / and tolde byin the routine of Mada. And the first to men the sea ye here al night/a J will Brings you wook againer (cause as the Look Ball figs wino me Oo f prynces of the Modalice abobe in Madanic.

And God came euro Belaum (au blagh). Was turn er reichtrüsch aur euro big de Balzaur (ap) entre God: Balar che fonne of Biphochte Ir page off I fladuries beide feit eurote met. Beloik tijter ein a people come aut of Emptialio courrent the face of Farrist Gome. nam bierfreichne curfein ei bemi (f pereductiture I may Beloik er fight mus honikun) to Brate (firm out- But God Jap) euro Balasi Go nor with Jef- auth curfe northar proplic

for they are dieffed.

Then rofe Balaum up in the mounging/a fayd unto the promote of Balac. Get you was to your land, for the Lotte will not fuffic unto the mounth out.

Zind ppercesofthe (Noshine gair them pyriame to Balarin fighted) for Solamar refighted to come with the Tenness and more hone-the first; Dhalley to a Balaring fight believe the redgains of puncess land more hone-the first; Dhalley for come to Balarin fight with them. Balar the fonce of Supher (nother from roots: Objectific not to come with only of well prome the first production of the roots of the first production of the roots of the roots of the first production of the roots of t

Then roft Balai up in the montpate and be disheld to adjit the ment with it princes of the Madores. But the word of the Madores. But the word of the magnetic whole the words can be worded and the magnetic mithlance being the words of the w

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Then faybe Baleant unto the aungel of fig Lorde: I have frinced for I wyfe nor that then flobell in the waye againfle nic. Ind now if it diplicate the I wil turne again. The aungel of the Lord land unto him: To

with

wich the men: But thou fallt focale norbinge ela/then that I fbel fere prito the Co Belas am monre fouth muth the nunces of Palac. When Bales berde that Balgam came /be went out to mete byin (in the errye of the Moabuce/that leeth in the coaff of Zirnon/ which is an the preceded Ruber land feeb unto hint: Ded not Tiende for the to call be! Therfore council northon then pare me Thenfell thou that I am not able to momone the unto honoure Balgam aunsmerco him: und, Co/Jam come unto the. TBut bow can 3 far any thonge clofthen that Gob pumerb in

me mourb/that 3 muit fneate: Go Balaum ment with Balac and ther came parto a cyrie on the breezemoffel Borber of hin lande. 2Ind Balar flowe oreniand ibenel and fent for Balgam/and for the prynere that

more much bem. The XXIII Chanter.

2 Sillo in the mornynge / Balac tote Balas/ Baal/that from thence/be myabt fe onto the procentoft parte of the people. Jub Balaam fact paro Balac: Bueloc me bere fruen qui> taren/and prouvde me bere feuen Bullochen/a fruen rammen. Balac bed an Balcans fard. Mud Borh Balacand Balaam offred on cure es cultare a Sullock and a ramme. And Belacm fart note Balac: Cronde thou fo the Burntofferynge/3 myl go/fbeply i Loze c wyl mete me/and cal me/that 3 may tell the/ mharfocuer be fbewerb me Ind be went bie wave as be fard.

And the Lorde mere Belgant Ind Bas laam fard pneo bym: Ccuen aultaren baue 3 p:epared/and offered on euery gultare a Bullocfc/and a ramme The Lorde pur f troide in Balgame mouth / and faed : Go agreence pnto Balaciand farcon thre mofe. Ind mha be carne agraone puro him teholo be flobe by bis Curnitofferend treath all the princes of the Mochines.

B Chen tote be on bie parable/and feed: 1 Ba migrig lacibe fenge of the ETTochiten/bath caufed to fer me out of Oiria / from the mountaines towarde the caff and fact of ome curfe me Bacob/Come/Befre my Brack. Com fhell 3 curle bent bonne (Bod curlet nor : Bom Bal I defec bym/whom the Lord Sefects:

not: Sos from the toppe of the flore rockes 3 fe bem/and from the belien/ 3 Bebolbe bent Behelbeidte neenle that Amel fie them felical and foal not be refened emonac the Beethe. The can tell the Bull of Bacob (a the numbre of the fourth parte of Hearl : Me foule fore the Bearb of the ryabicous /and my ende Be as the ende of their Then ford Balacante Balacan . Wher C

Parli mou paro me : 3 caufed to fet the for to curfe mene enemeco/a bebolbe / rhon Bleffelt them. Be sunfreered and fact: Muff 3 not Tum and f fencand focale/that which the Lorbe pute reth in to me mouth? Baler fach porto hom: Come wirb me ver prito anorber place : from whence thou mayeff fe the precessoff narte of them/and not fe them al/and curie me them

Zind be rofe bem up to a fre place /eiten unto the toppe of Diffia / and builded fenen enlearen/and offered on cuery aulture a Buls locfe and a ramme. Ind be farde pnes Balaciflande fo Be the Guentofferum / mbele T do vender. And the I orde name Bilanni and put the words in bio mouth / and feets. On answer prite Balacia favo on the mele-And uban be came to bein accorne/ Beholoci he flade fir his fluent offerunde puth the name ceo of the Mosbites . And Bales ford price him: Dhar hath the Loob Gebe

there-

Zino be tole po bio pereble and feeder Refe pp Balar and beare/marte my telle mour with them cares/then fone of Birbos-Took in more man that he thouldelect no a f. Co. 1-6 mians drelbe that any thoung fhoulde renere and F. W. brin. Shoulde he fave/and nor to: Shoulde be freakefund not make it good: Beholde / T ens Brought birber to Bleffe/ Bleffe/and can not no Becke therfro. There is no mecreneffe fene in Becob/neveber any laboure in Afract-The Lock his God is worth him / and the frnnte troniperie amogerisent. Dod harb o Brounderbem our of Egypte/ bie ftrenght tas min. b. in an an pnicorne . Por there in no forcerve in Bacob/and no forthfaser in Biracl . Whan ? reme commerbir falbe faide parto Jacob a to 3fraci/mbar God Borb. Debolde/ibe nesple fhell refe pp as a frontife /end beaut pp hom felfe an aloon. He fhal nor lee Bonne/rel

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Then (apid Pales were Balann: Ebon Balannerges cut for prin and the fly but Balancegoes cut for prin and the fly but Balancegoes cut for prince to Balase Balance Court all pass the Low Coplared para must I balance Low court I but Balance (apid white but a but may be been a but a but balance Ba

ope tryotracje.

And Balaam fayde unto Balee. Build me here feuen autlares/and prougde me feue Bulledesofand fruen ramnes. Balee dyd as Balaam fayde and offred on enery autlare a Bulledesofand a ramnes.

The X X 1111, Chapter

3 NO w when Balant laws that it placed by the Loszee their thouse belief. If radde until not considered the state belief of the considered their considered the laws through the more considered to the Centragine remarks the widelenself, this is placed the agreement of the considered the laws of the considered their placed to their thinks of the laws of the laws of the laws of their considered their laws of the laws of the laws of their laws of the

whole eyes are opened: Dues Little betwhen hearth the troopes of God twhich latter the trip on of a language could be id value, a his eyes were opened. Treasure. How goodly are the tention Greek / 1

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(In pirit wes. Be harb layed him Boune as a Lyon/ and as a Kyoneffe. Who wyl rafe byin vy? Bleffed Be he that Blefferh the genefed / that curfeth the.

Then was Balee furious in weath againft basen/and finore his bares together / and fayde onto byin: I have called the / that then frouldest curse mornes/4 Schold/thou frouldest curse mornes/4 Schold/thou half Bleffed the norm thre tymest a norm get I hence to thy place: I thought that I wolde pomore of unto homourerbut the Local half Lore the Rock from that what the norm.

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1 2 th be to be up his parable a min Grys. The ris Thus Gryth Dalair the Onner of Boor. House Gryth the man indule; ear or open the Edwa Gryth the man indule; ear or open the Edwa for the Company of the Boor of the Company of and that bath the Innovings of the berefit even be that Fare the origin of the Company of the Gryth Wann owner. 3 hall the Woods, by min Gryth Wann owner. 3 hall the Woods, by min Barn owner, as pland. Evere that a Flarme come (Manho owner) as Company of the Company of the owner of Jacobian as opper folial come up our owner. The Company of the Company of Gryth.

T Ebon Balbe his poffif on land Geir & falle his enempre poffellonitur Ifrael fhat if Ren Banhally-Out of Ices had come bethat one bethat hand bethat bethat

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Tind be role up his perable agreened and layo: Alashubo ball que ewdan God Both their And Dippeo our of Cinn that fubbur Qual Affair a Eber - Gehim feit alforball perable utter y. And Balaam gat mu pyland departoly and came againe anto his place/and Dar lar mente hor week alfo.

Else XXV, Chapter

2 Milo I fract drecht in Cittim / a the peeng de Viple Geganne to countre whe to our read of Benghiero of the Meabuter whole called the resulte pres Geriffere of their modern I find b

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tal in my geteilye. Wherfere leve: Bebolie, I gene byn my'r domenin of preec! and he that have tilg his fede after himferen the continuant of an entrialphysic purellbook Beraufelye was gelone for his Gods felcand made an arronement for the differen of I fleet.

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of whome commert Fenret of the Baduus eca. Ocrabiof whome comment the finned of the Gerabitco. Saultof unbome commerb Penred of the Gauliten Thefe are the Fenres bee of & Our contres/true and repented thous Cunde and two bundech.

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The dollaren of Juda/ TEr and Onan/ (Se preprii which Both Boch in the lande of Canal But the dulbien of Juda in there Fenrede were: 3 dal of mborne commeth the finred of the Scianure Obarce : of mbome commeth the Fonred of v Dbarchice Gerabiof wbome cos meth the Foured of the Octabites . The dele ben of Dharce/were Selron: of whome co. meth the finred of the Befronites . Barnul: of whome comment the tynred of the Bas mulites Chefe are the dollaren of Buda / in their numbie/fire and feuentye thousande/a four hundreth-

The doloren of Ifadar in theen fenredes mere: Chola/of urbonie commerth the Fynred of the Cholaires Dhuma:of whome cometh the Frarede of the Dhumaires. Jafinb : of mhame comesh the Funced of the Talubites Dimroniof moonie cominers the Fonred of the Sumronines . Thefe are the fenredes of Machar in numbre/foure and thre fcore rhous fande/and the bundreib

The dylaten of Sabulon in they: Finredes mere: Bered of whom comet finted of the Deredicco: Elou/of whome commeth & fins red of the Elonitee: Jabelel/of whome coms meth the finred of the Jahclelites . Chefe are the function of habulan/in their numbee/thie fcore thoufande/a fone burnbreth.

The dilloren of Tofenb in theer Fonredes were: Manaffce and Ephraim. The delbee of Manaffe were/Machir : of whome coms

neced the finned of the Effectivities. Ind Life dur Begar Gilcad/of wbonie commerb f fen. red of the Gulcaduca And rhofe are the dule Dien of Gilead Bufer : of whome commeth the Finned of \$ 13.cfcrittes Belods of whomis commercia the finned of the Beledures, Mirul: of mbome commeth the burred of the Africe lites. Didenitof mbonie commeth the fine reb of Substrates, Samidatof to boate come meth the Fenred of Omnibites - Bepber : of mbonie comerb the fenrede of the Sepherie ree Tand Scianbeah man the forme of Bes Vist pher/a bad no fonnee But Bourdbrere mbole 1.Dan names were: Habela/tion/Banla/tillica/a Chy: ta. Chefe are the finreds of Manafle/in they: mumbre/ruso an fefre shoulande/a feuen bumbrerh.

The children of Enhaim in there Finreda were/ Suclade of whome commerb the furred of the Gurbelabites. Beder : of mbome commerbithe fenred of the Bederiren Than ban: of robome commerb the Fonred of the Chabanines. The dollaren of Durhelah merel Eranist mbonie commertite Fured of the Eranitre. Thefe are the finredes of the delbien of Ephiaim/in theyr numbie / tres and thritre thousand cand p.bundicth. Chefe are the didden of Tolerab in theer touredea.

The dilbern of Ben Tamm in thee: Finres @ bes trere Belafof tobome comment the Fone red of of the Belgieres. Mi hele of mbome come meth the frured of the Mibelites- Thiram / of whome commert the Foured of the Theranne tco. Support : of rebome commerts the fine red of the Ouphamites Bupha /of whome cometh the Fenreh of the Quahantes . 21nd the duloien of Bela were Ard and Claeman: of whome commethele finred of the Ardis Sirce/and Clarmanines Thefe are the chelbie of Ben Jamin in theet Pairebes/in numbed

frue and fourthy thoulande/ and vi hilbecth. The dilloten of Dan in there fourebee were/Subam:of whome commeth the deldien of the Subamites. Thefe are the Fonres dea of Dan in these meneracianalis they mere altogether in numbre / foure and the feese thousande/and foure bundicth-

The dilliter of Affer in these formedes were Jemna/ of toborne commerbabe fonce of the Temputer Beligiof whome comment

the furred of & Teligites, Briatof upbome come meth the frared of the Brites . Ind the chels been of Benafinere Beher: of mhome comerh France of the Lebertes, Mildriel of whome commercia rise frances of the Michaeliteo-And I Soughter of Affer man called Garab: Thele are the funrebes of the dolbien of Affer / in there numbredin rhoulende aun bundreth.

The dollars of thenbralism their formedes mere 3abearel : of mbome commerb the funred of the Sahrardura, (Functof mborne com+ merb the Pynred of the Gunires . Jeger : of mbome commerts the tenred of the Texernes. Billein:of wborne commerb the fynred of ! Oillemites Ebefe are the Fenredes of the dels been of Menbrah in they deneracion in they numbie/ tlv.rboufande/and nu bunderth-

This is the fumnic of the delbien of 36. rael:fire bûbierb rhoufanbe/a rhoufanb/feuen. bundieth/and theirie

Und the Lord fpate unto Mofes/and farde: Duto rhefe fhale thou Bennde the lande roenberitatinee/accordinge to the numbre of bettel, febe names, Do many Bale than mene & more W. La b enbergaunce/end to fem the leffe : pinto cuere one fbaibe neuen/acco:dinge to they: mumbie ver ibali the lande be Bennded be lotte. Zeco: . dura to the names of the trebes of there fas there shall they enherite it: for after the lotte fbalt thou Beuthe their emberitance/both bers

wirte many and few-And this to the fumme of the Leuites in they function Gerion of whome comments France of & Gerfanites Baharh : of mbome commerb the Fonred of the Babarbices (Ter ran of tobonic commerb the Funce of i Wies rantes Chefe are the finrebe of Leminhe fone red of the Libnites / the fenred of the Bebios nites the Penred of the Mahelites the Fenred of the Mulitra/the funred of the Coschites. Rabart bengt Amram. † Ind Ainranie

to the trans called Tochebed a Soughter of Ecut/ whiche was borne bem in Envote: 2nd unto Amram the bare Zaron and Mofco/ and Miriam theer feller. Znd ento Zaron tocre boine 1740ab/Abrbu/Elcafar/and 3rba # 14 mar - Zio for tiladah and Zibibu / Trbev Seco/ Kiji a tobasi they offered ftraunge free before the bidf Lord. 'And the funine of them was prif. thousand / all males from p- monethes and

shour. for they were not number among ? delbien of Biracl / for there mas no enberie saunce down the amande & doubte of Head. This is rise firm need the dolbien of 310

rad/mbome Mofes and Elcafar the puelle numbred in the felde of the Mashirea befode Boibaite / ouer agunfic Bericho: amonite tehome there may not one of the fumine of those dolaren of Mearly whome Makes and Marinif Zaron ibe puelt numbied in ibe milbernelle of Sunas, for \$ Lord fache onto them Tehar Litural. they boulde bee in & wildernelle. And there was not one of them lefte/fane Calch/ fonne of Imbune and Jolua the fonne of Dun.

The XXVII Chapter. Milo & Roughters of Gelaphe/a the fons 2 fonne of Wlachir/r fonne of Manaffe/anidge Viu Frrej-a the Finreb of Manaffe / the fonne of Bofeph Bof.rut. (mbofe names were thatela / thos / thanlat Milcaland Chirga) came a flode before Mos fee and Eleafar the puelle / and before the rue lere and the whole congregation/cuen before the Bose of the Tabernacie of munchera fache Dure father in Bead in the melbernelle fand mas not in the company of them I that role the troi. on against the Lordein the congregation of Corabibut Bred in bie owne firme/and had no fonnce . Wherfore foulde oure fathers

antonacoure farbers breibren-Mofes broughte they: canfe before the % Loto Ind the Loto facte puts hem : The bourbrere of Oclanbad bane footen nabr. Thou fhalse deur them a poff flion to inheret amongerbee: fathers bietbien/afbalte turne rhert farbere enbernaunce poto rhein . Znd face puto the delate of Afreel: When a man breeb a barb no fonne / ve fball rurne bis ene beritaunce onto bye doughter. 3fbr bane ne boughter / ve fball deue it unto bee bietbien-If be have no brethen /se fball gene it onto bye fathere bicibien - If be haue no fathere beetbien / v. feall dene it unto bie nerte benf. folte / whiche belonge unto bemin bis fyn. red/thatthey maye poffiffett . This falbean erbinaunce and a perperual latte pnto the dyloren of 3fract/46 the Lothe commanne

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C This he Lothe had word this had been the fine of the pure than nounce Therman behavior. I shall great this design to experie, a land earlief of field great this half earlief of first. This argain how half fene which is fluid earlief or word by people it as Laren thy boulet was graphered one to the proper first as Laren had been the man against in the wholened for the case of the continuous man and in the wholened for the continuous and in the wholened for the case of the continuous and the first whole the first think the continuous and the first whole the first think the continuous and the first whole the first think the first t

occit unto my wood in the mitoericity of Emfants, lings of the congregations of what ye (bouldehaue fancified methodowe k wood fancified methodowe k wood lines to be before them: "This obtained finish at this set. Colored the widericity of this.

Ou. set b Coconn the welcomells of Oin"Curry, f" Ind Holes space onto the Losd and
ferder O let the Losd of the species
of all help/et a man over the congregation/
which mer go in and our before them / and
rokede them out individuals congregation

of the Lovel be tent as the flope cumpon as (bupton).

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(consistence of the week of the form of the flow of the f

the Lette. At the mouth of hum fhall both he/and althe object on Thead with hum fat the whole congregation goin and out.

11: see the acts: Lette communities the model of the contraint of the confirmation of the model of the confirmation of the c

Metudal the pirel / and before al the congresgenery/ fand leved his bandes upo i him/ and game him a dange / as the Lock layde pirel Moles.

The XXVIII. Chapter of Thefe / and Capter of The Capter of Thefe / and Capter of the C

fancourefled se lege in his briefelen shar se server griefen some. In her evins hem: \$\vec{x}\text{r} griefelerer the offeringes that ye half offer \$\vec{x}\text{r} griefelerer the offeringes that ye half offer \$\vec{x}\text{r} griefelerer the offeringes that ye half \$\vec{x}\text{r} great controller forms for a \$\vec{x}\text{r} great a winder forms for a \$\vec{x}\text{r} great a winder great controller griefeler \$\vec{x}\text{r} great great great controller great \$\vec{x}\text{r} great great great great great great great \$\vec{x}\text{r} great great great great great great great \$\vec{x}\text{r} great great great great great great \$\vec{x}\text{r} great great great great great \$\vec{x}\text{r} great great great great great \$\vec{x}\text{r} great great great great \$\vec{x}\text{r} great great great \$\vec{x}\text{r} great great great \$\vec{x}\text{r} great great \$\vec{x}\text{r} great great \$\vec{x}\text{r} a tumb Peak of an B pla of fran Route / for measaffringsturningfor mit beaten oplid of the fourth parts of an Azim / fune as Buyllbrine firming time beat of a Maria / fune as Buyllbrine firming time beat of a Maria of a beat a Maria of a Maria of a Maria of Lastice Anish the Maria forming of the fune of the Maria of the Maria of a Maria of the fulled power to a Maria of a thick bulled power to a Maria of a more the Lostice the control for a give the manung 2 and the Cantrol forming to for a fund for each of a freet funeme with the office of a fune fune with the

On the Cubbard Bore/two lambes of a Byears olde wethout blemely a two tenth Beateo of fire floure/myngled with opt/sand the Buntofferings thereof. These the burnoffering of cours Cabbety before halp burnes offerings with his Buntofferings.

omer of the state of the state

ringe ento ne 2-00.

In their Surfeofferinge (balbe balfe an C.

Fin of wene unto entery bullect/the thyrdparts of an China the raineasth fourth perio of an Lin to entery leambe. This is the burnooffering of curry monath in the years. Exerc balls offered and pagant all for a frontfiring unto the 2-00 to the bary's burnoffering with the Surfeoffering.

This is the four-rish Beyorful furth II is mention between Beyorful furth II is mention between Beyorful rish Beyorful furth Beyorful furth Beyorful furth Beyorful further than the further between Beyorful further beyorful further between Beyorful further beyorful further between Beyorful further beyorful further beyorful further beyorful further beyorful further beyor

ladicumb tree ten b Redaca fig. trinuta no ten b Valeto cury lambe i among fig. triem lambes And an begause for a finofferinged jounder an attendement for your. This topic, field by either in the movempar i betybess the ring. This topic maner field, rich fire the breach ring. This topic maner field, rich fire the breach ring. This topic maner field, rich the breach cury Varylinus Vayes long for a officering of a river faculty are most the Losh Orberth Sarry burnofferinged and Dantcofferings also John the (trient) Seep field for claim and byle

pe lo dynam.

And the lower love for first first (when ye effect the meanth from give the month) and the lower low

blemyfec fail iber be all. Ebe. XXIX, Chapter.

2 SHOOD the firel Bage of the (cuenth moneth/ La .pq b balbe withyou an boly conucercion tio feruite morte that we do theren for the the day of your trainner blamenes. And or Shall office a burntofferende for a freeze famour prito the Lococia vonge bullocte / a ranime / fenen Lamber of a years of de/mirhout blemith. 2md their meanofferingeorrhic tenth Beales of fune floure/mynaled withoute to & bullecte/ tres tenth Scales to the ramine / and one tenth Peale pinto enery lambe/of the feuen lanibes. In begoat also for a finofferinge / to make an attonement for you / befede the burnt. offerings of the moneth/and his mestaffer runge/end befede the dayly burntoffennace/ with bie mearofferinges with their Buntes offermat/accordingto to the menor of them. for time: fauour. This is a facrifice post the Leid.

leni poj. g Tehe tenth Bape of this feuenth moneth

hable and had rennectation with you also, as the had must experimental to the had not experiment to the had not experiment to the had not experiment to the Loco Do, a florer (Lancus 12) any to had not experiment to the Loco Do, a florer (Lancus 12) any to had not experiment to the had not experiment and not experiment to the had not experiment to the had

The foreinth Bave of the feuenth moneth & ut tree f fbalbe an baly canuocacion with you/no fermile morte fhall ve Borberen/and leuen Baves Ball refenca feaff; pnto ibe Loto. Ind ve shall offer the LotDe a burntofferinge for a facrifice of a finere fauoure prito the Lozo/ therrene songe bulloches/mo rammes/jours senciamben of a years olde/ without blenufb/ with their meamffern ages the south Scales of fene flaure/menalch mith oxle to curry one of the thertene bulloctes. Emo tenth Peales € to eather of the troe regimes / anh our centh Beale to energ one of the fourthene lambeo : a an begoate fo: a fenofferinge/befre the Baye le burntofferin ar/mith his incetoffering and bie Buntcoffennde.

On the ficentic Descrimelly songe bullee fooltwo reinmen / fourtenclambee of a yeare obcymishant blemild fronty they meet file rings and Danfoelfringsee to the bullettoy to the rammedate of the lambee of men to the rammedate of the lambee of the figure for a finned freingseleptor the yall burning firmingsee of the mental properties of the strength of the with business firmings.

On the third Bayerician bulletee / true rimenification lambes of a year color-units out blemblewith their measurement. On the Brunkerfirminges) to the bulletee / to the rammericand to the lambeam their number according to the mater. And an hegast for a functificiance / betybe the Bully burner offerming / but he meastfroug and but the bull he meastfroug and but the bulletee of the bulletee of the bully burner of the bulletee of the the bulletee of the the bulletee of the the bulletee of the the the bulletee of the the bulletee of

Sunfeoffrange.

On the fourth Saye/ten bullectes/two Q
ramines / fourten lambes of a yeare elbe/
without blenith / with theyr metroffer, in-

Mumai.

gos and Printeelferingen Art be builder favor becammer 6 and to 8 fambes in higher number/secobings to the manner. And an begasser he second method of the second favor for the first of the second favor for the first of the fir

On the first Septingth bullectes/two rammen/jud lambtes of syaces of the unthout blumbles of blumbles of the per measy first ranges of tunite offeringes/to the bullectes to the rammen/a to the lambes in they mumber accordings to the menter 2 mb an begoare/for a fine fitting to be five the bullectes of the menter 2 mb an begoare/for a fine fitting to be five the Stay burntefferinger/th but menter offeringer in bus purite statement.

On ihr feuenth Baye/feuen bullocites/ raro

rammes / foureine lambes of a yeare older without blennife remit they meate firming on and Sunterfacing ealer the buildenest or the rammes of and to the lambes in their number according to the matter. This are proper to a finisher my defer the Sayly burnishering / with bis meaterfirming a bus Sunterfarming. On the croft Sayle daily and the state of the On the croft Sayle daily and the state of the sayle sayle sayle sayle sayle sayle sayle sayle the sayle s

ple to getche. The fringle worke fleat ye be then.

— Buby the lad flee a burnst from get to a fearnface of a freeze fleason with a burnst fleason of a fearnface of a freeze fleason with a burnst fleason of a seeze observation to fleason of a fearnface and burnst fleason of a fearnface and burnst fleason of the fluid fl

Thefethenges thall be be onto the Lord in your featers before their cover and general feater of a few and fee human firm man flammers man of their feetings of the feetings of

The XXX Chapters

SHIP More foar onto the rules of the A very be of the property of the protocol of Aradia for the site of the protocol of Aradia for the protocol of Aradia for the protocol of Aradia for the Aradia for

If the base an uplanticiamblant a rone, a post pairs fifth bus acts of go and to be repaped as businesses of the repairs of the r

(belbe gracious puto ber. The power of a wydowe/ and of her that is Benoted/all that the byndeth ber file withall

auer ber foule/fbal frande in effecte poon ber-If the raper in her bulbandes baufe to 6 bynde ber felfe with an oorb over ber foule/a ber buf bande bear it a bolde bie peace therto and forbidderhit not : then fbal all thefeme porce / and all that the bath bounde her felfe merball oner ber fonle/flande in effect. But if ber buf bende will difanul ir / thefame Bove be beareth ir:then to it of no velue/that is pro. readed out of her hippers/tribich (he barb powed at boilde oner ber fouletfor ber bufhande bath made it leufc/and the Lord fbalbe mras cione unto ber. This ell pomos a sorben ibat bynd to humble the foule maye ber buf bande Rabbiflic or breeke. Characte his holde his neare therto from one Pave to enorber / :ben flag

bhilbert

flabliflerb be at her no men/a bodes \$ fbe barb ppon ber/becaufe be belde bie peace / rbefante Siec that he berde them . But if he Bifanutle them/after that be bath berde them/then fhell he rate avegue her unfache.

Thefe are the flatures that & Lorde coms manach thores / bemene a man a bis wefe/ a hemoene the father a big Soughter / mbyle the to ver a Partiell an ber farbere boule. Che XXXI Chanter.

2 Milo the Lotte fpale unto Alofes / and the Madianites /that thou marft afterward be marbered priso the people. Then forte 1110 ke paro the people and farb Barneffefome men amon con to the marrelanavult & Elles biaiuteo (that they may auende the Loabe poon the Madianime Cour of enery trybe a thanfanbe/that out of more trebe of Afractice mare fende forme to the battart. 2nd from amonge the thousandes of Ifracil/they tote one of cuery trobe/euen twelfe thousanb/ pre> nered pure the horized And Makes Con them with Dhincan/the forme of Eleafor the neieff ra into the battaell/and the hole peffele/and the trompetice to blome in bie bande-

And they fought against the Madianites/ es the Lorde commanned Moles / and flewe all the males (and the Fenge of the Ellabianites flewe they also/among the other that wereflarninaniele / Eui/Refem / Sur/ Bur/ A and Rebal the fette femoten of the Madianis ic ice. And they flewet Balaa/the founc of Beo:

with the fregroe. Zind the dyloren of Ifracl tote v reomen of the Madianites preforers/ and they delbien : all they cattel / all they fubflaunce/and all they goodes [popled they/ and all they; comes of they; bypellinges / and caffelo burnt they with free Zind they tofe all the ipoyles and all that they could carefunct and cattel / and brought rbem pnto Mofes and to Eleafar the miell/and to the congrega tion of the delbien of Ifrael Channels the pipe fonere/and the cartell that there raten/and the good that true (poeled anto that booff/in the filde of & Mosbires which local befrde Jois bane/oner aggenft Berico.

Zind Mofce and Elcafar the prieft / anb and all the captarines of the condreased on Twent out of the booft to meterbom . Ind Wiefes

man anarve at the officers of the booft/ which were capravines ouer thousandes and bildice den/thancarue from the harravil / and favde puto them : Bane ve faued all the momen a. C leue: Bebold/ Baue not thee (thosom Bear Mu err a Jamebulyuse Iturned amove the delbern of Tuocia c Birad/to fenne anainft the Load poo Dear/ and there came a planue ouer the rebole cons

drenacion of the Lorde. Telow therfore Bud. rei b flare at the males among the dolbien and tel al the trainen that baire Francis mentana lven with thein . But al the momen delbien that have Enome no meninor lyen muth them! tene those alone for your selfen. And lodge ve without the book / fall that bane flagne any the rich man /or couched the flagnerthat on the three and feucurb Pave/se may purific yours felfon/

and those / whomic re baue taten pirfonere. Zind ell ibe clorhes/and all fluite rhacio mabe of France/and all maner furces/ well veffele of mood thall we number Zind Eleafer the prieft fand unto v captars Q

mes of the booff that went our to the barraell: This is the figure of the lam/which & Lord commannoco Mofes: nolbe / feiner / braffe/ gron/tynne/and leeb/and al finffreth the fere! thall ve canfe to go thosony the fire/and clenfe it/that it maye be purified with f fp:griflinge marer. Mo for all luch an fuffreth nor the fere! we fhall cause it to do thosome the mater and (ball mafbe your clothes upo the fenenth daye) and then shall we be cleane. Ther that shall we

come into the booff-And the Loads fpate unto Mofee/and farb: Eafethe fumme of the fporle of thofe Ocuter. h that are talen/both of the momen and of care and Fry. b tell/thou and Eleafar the pricit/and the dorfe Jof. ping. fathers of the con gregacio/and gene the halt ij Ma bifunto thofe that tofe the warre ppourbem/and went out to the battavil/and the other balte to the congregacion . Zind of the men of warre in that mente one to the batrayl/thou thallt bene parto the Lozde one foule of frue hundreth/ both of the momen/open affen/and fbepe . Of they balfe parte fbalt thou take it/and ocue it unto Elcafar the prieft for an beancofferinge/ un a the Lot & But of the delete of Biracle

borb of the women/cresteffee/and fbepe/and

balle part / shou shalt take one bead of fefre!

the Lorde.

And Mofco and Elcafar ibe prieft bid as the Lord commanded Molen. Ind & fronk a prave/rebich the men of warre had inovice/ mae vi biidicih rhoufande/ g lero rhoufande thene / letti chonfunde oren / and lei chous Guide affers and the marrien that had Furmen no men/no: been with them/mere cernathous fande foules.

Zind the halfe parte / which belonged puto them/that went to the warre/was in number this bundieth thousande / and syrou thous fande and p. bundeerh thene of the which the Lozde had vi. bund:ceb / end fren fbene. Irem previ ibonfande oren : mberof ibr Lerde bad freit. Bieni per iboufande/and p bumberb affee: wheref the LozDebed (ti. Trem rei thousand fondes of women: where of the Lorde bad stret 2nd Mofco franc this beaucofferinge of the Lorde puto E. lesfar the puell /anthe Loto commannhed bens.

Is for the other halfe/ which Moles de. upded vintothe chyldren of 3fract frothe men of warre (namely the balfe that fell to the cogregación de men alfo iá birmouch monfente 4nd rrang thousande/and v. bundech fbene/ rtem thoulands oren erre, thoulands and to. bundeerb affee / and rpi. thousande momen foulce Zind of this balfe of the cheldren of 36 rac'l/rote Moles one of enery felice / both of the certell and of the women / and game them ento the Lemites/that wested upon the babis tacion of the Lordien the Lord community Sed Makes.

Zind the centernessoner the thousandes of the book / namely they that were over thous fant ce and ouer hundsedes / came forth unto Moleo/end feed pure hem: The fernannees baneraten y firming of the men of warre that trere proces oure handeland there lacked nor one : therfore been at the a prefent pure the Lo:0/mbar enery one bath forde of terrelay of golde/dernee bradelence/connecs/carens gre / and taches/ther our foules mure be res conceled before the 's ord

Jud Molce and Micelar the pricit role of them the golde of al maner ornemented 2lnb all the golde of the heaucofferinge / that they

Leuiten / that traver man the habitation of beauty unto the Localet traver of the habitation of and vii.bund:crb/and I.frelee / of the captave nes ouer thousandes and hunbredes, for loke what energ one had foolech/h was b s owne. Zno Moko with Elcafar the puell / tofe the galde of the contained outer thoulanded and bundteden/and broumbr it into the Cabernas des of mituelle / for a remembranice of the delbern of Thrachbefore the Larde.

Thr. XXXII. Chapter.

Bedyflosen of Ruben and the dyflosen & ende of carrell / and fame the lande of Bacter and Gulcab/that it to an a more place for care nell tend come and fruite pure Moles and to to Electer the puelt/and to the captacines of the congregacion : Ebelande of Broth/Dis hon/Jaciar Munra & Chon/Elcak/ Sebent Ocholand Beon/which the Lozde (more before the congregacion of Biracilio a metelade for cartell/and the formating obace many cars founds famour before the mean agree the fore mauntee this lande in poll (front and we will net do ouer Jordane.

Males land uncortemerour bethen fhalf to to the matre and well we tare bere! Where fore mirac verbe berief of the division of The raci/that they floulde not go ouer into the landerbaribe Lord (ball deur iben . 1 Chie B Bid your fathere alfo / when 3 fent them out lin from Codes Bernes to fore out the land Ind when they mere come up to fryner of Efect/ and fame the lande/they turned the herres of the dieloren of Afraell/fo that they mold not no into the lande/ which the Lotde wolde

haue ocuen rhem-Zind rbe Lo:De mas morb at rbe fame reme/and (marc/and facb: Thefe menthat the are come out of Edipte / from twentye yeare olde and about / ball not fe the lande/which T freere unto Abraham/Hass/and Jacob /bre canfeiber baue not wholy followed me : faue Caleb the forme of Bephune / the Renifite/ and Toling the foune of Vinn : for ther baue mboly folomet the Lorbe Cothe Lorbe man moth mub Afraell / and let them mane der in the milberneffe fourtre pearco/all all the generacion that had Bone eucli before the

Loide

I otde mas confirmeb.

And hebolds/ee are rulen po in pour fas there fleabelto increase the number of fenfull men/and to auginet vet the terath and tilbiamarion of the Load against Thrack for if we mirne you back from folowingebyin/be that ect leave them more in the milberneffe/and fo shall we destroye all this prople.

Then ficure they to bym/and fard: me will bur burle fbenefaldes bere for oure fbene a entell/and conce for our dolbien. To for our felfes/me will go reads armed before the chels A f of Tiracl/rill me have brought their prito there place: Our de loten fall remeene in the fenced conce because of the mowellers of the lande. We will not turne home actaone all the delbien of Brack baue raten enere one bra enhourequite in noffeffiantfar me well not enberet with their becombe Tordane/for oure

inberrraumee ihall fall unto po upon this fode Bordane/Euftwarde.

D Moice face unto them: TTre mil 90 this to helper the I are the file to the marre! before the Lord/mbotoener in barneffie a. montge vou/tell be baue Bignen out bie ente meen before his face/a printle the lande be fub. Sand before the Loto/then fbal ge returne/ a be ungilre before the Loto/ a before 3fracl/ a fo that we bane this lande in policifion briose the Lorde But if ye will nor to fo beholde/ re bal offend agreent the Lorde/ a be fure/ that youre frime fall fende von out- Buelde receives nom therfore for you dielore/a Thenes folden/a flailles for your fbene a cattel/a do as ve have finaten.

E The delaten of Gab/a the delaten of Rus ben fare rito Mofce : Thy fernauntee fhall Bo 40 my Lotd barh commaunded. Our delb:cn/ccvfce/fubftannec/ a all our cattell/ halbe in the course of Bulead. But meithe for nauntee will do all harnaffed for the warre! unto harroull before the Loche / as my loide bath facb.

Then Moles communico Elegiar i mieli/ a Jofila the fonne of Vlun/a the duche fathers of the trobes of t dollare of Afraelia favo puto He them: 3f the delbien of Ged/a the delbien of Ruben/go oner Bo:danc wirb cou/all pres pared to furthe before the Loide/a whan the lande is fubbued unroyou / then at me them the laube of Gilcad in policilion But if ther go not oute the yourn harmeffel then that thee inherit with you in the lande of Canaan.

The deldeen of Gad/and the deldeen of Buben gunfmered and fact: Zie the Lozde bath (poten vato the fernaunten / fo will tre to: me will do barnaffed before the I orde! into the lande of Canaguiand poll: fleour enberriaunec on this febe Jordane.

T Co Moice mane pure the delbeen of & (Bad/and to the derlosen of Buben / a to the Gent.if. b balfe mybe of Vlanaffe/the fonne of 3ofeph: 3of 174-20 the Fengbome of Schan / Fenge of the Zine monice/and the fenadomic of Da/the fenae of Balan / the lande with the cetter theroff in all the coaffee of the country round about-Then the delbien of Gad burlded Bibon/ Bearoth/Broce/Beroth/Bopban/Bacfer/and Herebeba/Beinunes/and Berbaran/ fledac fenced cenes/and thenefolders. The doctoren of Suben burlo & Belbon Elcale, Burgether

un/Ulcho Boal/(Hont/ a turned the names/ and Cibanias/and gaue names puro die eco nce/which ther burlocd. Ind the children of 19 ladur the fonne of Manaffe went unto Bene I.b. Gilego/and conquered it/and Goog our the Zimmonice rhet weretherin Then Mofce dane Gilcad pinto Madurithe fonne of Mias naffe/and be Dwelt theren. Beir the fonne of Manaffal went and conquered the villages therof! a called them Bauoth Jair Hobarb ment and conquered Benath/tritbrbe tom.

nes belongeng therro/a called it t Tobarb ef. ter bis owne name. The XXXIII. Chapter. Thefe are the tourneges of the deliver of M

Empie/accordinge to theur armyco/be 1370+ Roand Zeron Ind Moles more there dos ande out as they tourneyed/after the comeun bement of the Lord And thefe (namely) ere the tourneyes of they rougoyinge They Ersb. rd. f Reparted from Racmice / ppon the fyftenth Que of the ferfl moneth (circu the motorre afier the Matter charow an bye hande/fo that all the Egypeias fame/and burged then theor firfiborne/whome + 2 oto had flaring amout rhem : for the Locb executed inbannent also und they doddes IDhan they were Benanch 2R nià

The four neve of Thrack.

L'ameri.

B from Kahefen/they nitched in Gudseth, fed Erob viii. & Oudorb thee Reparted/ a pirded their tens rea in Liham / mhich leed in the edge of the 2 co ton a milbernelle, From Etham thee Reported (a abode in traller of Biroth (which leeth to. marde Bual Cephon & purched ouer actaenil

LEOD to b Mindy of from Parath they benerich to wet in thosom the middles of the feeling the milders steffe/ a went; the flaces journee in the mile derneffe of Ethen/a purched in March.

Econoj.a From Marabiber Benarted fand came

unto Elun / where there were melfe wellen of water/and feuenty palme trees / and there they nucled. From Elim they generated and nuched by the read fee. from the read fee they Benares d'a purdied in the wilderneffe of Cinfrom the wilderneffe of Gin they Reparted/ and miched in Daphta. from Daphta they

Peparted / and putched in Alus. From Alus Ersevifa thee generted a nurded in Raphibim/urbere "Leo tix a rec people hab water to Bunte. " from Raphi dun they Reperted/and putched in the wilder+

neffe of Ginai-Throm Omai they Reparted and pirched at TET int. r.b the Enfrarance. From the Enfrarance they *Rum-ri er Beparted/a predied in Baterorb. Tfrom Bar till ... ra. b seroib they departebland pitched in Kirbina. from Rithmathee Benarted and pitched in

Kunon Deret. From Kimon Deret ther Beparted/g pirched in Libne. from Libna they Benarted/a pitched in Riffa, from Kiffa they Benarted a netched in Rebelarha, from Key belatha they Beparted/and pitched in incunt Capber, Grone mount Gapber they Bepare red/murched un Barada, from Barada they Penarred/and pirched in Mafebeloib, from Mafcheloth they Reparted / and pitched in Cabarb. from Cabarbeber Benarred/a nito ded in Charab from Charab they Beparted/ a miched in Mula from Mittather Benare ted/a pitched in Cafittona. From Eafmona

they Separted/a perded in Mofferoth. from Mofferoth they Penerted / and pirdico in Ben Jecton. from Ben Jecton Oct-1.b they Reparted/and pitched in Co:gadgad. From Cornadatad they Benerico/end putched in Jathbatha. from Jathbathathey Bepars hola nuched in Absona from Absona thee

Then IR. a Beparted and pirched in Egeongaber. From Escongaber/then Beparted/ and pitched in

the milbernelle of Sin/mhich is Cales. T from Cadeo they Peparted / a puded at 17mm mount Borton rbe brober of the lande of E. 2m boin. Then Agron the nuelle wente un pnio mount Box accordence to the commenter ment of the Lorde a Byed therein the fourreach years / after that the dividien of Brack Separated out of the lade of Enepte/in the fufl Bare of the fefre moneth / when he was an bunderb and ruin ceare olde. + Ind Erad Den the Fracte of the Conquited / which Swelt in

the louth country of Canage / her or that the deloren of Afraelcame.

And from mount Ber they Benertehland & prindred in Salinona. From Salmona they Reparted/a pitched in Dhimon from Dhima thee Benarteh/Tanh nitcheb in Dhoth From the Charbither Reparted/an purched in Jaim by 2harren mon the horder of the lande of the (Boabires from Join they Reparted / and pirtbed in Dibon Gab. from Dibon Gab they Benarted and petched in Alban Deblas thema. Frem Almon Diblathamather Beparted / and pitched in the monuntarises of Aberimjouer edgenft Plebo, from the moutarnes of Abarim ther Reperted/and pitched in the felde of the Maabiten/helebe Torbane ouer agavufl Berico. fre Berh Barcfinoth Tento rbe olarne of Cinm lav rber in rbe feld lina

of the Moabites. and the Lorde forfe unto Molcom the f felde of the Mocbites by Beidane /oner co of Bfract/a far pnto them: TDba ve are come Qu oner Tordane/mabe lande of Cangan/ve feel Joh Divine out all the inhabiters before voure face/ and plucke Boune all theyr pyllers/ a all theyr smages of metal/and Peffroye al there # bee 64 placeo: that we may fo tale the lande in poffef. Ich fion/a Breeft theren fo: I baue geuen you the mel

Tand the lande fall ve Benyde outeby bas force amonge youre lynrede. Onto those that the are many/fball ve bembe the more: And puto 34 theyns that are feme / fhall ye Beuide the left. Ene ce rbe lor falleth there prito every anchof shall be have it /accordingte to the trebes of theor fathero-

lande to enjoce it.

1But if ye will nor Bigue onerheinhas G biffers of the lande before youre face/then 30 they/tohome ve fuffre to remarke / fball Become thornes in voure core (and Series in coure feden / and fhall perc you in the lande whereve Buyeli. Then wel it come to paffe/ that I fbal bo vinte von/euc as I thought to So muto them.

The. X X XIIII. Chapter. 21 Stold the Lorde foate vino Wholes land Movbe: Commaunde the deloten of 36ract/and fee unto them; When we come into the lande of Canaan; the lande that falleth to voure enherstaunce/that baue ber Botocre in the lande of Canaan. The fourtquarter fall Beginne at the trylberneffe of Sin Be Edomi to that your fourbanarter Be from the come of the filte for / mhigh leeth tomarde the Walland that thefame quarter fet a compaffe from the Couth up to Acrabim land no therete Binima: and idar bis out gavnar fic fram the Couth puto Cades Bernes /and reache unto Basos Abar/and do thoroure Jamona/ and firerch out from Ziamona puro the reuer of Eavoriand that the ende therof Be at the great fee.

Dis the Well quater that Be thin: name+ le the create fee /les shat be voure border to+

marde the Mell.

The Morthquarter finalbe thin: Ne fall cor paffe from the greate fee unto mounte Bot. and fro mount Bor/se fall compaffe rell a man come prito Cemathabat the our doend therof Be the couft of Bedada and that the Boider of thefarne do out paro Cinbion/and rhat the governe out of it Be at Baton Ena. Ler this Be cour Cloubquarter.

And voure Eaftquarter fhall ve comnaffe from Bator Enanfonto Ocphaniand ler the coaffe ato Source from Scuben and Ribialon the Eaffrede of Zim - Then let it as Boune / at reach onto the fede of the fee of Chinereth/ Baltmarde/and come Pounte Be Tordane / fo that the dounde out of it Be the falt fee. Let this de youre lande with the Borders therof rounde aboute-

2Ind Malco commaunded the dilbren of Afraciliand forde: They in course lande + ve fiel benede out amonger on be lot/which the Lord barb commeunded to delle unto the I mi f nene trybes/and to the halfe trybe. I for the trabe of the dulbions of Huben/after their far there boute /and the trobe of the different of Gab/accordinge to rbeir farbero boufe/a rbe halfe trebe of Manalle have receased theer porcion. Thus the two trebes end the balfe trobe bane therr enbernaunce already on this febr Tordan/ouer against Tendro/Easie marbe-

21nd the 7 orde inche paro (Holes / anh Carb: TEbefe ere the names of the incu/which Deut.if.c fell deuide the lande amongte von Elcafar 3of Fin.a the nucliand Tolus the founc of them. 21nh the captaine of cuery trebe (bal ve tale/to de-

usae the lande.

Zind their are the names of the men: Car Ca leb the forme of Tephune of the trybe of Tue De. Count . : fonne of Hinmschublof the trebe of Ouncon Elided the fonne of Eifle/ of the trebe of Bell Jamen. But the fonne of Tarth /of the trebe of the delegen of Plan. Banual the fanne of Ephod/ of the trobe of the delaten of Manaffe/amonge the delaten of Tofenb. Bemuel the fenne of Cinbrhan/ of the tribe of the children of Entrann, Elega. phan the founc of Darnach/of the trybe of the delacer of Cabulon - Dalibiell the famir of Maniof the revbe of the divideen of Blader. Thibut the famile of Octomizat the trabe of the delbien of Affer. Dedabel the fonne of Zmibud/of the trebe of the dylbie of thephe rali Thefe are they robonic the Lorde come maunded /that they flouibe Bettybe the ine beritaunce unto the children of 3freel / in the lande of Canaan

The XXXV Chapter. Sitto the Lorde fpate unto Mofes / in 3 uer agaynil Bendo/and faid: te onunaunde Jof. pri. a. Register of the inberitannee of these pollellis on/cytice to Smell in. Che fuburdee alfo ge home the cente full re dene puto the Lenis tee/that they may 9wel in the cyrice/and in ? fuburbes to baue they: cartel/and fub flaunce/

and all they beaffer-The fuburbes/which ve greue unto the Lee uirce-fhall reache from the walle of the evere! our werde la Micubrico roude aboute Thus ve feel meafure without the citic on the Eafle fide/reco thoufande cubires: gou the Courte federtwa theufande cubites: non the Wife

Kr

The bourbters.

,

YTameri.

Gocieros chousanh cubirco / a on \$ Elouthicoenna chamianthe cubiten/fa that the cotic fie en

the midden. This ibalbe theri fuburbes. 12mb amanor & course which we that done

316 E.A parto the Lemma/ ve that deue them fore fre certicalthan be whiche committeeth a flaughter mave fire rherber . Befeben thelame ve iball dene them yet ruo a fourtre evites: fo that all the conce/which we grue puto the Leutes/de erate a fourte with thee fubirbes. Zind of spelame velbal deue the more from them that have much in nothallian/amonge the didhen. of Biracles the leffe from them / & base lefte in poffeffion. Euere one Caccordinge to bes enbereraunce/that is Beurded unto bein Abal grue of bue cytice unto the Lemma.

Mind the I othe talked mich Moles and Erari. b fand: Decate to the chyldren of Ifracl / and Cour. Fix.4 fare unto theni: Whan ve come ouer 3ois bane/into the lande of Can gan/ se that choic out conce to Befre cynes that whofe come mitterb flaugber primares/mave fire thre ther And fuch fre conce [balbe amonde von/ Because of a quenger of Biomberthar betwhich bath community flaughter / hee not /rell he flande in judgement Before the congregge cion Zind of thefe conce/which ve fball acue there / shalle fire fre cerica. This shall we done on this food 30:04ne/and this in the lands of Canaga.

Their are the fire fre comes / Both for the derloten of Birael and for the ffraungere and fo: fuche as dwell anjonge you / that mbofo. cuer barb flagne any foule purparce/ may fige therber-

Erob rei b The that Imerreth any man with an year weapen/that be Bee/thefame in a marrherer/ and fbal Dre the Bearb - If be caft at bem a flore/ wher with any man mave Be flavne) char be bye therof/ then to be a murtherer / a thall Bee that Bearb. If he friver bem mith an band meaner of mood/ (wher with any man may Be Clayne that be Bye/then to be a mur. therer/and ibal Bye the Bearb . The auenger of Bloud (bell Bringe the nurrberer to Beath. Dban be fynderb bem / he fball flare bem. If he thrull at bem of bare or call ought at him with levener of warte/or friete bent of entive with his bande/than be bee / then (ball be I barb (Lavice benil be che Bearb!; for be in

a murcherer. The aufder of Bond fhal Buind bein to Brath/an fone an he fondeth bem.

But if be thirt at bein Be daunce fand Q not of enus or burle ought at bym / wirhout &cui te laxenge of mayre/ or call at burn with a flone (mberefaman mace byc/and fame in nor) fo tour be bre and is not bis enemy /nepther shought bem any eucliften (ball the congres gacion moge Betwene bim that bath come mutreh the (Janahier/a the avender of bloude in fuch cafee. And the congregation that Beloner the Bred Claver from the hande of the curnace of Bloudeland (ball let bem come as danne to the fre evive/ whyther be man fled: and there that he above prito the Yearh of the bre priefle / mbids mas ansented much boly orle. But if the Brad laver do out of the Baie bers of bus fre court that he man fled unto / at the agender of Bloude fende bini terrbout the Borbers of bye fre cone/and Erll bim/be fball nor Be ailer of Boude. for be Bould baue Bibben in his fre contemptell the Beath of the brabe puelte/ and after the bent puelles Beath to come agrant/onto the lab of his enberitainer. They shalfle a flaring of the lame unto con/amont contraolitration in all court

9mclling:6 The Bead Toper Challe Clare at the mouth @ of winniffe Duc mineffefbal not aunfwer Counti oner a foule to Beath. And ye fhall receaue end net none attonement ouer the foule of the Bead flaver/(fe: be se grelre of Bearb) But be fball Bee & Brarb. And we that recease none arrance ment of him/which in flet to the fre cente/that be foulde come agravue to twell in rhe lande rell the nuefte Bec. And defele not ve the lad! urberinge Smel for urbo to its enter of Bloub! Schlerb the lande : and the lande can not fe reconciled from the bloud that is thed thering But anie thosom & Bloud of bins that ibed it Orfele not we I lande that we I mel in/poberin A 9mell alfo : fo: Tam the Lotbe/mbich Smell amonge the diloten of Ifract.

The X X X V L Chapter. Wilb the diefe fathers of the Fenred/ of the & deld:en of Bilcad/the fonne of Machir Cuchido was the forme of Wlanaffe/of the for red of the dulbren of Bofeph Frame forth and inate Before Mafeerand Before the cantarnes amonate the ducte fathers of the duloten of

3feed/

rmif Afraci/a farde: Etr/the Locde barb come maunded/charge fboulde acue f land Be lone Erreit a unto the children of Biract to enheret . T Zinb forted a thou my lorde/halle comaunded therete the

Lozd/that the enbertaunce of oure Biorber 3daphead flouide Be deue unto bin Sough. B tere. Wow/fany men/out of the mbce of 36 rael rafe them to prifen/then that oure forbers enberstaunce Be leffe: a an much an they beugt that come to the enhantaunce of & trahe /that they come unio Thue that the lame of our ens heritanne Reminiffica. Comban the reare of Tubilie commeth parts the dilloren of Tie racl/ then faal their enberstaussee come to the enberrance of the mibe/where they are Thus

(bal oure fathers enbertaunce be minifibeb/ de much de they have Eliofen thar ach the dulbere of Afrael error binge to the commandement of the Local and faide: The mibe of the dilbren of Toleph bath faid righte Chie in it ethe Lord come mounderbric Bonabiers of Belapheed /and kb i a faverb: TE er them marie ao they lyte Beftone. ed roic ly that they marrie in f finned of the trebe of

their father/that the cuberstannice of & dulo: of Afract fal not fro one tribe to a worker . For cuery one/amounte the diction of Hirael Chaldene to the enhantenmer of the trake of his far rber/and enere Bourdter ebet peffefferh ane enbernaunce amount the tribes of Bfrack Mathematica prisone of the furred of virihe mi. res. & of her father: Tibet cuery one among the dul er trm h dren of Hirael maye entope bto ferbero enbelub up h ritauner/and that y entermance fall not from

a one trabe to another/ But that curry one mate denete breamne enberstamite (amonge the trybes of the dilbien of Hradl-Zo the Lord communded Moles /euf fo

byt the Boughtere of Belaphea / Mabelal Chirta/Bagla/Milca allog Ind were mer erco unto theer fethers Bothers formes of funred of the dulbren of Manaffe the fonne of Befepb. Go their enberitaginee remanned in the trybe of the Fonred of their father

Thefe are the commoundementes and las wee/which the Lothe commanded By ETLo ke/privathe different of Thrack / in the felde of IM :abires Bo Bonda/ouer againft Beriche-

Tebe ende of the fourth Bate of Mafce/celled Municrus.

The fysth vo-Leof Dofee called

> Deuteronomium. The first Chanter.



Belegre the worden that I Mofte fpate untod 36 effore res racil / on the other free perett the Botonin the wildernee law. in the plaine felberoward h the read fee/ Bermene Das ren, Cophel, Laban/ 840

geroth/end Difabeb/cleuen baice wurney frd Bosch Be the mase of mount Scir/onto Ca. bee Bernes Und it foituned the frift Bare of the elements monerhing the fourtwest scare Mofce fpate unto f duldecof Afraell /across Cinde pato al en the Loto comanach bind

Tafter be bab impete Ochen/the Fonge of the thum rel.b Zimmoutte/f Burlt at Befbo:a Da/s frag of Bafan that dwelt ar Milaroth a ar Ebrei.

On the other fobe Tordane/in the lande of the Moabirge Beginne Mofre to declare this Lemiand faide: The Lordeour God foete millo be ppon mount Coich and ford: " De tlum &b baue bene lange ynough ppon thio mount tame / turne vou/and Bename benecirhet ve mes come to the mountaines of the Uninco. rates a ro all rhess neighbource /in rhe felore ppen mountainte/and in the palleres tos marbe the Court/and tomarbe the fee febel of the lende of Consentand to mount Libas B nueleien unto the areate weter Euphiates. Bebold / Thour Belymered you the lande/ go in/and rafe it in pellellion: which the Lothe [ware pnto yourc fa:bere 2b:abam/3faac/ a Recobifichat he wold neve it unto themiand Giene en le their fede after them.

Then folde I prito you at & fame igme: "I "Er roide ans not able to Beare you my felfe alone for the Loto: youre God bath mercaced you fo that this Base we are earthe flarres of Beauer in mulnrude (the Lorde Bob of roure fathern mate vou ver mene thousande te+ mes motano bleffe youtas he barb momifeb wou)

They paffe.

Deuteronomium.

you) Bom can Jalone Beare fuch combinace/ and charge/a ftryfe amoge you? Droute here men of militorne/and underflanding / fiech abare know among your trybes / them wyll fee to the braden promuou.

Then aunifered by meanh fashe: It is a good thrings that thou lively rhou tryle to. The through of the place of your trybes tryle and famous meniand fette them over you to be headen over thousands four fumbered, our fringshap over from the cannot be comediated.

youre trybes.

Joh. vd. b. Johnston yourc imbges at the same Joh. vd. b. rynniand is poet Fear your Burghen / Tand the program of the form of the program of the same of the same

Den puß b mant for the indigement is Gods. Thur if Ero, puß d any cause de to harde for you dette le Bought unto met that I mare here is. Thus com-

iboulde to

Then Reparted me from Graechian mailtee housem the myber mybernefic (mybde is a greate a terrible as ye dans fine dry the manutanos of the manutanos of the Immountee/fise the trans Table (Mybraechian) of the Immountee whose Table (Mybraechian) of the Immountee/the dry 22 arc comes to the manutanos of the Immountee/the dry the Immountee/the dry the Immountee/the dry the Immountee/the dry the Immountee/the in the Immountee/the Immountee/the in the Immountee/the Immountee/th

Deur. Fr. a God of thy fathers heth farbe unio the: Tear
D not/and Be not difcouraged.

Qum pii a Then came ye all unio meland fayde: thet us fende men Before us / to fpge us out the lande land to Brance us worke against by

lande cando to Bryage no moide agopane (by robat rouse mel bag polatido to mbar cando mel bag polatido to mbar cando mel bad cando mel bag polatido to mello 3° 3 todo transferant from antono person (securer rathe one. Dibad web, antique trene frequence) and one. Dibad web, antique trece polatido cando transferant cando cando to the cando transferant cando cando transfer

frite of the lande with them / and thought it boune with voir Grought no mode agayne, and larde: It is a good lande/that the Lotd our God bath action vs.

But ye molde not go up /and mere Bifos

bedient with the mouth of the Lobble your 650-1 and manured in your center of and fastechescale the Lobble barrier has /therfire bash be thought per out of the life of the graph of the country is not obtained in the graph of the country of the same reserve bethere you. Up there had tree graph of the country of the same between the country of the same had been a supported by the same that the graph of the same that the same fast which can be to be account of the same of

Dur 3 fab enns jeut fiere notiend be not \$\mathbf{E}\$ effects of the Code sour God greek fieres equint held fights for you first greek fieres equint held fights for you first greek first equint held fights for you first extended from the first source of the first first

Danity Lovd beteethe pose of nour woods of the mode of the mode of the mode of the mode of the the third of the third of the mode of the mode of the third of the mode of the mode of the mode of the third of the mode of the

men the Lothe

TESE Leibe was angry with me alfo for g gaver fateaches febret Bou alfo felt not go thange in thirther Burt Joha the forme of fall with fight flacketh before which that go in the burter of any grane fateache before which that go in the burter of any grane our wine. If facil 12 has been thinked for whom all a pill excluding the burter fate any self-and point fate in 62 which foll go in which of your fairs will J gave us have been believed in the selfual point with the properties of the self-any was a self-any self-any self-any self-any self-any was a self-any sel

Then aunfreced refand fayde unto me: Unimp We have framed againfic the Loade/rec will go up/and fight/according to all that the

Lord

I as De bath commaunt to ve. Flow/ when what menarch sourcelling tours one in his harmeffel and were at the potnic to do un to the mount sence /the Lorde favde onto me: Corafe unto theilifthat they do not unfand brace feather nore for Tam not among e vou) there of norfingten Before your enempes-Mhan I tolbe you thin/ee mold not beere/ a were Briobedient unto the morbe of Lozb/ and more reclumnmous/and ment up to the mountaines Chen the Immonices & Swelt much the mountagenes/came artainfl con/and maced contan Been do and fenore you at Ge+ irienen unto Bonna. Hom/mban ve came 40 arene/and mente flefore the Loto/he melbe not beare your poyce /and enclined not bis D. Aceres unto vou. 100 vc abobe in Cabes &

lande feefon Che.I I.Chapter.

The merned we ve and rate ours iours theread for an the Lost faite porto me and compelled mount Cerr a longe fealen . And the Loth farde paro me : Pe baue compair 60 this mountains now lode enough/mirne rou. Flourbrearbe/and commannde the near ple and fare: De that do therote the coaffee of youre fierbeen / the dyldeen of Efau / which Swel at Cerrand they fhalbe a frand of you. Buttafe Viligent bede to voure felfes /that ve prouofe them nor: for I wel not geue vou i cone fore Bredeb of they lande. I for mounte 4 Car bane 3 genen to the dylonen of Efeu to polkili. Ve that Bre meate of them for mos ner that we mave care. And mater fluid we five of thein for money that we make Blinke. For the Lord the God barbe fleffet the in al the worken of the banden. Be barb confidered the fourneys rhotome this greate milberness and this fairty yeares barb the Lorde the God Bene wird the fo that thou ball manteb norheame.

B How toben the mere Benaried from oure Betheen/the dreibie of tEfau/that Streife end mount Seir/Be the mace of the felde fro E+ laib and Excon Geber mentrned ve fand wente By the wave of the wilderneffe of the Mochitce Chen fayde the Lorde unto me:

d Elon ibale not vere the tloabires/no: p:00 note them puto Cartaell/for 3 will not gene the of thest lande to politife. Sor ar bane 3 denen pare the delben of Lorin noffellion. TEhe Emime dwelr there before nine/which Gen gull &

mere a greate fronde people/and her of flas nere fan the Englimmanh mere talen for eie

auntenfefe anthe Englime Zind the Mog. buce called them Emime TEbe Boute alfo (he erreit Swelt in Ocir afore trine/and the delbren of Ffen Braue the aur/and Reftroved them Res forethem/and Imelem them fleate: lete an Afract Ped in the lande of bis policition/that

the Lorbe gauerbem. Ger vou po nom/and do ouer she reuer & Barebiend me ment ouer. The rome that me mere deende fro Cabre Bornea/rel me came ouer the rouer Gered/mus coattent thous rearrested all the men of marte mere maulted out of the booft/f on the Lozde favore onto this ride.

them. The hande of \$ 1 020 alfo was againff a rest. a. them to believe them out of the boeffel they mere confunted.

And when all the turn of marre more confumed for that they trees beab amongs the people the Lorde pate unto me /and faid: This fave that they do the our the roaft of the Machines Be Ariend that come nee pit to the dieloren of Immof whence then feelt Jubi. d.f. normere normounte for 3 mil nor gene the of the lands of the duldren of Zimmon to pole felletton Theme demen it unto the choldren of Lot in noffellion. It was tafen for a lande of disuntes alfo/and mauntos Smelt therin as fore some. And the Immonites called them Camiumime/which was a people that was

Ind thefe /the Load beffrored Before the / 2 and let them poffeffe thefame / fo that they brede in thee: ffrade " Lefe co bedyd mith Gertrois the delo:en of Lau/which Breel opon mout Cent/mban be Beftroved the Boures Before them: and let them policife thefame / fo that ther bane Breeft in their fleade pnro thie day. And the Caphibo: ime came our of Caphter! and Bellroved the Junio Crhat Breelt at Ba carim ellen paro Gasa and there Breelt they in theer fleake.

dreet/many/and of bye flature / en the Enge

Getyon pp nom/and beparte / and go os ner the rener Arnon Bebold/ 3 baue genem Giben ibe Erng of ibe Ummennes at Bef be

Oteceptes.

Deuteronomium.

into thy handergo to and conquere/and pronote by monto bases | . This days the first figure group/10 y al nacyons under al the heart/had fear and drebe them to much that this they bear of the / they had tremble a quale for thy

comminge.

1 Ehen fent I mellaungere from the wale

The type described with East one Orden, the type of Orlows with percent converted a case for Orlows with percent converted a case for Orlows with percent converted a case for orlows with the converted wi

Madure that Burtt at Arment II de conte our Jobane mo the laber which the Lotd your God had gene prious. But Sthonithe Frige at Belbon wold

not let vo go by hymrifor the Load thy God hardened his minde/g made his herce tongh/ that he might bely user him into thy handen/ on the course on paff this Bare.

a Into the Leable (gipt was mer Behalt)

Jause flegden en Meyerre Ohan media
lande Effect febregates and conquertiand paid

tum pris leffels lander I also Ohans came our parf

sam pris beffels lander I also Ohans came our parf

sam pris beffels lander I also Ohans came our parf

sam pris beffels lander I also Ohans Came our parf

sam pris beffels lander I also Ohans Came our parkets

so our pandoesfir that me finere him mit his

deliver and all hen notine.

Effe tolk or well has once at dyslam typer! and differend writer of ferent incultoward and different has been as the present and the careful which the caught to our effers a man by figorie of the constant was the present and extremely believe the part of the constant and from the cytic out the cytic word disked. There was not come four our Defender for the them to the constant was the constant of the from the cytic out the cytic of the Allower of Zimman thou cannel markets to all the two on the cytic Table Three to the the two on the cytic Table Three to the the two on the cytic Table Three to the the two on the cytic Table Three to the the two on the cytic Table Three to the the two on the cytic Table Three to the the two on the cytic Table Three to the two on the cytic Table Three to the two on the cytic Table Three to the two the two the tree to the tree to the two the two the tree to the two the tree to the tree the tree to the tree tree the tree tree the tree tree the tree th

upon the mountagnes/not unto whatforuce the Lordon Goo field us.

Ebe 111. Chapter.

2 Mot we turned befand went up the weg form trice Wonte Bafan Tand Ogifhe bynge of Da fan came out mith all bie propieto flagte de gaard voer d'Escol. Burrie é. 200 ligner onn sometibe not afração of primipa 3 base ber places byrnianda libe propie traib has labe unto sip particions that alast the sort byrni Tas fan bu thhost tim the John I frança of the Qu "Ammantarrebish timeir as Berl ban «Quas per Local our Gob odyrero O girlig frança of Bulan mo our plances alife units all the propina de life our missi brin."

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manner Difera A afterente.

72lmb 4 commannibed von at roctame more (and lande The I at De your (So) bath deten you this lande to take poffession of the Boyoure wave louth therfore /barnaffed Bes fore your freshien the declaren of Thrackell ce that fic mete for the warre He for youre wer fen'and dylldien/and carrel/ for Tenore that rebane much carrel let rhem remaine in vour O Grico/robich Thoug genen vou/parel \$ 200

De roure God bane Boughte voure Berbien to refrealfo/an mell an you/that they also mare take possession of the lande / which the 7 oade voure God fhall mure them Bevonde Borbane: and then that ve turne as Land / another owne poffeffens / which baue deuen vou.

read Tand I warned Julya at ebefame reine/ and favde: Thene even beine fene all that the Loide voure Gol barb Bone pnto thefe mo frances: even to that the Z orde to also pure all the Fencillonics/ whether they goeff/ feare them nor/for the Loto your God (bal fight with you.

Ind Thefoughe the Lorde at thefame tyme/and fayde: D Lord Lorde/thou baft Benonne to forme thy feruaunt thy greatnes and the membre bande. For where is there a God in beauen and earth that can to after the wester/Lafter the power ! O let me do!

Aferber good lande Beronde Bordane / that goodle bee countre/a Libanue. But the Lord was entire with me for

sourc farce/a molde not heare me / that far de unto me: De content / fneafe nomete to me of recente maner. Tier the up to the toppe of mount Diffia / and lyfte up thene eyes tomarde the Weff/and tomard the tloth/and towarde the Courb/and toward the Faft: a Beholde it with thene exco/for thou fluit not go ourr thie Bordane . Ind grue Bofina b.e darge/and courage bent/ be ben byin /for be fbal no ouer 3 siden. Be ore rb: pcorle / a.

tited Brushe unto them the Lande / that thou killi excisi c fbale fe. " And fo we abode in the pallere/ouer Tofu run. a agreently the house of Door. tlin exe.a The IIII Chanter.

Mild now herten Ifraell vinto the oide 21 that we do them / that we may leucanh come intand take notifellion of the lauber which the

Lozde God of yours farbers asseth prito count Ye find nut nother or must the mode! Quit of & d.ung. Jof. rounder of radus of rounder do curper Tof. rou. b there from /that we mave beneathe commount Doon err a dementes of the Lorde youre God / which Inc. ruid

I comaunde von . Pour even baue fene what the Lord barb Some with Boal Deor / Tall Kin. rep. a. them that malted after Baal Deorfhath the anbreri e Lord iby Bod Beffroged/fromt anidge you. Ego gardf Burge that cleue pinto the Loto your God/ are al alvice this Baic Bebold/ Thaire taurant

von andmanicce and lawce fuccas f Loid nit Gob commaunded me that ve fboulde Cofenen form the lambe fin the which we field

come/ra paffeffe it.

Bene them now therfore a Porthem : t for Dial cuite. met ie voure wifebeme/a underflandinge in the fighte of al necrons / mbidse / mhan thes beue berbe al thefe ordinaunces fall fave : 0 where well and puberflatings follows these and hore excellera people: for mbereie ibere

fo excellent amarion that bath mobbes fo nec bringe the Lordour God is nec onto vol Tan oft an tre cal upon hin? Zinb tubere in Dia critique there fo excellent a nation/that bath fo right

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rbos delbern Zind ee came nye/ard flode under the mount. Venerbe mount furnt cuen pare the

யிருந்த

midden of beauen/and shere man bartenelle/ rlanden/and meft . Ind the Lotde foate unto vou out of i mudden of fric. The porce . 3 h.iff.b of bie morden ye berd/Ineuertheleffeige lame *# 10. Fr. a no ymage/Out herde y poyce onely. * And he

Commaning of the Bolnamele/the ten per-Re/and west them pod two tables of ftene-And the Z ord commanded me arthrame tome/to teade: you ordinaunces and famen/ that we might 80 therafter in the lands / into

the which we do to notifife it.

Bene mel voure foulen therfore/for ve fame no maner of ymage/in the Bage mban the Lorde fpare unte you out of the fore/prior. Batto.a mount Boich/Tthat ve Belfrore not vonr fele fee / and mate you any ymage / that is lete a man/or montant/or beaft upon earth/or ferbes red foude under the beautenior movere unan the grounde of felie in the water under the Orn and h carry: Trhat thou lyfic not up thene erce to-

Ban, mil a marde beauen / and fe the Sonne and the Tob strac Moone/and the flarece/and the whole book of beauch/and Be Beceauch/and mostbippe/ a Grue them Twhich the LozDiby God barb

in Ef mi, e mabe to ferue all nacione unber the mbole effat v.c beauen. But von barb the Lorde rafen / and

thought you out of the vion fornac/enamely out of Egipt / + ve foulbe Be y people of bye and grad o emberitaunce / an it is come to paffe this Baytiu rend. et Ind the Lotte was angry with me for your fatte/fo that be fmare: that 3 (boulde Acural f nat do ouer Boidane/noi come intoate doad a shade lande / whichethe Loth the God fball grue deu-greiff the to enberitaunce. 26 for me/13 muft Bre in the lande/and fhall not do ouer To:bane.

But ve fball go ouer / a fball baue that goob lanbe in policifion.

@ Eafe bede therfore unto vour felfen/ that ve former not the convenguent of the Loth your Bob/a that ve mate no emages of ane mas ner of falbion tas the Lozde the God barb Deu it a commaunded. for the Lotd thy God to a

confuminge feic/and a delous God. 3ed-9-4 If/whan ve baue Begomen dylbien/and Peb.cd b delbere delbuniana baue Brodre in che lane

Qcu, vid. be/ve marre vour felfes/fand mate vou vm4? Bere epib ges of any maner offalbion / and to cuell in the faute of the Load your God/so monote bom: Ta cal beauen and earth to recorde oner O. wan rhie Bave/ebarve | ball | Bortly perifte fro ante the lambe/into the which we do ouer Tothene to noll: Heit. De fall not Breef lande therm Bur fhal preerle Be Veffroicd Tand the Loid fall fearter you amonge the nations / and re Shall Be lefte a final people among + Beuteni whither the Lord fhell buinge von . There fall ve ferue gobbes/which are the mortes of mene bandes/euen wande and flone/ mbide nearbor (e nos bearcinos eatrinos (mell-

Butif than lefe the Lorde the God ! there/thou fhele find bun/ece/if thou fete bum @r with the whole berre/and with all the foule. 3m Dhan thou that be through troubled (and when all their thinges feel come your their the later Baien / the (balte than nirne against to the Lord the God/and Be obebient price big mover, far the I at be the Bod is a more cifull (Bob/he iball not forfate the/no: Octtroe themercher hall be foretree the consensunt

with the fathers (Trobich be fmare unto the for affe afrer the romes pall/mbiche have Gre Bene Before the/fence the Bave that God eres sed man poon earth/from one ende of these uen unto the other / whether there was ener any fuche greate thinge bone/or any fuche life berde i that a people barb barde the pover of Bod/fpeate our of f fic/(an rhou balle berde) and vet leued . D: whether God affageb to go and rate prito hom a people / out of the middes of a nacion / thosotre tempracions/ thosome sofens/thosome monders/thosome trarre/and rhototrea intrabree bande/ and thorom a ffreich:dout arine / a rhorom great puliane / accordings puro all / ae the Lorde rour God barb Bone wirb vou in Egipte/ber

fore thene even. Ebou baft fene it that thou midbreft Friote/ e that the Lord is God: athat there is nont ga orber/But be ouely. "Dut of beauen made be me the to bear bie poyce/that be might nurrouse ... the and upon earth be (betted the big oreast feare/and out of the fire thou berdeft bio more des. Becaufe be loued the farbere/ and dofe and rbev: febe after them and be B:ought the out & with his prefence/thorow his mighae power out of Egypte/10 Bigue out (Before the) nas ciane/ creater and muchburg bengbon / and to bunge the in/that be might gene the there

lanbe to enberitaunee/an it is come to paffe thio Baye.

Therfore (baler thou I now this Baye / and but miner in the frym four / Ficher the Lodde is the but men of the free from the Code is to do not we heaven / a forest by pon earth; and had there is no min. A face the obtainance therfore / and commanubermentee, / which I commanube the this Baye (then filed it go we with the and they diploten after the fib that they from the lands of the lands of

Loto the God generative the the left longe.

6 Telen (sparared Klasses that cines beyond the content from the desired beyond the bright flee thinker/which had flays the neighbor about not march and bared burn not abort time.

that he might flyentes and of these cities / and line. Bezer in the wildernesse in the playne countrelanding the Ribenties / and Ramoth in Bileablamoniae the Baddines / and Balan

un Bafantamong the Ultransflore. Object is the tearwhich Wholes layed before the dysborn of Jinat i shelt ere the refinements without a sile of the tear the contraction of Jinat (after they incredigated out of Highest bonned Josepher uncedigated out of Highest bonned Josepher uncedigated out of Highest bonned Josepher of the Josepher Josepher Holls of Wholest Josepher State December of the Josepher Josepher Lind (and the Josepher of Jinat J

is an to be dybben of a first limentalities that were Reparted on the Representation conquered bioland-rain the lambe of Digity up to 1 have been a first limit of the Administry fraging the receives the Samone from the Commentation from the Representation of the Commentation of the Representation of the Representation of the Representation of the Commentation of the Commentation of the Representation of the Represe

2. Dith Utile called il Jienella fape unto Phonus Coart Jienel he obtanuario and treat the base of justice in your earth be dark justice in the part of the obtanuario and justice in the part of the part of the after. Table Loth our Gob make a conque and the interest of the part of the obtanuario with our father about the not phe conumant with our father about with our father are but the part of the part of the part of the me to be counted the part of the part of the me to be counted the part of the part of Loth and the part of the part of the part of the Loth and the part of the part of the part of the Loth and the part of the part of the part of the part of the Loth and the part of the part

moide of the Lothe. Ju ye were afrayed of the frie/and went not up to the mount/and be finde.

"Til am the Lood by Gold middle hour from the hought the cost of the lanch of the progression politication of the house of the hour faithment on the progression of the hour of the hour faithment of the three hours faithment of the three hours faithment of the hour faithment of the hour

bementes.

Ebou fhate not rate the name of the Lord
thy God in varner for the Lorde (hall not lead, paid h
holde been unculty that rates has name in

of them that love me/and fepe my commaune

barnc-TReme the Sabborb Rave /that thou fane Era rid.b enfreit an the Lorde thy God harb come maunded the. Gire Baves fbalte thou labour! end to all the worfe/ but open the fenenth Bave it is the Gabboth of v Los by Gods Comaner worke fbalte thou Bo mit / thou and the founciand the Bangher and the fere meunt/and the master / and thenceffe /and all the cattell / and the ffraunger / whiche is merben thy gates / that thy feruaunt and thy marben mare reflas well as thou . fo: thou thate remember/that thou the felfe also traff a fernaunt in the lande of Encor/and bow ibet the Lord ibr Gob brougbie the out from chence/ mucha mightochanhe / na ffreiched. out arme - Cherfore barb the Lorde thy God commaunded the to fenerbe Gabberb

Saye.

130-nour thy father and thy mother /26 Exod, spi b if Zord thy God hath communities the / Mart you that thou mayell functiong operator (n/and o Ephono), a it mays go well with the in the lands / which the Lord his God hat further.

TEhou fhalt nor brak medlocke.

Ehou fhalt nor fleafe.

Ehou fhalt nor fleafe.

Chon Balrbeare no falle wimeffe againft

4 Ehou

D:eceptes

Deuteronomium.

& in. vi b Thou falt not fluft after thy negghbours

Chou fhair noe luft after iby neyfhbours

former he harh.
Thefe are the worden of the Losdefpate
to all your congregation, whom the mount,
out of the fire of the doubt and darkeneffe.

one state tyre of the assure and varientle;

resh a great voyee/a abbed nothynge thereo.

resh be more them upon two tables of hone/a delpured them unto me.

But when ye herbe the wayee out of the Varlencessing from the mounts burne with friely ye came onto me all ye rulero ambige your makes when you came onto me all ye rulero ambige your makes when you came colorosand years. But it was to be a glorye a hin greaters share glorye and in greaters share greaters from your color fire year. But we have the time to the time of the year. But we have the great g

Epod piph the Lorde are God farethierds tell to a fall Yau, proj. or that the Lorde force to ment the that revill me beare and No. What the Lorde force to project of your workers or which ye fall common mobile fash annown: I have been the roste of the merches of this people, which they have footen more the Larrie all good bearthey have

30-17 mil b fipelon. Thur who field grow thom finds an an 1818, I be transfer from you for ment her ped my command three during command the color of the manufarments as along as only, first that it may go are furth from June who first your ped to the color of the c

fastyc do / a de f. Lette your God bab finant by he name. Indeed go Seatypic committed by an / to be term not reflect in a set the other god been of the necessary there to be right hander nee to the lefter but a chouse you (for the Lette by the mile and the mayor freshing the Cod Source base God in his model of the July God bab commanded your / than you need you have for the processor of the through that transet, and thus for your first stopy they can be for the form the cards.

pe maye lyne longe in the lande/rebich ye fbal baue in poffeifion.

space in position. See Vi Chapter

Position of the Chapter

Losse by Good of the Chapter

Losse

the / and that thou marell multiplie areatle/ on the Lotte (Bo) of the fathern both nice inifed the a lande/that flowerb with mylee a bong Beare O 3fracl/the Lotbour Godio one Lotte onely, Tanb thou Shalteloue the B Locbe the God with all thene bertemith all that the fouldand with all the number, "2lnd thefe files morbes / which 3 commounderberbis Bare! Ent fbalte thon tale to bert / a fbalt rebearfe them 'Sa pnto the delbien/a thalt telle of them when rhou firsell in thene boule / a roban thou wel-Fell by the move mban than lerft Boune / and when thou rifelt pp. Zind thou fhelt bend them for a figure upo thene band/a rbev fbalbe a Troken of remembraunce before thene even the and thou fluir spects them poon the parker of

thene boufe/and upon the gares-Flow when the Zeed the Gen thall 36 bunge the into Hande/wherof be frare rate the farbere Abraham/Bface and Bacob/and fball deut the great and goodly centes / which rbou ball not buylocd a boulce full of all good des/mbid thou baff nor felled:a Braned mel. C lee/which thou haft net Bigged / a prnemare des a olvie trees/trbiche thou heft not plans ted/forthar thou eateft / a art full: they hereare that thou formet not ? Lozb / which brought the out of the lande of Emple from the boule of bondage/ Thur thou fbalt frare the Lo:0 93 thy God and him early fhelt thou ferue/and the freere by his name "And re fball nor folome and throther gobbes of the necione/whiche ere 'Er chante von (for the Lotb by God to a ge link laue Goden the middeft of the rbart merb of the Lord thy God more not whote oure

mile. 19 (Bal not tempte the Lot Dynus God)

in b say tempte by ma strlight but for the

say tempte by ma strlight but for the

same bum authorneuron (the Lot Dynus God)

in b same bum municification for the market

by the strlight same bum may for

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so, that which is registering sodo in the fright

of the Lot Dynas thou may for polytect about

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corbe Lord bath ford.

TEL my whan the fonne areb the to Bave uini, b or to moto to / and fayerb : What meane thefe mirneffee/oidenaunces / and lawes/that the I atd aur Gad barb comagnided vou: Then Balt thou fave pato the fonne: Te mere Dbarane hondnien in Edine/ a f Lotobiought ne out of Empre with a mathric bande/ a the Lord Bib great a cuell refene a mondere in Eminte / pnon Disarco and bus boule before our eyes/a broughte ve from thence to brend poin/and to gette ve thy lande/ that he fware unto our fathers. Lozd communded ve to 80 / accordingte porto all rhefe sedinauces/char memighi feas rethe Lordeour God/that meinight profe per all the Papes of our lyfe / 48 it is come to paffe this Bare. And it fhalbe rin breeuines puro to before the Load our God if to: Fepe and to all thefe comaundementes / as be bath

commanded ve.

2 M Gan the Lock they Good bryngeth the opplied land-widen takes the fact that they good they complete the polifies it and overall out many maxima bearing of the fact that they do not many maxima bearing of the fact that they do not make they do not the fact that they do not the

for a cour Songhers onto they; fonnes i not take they Soughters onto your fonnes for first will instail youre fonnes to Repair from nei referue illraunge goddes: then that the weath of the Lead mare where upon you and before you thorits.

TBurchus (half ee do with themese (half Expert do our throw these nultracos/ocale dounce these they that p.g. q pyllero/cut dounce these groupes/s burne these ymages with fire. I fee thou are an holy Seu-nig a people nuce the Lott thy God. "The bath and pry. d

ymages with tyre. A go reconstraint only Detarting a people price the Lord thy God. "The bath and ymis the Lord thy God hole has thou foods 1-Det al. b dell be his owne peculiar people/from amog "Mys.xxia all nacions that are upon earth.

It was not because of the multitude of B you about all manuscipat the Lord bad lust unto you about all manuscipat the Lord bad lust unto you and hole you. For se were the least amongs all mands but because be loved you and that he might kept the only i which he Gene see

and that he might fept the only i which he Gene fweet unto your fathers / he brought you out with a mightic hand/and fictures you from the hand of the hand of the hand and finite and from the hand of the hand of the hand and from the hand for the figure.

"Ind if ve iball beare thefe lattreo and & Fonc them / auth 95 therafter/then, thell the Ery triff, e Lord rby God alfo Fepr the contienaunt a Ceui proise mierce with the / whiche be freure unto the Beu revilla fathers and thall lane the bloffe the and muly trolve the be flui bleffe the fruit of the wobe! and the frute of the lande/the come/ wene and orle/the frute of the Fene / and the frute of the fhenchis the lande that he financ price thy farbere to geue the. Bleffed fhalte thou be about al nacios/there fisall no prifrutefull per+ fone bein the/not amonge the carrell. The Loto (bal put from the all maner of Vilcale/ and that burnets upon the none of the cuell fice Fenelles of Empie/twbicb ibau ball jene/bur Erob ir a thall our them when all those that bare the.

Then that being to nought all the nas O cions/which the Loede thy God hall kelyure the. Then eye flat! not fipare them and
they: Godden flat thou not ferries for that
flather the Reay. If thou flat for in thene

L is bern

Dieceptes

Denteronomium.

bert Phile nacional are more then Jhow can Jenus, a Jeyn telan cut Jigare from not Rentern Jenus, a Jeyn telan cut Jigare from not Rentern Jenus, a Jeyn telan cut Jenus from the property sacene (which then helf from with three year) become soften and worther Johnson a mighty bearby first debour annut between the fold little Lotte for the Bod De nou all like to the little Lotte for the Bod De nou all like

nationals of the must be catefacted.

To print 8 - The Love the field of bollands become and print a mine among them would find link be compared to the love the compared to the love t

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Extraction from the transfer of the report of the transfer of

Beffraveb ibem.

ii/fo: it ie Bampned. Ebc.VIII. Chapter.

and ii-a recein thyn herteirsheiter thou webbill tepe bio commaundementeo or no. See chaftened Exderied the / and let the lunger / fand fed the with flunteried than acceptable thou and the fathers frame not to make the knowe/that † man lineth not (Men by bread onely/bur by all that proceders out of know themouth of the LL ord. They do theo are not "Rug make olde upon the/a thy fete are not fivellen that fourtre exerc.

Duberflande therfore in thrne bert / thet B es a men nurrouseth his forme /enen fo barb the Lorde the God nurtoured the. Beve therfore the common normanten of the Z ath the (figh/mar then malfern bis maves / and feare bem. for the Lordethy God bunneth the into a mood lande: 12 lande / wherein are Que reners of mater / foundaytres and fineners/ Afform by the billes a polices: I land where in to wheate/barlee/ penco/frene trece/and nomeranares: Alande/triberin protect olyue trece and bonve : 2 lande/robere thou fhale not eathread in fearceneffe / and where thou fhalt lacke nother nete: 72 Lande/where the flor lob m nes are eren / where thou fhale Brade bieffe our of belles: TEbar wha thou baft cate a err Ulung felled thou mareft marie the Load the God . Cre for the good lande / which he bath generabe. I lice

Bemare non therfore /that thou forger & not the Lorde the God / that thou recloult not fene his commandementes/and his ore Sommenion of dider / some fore or manife the this Severiber, when thou best cerem and ers filled : and bell buyloed goodly boused and Swelleft theran / and whan the beafles/ and focaciand feluer/and noloc/and all that than baffe/increafeth) thone berte role not then / tend then former the Lorb the God Par Cubid brought the out of the land of mot/ Die m from the house of bondage/ and let the thos rowe his great a terrible wildernelle where thus mere ferpentee that fpouted fore / and fees pione/and Bourb / and where there was no mater/a brought the mater out of the flente/ and fed the in the milderneffe with Mannal reberof the fathers frien nor/that be meabt chaffe the end monethero to the good after marde) and left/thou fave in thone bert: TVTIV & power and the my abre of myne owne bande in Ket bath Bone me al this goed. But that then thenterponthe Lorderby God. for tirre Funt be/mbich generh v power to exercife frenchi/ Diebet that be may perfourne the concueunt/which be furere with the fathern / cost to come to peffeibis Baye.

thye to.

But of thou flat fuger the Loide the mile. And followe open Goddenland from formand workpape them: 3 refine over you the Nave that ye find treet perfect. You as the Gesphirmsome the Loid Vellowerth before your facefolding perfect follower years not obstreas onto the work of Josep your God.

year for increasements spe eyecopy accept your Goo.

25 Ghard berfan. Eine bay fhellt rhou gh 25 Juan 25 Andhigh rhou madie camen no 25 Juan 25 Andhigh rhou madie camen no 25 Juan 25 Andhigh rhou madie camen no 25 Juan 25 Andhigh rhou frail come no 25 Juan 25 Ju

F. L. De Charle promise the.

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2) 4. "Jos upon continent not into tart type; nambem posificionifos timo come engheconficififate" and because of the righteense beere? Just the Leodo Beyardo une the de Serbben for there owne ongo obtainess (afte / and that be may performer the wood-orthopathe Loodo has been and the proposition of the contino Jacob.

B Understande nome therfore/that the Lotd
thy God geneth not the thre lande to possess
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arte allifrected people.
Remembreland forget not how the planeted the Load the Bod in the tellorentific Center the Baye that thou Reparted the out of the landsoft light? Ill recame onto the place / have yet ben fifther than of the landsoft light?

meic 1 for in Boich ye angred the Lord/fo that

of much he molte haut befroed your mina.

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month of the section of the section of the conmonth of the section of the sec

you soon the mountifue of she fried in § they and their of the gathering regerther.

1 Indo after the fourtry three and fourtry of mightor (she Look gather the three to table \$\frac{1}{2} \text{start} \text{ in the first phenomena for the mounties \$\frac{1}{2} \text{ in the first phenomena for the following the first phenomena for the three mounties from boars of the people. When the first phenomena for the fir

which I continuantee them/and have made them a molten yinage.

Into the Lotto fayd onto me: I fe the people that it is a fifthereto people ite measure/har mare themse them in a thing to the put out they; mame from onto the people in mind of the a coole of the a tool of middle in and arease than

12ab au 3 tranch mid and ment boan que prijude form the mounter reducido tent the first and but the troo tables of the contensame in borth my banbor 3 (falco) and belody the bifury a contensame to the properties of the properties of the properties of the properties of the properties communitation of the mater reducid the Lot'd bad communitation of the mater reducid the Lot'd bad communitation of the mater reducid the fact and batte them before pour cryot Tand 3 (falco stylind alpoint the Lot'd Tandam of the first place the Lot'd Tandam of the first before the Lot'd "center and the first more former before your engineers in the former bayes and fourner anights on neights courte firmes who are but for the first courte firmes who are but former or the properties of the properties the properties of the properties of the properties of the pro

uote heni unto mach. Joi I magafraged of the much and indiginacan / mberment the Lood was angre mely southern to have fee florged you. I Indithe Loode herde me at Deut. Editoring also.

Meccaner's Lood was very angre with

Bib fuch cuell in the fight of \$ Loto / to pros Q

Zaronfo that he wolde bane Bellroich byin/ but I made intereffion for Zard alfo at ibat

Ducentes

Deuteronomium.

Epoppia a truc. 120 for youre france (namely / the calfe that ye had ye

M me ri-a V. Kipkesko the Lotdeshi art Taberes Li rush d'and ar Massach ar the Eustgreuces' und thin n: g whate kin you know takes Bernesassach Litin n: d word conquere the tands swhich a house

genen you. Ind ye were Bifobedient unto the mourh of the Lotdeyour God/and beleurd not on bym / a bertened not unto his voyce:

Ziru.vif,f Tforye haue ben Bifobediene unto the Losd/ as longe as I haue knomen you. E Thin fell I before the Losd fourtye Pages and fourty nurthered which I have been. So

the Lord layd he walke Befrey you: Dut I moderneed for month Lord layd.

Fr mile to Lord Refreye nor the people and there enders the conference which thou thouse the great I will be power high Chairecte and being the end Co

apple with a minghou hande. Returnshee the foreign tendent of the state of the state of the foreign tendent of the state of the state of the out the minghest of the state of the out them both the state of lander that the possible of the state of the the state of the st

The.X. Chapter.

25/18 the fame tyme layd the Lotde onto Express de de la fame de l

Dine pe thou fhaltage their the Trefe To I mad on Trefe of fire receipt from two tables of flone (left acrise first mere) and moire up med the mounted the med tables receip my bands. Epsymiol Chemical by in the tables (Carcologists

Ereginid Chen weatchein the tables Caccodynge and grait, cas the frife writings was the ten verflot which etc. Lovel fight entocyalizat of the free upon the mountagne / et the typic of the guiderings together. Ind the Locke gaue them onto me. And I turned meet and wente beaute from the mountainst layer be eather in the Artee of which I had made! Orugi, that they might be therefore the Loto come manufal in the Company.

Tank the deplotin of Jinal Reparch from B. Dereich & Zon Jacken unto Michael (feet from 18). Perceiple Zon Jacken unto Michael (feet from 18). Pope demonstrate the week to think the Michael John the Control of Deplot from the Control of

for beaus. Thus 3 sarred upon the mounte (17th States as shoot cause four where ourse leaves and four might could be the states as shoot cause four where we have the states and the force out the following medic and the following the followi

fabore to give them.

Them findly was trouvered the Lood Sens. the God of the So of the Sour is give then (face the Lood Sens. the God of the So of the Sour is give then the Lood Sens. the God of the Sour is give the media of the God of the Sour wind all the precision was the first found to Cook with all the precision was the first found to Lood can be communicately that the Cook can be communicately that the cook can be communicated to the Sour is given the Cook can be communicated to the communicate the the Sour is given the cook of the Cook can be communicated to the Cook can be communicated to the Cook can be communicated to the Cook can be considered to

I Currunnife therifor the footfyring of O sourchert and be moned fifted to. So Loud for Lobbe sour Gobine Gobine in Cobern and Lobbe out all Lobber of a greate Gobi mightye and terrible/ whose regarders no perfondant after the agricus (and bush right must be fellpriself, and technol and lough

the Beautiful I to dette bem fooderand rose und e ment. Tegrefore foul ye loue a fleaunger / for er exare felfes alls were itreaugers in the lange of Emine.

TEDD ibalt fearerbe Laebeibe Gobe hom ancie ibale thou ferne / pato bem ibale innd rout deuc/and ffmeereby bie name Beis the practe and the Bod/which barb Sone for the their areas a servible thoughts/ that theme been he even batte fene.) The farbers mente done into

Empre with fenence fonles / but now bath mere, a rbe Lato the God made ibe Tas ibe flarres

goad of branco in mulnende.

The XI. Santer. 21 1 Berfore ibale thon lone the Lorde the -Bod/and fepe bio commanndementes/ his ordinaunees (boy james (and his meeting resall the life lange. Und underftande rhie Baye / that which youre delasen from not Dhiche have not fore the nurtoure of the Lot De vour God/ und bie greatneffe / and bio inventre bande /a bio firetobidour arme/ and his rofens and acres / maiche be 9id as monge the Egipcias/onto Dharao the fynge of thetente/and to al bis lande/a tobit be did to the potper of the Enipotane/and prito their 10 14 boifce and charrettes / Twoan be bioright

the traters of the read fee poon them so they folowed after you / and bowe the Loode bath brought them to naught prito this Bave : and mbarbe Bib unto you in the mile berneff: / munil we came moto this place: mire tibbar be Bid pnto Barban and Abtram b fin b the dividien of Eliab/the fonne of Rubeffion the earth one is d ber month / and forelowed them with they boulboldes a tence/and all their good that they bad in the middes/amog

di Tiracii. For vource eved batte fine the great mortes of the Lorde/which be bath Bone. Eberfote B fball ve Fene ail the commundementes/whiche I commaunde you this Baye/that ye maye be firence to come in / and to conserve the lande/

D. Init. & whether we do to poff. Ife it /T a that ye maye lytte longe in flande/which the Lord frome unto vour farbere/to deue unto them and to therefebe / enen a lande that flowerh with wif b meife and bony. I for the lade/mberber thou

commell in to poff: (fe n/16 nor 46 the lande of Empre/whence ye came out / where thou for

mehalishe federal marrety first at the feater and marbe of berben; but it barb bellen and palleges / robid Viente mater of the rayne of he went a lande that the I orde the Gian cae retatos And the roce of the Lord the Gob are almages therein / from the beginninge of the peare unto the ende.

T. ve ibal berten eberfore unto mo comana. be neuros/mbide Teamannar con bia Base! that we love the Lord voure God land forme bens with al youre barrie with al youre fould!

Teden will I grue raune unto voure lande en Ben ermille Que feafout early a late / that thou movell na+ Torlin e ther in the come/the wene/and thene orle / a Zintad-ital I will gaue graffe and the felbe for the cattel/ that we inave care and by felico.

But betrarefibar voure berte benor Bereat € ueb/ shat we do alibe/and ferme other gobbee/ and when hippe them/ and then the marb of

the Loto mate mbote pron von / la be but Ber troid.e on the beauen/that there come no rayne/ and in Re roll a the earth office nor ber increase ; and we north and your, a Shortly from the good lande/which the Lord Bockage barb gegen you-Zimouil. b

*Dut up therfore /thefe my thorden in your " Den. pr. b berten/and in your foulco/and bende their for Drougilla a figure unan saure haben/ that thre may be a tolen of remembraunce beforevoure ecco/and teate them your deloren / fo that thou ralle thereof : tohan thou fittell in thene house / or maltell by the mare: mha rbou leeft Boune/ a mban thou rifelf pn /and mutte the mon the poffee of though boufe / and poon the dates! that thou and the deldien mayelyne longe in the lande which the Lord financipute the fac there to deuc them / aplonde 46 the Barce of

bequen endure upon carro for if ve fbail fepe all thefe commannoce menten/which I comannde ron/fo that ve to therafter/that we lone the Loche course God/ and matte in all his marce and ciene unto hemithen fhall the Lotoc Seene out all thefe macione before you / fo that we fluit conquere greater and mighter nacions then ye youre felfee are

All the place that the foles of pour fere @ treade mon Salbe vours from the milders melle/and from mour Libanue/and from the rouer Eurbratce/onto the otrermoft fce fall voure coaffee be. Flomanihalbe able to with-

1 uñ franbe

Detteronomium.

flanbeyou. The Zoth youre God fhal lerebe feare and frede of you come upon al the labes when the god dife as he hash mampled you.

Quitype e "Decholee" flag before ou this descripe
fe group a bliffinge and the curfe. "Exhibifingship is
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of the Loody our Good which Jecommunities
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your Good to the communities of the Lood
your Good to make you and the man which I

commande you this Payerfo that ye walk after other goddes/whome ye friette not. Dhan the 7 of Drive God half hought

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In that her way to which the Ledice years used.

A Neg is but the place? in but the place of the

of some acre and begen and there field ye care befere the "Lock" year Geol / and re is Registive concerned that ye care befere the "Lock" year Geol / and re is Registive concerned that year bear who have good that year banken because the "Lock" by Geol bath bliffer the. "Lyt faul to none Daus; of the thyngon belat we do becer this day few uney man / what found thyng good in this owner year. Only one not yet concerned religious.

ownerges forger entry thing good in the ownerges forger en not yet counter to the interest of the forger for the following for the Lorde the God had give the

But we finall go over Torbenciand Durclin B the lande that the Load voure Gob fall to unde out muto con/and he fhall more von reff from all vourcementes rounde about/and re Shall Swell fafe blow when the Lorde the God bath dofen a place / to make his name Breell there/se feall bringe thirber all that 3 bane commanneed you/namely course burnte facrifices course other offeringes/cour nebcs/ the beaucofferinges of youre bandes/and all youre freeoveres/rebich ve flui pome unto the I ashranh there that we eate (and resource hee fore the Lorde voure Godiec and your fon+ nce/and your Boughters /and your fernauns tes/and your meydens/and the Leuites that ere within your states / for they have no no: 204 tion not enheritatione much sou.

Each the sun only fill their bas offer not thy burnet for range a no that place the bas offer not that the sun of the sun

out as water spon the early.

That rethin they gate on meght bounce?

eate of the ribe of they control felty wene/and. One
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Is the bloud (halt thou not care / but poure it vi c.f.)

tþ

the gates and thou fhalt releves Before the Lococ the God/ouer all thet thou nuttell ide pila thene bande pinto. Tand Gemare char thou forfate not the Lemite/an longe an thou linely enon the carrb.

But when the I orbe the God fhell ene farge the Borders of the lander co he bath mio miled the let them faice 3 mil care flefb/(for fo murche an the foule langeth to care fielb then eate Helb/accorbing to al y Befere of the foule-But if the place that the Lord the Good bath diofen(to ler his name Be there Ge farre from Either Fell of the oren and of the thenrymhich the Lorde bath green the/as he bath come maunbed ibe/and ear it weithin the daren/ace

ware cordinge to all y defere of the foule. I Luch as a roo of berrie eaters/marcil thou eater : Both the cleane and the procleane move cate it in-4 140 t Sefferently 1 Onele Bemare that thou cat not

the Bloud: for the bloud in the lyfe. Cherfore fbalt thou not car the life with the flefb / But fhalt poure it out lefe mater poon the earth & thou maveli profperciand thy duldreafter the when thou half Bone/that whiche is exclute

in the firthe of the Lord. But woen thou beloweft aughte that is

mind thene/or mateft a porec/thou fbalt tate it/and for Bieng it pato the place/thet the Load hath dofen/and late the Burntofferingen mith the Acib and Bloud poon the gultare of the Los Derby God. The Bloude of thene efference fbalt thou poure opon the autrare of \$ 2020 the Bodiand care the flefbe. Tate bebe land brare all thefe worden trbich 3 commaunde the/that it mate no red with the/and the dids den after the for euer/mban thou beft Bonc/ that to bob is right and accordable in v featht of the Lorde the God. mit b Whan the Lord rhy God barb roted out

IPO c f Certhen Before the/whether then commelt into coquere the and trelleft in their lende: Coware then & thou fall not in the fnace after them/whan they are Bellevied Before the/and that thou are not after their nobben/end fare: Euc es these nacions have served these node brid b dee/fo wil 3 80 clfo. Tebou fhalt not 80 fo Pra vino \$ Lord thy God. for al f is abbomina

bane they Bone onto their goodes fer they Bane Burne euen rocen fonnes aubeur Bounds

All that 3 commounds you final ve Pene & Que. und.a ve So therafter The feal pur nothing therso/ Tafue i.b. nor take ought there from Zine. ma.b

Che.XIII. Chanter. Soff ebere eyfe pp at prophet or Preamer 40 21 beriand that tolen or wonder/which be foale of come to pelle and then for E et pa an afrer

other gobbes (whome thou knowell not a let ve ferue them: Ebou fbalt not berfen pnio b morbes of finds a prophet or Sucamer. for the Lorde coure Gob prouceb vou/ Qcu. villa

to mere whether we love him that your berte! and with all your fonle, t for re foal malle of Joh, #4 ter the Lord roure God/and feare bim/and i. Der de fene his commanndementes and berfe puro bio porce/and ferue bini/and eleue unto bim-Tae fo: that prophete o: Vicamer/be fbal byc: Jer. proife Secause be barb sporen to turne you experc and Frif. d from the Lord your God mbiche 6:ought von out of the lende of Edvnte/and delinered von from & boufe of Condage) to thrufte the out of the marcharhich ? Load the God car maunded the to walfein) a fo fhalt thou out

enesy the cuel from the. Tafthe Gother/the forme of the mether of B thene owne forme/or the Boughter/or & weie in the Bolome /or the frence whichers var . 17. the co thene owne foule/entrie the feeretely/ 4. and face: Ect pa do and ferue other dobben/ (tob: in then Energeff not/no: ver thy father) which are amongs the naciono rounde about contributer they be not prize the for ferre fro the from the one ende of the certh puto the other : confente not unta hem /and herfen nor paro bem. Tebene cec fhall nor prive Deu rod.6: bemiend ibon fhalt bane no compaffeon pp. non hom/no: Fene hom feerete/But fhale caufe bem to Be flavne/ thene bande fbalbe feift pp pon benifto caufe bem to Be flayne/and than

the handes of al the people. Be falbe ftoneb to Bearb / Becquife be mente aboute to theil the aware from the Lotde the God / which Bronabe the out of the lande of Empt / from the houfe of Bondage: Trbar ell Ifraell mage Den pr. b. beare and feare him and to nomore fuche co nel amongteron-

If then beareft in any citye/which ? Loco the God bath neuen the to Bred in/that it is

favo:

Deceptes.

Denteranaminm.

fard: There are certaine men/the dividien of Belief done out from amonde you and have beccauch i inhabitere of theet ettec/and feibe fer un astand ferue other gobben / mismare

a mend 6 Inome nor TChe Balte thou felte/matefeards and enquere Biligenity.

Zind if ir Be founde of a truerb/rbatit is fo in 9coc/that fuch abbontingeron in tmattaht emanute vou/thent ibalt than finate ? inamele lers of thefame crove and they carrell/ with the edge of the frearde/ and Parmie the come with all that in thermand all the france there of fhalt thou guiber to terioce in) myddes of the Breten of 10 / and Burne it with frie/Both the crite/and all the foorle therof to dether une en the Lord the Gan/thar it more fee more an beaue for euer / and neuer & builded ant Den pile mote. Tand let nothunge of the Banneb thonge deue ware the bande/that the Lost

4. Ma.ple maye Be surned from the moignacion of bis menth/and graunte ide mercy/and bane com paffion on the/and multiples the (as be barb fmaine mite the fathers Becaufe thou baft bertened unto the power of the Loade the (Sah) to lene all his community intermentes into 3 comminde the thie Bayifo that thou Boefl the thorate/which is make in the frate of the Lord toy God.

Ebc.XIIII.€hapter. I ME are the dylbren of the Lorde youre

Bob/Teur not your felfes therfore / and Deu.pg.a ouerang Brade. T fa: thou art an boly prople and erer, & unto the Lordithy God. " Indibe Lorde Para risa bath dofen the to Be bis omne peculiar prople/from amonate al the nations that are upa

the carrie

te bou facte car no abbominacion. Thefe Con ri a are the Scalles which ye foal care/oren / forme goatco/bert/ros/Bugle/wylde goate/vilico:n/ ongen/and camelion . Undeuery Beafle that Benedert bie clam/and demed cubbe/fbal ve eare. Elemercheleffe/thefe Bal ve not eate of the that detre cub/and Peute northe hofe into two clawes: The cainell/the baye/and the conve/for rhough they detre cub/yer Benede they not the hofe therfore Dal they Be undean witto von. The fmyne / though be Beinde the bofe over the med be not cut the fallor one eleane prite vou : ve Ball not cate of the fle b

of them/ and then Beab executes thall we not tonqt.

oc. I Chin in it that ye Hall care of all that in Lund! in the waters: All that bath france and fear Les Bal et eate. But mharfocuer bath no feue nes no: feales / that thall we not care/for it is prodeane muto vou.

Ease of al cleane foules. But thefe are they Th rubereafue hall nat eate: The Mente/the gale haufe/the commonaut/the ition/the pultar/ the Pricewith his Frinde / and all raueno in there Purbetibe efferichetthe mate croppe / \$ cocom/ the foarombaufe with his finder little orole! the great amiele Backetthe butturet the (mane) the pellicane/the grant/the flatfe/the beron/the rave with his Emberelanining to fibrualame And al foules that ercoe/inable puelean pure you/and we find not eate the /But cuery cleane Beide thall we care.

De fall care of northenge + Sieth alone:thon marelf description to the fireuniter within the date/that be ease it for fel et to all raunder . For thou are an boly people onto the Load the Goo. t Chou fhale not feeth a lib mbole it ver Etani

fuctors bio moreor-Chon belt feparate out the tythe of all the enercafe of the teoc/that commeth out of the felde cuere venre / and balt care it Bejoic the Lorde the God / Tim the place / whiche be Elat deferbirbar bie name may Buell there Ina. miely of the teches of the come of the world of the orle/and the festibarne of those oren/a of the fbepetbat thou mayft learne to feare

† Burif the wave Be to muche fo: the /and &

Lozd the God al the left lonate.

the place / whiche the Lord the God bath Dord dofen/ to fer his name there/be to farre from Band the and thou can't not care it/that the 2.020 the God barb fleffed the mitball: Then gene it for money / and rate the money in thone hade/and at onto the place/ which the Lorde by God barb dofen and steue rbe money fo: all that the foule defreeth/trbether it Be ore/ibepe/wene/flead 8:ife/o: fo: what former the foule Refereth and cate there Before the Loto the Bod/and Be mere / thou and thene bouthalderand the Ecune that is toute in the dates. Thou fbalt not forfate bein/ T for be barb no poseron not enberstauner Last and duor

i'In ibe thoide veure fhalt thou firmae forth all the tribes of thone encrease of thes fame years/and (balt fave it mithin the darre-Then (bel the Leuite which berbe no possont not embermennee with the land the firefiner/ and the fatherleffe / and the medotre / tobich are spithin the gares/come and eare/ and full them felfes /that the Loto the God mave fleffe the in all the mostro of the bandens which thou boeft.

The X V. Changer.

2 Self the fewenth years (balte thou mate a innige re. " Who focuer len berb ought mit bie 13 1146 hande unto bis nevabboure/fbal not require He b n of bis nerabbour or of bis Grarber: for it is called the fre vegre pnto the Loid: Of a ftraummer maift thou require it:But pate bens

that in the Brather / Shalte then remute it. kuf a Chere halbe no begger amonge you/fo: the Lorde fai bleffe the in the lande/tebich the Z orb ibs God fball delle the to enbertagee/ to rate it in notifell an touche that then berten mustbe porce of the Locke the God / and Ecpe all thefe commandementes / whiche 3 commaunde the this Day / that thou mayelt Botherafter. for the Lothe the God Ball

bred b eleffe the/as be barb promyfed the Tebe Balt thou lende unto many merions/and fealt for rom of no man. Thou that ranging ouer many nacions/and noman Ball raygne or

ucrabe. TWben one of the Biethien is maged noore in any citye within the lande/ whiche ! Lotb the God fhell near the thou fhelt not harden thing bert/tot withdraw thing hande

from the poore Brother: But Ibale open thene binde unto him/and lende bim / eccordinge

se be bath nede. B Bemare/that there Be neta point of Belie all in thene herre/that thou molbell face. The fruenth scare of fredome is at bande: for if thou loteff not frendly open the poore Bio. ther/and crueft bym norbinge/then fhalf be erreoner vonto the Lord/aut (balbe fonne t di fi paro rbe: T But ibon deue bym/end let it not

greue thone bert f thou greueft bins . for fee cause of it/ibal & Load the (Bod Bleffe the in elithy too:fee and in all that thou putteft. Ipoja ibine bande unto . T The lande fhal nemer fle

mithaurnasie/therfore communité 3 the a fav /that then oven thine hande puto the Bio. ther/which is mode and poore in the lande.

Tafthe Brother an Cebruc/ei Bebrueffe Erob pri-Be folde unto the/he fra! ferge the fire vearein Lem. Fre . the fenenth reare (balte thou let bem go fre. Je. fffing b 21nd when they delivered him freethou thate not let bent de from vempnesout fbalt gene

hem of the thene/of the counc/and of the reencile that then neue bem of that / whiche the I ordeby Good heth Bliffed the routball. And remembre that thou also well a feruellt in the lande of Haipt/and borne f the Los the God Schuered Wherfore commannoe T

the thisthings to bave-Burif he feec onto the 3 mill not do C out arearc from the for Tiouc the and thene Erob Fri & benfef in fo mind as be is well at cafe mith the oben tele a borten and flore him thorons bis care to y Bosciano les bim Be the fervanne for euer. Ind with thy mayben fhalt thou to lifemile. Zind let et not fente arcuoue puto 1/ tolet hum do fre from the /C for he hath fire med the fire vegres as a Bomble byred ferneut) then fall & Lord ibr God Bleffe ibe in all

ebar thou Sorth. 1214 harf borne chat come of thene oxen/ Example. and thepr f are males/fpalt thou below onto Equitoria. the I ord the Ged. Cheu falt not plome it Clum. 19. b. firfiborne of thine open, and fhalt not dippe the firfiberne of the flene: Before the Lot D

thy God fhalt thou eate them query vearet in Deu rit 5 Folace that the Lord doferb theu and thine gui b seja: boulbolbe. Butifithanca Beformite/ fo thatit ie Laui. rei. e.

Lame/or Blind/or barb any orber enel blemifb/ Den. wita: then halr net offer it pure the Lorbe the God/Bir fhalt car it wirbin thine owne ffaree troberber thou be uncleane of deane kue Deu. 15 b so the roo and berte. Onely fe that thou cate not of the Stoube therof/But put it out as the ter upon the arounds.

The X V I. Chanter. Bfcruc the moneth Abib/ bat thou offre 25 the after ware & Lord the Gobefor in & Erod. pd. moneth Abib / the Lord thy God brought and gruf . 6 the out of Egypt by might. Zind for the Ba. Leur grid.4: fler unto the Lord the Gob/thou fbelr offre 'tlum is eschand fepr/inthe place/which's Lost appoide Bal dofe that his name maye Procil rhere. Dent ri. &

Thou pui b po. e

Drecentes.

Denteranaminen.

Thou fhair eate no feuended Bread in & feaft-Courn Baven fhalte than cate & unfeuended Bread of the trobulation: For with forowfull balle camell thou out of the lande of Egypt/ that thou inavelf remembre the Bare of & hee partende out of the lande of Empre al the life longe In fenen daves foal there no leuended breade Be fene within al the coallestand of \$ flelh that in offered & frifte Bave at euen/there fbull norbertor fle lefte ouer neather/provi the mainynde

Chou mavell not offer Eaffer wiebin anv of the dates inhich the Lord the God bach i. Da sero. deuen the: Tour in y place/which the Lozde

the God barb chofen / that his name mave 25 Smel there/there fhalt thon offre this Eafier at cuen mban & Sunne is conc Bounefeuen in à lame feafon à rhon camell out of Empre. Zino thou balt Bighte it and care it in ? place that & Loto the Gab bath dolen/and then mmethe on & motom/and no boincinto the einte Gire Baves fhalt thou ente unleuended breade/and on & Ruenth Pare is & garberinge to dether of the Lot De the God. Thou Bult To no monfesberin.

t Genen meles ibale ebon numbre poto Fra.rrid.h Leut run e the/and Beginne } numbre whathe fede Bes mnneth in Feome /and thou fhale Fepe the Thrafte of weites unto the Lordethy Bobi Mem.il. a that thou dene a fremdofferunge of thene bande/accordinge 40 + Lozd the God bath Bleffed the and thatte rejouce Before + Lozde the Godithou and the fonne/the Boughter/ the ferugunt/the mavden/and & Leuite that to trethin the garco/e ffraunger / the fathere leffe / and the medouse that are amonge you in the place/whiche & Lorde the God bath dofen/thas bie name maye Broell there. And remembie that their walle a feritaunte in 1E.

> naunces. € Ebe fealte of Cabernacies Balt thou tene feuen Baves/whan thou baft garbered in the frates of the Barne/and of the menopelle / a thou falt reiovee in the feafte / thou and the fonne/thy Boughter/thy feruaunt /thy mays Den/che Ceuise / f ftraunger / the faiberleffe/ and the medome that are mithin thy garen-

erente / fo that thou fene / and do thefe order

id. Re. vinit Toenen Beicefbalte thou lepe the frafte onto the Loade the God fin the place that be

bath dofe. for the Loth the God fal fleffe the in all the frutes / and in all the mortes of the bandes Cherfore fhalt thou Be alad.

To his romes in the scare iball all the mas from les appeare Before the Lotb the Bob/(in) place that he fhal chose mamely/in the feelf of palenended Bicad: in the fealt of meten : anh in the feafte of Cabernacles. Be fball not ans peare emptye Befoie the Lothe/But euery one after the defte of his bande / accordinge to the Bleffeng that the Lozd the God but denen the

Thr.XVIL Thanter.

Dogre and officere thalt thou orderne 2 the God dentile the amonge the tribes / that thre mare index the people with righteout indetemer. Thou halte not miefte the lame! thou (haltelnome no perfonne alfo / no: take grifice. So: "gyfree Blynde the eyes of the i dean mofe/and permerte the rightcous canfes-Lofe what reght ie/that ibalt thou foloroc/ Trich that thou mayefic lyne / and poffesse the lande/ whiche the Lo. Dethy God (bel dene

Chou fhalt plante no grout (of mhatfocuce trecout Be sive puto the aulter of & Loto the Bod/which rhou fbalt mate f. tehou fbalt i Rege fet the up no pyller/which & Loto thy Bod i Rege baterb. Thou fhalt offer porto the Lord thy Lou God no ore/not forpe that hath a Blemifte of Doup minacion unto the Lorde the God.

13ftbere Befounde amounte von Croth+ 14

in any of the gares/which rhe Lord the God wear (ball gene f)a man or mornan / that worlich in Kin wiefednelle in the frett of the Lorde the na Red God/fo that he tranfgreffeth bio contenaunt and goeth and ferueth orber gobbee / a more fhinocth them / t whether it de Gunne o: Quei Elisancian env of a booff of beauen/ which 3 baue not commaunded/and it in tolbe \$/ and thou beareft of it. Then fhalt the make bile gent feerd therfore. Und if thou fyndeft ther Quet atio fo ofa truerbirhat fuch abbonunacion is anost mionight in Biracl / then fhalt thou Bringe 300 t forth thefame man/or thefame woma (which baue Sone find cuell) unto the dates /and

fhalte ftone ibem to Bearb. 1 31 the mouth of the !! ruro Druit rmo or this witnesses that he Breithat in more the of Beath. Arthe mouth of one manufic fhalbe nor ere The bandes of the witneffes (balberbe ferfi to bel bunt and then the bant bee of al the people that thou marelt out as

move the cuel from the

a 3famarter Be to barde for the in indetemet/ Removere flaube and flaube / Removere nice a plee/flermitte flyofe and flrofe (and if there at 13) a Conserver of firefe within the gates Then the Lot of the God bath diofenia fhalr come to the pricites/ the Ecutes / and to the tubes/ din h which balbe at that time and bale ar: Teber (bal theree the hore to intere / and their (bale

To therafter/an they fait unto the/in the place which the Load harb chofen and thou felic tafe bederbar thou to/according ento al that they reach the Mecathinge to the lame/that they teach the /and after the substement that and they tell the/ibelt thou 80/16 that theu turne

not alvoe from thelame / neether to the right

bande not to the lefte.

Und if any man Beale picfunipteoufly/fo that he berteneth not puro the midle which flandeth to to fermier unto the I asbe the God be to the jubete /thefame feal dee : and thou fbalr pur emore the cuell from Biracli/ that all the usonle mave beare/and feare / and Be nornore prefumpteeus.

Whathou arre come into the fente / mbich the Lorde the Goo flat accepted and refett it in poffeffion/and Vmelleft therin /ent falt villa fave: 1.3 well fet a Pyrige ouer me / as all the naryone bane about me/then (balte thou fet bym to Be frage oner the/wheme the Loto

ர் மில் மின் கூடு

One of the fremen felte thou fer to be fringe oner rbe. Then maiff not fer a ffranne Her over the/rehich is not the Bother. Onelo iler by in nor baue many beifie that be Bind Life not ibe people agayne into Egypte /thoiore the mailtrande of I office / for an much so the 2 010 harb faide prito you /that from honce forth ve feetile come nemote this tree again-Befbal not have mane tre co alfo /ibet te bio berte Ce not mened excave. Theuber flui he gather him felicer end no de to muche-And when be to fer rour the fort of bis

Imademerbe theil take of the puchico/the Les

uires this feconde lawe/and confeit Be write? in a flofeiand that that he baue Be bent fand Join i.b be (ball rede therein all the Bares of bie lyfe/ that he mave learne to fearethe Z orde bis Goding fone all the moides of this lawerand

al their ordinarmices /fo that he 80 therafter. Se that not lifte up his bert about his bies rbien/and ibal not turne afroc from the com mannbement/acether to the right bande not to te lefterther be more prolonate his Boves in

bio fringdome/be and hie deldemin Biracl. The X VIII. Chapter.

Ce puelles/rhe Leuires/and all the trybe a taunce wirb Bfract. The offreynges of the Ocur. t. b Lotde and bie enberitanner fhal they care. vd. b. rii c Eherfore feall they baue no enherstaunce as Ete tlut. b monge their Breibren Becaufe the Lozbe is they enbertaunce/as be barb faid unto the This flethe the pricites ocure of the people/ and of the & offer teher it Be ore to: thene! to that they done onto the priefl the flourber and Both the defee and the Beft. and & forft frures of the corne / of the trene / and of the exiciand the firste of thy forpe focuringe. The Liture (ii.b the Lorde the God harb dofen bymout of expit a of the Lozd/be and bis formes/ al ibe Beves

of three life.

"If a Lewite come out of any of the states? or out of any place of all Ifrael / mbere be is a melterand comments with all the Befrie of him feuler prito the place truid the Lorde bath dolen to minufer its the name of the Z och bie Bod life an al bie Berben ibe Leuten! tohiche flande there Before the Z ozbe : then fled he have life percion of means with the or ther: Befeden ther which be berb of the folbe med of his fathers.

11 Dhen then comeft into the lante/ which 14. the Lord the God fall grue the /cheu falt Leu reid. nor fearne to to the abbominemone of thefe and trad nacione/thet there Be not found amoge you/ Deur rd.8 that marteth bie foune o: Boughter no the and rough rome the friefer a prophetier /or a chofer our jui R rii a of Benester that regarbeth the foulte crieng/ Bere pila or a myrch/or a commer /or forthfarer / ar and E.L.a emounder of rotene/er that afferb any things of the Read.

for rebofocuer Port fire / is abhominació

Deuteranamium.

puro the Loabeand Recoule of fuch abbor minacyone Both the Lorbeth Wood Biene thein our defoie the. But thou fbalte De perfecte mub toe Lotbethe Bob fartheie nas Come unhome thou fighte conquere / mhome the Lorde the Gob barb geuen icherfen to the dolers out of Paves and to the loveblace ero: but fo faulte not thou do paro the 1 oto ф бод.

13 monter ly fe onto me/ibal \$ Loto the Ict. vd.e Gad ravicebe po euen out of \$/ 4nd from as "Mar fod monnerby Biethien/ vnto bim fball ye ber-Fen/accordings an thou Beforedell Before the Lozb the God in Boub/(in the Bere of the Erob er.e garberong togerber)a fabell: † Let me beare Some, n.e the porce of the Lordemy God nomate / 4 fe nomote this great frie/that 7 Bee not. Ind the Lorde fand unto me : They have mell footen I well ravie them on a prophet/from amonge they: Biethich lyfe poto me/and myl out inv morbes in bis mouth/a be fall focate ento thens all that 3 (hall commaunde bem-

Johan saf tand whofoener well not berten unto me moiden/mbich beibal fprafe in my name fof Schin bun wel I require et-But if a prophet prefume to fpeate ought

Commence point in me mame/mbide Baue not commaunde Que rui a birn to fpeaferand be è focafeib in è name of Ter rrmin a other dodden/thefame prophet fall Der But Eice riff a if thou face in thene bern Som can 3 fnome what toothe rbe Loth barb not fuofen : W. uen mban the manber (neafeth in a name of the Lord/and the thongs followerb not/and commetb not to paffc/thefame to the worde/ that the Loto buth not froten. The monbet

> barb footen it prefumpreouily/therfore the not afraged of byni-Ebr. X1 X. Chapter. 2 6an the Loth thy God hal baise ros

red out the nacions/ mbofelade \$ Los the God feel gene the for that thou bell conquered them/a burellell in they cines a bour Orne iid a fee/Tebau fbalt annount the out thre cetico in tin tree b f middes of the lande/that Lord the God Jofu. II.a [bal gene the to poffeffe. Chon thalt menare ? mave/and parte the coaffee of the laber to bid the Lordithy God fall beuide out unto the)

into thre partes / v mbofaruer bath comutted Ent.prib murther / may flyr thither a leue: 7 Zind this

Spalbe the caufe that the flaver ibal thre this

ther and he fauch.

THE any main impre his neighbour onwas the restand bath nor bared bent in time peffeblat St. to. unbau a man morth parto ? moode with ben nceribboure to beme Boune nniber /and be turneth his habe with the are to bette Boune the wood/and vvion flyppeth from b being/ and learnth his neverbloure that he overh) thefanie (bal flec into one of thefr cetico / that he mane lunc. Petite amender of bloud folome B after I Bead Flaver while his bette to mbore/a quertate burn robulc the moners to fore / and flaer bun/orbere as yet no cause of Beath is in birmifor fo milide an be bated bem not in nune paffed Therfore communited 3 the that thou appoint our thic cones.

And when the I ord the God enformers the Barbers / as he barb fireame prite the face there/and neuerb the all + labe/which be pro+ mifeb the tathers to gruck jo that theu Tepe al thefe commaundementes/and 80 that " commaunde ftbie Baic/ftbon fone f Loto the God/and male in his mayor all the lyte longe Teben fbalt ebon abbe per ebie cytice Tafen price their thic/that innocent Bloude be not Bedde in the lade / which i Lord the Wab geneth the to enberstaunte) and fo Glonbe

come unon the Butif any man beare bare againft bie C neverbboure/ and layerb mayer for boun/ and 0.500 refeibaggenft bem/and (morterb bym rbat he See (and Seeth into one of their cinco/then thall the cloces of thefame cone fence thes ther/and cause him to be ferded from thence/ and Belouer bent to the bandes of the ancile acr of bloube / that be may bre : thone eve (ball nar none bent/and regime floude (balt than put aware fro Afraell/that thou mavel

profecre-Thou halt not remoue the negebours 9:15 marte / which they of olde tyme baue fet in 300. thene enbentaunce/s coberedel in Plande/ which the Lotbe the God barb geuen the

to poffeffe it. Due wirneffe feal norflande pp alone a til gainfte a man / ouer any trefpaffe o: fvine/ ffl: rehat maner of fynne focuer it be f'a ma ean 201 BorBut in the mouth of two or this with (Ke C .: fbal cuery maner Be (lably bed

But if an unrighteque wirtieffe fiante 9

mus foule/eye for eye/torb for torb/hande for hade/ mb n e foote for foote. The X X. Thanter

3 M. Can Thou goal war to darmed against the start of against the start of the s

and a the Lorde voure God goeth mith vou /to

prod (ight-fers ou agunt) pour concursoid pades mar Claus; perme field (igazle to) people!

And the capturence field (igazle to) people!

And the capturence field (igazle to) people!

And the capturence field (igazle to) people igazle field (igazle to) people igazle field (igazle to) people igazle field (igazle field

another thyring her beime.

Another ceptagns that speak stricture onto

Fig. 1 people/and legel 1 de that search/and hash
a sprate herrack by mg of and before at home
that he make me has devidents bette sprate
along the cabe before a Chin whan leaptage
proplective that it is a comparable to the
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proplective that the sections.

100 han thou commell nee pato a cene thum il.e. to featht against ut flighte offre them neces Quite "If they cunfrager the proceedily / and onen unro & (then thalf ell inconfe ther is founde theren Be imbutarred unto the and ferue the But if then mell not Scale neaccable much the and well morre much the then ficked at and whan the Lorde the God Beleuereib itinto the bende/thou thate friete all moles sher are theren with the char of the facearde: fauerbe momen and the delbien. Tas for 3ofn. biff. a t carrell and all that is in t crive / and all the and H & (povie / thou fhelt rate them unto the felfe) and care the froele of theme cuemera / which the Lorde the Gob bath genen t. Thus that they an para ell the errore have neve farrefrom Vand are not of the extres of thefe

naciona. But in Fernice of their nacyonal which of 1 Looks they down held gain the 10 colors remarkfully belt featured from the literatured from the belt featured from the belt featured from the featured from t

againt F. Loby sour Gob.

When thou multification graphing faifum for four came againtly traight thou multific to come or activation between multification of fittings of trave share of 8 that we that the training to the control of the multiple care theyer; a definite point of the travels point filed to the control of the multiple care for the control of the multiple care for the control of care of the control of control o

Ex-X (Equator-The Can there is one flarge founds in the 2landerwhich the Leiblerth God field guesties possible (Leiblerth God field guesties possible (Leiblerth Ground the chief and are not incore who hast flarge than the time fielding there and budge go stort/amb meet from the flarge wise the eyes of an causable down the first of the eyes of a creat pick path are fore the chief of an area pick path are fore the chief of an area pick path are fore the chief of an area pick path are fore the chief of an area pick path are fore the chief of a contrained the chief of a conpick path are fore the chief of a conpick path are fore the chief of a chief of pick path are fore the chief of a chief of pick path are fore the chief of a chief of pick path are fore the chief of a chief of a pick path are fore the chief of a chief of a pick path are fore the chief of a chief of a pick path are fore the chief of a chief of a pick path are fore the chief of a chief of a pick path are fore the chief of a chief of a pick path are fore the chief of a chief of a chief of a pick path are fore the chief of a chief of a chief of a pick path are fore the chief of a chief of a chief of a pick path are fore the chief of a chief of a chief of a chief of a pick path are fore the chief of a chief of a chief of a chief of a pick path are fore the chief of a chief of a

Diccentes.

Deuteronomium.

Summen in the socie/and thes (bal dunge ber into a valley/mbere as is neverber earings/non to minaciant firste of ber beate there in the

puller. Eben ibal the puilten the dulbien of Leui Dell roll of come forth . (The the Lord the than harb Eccle F.p.4 dosfen them/to ferue bim /and to marfe his

name; and at them mouth that all place and Arapea Be myed .) Zind all the elbern of thee na. Same come (ball come forth pinto the flaune / at maile they brock out t course for / mbole beabe is ftrifen of in the valley/and (bal aun+ fracte and fave : Dure handes have not field this floude/neveber bour our even fene it. Be mercefill (D Lotb)onto the veople of 31.

Tonci. c racl/mbome thou balt delenered/flare no ins nocent bloube onto the people of Afracia durate then that they be reconciled from the Bloude. Thus fluit thou nut amove the inno. cent floube from the/ its that thou Boeff the thonge / which is right in the foght of the

Dhan thou goeft forth to trarre agannft thene enemees/and the Lord the God bee lyucreth them into thone bades/ fo that thou carreelt amove they prefenere / and feelt as monate the captivice a bounfull woman/and ball a delvie porto ber/to tate ber to the morfe/ then bunge her home to thine boule/and let ber fbaue ber beab/and pare ber navles / and nut of her clothes/that the man taken mylas ner in/and let ber fit in chene boule/a mourn for her father and mother a moneth lange: after that be with ber/and mary ber /and let ber fe the wefe But if thou baue no fauoure C pnto ber/then fhalte thou let ber go whyther the melliand not to fell berinos to make des pefannce of ber/becaufe thou haft Bilbonous

reb ber. Tafa man bane two moles/one that he los Gene triz. meth/and one that he haterb and they Beare FFF. bem dilbeen/Both the Beloued and the bared/ fo that the fyilboine be bere/that is batco / a the tome commerb that be Bealerh out the inbeertaunce pinto his delbeentiben can be not make the forme of the Beloued for Iborne/ Bes forethe fullborne fonne of the bared/bur be Shall knowe the fanne of the hared for the first foune/fo that be deue bim Bouble of all that

bie ftrenabt/and I feift brith right ie bie-13f any man beut a ftubborne and bifober a bient fonne/which berfeneib not unto the Era pages of big father and marker (and roban they teache been narroure / well not followe themsthen field his father and mother take hundened busine bim to the elbers of thees ere recland to f gate of thefame place and fav puto the eldere of the cotte: Chie our fonne is thibburne and Sifebrotent /and berfeneth not unto our nonce (and in a rearber (and a diontarde. Then that al v men of thefaire cie tec fonc bim to Beath : and thue (balt thou put amore the cuel from those of Mrael maie

care only feare. †3fa man bauccommitted a fennerbat ie 3/fatroughy of Bearb/ and to mus to Bearb / fo v be and to to banged on a tree/then fhall not his Body remarene all minbs on berre/But thou fhalt Buree bim thefame bay (the curfed to be of the God ther is hanged) thou Sefele nor the lande/which & Lord the God grifelb the to

enbermannee. The,XXII.Chapter.

Saft thou fe the Brothere ore for fbene de 2 Valtrace / thou balte not withdrame the Eram felfe from them: But fhalt brunde them adame pnto the Brother . But if the Grother Be not mer prito the (and thou Enouged bern not / the fbalerbou teferbem into thene boufe / i they mace Be with Emil the Grather are after them! and then Belyger bent them ancone. In lete mener fhelr thou do with his affe/ib bie rage ment/ent mub eners loft thinges of the Bios ther/mhids he herb loft/and thou half founde

iterbori mayeft not wirbbrave the felfe. TIf thou fe the Brothers ore oraffe fallen (11:21) Bourte By f traye / thou ibalt not withdram Lucis the felfe from birn/but their beloe bim po-

TI moman fhall nor mearc /that mbiche i & ... persaymeth to a men: newfoor fibal a man put on momane remment . for mboforuct Both finde is abbominacion paro the Lorde thy Bah.

If thou chaunce upon a Brideo nell by the ra maye in a tree/or on verounde/in voltage of tomb cardes / and & Barne furrance upon the ponge/or upon the carges/thou (balt not take Baine mith Syonge/But (balt ler the Rame flie/and take the rouge/that thou maieff profe

G:n. slife ia at bande: T fot thefame is \$ Begynning of

per and fone foner.

5 Woan roou builbell a new boufe /mate abanelment about the rofe / that than labe not bloude poon thouse boule / if any man fall

abcrof. TEbon fbale nor force the ponerarde with Senerie feden/that thou balome not to the fulofference the febe / whiche thou balt formen. mit the increase of the penevarde.

Thou their not player with an are and an efferoneiber at one tyme-

To hou fhalenor mears a darment therin 100 more with wollen and lennen to gether.

Thou Balt mate dardes upon the fonre anarters of the garment/tobere much thou cas nereft the felfe

13f a man cafe a melejanh bare ber mban he harbleen with ber/and layerb any theines fill ebenne pato ber darge / and bungeth po en eucl name ppon ber/and facerb: 3 rate rbis mufeland mban Teame to ber. I founde ber nor a marben : Chen fball the father and the mather of the Painfel take her / a birnite forth the tofene of the Bamicle pirginite before the Eldere of the currer cuen paro the clare. Ind f ib: Samfele father thall fave onto the Elbergs Touc this man my Souther to myfe, Now

barerb be ber / and laverb a fbantefull thenete to ber darge/and faveth : 3 founde not thy Poughter a manden. And loabele are the tos fennaf me Bandhers piramite. And thee that incede out the cloth before the Elders of ? cerre Go fball the eltero of the cyrre tate that man/and chaffice bem/a put a penaunce ppd bem of an bijd:erb Gieles of filuer / and geue thefaine onto the fether of the Benifel because he barb broumbe up an citell name of a marbe in Biraell/and be fball tate ber to meleifo that bem ve nor forfate ber all bio lefe longe. But if it be of a prive the that & Bautfell in not found a piratene/chen fhell fhe be beomabr forth onto the dore of her fathers boule and the men of the the evere fixell flame her to Beath / Thecapie fixe bath monght foly in 3frael / and placed the tobace in her fathers boule. And to thate thou

put awaye the encl from the. 13fa man be foundely enge with a woma r bath a married bulband/thee feat Bec both/ the man a troman that he both leen withall.

and fo fbale thou pur a wage eucli fre Bfrack.

The market be handfalled to any man! and another man gesterb ber in she cetve/ and local trick her due thall hunners them have one price the dare of becree / and flone them both that ther bee. The Bainfell/becaufe fbe erreb not/bestide in the crees. The man / because he bath brought bie neighboure mefe to fhance And then thalt not aware the cuell from the

Bur if a man det an bandfafled Bantfel ppon ibe felbe/and tafe berjand lee wirb ber/ then v man that lave with her fhalf bec alone? and muto the Bamfell thou fbalt Bo norbinge: for the barb Bone no femme monther of Brath. Lete ao sta ma rofe anaruff bee neabboure/ and fleme bem / cuen fo in this elfo. for he round ber in the felbe / a the bandfalled Panis tell erechtend there man no man to beloe her-

Tfamanfende amarden eie nor bande ite. tro. red.e fafted/and take her (and be mith her (and he founde/then fhall be that lave with her / dene her father fefree fieles of felure land fhall have ber to reefe / because he bath shamed her : be

mare not ferfate ber all bie lefe longe. Tellorman fhall rate bio farbero topfe/nor Leu toid-a precure bie fathers concreme: Bru. FFeg.c The XXIII Chanter.

Bere Thall none I harb by flores bio Z fen/orthar to gelbed come into the court Leuit, pri-c macron of the Lord. There fhal no urborco Ela. in. a della alfo come into the construction of the Lotbine inst after the tenth generation but fiball neuer come in rothe congregation of v Lord : The Zmmonitre a Moabitco iball f. Efrif. a not come into the contrenacion of the Loto/

ner come in / because they mere you not much bread a mater in the may / teban ve came out of Egipte . I Ind befrace fither brick againft Via FFA-4 von Balani the founc of Beo: / theinterpieter 3ofu-Frid. ont of Mefopotamie to curfe the. Burthe b LorDe the Wood moldenor beare Balam / a turned the curfe to bleffenge outo the because the Lord thy God loued & Thou Mair verib bemijneerber profecrite nor bealth al the lefe

no/norafter the tenth meneracion/but (bal ne-

loge for ener. Chou fhelt nor abboure an Edo mire: The be in the beether. An Easpeign fhalt thou not abborre/for B than waft a ftraunger in bie lade. The childe? whome they begtet in rebyede generacio/ball come into the congregacion of the Loto.

71005am

m

Gen.cep.c

Dieceptes

Dellteranaminen.

n.Co. r.a tiDhan thou doell out to feabie as Bubefiniab craynfl the no enemyers/fepe the from all wice

Februette If there be any man among you/pehich is pitcleans / forbar one their residenteed to bem be mater/thefame feel do out of + booft/

panel he have bathed been felfe much mater before einen ; and mban the Gunneis cione Pourne he that come into the booff anering.

Zind wirbour ibe booll thou fhair beine a place to reform puto for necoffite/a than thelre have a frontil order the gyrod/a reban thou welt fet the Counc without then Balt Brane thermule: a whan thou half Sone thene cales ment/thou fhalt court that/which to Venerted from the for the I ord the God malfeth in thene hoofe to Beleuer the/and to neue thene enemere before the Therfore ibal the boefibe bole/that befe no prideanethen de in the/and formere beinfelfe from the.

. Thou flight not Veleuer parts his maffer the formatic includes effected from been much the. Be fall tred with the in the place & be dosferb within any of the dates for his trealth/a

thou fhelt not pere bent.

Cii. rep.b There (belbe no whose amon the Bough. Que reil e ternof Afrael/nerther mhoretener amonge ! *(Mich.i. b formee of 'ifracl. * Chou fhale not besting the becent an mineralise the price of a Southernto the boufe of the Losd the God for one mas ner of veme: for they both are abbominectors unto the Lordethy God.

€ro, επί, α Eben flutte occupre no pluree poto the E cuit tro-f b:other/neyther with money/no: with foode/ #. Eld v. 4 no: with one maner then de that plute move be refed withall. Onto a fireuniter thou mas velf lende upon place / but not unto the bio. ther that the I orbe the from more bleffe !

in all that thou rafelf in bande / in the lande whether than commelt into noticifait. D tobarhou matella pome puto the Lose

Tum mr a De the God/ thou fhalt not be fleefe to per-Eccl. v. a fourmentforthe Lozdithe Godifiel renuere Barne vice it of the/and it fhalbe fenne mnto the Afthon 26.4.2.4 leave poweride /then is it up finne unto the.

But that whiche to proceeded out of the line new ibaltzhou fene (and Bo therafter (accous benne so then helf vowed pure the Locoe of a fre will/whiche then ball for fan with the **ள**லம:ந்⊾

Dban abou doell into the needbourn nunerard/thou manell care of the grance/ace cordence to the defere/till thou bane viroushe.

But thou fbalr put none into the veffell. Timben they acell into the needblooms files cornefeloc/thou mayelf plucke the exten with

there bande but with a fiele marell thou not reanciberin.

The XXIIII. Chanter.

Santamaraterb a topfe and margerb 3 her/and the fenderh no favoure in his Tool cons/because of any unclenesse / then shall be tiles mosts a hell of Benevement (and dougle har files in her hande (and lende ber out of his bonfe, entit "If when fices done out of his boufe/fibe dos and he another mane myfet and the fame les condemian beieber alfo / and were a bel of Senore menutand dene it her in her handet a fend ber out of bis bonfe : D: if ibelame fee course men Steen butte rote her to reviethen ber ferft haf bende that nur ber amage/ may not rate her eatern to be bio terfe/in fo much as the is defuled/forthar in abbonunceio before rbe Lozd: that shou make not the lande to femme: tobich the Lato the Gab bath nee uen rbe to enberitaunce-

TiDhan, a snan bath nemle to fon a mele! be fhell nor no a warrefare/neerher fhal be be Qui darged withall. Be fbalbe fre in bie boufe one years loate/that be may be more with his mefe/mhich he harh taken.

TEkon (balr not rafe the nethermoff and B pppermofi autiffen to pleder / fo: be barb fer #14 the bie length acto pleade-

If any man be founderbet fleaterb one Est of his beethern/from amongs the dividen of "Ifrael 'a letterh benu to pledete/o: fellerb bym/ furthe sheft that Beer shee those mareft our as move the cuell from the

Bepe the from the plactue of leptofi/that Pat thou t observe bingentiy/and to accordynge file unto al fithe prieffee the Leures read the/as Thene commounded them/thet shall reads ferne and bo rberafter. Remembie erbaribe Locde the God Bed puta T Mirrorn be the tiwave/reben ve trere come ant of Earns

If thou lendeft the brother any Ber/thou fight not go into his bonfeland rate a niconcl but fealt flance wellout and belo web thou lendeft/ fleat beying cour bio pledge vinto the.

E Burifithe apone body / thou fault nor fre dounce te fiere much his picket by the Metque bym his picket agone; when the Sminne gord dounce, he maye flepe in the owner comment and beffer fress fluid itselfanc do retend unto the for righteoufnes before the Lock the God.

ppe T Bour Bailer not withbrame the hyre of see the mohy and poor emanage thy beether I or in fluunger i his in thy lands, or within thy gas east our Bail give by m his byte the fame Baye that the Samane go and Stume Broom I for much as be in moyel a bis lyfe fuller mother with that Be call not upon the Loot against the last the form onto the

me/a is be frame unto the.

The fathers that not the for the dystosen/

set a notifie dystosen for the fathers/but energy one

tete a fault the for this owner frame.

"Thou fhalte not welf the right of filtrais" imager and of the fatherieffe. Ind the recovered processment faile thou notes to pledge. For thou fails remide, that thou walf a fermant in Empte/and bour that the Loct the God

Relymered the from thece/ therfore commande

TDbi thou haft reaped Boune theu haft eine neterlein befte in the felde/and haft forgonen a fiefe in the felde/ibou falle not turne againe to feich ut/butte falle for the firamagee / the faces eleft/and the wedown from the Lotte the Giomage bieffeithein all the worked of the bandon.

When thou half platch there Objects to the control of the control

The XXV Chapter.

The Complete of the Complete

to the measure and numble of the trespassion.

The first show a general sim sources stropes of it. Considered the strong strong

T Thou halt not mofell the mouth of the ij. Cot. it &

operfisher received suit the courte.

"When bereficer Breeff together/and on "Clarry is
of them the multipart dyther uniform (Ball not Luc 32.6)
the myse of the Vecke cole a Aramiger mithe Ramp, inc. is
outfout her frynfrant filed grow note ber, inc. is
to take the received in the first former than the
horsest. I shall have ten note the more of his

beareth / fhall he fet up after the name of his biother / which to Bead/that his name be not pur out of Jiraell. But of the man will not take his tynfuno: B man/that thall his tynfunoman do no wider

manifoch facilities by informant give promote for gate ento the Electron can be getterful y furfimin resignification force up a name ento his both of the un "finedament with interment." Been fall the Electron of the cuty call home and both of the cuty call home and both of the cuty call home and both of the cuty call home force in the period of the cuty call home force in the period of the cuty call home force in the period of the cuty call home for the period of the cuty call home force in the period of the cuty call home force in the cuty call home for

If two men fleyne together/and the wyfe of the one runne to/to belytter her hulbande from the hande of bym that further hym / a pur fouth her hande/and talk hym by the fecetted/then that thousan of her hande/and

rhone eye fhall not pitye ber

"The bar being the bar and the

thy God. Themembre what the Intulethys Expryide too bit onto the by the waye? What is execute Reparated out of Higher Lower they build to the way the best the build with the by the trees and funct thy bytimally eiten all twees follow bythy document in the first twist bout walfe weepen by layout a they feared

Disceptes

Deuteronomium.

not Gob. Them when the Lodderhy God bryngeth the to reft from all thene commess rounds aboute in the lander which the Lodd thy God geneth the for inheritating to pole i.Actinity, effect of the thought out the rememand post the comment of the Amelochies from under heater forces and the

The XXVI Chapter.

*** Leste the Good field grace the o's ordertender from the content of the cont

Then fisalt thou eurstwere land set pefore 6.n. slov). Amer Extravelor on prester l'Arbisch wenter tour entre Estravelor on prester l'Arbisch wenter toure into Egipte l'and was a streunger there went a small soller and became there a nation dreating they land ful of pecole.

of the Lorde the Wood.

thene hande / a fee it foune before the autrare

Exob.j. b † Eur the Egypeanic entreared no entitle and treathed no / end layed a hard bombage point no. Then crycle remote the Lotter the God of currefuthers. † Ind the Lot-Subseque crycing / and before our ab-

2003-46. the Go of our feelures. 1 2mb the Local Est paid.

Est paid.

See pa

thou and the Centre/and the ftraunger that is

TDban rhou baff brought engerber all & brethes of theme increase in the there exerce Par unbiche to a vestcof tothes / thou fhalt acue it unto the Leuise / to the ftraunger / to the fathereofe and to the tredome / that thee mare care wethin the marce/and be felled. And then fibel: fave before the Loto thy God: 13 bane Luch brought that belowed to out of my boule/ a have deven it moto the Courte it fraunder the fetherleffe/and the medome / accordenge to all the commoundement/rehide thou helf commanuele me. Thane not transferelle the community mentes/not forgotten them-Thane not east therof in the beamenette / nor taken ancere thereof in produncife. I have not denen therof puro the Beat. Thune ben obedient unto v pover of the Lord me God/ and have Some all as he bath commanned

and have been all as he both commanuted me. There begins from the holy beditation have from begins hand bleffe the people of "Ifraelly and the lands that thou half gent boson thou fivered betto our furthers/a lands that flower with mellic and hore."

In the Bare when the Lotd the God co. 9 maurited there to accordence page all their ordinaumere and lawes / that they frouldelt Fene thematend to therefter with all the bent and with all the foule. Tobefine Bave mers dear bell thou a mornife rate the Lord / the he and it fould by thy God/athat thou meldeft meile Pas in all bio trayee and kepe bio estimatices/ bis commendementen/and his lawes/ a to ber-Fen puro bie porce. Tand the Loto promit Fre fed the poon theferne Bay/that thou fhoulbell Conbe his orne peculiar people / lefe co be barb and feede pure the for that thou fone all his come maundementes and that be toolde make the bye in propfe/name and benoure about al nacione/rebiche be bath mede/frhat then mayft 3mp be an bele people unto the Losbiby 630/ 46 be berb farde unto the.

The XXVII. Chapter.

Sifth effore with the Elvers of Jicedi I Finantimonto the people and laybe. Repe at the commandementes, which I command you this Rep. I find what reme as ye go one 3st I solution to the late that I so they God

that error the / those fibale fee on encare florica/ and playfter them much playfter and muce and the all a regions of this law: (when their are come oner) that thou marfl come into the lange/which the Lotde the thed fall dene rbe/a lande that flowers with malfe a bone/ sathe L orde God of the furbers but neve mifed the

Clour/mban ve nooner Jordane/ve fall fet up ibefettones (reberef 3 commanibe you this face Dopon mount Eball / and platfler ford them with playller: taib there fbalt & buylde unto the Lord the God an aufrare of flone! og. b mbereupon & hatlifte no vion . Tof maole flance fhalt thou buyld then a leare porto the Lorde the @ :0/and offere burntoff ring:0 theroit pitta rac Lord the God : and than (halt offre thanksoffernites / and case there) and recover before the Lord the God : Zind woon the flance thou thale wrete all the wate

has of this fame in an efelle and mell. 2nd Make with the miefter and Leuis res fpate unto all "Ifracliand fard : Eate bede and beare. D Afracti: This Base aree thou bee come the people of the Lozbe the God/that thou mayeft be obebient onto the poyce of the Lozberby Bod/and to according pure all pie comaunocimentes a orbinamices / which

Teommaunde the thin Bave. 1 And Moice derned the people thefame en. f daye/and fayo : Thefe fball flade puon mount Grafim to bleffe the prople/whan ve are cone oner Jo:dane: Simcon/Leni/Buba/3fa-bar/ Bofenbig Ben Tamun. And thefe fhall flande upan mount Eball to curfe : Kuben / Bab/ 2ffer/3abrilon Dan and theobraly. And the Courte fball beginne / a fave onto energ man of Hiracll with a loude payer. Eurico be be / that makers and ceruco

(m.4 3bel'/s; molten ymage (an abbominacion ef the Lot De/a morfe of the bandes of the crafe tefman and parreth it in a feeret place. Zind all the people thall autilityers and fav Zimen. T Eurfed be be /that eurferb bie father re is and morber. Zind all the oconic thall face

Zmen SEE C Eurled be be/that remouch bis nevals. bource marte. And all the people fall fage

Teurfed be be/thar mafeth a blynde man

go out of his mave. Znd all the people feat fore Zimen.

TEurfedbe he/that unefleth the right of the Ben will e firauder/of the farberleffe/and wedowe. Ind

all the prople (ball face Zinsen. TEurico be be/that feerb with bis fathers letit gord a wrfe/to pneoner bis farbere couerenge. Znd and.pr b

Ocu. red.b all the prople ball fave Amen. "Entfebbebe /that leeth mith ane maner " ifo ero e heaft-Zind all the people (ball fave Zimen. Leur, er h TEurfed be beitbat lecto merb bie fefter/ Em emila

which is the Boughter of bis father or of bis in Bertin. b marber. And all the neople (ball fave Zienen TEurfed be be / that leeth worth bia morber Cen Toit 4

in lave. And all the people fhall fave Amou TEurfed be beithat flagerb bie neybhboure Er reib ferretely And all the people that fave Amen. 8: 15:16 8

*Carfed be beirbat recreauerh gufico to Omire ta flave the foule of innocent bloube. Ind all the . Et rrab people (bell fave Zimen.

TEurfed be be / that cotinueth not in all the + (Gal. ta b morbee of this lame to to them. And all the prople fball fare Zinen-

The XXVIII, Chapter,

SIGO if thon fhair berten onto the porce I of the Lord thy God/to obferucant do Ecu.mil. 4 all bes commaunbementes / which 3 come mounde the this Bave/ then fhall the Loche the Gob fer the on bre about all nacione pod carrb/and all thefe bleffinges (ball come upon the/and ouertate the/berauferbon ball ben of bedier petto the porce of the Losdeby God. Bieffed fhalt thou be in the towne / a bleffeb in the felde Bleffed fhalbe the frute of the bos be the frute of the grounde and the frute of the cattell and the frute of thone oren / a the frute of the flore Bleffed fhalbe the baffet a the foare . Bleffed fhalt thou be whan thou

anavnil the ball the Lord caufe to be forvere before the face. They fhall come out agrante the one traveland flue before the feue traven. The Lord thall commanner the bliffend to be with the mithy celers / and mall that thou takel in hande/and balbleff; the in the lande that the Lococ the Goo barb genen

goeff out . Tand thene enemies that ryfe up Deut # 6

the The Lord thall fet the pp to be an boly people unto bem felfe / (40 be barb finoine puto the difftou fene the commanudemeter

tTI in ofibe

Denteronominer.

of the Z ord the Bodefo that at nacions one non careb feel fe that thou are called after the name of the 2 ozd (and they thelbe afraged of you. Ind the Lord thali make the plente. one in modes in the fruit of the mombelin. the frute of the cartell/ and in the frute of the groundent the lande ther the Lorde frare puto the fathers to detic the.

B IInd ibe Lorde fell open vitto the bis Geor, ri. & good recasure/ouen the hearies to gene recine unto the landem due featon/ and to profecte Deut to, a glithe wortes of thene bandes. I Ind thou (helt iede unto mane naciona/ but rhou fbalt

botome of noman Ind the Loto that fer the before/and not beliend; and thou flalt be as bour onely/and not beneablif thou be obediet puto the communication of the Lord tor Godewhich Trommaunde the thio Beve Pentain, and England to to them; and if them I home

and ton-c not alvee from one of these weeders which I commanue the this Sarefeether to the right handerer to the lefte/that then wolded walke after other godden to ferue them-

Lemirevi b Thurst thou well not her bear puro I vorce of the Lotdethe God /to Repeand to Boall his communication of and arbitraunces/ Franci b which Trommeunde the this Save / Tiben

Panar, b fbal al rbefe curfee come pon ther and outre telente. Corfed ibalte thou be in the tomnt/ and curfed in the felde : curfed fel thy baf fer bette the foure Curieb fhalbe the frute of the bedy/the frute of the lande/the frute of thone exet relie france of the fliene. Curfed fhalt thou Bewehithan apefem/a curfed rebathen apeff ens The Lord that fende into the comment and correlaynymate, and currenge in all that then refelt in hande to Bo / till be have his fireved the / a feestly brought the teneurabe/ breanfe of the wiefed innencioe/in ther thou

> The Lorde Ball mate the peffilence to bybe lanne with the / roll he base confirmed the cut of the landemute the which they commai to notheffe it. The Loca fhall finere the with finally nate failure best obstruying e/penome. Brenght and galeneffe and theil perfe-

befe feifel en me-

ente ebelegil be baue Peffroyed the. Tebe beauan that to over thy brade / Balbe of Graffe/ and the earth under the of even The I and Dall none the table builte for revenuence offices

from beauen poörlie/ untell ibou be broughe to manabr. Che Lord ibal canfe the to be fmetren before thene enemers. Chou fhair consequence was a gravall them / and feuen marca feels thou flee before them : a fhelt he feattered amonge all the fenghames upon careb. Che carcafe fbalbe meare unto all mas ner foolen of the eye/ and to all the braffen mon careb/and there fhalbe noman to freve them aways.

TEhe Locde that forver the with the bot fes et then of 15 mm/ muh vemonden/ muh feelie/ and mannereneffe / that then thair not be bealed theref. The Lorde (bell fingte the Thinker with madneffe/and blindnes/and Balving of Roses bert 3nd thou fhelt grope et the noone Bey/ co the blende groneth in Verfnelle/ and falt not profecte in the reas. And then fhelic fuffre pielence and resenge all thy lyfe longe / a roman feell hatocibe. Tobou feelt fronte a nached profe but another shall be much her. Then 'was fhairbuelde an boufe / but anorber fbal Swel therin. Chon thalt plante a ponegarederbut

their not make it commune. Thyme oxe falbe flavne before rhone even/ @ but those facility not care thereof / those effe thalbe reolently rafemareave (even before the face and fiell not be reflored the artern The fliene (helbe deuen puto rbene enemyce/and Homan fhall belpe ibe The fonnes and the Soughters foalbe genen onto another nacioniant thrue erro fall feitjand fafe ppon them all the Bay longe/and thy bande feel not be able to Belener rbem. The frute of thy late! and all the laboure that a nation cate/ whiche then knowed not : and then fledt but onely be be that thalbe appreffed/and fuffre weonge all the Paves of the lefe. Ind thou fhalebe clean befede the felfe for the fight / rebiche

thene even fhall fe-The Locde fiel fingre the with a mifdet noughordern the Increased leagues / forthat they canfi not be bealed/even from the fole of the fore/puro the fromme of heede.

"The Lord feel became the and the four Deat (whiche thou haft fet ouer the bento a nas none contribute their framed nor / neither the & fathererand their the rebou ferne other node it path ben/eum weede and flanciand then their as Tanta to way qt / and became above edy and a law

ghonge flocke among all nacions/whether !

hdwie T Thou find carp out much flote me the faller shift guider has life in 1 foot by a find the faller shift guider has life in 1 foot by a find plante upspared on ab ville faller hour to the history for the the receipter by whether of the mynesians guider of the droppers of the women half confinent. They fall that has objust reteem all the castlest has the history has the history to the history of the history of the they want to the castlest has the history of the

the meet and feute of the lands fields marred mit blathings.

Ex firstiger that is mid the fipal element to pour the land be alway above the three hours. On the come bound love, the cure bounds. On the like were of their thought had not lead hour.

Be flather before hour from the techniques. The distribute of free for finding on the past down and follower for find out the first finding of the first finding of the follower for find out the first find out the first finding of the first finding of the first finding of the first finding out the first fi

rede of all then accound be thall not a vocte of

vion ppen the necte/ ppnd be bane brought

the to neurtht. bone TEb: Lorbe fball brenete a nacion enand e opon the from farre / enen from the ende of the worlde / as a flyenge Higher people/ to hole focache thou canif nor underffande/an barde faubured prople / whiche regarde not the performe of the olde/not barre compaffion on the course? Ind they fhall care up the fru e of the carrell/and the frate of the leade/ till they have beliroved the/and that lease the no: vincte in come/mone/oble / in the frame of the extra and flepe / portill thee basic brenabt the to namphr; and fhall lave ferte unto the within Hithe or new / tall they caft Danne the bre a fire ge walles/wheren then muficit thes

row our al thy lande. And thou fhair be befer ged within all the poster / therew our al thy land the back of a Date (Back back general

lande/waich & Loto the Gobbath acit the. Tebou foalt carerbe frute of thencomme iin. Re. vi. f body/the theib of the founce a of the Bourth Tren. un b ters/whiche the Loto the God barb genen Barita the/m that flrageneff; and fege / worrmith & thousenemer (bell befeste the : farbar it shall grene the man/chat afore both leuch tenbere to and in polapripouficiff; among rou / to late man his brother / and much his mufe that learn in his balance / a on the forme that in left ouer his families / left/he fhould neve any of them of the fle be of bis dictorn that he carera/m an might an there in nothings left bem / m that the smelle and fene / w' ere were toone enemye fball befege the metain allabe maces. Zin) the wanten that afore e character one charter of ourse dud mona consthat the Burll norter the tale of her fe steppon the trounde for tenbernell, and polupiconfiseffe / fbalbe freued to lote poon ber bui bande that leet in her boforne / and en ber fonne /and en ber Bonether / enen because of her Vougieres / whiche the harb noutbed bermiete ber icance / in ber leane! a because of her source that the hard because For fb: fball care them feeretely/for per- fear. ceneffe of all then aca / in the fireveneffe aut feas/wherearth theme encourse thalf belease the merbin the states. If thou will not be biliment to be all the

troides of this large/whiche are writte in this bole/that then mayelf feare this alonous and fearefull name/cuen the Lo: Diby God/then fibalishe Lothe entreate the manheroufle! with planuce won the and the fede/see/mith arcar and continual places on with end land communit fiction office / and fiball bounds your the al the feeten: II.o of Empte/ wacrofroom reafi afraget) and they fall dene port the. Thereo al maner fichenelles a planico/which & are not meeters in the bote of the lame that the Lord the God cante to come pointhe! mund he have Belleverd the 21 to three ballie left but a few people of you to but a fore more Dente & as the flarres of becoming attribute her unte than baff not berfened unto the pover of the Losb : rby Goo

"and as the Lord reioners mer you a Jere Triff e

A forest So you good / a to multiplyc you en? In Shall be rejoyed ouer you/to Bellrove you! a to begade you to naughte a sethalbe maybed from of the lambe/whether thou steelt now to poffeffe ir for the Lorde fball fratter the asmongral nacione / from the one cube of the moda unto another / a there fhalt thou ferue other goddes/rebonie thou Enoverit not/not ecrabe faibere/euen mood and fione.

Zinh amonge those same necide their their have no enjetnelle/neveber that the fole of the force have any reflectivity I oche fhall dene the there a fearefull bert/ and Balong of even/ a a troubled feule/fo that the lefe feell hanne hefore the : Klight and Bave thatre thou feare! and ibale baue no truft in the lofe. In the memorate thoughalt fave: Who that dene me the enemenar : And at enen theu fhalt faver Whothall acue me the morning de: for brery arcore feare of theme berse/cobide thall make the afreced: a for \$ fight of thenceres / which thou fhalt fe.

Zind the Lotd fhal brende the angin into Enepre by forpfulles / enen thosour the may Ero. riid. e reberof 3 fard pruto the: Thou falt feit nos more a there theil we be folde noto sourcence mixes/for bonde fernauntes and bonde mays bene/a there fhalbe nomen to bre you. The XXIX. Chapter.

2 Lefe are the worden of the connenaunt/ Bum. eri. e fee to mate with the dylbien of 3fraell/ fin "He po pra the lande of the Wloabites/ "befide the conmenalit/mbich be made with them in Corch. And Moles celled all Afreel/and farde pare them: No hanc fenerall that the Load bid her fore yours even in the lands of Edipte / pato Dharas with al bie fornamice acl bie labe/ the areas tentractions/which; thene eves being

fene/ther ther mere treat tofene a wondere: Pen rre h Tand ver poro this dave bath nat the Lot Bere, remid neuen vou en herre thet underftandeth/even that feland earen that beare.

Beharh caufed von to malfefourtre veas Pourodi, a rea in the wilderneffe / cour clathes are not trered olde ppo you/neether to theffine trut> ed olde on the fore. De hauc eaten no breade/ and Bouleano mone/non firanne Beenfe/that remithe frome that he is the Loade voure Ciob.

Tand when we come unto this of ce Si B hon/the France of Belbon/and Dathe Fende 175 of Bafern/came out affemilt ve puto batterl/ Quitet and we finete them/and tofe their lande/and andid. stane it to enberitaunce prito the Ruberites and Gabbitro a tathe balf erely of the Mas naffitee. TBene now therfore the wordes of Pour. this connengunt/a Potherafter/that se move

Deffande this Varcall before the Loto toure God/ the duckerulers of course treben/ voure clares your officers/cuere man in 36. raclicante dellacuiconte prefer /the firante acre that arem thene booft/ifrom the hower Tolice of the mood / para the Bramer of the mater that those flouthed entre intro the consensue of the I at Dibe God: a into the oath which the Locbethy God mafeth with the thin Bare/that be might fet the pp thie Bare to be a neonle puto bem felferend that he muche be the Godiae be barb farde puto the/and Tan Gentel be from puto the fathers / Zibraham / Tiface

baue puberflanden ac in all that re 80-

and Taceb. for 3 mate nor this contienaunt and this oath with you oncly /but both with you that are here this Sere/and thanke with no hee forethe Lordeoure God /a alfa muth them that are not here with pothis Bage. for pe Egypte and how we came those withe mid. Sea of the Berthen phome ve noffed be land famether: abhoministions / enother: Rolle wood and from isher and golb/mbide were with them. Left/there be among con man or mamon (as on hough about a trebut mbude mirrieth answer his berre this flave from the Lordoure Godito as and it ferre the god. des of these nections and lest there be enrond you forme rore that begieth stall and morme moode: to that though he heare the moodes of this curie / he bleffe bym felfe yet in his berte/and fay: " Tufb/et fall net be fo eucli-3 well walke after the * mreenyng of myne Cople emme berreithat the Bionfen may perift with 'Sin

Then that not the Lord be more full puto brandur bis weeth and acloufe feel fine te o. ner fiede man / and all the curies that are matren in this befe / feall lighte ppen brint and the Lorde that pur out his name from under

the therifee

puder heaven/and fhal feperate him muto euel/out of al the tribes of Birael / accordinge muto al the curfes of the convenaunt / that is

ueribethe in his waith and anger.

This be that all manous fer. The free bath

Rap by C. 0.00 done thus must his lance. What

Rap by C. 0.00 done thus must his lance. What

Rap free worthfull dipleasure is thus Then Bal

Rap free Luen Beaufe they done for fellen

Re roue. aunt of the C. 0.00 do of their fa-

in Be Light: Euron Because from Democratic for the preference of the charge from the continue for the charge from the continue for the charge from the continue for the charge from the charge

. in. a Sheft are the fleerenes of the Lotol oure Bod/which care opened wind no /and oure children for entrifibat we floulde to all hosts des of this latte.

The New Land of the Control of the C

from amounte al manons/whither the Loth

the God barb fratered the-

And shough thou wereft should cut write better bettermell partes of the beauen / yet shell the Loth should be from the med and from the med and from the med and from the med and from the lamb exploit ship father to be an open fifter a thou shell the converte beaut pelf fitter and under the converte to the shell be spe good a multimate she should be should be shell be she good a

"The big Level by Ges but circumsted by the bear of the forest of the fo

Lander i good.

Thou he Lood had nurne to refere ouer Jer.fff. e
the for good leader in the fathers,
for the thou he term on the operatif Lood
thy Good to keep the commandements of
echanices which are wine in Folia of the
Lam. Land nurne wine f Lood by Good yourh

12-(bollo/J bane larch Before son this Orn. pla-Bare life and pool? Feed pain orn!! for 3 Jane, pp. Be commente the the Way-to-lear the Locid hy Gold-not orntle in the weep-cambro Free bis communitation more distinguished. The bis communitation of continuance and learn-the thou may if figure and must be placed to their the Locid bis Gold may filling filling. Links of bish Gold may filling filling. Links of bish Gold may filling

Mit feit. Bitt fchou tu enest awaye thyne hert / f. D

MIstes fonge.

Deuteronomiain.

paffeife it.

that thou wilt notheare / Burfall amope to troubuppe other godden/ and to ferne them. I certific you this Baretthay that perify in a notifyelonge in his Baretthay that perify in good out of the first thou good out I had not so notifielt.

Quantida Sanda and political control and Sanda and Sanda

to generigem.
The X X LChapter.

Third Milofes mente/and fpate thefe more

File cas all Janutario Jay bonto chem (J. am tip day an phinotoph and temmy and object and temmy and the properties of the case of the Jay day day of the case of the Jay day of the case of the Jay day of the case of the Jay day of the case of Jay day of the limit of the file of the case of Jay day of the limit of the file of the case of Jay day of the limit of the

that group, the fall of the Control of the control of the fall of the control of the control

Beite.vil.a tilow/ whan the Lorde forl Belyuer

B 3 hang unio all the commandementes 'which 3 hang unio all the commanded you. Be maily and floongeffear notionable not afrayed of them. South Locke thy God him felle fluid go with the fand had not fayle the floor forfate.

Jofin j. 4 with the fand find not fayle the find forfafe Bebt piff a the. And Albafas called Jafinel and fayd unto him fefore all Afracia? De firegrand bolbes

4. Re jak fir thou flate diunge thop people into i tide! with the Lot do not from control to the there to gue thankan han flate parent as monge them be face. But the Lot do not fifth did good before not come for flather the challength of the face for faith de the land flat not find to the flate of the land face?
200 III flat most find land flat do not faith de

Chaiff, lift, red it unto y prefices/the chilore of Lem/(1 the Bare the A. che of the connentum of y Lord)

and unto alth: Elbere of Ifrael,

Am the Loth faire was fill for it is obsolved with a few and the solution of the few and the solution of the few and the solution of the few and few a

Tabernatic.
2nd the Lot of find unto Mofre: Behold/
thou Balt flepe with the fathers a throp per-

plemell erfe in / and his widoning aftershe training gabbox of fipelinder mine, in winds they consistend unifortife me / and beater, it is a continuation that it is a mean of the continuation of and his field in it was to make a guard from the fill mine would be that the same and beater first first for the same and the same for make continued proportion of they field feet of an earlier beater of the first first first first and fissions of the same upon me / deantification of the same and the same first first and fissions on the same point of the same and fissions on the same point of the same participation of of the

We reeye now therfore the fonge / and E trade is the deborn of Fred / and pure in the month that the Tonger may be a wir a per neithean measurement the didners of Fred Soil well with the period in the Fred Market by the Tonger them into Ple Index which I finance is to their fathers / the flower by the

I fmare vito theet fathere frhat floweth ib myife and hony. Tand whan hey exceland Gentl are Dank

.... p.....

de full and fatte/fey fall turne unto other goddes/and fere them/a blafphene me/and herte un commenant.

And forehan med message and revolute come come open them share some plan them share some statement was the statement of the s

Lende/mbid) 3 frace onto them.

5 On Major wrote this fonge or thefane
yearchart tample in the child of Africal. And
the Lette gain Island the fonne of Mun a
diagraph and faye: the firming can biddle from
them the firm the the different of Madell mis

ing an the lande / which 3 ftware onto them/ and 3

Tien within Mofes had menter out all the worken of the larme in a before community to the Continuous and the Continuous and the Continuous and Copie and Copie and the Copie of the Interfer of the Copie of the Interfer of the Copie of the C

tinh thy harde necte Behelder whyle Jam set as lytte with you this daye/ye have Bene difobediene piro the Loadeshow muche misse af-

of Garber now unto meall the Elders of

pud figede / And your officers / that I maye pud figede thefe worken in they care / Tand rafe 1860 beaven an earth to recorde againfi them. So I am fire/that after my Yearby et ball marre your felfes/and turne afybe out of the wage/

which I have communited you/and to feell missionium happen butto you berafter I because ye have bone cuell us to be species of the Location provolyings hym/thosome i worleo of your handen.

So Mefee spate out the worken of this

congregacion of Ifiael.

The XXXII. Chapter.

Erten O ze beaucio. I mylipeate and let the earth heave the moothe of my

end my fortrinte Broppe an Both the reyne/

Euen au the reyne von the graffe/ind co

the Bioppes upon the herber
for Junical upon y name of the Lozber
more re the micros unic out God.

Therefere are the workes of the Stone for Bened be albe water arrighteous. Ere, plug b

him/rightcome and mil is be.
The frowards and outerthwarte generacion

on bath marred them files to hymmard/ and are not his children/because of they: 90formite-

Thankelt thou the Lot dity God fo/thou folilband unmife people:

136 not be thy father a thy Load: "Bath Mala i 4 not be made the in prepared the? "Gen. j.d Rememble the Baco that are pall/confide

the yeares of the generacions afore time.

The thy father the flat frence the thy neels Job wif a hernother flat to the.

iWhen the mooft by gheft Linded & near Gen. p. b one in feared the children of men. Zer. pop. d Then let be the Borders of the nections/gen B

cordynge to the number of the dylaten of Ifraci.
The the Lordes part to bio felte/Jacob Deur ud.e

is the meeting of his inheritating.

Be founds him in the widernell/enem in

the Bige Beferre mbere be roareb.
Celedde bym aboute/and gave bym pnobettendende: Ce fepte bimes the apple of

hie ere.
To an Aegle fleetheib up her neft/and flooiereih ouer her yonge: Kuen fo fleetheid he out his feihers/and role bym/Tand Bere him Exod. pp. 6

on his minges.
The Lord and wes his gree /and there was no fireunge God with hem.

Be carged bym ouer the berght of the earth / and fedde bem with the mercefe of

the feller the spine of fuel bent out of free to platfith.

Entrer of the fines and unifie of § steepes the feet of the lembes lend remaines of § some of Bessen the specific terms the feet of the fe

pers Bleube of arapco-

Dind mben he was fattend bed gnough Deutale

Ee to far an iby the and finorb and berb

lange

Mofes fonge.

Deuteronomium.

letten God go/that mabe him/a Befpifeb the

racte of gis Januaron.

E Schath prounted him to indignacid the rowe frauge gobbes/g thorow abhomination hat he angree him.

Dal co.4 TEbes office unto fulde deude/g not unte

Onto gobbes whome they Inche not /cull write new gobbes that cam newly up/whom their fathers handured not.

there fathers honoured not-Thy roofe & Segar the/hall thou defpy led: I ball foresters than & made the

And whan the Lorde fewe it /he was mourd onto wrath outr his fonnes and his Boughters.

Jud he faib: J wil hide my face fro them. J wil fe what they ende (balbe: for it is a from marde generacion: they are dilbie/in whome is no forth.

They have provoted me in it that is not 500/ with they roungited have they angred me.

12nd I adding wil provote them be those

Rom. p.e †2nd Jagaine wil prouote them by thofe Bere po e that are no people by a foly in narron well 3

Bere. p.b

3od i a

anger them.

Soi i fyre is lindled in my wath/andfhall
Burne onto i Borrom of hel/afhall column the
lande to the increase theroff a fet the founda-

aon of frionntaines on free.

3 mil beare insignace open them) 3 mill frince al myne arrows at them.

They half nine aware thosens hunder/a

Be confumed of the feuero/and of System ficker neffection amount them the teeth of Beach

flee/and furrous fergentes.

Without fluit f twearde robbe them / and feare in f dammbere/forth the yonge man a songe woman with fuel fuel for the forth of the forth of the feet of the f

graybeabed man.

3 myll faye: Where are they: 3 fhal make
there remembaunce to ceaffe from amonde

men.
If the weath of the enemyes were not gathered/their enemies floulde be proude / and
much face: Our hands in bre/gibe Locks

hath nor dencal thes.

For this a people/wherin is no counfart/ a

there is no underflandingein them.

O that they were well a underflode this/

that they molbe confiber what foulbe happe

Bom cometh utithat one fad chare a thous fante of the fa that two fhoulde put un thous fante to flyght:

30 it not foleuen Becaufe they roche hath folderhem/and Becaufe the Lozd hath gene

for our rocte is not as their rocte/tof this E

for our rocte is not as their rocte/Tof this & are our channes subges them felice. Re-

are the grapes of gall/they have better clus
firm.

They open to of the write of Godome/ i Regal
and of the feldes of Godomera: they grapes
are the grapes of gall/they have better clus
firm.

They went is the poplan of 2:agons /4
the furnous and of Bodero.

Bonot this hid with me/and fealed up in my treasures:

TDengrauner in myne/and I wel reward Romel in Due feafon Chees fore thall flyde / for the Edd it synte of they before come on hand and the then deshat as to come proon them / makesh

thynge that is to come upon them/niateth hapft. So the Land feal indge his people/fand dimen

fail haut compassion on his servauntes. For he shall conforce that the space is a rear that the gone in them rehigh were shall up to the compassion out.

Zind beld also: "IDbere are thest godden! Bent!

they roofe wherin they trufted;

Of whose feet there they by a sat the fat a
branks the went of their Sunfeefferinges Lee
them reje up and before you and the your mo-

egein tyle op and geipe you/and be your pior teceron.

De now that 33 am/fathat there is none \$ ander God flur 3

13 c3 fr) a mate alguerrhat 3 bane finite j. 8.31 ton/that can 3 beate: * and there is no man * 38/4 able to 8chute out of my bande.

fee 3 mel lifte up eny hande to beaut/ and will faye: 3 line cuer-

If I what the coge of my (wearde/and my hande take holde of indigentent/the my! I as using one one myse of a rewards the that has one.

3 well make mone arrowed Romken work Blonderland my freezede thall cat floth once the Boude of the flayue / and once the caption unce / and in that the enemyed heade (halbe Infoquered.

tacioyce

m. m. a T Reioree ve Berthen with bis neonle: for he will avende the Blande of his fernauntenia wel quence bem on his enemices and wil Be mercefull page the lande of his needle.

21nd Moles came and fnale al the morbes of this fourte in the serves of t nearly the and Bofigathe fonne of Plun Plom when Make hab made an ends of incefenge all thefe mou des unes el Afrect/he fait etele restors unes al Afracibe fard to them: Tate to herte all dirib ibe wo:des/which 3 reftifie unto you this

Pay/that ve commennde voure dulbie/to ob. frenciand to all thefe most en of this lame. For it is no paying the de puro con / But it is vour lefe and this troode fliel molande vour lefe in the lande/whether ve go oner Torbane Jud the Lorde foote puto Motes thee

fame Beve/and favd: Wet the po to this mout

to conquere it.

Abarim/opon mount Gebo/ which freib in the lande of the Moabites/ouer actainfi Bes richo/and Bebolde the lande of Canaan/which I feel geur unto the dudeen of Ifract in pof-leften. Zind Brethen poon the mount/when thou arte come vp/and Be gathered unto thy m It b neonle/tiefeas deron the Brother Seed upon mount Cor/and was garbered unte bie people: Becaufe ve trefpeffed actainfi me emonet am IL a the chilbren of "Thrack By the "mater of firefe at

Cadeoin the wilderneffe of Biniand fanens hed are not amongs the dulbern of Afraelfortbon belt fe the lande ouer estainft the! whiche I gene unto the dilloren of Ifracl but thou fhelt not come into it.

The X X X I I I Chanter.

2 Die is the Bleffinge / wher with Mofce ibe man of God Bleffed the dulbien of bi it a 3fract Before bie bearb/and faid: The Lote wite Decame from Cinai tand rofe po unto the from Ocir. Beannearch fro mount Darant end came with many iboufande favneree At bie right bande is there a lawe offrie for the:

914 Dbow loued be people. † All bie fagnerce with arcin bie bande: * cher fhall fer them felfee Young at the fetciand recease of the morden. Mofee communited perfe fame / which is the enteritaurice of the congregation of 34+ cob. Zno be was in the fulnelle of the finge/ and belocabe rulers of the people together/ with the trybes of Hiracle

Let Buben fencend not Decland bis pro-

ole fic ferre in number. This is the Oleffende of Tuda . 2nd be

fache: Lotoc brair the porte of Buda/and Beengebons prito bie people: Eer bie bandes midnelyc/and let bim Be beloed from bie co nemece.

And unto Leui he fait : † The perfectnelle B and the lyather Be accordinge unto the man effela fi.b of the meres / "whome thou hall remoted at "klin er a Maffa/mban ve firoue By the mater of firyfe Be that faverb puto bie father /and to bie War ret o marker: The hum nor land to his brother / 3 f nor rud &

Frome him not and to his forme/3 procenot of him:thofe baue obserued the tro:des / and Fene the conficuentiation (ball reache Becob the industrience / and Afracl the lawe : they shall lave meenic Before the note/and Burnte offeringen poon thing gultare, Zothe/bleffe thou bee nomer and account the troofes of bia handee:finite the lornes of them that ryle po againft him/and of them that bate bim / that

they lifte not up them felfes-And to Ben Jamin be faite : The beloued of the Lord that Bred in bone on bem: 211 ? Bave longe feel be wavie ppon him/and feall

Amel Bermene bis fooulders. and to Bofeph be faide: Bie laube lyerb & in the fileffinge of the Lordenberg are noble Tofue Itifrutes of beauen/of the Bear and of the Bipe and rote. that leath beneth: There are noble fruite of incresce of the Sunne/and noble repe frutes of the monethes: Inb of the toppes of the mountaines of electants of the bylice alwaies and of the noble fruits of the carth/and of the

fulnetle iberef. The good well of him / ther Erod, if a Burelleib in the Bufbe come upon t beade of Rolenbland poor the toppe of his bred that Gen. dir. c was separated from amongs his beerbien-

File Bemere in an a firfibeine ouz/and bisbeines are co the boines of an Dnicoine : to thefame fbal be pulte the nacions together/ cuen unto the endes of the troiler. Thefe are thethonfandes of Ephiaim/and the thonfan

bea of Manaffe Ind unto Bebulon be fabe: Reierce 54. 9 bulon of the ourgeyinge : Reicyce thou Mather of the senice. Ther fall cal the people one route beliend there that they offre the offering are of rightcouffice. For ther fhal furfethe

Denteranaminm.

abundannee of the fec/and the treasures bod

in the fande Andra Gab be faide: Bleffinge baue Gab/ which marcib rowing Be Dwelleth an al val and insulerh farme and the toppe of f beade. And be fame bie Beginning/that the beane of the readers lave budde there and came much the rulers of the people/ a executed the ranh. moufneffe of the Lotbe/and bie jud gemeint on Afraell

And to Dan befayd: Dan a yonge Lyon be ibal flerpe from Bufan.

And to thephthaly be fayd: thephrais fal bane abundannee of pleasure/and shalbe full of the Gleffenge of the Lozde his polleffion Chathe tomarde the Dellend South.

Und to Mifer be fayd: Mifer Be Sleffed mith fonnco/accepted be be pino bes Biethien/ and Binne ben fore in ovic. Year an Braffelle on bis Auco. Thoncage Be an bis vourb. There is no Gad as the Bad of the inft. Be that litterb und beanen Be the below 21nd

bia clover in in the clouden/that in the Simile unde of God from the beginninge/and one ber barmes of the motibe And be fbal Bine out there enemye Before the/ and far : De de+ Ter. mid.b flroved, 1 Zind Ifrael fall I mel fafe alone. Ebe eye of Jacob (balbe ppon the lande where coine and wine to / bequen alfo feall Stoppe with Bem. Cappve art thou Ifrael / mbo is lyfe mito the ! D thou people fart fauch Or the Losd/which to the beloc/folloc / and the Treard of thy glorie Chine enerinco foal pine

amarciand thou fhaltetreade und the beight

of rbcm. The XXXIIII Chapter-

2 Millot Mofre wente from the felbe of the # 2Hac d. 4 the toppe of mount Difta/ouer againft Berido Jud the Losbefb; med bum all & lande of Gelead porto Daniand of Menhale iand the lande of Enbrain and Ellanaffe end aff the lande of Juda/onto the ottermoft fee/and wwarde che South/ a the regio of the plaine of Beriche/the cenic of the paline trece / cuen prito Boar. And the Locale fard prito byin: This ie flande that I fmare unto Mbraham/ Bface and Jacob/and fayd: I veil gene irons to the febe Chou baff fene it wirb thine even/ tlum pr b tout thou thalt not no ouer thither.

Co Mafes the ferualit of the Lato Boch B there in the lande of the Wisabites/according para the maide of the Loto. And be Burned bum in a palley/in the lande of the Whosbiece/ ouer artainst the house of Dear. And no man Energy of his grane prito this Bur. And the fee man an hundreth and ements seare olde whan be Bred: bie cree there tet Bemine /a his defen more not fallen . And the dulaten of Tirad moned for Moles in the feld of the thum . Moabites thrite Barce. Ind the Barce of Dien the mening and maurionates: Wafes mere

fulfelles. And Johns the forme of Klunt man feiled & with the freete of wilchoine/(T for efforce flum had leed his hande moon him and the chris deen of Hiracl beretened pinto bem / and ded go the Lord communited Works. Ind there arefe no Diophere moze in Tiraell lete poro Mofes/mbome the Loth Freme feet ro fece in al rolles a modern (which: \$ 2 028 fent bein to Bo in the lande of Enverte / unto Dharao/a to all his fermannes / a his lande) a in al this my above bande/a areas witions/ marche Males Bed in the feath of al Afraell.

The ende of the fafte Bolte of Mofen/eile led Deuteronnum.

The boke of

The fr:fl Chapter.



fter the Bearh of Mofes/ I the fernaume of F Loid/ parte the Loid on 10 Jon fua the fone of them tho fes i minifier: My fer Lim nour/a go ouer thio 30:0

dane/thou and all this people into the lande that I baur gouen the delbien of Ifract. 1 21 9out the places that & foles of your fere fhal treade upon/baue 3 fteuen unto von. Zo 3 farde unto Mosce: from the milderness; and this Libanus/onto the great mater Euphrates: 31

ebelande of the Bethites onto the areat fee compared the West shalle your florder. There that no men Beable to its flande bal the lefe Lu. A. S longe + And lyteas 3 was it Moles/fo wil mnb 36c with salfo. "I wil not faile the/ neveber t i a forfete f. De ftroge a Bolde: for pato rhim pcos nie fault thou Bemoc the labe/which I freere parts they fathers to done it them.

1 Be fronge therfore and pery falle / ther wird b thou mavele fone and to eners the nate/accor-Singe to the lawe that Wholes me lerugunt mend commaunded the Turne not afide from it/ neigher to the right hande not to the left that thou mavell Beale wifely/whether focuer their merid moeft. I Zind let nor the Bote of this lame 900 parte our of the mouth/But exercise the felse therin Baic and night/that thou maveft lepe/ and to energ thenge / accordings to it that ie werten iberm : Then falt then profpere in the wares and Scale wifely Lo/I have comaunded the to be firenete end folde feare not / and Be not afraged : for the Lorbe

> goeff. Chen commannbed Tofus the officers of the prople/and favde : Go thorow the beefil and thar ac the acoule/one face : Decare you pitalles/ for ouer thie Pares that we no ouer this Tordanc/that vemane come in and rate poffellion of the land which the Lost voure Goo that deve you.

the Gob is with the / wherherfoeuer thou

And to the Rubenitte / Gebbitte/and to balfe trebe of thaneffeifaibe Tofua: Chinte mad unon the tro: de/Irhat Moles the lemiquit of rbe Lozde fpate poro vou / and faibe : The Lotde vour God barb Blought you to reft/ and reuen you this lande Let yours revies/ a dulbrent and carrel removae in the lande that Moke gaue rou on this fede To:dane : But ve voure felfe (ao many ao be frahmme me) (bal do forth Before yourc Breefed in harmaffe) and beloe them/til the Loabe have Stonght voure frethien to refle alfo as trell as your that they also mave take possession of the lande / mbithe the Lozde youre God fall dene ibem: Then ibilve turne actevite in to the lande of conr not leffe or harve mer enrore it/tobide Moles the fernant of the Los barb geuen vou on this food Jordane to traid the Eaft. Und they gunfwered Sefug and

fache. † Micharchon half commanuhed pa/ Gen. v. d well me Barant mhetherforuer thon fendefe i x71.cc.ii.d ve/me mil go rbither. Life so we baue obeied Here sid a Mofracio mel me fic obcocent also prito the Oncie ther the Lorde rbe Bob Be mith the flete as he was trub Ellofes. Whofore uer Bifobererb the mouth/end bertenerb not unto the troubes in all that those half come maunded ve/iball Dre: Diely Be thou flrage anh Balbe.

The II. Chanter. To Ding the forme of them / fente out two as Solpres pienely frem Cenin) and farde puro them: To youre move /lofe upon the lande ant Bericho . They went forth / tand Reb. rie came uno the house of an harlot / celled Ra. Jaco. q & bab/and lay there. Then wee it rolde & finge of Terido: Loaber are me come in this night from the dolloren of Afrael to fore the lande-Then feut the Fenge of Terrido porto Bahah! Grende: Ochuer the men forth that are come pino the in to thy bonfel for they are come to fove out & mbole lande . Flower for the two men / the mainen had bed them and facher There come men in unto me in Bebe / But 3 Burrenor mbeneriber merc. Ind at & foute renar in of the gare whan it man farte / thee mente outrio that I can not tell whether they Reganesfolome fone after them / for or shall purrtafe them But fbe bab caufeb them to dymme on unto the house tonne (and heade. them priors the fighter of flore/that fire bad prepared her woon the teppe of the boule. Comebeit/ibe inen felomeb after them in the marc towarde Boibaneleuen pnto ibe ferre and rebell they that felowed moon the more

conc fortb/the date man fout. Zind er eurr the mentered them Coune to m figuration are not protection of the protection and farbe note them: Thome that & 7 oth that Belguer you the lambe / for the feare of De moile you is fellen voon ve and all the inhabitere Jofue v. a of the icoe are defeouraged at yours comings Tfo: we haur berde bowrbe Lorde Bireb Ere. piff.e pe the mater in the reade fee Before you/ mba 3pfue. IL.b pe Beparted out of Egypte: and what se . Du trib Bed unto the two lynges of the Immonited/ Cilion and Oa Beronde Terdanibor ve res red them out/and Beffroged them. Ind fence me berde therefoure herres barb feeled not

newface to three a doob flomache more in any manibe the verten of vourcedmente. For the Loto your God is both the God abour in beauen/and Beneih ppon camb.

Owcare nom then pitto ine Teuen by the Dut r.b Lord for fo muche as 3 baue Beate merey. fulle mith von that ec alfo tell fbem merce mon my fathers boule/and dene me a true cofen/that we woll let me father lyne and my morber/my Beethien / and me fifters / and al that they baue/and Belvuer our foules from

Tofuc pied Beach, The men fach para her: I If me fheme not inerce and faribfalnelle poon the / mban the I ard grueth no the landerthen let oure foules bee for vou/fo farre as thou betravell i Red tie e noroure Pource ? Then fee fbe ebein Baune Arm. it. b sharow & mindame Be a coarderfor ber boufe was in the malle of the cetic/and in the malle man her Spellinge And the fact onto them: To your mare pp to the moutannes/eff/ther

> 1034 But the men faibe unto ber : Zie for this norb that their ball talk of po/my my be dife daraid of et tebais me come in the lande/es centerban Enittell in the wendows the lane of this role coloure Bread rope (that thou balt Letten no Banne mithall) and gatherell parts the into the boule/the father/the mother /the Berben and al the fathers boule. Zind lake rebeforuer doerh out at the Pose of the boule/ bis Bloude be rpon bis owne beabe/ a me Be etelelle But of all thofe that are in thy houfe! tf a bande felaved lopon them /their Gloude fhalbe pron oure amne beade. And if thou Bemayil any of this Beuice of ource/then will me be Vifcharged of the ooth that thou buff tufen of po 3be fuide : Let it Be fo as ve faic/andfbelet them as-Zind they mente their mare. And the fraire the rolecoloured lyne in

energyou that follow poo you and hobe your

felfes there thie Barre/of they Be come agains

that folom after sourand then get you sour

the mindowe They wente on they: wave/and came to the mountaince/and remayined there this Bayco: relaborather followed priors them torre come againt: forther fought then thorow cirery ffreie/and verther founde them not. Go the two nich furned adding/ and Poparted from the mountaines/and paffed oner (Botdane) and came to Tofica the forme of Blun fanh tolde bem energ then as/ as they bad founde it/and thre fait your Taina The Lord barh genen pe all the lande into once banbes / and of they that Spell in the lande fore fore afraich of pa

The HILChance.

Sillib Bofuarofe op carly/and they bepare I be and all the children of 3fract /and remays ned abere al motor afore they wente ouer But after this Bares menie the officers thatome the bootl/and commannoed the people and farde: Dhan ve fe the Arte of the convengence of the Lozd voure God/and the miefles fed aniand the Cours & Rannae it / Benarce we then out of voure place/and folour after/ (But fo/that there Be townie Bettrene vou and it/ forms thousand enbired and that we come not nee it that ve mae fnom what mae ve (boulbe do : for se never mente that mave as forc.

And Jofus faid pintothe pople: 1 Balowe B voure felfes / f it to motome fball the Lotde Lauina Bunge manderous chinges to paffe amonge thin a won. And prito the pulfes be farbe : Baire ve i Note the diffe of the convenaunt/and do Before the neanle Chen Bare they the Arte/and wente them Before the people-Zno rbe Lorde faide unto Bofina: The Bair wil I beginne to make thy Bofin greate in the fyght of all I fract / subsy maye France house that lete as I mas meth Mas fes/fo am Twerb & alfo. And commanne than the muclies that Beare the Arte (and far: Dhan ve come Before the mater of Borbane/

flande fleli. 21nd Rolling feide prito the delbien of Rf. C rael: Come birber/and beare rbe moide of the 7 orderoure Giab. Beleide moteoner: Be this feel to percoauc/that the lemme Ged is amange con /and that he thall 9: rue out Bre fore you roe Cananito Belotte / Benubes/ Dherefites/Gergofites/Zmmontes/and 3ce buffres. Bebolbeithe Arte of the conucnaunt of him that harb Bominion oner all landes/ that an Before vors in Bordan, Take now there fore twelfe men out of the tribes of Breadfout of cuery tribe one. Zhid when the foles of the fere of the prieftes that Geare the Arte of the Lozde/the moure moure of alllandes / arc let

in the water of Bordane/then fhall the mater of Bordane withdrawe it felfe/from the mater that floweth from about / that it may flande

on an beare.

O Hom maps all the people Separate out of Suit they receive go our clothar I and the Tipue-life beare from the Market of consumants before the first out of the Consumant of the Suit of Consumants the Suit of Consumants of the Suit of the Consumants of the Suit of the Consumants of the Suit o

fell amayland Verceach.

1 To the people wente therowe out asgamil Jerdus. Ind the puelles that bare
the Jerke of the Loubbe contensum? (findthe mystose of Johann (read) preparebund all Jirael mente thorowe they hood.

Intelligible to make the war all come oute.

Jordane. The IUI Chapter.

3 Sitto the Lorde funde unto Jofua: Eate of the Lorde funde unto Jofua: Eate of the community method one and the community them and fave. Take up truefer

Mil flonce out of Boidane /from the place mbere the fere of the priciles flode in they grave; and carre them much you'that ye maye leave them in the lodgenge/ where ve fleat lodge this neadt, Then Baffig called revelfe men/ which more prepared of the dottoren of 3fract/our of query trebe one/a farbe onto them: Go vonec mare over helpse the Arte of the Loto vour God/in the myddee of Borbane / a tale cues ry man a flone upon bee (boulder / after the numbre of the trobes of the dilloren of 3fract/ that they mave be a rofen antonge you. And mb in yours dividion are them fathers herafter and fay: What to thefe ftonce there: That remaye then fage unto them! both that the water of Jordane doue in funder before ibe Arte of the Lorden convengent / toban it trente thoron 3: Dane, and ther thefe flones are fet for a pergernal remembraunce unto the

delbien of Jiraell.

E then byb the dyeldeen of Ifrael as Bofia
commanded them / and bare receife flonce
out of the myddee of Bordane (as the Load)

harf farbennt Joha I textbirng to be it R.c. puilnumber of the privos of the dabten of Jistat V is amb brought the fame unit by it not to be labgragation belt thouser. John Johans in where twelf then on it mybbas of Johanser where the face of the princip for the the Ref and the of the commandation there they be get vision the barr. John the princip deptates "Zirke" they fabre in the mybbas of Johanser energia they fabre in the mybbas of Johanser energia Johanser energia of the Laboration of the Tolking and Johanser energia of the Tolking and Johanser energia of the Laboration of the way and they people was gone outerfor the way and they people was gone outerfor Tolking for the Laboration and follows:

ments before the people.

Then he knows and Gabbites and E fallenges of Fluiding the Control of Fluidi

"An he Leab Lipse and Jolia 2 commain h pinfle whichere the Aft of the sentill librather come up out of Johans. Do the service of the service of the service Comes up out of Johans. I Talk the base of the pixfle of the service of the contentant of the Leab were cause out of Johans I and robe much the librather the contentant robe much the librather the point of the service of the leab were cause out of Johans I and robe much the librather the point the the the selection have to leave and the princip

poon all bee bankes.

"It was feeten h dies of the full month! O whan the positioner out of Johann can be they purched these tennes and Gladul upon the Ellastiffs of the veryer of Jondon. "On the enterlist flores" which they habbe tulen used for Johann Christophia (trap and Gladul and the Johann Christophia (trap and Gladul and Arbeit for the Christophia (trap and Gladul and Arbeit flores). The transcription flores is referred and for:
"Dhen meant help flores is referred and for:
"The meant help flores is "Notal relations"
what prints a the Lord to some Chair when the prints and the Lord to some Chair when the prints and the Lord to some Chair when the prints and the Lord to some Chair of Johann before you'r meetly to were contribed and the Lord to your God St by the Chair when the chair when the chair was the chair of the some flores and the chair was the chair of the St by the chair of the chair

Tofua.

Eto, ruis, e in the read fee / t whiche Bevel on before no v rec muche do the tow; f al f people upo carro much Frome the hande of the 2 ozbe / horn murtheve it is/to the intent that we (boulbe al+

wave feare the Losd voure God. The V. Chapter. 2 000 mban al the france of the 2mmo. Frice/that Brecht begond Jordane Defte

werde/end al the fenace of the Cananttee by the fee fodesherde ham the I orde bed Breed pp the water of "laidane / beforethe dividien Bofue &b of Bfracil/tyll they were come ouer/ither: bertee facted them / neether was there env more courage in them at the nicleuccef o diely deen of Afract-

At the fame teme feebethe 7 och mis Erod.iii e Tofue: Whate the Invues I of flone/and cir+ contests the delicen of Mirael agreene the fee condervine. Then Tofus made bein Frience of Gone and executated the dislocat of 36 reel promite topic of the forel formes. And the canfe mby Jofine circumcyfed al the ines les of & people/that were come out of Empte to threefor al the men of warre Book in famile dernelle be the transafter thee trees departed our of Emprifo: al thepeople that came fout were circumerfed.

Bit al the people that were beine in the melbernelle be the mace; after they departed out of Enepte were not creumerled; for the divident of Track malled fourtee rearce in try Sernelle ontel al the people of the men of recere that come out of Empropere cofuned/ breaufe they berfened nor puro the pover of the Lot Odele an v Lot Diware puto them! (i riff b Tiber thee fould nor feibe lande/ whiche the

Lord fware vito there fathere to gene pare polenen a lande that flowerh with invite and hony: they: dylbien/ which were conic up in they: fleade / Vid Tokua circumcyfe : for they bad the foref Ermie / a were not arcumerfeb be the mave.

Ind when all the people were circumers fed/they abode in they: nface/eiten in the tens res/rel they were whole. and the Lord ford puto Befina: Co Baye haur I turned i fbanic of Empte aware from you / arte fame place was called Gidaal ones this Bay Zind whele the dividien of Minerlan thus at Galatelither

Prod. rd. a fepr E:fter/tibe fourtemb Bareaf f maneth/

ar eventin the felde of Terribo. Zind thee Sex cate of the corne of the lande the feening Some of the Haftermantely/pulcuended breade and fermentse of that years / enen the fame have. Zind upon the motorec/the + effanna fayled/ Eron. reban thre Bed cate of the come of the lander to behe dielbern of Threel had nomaic Many mathine ded care of the come of the lade of Cas mean the fame years.

Zind ir forrunco rhar whan Tofua wan be 9 Bericho be left pp bio erce/ a mao mare that there fode a man against hom/and had ance fed fregerbe in bie bande. And Tofisa wente to bem/end faude puto hem: Zirrebou one of polos of ourcenemeco : Belard: Clobut 3 am Trbe punce of the Lo: Dee hooft /a nom Quid din I come: The fel Iofua Bounc to the careb man bee face/and marshinger bem / a factor rinto bin: Dhat forcib niv Lorde paro bis fermanne And the neener over the Lorden hoofic fav de puto bym: TDut of the fluce fed \$100 the fere the the place rebere poon than flatefi Zon. in bole and Tofus bed for

The VI Chanter. SIO for Jerrobo it was fout / and fepte/ber 21 man nienbr do our not in. Bur the Zoebe fard unto Bofine: Bebolde I baue genen Bericho with the Evilde and nich of marre there of in to the bande. Let althemen of merre go once rounde aboute the emeland to fo fire Barco. But upon the feuerb Barcelet the mice fles take the fences from petters of the years of Bubilee before the Brefe/and go the fame fe. menth Bereifeuen tomes aboute the coneta les the priciles blowe the trompetres. And when the home of the reare of Bubile bloweth/ a mafeth a founde / fo that ye beare the trome perces al the people fbal make a greate (boute) then that the walles of the cytic fall Roune / 4 the people (ball fall in / curry one ftraverbebe)

fore bean-Then Bolizatthe forme of them called the B pereffentend fand unto them: Escare ve i Zirce te of the connengit/and let feuen puelles rate the faten transportes of the years of Bubiles beferethe Brete of the Locot But unto the neonle be Gode: Bervou hence/and en roube aboute the emerand let bur that is barneffed/ go before be drefe of ric Lord When 300

fig. has be for this owns the prophethy feature graphics have the feature transports of the feature of Judician leaves the 2 deed of the Leibham for the Leibham feature that the properties of the of the Leibham feature that the constraint feature for the CONDE command feature for of the Leibham feature that the tip that the constraint feature for the multimost followers the Tomperton I as for the parties that blence the Tomperton I as fine commanded the peopletic gives by the fine commanded the peopletic gives by the fine that the solution of the peopletic gives by the fine that the properties of the fine that the peopletic gives any the peopletic gives any the fine that the Leibham fine L

Die Terfe of jed. Lobbe wenne ontecumbe aboute, fie eyer / and exam agarn in or jeh boolfand ernisprio them i fin Jofia of to rigit per after in thi, mennyang. And the pristle bare the Terfe of jed. Lobbe, bod the fund pustled bears the finant mengenen of the part of Juddy-lobbe, the Zerfe of jed. Lobbe and the terminal bears the remogration of the part of Juddy-lobbe, the Zerfe of jed. Lobbe and the part of Juddy-lobbe, the Jede of the militarity followed by Zerfe of f. Lobb and all two full offer in the first promotion.

The seconds Buy menne they once aboute by price ally a come agayn in the pool! Thus Bother size Buyen. But upo the second buyen whan the mounting spring and of they agar them up early/and we are after the same maor sum of the second buyen the second by for sum of the second buyen the second buyen the same one second buyen the second buyen the same one second buyen the second second buyen the cross.

Zinò ar the (aucusto symetrystam the prince throubters their competers. Spline feet to me the people "That's a Bootet," for the Locket to the people "That's a Bootet, for the Locket to the people "That's a Bootet, for the Locket to the surface and the surface and

Lordes treafeire.

Then mode the people a greate (boute/

and the prieffed bless the tromportion of for whan the people before the noyle of the trompersority, mode a great floure. If a the effect of less fell as the people eigensed by in to the crute curry and flipaging the fire by in. Thus they wanne the the crute of a fell royle of that true in figure the becope of the fireach body man.

and woman/congc a oloc / or:/ thene/ a affe But Tofas ford prito the rips mention de & bad fored our the lande: Wo into the boule of the barlor/ and been or out the manner, from thence with all that the hath/eccordenge as we banc Impone unto her. Then the vonge me (the force root in land brought forth Kabab . meth her father and mother/ and brethen /s all that the bab/and al ber formede / and caus feb ber to Smell werbout the booff of Biracil. As for the cuve they becar it with fore/and al that man thermeantle the feluct and galleta the ornamentes of braffe and eron / put they puto the treafure in the boufe of the Lorbe: but John let Tebe harlot Rehab lone / tout Gebrie ber furbere bonfc/and al rhar fbc badiand (bc 3acob. g. e Quelt in Mraell muso this Bace because the

had hey die mellmungereirehanne Island feit wer Island aus gibt eine Island in die Island The follow erme (ware Island win bereit Europe begennen diese eine Lovelungh all die stied fertied von diese eine of Island abunden die Bodhan fellengte hilf benombend henofoltere it soll der mie bei fil bonne Island verhande festend pur de ausse die Island wir die Bonne Island island benom Island island island island island island island benom Island island island island island island island island benom Island benom Island isla

Dut the dybeco of Africal bad com I america former by dybeco of Africal bad com I america a former by dybeco of Charmet ba John the former of Lammet bad John the former of Charmet bad John the former of Charmet bad John the former of Charmet bad the management of Charmet bad the management of Charmet bad the management bad the management bad the lamb to the management bad the lamb to Africa and the lamb the management bad the lamb to Africa and Lamb the lamb

Flow whom 3-flucture current from Mercha merc Sauthwhather the fixed entre Sauthwhather the fixed entre the Go updated fixed entre the Go updated fixed entre the fixed entre to Go updated fixed entre the fixed entre to Golia Anno Gayber curred the proposed go up of but upon a true or the choulands of the grant of the golia Anno Golia Anno

for they are but fett.

Calibere prentenn of the people prou a thre thousande men / and they fled before the Hen of Bai / and they of Bai finote upon a fire a thirtye ine of them/a cheech them from the poste unto Gebarini/a friete them Boune

the more. Then was the berte of the neople Dfal mi.h Viscouraged/Tabecame life moter. Zin fo: To fire be rente his derbes / a fell poon bis face pnto the earth before the Arte of the Lozde/ untel the encounter tout the clares of Afrael a calle Bulle ppon theer beabre.

2110 Jolina land: 106 Lord Lord/wber. fore haft than brought this people ouer Jos-Parit e bancito Beleiter pe in to & bandes of the Zine moriten to Beffrove pa ! Debat me bab tarich heronde Jordane as me beganne. O nev Loade what fhall I fave/ whole Ifraell turneib bie becke poon bie enemyce: When the Cananitra beare of this / they shall come paffe po rounde aboute/see/and rote out our nanica from of the earth. Dharmelecthou

So then pure the dreate name? The fand the Loto note John : Etande pn/ who well shou to ppon the face: "Ifract harb offended/a transarelled ouer me conuce naunt/which T commannoco them. There bane raten alfo of the thynatethat tree Bame ned/a bane flalen/a diffembled / a laveb it as monde roceremamentes The delburn of 36. rail are not able to flande before three admers farece / but mufte turne they backes voon thevi enemyen:for they are geturfeb: 3 will nomore be with you from beceforth/ if we put not out the lamned from amonge sou.

† Cranbe un/and fanenfee rbe neonle/ i Red toi aand fave : Benetifre voure felfco aggenfle to motorrofor this farcib the Loth that of Deur tin.e Afraell : There is a Bamneb reenge in the and rog. b @ 3fracilitherefore canfl rhou nor flande be+ fore thene encoured / tell we putte emere the Bamned from amonge von. Zind ve fhall refe pp carly / one trebe after another; and loke whiche probe focuer the Lord talent / thes fame flight come forth / one fenred after anos ther : and lote white fenred the Lotte tas

Perb/the fame that come fourb/ one boute after

another Ind lofe wher boufe the Loto tas

Ecto/the feme thall come forth / one bouthof.

Bailellial the people mery them felfen there! Der after another. But who focuser in founds in the turfeithe feme thathe hurnrun the free much al that be harb; because he bath done hee vande the conticuant of the Loto / a coms mitted felor in Brack.

Then Before carbent po by remeatin the momena/and brought forth Afract/one trebe after another/and the irebe of Tube mantes Fen. 2nd weben be barb biouribr foirb rbe Fenreds in Juda / the fenred of the Gerabie tce mas tafen. Zind wban be bath brougbe fourh the Fenreb of the Ocrabites /one house bolde after another. Cabbi mestalen. Inb when be bed broughte forth bie boufe / one housbolder after another. Ichan the fonne of Charmuch forme of Bahar the forme of Bee rab/of the trybe of Juda mantalen.

And Rolling ferde ento Adam: Teffe i Res fonne : deue the offore prito the Z orbethe 300m Gob of Hiracliand done but the pice feland tel me tobat thou belt Bone/a bede narhinge

from me. Eben confinered Adam unto Tafica/and & ford: Derely 3 bane franch actamfle + Loso Ged of Afraill/thus and thue bour 3 Ponce A feme amonne ibe foorles a coffle Babilos milb garment/and two bunders ficke of fele ucr/and a nunge of crold/month fofty fieles in merattenne which I bad a full fand tofeit : and beholde / it is bed in the granulee in my tent (and the felner puberit.

Then Rollin feur melleungern rhither/ which ranne to the tente/a behold it man byb in his tente and the feluer proder it. And they take it out of the tent/a bioundite it onto "lofugland to all the deldten of Afract/a pource it before the 2 010. Then Bofra a all Biraell with benittele Iden the forme of Ocrab to the feluer/the garmer/and golden tunge/bis fonnes and Boughtere, his orce and affee / 3 thene / and all that he had beauth they in to the relieved deter-

And Jojua fayer: for fo muche an thou bafteroubled refthe Lorde trouble the this Baye. And al Ifract Moned bringand burs Last neb bem with fere/with alabar he hab. Zinh when they bed floned bent / they made over benia great beancofflones/ n-hide remises meib unto thie Bare (Cothe Loid turned from the regreenfines of the mest. Ther fore

is the fame place called the walley of Aches and they ordered the people of the whole booft must be was out the Clarical by the corners in the

to thys vaye. Ebe VIII. Ebapters

3 Milo the Lotte (spo ma sfunc 1 feere who can be not affected by the can be read to the can be seen as function of mare with the can be spice given in or the bank! the things of Salaming by and the can be spice of Salaming by and the can be spice of Salaming by and the can be spice of the spice of the

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ibonie, that we fire before them! /is be as at the Equit. This whyle we fire he fore them / se fhall get van up aar of his pietay; was dy and wynone the cytye. You the Looke your Good had before it in to your benives. Dut when se have women the cytye/fet fire upon in Posynge to re-cytechian at not divenible of the Look. De-

holder Thank commented it sou.

Es 3 fain four them awarer on high enter two the place of the purper warded and lare burgete. Exchal and Sar I on the Unificate (San I that Sai I on the Unificate (San I that Sai I on the Gran of the people among the people. This is the memory capt in the Capt people me where I was went to provide carty' and here people carted Sai I on the II fail and feature has tweet with byon we can plant the creat when we can plant the creat fail to extra with byon we can appeal the court of the said in the court of the said in the court of the said in the said in

Be hat raten aboute a fone thousande menja fer then in the hinder ward betwene Berbell and Bailon the Wellfede of the cone!

and they orded the people of the whole hooft that was on the Horthjede of the cynesis that the maternall of the people readed onto the Well ende of the cyrice. On Josian wenter the

faine neath in to the myddes of the paller. But when the Fendent Bartamethar the made baill/and mat bein po carly / and frien of the citie to mete Afrael to the hattaile much al bis people/cuen reads before the feld : for be wift not that there was a peruy ward behind bomion the backe folde of the certo. But Too fina and all Afrael were feble before them/and fled by the way to the wilderneffe Chen creed & al the people in the coree/that thee flouide for lower man them and thee followed after Too fua / and ruffied out of the coree/fo that there remarned norone men in Gar and Berb.I/ which wente not out to followe poor Ward! and they lefte the cone flandenge open/that they involt nerfecute Meach.

Ben fart die Lende min Sofia: Read ont the Beart data bal bal in his hands to make the last of the line hands to make the fart of the line of the panel. All may 3 foliar reade on the fire is the man may be balle to the fart of the man than be ball freedo out his bank? I am came in a he cytic and manne and ranne (what file fir ye upon ... And the man of 2s a numb than ! and left be beying the man of 2s a numb than ! and left be beying the them and the line of the cytic enter you to the man of the same and the merther balber not buffer and the people that the balle and may be the other man the people of the transport whether man the people of the transport whether man the people of the stransport whether the people of the stransport whether the people of the stransport whether the stransport of the stransport whether the stransport of the stransport of the stransport whether stransport the stransport of the st

folower ppon them 2ind whan Jofina and al Ifraci farre/that in the builder wards had trounce the cone for the funde of the extre aftended other turned 40 gavine / and finore the men of Bar. Zind there in the come came forth also against them / fo that they came in the mobbes amonge 'He ract on both the federatand they flere: them/ fo that there may not one man of them lefte oner or elegated; and they rote the tenge of Sar as lyuc/a bionabrbem puto Bofua. Und tei an "Head had flavore all the inhabiters of Bail which bed folowed open them the feld and in the melberneffe; and mban they were all fallen thorome the come of the finearde/ul they were Bettraced the turned at Wract unto Pail

a fmote it with the edge of the fwearde. Ind of all them which fel that Day fro man unto

Tromishere werr pi, thousand a me of Caif But Josia withdown nor his hade where with be reached our the speares will at the in-

Till tittle babitten of Bau were nively Relinoped Has en tit en inner in de tattel and he lipsele of the equal Solis was, a Nys Mad part amongs them follow / couche he commanded Solisa- And Solisa bands of Ball and he solisa solisa solisa solisa ya Ball and mad an bages there for every which is therefore meet this Nys. And the Frings of Ball and the to the hanged on a tree

Dent-fried TBut whan Jofu pe he comanned

†But whan the Junne was gone Soune/ he communited to talt; his body from the tree/ a to tall it under the gare of the eyne/ a made upon hym a great heape of flones/ whiche is there are unto this flow.

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of Ifract.

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The IX Chapter.

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devott Head But when the inhabiters of Gibcon it. Remi berbe / what Jofus bad Come with Jericho and Sauther Bealth craftely/ments on they merciand inche a mellanciant tota olde fece Economishers affeoting olderense werne hartele and olde membed thines priori they feed and put on old and preed derinence/and all becad of they: vertayles was bard a monity and they reente unto Holisa into the hoof at Gulda Itanh fashe unto been / and to energ men in Brad : Me ere come out of a farre controlling there's a make norm a conveniunt with reach in Expension man in Afred onto the Sentico: Daraduenture thou Brorlleft as manache / ham can Tiben melle a conuce naunt with the

They feed unto Joliu: We grethy fer n nauntes Bolira faco ento rbana: Phararevel and whence come ve: They ferb: The ferueus tee are commons of a farre controlle confe of \$ neme of the Lorbethe God / Tio: we have Toluis berde the report of bein/aud al that he Bed in Empte/and all that he did unto the two fonace of the Jimmonice begonde Jordane/Cie bon the fringe of Serben/and Dathe Fringe of Balan/mbich Smelt at Allarorh. Therfore favo our clocre and inhabiters of ours cotrice Cafe with you for your courner/ and do nicte them feve pure them: I De are your ferneis Quitt tos/therfore mete now abonde with pa: This our bread that we take out of our chouses for our foode/wee newe when we take our jours nce towards coughitt nom/la/trio hard and moulded. And thefe bettele felled the neme! a leithey are reute and thefe cur clorbes and Three are wared old/by the reafon of the fore longe tourner.

Then the captagnes toke they wiragle/ C and exp nor the mouth of the Lotte. 1720 3 fine made peace with them / and fer if North up a contensant with them/bar they flould be fained alyue/and the rulero of the congregation flux with them. Dut the Bayes of ser that they had made a connectanism using higher / deep had that they were these neighboures/and bandl among telemic. So as the phillips of \$1\$ first ment (so that they tourney/they came on \$1\$ thy not \$2\$ so more they no privately that \$2\$ cases also \$2\$ more they no privately that \$2\$ cases also \$2\$ more them not bought \$2\$ the tutters of \$2\$ congregation \$2\$ bounce privately \$2\$ so the state of \$2\$ \$2\$ and \$4\$ they \$2\$ they they name of \$2\$ \$2\$ to \$4\$ they \$2\$ they they name of \$2\$ \$2\$ to \$4\$ they \$2\$ they \$2\$ they \$2\$ to \$4\$ they \$2\$ t

But when all the congregation neurous robaginal the ruler following the ruler following the whole congregation: De have from the whole congregation: De have from two then by the LOO by the Good of fixed it there was use not touch them. But the will use the sunt them the control that the have contents when the whole conference on the waste them to the tree has the sunder that the have that the hast rule have that the hast rule have the sunder that the sunder

y and the surface times prime year.

9 Ind the rulers have no reported them apply further they may be filtered of woods and boarres of woods and boarres of woods for the whole compregation.

10 the rulers have fast with them, Then Joseph and the rulers have fast outside them, Then Joseph and the rulers have fast outside them, Then Joseph and the rulers have fast of woods and the rulers have a fast of woods.

[ayb/that ye mere fare from not mbere any there are the description of the carfed/ for that of you there fould not ceaffe fermannet to be the mood / and to beare mater for the house of my God.

Sky aunifurer of Jolins and Joyde: 31 mass older thy fermanners/that the Lot thy God annual mode of There has fermanner that the founding energy in the whole lambet and that the whole the works the Hopes all the introducer of the Linds before your favor for the me for a fractor of our lyune before you is a thus has me to done. But no mode for each of the linds that the the linds of the and and the other to be not not their them that the and and to end to 30 minus not.

And be Web even for outst them? and Pelysuces them fish the deleters of Jacob Danke, that they flouid not fleet them. Do upon the fame Raye? Jain and the fleet received month and water bearers for the congregation? and forthe authers of the 7.000 to the Web? in the place that the fleet deleter.

Frar So.

2 San Ibomifeded the fynge of Jerufatan herberthar Jafina hab monne Bail and Banned it/and had Bone pinto Bail and

the Founds of its folks as he Seh puts Terrebala to the fenale therof/ + ather they of Wivbenn Tafinine had made nease much 3 fract/g ynere councing der them they more for afraved: for Gybeon man a areat cericAvic as one of the lynas ertice/and creater then Barl and all & extribute therof were men of armes. Therfore fen: he Penacof Jarmuth/ to Japhia the Fenac of Laduo/and to Ochur the Frage of Enlon / a caufed to face prito them: Come pu prito med a helpe rar/that me transforete (hihean : for they have made neare touth Holizain the chels been of 3frad. Then came the frue Fenetca of the Ammasures tortether/and monte on : the Fringe of Berufalens / the Fynge of Bebion/ the frage of Jarmuto/the frage of Ladrel the fenge of Enjon/mith all there armyes/ and laved fear unto Gibcon / and fondar

agenther.

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fore I fract/a finoie them with a great flaugh ter at Gibernand they diaced them the waye bounce to Beth Bosen / and finote them onto Mela and Maleka.

And when they fied before I freelithe way C Bonne to Dechoonship Lood canfed a great bastle from bounes to fall upon them brown to fetalfo that they by cotand many mo of them by to if the bastler them the dry loven of I fraell flows twith the fine are.

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Then was it tolde Jofia: De hane found the frine Fringes hydde in the cancar Mas Roa-Jofia God: Nolle freat flancs the before the hole of the cane and fet then there to tener from.

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Ind Joins finote them after warde and oils f. e. pur them to beath/ fand hanged them open from trees. Also they being the first per frees would be concepting. That is when the Elemen Output for the control of the Count of the

The Island and all Afrect with him Regarted for Malkelds unto Lehna and fought agraphia. (Ind the Lord given with the hyng there into the hand of Jisel a finise in 18 at the follow ther were therein with i days of the Island declarate ten one concepte mit. And with the there is the state of the Island and And who was the finise there I as he had hand month the France of Tendon.

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cytico therof/and finote them with the edge of the fineard/and banned all the foules that were therm/and bet not one remain out. L'i ien ao he had Bone unto Cebion albana ib they byngeo/o byd he alfounto Ochir / and

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The XI. Chaptera S Can Jabin & Fynge of Bfor berde this/ be feint ento Jabob the Fynge of Mas don and to the funge of Campon and to the Fenge of Addianh a to the funges that Smelt towards the Bond apon the mountained/A in the playme on the South fore of Cinerath/ *quellered aft in Granteness are localed in Grante per of Det for the fee fobejend to the Canante tes tomerde the Eaffand Weff to the Zims montee/Bethuce/Dherefires / and Rebufis tes open the mountarnee and to the Cenis tre/pnder mounte Germon / in the lande of Mifpa Chefe wente out thall they: armyce/ a arcet prople as many so the fend of the fee! and exceedingement beifee and charrettee. 28 thefe Ferrago acribered them felfes a cente/ and purched together be the water of Merd/ to frahr with Miracl.

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The XII Chapter.

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the XIII Chapter.

O'Dm when Joing mas olde / and well A Felreten in auchte Latafard parobun: Thou arr olde/and well aced / and there remagneth ver muche of the lande to conquere! namele/all Galile of the D'adiffence / and all (fieffige / fram Othor which flowerh Before Lavore / pnto the Boider of Efron Mouth mard/mbich in refered puto the Cananitee: frue lorden of the Philiftines/ namely /the 9 Gerbitconbe Efrontreg and the Quites But from the Sau bir is all the lande of the Cas manitce/and Magra of the Bidoniano pitto AnheFfeuen puto the Borber of the Zimmone tes Elleconer the lande of the Giblores and all Erbanus Eafervard/from Bacleab puder mount Berman tell a man came unto Bas math. All they that Swell poon the mount! from Lybanus puto the marine maters/ end all the Sidomicus. I wel Divite them out be fore the distoren of Fract. Onely let them Be Bealt out amonge Fraction I have come maunded the

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Broug rhem out-The children of Afract Brone not out the Welferstra a Wandarburg/fine Rath Gele for and Machae Brocke amongs the dolder need of Biracl unto this 9:90. That unto the mibe seina of the Leutes be gaue no enberteunee: fot the offeringe of the Lord God of Bradlin theer enhantaunes/escardung as he beth moneico ebem-

† Za Molen, assec porto the reche of the ma, delarin of Ruben after they: Francocoto they: Bother man Trace/mbiddeeth mon & materfede of Arnon/and the cetters the mird des of the fame wester/touth all the places felde onto Micoba / Gelbon / and all the cerves theref whiche lye in the playne felbe: Dibon/ Bamoth Baelland Beth Bast Moon Tebs 12/Kedemoth/Menbaarh Biriarhaun / Cre bama/Screeba@abar / rpon moune Emel/ Bethneou/the reners by Dufau/and Beth fee funorb/and all the citico pport the plaine/and all the realine of Schon Tonge of the Animo. unid nice/which dwelt at Belben/t whome the un a feo fingte with the niences of Mabian / Euil

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Zimmon/onto Ziroce/which leceb Before Rab harhand from Bellion puto Banach Mile neanh Beronimiand from Mebanaini puto the Border of Dibir. But in the valleyer Deth. (which removed per of the realists of Cabert Fengr of Selben and tree By Tarbane/pne to the char of the fee of function thin fine Torbane & aftwerde Chie ie the enherrence of the dylaten of Gad in thera fynteden/ cy. tice and pelladee.

Dono the balle mibe of & dulbren of Wilar Jof, and . a maffe after they: Fynrede/gauet Hofre fe/that i.Dar. pt. d they border was fro Marbanarns /all Bafaniall the fongoome of Og fynge of Bafani and all the tounce of Bair/whiche fee in Bas fan/namely this fears ceries. And halfe Gie Icod/ Allarorb/Ebici/the circo of the Fende bonie of Der et Befen / pinto the dielbien of Mader the fonne of Manaffe . Thie ie the belie nation of the dulbern of Elladur after

they: Funreds This is it that Mofes Bealte our open the fe'de of MosbiBeronde Joid nover against Beriche Eaftrearde- T Bur pinto rbe trebe of 3of stil b Leun gane Mofce no enberstaunee : for the a suil a Loso God of Blind is they enhantaged co be bath promifed them.

The XIII Chapter. "Bio is it that the dillocen of Afrael hour 2 Ein is it rhat the Gilocen of Aman /i which the friine Elegrer the predictand Belieg the fonne of Vlun/and the chiefe ef the farbers amonge tribes of the dillocal of Birec / parted out 40 mongethem. Bur by lor bro iter Beuide it Un. prol. f our amonge them/acco:bingcan the Lorde AFFFIA-f communitable Moles to deue priorbe none trebce and y balfe for paro the troo tribce a the balfe/850 tholes gene enberitauncebes vonde Jorbane 1 Bur puto f Leuitee be gaue Jofir no b no enbertraunce amonge them. * for of the * G. Ford a dulbit of Hofenh there more two probes/tha naffe and Ephreim. Therfore gane they the Equites no postron in the lande/but circes to Burel therin/and fubirbes for they cattell a

goodee teurn as the Lotor commaunded the trees

Moles to 8xb the dubben of Head /a Bries ded the lande. Eben came forth the delbern of Bude to p. Edead/and the balfe lande of the delbien of Jofina at Gilfitall / and Calch the fonne of 3. Januar

Ejebinifyon.

Jolug.

Jephune ? Benelite/a faybe unto him: Thu
NJ., piq.e. fromel whate/e Loto Vigot unto NJ.
in Cabe Bernea. Just force year olde,
in Cabe Bernea. Just force year olde,
what Milefor the fernaum of the Lotot
NJ.m piq 4 Tente income from Cabeo Bernea to fipe out

4 Trente incour from Cabro Dernea to fige our the lander a 3 hought hym woode againete nen a 3 had it in ingile hert. Howberting brethen that wente up with intelligent aged & herre of the people but 3 folowed \$ 1000

my Gob vine the entimole.

Then finance Histon control the desire beyon and higher Gebe and higher Geb and higher fine therein tournee and the duther for enembed the three theoretic than the minimum Geb now higher of the Lorde Maria Vintermolt And now play the Lorde Maria Higher Geb and hig

wyldericiffe. Ind nowle / this day am I Eccl. ploj b fyine and four c [cox years olds / fand am yea as frongt to day a say a say a say what Mofes finitude one in that day what Mofes finitude one cut as my frongth was than for us now also to fyght / and to as out and in.

Grue me nom therfore this mountaine

mbrerific Lest Dipter in that Baye a thous breedit inchem Gene Evine me the Enset Inno Breedit inchem Gene Evine me the Enset Inno Breedit inco a man in barb great and floorage concercipacy for Lest Dreife is me that I may Breedit income that the theory of the Breedit income the Color and the Co

Jofue po. e Fract unto the uncernist. I But afore tyme man hickion called Burarh Brbas and great people were there among the Englume. Ind the larde castled from warre.

Ehr.X V Ebanter.

2 Selve of the crybe of the dulben of Juba among educity in reductions the coall of Board for the replormed of Board who Boards countries. Speri out to be copy of the Boards countries. Speri out to there were from the retermost filter of the left for from the coall that grach Boards water of contriout from thence towards the although of Texa-

bim/a goeth fouth thosom Jinna/a yet goeth up from f South exwards Edoes Dernes/a goeth phases Kefel/a goeth put o Joans/a feiderh a compaffe about e Carcasianis goeth phosom Jinna/a comment forths o f equic of Egypte/fo that the feet is the ende of f Bosber Let this of eyauf Bober Southwards.

Burthe East border to from the falt fee to

The Bother Clothmarde to from the fee B coall/which is on the coar of To:dane/and doeth on unte Beth Cagla /and firetdeth our from the Clotte onto Berb 2freba / and comments on note the franc of Boben the fonne of Ruben/and moeth vo prico Debir from y vallege of Ichor/and from the Utorth coaff that is romand & Idall/whiche leeth at uer edarift dounum ppmarde/mb.do is on the Southfede of the mater. Chen goeth te puro the water of Enfence / and commeth our unto the twelle of Rogell. Then goeth it if Ret. pp to the valler of the founc of Binnam /alonge befede the Jebufire & Breellerh South marde that to Berufelent : and committe po prito the tonne of the mount/whidse freeh Bee forethe palicy of Binniani Weltwarde that Borbereth on the char of the palleye of Ras pharm to marde the Cloub.

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intermedificator is the fac.

The Detail forms in the greate fac. Thus is
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12nd Calch Brone fro thence the thir four and coof Enat/ Celay Syman / and Chalmes Juni)

begonen

Recovery of Engl. And from thence be wente on to the inbabiters of Debir. (Jefoi De. burge man called Rungib Conbergfore nine.) Deice Zind Caleb fayd: 1 Dhofo fingreib Birierb teril & Cepber and myuneth it/I mil meine bim me g in a Bougher Achfa to wesfe. Then Arbniell the Come of Renan the Burther of Calch manne ir: and he daue bein bie Bourtbree Achfa to

wefe-And it formined tohall they trente in /shat the man countablehof her buf hande tro ate a pece of lande of ber father. And fle fell Voune from the affe. Then farde Calch porto ber: Dbar avleib rbe: Ohe fayb: Beue me a blef. feu me for thou balle acuen me a Court (and One lambererene me wellen of mater allo. The gaue be ber welles abone and Benerh.

This is the enheritaunce of + mybe of Jus ba amonge they: funredes. And the comes of the trybe of the didden of 3nda/from one to enother/ be the coeffee of the Edomites too merde the Courty mere thefe: Cabacal Eder/ Tante King Dimona Abada Bebest Bas 11/ fethnam Ciph/Celens/Bealor/ Cato: Faderha Brrioth Section /ther in Belon A. mani Gema/Molade/Bato: Gabba / Bcf. mon/BerkDaler/Bater Guall / Brer Gebal Befrothia/Baala/Jun/Azem/Elebolab/Chc. fill/ Perma/Billag/Madmanna/Can Ban-1 11. 1 na/Lebaoth, Cilbini, Ain/Riino, T Chefe are nine and twentye entire and there pulleden-

Burin the lowe contries was Efibeol / Recon/Mine/ Garoals/ Engannim/ Themas/ Enam/farmerb/Doutlam / Coche / 26cfa/ Carrent / 2hichaim / Gebera/ Geberathini. Thefe are fourtene entes and their villages. Benan/Bedafe/ Minball Bad / Dilcom/ Miles Aufrhiel Lechie Basefath / Ealon/ Chabon/Lachina Chublis/Gedoroth/Berb. bagon/ Magne / Mafcda . Thefe are fittene cince and their pillagee.

Libna/Liber/Men/Bephibaib/Mina/Cies sib/Beila/Ichfib/Marefa Ebefe arenene cie bin tyce and they billages. TE From the ber Bous abrers and pillages. From Efron pnto Fice/ all that readerly ento 2food /and the willas ace thereof 21 dod with the Boughters and ! villagee theref Gafa with ber deughtere a the villance onto the treter of Empire. Andthe greate fee to bio Boider.

But poon the mount men Comir! Jane! Gadas Quane Rinarh Tannarharia Que bir: Anab/Eftbemo/Annim/Boken/Bolon/ Gilo Thefe are cleuen conce and their pullos ges. Brab/Quma/Efcan/Janun/BethEan @ uab/Aph:la / Sumpra / Ruriarh Arba / rhar 16 Bebion/Bior Chefe ere none cines atheir villages-Mean/Carmel/Cinh/Auta/Arfras ell/Batterm/Convab/Bain/Gibea / Thims na Chefe are ten cities and their nillages. Balbull Berhaur (Beter / Berrath / Bethe Zinorh AElberon, Thefr are fixe once a theire pullance/BiriarbBeal (thorus Biriarb Tras rini Barabta:mo nirco and ibar villagra-Jud in & milberneffe mas Betharaba/tflib. bin/Sediecha/Bibfen/and the fall cine / and Engabbi Ebelegeelige erries and iber villas neo But the Bebufires Burcht at Berufele/ 3mb i.b. and the dillotte of Tube could not been the aware. Sothe Bebufitte remarne wub the dellaces of Judget Terricle prito this Bave.

SiltTo the lot fel moto the delibren of Tofenh 2 Afrom Joidane ouer arainfi Bericho/pnto the mater on the Hallfrb; of Berich and the milberneffe/that docth up from Terid a thos rom the mountaine of Debelland comments out from Bethel pnie Lue /and gorth the: rome the coalt of Arei Ataroth and Greecheth Sounc Weltward puto the coall of Banblen/ rache Borber of the lower Berharantanh na to Gafersand the ende therofie Be the areare fce Thio the diloren of Tofcob/Manafko/a Entraim/receaued to cuberitaunee.

The X VI Chapter.

The Booder of the dulbeen of Ephraim/a. monetaboir fenrodo of ibeir enberitaunce fed the Eaft/mas Argrorb Zdar unto the roper Berboidend north our Wellmerd Be Mich meibarbirbat fecib romarte the tloubirbere ferdetbit a compaffe romarbe rhe Rafifebe 14. of the cite Thacmarb Oilo /end nocib there therene from the Eefl pure Janobeigno comerb Boune from Janoba unto Brarorb and Macratha and Boibereth on Bericho / and moeth out at To:Sanc Front Espitab rocthit Defimera parallacifariand the outdoings of it is at the fre-

This is the enhanteumer of the tribe of the delecen of Ephraim amongerbeir fenrebe-And all the Conders / conce with their pullages of the dy liber of Ephraim / lay featered among the cubernatures of the dysiber of University of Manage (Andrew Species of the Ca-Jan-16 annies (which dwelfar Gafer So the Caia mice remayined amonge Ephraim unto this

Buye/and Became embutances

Ehe X VII, Chapter.

T Affichatieles (il upon the note of Alle-Gephine Francisco (il upon the note of Alle-Gephine Francisco (il upon the print francisco) (il use in tiple upon Ulabor the first francisco (il use in all the labor of Globelo (il upon on anno alamoshiptive tad il upon the control of Ulabor and Balenlet field for more the control of Ulabor and Balenthe children of Cockenn's delice of Exployer, and the children of Cockenn's delice of Exployer, and the children of Cockenn's delice of Exployer, and of Ulabor and Cockenn's delice of Exployer, and a of Ulabor the Committee Ulabor and the children of Ulabor and Cockenn's delice of Exployer, and a of Ulabor the Committee Ulabor and the children of Ulabor the Cockenn's and the children of Ulabor the Cockenn's and the Cocken

mongrehers truredoes.
Unred a Bur Schapters the fonne of Sephernhe
and prior of Gultad itse fonne of Medur itse
fonne of Manafic hab no fonne of fur Bore

genream bernamen zur beschieden bei bei gerream bei gerream bei gerream bei gerream bei genream bei ge

13 Ebere fell pnon Manaffe ten meerleneffe! without the lande of Gilead a Bafan/ which forth Seconde Tardane, for the Bourthreen of (1) another commend enhantening among his for acoeffor the other duble of Whanaffe bad rbelanbe of Gilcad Zind ibe Boeder of Was naffe manfrom Iffer forth unto Michimes thar/that fert Before Ciden /and readerb unto friabr fobe of them of En Capuab : fo: the lande of Capuab fel unto the mibe of tha maile and the Boider of Manaile to puto the deldien of Ephiaim. The commert ie Bous ne to Mabelcaria tomerde the South fede of the rouge cities/whiche are Enhances as mange the certice of Manaffe, But from the Nonbio the Roider of Manaffe by the rouer/ and doerh forth by the fee fraci Southwarde pnto Enbraim an to Manaffe bloorbirerde/ and the fee in his coaffe. Zind it fhal Border on Uffer from the Porth and on Ifacher from the Caffe.

"The cannet Hebra The Street The season of t

not out:

Epen fipale the dulbern of Jofeph vinto Jo

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Een fight he de de men ein minister pour les financiers de mentalement de mentalement de financiers de financiers de financiers de mentalement de financiers d

one Chafe you this men one of cities trabe / 6 I may fende them/and that they may det the en/and an thorome the lande/a it deferthe at coldinate to the enbergaunces theref / a come

unto ntc.

Deurde the lande in feuen partes. Bus das fhall remayne upon his Borders of the Courbiede; and the house of Joseph shall remarne poor his flachers of the Plants nerre: But & fembe ve the lande in feuen partes/ and 6:rnge thein onto me/then foal 3 caft the lot Gura & for you Before the Lotte our God/ Tfor the but a Leures baue no porcion amonat vou. But the mirfibade of the Losdio there enbertauce tab 135 for Gad and Ruben/and the balf trobe of Ellanaffe / they have receased they en-

bertraunce Beronde Boidane Eaffmarde/ which Mofes the ferueunt of the Loabe danc them. Then the men day no to do thee; mee; 2 Ind when they were aboute to go for to Veferibe the lande/ Hafing communities them/ and faide: Bo conce reave and realife therene the lande/ and Beforebeit / and come anarine

unto melibar Imare call the for for von before the Load at Bilo. Buthe me Benarted and recent thosate the lande/and Peferibed it infelien parten phon a letter / accordence to the centre/and came to Tofus into the booff at Oilo. Then Jofus caft y lot ouer them at Cila Before the Lot Diand there diffributed the lande amongs the children of 3 fract / ento co ucre one his parte.

And the lot of the trake of the children of Bei Jamin fel/acco:dinacto thevi Tenrede/ and the flarder of their lat wente out flerwene the different of Auba/and the different of Ao+ fenb. Ind their Botder was on y tlorthquar. ter of To:bane/and doctb up from ! Donb. fre of Bericho/a comerb up to y mountaine Defferarde/and goeth out Be f wildernelle of Bethanen/and goeth from thence toward Berbel and commeth Bourne unte Zigrothe 23ar by v mountaine / rebiche freib on the Courbivde of the lotter Berboion Chen Bo. merbit Soune/and ferded a compaffe into \$ Bonibrell quarter/from the mout that heth ouer againfle Bethoton towarde the South and gorth our price Arriath Beal/that in Bie

reach Tearim/a circe of the dulbsert of Tube. Thin to the Waftbarber.

Butthe South Bother in from Birterbe C Remin forth/and morth out tomard f Well/ and commeth forth pure the water welle of Elephiboabient goeth Boune Bo Febreef the mount/that leath before the policy of t forme of Binnaniand doeth Poune thoron y pale les of Bunnemion the Couthfede of the Bee bufiren/a cometh Boun to the welle of Rogel/ a firerderb from & Cloubward / a commerb out ento En Cemes/and commeil forth to beenes that lee on tomarde Houmin to conincib Boune paro the flone of Bobem & fonne of Ruben/and goeth a longe Befrbe the plain felbe/mbide leeth Voorbmarde/and coinceb House puta the place felberand morth Refebe Beth Carlaither leth towarde the Month/ bis ende ie at the bloom Border of the falt feet unto the edite of Horbane Courbmerbe. This iethe Courb Boiber.

But In: danc (balbe the ende of the Eafle & querrer. This is the enhantaunce of I dolla: of Ben Jamin in theyi Bordero/round about

amonate they: lenrebe The cities of the trobe of t dularen of Thes Temin/emenge ibeir fenrede are thefe Terie do/ Berb Begla / Emet Regut / Berb 2raba/ 3cmaraini/Bothell/Quim/Paphar/2inhia/ Caphar Insonal / Aphne / Baba : rhefe are surelfe cities and their pillages.

Gibcon/Manta/Becroth/ Mifna / Canhie ra/Mosa/Setem/Secreted/ Chercula/Scial Elcobiand the Bebufites/that is Berufalem! Gibearb/Biriarb: Ebele are fourtene cenes and thees pilleges. This is the enheritaines of the delburn of Ben Jemin in their free redon-

Ebc.X1X.Chapter.

Ben fel the feconde lor of the trybe of the dyfbien of Cimeon/cerestinge to their Z fenrebe / and there enbertraunce mas at monar the enheritainer of the dividien of Buba 12ind ro rbeir enbertreunce they bad & Dara De Beer Ceba / Ocha / Moleda / Bezar Bual/ Baala Zigem/Ele bolad/Bethul/Barma/31 Had Berbalffarfaberbi Bagar Cuffa/Bet Achaorb/and Caruben : Ebefe are thirreng conce and thee: pillagee/Zin / Rinten / Eo ther/Man: Thefe are foure ernes and there

willagen. Alth all the villagen that be chouse the case ones backflower Kannah to ward the Court. The case ones backflower Kannah to ward the Court. The court of the Court. The court of the court their the reduction of Courts of the court their three reduction the court of the collision of Courts of the court of the

En throc let fell opon the dollower of Sabulan size the Springer-Sa- The the Saber of the conference was note Outring good to Utellanders Villandia, and to the Arriva part of the Saber of Same of Same of Same care from Outring and the Same of Same rate from Outring and the Same of Same rate from Outring and the Same of Same of Call skill Substrate commended the same throng such a The Same of Same of Same from Outring and the Same of Same from Outring and Same of Same doubt a Compafication from Skinghout of dethy a compafication from Skinghout of Substrate of the Same of Same doubt a Compafication from Skinghout of

3. Platfon/and the goinge out of it is in the valley Tephab/#1B acath/Plabala/Omrô/ Sebeal/and Derlichem: Onle or mediaceitres and their millages. This is the embratamice of the dibben of Jabulen in they far reducible are the criticand millages.

The fourth last fall upon the diplicat of Jahra after their physical seeks after they beader that after their physical seeks that after their physical seeks are seeks after the seeks after t

The first last (II span the replocify digitation of Alliferite (the Firm Ca. Alba Been and Alliferite (the Firm Ca. Alba Been and Alliferite (the Ca. Alba Been and Alliferite (the Ca. Alba Been and Ca. Alba Bee

hob/Bamon a Canalonto great Glob. Inh & turneth towarde Rama/onto the fironge eight of Josfand turneth towarde Roffa / and goeth out unto feelafter i meeting rowarde Idfib/Vina/Inh./Rebob.

adjio/Uma/app.r/Kcoop.

Ebele are two and twentie cycles and their willages Ebis to the enheritannee of the tribe of the dilbert of Affer in thest fynices/cys nead to villages.

Chefirelot fell upon the dolloren of thephe tali in thee Fenredes And thee Bother was from Belenh Elon the om Sagnarm / 210 are McFed CabnetEl priro LaFum/and goerh our pnto Boidane/and turneth Weftmarde to Minorh Chahos/and consuncts out fro thence note Bufattandharacreth on Schulen to marde the Gouth/and on Affer somarde the Weffrand on Tuda Be Bordane towarde the Eafliand baile fronge conco/Sidimucr/Place marb Rafara/ Chinnarcio / Zoama/ Rama/ Baton / Roben / Edici / En Baton / Terconi Migdal / Elberen / Berb Ineth / Berb Sa. men. Thefe are the overtiene cities and there pollance This is the embermannee of the tribe of the dulaten of Clenhealt in three Fourthest

cines and vollages.

The first hand bardel poon the crybe of \$\frac{1}{2}\text{dish} \text{ of the dish bardel poon the crybe of \$\frac{1}{2}\text{ dish} \text{ of the constant \$\frac{1}{2}\text{ of the constant \$\frac{1}{2}\t

of Dan in these typicales (epitic and sublates). In the man all parts out in the Battern thereofish distances in Ifficational John the former of Mandan enhancement manned them (and Catcoling to the commander them) and Catcoling to the commanned in the Ladde of the paint by the

mannbunant of the LossOrbey gains by in the equicity the required / namely Einmath/ TO crab/opo mount Ephram/there builded 341 bethe critic and Burdt therin.

TEhele are the enberitaunces/whiche Elea for the micfle and Hofug the foune of Liun/a the direfelt of the fathers amout the trabes beupbed out be let/prite the deloien of Afrael ar Odo before the Lord/cuen before the Bore of witneffe/and fo they ended the Beirbange

our of the lande: The XX. Chapter.

7 Milothe Lorde (pate onto Jofua / and Maybe : Opcate to the dyloten of Afract: mib Gene amog you fre cynes / mberof 3 fpate dider traislices Podt andios Oloffe od uor one fareth a foule unmarce and unmertyngly/ may fire thither/that they may be fre amonate con from the avenger of bloub . And he that Areth to one of those cityes shall sinde without before i nouse of the centerand theme his cause before the Elders of the cene / then thall they

rate burn to them in to the cene/and arms bern. place to Smell with them. Ind of the quenger of blonde folow poon bynt / they fall not Belyuer the Bead flager in to bie bandce / for fo mind as be barb flagne his nevabboure unmarcs / and was not bis

enemye afore : bur be fball dwell in the cyne/ rell be flande before the construction in 11100 denient: mitelliche bre piicffe Bre/ whiche fbalbe at that teine. Then fball the Beabs flaver returne / and do unto bis owne cene/

and note his boule to the cotic / from wence be was fled.

Chen appointed they Rebes in Galife upd mount Mentrali: and Occhem ppon monne Enhearne And Kirigibarba /that in Bebion poon mounte Buba : And bevonde Barbane en y Eafifebe of Berichofthey gaue Befer in the wildernelle upon the playme out of a trybe of Ruhen: 21nd Kamoth in Gidech our of the trebe of Gad: And Golan in Bafan out of the trube of Manaffe.

Their mere the circes appounted for all the dyloren of Biraell / and for the firaungers which Smelt among them / that who focuser bad flaring a foule primarce / migibre five the ther / the flouibe not be nut to Bearb by the enenger of bloube/rel be bad flande before the congregaceon-

The XXI Chapter.

Pen the diefe fathers amonge the Leui Zi tes canic forth unto Eleafar the mieft/a to Hofus the forme of Vlun / and to the aune creas fathers amongs the trebes of the diele been of Birgel/and fpate unto them at Gilo/ in the lande of Canaan and fard: Tebe Lord Mr. rese a communação be Mores / that we thoulde hour comes dency pe to Smell miand the fishe urbee of the fame for our cartell. Then the dell been of Head gave of their enbernaunce thefe

cinca/and the fuburbee therof unto the Leme res / eccubenge to the commandement of the 2 pabe.

Zind the lot fell poon the foured of the Ra 11 : 10 inc. harhithre and the deldern of Zaron the mirth amone the Contres/bad by the lot thirtene eve tien afthe trebe of "luda / of the trebe of Bis meon/and of the trebe of Ben Jamen . The other dielbich of Kaharh of the fanic Fenred bad by the lot to once for v trybe of Ephiaim/ of the balfe trybe of Danjand of the balfe tres

be of Wilamaffe. Burthe deldien of Gerfon/of ibe fante B Fenred had be the for thirtene ceries / of the trebe of Machan / of the trebe of Affer/of the probe of Clembrale / and of the probe of Class naffe at Bafan.

The children of Morari of thees Finered had twelf cences of the trobe of Rube/of the mobe of Gabiand of the tixbe of Sabulan Go the dollaren of Afracl many thefe retrice and these fuburbea unto the Leunco be lotten v Local

commanued by Moles.

Of the trebe of the choloren of Tuba/and of trebe of the deliten of Otmiconither game thefe cities (which they named by name and to the deliberr of Maron of the Fenrede of the Babarbires/amonge the deldren of Leur : for the full lot tree thevia-

Gother gauethem Birratbarba/ mbich man the fathers of Englither in Cobion pp. pon the mount 3nd a and the filburbeo there of rounds aboute. But the felde of the cone 3of pid. b and the villages therof/gane they muto Caleb i-Dar. pg. &

the forme of "lephune for bio polleffion-Thue game they vonto the dyloren of Zlas € ron the muest / the fre evice of the Beadslavers/ Bebien and the fuburbes therof/ Libna and the fuhurhes therof/ lather and the fuhurhes therof/ Elibuma'and the fuburbes therof/

Bolon

Enton and the fuburbed therof / Debir and by fuburbed therof / Am arthe fuburbed therof / Interest and the fuburbed therof / Dethi Deuted and the fuburbed therof / cuen upne extend of their two nybed.

But of the invite of Ben Jamin they gave four extra-Tibeon and the fiburbes there of Table and the fiburbes thereof. Inside and the fiburbes therof. Ilmon and the fifthindee thereof to that the cytics of the dylben of Iaron the paid were thyricine with these fiburbes.

The function of the other dividen of Robert he Enture Had by they to four extended the they had the function and they saw them the free that of the Veddy the Control of the training the full that they have a substitute the function of the full that they will be full that the

Q "Of the mybe of Quan four cynics Elichet a the juburtees thereof (Bibbythen and the findumtees thereof. Tailan man the fulburtees thereof. Out the time of the findum tree thereof. Of the belle tree of Tlannish tree of the Gibnach and the fulburtees thereof. (But ble times and the fulburtees thereof.) (But ble times of the other derbotten of the figures of Kalpathy were ten much the collaboration.)

But with the dividien of Gerson amonde the Francisco of the Leuten were dearn. Of the helfe trobe of Manaffe two course the fre cone of the Beadflavert Bolain Balan and the fuburbee theref / Beafthea and the fuburbee theref. Of the trebe of 3facher foure extree/Ention and the fubrishes theref/ Sabrach and the linburben therof / Barmith and the fuburbee theref Enganning and the fuburbee therof. Of the trybe of Affer foure center/Mifeal Abdon/ Belfarh/and Reboh mub the fuburbee therof. Of the mybe of Elenbrali the concerthe fre core Bedee for the Beat Claver in Walle / Pamorh / And a Rore then work the luburbes theref; fo that all estire of the France of ! Gerfonites mere there tene rent there foburbes

Unto the typicedes of Merari the other Leatines were gracen! Of the trybe of 3-buston foure corres [3-their Bartham/Dunner] and Mahalal with the fabriches theref. Of thermbed. Nichen butter ertice. Desert Agas Aud Roberton der nicht Ungbast mehr hier finiurben. Eff the treibe of Bubb butter eptendie ten fles eine Stellpurr / Ramabin Gisteach (Habanami/Erthonian) Jasefer meh betr füburkers bat auf ist ertem of the drifborn of Efferant among their futurbes of the butter flesteres treibe. The under the ertic of the Launes emongs the polifilm of the other Launes emongs the polifilm of the sufficient of the contract of the conposition of the contract of the conposition of the con-tent of the con-tent

aboutiste eine auch einter. Debe gelt der globen of 3 fraud all the Lindersplace be hab freezie eine betypfacere of 3 fraud all the Lindersplace be hab freezie eine betypfacere og jone a sitve eine einfelfinst of int a Bereit fyrinn. And die Lood grant thom at Bereit fyrinn. And die Lood grant thom the first eine produce for the first eine betypfacere eine fichelia at all notes first eine betypfacere eine betypfacere eine betypfacere eine betypfacere eine betypfacere first betypfacere. And the first produce for into the produce and the growth there is the grant first first produce for the grant first for into the grant first number give the result betypfacere in the first fir

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paus pous begonde Jackane.

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ben with de term begin struct build.

Est Jahablefff or thomas fei plant
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et with a man elbert cutter.

Omo the halfe try be of Manaffe had Mos

fco geuen poffeffion at Balan/onto the other halfe maue Bofina anionne there biethien on roun fede Tardane Dellaparde. Zind mban he lee them, to do they; tentes a bleffed them! be farde pinto them. De come agagne meth dreat dood pinto your tentes/with exceeding much came lifelinerias la heafk imaniana race wire b ment/ buffrebure therfore the fnowle of voure

tun d encinees amonne vour beetheen. Co risc Xithenires/Gabbites / a the halfe aure trobe of Manaffe returned and mene fre the

delaren of Biraclous of Oilo (which learly in the lande of Canage to no in to the contrie of Gilean to Hande of thees not fellion /that they my abt poffeife it/accordenge to the comains dement of the Lorde by Mafce.

E Und whan they came onto the heapes by Jo: Sane/whichelpe in the lande of Canaan. the farme Suberntee/ Dadditee/and the balfe trobe of ETLanaffe burloed there befede Bors banela favie erregraultare Bur mban & dols den of fraci berde fave: Bebold/the deloie of Ruben/the dield: of (Dad/the balte trobe of ETI amaffe have havelded an aulture oner as daynfl the lande of Canager put the beaper by Tordane on this fede & chelbren of Tiracle thee dathered them felfen to nether much the mbole conrengeion at Oilo/to do pp againtit then with an armye. And in the means leav fan I they fent to them in to the lande of Gus lead/Dhinean the forme of Eleasar the piceli/ A with bent ten diefe prences antone y bour fee of their fathers/out of every tribe in Mrael one Uno thee came to the delbien of Rube/ to the dividient of Gud/a to the halfe trabe of Manaffe in the lande of Ode:bland favo:

Thus facth the whole construtation of the Inb Loedeento you : TWbat trefpaff: is thie/ that we have prefinalled amount + thod of his racl/that veiboulde turne backe from \$ Lord this Pave/to buyldeyou are aulture / for to fall

avere from the Lorde

Moa Thaue we norynough of the wyekedneffe of Deor from the which we are not yet defed this Paye/a there came a plaque amonge the connectacion of the Lorde: a ve turne von backe this Page from the Losd / a this Pare are ve fallen amane from rise Lotoe/ that be maye be most to Baye or to morome / at the whole congregacion of the Loabe.

Ti the laune of yours possession be preceased then come over ut racisc lange marche I and noffellerhembere rice Smellenet, of the Lazb in/and rafe polleff on amonge vo / a fall not arrane from the L 2200 a from pa/to buelbe you an autrare to thour the quitar of \$ 2.00 our (Sed. 19ed you Athan of the forme of Tofu. at a Gerab ereinaffe in the ibener that mae Barne trebland the meath cause outer the mhale cause areason or Tiracliand be wente not Soune

plane for bracuef heber

Then aunfinered the dulbeen of Ruben/a E the delaien of Gadia the balle trebe of the. naffe/and fard puto the beader and mences of Biracl: The mirabire Goothe Loto Fno+ wethland Afrael Fnamethalfa. Af this be a transarellenge of trefpellenge aggenfil the Lordermen let it marke ne portro dece: 36 me haue busided fraulture/becapie me molde mirne amore hacks from the Lorde to offer burntofferenges of megiofferenges theron/ e: to mate any ibatcofferenges upon it/then ler the Loto requere it: Ind if we baue not Some it rather for pero feare of this format/ a farbe: Es Bave or to morous mirerationre diele deen far puro our delbura. What have ve to 80 mith the Lorde the

God of Afrael Che Lord bath fet Bordane for a border between ve and rou/ ve six loten of Ruben and Wableshaue no norcion in the Lozo: De ibis fonilde joure delbeen mate our delocate turne away from the feare of the 1 0:00

Therfore factor tre: Let be make our chel. \$ Die an auftare/nat fo: faceifice/ not fo: burnts offerynge/ Thut that it mage be a tofen be. Gen ger et troene De Atoufg oure poftermesie me mave Denergt. b ferace be Loca in hie lyghe with our Burnes 3of Frag. f offerenges/thankeofferenges / a other offer rendes: a that jour delbien to bave of to mos rame nede not to face prito oure delbien : Ne

baue no parte in the Lotoe.

And me fand: But if they flouid fpeate fo unto polor to oure pollernico to Bare or to motoweithen may me fay: Beholdeathe finnis limbe of the gulgare of the Lot D/month ourse fachers make/nor for faculties/ nor fachurure offering/burfor a minicife betweene ve a von-God forbyd/that we foonide fail amere

from the Lorde/ to turne backe from bein

The aniter of

Toftra.

rbio Veve/and to buelbe an aulture for faces free for burnto fference / and for any mefent/ muchamete autrare of the 7 ath oure (hab/ that flandeth hefore thin habitacion.

But when Dhinese the puelt/a the diefe of the congregation / the meners of Hiracil whiche were with him / berdethele worden that the deliber of Kuben / (Dab and Mas natic had instrumber pleased them well. Zind Dhineas the forme of Pleafar the muche fare ports the dieldren of Ruben / Bab and Mas note This Bare me Frome that the I orbe io among voin that se baue not trefpaffed as granfl the Lord in this Brde. Hore haur ye bande of the Lorb.

Then Dhenconthe fonne of Elegfarthe pricit/and the rulers returned out of the lade of Guleab/from the dielbern of Ruben / aub Gab/parto the lande of €angen/to the delore of Mirael/and brought them tracke aggen of the metter-

Then were the doubten of Afraell well content with the thenne. And they prayled the God of Herelland farb nomore that they trofoc do un adainfl them with an armye/ to Velicove the lande that the deldern of Ruben and Gad Burelt in. Zind the deleten of Rus ben and Gad called the name of the aulture: This auftare be mytneffe bermene ve/that the Lord is God.

The XXIII Chanter.

2 5/1/10 after a longe feafon/whan the 1 020 enemoce rollde aboute: auth Bafua mae nom olderand well firseten in age/ be called al 3fe racland theyr #locre / beades / judges/and officere/end fard one ofte : 3 am ole and well ented and we bene lene at that the Lord course (500 harth Some pure of these necessity in your fembr for the Lord youre God bim felfe barb foughte for you- 1Bebelbe/3 baue perted amonde you the remnaunt of the nas eyone by lor/varo enery mibe his embentance from Bordane forth/a at the nacrone whom 3 haue roted our unto the erreat fec Wefts warbe.

Zind the Lorderone God fell thruft them out before you / and 9: one them arrave from you/that ve mare bane iberr lande in dere of Hracl the bredes/ jud nes/ a officere.

poffeffion / 40 the Lozbevoure Gob bath promiefed vous Beffronge nom therfore & ve more observerent to al that is reutern in the hole of the laws of Moles: The that we note Ochal not a fobe from it/ neither to the right bands and as not to the lefte : that we come not among the remnaunt of these nacyone/ whiche are with von: And fe vec make no mencio / not Times Court re by the names of they nobbes / neether forme them I not home your felfes page them: But cleue unto the Losde vour God/46 ve have Bone porto this Beverthen thall & I ard Sixue arraye creatand myothree nacions before you /life as there bath no man bene able to flande hefore you prite this Bece. 10 nr of of von fhall chacca thousands: for y Loob rour fain God fenbreih for you/accordynge an be pro Efrin mirfed von. Cate Biligent bede iberfore pinto vant foules/that ve lane ? Loth cour (500).

But if ve turne backe and cloue onto Ome thefe other nacione/a mate marryages with andna ibem forbat se come amonge thein and thee amonac vou/be re fure then that the Lorde voure God fball nomere Brue out all thefe necron's before you / + but they fhalbe pato this you a fnare and net / and nevelos in yours febesigns thouses in your error partell be house Pelfrored you from the good lande/which the

Loth vour God bath neuen vou-Beholder this dece to I do the truve of O al the worlde/and we fool knowe even from al m. Ref sour berte/and from all youre foule/that there barb not farled one wood of all the good & the Lord your God prompled you. Them vour God momyfed you : Tenen fo fball the Prum Lord coule al enell to come ppon you/rell be baue beffroged you from this good lande /ib the Lorde your God barb nauen you / if we tranferelle f conucnaunt of the Lord route God:trbich be barb commannded rou. And if ye go youre may : and ferue other godden/a worthin them then feal & warh of & Loche ware whote ouer conta fall (bordy Pellrore vou out of the dood lande that he harb de-

ncu con-The XXIIII, Chauser.

Dengathered all the trybes of 3fracil 2

Tuo i a

Zind when they were come before (Bod / he fact onto al the people: Thus freein + Loca and the God of Bfrach: Your fathere Broche a. forecome beyonde the mater / 2hraham and Clabot / with Carab chevi farber/and ferned

m. d. 4 orher gooden. Then tofe I vour farber Abra buit beyonde the marer / and caused bein to walke in the lande of Langariand inultiplied Lecenia bie fede/fand naue bem Tfage/and porto To 6. reo c fac I dauc Jacob and Elan / Ta dauc Elan e rem a maile Seir to noffelle. "Zo for Tarob and him

Benei a delo en/ibee wente Soune in to Entonte. B Then fent 3 Mofes and Maron / and plas konnin, qued Equit as 3 baue Bone amonge them. Ufice that " brought I vou and vour faibere From one of Envore- And voice we came to the fee! and the Eniperans folomed ppon your fa-

there with durrented and barfemen unto the readice / then creed they puto the Lorde/ which mit a Varchieffe between you and the Earnevano/and brounds the fee ppon them! and one whelmed them: And cour even have feite what 'I Bed to the Enipevane/ and ve lem In & Brecht in the redberneffe a loge feafon - Tand Absolution on the lande of the Aminas riten mhich Brook hevoude Jordane's mhan

they found the enternft won I belonered them in to your benden that we mught have they can trie in poffeffenn/and 3 Beftroiet ibein before vou. Then Bulgar the founc of Siphor /the agen a lange of the Mochites gut bym pp/a fought againfe 3fract : and be fent/and bad call Bas taum & foune of Bros to curfe von/neuerthes leffe T mold not beare binibut Thleffed you

and Veleuered you out of his handeand whateve went ouer Borbane/ a came puto Terriha /the cerefirm of Terriho fought acteenft vou/the Immonico/Dherefice/ Cas nantico/Setbites Gurgolites/Benites/and Behalires:horebert / 3 Veletiered them in to mid, a your bace. 12lnb 3 fent boinettes before vou! wive a word from them out before von/namely the tire functes of the Zimmonico : nor thorome of the hour the free of the first th baue genen von alande / wberupon ve beftos roco no labour/and ceries urbido ec hause nos

burlbed/that ve myerbte Breell therin/ and & reinyafteare of the bynegardes and office trece/which: ve baire not planted, † feare the g. 64 Lozd now : perfore/and ferue him perfectly/

Sanctuary of the Lothe/ and fard unro all

them at Ordem-

fer it po there pober an Ofe/which man in the the people: Behalde/this flone fhalbe wirn: fle ouer von. for it beth berde all the morden of the Lozde/which be beth footen unto pol

and falbe a mirneffe ouer you/mar ve Penve not rour Gob. Go Bofua let the prople go

Bod/and be obediet paro bie porce. Co To.

fug finade a contienaunt trith the neonle the

and in the trueth/a lette do the dobben / mb8 rour faibn a fernid begond the mater and in

Egente/mid ferneve the Lorde. Butifeciefe no coferne the Loebeiten 9 doferouther Bace marrier well from the God mboni vont ferbere ferned berond the truter / or the nobbee of the Minimontes / in mbole labe se birell: do forme and me boulet me well ferue the Lorde, Then automored the people and fard: God fechedde / that me Shoulde forfate the Locate / and ferue where godden, forthe Lordoure God braught na and our farbere out of the lande of Empre/ from the boule of bondage / and bod friche great tofene before our eves / and preferueb be all the mare that we wente / and among all the neceons/whom we trauceled by Zind the Lozderbruft out before po all the negale of the Amenaures that Smelem the lande

Cherfore well we also serve the Lozde for he is our Gas. Bolina land unto the neonle : Ne can nor 🕏

ferne à Loid : for be is an boly Bab/myrbs tyc and galone/which [parceb not your transmeffione and fennico. But if ve forfate the Lordand forme a floating thed fishen and 32 Kinds the Lord turne bent / and to you cuell / and confirme sout / after c he hath Bone con dood. Che pcople fave vinto 'Toffia: not fo/but me mellierne the Lotd. Then fact Boling pates the people: Ye are portrelles ouer come felfest that we bane dofen you the Lorde to ferne bem-Ind ther fard: Yee. Chin put aware fro you (fard be) the fireunge godden roat are amonate von /and enclone von berg pura the Losbe the God of Biracl And & people feid puto Bofug: De mell feruethe Lothe que

fame Bay/and layed flatutes and latres before it fre IF #3 And Boling wrote this acre in the bole of & thelawe of God/tand tote a great ftone/ and 1. Re pa. 2

Juba.

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3ud. 4. b enery one to his enhantmanne. Tand at forms ned after these according Tolina the some of Krumshe sensent of the Lock dycologist he was an bilitaria and militaria and enhanced in the sensent his best and to enhance a was

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The vote of the Judges / called

The frift Chapter.

3:1 11:19:4

fter the Seath of Jofual
the dylbom of Ifraell
arrhib: Loode a feyb:
Who fishell go up and be
oure captain of warte againfil & Cananitro Che
Lood fayd: Juha fiall
at up, 10 chelb/J haue

Belymered the lande in to this hande. Then [90] Juda unto his burder Gimonitha up with me into my lotteral it we fryght agaynft the Cananico / then myll I go a givine with the in to the lotteral will I go a givine with the in to the lotteral Williams with your King with the into the lotteral will go me in the myll I do the lotteral will be in the lotteral will be myll of the lotteral will be in the myll of the lotteral will be in the myll of the lotteral will be in the lotteral wil

Potru man Jude weine up/the Loive Belguered the Cananires and Dharfites in the these bandes/a they fleve ten thousande men as Beselfand they foulk Boom Beself as Boo

fet/and fought againfl hym/and flewe the Ca nantes/and Dherefites. But Idom Befet fled / and they folored after hym/and whan they had outerate hym/they cut of the thomsbes of his bandes and fete.

Then ford Board Befet: The feet and Been Tryingto must be thomber of their bottom and feet and feet and feet and feet are of gestered on the man of the man feet and feet and

But the dylloen of Jube Sought egestall Templem with the sound of the Dussel it with the obje of the freezondamh feither upon the eyne. But movement the dybon of Joba Soune to fight against the Cananico's abad Soune to fight against the Cananico's abad Soune the mount/and towards the Occupandam in the calleys. John Joha way in John In

Couth/and in the relleys, TInd Inda went 30f ageynft the Cananines/which burdt at Bebion. (In for Bebronist was called Burgins Irba afort tyme) and they finate Gefat/and Idiman/and Thalmar.

Administrate Bedinas.

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the critic Arab. I and because they may clean (\$100m) 1
where around rethe people. And Juda ween the Kighal
with his boother Council's and they finder the
Canamies of Sephaph's 2 Bannario the mixture.

that was watery about and beneth-

with his brother Comed and they finde the Eminance or Sophart's Pamined behaviour feelled the name of cytic Berma. "Buda affo Ulum filtione Bafa with hooders therefold Tairelon. "John the with the bottens and Taiceron mith his cose."

fire

flee therof. And the Loth man much Juha/ Beth Anath mere tributaries. to that be conquered the mountaines : but them that finelt in a malley/could be not cans quere/becaufeiber bad vion chareites. Zind

Meind accordenge as Mofes had farb: Tibes dane Bebran porto Caleb/mbich Bione out the thic The re. of fonnce of Enalt Thorsbeit/the dylbien of Ben Tamin Boue not out the Tebufites / 15 Breit at Bernfalens/bur the Bebufites Brockt amondator deliber of Ben Jamin at Terus

falem/paro rbis Bare.

The Francic the dylaice of Bofeph mente Taistvi. 4 by alfo ento Bethell'a the Lorde mas meth them. And p boufe of Jofeph (pred out Des thell / which afere trine was called Lue) and the watchmen fatter a man downg out of the ectic/and facde puto bom: Obene no mbere me may come in to the cette/ fa me wil fbeme mercy promate. Zind roban be bad fhemed them where they myabs come us to the cytic/

they improve come the be course f freezebe: bus they let the man go/and al bio frendes. Then mente the fame man pn in to the cotric of the Bethuee/and buylocd a cytic / and

colled it Eug/and fore the name of it was pato Mint de this Bave. Zind Manaffes 7 Bioue not out blu pod. c Berb Dean wirb ibe villages iberof / no: f Chaenad much the pillages theref / nor the inhabiters of Oot mubibe villages theroff not the inhabiters of Tebleam with the villageo therof/ not the inhabiters of Mageddo with the pillages theroff a the Cananices beganne to Bwell in the fante lande But whan Birael was mightye/he made the Cananices tributarice/and 9-our them not out.

Mari 6 Tin lefe maner/ Ephraum Broug not out the Cananiteo that Buelt at Galer/but i Cas nanctes Brodt amonnte them at Gafer-

Babulon alfo 9:our not out the inhabiters of Burron and Elabalol / but the Camanitre Brock amonge chein/and were tributarico. Tiller Broue not out the inhabiters of Aco/ arbe inbabitere of Gidon/of Abelab of Ado. fib/of Picha/af Inhit/and of Reboh/ but the Merites Brock antonge the Cananites that Brock in the labe/fo: they Broug them nor out-Acobrali Broug not out the inhabiters of Beth Bemee/nor of Beth Inath/bur Bwelte amonge the Cananites/whiche Swelte in the lande : Bombeit/ther of Bert Semes and of

And the American lightness the dollars of San poon the mountagne/ a fulfres them not to came Banne nt to the pailer . Zind ihr Zinnionice beganne to Pro: U ppon mount Beres at Molan (and at Qualities, Bornocit) the bande of the boufe of Bafenh was to fore for them 'a roey became tributarres. Und the boider of the Ammounted was as man neeth pn to mard Acrahim/and from the coele/and from the toppe.

The.II. €banter. Derbere came a meffaunger of 1 Lord Z A batte corted you po bether out of Empire! and biought you in to the lande that 3 itrare mure Carper farbers fand forde if I well never Cancerd a breafe me congenaunt ib von /that re fbould and ra a mate no contienaunt with the individera of this lade/but breate Bonne toer: aultures: Eleverteleffe / we have not bertened puro me power Wortfor bauere Bone tone: Then ferd 3 mottoner : 3 well nor Bigue them out bes fore you / that they mave be a fall prito you! and three maddes a fnare. And mhan the mellaunger of the Lozde bad footen thefe morbes pure al the children of Hracl/the prople lefte of three porce/ and to:pr/ and called the name of place Bodun / and offred there

priorbe Losde for mban Bofua bad fent amar the poor pletand the delbien of Biraell more done for pere one to bis enberitalice/ for to rate poffef. from of the lande/febe people fermed the Los De an longe an Jofina lyned and the Eldere/ 30f. eriid. f whiche lyued longe after Jofina/and that fair al the greate worken of the Lo: De/mbid be

Sed for Hiracl-

Trome whan Jofing the fonne of Mun/ P. the feruaunt of the Lord was Pead Cmban 3of rring. ? be trae an bundterb and ren veare olde) they bursed bein in the border of bis enberstaunce at Eimnath Berce/ppon mont Ephiami/on the Cloublede of mount Gaza. And when all the fame generacton was gathered unto they fathere /there came no after them anos ther deneraceon which frem not the Loto!

nor the morfee that be bad Bone for 3fraell. Eben wought the dividien of Mraell Budgein, 4 cuell before the Lorde/ and ferried Baalan/ if a. vj.a

Mbud. Samaar.

The hole of the Tubeca.

end farfate the Lorde the God of theer fas there which brought them out of the labe of Enemie a felomed other modden/a the mode hea of the necessia that amely rounds aboute themela morthenned them and bifoleafed the Lordifer ther forfore the Lord cutt meic

a more la ferned Baal and Milaroth. C Then the weath of the Load wared whose ppon 3fract/and be Belguered thenrin to the banden of those that footled them / that thee nivabe foor's them's folde them in to the has ben of they; encurees rounde aboute / a they mere not chie to muhijande they enemeed any more but what were focuer they welde out the bace of the Lord wer arounfi them to they: burte ouen anthe Lorde feebeland freate unto them a they were fore oppicfico.

Kiem when + I orb reefed their po mos peo/whiche belped them out of the hande of fuch as foolyed them/they folemed not y inde nee nother hitt went a mbownet after other redden a morthunged them / out more fone gone out of the wave that they; fathers wells Fed in to beare the commenndementes of the

Lot D'and Gid ner co they Bid. But whan the Lothe rayfed up moges

unto them/the Lorde was tent the mone/ and belied them out of the banbe of thee; e+ nemyce/an longe as the indete lened. Erob.a o the Lothe bed cure of there complainte/ which they madecurer those that subduch the

and entirelled thems Vieueribeleffe when the indete deco/ibev d.inid.E mench backe and marred al more then theer fathere to that they followed other mobbes to ferue them, Tto bowe themfelfes ento them : thre wolde notfall from they; purpoles / nor

from thee: oblimate wave-Therefore mared the most bof the Loade altrey fo whose over Hradithes be farde: for fo mind an the people bane tranfareffed ing connenant/which Trommanneco there for there a folotee not my vevre 3 will fro bens

coverb bruce out none of the Revibe/arboni Quevif. a Johnalefrbebente bem mban be Bredfirbat 4:3 gill. 4 by them be move prone Ifraell mbeiber iber will fone I more of the Lord to melfethers

in no very to here by doe not. Through Lorde in Paret al the seneceme to that in a forre cyme be vioue chem not out, ortome be had not genen oner into Bofinge banbe-Che III. Chanter.

Thefe are the nacyco/rehome the Lord 2 invalit proue Breef relighe bed no priders fland age in the married of Congentancly hee conferent the trybes of the dylasen of Ifrael meabt from and learne to marre/ whiche as fore had no Enamelea cherof/mamele of he four lordes of the Dialettynes/and all the Cananie realized Catonianoland the Bethires that Smelt poon mount Cibanne fro mour Eccl-Bermenientell a men commeth unto &co marh The fame remayned that I fract meabe be prouce by them that it invalit be fromen whether they molde berlen to the commanne Dementes of the Lotor mbrebe be comenne beb they fathers be Winfes.

Flow when the dollars of Afraell Swelt thue amonge the Cananitro Berbico Am. mentce/Dherefitee/ Courtes and Jebufrico/ Tthey sole iber: Bourdiners to profee / ant Donne statte they? Conglitere unto they! fonnee/andigaand ferned thet: doodes/ a mionate miched. nelle before the Lord/and for act the Lord there Bodiend ferurd Barling and Affarorb. Then the mart of the Lorde mares whose cuer Bired and be felde them under the habe of Culen Rifathaum / Fenne of Melopoias mia 'a fo the decicien of Africa fernen Culane Biferbarm einbergeren.

Then cryco the divident of Ifrael unto the B Lord cond the Lord reefed them vo a far uconvertebed Belymered them mannely 1 20th 30dels mich ibe fonne of Beneo/Calche gengeft bio. Befumi rbertend the forere of the Lord come roon bem and be was morein Threel/a wente one a warrefare and the Lord Coursed Cufan. Billabermake Fend of Carram to this bate! format his lande tree to firming for bein.

Teber: wao it: lande in rell fentive yearen i Darit 2100 Zichmel rbe forme of Renos Sect-Bur ibe delbien of Afrael Bed ver more Indicat

sullbeferethe Lorde Chenthe Lorde utant thenatred Entonithe trage of the Monbis too entarnife the declaren of Afracil / because they wrought wyelconelle before the Lord. and be gartered onto bim the delaten of Zmmen/and the Imaledates/ and wente a functe Birecland conquered the Terme of the Qui M

peline

naline trees. And the didten of Ifraci ferued Walou the fond of the Mashires confirence rearce Chen creed ther parts the Lorde. Mind the Lorde rayled their nn a faricoure! namele Ebubithe fanne of Garaithe fonne of Bemmifrebich mas a men that minht Bo no

thurde with his right hande. Zind mb:n the dollaren of Tirael fente Bo him puto Enfon/he Fenne of the Mochites/ Ehud mede him at two chard Bagner of a fogunelenge/and medebit onber bis dare ment/open bio realst three and friendly the miclent vato Enlon/ the tenac of v Wloabis tro-Zlo fo: Egion be mae a very far man. Zind when be bad Beligered the prefent/be

let the people go that bod carried the packant of be bemielfe turned Backe from the "Bole at Gildel (and canfed to fave thus (unto the tenne: A banca fecrere ibanne to tell the O Fringe Zind be commennded to fene felence/ and all rice that fiede about him weste out from hour.

Znd Ebut come in paro bint & clet in a feled femor parler/whiche wee for bem felfe Red. if. c alone. And Ehud faid : " Thane faine what to fave unto the of God. The cole be po from his feer. Bur & but not fourh big left handel and role the Bacteer from bio reality thre! 1 thuffirmto bis Belly /fo that the befre went in also after the Blade /and the far closed the befreifo: be Vine no: the Vintager out of bis Belle and the felchenes Renerted from bein-

> pur to the Pore after bimi/cud locked it. Flow when he was gone / his fernannes came in and fourether the force of the foncer perfer men feeleb/end ther faibe : perabuens ture bein none to the prouve in the feled for mer parler.

Birt when iber bad warted fo fonde tell they were afficiencd (for no man opened the parler Your above to be the feee/and opened in-Beholde/iben lagerbert lorde Bead upon the tarth. Je fo: Whith he was goten away/ tobyle they made fo lenge tartenge : and be wente euer by the Boole/and ranne bie may

rnto Setraib. Ind whan he came in the flewe the froms not be different to be a street of the confidence. of Ifract wente with bins from the mount!

and be Before rhem/and befait unto them: for lotre me / for the Lozde bath Belyuered the Moabites vour enemves into voure bande. Zind they followed been and mannethe feeve of To:banc/that rooth toward Moch / aub fuffred no man to do oner /and at thefame trine they imore of the Mochites phon a ten thousen's mental nobles and men of armest to that there eleaned not one. Thus were the Meabures Brought under the bande of the dividren of Afrael er rhat tyme/and the lande man in refle foure feore veares.

Aftermarks was I Bandar the fonne of Bub. v. 4 Zinerhardud (lem fire bundreib Dhiliflines

mub a conter gab/a Belincred Afrael alfo. The.1111 Chapter.

of Bired by prolence tremsyeverse-

@2 Detibe delbien of Ifrael Dob vet 2 Omore ciel Before the Loto whan Ehnd Jub 48 mes Bred Zind the Lorde folde them in to 14 b. Di-4 the bante of Jabin the fringe of the Canques i. Rea. 14 b ren/mbich Proch at detecte & duche containe of bis book man & ffire /a be fretter &co referb of the Secretary 2nd the duloren of 36 reel eree vato y Leto: for be bed nine bune Steels stem discrettion and fubbined the dubbin

Merbefangerenge wasundnoffein Mraell

the montherifle Deberatine wife of Randorlat and the Ewelt under the painte of Schotal Germene Rame and Berbell /room manne Ephianniand the diloten of Blead came on rute her to the latte. Obe fent forth/ Tand Jub. v.3 celleb for Baraf the fonne of 2h; Cloamfof Enr Ebud mar bong ent at the Cacle Bose / a Reder Menhibalitand favo porto bour. Garb nor rbe Lozd the God of Ifract commenne bed the: Gothy mare/and gerthe pp puto mount Thebo:/end tafe to the ten thoulande men of the dulbeen of Plephte's and Babulos Jes 3 mil mete Gifferarbe diefe caprame of Jebino booftito come to the unto the i water Dia treto a of Enfontmenth beacharrence and to his mule neude/and 3 mil Beliner bem into ibr bede. Beref faid unto ber: 3f then wilt come with me/3 mil go:Bur if thon wilt ner come with mc 3 wil per no-

Che favor: 3 will no with the: Umeribes 15 leffer pravie that not be thine in this journer that thou goeffeurthe Lotbe Stall Belince Cuffera into a meniano bande. Co Deborat ger bee polend mente in Baraf ento Bedes

Chen Baral called Jabulon and Clephrali unto Rebes and mente on fore deten than the fanderen of a fee cheet the Resident for with Comment of the mente from the Bente for the chylose of the babab Choles Boether in lawer and had nichely bis sente for the Ott of Sandim Re-

find Botton. Then treated in the Management of the Theorem to the Conference of Bent treated in the Management of the Ma

E ten ebofanbe men after bum.

[Re yaid ... "Burded Lab Helemsfred Biffers with a first which have been seen as the control of the control of

Sfraell wente forth to mete Gifferaland sphe van him Eura in my Lobbel turne into meland Benot afeaged. Ind he turned in vano her into the effection life courses him with a garanten. Do (appe onto her : I peage the gree the a lytte water to Viyafe) for I am a thysft.

d.q.icaF

i.p.b "Then opened he amilteport and gave hym to hinterand covered him. Ind he faid write her: Diander in the tens had and if one come and are the there any man here? fare Eleman.

The Jack the wife of Beber tote a nayle of the tenterand and hartmer in her hande / and written pracedy must hand merate in her hande / and the theorem the teples of his heade / fo that he fantes or he earth. It is him / he was fallen on a flowider of week of the hand fallen on a flowider of week or hand for his work.

Bur mban Barat folomed after Gifferal

Juoques Jack went by m/and (sybe unio by mr. Control by mr. Contro

Ehr V. Chanter.

Du that yeare come to rellige quiere ine y in Bracl/prayle the Loto among fuch of the people as Be fre wellinge.

Bearcyclynges/and berfe to ye princes:] wil/] wilfingero the Latbe/euen onto

Lot Dre God of Freel wil I playe to Lot Dre God of Freel wil I playe to Lot Dre God of Epol of

Propped mith mater -TEhe bylles melted Before the Loto/ Gi. Die tei

nai before the Loudie Good faffred.

3 nuther syme of Tounger the founce of 20 guidely nuth 3 nuth syme of "Judithe mayed faylot and they that founds but gone in pathody malfor those merced for march.

There was fearceneffe/there was fearces neffe of bout bandme in Jiracl/ontil 3 Och besseame wo / winti 7 came wu/a mother in

Fract.
Gob hath dolen a new thinge . Be bath outercomerte patte in Carasti and yet was therefere neyther fulle not freare amonge former baufanbern Ifrad.

My herre loueth the teachers of Ifrael: ye that are frewillings among the people/prayle

Ye that ryde upon faye affedige that fir in udgement and grue fentence/ge that go by h wage/prayfe the Lotd.

Whan the arders creed fletwenter the Brawere of water/then was it footen of \$\tilde{g}\$ right wanfielf of the Lotdoff the cryptroufineff of his bout bandmen in Ifraelithen ruled the wonle of the Lotd under the dates.

Dp Debbora pp/ger the up/ger the up/a rebearce a fonge. Tarife Barat/a card bim 3 3ub. de

сацфеф

earcheth fiftou fonne of Abit Toam-

Then had it Befolgre the rule in the mightie of the people: The Load had the Beminton thorough the glaunites.

100 to f bottom was then rote against

1Out of Ephraim was they rote againft Mutelet and after bym Ben Jamin in thy neople-

Dur of Machir have tradjere ruled/ a out

rome the wigtinge printe-Zind out of Hecher there were princes to

Dibborajand Ilacher was 40 Berat in the valley/fent with his people on fore: Is for His benife floor by in the owner conceyte/fifeparatto him felte from 100.

e Dby abodeft thou fermiste ? foebers/mha thou berdeft the noyfe of the flortes ? fecause Ruben flobe bye in his owne concepte/a se-

parated himselfe from set:
(Bileab abobe Beyonde Jo:bane/and why
Swelt & an amonge the flyppes Affer fat in

hane of the fee/a targed in his posterns. But Babulous people reperded their lyfe anto Bearbi Dephraly alfo in the reppe of the

felde of Merem.
Ebekringto eeme a fought/the fought the Enges of the Cenanics of Ebeanaid by the water of Megiddo/ But footle of money

Brought they not there fromfrom heaten were they foughten againft/ the flarres in they a courfes foughte with

Ciffera. The broke Eyfon ouer whelmed ihem / the

fenle treabethou voon the myghige.
Then made the botfefete a rufbinge toges therefor the great violence of their mightye holf men.

Ourfe the cytic of Meron (faibe) sungelt of the Lorde, curfe the expression afterefiller cause they come not to belpe 1 Lordo, to belpe the Lordo with the mightye.

Bieffinge amonge women have Jeel the wife of Beber & Zenite: Beffinge have he ne the tente amonge the woman.

id. c Tuban be and water/fbe gaut bim milte/ a Brought fouth Burter in a lotoly Tythe. Obe to the plot of the marke milt ber hanh! a the fimithed hammer with her right hanhe! an fimer Oilfers (use of his habe! a peareth) and fimer has an bus introles. Be Bowed him felfe Boune at her fete he fell Boune auth laye there Be fante Boune a fel ar her fete wha he had fonte boune he laye there Beltroyed.

Bis mother loted out at the windowe/a cryed pytroufly thorow the trafface: Why target his darret out follonge/hat he country not: Wherfore do the wheles of his darret mark to longe toricate!

The wrifilamong her ladyes aunfreered, and hade sure her Openher they not fyride, and take sure her Openher they not fyride, and take sure her sure for a paste? A pertycoloured garmines of node work to Office for a foolers presented work to Office for a foolers presented work to Office for a foolers of the work to Office work to openhers of node work.

choute the necke for a proy?

Thus all thine enemies must perifie / O

Loto: But they that love the / halbe even as
the Gunnery single pour his might.

Ind the lande had peace fourty eyeares.

Sight when the delices of fired by to 27 must no fight of the color of

bannte and dimickquired into the childre or ward the "All meme papen them; and pit when the properties of the contract of the lands States anno Gastandia to another interest of the Contract of the Contract

Loide. But when they ared not o the Loide IS feetule of the Allekinine i the Loide fast that a prophetism they do the them. They do the Code the Code the Code of the Code of

The bole of the Tubges.

merch vou from the bande of the Rovanianal and with 9 ende of it be touched the fleft and and from the bande of al them that oppielled souland Thane thuilt them out Refore soul and deuen you they lande and favde prim

id. R rold you: Jam the Low youre God. Theare not se anobee of 21mmoures/in mbofe lande Acres 6 ve Boell:neueribeleffe/ve baue not bertened poto my boyce.

And there came an aunactof the Lost of fat bim Boune unber an Die ar Jobia/mbid Belongerh paro Toan/the father of the Efrie ten/and bie fonne Gedeon was threfiberine mocate in the Barne/that he my abt flye away Before the Ellebiantics.

€ Eben appeared unto bem the aunstell of \$ Lorde and fande ones born : The Lorde with the thou myathre avaunt. But Gedes on fache pour bom: De: fifthe Loto Be with pa/mberforcio all this then bappened unto ve : Ind robers are all the wonders which our farbers tolbe be /and fard : The Lorde Brought pagur of Egenter But nom hach & Lorde forfaten voland Belouered vo into bande of the Madianites.

The Lordenned bum unto bunta faid:

Hathe was in this the flrength / thou falt Belower Mraclout of the bande of the Madia I.Red. rd. b mice: Thaue fent y Bur be faib: My Load where withall fall 3 Velquee 3fract: Bebolde/me finredeto the finalleft on thaneffer and 3am fleeft in my fathere boufe: The 2 ozd faede prite brin: T mil Be mith the /fa that thou fhalt fruitethe Madianites/cuen as

though they were but one man. Be favbe unto bont : "If I bane founde grace in thy frabte/then mafe me a tofe that it is thou/which focal off with me : no nor as marcirell 3 come to the/and firenge a mears ofference to feetlefore the Befache: I well tare tvil thou commelt adarne. Zind Gedeon mener /and made ready a Poble/and an Enha of unleucuded floure / a

faveb the fielbe in a maunbe/and put & Broth in a por/and floughte it forth nato bem pas ber the Dream came noe But the annual of Jubi nid b God fayde pitto byin: Eate the flefbe and the policy@oed Bread/and fee it poo ebe flange rocte that is here / a poure the Broth theron-And he dyd fo Eben the aungel of & Lorde Arertheb out the flaffe that be bad in bie bab/ the milenended floure: Tathe fere came out of Bant the rocte/and confuned the fielb: and the on Ke just parullbed out of bio finbe.

Closp/mban Gredrau fam that it man an if aunach of the Lorde befarde: O Lorde Lord/baue Tibue fencan gungell of the Er tre Lorde face to face : The Lorde fayde unto Judini

bein: Deare Be wirb the/frare nor /thou fhalt not Bee . Then Wedeon Buvided an guitare there nota the I ath/anh called trothe I ate De ofneace. Thefaine flanbeth ver unto this Pave at Anbia/that Beloneth prito the farbee of the Efrica.

And in thefame neath factor the Lorde pura hem. Take a feb Bullocke from amondo the fathers or? and another Bullocke of Rue reare older a Breete Boune v aultare of Boald trhich in the futhern/a cur Saune the group 6 flanderh By it/and Burlo thou an autrare one to the Lot Daby (5 ab/ahous man the tonne of this rockeland in the it yeads / and rafe the other Gullee /and offer a Burntoffering with the mood of the group that thou half between Bounc. Then rote Georen ten inen of bie fer mannaged a Sid as the 2 ord laybe pure him: But be mad afrered to 90 this By Wave mme for ben fathers boufefend the people in frite!

and to be 8 dit for mahr. Flow whan the people in the citie rafe po f early in the mornings, Beholde/Baalo cultur mas Stofen / a the grout bemen Young St 11/ and the other Bullacte a Burntofferinge poort the aulture that was Busines/4 one favor one to another: Dbo bath Concebie: Ind whan they fought and made fearth: /it was faybet Wedenn ibe founc of Foze barb done it The fache the nearle of the one puro Toan: Bund forth the forme / he muft Dee/ Because be hard biofen Baale aufrarciend heuren Bonne the granceberby Bur Toas fache paro all thous that fiobe Go bin : Wellveffrene for Bael! The we believe home for that threach the him? Ball Deceme mornenge. If he Be Woo /kt bim anenge bym felfe/Becaufe bis aulture is Broken Bounc - From that Bare forth mas be celled Terubaell /Because it was fande: Let Beal auenge bim felfeithar bie aultar ie Bios fen Boune

100 баш

makdartoskab fre daibben resust b Edeurh pån gistricko drem lifte regestret en ån vere pelfo theorem/C 3mban. I am bab pinkeb ther rettere in the seller of frederichting lives the free of the Lovide Bedeensland causist b 1 mengen to followersaben alleby the bould 50.40. Cf. 2 better that they floulist folore by mr. a bound to feel from flouring from the of throughten act be feet until flouring from the Chinaghten act be feet until flouring from the Chinaghten act 5.40 len 1, and 1 feeballah (books came one of 3.50 len 1, and 1 feeballah (books came one of

Dhan the Mabianires nam and the 21e

mete bim-Mind Gedeon fande unto God : Afthou mele Beliner Afraell thosom me hande / an rbou baft favde/rben mil 3 lave a flefe of molle in the courteuf the Bern Re onele man & Refe! F llor mede / some ad the arounds / then well T perceque/that thou fhale Beleuer Bfracl thos rote my babe/an thou beft favo. Zind it came fo to paffe. Zind whan be rofe on carly on the monorobe meanacthe Bemout of & Helejand felled a defle full of mater. Int Gedeon faid Semil o vnto God: Benot mort ar me /4 3 facate vet this one reme T well moue vet but once mub the flefe /let it Be Bive onely ppon the flefe/and better poon all the strought. Zind God Erd fo thefente nynte: fo that it mas

Bire onely upd the flefe and Bem puon all the

arounde-The VII Chapter 2 Cent Berubaal (that to Gebed) gat him f bp carly and al the people that wes with him/end piided they; tentes Befode the welle of Barob: fo that he had the booft of thekillas bianires on the Cloudle de flebende the bel of More in the paller. But the Loth favde pro to Gedeon: The people that are with the /are to many for me to Veliger Madran into their banbeleft / 3fracil Goaft them felfes agannft me/and fare: Why banbe bath Belyuered me. Caufe a proclamation now to Be made in the dut, re h cares of the people/and fay: + Be that feareth acut g and is afrayed / let bym nume Back/and ger there of the people aboute two and resents thousande / fo that there was lefte But ten thousenbe.

B Ind the Lotde ferde unto Gedeen. The people are get to many : biginge them Soune to the trater/ibere wel I monethem for the and of whome I fave that be feal as with 1/ thefame that go with the But of inhome I for that he finel not do truth the/thefame foal not no Zind be biquabt the people pitto the mas ter-And the Loto faid unto Gebeon: Who. former lecterb of the water with his runde/es. a Bort lecterh/mate bem flande afederand he Fewore whoforuer falleth Boune poon bie Freco to dignife. Then was the number of the that hab liefeb out of the banbe to the mouth! this hundrerh men. And the 1 och fathe nine to Godcon: Chorow the thic hundreth/which bauelyches: mil 3 Selyuer you and geue ouer the Madianure into the bande: Ze for the or ther people/let them to bome cuery one prito bie place.

And the sele situation with them for the propletain high remognetism the confer of realised it be goldeney one wins his term. The high between the high between the high between the high between the selection and the Clarkovine benefit and the conference of the selection of the most of the selection of the selection that the selection that the selection of the selection that the selection of the selection that the selection of the selection of the selection that the selection of the selection that the s

Then wente George doung with his fernamit/ento the presinofle perse of f maid. men of armee that were in the booff. Ind the Madianites and Zimeledrice / and all the delbren of the Eall bad laved them felfce Bes & neib in the paller/as a mulntude of grefbens perejand they camela merenot to Be num. berb for multirube/cuen as the fand of the fee fbote-tom mban Gebeon came/Bebold/ one talbe anorber bie Breamcland favd: Behold / 7 bauc Buemed a Bream: Me thought a Be+ fen Barlyc lofe came rellenge Boune to the booff of the Effabianites : and whan it came to the tente /it finore it /anb orierthietre it/ and turned it polede dounelle that the tente fell Then aunfmered the orber : That is no. stynge els iben the frearde of Gedeen the fonne of Toge the Ifraelite: God bath neuen quer f tolabinnites ib al ? booft inm bie bab.

Theboteofthe Judges.

Dhan Gedeon herde this Recame rold f a the interpretation of its few workings of and came agraen into the bool of Fleating label Defici the LozD hash before the bool of the Blabaumies into your bands. And by the under the thinds roll in the most pice parted and gaut turry one a trampet in his hands! and emprey produce and lampes theme and amounts produced.

amb gaux euroy non a aromparin his bjanh/l
ain dinger profest and humper plomfu plo

§ "Os also, the companies filtere with the rompetreal of Balle dependers. During Lumpos hole they in algorithm to Australian Balle dependers to the rompetre in the register for the short of that when a the same of the s

6 ber of the playme of M. hobab Belibe Eabarh.
Ind the men of Ifrael of Mapheale of Affert and of M. maffe cried/and followed upon the Mahamire.

And Good for mellingeres pound in most lippaningering the Same agent lips (Hadamates/and loppe for the agent for the agent lips (Hadamates/and loppe) and Jahamates/and loppe for the agent lips (Hadamates/An

The VIII Chapter

Mich of the most of Explains falls ento bim. I Mich William of Explains and the most of John that from held not like the most of John that from held for the first part of the Mich of t

"Azw whan Gelod came one Jadhanche meutouse with he chie hundreh men fruere the hundreh men fruere the hund they were verey (a followed ops pan their date: And he (ab out of the men of B duddyth; I Jazas you gette proplet) are (Algas) with melfome baues of fixed b (for they are and no. 3) were yout I may followe they deep are and no. 3).

mana/rhe fonctio of the titudianireo.

ardfrom bim.

But the rules of Sudayh fash are the banke of Schean Sulmannin's Blood already in the mild gause bead onto 19 mannin's Blood of warries Booken (spec Boal Bloom 19, 20). Why were by the money 1 mild gause bead onto 19 min Banke I mild beliefe your fifth when the money is the milder you will be the domes of the milder and I mild Bloom of the mild Bloom of the mild Bloom of the mild Bloom of Bloom o

Zofot Johca and Salmana/ they were at e Bartariand they boold to the upon a fiftent spouland-which were all that were left of the whale boold of the chylose of the Eaftifot there were fallen an humberth and ruenty thous famor there oulder drawn for fuserant.

Zind Gedeen went up by the way / tribere they furtill in the cause and it allipse of the balg and Jathodaino finise the booffers to be before the balg time accrete ficial might reflect nothing. In 3 dies and Sulmana fiel / four be follow web or them them tands of the terms fragge of the Madaminto 3-dies and Sulmana / and put all the balg fin finere.

Now when Gedeon the fonne of 3 346

came

came agains from the Battaylout of f. Ealth he tofea lab from the men of Outhorh Jand examined hym/which wrote him up the named of the rulers of Outoth/a they cibers/

curs this fewer and frumtume tents.

30 the curse to the most of Wardshiand

50 faith 24 the curse to the most of Wardshiand

concerning them ye laughbor the of foorth

and faith 32 the the shade of 3 the and 0 did

man in the plantes affectly that the must

get the best own the men which are the re
the curse of the whole median the state of the

no out of the wilder mediand best are fore

to out of the wilder mediand best are fore

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and fleme the men of the other. In the legislation of the legislation of the men of the other they have no getter at Babort Dept from the rether they have no getter at Babort Dept from the babotta from the the land good in mention if they had botta from the other they have the many of the proper of the other them they have the other them they have the other them they have the Look they have the many of the second of the other them they have the Look they have the other had been the other than the mention that they are the second of the other than the mention that they are the second of the other than the second of the

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5 Gecom fayd die ihem: One thring: 3 there of comparing that he half forested. (So time of much as the men were Jimmed in the shall forested. (So time of much as the men were Jimmedines) shop had earsynge. Other fayds: Elem well we fore the Juliu the fired die a deligibility of the starting of the men shall be forested in the same of the

eine of gobe i Belfisch ich füngten i and diese mendlarier zementerwächt ihr zigen of the Ellebaminio bijb warricht Belfisch die nere banden of felger sende. 2 mb Geboor mobe auf Egobo therofembliet im hieneyre a 25 plus. 2 mb al. 1 fleat wern there is whosyng Gen-yoi, 8 after is an innered so an exasforn of fallange amb ys. o man Gibbou amb bischopie.

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The.IX.Chapter

SI Birmelech the founce of Geruball reant at time Endem to bin markers threiten; and finite more chemismo to all the typerch of bin markers fethers boundeand leght: 3 coape you fincte in the ceares of all firms? Codemn What is time for your that the four and cen men; all delybours of Gerubace (found be looked over yourse to one man flouth the looked cent you will be the coape of the mount flows are your Reinfra all for his Para your flows progressing Reinfra all for his Para your flows and the progressing the progressing the progressing progressing Reinfra all for the progressing th

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B Whan this was tolde Jorhan be went and flode upon the coppe of mount Grifins, and left up his voyec/eryed and type. Seare meyemen of Tidem/that God many chare if Dayrot you affo, 12 he rece went to any nice hing

ng efd udb ouer rhem/a fard pnto & Olyue mer. Be rhou our fond. But the Olyne tree aunfmereb the: Chal I do a leane me farnelle (which Both God a men edinende in me) a do to Be mil un about the trees. Then faid the trees unto frante tree: Come thou and Be Fend oner De-But ibe freter mer fand prito them: Shall 3 leave my freteneffe and my good frute / and no to fe nuft un aboute the trees. Then fand & trees unto the prine : Come thou and Be our Practe Bur the pone faide unto ibem: Gball I leave my fracte mine/mbich reloveeth Gob and men/and do to Be puft pp aboue f trece: Then favo all the trees unto the thorne flush: Conic thou and Be fonge quer pe. Und the thorne Bufb faid unto the trees: 3f it Be true/ that we answrite me to Bellenge ouer you then come and put your trull puder my badouse. "If no/then go fore out of the thorne Bulbe / a confume the Ceder trees of Libanus.

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Zieple therfore 89 might/thou and thy people i to weib the/and lage magre for them in the felder and to motore what the Gunne argleth/get the up fone/and fal upon the enter and if he and the people / that to with him/

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come out onto the them Beale with bym / as

Zhimelco flode up by ny ahe/and all the nconic that man with hym/and lavely mayere for Dichen with foure companies of men of marre. Ind Gaal the fonne of Ebed wente out/and flode at the Pore of the date of I cine-But Ahimelech dat bem po our of the bender march / and the people that tree toth bemflow when Gaal fame the people / be farde enta Ochull: Beholbe/there cammeth a neos ple Young from the toppe of the mount. See the mountaines / an though they were men. Gaal fpatever more and fard : Bebald/rbere commette a neonle Pource from the mybben of the lande/and one bonde of men commerts be the wave to the whete Ofe Then God Se bul: Dere io now the mouth that fache: Who is Ibimeledi/y me fooulde ferne bym? To not this the people whom then haftrefus fed: Go forth nom/and forther with bem-

Gaall went freih befeire he epitefine of Ochoman's Deugh with 3 Bourded. Deu Todomende deugh with 3 Bourded. Deu Todomende deugh with 1 Bourded deugh with 1 Bourded with 1

District do and the company of men that was me the hyperfell upon them than the first to me to the Man the first come to the Want feet on the the Man that were me to the Want feet of the point feet of the me can played feet them. Then fought Thimstedy and flew them. Then fought Thimstedy and flew them to the result of the feet was all the fame they made them the want feet of the Want flew the the Want

Whan all the men of the rower of Gisdient here this they wente in to a flronge hold of the houle of they the Berth. But when Abimeled herde that all the men of the rower of Sichem had gathered then lefted together the wort op with mount Schinger. Table 2 Demedich by troome was Tebergy and legeding in most and warment. Dut in the nighbor of the center from the and the control was a firenge convergence by the high all the men and warment and all the principles of the critical field men and the toppe of the course. Then came about the coppe of the course. Then came about the done is the conversion high against it aims came we cannot be board the course that me to might be unter the course of the course that a might be unter the course fine and the course and a prove of a might a New fine the course that the course of the course fine the course of the course fine the course of the course fine the course fine the course of the cou

harh flagne byin. Then his fernaunt chruft brin the comfand he byed. When the Afface his of which were with brinifar that Thuneled was Teadithey garehein awaie energion with his owne place.
Thus God recommenced Thinneleds that

enell that he had done botto his farber / whan he fleer his thee fore and no beefbern : lyter tryfe all the cut of the more of Erichen / dyd God returned them upon they; beederand fo the france of Jorhan the forme of Jerubaall Jouris e came upon thom.

The X Chapter.

Mister Abuncled there rose another source of the Minds of Bullet Bolds a man of Michael and the Sunday and the Sunce of Douglete Sounce of Douglete Source of Douglete Minds of Douglete Minds of Douglete of Douglete Source of Douglete On the Douglete Source of Douglete On the Douglete

After hym flod op on: Jair a Gilcadite!
and midged Ifrael turn and twentye geate!
and had the try founce, frydenge op on these Jud-pala
treaffee foales: and had the try certical whole

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namenare Sanoth Jair that in the ceries of Bair bento this Pave and Ivem Gilcad. Zind Bur Boed/and muchuried at Camon.

But the delbien of Afrael weenate were-Feducife in the feath of the Lorde / a ferried Proclum and Afreyorh/a the goodes of Christ a the modden of Evdon / and the modden of Machinete godden of the dielders of Zims mon/and the gooden of the Dhillimes / and forfore the Z ord/end femico bent unt. Then men the meath of the I ard fearer upon 36 racl/ and he dane them outer under the hande of the Dhiliftines and of the drid an of 2ms

men. Zind they pered and oppielled the diele ben of Ifraell erghrene yearen longe/all the in the lande of the Machines/ which leeth in Gilco. The dieloien of Immon alfo wence oner Torbane/a fought aggentle Tube/Ben-Benny land carroll the house of Enhance la

that Tiracl was weree fore troubled. Eben cryed the deldien of 3freel puto the

Lorde and fired: We bane france ensemble the for me hane forfaten our Badland ferned Bedin: But the Lorde fard rate the dele den of Afrael: Ond not the Emergens / rac Zimmourre/the delbie of Zimmonithe Dlas liftmee the Sidemane the Amalechice and Magnetee oppreffe von/ and 3 belped von out of they; bende / when we ared unto me! Northane ve forfate me and ferned other acd 9 .. zerii. c des: Therfore will I belpe vou nomore. Tho Tire.u.d goure meye/a erge vpon the goddes whome ve have diefen let them beloe von in the tente

of your etrouble-Bur the delbien of Breeft fayde unto the Lord: We have fynned / Bothou unto ve what pleafeth fronte Belitter vo at this reme. The ther pur the firminge gobbee fro them! and ferred the Lord And bie foule bad nee

tic on the mivfery of Biracl.

i. Keg ri.c

"Znd the divideen of Zmmon celled them felfen regerber/and puched in Gilrad: But \$ dix l'icen of Bireel nurbered them felles tones ther alforend product or Miling. Mind the pear ple of the direfelt of Bilead fard among them felfee : Whofoener begennerb to fegbt a. graphf the dylaces of Zimmon/ Ballic beede quer all them that Ewell in Gifcab.

- Che XI. Chapter

AEnbrich a Wiliadite men a valcorine X Sman of armeo/but an barlottee delbe-Onlead hear Tenbebah Bur mban the wefe had beene dieleren neto Gulcab / and the fame mefes delbien mere maten arcar/thee rbitiff eur Bephibab / and fayde vitra byin: Thou falt not be beyic in our fathers boufe General

for thou are enorther womens fonne. Then fled be from his beerhien / end Brock in the lande of Cob. Tand there referted unto byin it. Ke mit necessary bearing ment out with bem. Zink

after a certaine some fought the dislocation of Zimmon mith Miracl.

tion what be deloren of Zimmon founds thus with MeaclethetElders went from the lead to fert Tepbrbeb out of the lade of Cob/ end faid puro benice ome la be our centernet and featr ancenft the delbien of Immon. But Bephthab fayd unto the Eldere of Die lead a Tire nor we they that hate metand have though my our of my fathers boule / and now correge to me whan ye are in trouble?

The Elders of Gilcab farde: Therefore B cente the name affective persylber a fixed providno with palane fy chea so nit the deriction of Emmon / colo be our captague ouer all ibar Brent in Gilcad. Tephtheb favo pnto rbelle bere of Chicad: Tre feeds meagarn to frabt agazuft the dylaien of Jumon arbe Lot-De Veleuerabeng before mie / fball 3 iben be goure beade: Ebe Elbere of Gilcad fayd one to Testibeb. The Lorde be bearer beimene. wenf we to not as then haft fart. Co Jeph. thab mente with the elbers of Bilead. And the people mede bym beade / and Bufe ouer them. Ind Japhibah Spate al this before the Lorde at Mispa

Then fent Beobrhab meffanngere to the Fenge of the divideou of Immonifend caufed to face puto hem: What hall thou to Bo with me / that thou commelf unto the to featht as darnite my lembe : The france of the declaren. cf Zimmon cunfreered Beabrache melleuns gere: Becaufe & Ifracl rofe amere my lande/ (when they Departed out of Enipt Yrom Ir. non unto Babel/and unto Boidene: Geneit

me energy note therfore peaceably. But Bepbibab fent vet mo melleungere to & the Fynge of the cheldren of Jimmen/which fagd rinto beni: Thuo fayih Bephibab: 136 Dentis real barb natten observation for the tell nabuseline for the observation of amounting was bethey Reparted out of Empire / Jilaad walledtheyever the employment for more than the obpose the the observation from medium green to the France of the Shamittenshing objective me of the observation of the through of the Wasmitte would be not be made the france of the Wasmitte would be not be made the france of the Wasmitten would be not be made to the france of the through the through the decision of the parties the land of the Edwards on all Adults to the control of the control of the control of the I'll define the order to the control of the control I'll define the order to the control of the control of the I'll define the order to the control of the control of the control I'll define the order to the control of t

Mun, pi, e not wiehin ihe coaft of the Moabites. Thoi Arnon is the boider of the UT sabites. O TAnd Ifrael fent melfaungere unto Sie

9 Tand Afrael fent melfaungere unto Ois Quet 1.b han/the fonde of the Zimmonics at Befbon/ a caufed to fare unto bym: Let me no thototo the labe unto my place Genertheleffe / Bibb mald not rould Afract to do thotom the bother of bio lande/but gathered all bio people / and percheb at Jahga/and foughte web Biracl. Bowebentele Lorde God of Biraell gaue Sibon with all bie peopleinto Ifraele bate/ forbar they fleree them. Thin Hiracl conques red all the lande of the Immontes that dre-It in the fame contrie . Jud ther rote poffaff on of all the borders of the Animonica from Arnon puto Jabot / and from the mylderneffe rnto 3xdene. Gorbe Lord Gob of Ifrach Bioue arrage the Ammontes before bis peor ple of Birael/and wilt thou conquere them : Bo it not fo/if the Gob Camos gaue ? ounbe to policife/molocil then not policife it: Whatfocuer the Lot dour God bath genen vabes fore po to poffiffe/rbat fball the conquere and tafein noffeffan-

Fig. (Fig.) (Fig

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Immen welde not heare I wooden of I sphothad which which he fire two days. Then came the fire two days a Tophad I said to be went those well can be the ment those which and Manifestan the west Minga, which lead in will call the rew Minga, which lead in will call the most Minga that yeth in Galead/onto the different the firms on the Minga.

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burnissferinge.

O Juphiph went upon the dyfleen of Ammon 10 fight ag und them. Ind b Love begare them ure his home Love begare them ure his home. I make the wind find a forestyll thou camell wire Ultumithaum tenur expression van die plate of the youngardes a very great flas ghereland has worden begare the worden and the distribute of Immon find has were the different of Immon find had not be the control of Immon f

before the dyfloren of Fract.

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unto the Locb/and canno: call it agraence The face: 11to father/ if thou hall opened on the mouth pinto the Loco/then to pinto me cost in proceded out of the mouth/accordend an the Lord barb auenned the of thene ence investing delaten of Ammon. And the levde pnto ber farber: Do ibie for mie/ geue me leue to go Boune upon the mountarnes ruro mos nethen/that I mave betrene me verdmite in my place felomes. Befaree: Gothr mare. Zind be let ber an emo moneroco. Then went the with her playefelower/and bemarles her marbenbeade paon the mountaines - 2nd efter two monether the come agains onto her faiber. Ind he bed puro ber accordinge as be bad potred And fbe bad neuer bene in Bails eter of any man-And at treas a coffinge in Afract/rbar rbe Boughters of Ifrael Shoulde no cuery scare/and mourne for the Countrier of

Tephthab.

The bocke of the Tubers.

fivnce.

Renderhab the Gallabite / foure Basen in the the mounte of the Zintaledriten. veare-

The XII Chapter.

2 OVER they of Ephraim made inforrection/ Hand wente Plothwarde/ and faye onto Jubi. vig. 4 Tephibab: 1 Wherfore merell rhou to the bate tayll array off the chylosen of Zimmon /a baff not called parthat my invalit an in the Me revi burne the bouse and the wirth free Tenb. thab fard unto them: 3 and my people had a great matter ib the delouin of Immon/a 3 creed unon you but ee belned me not out of they handes. Clow whan I fame there was

ple-croid a no belper/3 put tmy foule in my bande/and mentangenit the delbien of Ammon/ arbe Lord Belenered the in to my bande Where fore come ve pp to me to feetbragaynft me-

B And Teobrbab garbered all the men in Gis lead / and fought agrantil Enhaging/and the men in Gilead imote Enbiguni/ because they faude: Ve Biliabites are as they that He amag before Ephisim Kand Breell amonde Es ph:aim a Manaffer Inb the Geliadetes tote the ferie of Botoane from Ephiaiin. Bow roben one of the furnitue Enhances 810 faves Let me go ouer/the men of Gilcad favb: Arte thou an Enbraite/if he aunfwered : 170 / they bad bein far: Ochibelerbiand be farb: Gibor lerbiand coulde not fpeate it reather then thee tofe bum and fleure bem at the ferre of "lose dane fo vite faire reme there fel of Ephiaim plij. M. Jephtheh undged Ifract fire yearen. And Jephthah the Giliadite dred/a tran burvco in one of the cyrics of Gilcob.

After hein indeted Afract one Ehzen of Betbleem/whiche bab thritre fonnee and an many Soughtererand his theire Soughters gene be forth to marriage/and theirs Bough tero role be from without for bis formes (and indend Afreel fenenveares/and Seed/a mas

burred at Bethleent. Afrer henrindged Ifract one Els a 34bus former/and be induced Afred ten vegreo/a tres

burred at Zialon in ibe lande of Babilon. Afrer bein jubged Afrael one Abdon a forme of Billel /a Diretathonne/ whiche had robe voo feuenty affen foalco and he indged

Audie.r.a fourte formes, and theure neuice Circhidic Biracl cyglic years/and Byed / a mae burred at Dirgarbon in the lande of Ephramiepon The XIII. Chanter

21th the dylbien of 3fred wronght more 2 gaue them ouer in to the banden of the Dhilis thines fourtee search. But there man a man at Sarda one of the Fenrede of the @anitea/ named Ellangabia his myfe mas enfruitile and barc bem no delbien. 2ind the aunnell

of the Lot Dappeared price the moman/and face unto her: Beholde thou are baren and bearest motibut thou shall conceauciand bear reafonne. † Cafe bede rherfore /that rhou Dumenis Sentena trenene: fronte Bente/and that thou car no presease thenet for thou shalt concrane/and beare a forme / Topon tobofe i. Renih beade there fluil come no rafoure : for the delde falbe a thatare of God feuen from bis merbero merube / and thall begonne to free leuer Ifracil out of the banbe of the Dhiles

Then came the troman and tolbe ber buf. B bande/and face: There came a man of that bute medend his beforeffe mas to lefe mean 46 an annucil of God/pery terroble / fo that Bered bem not wbence be came / and whie ther he prolocineveler tolde be me big name. But be feed putome: Beholde / Tthou fhale Gemile conceaue and beare a fonne: Vernite no wone Lucie therfore not ffromme Bonfe / and care no pas cleane thenge : Tfor the dollar fhalbe called a Maid

Platare of God/cue fre bis marbers mounte paro bia Scarb.

Then Manoah praved the Lordera facte Ob Lord ket the man of Gob whome thou halt fente/come to be agayne / that he mage enfourme se what we feal to unto the diele whiche fhalbe beine. Ind God herbe rhe vocce of Manoab / and the aungell of God came to bie wefe enevire. But fle fat in the felbe/and ber bufbande, Wanoch was not with ber. Then ranne the in all the heeft and tolde ber huf bande/end faed onto bem: Bes bolde/the man bath appeared onto me / that

came to me to Pare-Managh dat bym pp/end wente after bis o treferand came to the man and faed puto bem: Zirt thou the men that fpafe to the tres ment Be ferde: Pec. 200 Manoch ferde whi at commeth to paffe that thou baft fard/

amion.

what fluibe maner and mothe of the dolbs The aungell of \$ 7 ord ford note Managh Se iball fene bem from all that I tolde the momanibe iball not care that tobic commerb of the prine and fall Sience no torne not Grange Biencte/a care no pueleane thomas: a all that I baue communbed ber / fhall be Fene-(Tlangab fashe pure the aument) of the Loto:let po bolde the bere/ (3 prave the) me well prepare a bobbe for the Birmersheleffe the

annuel of the Loebe aunfwered Manoah: son F llegray/serd am flags uods daued3 este of the becade. But if thou maft male a burntofferynge unto the Losbithou mayeft offre it: (fo: Wanoah will not that it man an cungell of the Loto.) Zind Manoab favb party the aumaell of the Lorde. That is the name / that we may prayle the/whan it committe now to paffe / that their half farbet Burthe affidell of the 7 or b fache nuto bount mile Why arell thou after my name / which is

o.m. c monderfull: Then toke Managha Hallanha meate mei. d efferenge/and layed it upon a rocke unto the film (Lorde/" which Both the wonders bim felfe-

onto. But thanoab and his mofe bebeld it. And whan the flamme mente on from the aulture towarde beauen /the aungell of the Lorde accorded on in the flamme of the gultare. Whan Manoah and bis wife fame that/they fell founc to the earth poon they faces. 2lnb the aurigell of the Lorde appeared nomote pnio Manoab a his mefe. Then incme Mas noah that it was en aungell of the Lothe/a mad be farde porto bie mofe: 1De muft becebe brie Brath/becaufe me baue fene God . Bur bis wefcaunfwered bent If the Lothe wolbe

> offeryage and arearofferyage of oure bandes/ neviber had be fiscured madfirbefe then area! not let valeare fuche as in nour come to palk. And the woman brought forth a forme! and celled bre name Samfon. Und the delb grewe/and the Los Debleffed bim. Zinb the nere of \$ Lozo beganne to be mit bren in tentes of Dan/bermene Garga a Efthaoll.

baue flavne pa/be hab nor receased & burnte

The XIIII, Chapter 2 Sinfon meic Boune unes Eimnarh/and tere of the Dhilifbines. Und toban be came

po / be colde his father and his mather and farbe: 3 bane fene a moman amonae the Voughters of the Dhileftenes / I mave you deue me the fame to mote. Bis father and his mother fard unto bym : 13a there not a wo+ Dent, vo.a managing the Soughters of the berben! and in all the prople / but thou must no a rafe a write amange the Obylehnes / which are pnoroumes (e)

Camfon fanbe unte his father: Beue me this manuar/for the pleafeth mane even. But bio farber and bio morber frien not vit came afibe Lozbe/and that be fought an occasion agavnit the Dhyliftonce. for the Dhyliftonce ravouch ouer Afraell at the fance reene. Bo Camifon mente Beune mit bie farber and

with bie mather prito Chimmarh. Zind mban they came to the pynerardes of m. Eimnath/beholde/there came a vone roaring Avon agarnft bym . Und the fpiete of the Lord came voon bom/and the rente bern i Re. roile in peces / enen ann tybbe in parted afunder/ and eer hab he norbering avail in his handel and be rolde it not onto bis farber and bis mother.

L'au toban be came Banne / be foete mith the troman / and fbe pleafed Camfone cyce. And after cerravne Paven be came acterne, un to Ebrinnarh) to receaue ber/and wente out of tweet / that be mir abt fe the Brad carcas of the Evaniand behalbein the Evous careas there man a finarmy of been / a bonriand he rote of it in bis bande/and Bud ease therof bu the wage : and wente onto bio father and to bie morber/and statte them to care allo . But be tolde them, not that he had taken the house out of the Exone carcee-

And toban his father came Bounc to the monjan / Samfon mabes fraft there fce the vonge men pled to 80. And upban there fare bym / they gave byn thy:the companions to De with bem. Samfon farbe pitto them / 3 well expelle a Barte fentence puto you /if ye expoude me the feme within thefe feue Bares of the feafl/ I well neve you thrave thereas and theire daunge of rayment. But ifre can not expoundent/the fallive acue me there tre fberice / and their daungte of ravment. Ind they farb vitto bint: Shem forrbiby

The bolle of the Jubges.

effecte ment out from the Benourer/a froctenelle from the myghtye. Ind in the Bayes the coulde not crounde the trale

Doon the forests Bayer for first with Case from the Forest of the best with the till to that the first forest of the best forest forest

not telde ir inc. Dur be feede unto ber : 1Bebolbe/ 7 baue 3.18 s ic.b not roloc it unto me farber and morber / and thoulde 3 will it the ! And the mente before hom abole fenen bayen/whole they bab i feaff-Bur an che feuenib Baye be tolde it ber/for fbe mas fo importune ppon bem Anbibe espoile bed the Parke femore unto the dielbien of her people. Then faybe the men of the eyne unto mente Boune : What ie freter then bony! D'berte ffronger then the Lyon: Bur be favb pnto them : If we had not plomed with niv calfe ve ibould nor baue foube out my roble. and the facete of the Load came poor bom/ and be mente Boutte unto Afcalon/and flere thettic men of them/and telether: fnoele/ a dance channels of revenence more them that hed erpounded the redle Zind he was troubfully Bifoleafed a went up unto his fathers boule. SRC-1 iffe Tae for Camfone mefer ibe mae geuen ene

The XV. Chapter.

to one of bis companions/ which belonged

Zind Camifon wente and catched the hims

neb our rayle to another / and put our a five branch betweene two r ileo/a faulco ile faune multi fauchardet them go amonge the Dh laflunco corneland thus he becaut the floured/ a the flandings counciland the pyricyardeo/and the olive necess.

rpeorgie need.

Then figue the Phyliftynes Who paid to Some figure Damber for his dominant his board of the Editional to the Some four fire his dominant of the political figure to the entry his trends. Then then the Phyliftynes pp / and burn fire and her fether also

with free. But Camfan fight autor them? Can fifther so to be the cheater the fifth of the least beautiful for the source of the page of the page of the first and the medial of the final fifther with the first fifther the first fifther the first fifther the first fifther the fifther

Chen mente there thic Minten of Buta & Bonne sorbe flone cleric of Brain / and farde ente Cafon: Anowell thou not that the Dhibilimes revane ouer po: Wherfore halfe then Bone this then puro po : Ge fare : Zo they did price me fo baue I Bone price them erferne. They feed parto bem: We are come found to bende rbefend to Belguer rbe into ibe bande of the Dhillinge. Semion facte privathem: Eben fercare and promife inchibat se will not flave me Cher aunimered bem: We well not fell the/me wel but bende the can't Belever ! in they bende/a myl not flave the Zind they bounde bent with two new coerder/and cas rteb bem from the flone Znd when be came pure Lecturibe Dishiftence (house) and rane unto bent. Burthe fricte of Loto came ups hymiand the courbes about his armes were tele thedee burnt in to the friello that the bodes mere lowfeb from his handes-

"Ind he founde the defebone of a Read 2 affer then put he forth his hande and tole n/and flew a thousand men the minh. Ind Camfon (ayde: Duth an olde affer defe bouthes/ our mith the defe bone of anose

Pene

pauc J Burne a Noulembertenes. John viewe in Eschaff pil Agric Lein der die Aben deur in beschäffe hat der Lein der die Bernarde Erden des Abendeute auf der der Armade Erden des Lein des Abendeute auf der Lein des Abendeute des Abendeutes des Abendeutes

Ebe XVI. Chapter.

26 Santjon wante and Salai and there be ince an aberian layer with the "Ben mass rispte onto the Galitea". Eventhen so could here. So to oper compatible bytem about a count here. So to oper compatible bytem about a count here. So to oper compatible bytem about a count here. So to oper compatible bytem about a count here. So the count here are so the count of the count here. I shall also all algorithms they they bette from the play they bette here. So they are the counter when it no light is even the sole of the counter when they are t

B Ifter this be fell in to the lour of a woman/

be the broke of Borch/whofe nam : tozo Que lila/pure rehom the pronece of the Divielle? neacame no/a fard note her: Derinabe hour 4110 lofe mb :run be barb fuch areat firenabt/ and have me mae ouercarie beni / that me mente bende bem and fubdue bem / fo reell me geneibe enere man a Ell-and an & feluertynnes Und Daidafarde prito Bamfon: Ipraye the telline/wher n thy great frenght to and born thou my greeft be bounde to be fubdued. Samfon fayde puto ber: 3f 3 mere bounde with fenen roupes of freft fenowes/ to bed are not ver beved up 3 fbauld be wear Frand se another man. Then the mences of the Philiffines brought up vitto ber fenen new roance/whiche were not ver freed un-3mb focbounde gen chermub. (Bur there mas marte larch for bone befebr ber in the

chaumber land the fayd onto by m: The Philithius open the Chamfon. Planety leffsche buthe the roppe on finished returned the thirde breaketh with it has been act for the heare of the free. This is was not known when it his feet of these.

Eigen Javot Ghalla wure Ghamforn bes C hörerbau halt begriebt mei eine Schlichtele weht meefd mei ser wijkerweidall meigle eine bekonntee Heinemitterse hor if hijfer balle me web in ein ein ein auf der werte in sich were der min. Eine no fer Allia met eren sich sohn bei der der der der der der der horbeitele der der der der der der der horbeitele der der der der der der der marte large fer hijn en ist, dammitter. 3 and be batt feigen in obe omme eine balle

Addalande unto hym. Lychall that he gript metand blijanholo who, in Dellin et et who wended lingtholo who his Dellin et et who wended lingthif them he bounded for audition of her Tifting happerel feel yet et en gript et en gripte y a felte of in y beath copyright in a field of fellentiff he in he ander? I flound he wooden the fight of the the sale of them he were for any he feel of his death of he flour out the played on the out of his fleyel and the out of the fleye on the the sale of the feller.

Elenting's the non-byent Give cand thou of free char thou land introduce can be private bort on any extra with one. Give remove built show the cannot meritan retails to me redgers they greate the characteristic states of the characteristic states of private parameter span byent with bort workshow's without nearly thin beare certificity for fined we not private cause more the Starty's and the foreign bor but the country of the states of the states of the country of the cause more follower point placehold: I share a file of Job sign a start of Good from my mother worshow [37] were flavated, if me file respirate the Starty for motion but 3 Boulder to work of an and for motion but 3 Boulder to work of the first resp.

called for the princes of the Doyluthness and layber Contry to encount of the hard opened to mobile beer when me.

Then came the princes of the Dhislipmes of yours bear bloom the feet money with them in they banded. All the through the money woon her layber a called one which thou of h

D min feiteit

The bole of the Jubace.

form here forther bis back. And helegaments per chim. Gen was bein freightherete from hym. John the fash van show the phalishers point the Camina. How when he are the out of bee flare it is changed a Juniffer of back. One of the street remote a claim folds: I have not darked Leed were forthered from the control of the street hymnato pur out has eyes and baunght home of the control of the hymnato pur out has eyes from heavy flow. Durdon modely have a pypole on the persylot has the post of the back he gine to growe agains where or was flowered.

1 When the per nece of the Dhildlines were authored reactherite make a areas ferrifore pnto Dado thee: God / and to be to ful/thee farde: Dur (Bod barb Belinereb Banifon our energies in to ourse bande. Exferosse when the prople fare benifther pravied there Godiand favo: Dure God barb Beleuered in to our bas Des oure encure/that Hellrored oure lande/a flew many of vo. Flowe rebather: berte man torfull/they ferde:Let ve ferd Camfon/that be mare mate fome palleme before pe. Eben ferdico rber Camfon out of the perfon / and bemade palleme before ibem. Ind ther fet bem hermene ema nellera But Samfan fara puto the lad that led bem by the bande : Let me roughe the nellers where poon the boule Rande birbat 3 mave leane there pare Ze for the boule it was full of nen and memen. 211 the pronece of the Distillance were there allo/ and prof the rofe trere about a thre thousands men and women/ whiche beliebe what pas fome Camfau mabe.

The companies of the co

hym up/and buryed hym in the grane of his father (Manoah) betweene Barga and Elihaell Benndged Ifracturenty exare. The XVII Chapter.

Care support.

And the support of th

Eten soft his mother med billock fighter. I Impactation but term forth to the goldbrighty which make a make a make a make the read of the read in the make a make

Buda to walk whether be coulde. 2nd when became up to the mounte 2. C phiann pute the benfe of Michalto as an his tourner-Micha ared bem : whence commell thou: Be aunfwered bym : 3 am a Lenne of Berbled Budaja am malferine mbere Tean. Micha face onto bem: Care with me / thou fbali be my father and my puelt? I well deve the eurry years ten filuerlingeo/a thy appoyn ted rayment/a meat a Bigufe: and the Leute mente on . And the Lemte arreed to above it the menta be beloe the vende man/ an one of hie owne fonnee. Ind Michafellet the Lee pirco bande that be might be bis pireft/and fo be treen thinkes boule. 21nd Micha factor 3 am fure the Lorde well 80 me good/now that 3 haue a Cenite to my pueft.

The XVIII. Chapter

2 Syll't het met wes dreen eine fun für die Angeleine Freihe Vall des hier verbeichte Gemanne soughe die hetet an enhemenne so Vaull in / für eines des die Syll des des die Angeleine Freihe des die Syll des für des

buller.

See aunstructor bennië Bus and igne harb flede door auton meiand harb busto me to see flede door and the see flede door and the see flede flede door and the see flede fled

metell thou bereig why moldell thou come

And they cannot they therefore to Barga and Efficiellum they to those them of the them of the them of the them of

Then wenne there thence out of the Fortroo of Dan from Jarga and Life of Jimbandarth men redy wapened to the Gausself and wence veland purched at Birnath Jarann in Judan therfore called they the claim place of bootie of Danfonto then deep of which is bebrated Birnath Jarann.

And from thence they went up unto mout they were to ffronge for bem / turneb Bac ...

Enbraimsend come to the bourse of Wicha. Then aunimored the four men that ment one to free the lande of Lain/and fact onto three Biethien: Enoure ve not that in thefe boufee there is an outrboby cote/3bols/and melten smageo: Clame maveve lofe mbarve baue to Bo. They &marted thence and come to the boule of the vonge man the Leute in Michael haufejand faluted bien frendle. Bur the fite bundicth men which were of the children of Danifode ready barnelleb ficfore the mate. And the frue men that mere done out to fove the lande ment po and came thirber/and to be me vniage/the outriboby cote/and the niolten Bolo In the meene whyle ftobe the pueft at the mate with the fexe bundieth reader bare neffex.

"Time when felfe twee come eine Mudden geboul; and die key magnifice untreby exet; and he militar Dodale the profile fairle view in the Most Dodale the profile fairle view in the militar Dodale the profile fairle view in the militar Dodale the profile fairle view in the militar Dodale the profile fairle in the international post medium with a militar for the to be profile in one mean a build fairle for the to be profile in one mean a build fairle for the international profile in the militar fairle fairle fairle profile fairle fairle fairle fairle fairle fairle fairle profile fairle fairle

Dhan thee there now come farre from the C boufe of Micha/che men that were in Mir das beples actbered them teatrber Be Ellie des house (and folomed the dulbern of Pont and creed upon the delbien of Can. They turned they faces aboute/a feebe note (7) is da : What avlerb rbe/ that thou mafeft fuch a cryeng: Be aunfwerch: De baue tal? away my dobbee/and the pricit/and are dovenge sour manerand meberhane Thebender Mhor to bere! And verve fair poto me: What avierb the: Butthe dyld:en of Ban fand veito bin: Let not the parce be berde among pe / that Come wanthfull mentheufle not et the/anh fo the foule and the foule of the boufe be deffreech. Sathe dildten of Ban mente on their were Zind Wiche / mban be fame that

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Thebole of the Indaes.

and came adapter to bie boufe-

The right of the Clinic both make / and the profile when the bodient fame unto Ear force and unto Ear force and the princip who make bodient fame unto Ear force a quiest carefulfy people / and flew with or comply of the Control force was a numar to Volume them for they laye fame [compliants bade to 30 mm] no manufact by the jace in the waller which is they be the manufact by the jace in the valler when the first bodient and the subject to the subject to the profile the

which is Beffed Beth Nebol. Then Buffled they be for four led they better and called it got spire and a feet the name of they father Dan/tobome Ifrat began. Ind the eyes was called the got the spire was called the got to the the got the got to the got the got the got to the got the got to the got the go

Led Lais aforetime-

at Ola.

Jabohe dalbern of San fette on the semater between 20 Januarian their inner of Origin the finance of Managli each baseline on weep pulled among: the repts of federate processing of their 18. R. godge mitted from the first that they received away menge the first Januarian Carlo than they fear menge the first Januarian of Mahair which the bab makes a feature of the lands of the San bab makes founded to the land of 18. San has

Che. XIX Chapter.

2 SHE thefame tyme mas there no tynge in Ifraell and there was a man of Rem/ whiche was a ftraunder Befede mount E. phiame / and bad talen bent a concubine of Beibleem Juda to mofe. Ind whan fue bad plaged the harlot Befede hun/ the ranne from baland man there foure monethen louge. Zind ber banf bande nat bun ver / and mente after her /ra focate frendle with her / and to feich: ber actaine fand had a fernaunt fand a comple of affea worth hom. And the let bem in ber farbere bonfe Bit mban the Bamfele fas ther favo bem! he man alab / a receased him: and his father in latter / the Comfelo father Fente bern forbat be rareed the Bares with bymithus they bid cat and binte /a remays ned there almorbe.

B Thurses the fourther Baye he gar bym re-Ge prid a Souther based to the more than the re-Dial, and be fresh them been from the a more fid of the aban's them bearing more and a more fid of the aban's them bearing more and the abtion bearing more and the abtion of the abpart of the abance of the abpart of the abpart of the abance of the abpart of the abance of the abtion of the abance of the abtion of the abance of the abtion of the abance of the abance of the abtion of the abance of the abance of the abtion of the abance of the abtion of the ab-the abtion of the ab-the abthe ab-the abthe ab-the abthe abthe ab-the abthe abthe abthe abthe ab-the ab-the abthe ab-the abthe abthe abthe abthe abthe abthe abthe abthe a

go. And his father in lawe confleagned hym to earge all nights. On the fyft dage in the mounting the gas byth up I and wolde Be gone. Open laybe the Vaunielo father: I peak conflore toping the conflore the ray rell the they de father pails and so they day be are Both out they.

Zinh ligh man gai lym my / anh molec gy. C ming his conclusion on both his foresonnt. But his father in lawe the bamelle father, faghe vans him adjunct. Bothe lights in firmt and it digestionely to the count / sary all neglect debables rhere to logging set the bayes; as hope fore this night / it ladd refroite them better to make they man de groun plant gy your may earn the same Classerhold first and man would not serve young at him you are not be may land come our eaguriff of course. It is hard to be a support of the country of the country of the man would not seen our eaguriff of course of the land of the man would not seen our eaguriff of course of a fine that the hard to be a support of the country of the country

Clam mban ther were come nee pnto Be busithe Berefell fall amave. Zind the ferualit onalmo on ucrainin Fireflam aid care adeal let pe turne in to this cotte of the Bebufpice/ and taree therin all neabt, Clormerbilane a Sungriftes maffer fachr para hem: 3 mil not turne into the citye of the alegunico / that are nor of the deloren of Biradl/But 3 mel do ouer unto Webea. Zind be farbe unto bie fernaunt: Go thou Gefore/that me in ac come to fain: place / and tarec at Gibea of 41 836 mab all neght. Ind thee wente on and maffed/and the Somne wente Bonne poon rbeit berbe Be Bibea/mach leeth in the tobe of Ben Temmeand they turned in there/that they investe come in/and targe at Gibea all neaht. Burmban be came in /be far bein Sounces the fleere of the curve : for there was no man that roolde lodge them in bie boufe that midbt.

Am dishabeth for cannot here an older man Lefton his work-lean of the fibe in the case magicant de two of the fibe in the case magicant de two of the off-mount Lefton me has a framatical artification of framework dishabeth place more the should be for the men of that place more the should follow me. Am dishabeth place more the first way be expected from the first manger in the litterest before on them. Whether my left many for the first place for the men of the me the first place for the men of the men of the me the first place for the men of t

frò

Gemaunt Enhaim/whice Tant / a mente ads ones on F or on a Souff translated ones haufe af the Z or D/aut nome mel berberam me. Debane ftram a pronender fet aur affent a freed a mene for me sub the handmarden! and for the voltar man which is with the fer-

manutate that we mante nothinger The olde man favde: Deace Be with the: wharfsever thou mental about indeflat with metonele rave nor in it e firere el mentr. Zind he Brought brun mito his house / and gave the affen prouender and they marked these ferciand Evd cate and Brente. and when they berre was now joy full the men of the enterbe dilbien of Belief came/and compale fed the boute rounde aboute (and rufled at the fore and farde ento the olde man / which men the good men of the house: Beenge out the men which is ceine into the boilfe /that

we may knowe hun-Buethe good man of the boule wente forth to them/and farde vore them : Ob no me Berthien / to not to weekelle /confedes ringe this maie come into the betife : Ob to nor finde fale. Bebolbe / Thane a Bountheer vet a pordin 'and this man berb a concubine/ those mil's Bunge jouth pure you/harve may bumble them and to weth the as re life : But So not finde folye paro this man . Kicherthee feffe / the uten welde not berfen ento him-Then role the man his concubrate/a Brought ber forth poro them: and they becare ber/and Scale floorer tille morb bereil i mahr parell the meanings. And when I meanings balls

on/they let ber do-

6 Then come the moman carle in the mose nyune/and fell Councar the Core of the mans boule/thanber loide was in faith lave there till it was light blew when her loide refe po in the morning of and one ned the Bose of the benfe/ and treme forth to do on his fourney/ Bebolbefbie concubine lave at the Boie of the boufe/and ber banbes pponthe thiclbelbe. Beferde unto ber:ftande upflet va go. De. percheleffe/fbe daue bem no aunftver . Then tofe be her up upon bis affe/gar bini up/and wente paro bio place.

Flow what he came beme be refe a fweard/ Reg.si 6 and bride bie concubine and cut ber with the Bonco/and all into inselfe pecco/and fent thereunto all the evalues of Heart Mbologuer Come wiferde Bude arbinge berh not bene Some not female neer be remerbar abe dolloren of Tiracl Penarred out of the lande of E gent! perto the Bure. Plane/so concerninge theat refevour conferment/end neue cour confeil/ end freme it forth.

Cbc.X X. Chenter.

ZBen mente the children of 3fract out / # 2 one manifeam Dan portyl Berfcha (and Ga the lambe of Bilech prito the Lord to Mile perend there come todether of all the quarters of the needle/a of all the tribes of Mircel Linto the condredaction of the people of Bob foure hundreth shoulande foremen that hour out & fregerb. Burthe dilbie of Ben Jamin berbe/ bore that the dulbien of Ifreel were done pp unto Mifpe. And the dilloren of Ifred faile Tell verbom bappened this cuel:

Chen queftered the Ceitite ibr boil banb of the tremen that wee flerneignd faide : I cante to Gibce in Ben Jemin with my cons cubines to raise there all nyabraben the conce frene of Gubes met them on againfle me land compelled me aboutern the boule be nyabe? and thought to flore nic/and Brfeled my cone enbine fo that the Preduten nete I my cons cubine/end cut ber in pecce/end fent ibe pecco into enery contric of the inhentaunce of Biradefor they bear Bone on abhamination and foly in Afracl. Bebolde/here ere ve diele deen of Afrachadunfe you well/and rate ibie matter in bande.

Co all the people natible up as one ma/ B and feedernemen fhell go into bio tente / noi Peneric to his boule / But this well we 90 now againfl Gibes/Ect me caft lot/and tale ten men of an bundrerbiend a bundrerb of a thousandesand a thousande of ten thousandes out of al & mibre of Afraciathat they may take fode for the people/to come and to worth Gie bea Ben Bemin / accordingte to there folged which they bane Bene in Bfracil. Thus al rbe men of Tiracil/ Brings confederate/ dather red them felfes somether as one man unto the egne: and the my be of Bireell feur men onto ell the finrebee of Ben Jamin /and caufeb to fage ento them : 7 Whermaner o' myer 3of echb Rontific is this/that is four appointe you?

Sityuet ber therfour the menithe dibton of Belial at Gibrenithat two more put them to Besthiand the best of Ifraell. It established to awaye the euclious of Ifraell. It established to awaye the euclious of Ifraell. It established to be a source of their Besthians who has no followed the work of their Besthians of Ifraellian guidecto the lifts our of the nance west Gibrenians and the men to the control of the nance west Gibrenians.

againft the dildten of Ifrael-

Anb thefame Bay merethere numbieb of C the children of Ben Jamin/out of the critice fire and ementie thousand men/that Brue the frecarde / Belyde the carreline of Bibea /of mhoung there mere talde feuen bundaeth chae Gn men. And amonge al thre prople there where chalen our fewer hundrech men/anhich nied not the right bande But the left / and vet with the flinge could they touch an beer/and not miffe . But the men of "Ifraell/Befide the of Be Tamin/were numbred foure bundert thousande/mbiche Buethe (mearde / a mere all men of armice. And the cheldren of Afrael arafeland wente un to the boufe of God fin Oilo Janb arcd ar (Bod/and farde: Who feal go wp for we to Begritne the Battail mith the chilbren of Ben Tennis : The Lozde farde: Buda that Bravenne.

Mo the children of Iffeet gat the op in the mounty of the principal outer against Gibea and outer years of Iffeet with the of Iffeet with England for them self-to in easy to fighte gainst Gibea England Gibea (Ann firthe children of Ben Jannin out of Gibea / and fewe the fame three amongs Iffeet those and treenty

moulanders the grounder.

But the people of the men of 3 free cons

outed them felfes fands made them redy to
fyght yet more in the ame place fafter they

tygge yet mice in meante paet vitre ingglas pegarab him filler the Bare aforc. In Bare aforc. In the second of the second mayer (difectibe 12 - 0.0) to small the meaning and such as filled by the bare of the second ago any mare to fight with our florten the go any mare to fight with our florten the diblion of Ben 3 permit the 18-bet lepte this per parts from 2 and what the diblion of 3 fired gas them por the dibbins of 3 James on the next that of the 2-bet 3-mins on the second of the second of the second of the little of the second of the second of the little of the second of the second of the little of the second of the second of the bare of 3 field on the second of the second of the the finesety. Eben wennt all the diblions of Jished pp. and all the people, and came to the behavior of Goldand wenter to the buying of Goldand weight chair days every the count of the people of the count of the co

1 Indibe dildien of Ifraell fet a preur E march against Gibea rounde aboute / and fo Iofurch the children of Israell wente up to the chylo

the distance of Jistall wence up to the chipsen of Boll Station on the third being with the third being station and the distance of the chipsen of Boll Station on the chipsen of Boll Station of the certain the Station of the certain which of the property by the angle before two system of the control Belgholt the opportunity of the station of

Eben allebe men of Jifrael gas the op pio breve placetable propared the feller ware Daal Boman. Jahn the bunter march of Jifrael back out or the page place file does cause of Wahar does men out of all Jifraellise there to work does men out of all Jifraellise there the ware for Evangati Gutte for some not but the cuted boulte happen onto the "Live the "Lovid more Ban-Jamin folice the challen of Jifraellise found to the page of the proper of the public of Jifraellise and before the page on the merry for boulance of and before of the most merrors, the boulance of and before of the most merrors, the boulance of and before of the most merrors, the boulance of and before of the most merrors, the boulance of the second of the second second of the second of the second of the page of the second of

the freezede.

for whan the dilloten of Ben Jamin fawe f that they were finitely the men of Mead gour the rowne (to Arc.) for they trulted to the ward/which they had fer by Bibes. Into the ward made hays also / and brake forth ponto

⊕ib⇔

(Sibca/and wente poon it/and fmote all the cene with the chare of the freezed . They mere encounted Betweenerbent felfen tibe men of Mirael and the binder march/to fall ppon the with the frreatde what the finale of the ces ne grofe flow when the men of Afreel ture nob them in the Barrael and Ben Temin Bee gan to fine te/thry mounded in Ifracliopon a theree men aub thought /thre are interen Sefore volvicae in the Berrail afore/ then bes ganne there a piller of fniote to cryfe po from the cerie. Ind Ben Jamin loted Bebende the: and Beholderte flamme of the eine mente pp ento beatten Und themen of Ifraell turned ibenifend were fearce ppon the men of Ben Samin: for they fame that the cuel wolde ban nen prito ibeni.

Und they rurned them Before the men of Biraclim the waye to the wilderneffe/bir the Barret felowed upon them. And them of the come Velfrovet they amongs them . And they compaffed Ben Jamin rounde aboute / a for lowed poor them ware Ellenush and mobe them Boune rel afore Gibes Maffrearb. Und there fell of Ben Januin erghung thoufande men/which were all man of armee.

When the remnannt of Ben Jamin fame that they turned them / and fleb tomard the milderneffe unto the flony rocke of Rimon, But in thefame ffrere they flewe fene thou fandemen/and folomed poon the puto Gie deon/and flemerme thoufande of them : and fo there fell thefanie Bay of Ben Jamin four and recenty thousands men/ whiche Sine the fwearbe/and were al men of armes. Onely fixe bunderth men nurned Backe/ and fled too morbe y wildernes unto the flour rocke of Ri mon/and abode in the roefe of Kirnen foure monethes-Zinb rinen of Ifrael came againe to the didite of Ben Terren/ and fniete them that were in the corre with the edge of the fwearde Borbinen and cattell (and all that was founderand whatfocuer mas founde in the citie /they caff it into the fric.

The XXI Chapter.

Be inen of Fraci had fwoine at Mifpa and fayde: Roman fhall gene hio Bonabter to the Ben Tamiten to mefr. 2Ind the people came to the boule of God (in Gilo) at ffroveb/ and they fard : The enheritannee of

ababe there Before Gob wittel the eveningera left un theer navee/and mente fore/and fande O Lorde God of Hirael/ wherforcie this conse to paffe in Afrael thie Baye: Buton the monome the needle dat them on early/a buile bed there an aultare and offred furnioffering

are and chant cofferinges. 21nd the dulbien of Afrael fact : Where is there are man of the tribes of 3 freel ther in not come po with the condectacion unto the Lord: fei ibere mas a great ooibe mabe/ that who in came not to Milina priso the Lozb/fboulde dec rbe Beath. Ind rbe divis ben of Afract were for for Ben Temin their Brotheriend feid: This Bare is there one tribe leffe in Mearl Bow wil we to that the reme naunt mar bauc wifes; Sor we baue fwoine 14 by the Lord/that we wil not generbein wie fra of oure Boughters Ind they fait: Where to there any man of the tribes of Afrael / that to not come up to the Lorde unto Milinat And Beholde/there was not one man of the

Then fent the congregation twelfe thous fande men of armed thyther/and commenne bed them/an favd: Go vour weve and frivte foricline of Jabce in Gilcad with f frecard/ the momentalio and the dilbten/fint fo that re Boafter thio maner. T Ge that pe Bamme Elu. rerf e alabem that are males/end all the rooman & bauelven wirb men. Und anionge veries fene of Bebesin Gilead they founde foure bunbrerb Bemfele/which were virgine /and bed fren wirb nomen:thofe iber B:ought in

to the booft unto Gilo / tribide letth in the

enticione of Taben in Wilcad.

lande of Canaan. Then fenerbe whole construction and can of fed to salle with the delbien of Ben Jamin/ Trebich werein ther flonge rocke of Kimon/ Juh. er. or and called unto them frenche Go the dilbien of Ben Jamin came agains as rhefame is me/ and they gane them women which they hab of the momen of Babco in Gilead, and found no me after that moner. Then trere the neople fore for Ben Januartharthe Lotoc hab inabe a gappe in the trybes of Biracl . 3nd ? Elbere of the congregacion fart. What will me 80/that the reinnaunt more have mifes alfo : for the women in Ben Jamin are 8c+

a toil a

i.Rc. pit-a

them of Ben Jamin that are escaped / must nedeo temagneithat there be not a trybe Restroyed out of fixed limb to er an not gene them our doughters to myses; for the chylbien of Jiraell have smoone and keybe; cursed be be they greeth a myse to the Ben Jase.

Ind they Jayde: Beholde/ there is a yearly feall of the Lord at Oils/which leeth on the Worthfebe of the Bobs boufe/a on the Eafte A febe of rheftrete/46 aman goeth from Bethel prito Gidem/and lecto on the Courbe fode of Libana . And they commannoen the delbien of Ben Jamin /and farde: Go vour mare and marte in the pencearden. And when we so that the Soughters of Oilo as forth Re companies to Baumer/det son out of the ponevardes / and every man tale bym a weefe of the Bourdorers of Oilo/and do source more into the lande of Ben Jantin. Zie for their fathers and flethern (mhan they come to large unth pa/me toel face pare them : Be fauourable to them / for they baue not rafeit them in Rattaril : flut re gave them not para

them by sense into it is your faire.

The dylbrang i Ban Jamin by hol sand according to a lifter a unindee cole them usefus from the Vanice. I whome they caught by suddeer / and wenter them to your caught by suddeer / and wenter them to you will be a lifter to be the properties.

The properties of t

eyme was there no fynge in 3fracl/ and cuery ma byd the thynge that was tyght in his owneests.

The ende of the Bole of the Jube

The bote of

The forfl Chanter.



11 the famic what I also get rules / there was a a deep in in the lands. And there went a man from Berblecen Juba / to safe his tourney into I lands of the Chadhitee / min his wife and two fones.

which man was called Elimetely and his wright learned his tree formers from our Hisperformanch the other Challen richel were the
phasenes of Buddern algon, and when they
came unto the lands of the Alleabines ying
water free. And Elimetely Havenin humbild
Problem fire was left fiely note word for
nones who for feet Withouthin wrige with
one was called Department of the Month
whom they had benefic there one years of
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nce/and her bul banbe. Eben dat fbe ber pp with Both ber fonnes mefectand mente agravus out of the land of the Mabines for the had barde in the lande of the Moabites/that the Lorde bad pifr. teb bis prople/and generathern Bread Jand fo (h: Benerich frant the place pehere the man) and Both ber founce myfce murbher. Zind -o B they wente Be the way to come agarne into lind of Auda/ib: fayd unto ber fonnce my+ fee: Go voure marc; and turne Bache ertor of you to ber mothere boufe: + Lozde ibene mirer poon you /as vehaue Bone on them that are Bead/and on me The Lo:De graint contributive may fond reft cerber of you in her bufbanbro bonfef whome ve foell ger Jand

fic fysic them.
Then lyft they up they t voyce/and wept!
And sayte vone her: We wyll go wich the voice
so by people. But theem sayd: Eurnagaine
my Boughtero / why wolde ye go with me?
Thow can I have dyfiben any moter in my

Body/

boby/to de your hufbandese Eurn again my Boughtero/d go youre waye/for 3 am now toolde to take an houfbande.

And though I footh faye/I hope this night roads on build and a buildening could not buildening to could not be early full flow, the could not be to obse/for their grown up flow; the boulde fix to obse/for their coulds have no bould hands to long the object transfer for a flow for yourfairly hands of the Tet 50s done from the our me.

Niow whom heckawe sher for mon the falling mythe or as wurth for the faller neument is her through Es shey menteen tout tragetory through the month of the sheet of they were come mine Berlikeninghe whole to the sheet of the sheet of the sheet of the National Viennethalfer. He chope mon them could me not blacking that Where Lee the impliese, but make an ever per y 3 Depart to Italia But the Lottle bath thoughten the bone agent engages. They self is true than learning whom the Lottle bath thoughten the learning whom the Lottle bath thoughten the sheet of the sheet of the sheet of learning whom the Lottle bath thoughten the sheet of the sheet of the sheet of learning whom the Lottle bath thoughten the sheet of the sheet

It was aboute the tyme of the Begyne nengt of the Bartle havelf rehe Eleann and her founce were Kauthe Eleann and the founce were Kauthe Eleann and egyne from the tanke of the Machines wato Bublicim. There was a lynfmen also of the fames of MitTickeh Cleanns her had whole name wes Boos/which wesen handlings.

The II Chapter.

3 Mild Muth the Meabirgfe faide reto
Fillenni:Let me go intothe felbe/mb ga-

ther every of counc after him in whose sight ? thall funde faugure: Obe farde unto ber: Go the way my Bourabter Che went on/a came and mathered after the respects in the felbe. And it feitilned that thefame felbe man the enberttaunce of Boonth tree of the finred of Elmielcd/a Bebold/Baas came frd Beiblei/ and ferde para the respers The 7 orde fe much con. They aunimered: The Load Bleffe the. Ind Boce ferde unto bie vonge men! monds bed the overfrant of recovers. ID hole Bamfell inthin: Che conge men that was fer ouer the respersionnimered and fache: Tris rbe Benifel of the Boobuille whiche come 40 dayne with Claum from the lande of the Meabuce. and the feeder Ret me plucke poand gaiber 3 pier ibe Bermene ibe ibeenes B after the respersional thus is the come / and both flande bere euer fence the moinenge/a

Eben fab Bose verte Nativ-Geard fight in Soughert-Bose belle in range op you an or the mene landers gashpraring gene as or the mene landers gashpraring gene et any firm benne flusters with any temfole and loft where they respect to the following ober and the state of the state

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Boos aunitered cut leghe time ber 3 ft. g. to a tolor an eligipation what the built form water they mother in law eight they be for built form water they mother in law eight they light for further time to a profession of the form of the further time to a profession that they want elevate for the further time to a profession that they want for a flex further time to a put the runtil timber the winger. The leghest care finds a flex for the further time they want for the further time they want to the further want time to the further time they want to the further want to the further time they want to the further want to the further

Beco fight omo ber: When it is ra-

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Thebote of Kuth.

and Bennethe motfell in the woncace. Zind the for her Boune Befode the reaners. Man he fet narcheb come Before ber/and fbe Bob eate! and was fatifirebiand lefte ouer. Inb mban the role to gather/ Book comaunded his fers

naunten and faib: Ler ber garber Bermene the (becues alfo/and to ber no tubonefte : a caft of the fleenes prito her/and let it lee that flee mave gather it vo/and fe that noman reproue ber fault.

So (be durbered in the felbe pranteuen / a (be Brd faleout what fbe bab gathered/anb it mas almooft an Enba of Barler: a fbr pofc

ir pp/and canje into the citic/and (bemed ber morber in lam mbat ibe bab garbered . Obe rofe forth alfo / and naue ber of that whiche man left/mherof the man fatificed. Then faid ber momer in lame pruo ber Bleffinge baue the man that barb Enowen the/ where thou baft darbered and laboured this Baic. Che tolde ber mother in lawe Be mboine

the bad laboured/and faidr: The mans name

Br mhome I baue wrought to Buiche Boos. Clarme Good unto ber Boughter in lawe: The Bleffeng of the Low have be/fo: be bath not left of to the increased parto the fournee and to Echi da 6 Bead. Zind Maemi farbe puto ber: Chefame man Relananth prito paland in our nee Fonte man. Ruth the Moabinffe fab: Be fad ino router puta me. Thou fhalt refaite puta into fernanntes/toll they bane make an ende of all me harneff. Carni faid poto Ruch her Saus abrer in law : Trie Berter my Boughter that ibou do forth mith bee Bamfeledeff any inen withflande vin another felde Thun fbe Fente her felfe with Boos Bamfelo/forber ibe das thered untyl the Barly harneft: and the tobeat

> ther in lame. The. III Chapter. 2 (1875 Blacmi ber morber in lame faide pne

The ber: (1) Boughter / wil proute refte for the/that thou mayeff profecte. Boos our Funfinan/So mbole Beinfeln thou hall Bene/ cafferh up Barles nome this neath in his Some reas barne. Bath the felfetherefore / and I moffel be /anointe the/and put on the dothes and dolloune put to the Barne/forthat no mathrowe the/ of then baue of coren and brankers.

baruelt to : 6 out/and came actains to ber mo»

Dhan belaverb bing Course to flepe / iben

marte the place tobere befreth Boune/a come rbou/and rate up the concernate at his fere / a face the Boune/io (ball be tell the / what thou fhale Bo. Obe faid ponto ber: wharfocuerrhou

fareffe puto me/A roll Bout. The went Boune to the Barne/ and Bed al m as ber morber in lam bad commanned ber. And when Boos had caten and Bronte /his bert mao mere/ and be come and laved hem Baume Beliende a beane of fleenen. 21nd the come fecretely / and take po the concringe at his fetela lageb ber Boune, Elam mhaut mas mobniabi/v man was afraved /and droped aboute bim/and Bebolde/ a troina lave at his fete. and be fard: Who arte thour Che aune freered: 3 am Ruth rby bandmarden/fpiede

the mention outratic bandmaiden; for thou

art the next lenfinan.

B: laide: Ebe Loiben Bleffonge bane of thou me Boughter . Chou half Bone a berger merce heraface then flefore/ that then are not done after conde me/neviber rech not paose feare not now ine Boughter: Zill that thou half farde/real T 80 for the for all the cetic of mie people Enometh that thou art a perrenie moment Truck it is nome / that I am a nyo PenfmanBut there is one neer then 3 Carve than al night. To mosome if he take the/well: if he lefener to safe the / then well I rafe the ine felferes trulye authe Load lynerb. Olept thou rell the morninge. And the flepte or bis fere unrell the motome. and the role up or es uer one coulde Frome energer. And be thous co abre thus: è noman from nom è there haib come a troman into the Barne/and be lavder Reache me the cloke that they haft on the/and holde it forth and the beloe it forth. Bud he Bod micete ber fire incafures of Barlocia lavd i ropan ber/and fbe mente in ro the cirye/and came to her mother in few/which faid: Gow is it with the my Boughter: Ind for tolbe ber all that the men had fone puro ber/a factor Chefe fire meafures of Barlee gane be me / for he fathe: Thou fhelr nor come comer to the merher in lame Che farde: Thede nie Bour abter/mi than ie rebat the matter myl grome to: for the man well not scaffe/roll be Bennett to an ende this Pave.

The IIII Chapter.

21 (012 Dos wente up to the date / and fer bom Officine shere:and beholde/whan the nee finiman wente by Boos foate unto bim and farte: Come and fette the Bount here Cand cal led bem by bis name.) And be came and far hom Boune/and be tofe ten me of the Flores of the terre/and fard : Gyt you Boune bere-21nh then fatte them Boune, Then fache he to the nie foniman : Vlaemy/mbich in come as outend gayne from the lande of the Moabites/faffer rent b reth to fell y pece of lande/that tres oure bios there ElitTicled / therfore thoughte I to theme it before thene cares and to rell the : If shou melt redeme it then bee it before the eve refens (and before the Elders of me people: but if thou welt not redeme it/then tell me ? Inur fnome: for there is no use fenfinan

execute thou/and I neme after the Be fande: 3 mell redenie it. Boon fande: In the Bace that thou beefle the lande out of mero, a the hande of Claemy/thou i muffe rate Kuth also the Moabinste the west of the Bead ther thou maril ravic up a manne to the Bead in bie enheritamice Chen favde he: Tean not redes ine ir/left/3 happlye Beffroge migne owne ens berntaunce. Redeme thou that 3 thoulbe redeine / for Tean not redeme it. But this mas an olbe coffume in 3fracil/concernonge the redemyrane and damagende/that al mate tern meathr be flable/the one mus of his (hus/ and mane it parto the other: that was the refle> ntong in Ifraell-

Ind the nec feniman fard unto Boost

Bye thou it and be put of bio four. Ind Bos os fard unto the Elders/and to all the prople: De are meinelles this Bare / + 3bane bonethe out of the bade of Claemi all that belonged to Eliendediand all that was Chilide: a Enas belone. And Ruth the Moabinife Mahelde warne wefeitate I to mole/ Tibas I mave ravfe pp a of name paro the Bead in his enbentaunce/ and that has name be not roted out from amonate bie brethren/ and our of the mare of his place: Of the are ve motnelles . Und all the people bat was in the gate with the Elders / fayd: We are wetnelles The Lord mate the mes man that commeth in to the boufe/ as Radel Wit try and Ecal Trobide both have buylded up the bonfe of Ifracl) that the may be an enfample

of vertue in Enhara/and baire an bono:able

name in Beibleem . And the boufe be an the boule of Dbarco / (t mbonie Chamar bare de extride porto Buda abototo the febe/that the Lotbe (bell acue the of this Samfell

Go Boon tofe Ruth / and the became bis mofe. Zind when he love much her/the I ach graunted ber that the conceaned (and bore a fonne. Eben fagoe the tronian unto Vlacmi: 8 Drayled be the Lozde/which barb not fuffre red a fenimen to ceaffe from the at this mic/ that his name more connuc in Biraclibe fhell reflore the left aggene/and prouide for thone age. For yours formen mefe/mhich bathlas ned f/barb borne bim that ie better prito ibe/

then feuert formen. And Claemi tofe the delbe/andlavebit uno ber lanneland became the notife of it /anh ber neverbboure dane bem a name and farde There is a delde borne paro Maceni/and they called his name Obed. The faine in the father of Martinbuche in the father of Aauth. This to the generacion of Phares/ 1 Phares begar | Dar. q.a. Zminadab/Ziminadab bedat Meafan / Dago fon bertat Balmton / Balmon bertat Boos/ Base bernar Obed / Obed bemat Ifai / Ifai begane Dauid.

The ends of the boile of Kurb.

The furst boke

of the funges/others movie called the full bofcof Gan ich.

The fr:ft Chapter.

Bere tras a man of Ramas thatm Cophem of mounte E. j. Dar.vg.b phraint/ mbofe name mae El cana the founc of Terobam/ the fonne of Elibu/the founc of Cohult fanne of Such /v man

an Epbier. Ind be bed rivo mefreithe one mas called Canna / the other Deninna-Zo for Deninna/ fbc bab dorlo:en/

The I bole of Samuel.

but Ganna bab no dyllum. Zino żęć fam. Bzo. prije firma wanta pi from bae cycit za bie piece. Ocur, puje w wijepie no to offer was obe. Zo.026 Gabert zo.026 cyclin chi. Bret were che puello cyclin Lo.026 Cybni am Djuncasińe w o fonneof Eli-Noru whan i come pon a 2 we sta Eleana officio be gaue parse w nobe wyfe Dennina gao al po fonne am Bounghre.

Element field by gauer parts a moto be write.

Gene pro- many are a bus formes and boughton and page a

better mits ihe ihen tet formes ?
Then flobe Ganna vap ir hapn fle hab easten d'einhe var hapn fle hab easten d'einhe ma Chie Dur Mit ihe puisel für pon a flobe by the polle of filter eargle eighte Loto. Ind better earle eighte Loto. Ind better eighte flobe Loto. Individual word in the contract of the

mberfore in theme bert fo arreach : 2m not 3

maybela welt gene the hendmaybe a finnel I well gene bem onto the LotDeal his lefe I ibi.eif. a longer and there fall no rafoure come upon theme are a his beebe.

Zinh when the bab pureb langut effect the Lattle that the complete design fast in her bereight propagation of mouth but per portrained by the complete design fast in her bereight propagation to be the complete design which are been that the lattle that the lattle design which also fit mouthers the complete her between the the cryst charter than bable but Naturather bliff. Manna auniforced and letter that the lattle between the lattle design and the lattle design and the lattle design which are the lattle design and the lattle design which are the lattle design and t

out of my beause thought and forome haue 3 fooden betheto.

Ell aumfererte bereland faste: Bo thy mase in peaces the Bod of Merall thell graunt the thy perioren that thou belt defret of bythe Bod (e. Les thy bulbranaphen fronte fas

toure in thy fight. So the woman wente her were and very catefand lette nomote for compulifyand on the mooter they gut for up by trunce: Ind whan they had welftipp hed before the Lot Deliber returned / a came home wing Kamatha.

Anh kicana leye web Janna he wefen when the Losbymnibus der Tah hair feer ersame Gmenh bere a Gonne fa cale he named he har a forme fa cale he named hair a forme fa cale he named hair feer he Losbymni (he hair feer he hair feer hair feer he hair feer h

bin in to the boule of the L. of the at Chic. The critical has differed by the way to be upong and they fire a boule for the fire fire for the fire for fire for the fire for the fire for the fire for the fire for for the fire for the fire for fire for fire for the fire for fire fire for fi

ped the Lord there.
The II. Chapter.
Sift to Banna prayed and fayor:

My bette retoyeeth in the Lozde/and my borne is exalted in the Lozde My mouth is opened my be upon mynees

nemyes for Jam glad of thy faluacion.
There is noman holy as the Losdefor without the is northyrige / a there is no cont

force lefe unto our God.

Let go goure great boaffynge of the thenges let go out of youre mouth that albe bymonder for the Lode to a God that from the

all rhynges / and be barb fet all mortes in

Che votre of thy my ghrye is broken, and ? meafe are gribeb about with (brenght.

They that were filled afore / are folbe for breating they that were hungry elare fair fired: party the that have fourn / and tyll the that had many dylbten/was become weate.

B tEhe Lord flaverh/and geneth is fer he lemmit forth unto hell/and bringerh out agayne. Barrie Ehe Lord materh poore and materh ryd:

Barter & Che Loto marcin poole and marcin right is gia. Bebrengerh lowe and exalterh. Pristifica "Be taketh by the nedye out of the Built latid and lyfteth up the poole out of the muse that

and tyterfup they proceed to the major (major and to the major (firstern almonage the pinners) fand to let them inferer the first of benoutes/for the foundacion and contens of the world are the LotDeD/and behards firthe compaffe of the early figron. As that posterue the fire of his faunces?

Be find preferre the fete of his function/
but the prigody halbe put to filence in But

Build beneff: The there is no mathat can boolight
of his owner power.

Ehr Lozdes enemyes fhalbe put in fearc/befoie bym/be fhall thonder upon thein

in beauer.

The Loode faul indige the endes of the worder due high equal freight out to his Project of the worder due to the factor of the annual to the factor of the annual to the book of the due to the due t

of the putches water the people; but whan any nam wisho office angly the putches bee came/whyle the field was feethying / and had a the finite field was feethying / and had a the finite field was feethying / and had the field when feeth with field field when feeth with field field when feeth with field field which field which field field which field which field which field which came then/there paid field.

Epferoyfe/or euer they burned the fatte/ the piteffee lad cante/and fayd onto bynt that brought the officings: Grue merhefulbe/ that 3 maye rofte is for the piteffin be well recease no fotten fiesbe of the /but rame.

D If any man fayd then onto byni: Eet the fat burne an it ought to to this bave/and afof the astronome.

The washe case what from been beforebythen for the washe can be all the case of the following the case of t

ge in our salon.

And Elibelife Eleana and his wyfe/and
laybe: Ou Lord gear the fide of this was
man for this good that they ballefent was
man for the good that they ballefent was
the Lorde And they went mad they place.
This the Lord wyferd Ganna/ fo that the
coccurio and have the forme a two dayage

ternibut thecheld Samuel grem up with the Locale. Zo for Eliche man vere olde /and berde of E

allivation former by a tent all Jiralia bom thy log to the bow women that funch this before the Vacco file to the content that funch this before the Vacco file to the content for the content for the Vacco file to the Content for the Conte

occlicate leuterpacification / for the Lordoca well was to flayer from 1 But the dylbe Ga-Luce d. g mud wente and grewe up/and was accepted of the Lordon of men.

Therecame a man of Gob to Meliano Jab unous phine the ejecthy fit. 2000: 3 Beards mp felfe units they fathere boulef when they uncerpt in Egypte enter the boulef of phanes and solve from the control of the felfe units they felfe to the felfe units and the triples of "fireal!" for the purification of the control of the felfe units they control of the felfe units the felfe units of the felfe units of the felfe units of the felfe units of the felf units of the

3 gaue all the offeringes of the diploce Deut. 14. b of Ifraell. Why lexelt thou thy felfe then Deut. 14. b gayni my feetifices a meatofferinges/which I commanded to offer in the hobitecoons

The I. bole of Samuel.

and thou honourest the source more the met that ye myghte febe your selfce with the foiltlyingee of all the meanofferyinges of my peonic of Affects.

Therefore fayeth the Lovde God of Ifreell: I have findern/then the boufe and the fathers boufe (bond) wall before me for ener O Dan now fayth the Lovde Than be farre fro me. But who feared honourery meely my will I honoure file and have the first of the first

in E. Dur upper leg on the property of the pro

aulture/burthar thyric eyes may be cofumed/ i. Re prif. d and that thy foule may be force: Tand a great multimode of thy house shall bye/tehan they are come to be men.

1 Neg. 1.4 23nd his fiable a tolen mate shelhas that of provide come expensity two sounce Ophiniand Observations of come of the shell beefs been one due. That I deprive a motion of slife 3 well rayle up a surphish provide with one shelf 3 well rayle up a surphish specific or on one slife 3 well rayle up a surphish specific which the surphish s

and in my foule; a wro byin tryll. I buybe, a furchoule/high te may calwayer walle before mythe ancymed. And wholestic remogneth of thy boule? I ball come and workhope high for a filmer peny/and for a pecc of bready, a ball fayer. I party the leasureme to one purple party that I may care a mixell of bready.

The III. Chapter.

2 Sitto when the dylbe Camuell ministred bonto the Lozde water Helythe tweet of the Lozde water Helythe tweet of the Lozde was Peare at the same type increase there may there are sure and manuful wishon.

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his merciand laved bein Boune to flene. The Lorde called agarne: Cannucll 2nd A Barnuel arofe/and mere para Hly/and fande Bebolderbere am Tithon baff called me ties uertheleffe. Ge fayb: Me fonne/3 baue not called the Go the more against and lave the Boun to flenc. 26 fo: Caninel / be fricire not the I orde an verta the marte of the I orde man not vet themed poro bent. And \$ 20:0 called Camuel the theed reine. Zind be arole and mente puto Elifand ford; Beholde bere em 3/thou baft called me. Then percequed Eli that rbe Lozor called the delde /and be fard onto benn: Go the mare agern/and lare the Bonne to flepe: and if the Lorde call and moreithen feve : Epcate Le:be/fo: the fers maunt brarerb. Samuel wente his mace/and larco bum Boune in bio place. Then came the & Lot Danb ffede/and called lefe an afore: Sie muel/Banguel-Ind Camuel farde: Opcorte (Lato for the Comment hearth. And the Lo: Dfard unto Camuel : Bebolde 790 a thonae in Afraell / that who focuer (bell beare it both bie carce fhell alome. Buther Bave mell Track un poan Ele Tallehar I have i Seele footen/concernymatches boule. 3 well rate itiii hande/and perfournre ir:for 3 baue rolde benrithar Twell be subacourt his boule for ener/because of the wrefeduce/that he focuse how themefulle his divloien behaved them

gorn gournelant pin a system regulates train defendant basin on the let followerly there: Eperpochau 3 frecome unto 6 boule of Elist plant the tree-found for the boule of Elist plant the tree-found for the boule of Elist plant the tree-found for the boule of the follower between the formation of the boule of the tree-found open to the boule of the Losto.

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unto Eli Then Bu calco bym/afayte: Camud my fonne. Let allifered: Dehalt Lete and 3. Let specifylate to be wode that the Lott Dath frocking that the third in nor fro met God to those a that most boyed from this english omeiof all that be halt allied with b. Then Damad robe bym afayte from the Then Damad robe bym afayte from the fit bym to my lete fayte: I to the

Camuel grewe up/end the Load was with hymiand there fell none of all his wordes upon the earth. Ind all Ifeach from On unto Berfeha / Eneme & Gamuel man freibfull to be a prombere of the Lorde And the Lozbe appeared agayne at Oilo: for the

lorborom the morocofthe Lorbe The Ill Changer.

2 A tho all Ifracl fpate of Samuel Und If-A rack mente forth to the harrantl actionity lande the Dhuliftines/and pirched befode the Belos flone: Zo for the Dodiffinco / thee predict at Anhel and prepared them felfen actaunft 36. rael Zino when the battail begranne/the booff min Beneded/forbat Afrael man fingtren hee fore the enemyes / and in the edge in the felde they fleme abaute a foure rhaufande mit. And urban the people came in to the booff the Elders of Birgell fard: Wherfore barb the Lococ caused po to be fraveten this Bave her forethe Dhildhines : Lerve wife unto ve the Arte of the Lorden connengunt from Oils/ endlet it come amonne po / that it mas beloe po from the bande of our enemyes. Zind the neople fent puto Oilo / and canfed to fetch

Dobniand Dhincas-Zas when the Zire of the convenging of the Lozde came in to the healt/all Hiraell (Bauted with a great Baute / fo that the earth found to michail . Bur whan the Obdiffence bard: the morie of the floure they fard: What novices this of fuch areas flourand in the ten. teo of the Bebruco : Ind when they percease ued that the Arte of the Lordt man come in to the booff they were airaged and fard: God to come in to the boot? Jud they fard moneos uer: Do pnto ve/fo: it bath not bene thue as fore rounc. Do mura no. Dha mell Belemer no. from the bande of thefe bec abboos Thefe are rbr goddes that finote Egret with allmaner of platues in the weldernelle. Be ffronde

thence the Arte of the convenient of the

Lozde Zabasth/that femeth upon the Ches mibine. Ind with the Arte of the couemaunt

of God there were the two familes of Eld

now an manly ve Dhiliftenes / that we ferue Bemaniy and fight € Then fought the Dhyliflines / and 3fraell

mao fminen/and euery one fled porto bio tens te / and there was a very great flaughter / fo that there fell of Biraell thirtee thousande footenten. And the Arte of Gob mas taten/ Tand the time foretres of Eur Dobni and Dhie i. Sentit. of

Ehen ranne there one of Ben Jamin our of the face fromt of the barray! / and came pure Odo the fame dare/and bad bis clothes rent/ and had earth prior his beade / And rehan he came in/Beli fat opon the feare/that be might lofe towarbe the wares for his berte mes feare full aboute the Arte of Gob . Ind whan the man came in to the core for tolde it fouth and ell the corne creed. Zind when Eli berd the novicof thecreenge/ beared: What novic of bufineffe to thie : Che man came bailtle /and with the Can for the be man foure fear and evabrene veare olde / fa his eyes were Bym i. Rea. d. a meffo that be coulde not fe.) The man farde

pnto Eli: Tcome/and ain fled this Pay out of the booff Beferde: Born to it my fonne:

Then aunimered the redonge biguacrand A favde : Afracl is fled before the Dudithones/ and a dreat flaughter harb there ben amaure the people / and the two fonnee Ophii and Dhineso are Bead / ver/and the Arte of (Bod to taken amave. When be bad made incheson of the Arte of God /be fel Boune bacfmarte from the feate by the mate/and brake his neeke and bred: for be man o'de/and an beque man. Be indaed Ifract fourme gearce The mife of bie forine Dhineae mae mith dribe / and fboulde florife bane ben Belenered: mban fbe berdetbe mornate that ? Arte of God mas taten and that ber biother in lame and ber bour bande were Bead / the bowed her felfe a trauayled: for ber payne came opon b.r. 2nd when the was now at the point; of Beath/the women that fode by ber/fayo : " feare not/ Getero.d thou ball a von ac fonne. Bill fbc daue no

aunfwere/neviber redarded it /and the called the delide Reababland Livb: The effection gone from Mracl / because the Arte of God mas rafen amage/ and ber biother in laune and ber bouf bande . Ind fbe favo moreoner: The glorge to done from Biracl / for the Arte of God is taken amane.

The V. Chanter. Si 3 for the Zirteof (500) the Philiftynes 2 Profeir/and boonghen from the flore of 1. Reg. vij. Celpe vino Ziood/into the houle of Dagon/1. Reg. vij. c

The I. bole of Samuel.

and feit helfe Begen. This when they followed the process of the Begen through followed the Begen through the mounth per followed the Begen through through the Begen through

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rael be boie abonie Und thee carad the Bile

of the God of Ifreel rounde aboute.

and my people.

Ent fent eine fonth am guthered all the princes of the Dhightform orgather land font . Einde aware the Archof the Gob of Archof gagine none her placechast in fless not me amy peopless there is very greate immoure mush the Roed in all the crete and the hand of God is there. And the people that Tych and wateress finition in fector places, to that the nergy of the eyes wente up more beauti.

The VL Chapters

A Chiu was the Tirtle of the Lobb in the 2 Lance of the Diphilmen called they practice and Brightness called they practice and the Diphilmens called they practice and the Tirtle of the Lance of Dieme contribution with the Tirtle of the Chief of the they be the Tirtle of the Tirtle of the they be the Tirtle of the Tirtle of the they be the Tirtle of the Tirtle of the they be the Tirtle of the Tirtle of the they be the Tirtle of the Tirtle of the they be the Tirtle of the Tirtle of the Tirtle of the they be the Tirtle of the Tirtle of the Tirtle of the they be the Tirtle of the Tirtle of the Tirtle of the they be the Tirtle of the Tirtle

Thee factor ID hat in the trefnelles florence that we feell done bym . They auniwered: four mans bender partes of nolde / and frue golden niver/ ercordungs to the number of the feur pivnees of the Dhyliflynes. For there both bene one moner of pleane put con all/ and ppon coure piraces. Therefore mufi ve mate coure bynder partes of one fale theon and course never/whiche have believed cours lander that we move done the God of Afreel the bonoure : newdorenture his bande felbe the leabter upon you/ and upon youre (Bab land poon your lande. The barben re voure berren an the Egipeiens and Dharas B hardened there here: Dhan be thered bym felfe unon them: Theb nor ther let them Be de & . . periote de they: mayo :

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ned rute to by distance. The rute young myl-Elp rute by belands to the rute young myllether, and you'd be from to care; and belte they called unbound and layoft the Tark of the Lobb upon the carriand the coffer with the golden may and with the Timages of they bleafe. And the First went throught if way to make Tark Cross upon one they first of and want on bleavy ngiven burned myther unberroth better one to the left. And the

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pipness of the Dhiliftenes wente after them riath Tearing the rente extended forth fo lone parto the coall of Berb Demes

The Berb Cemites mere enen reapende Sound three wheat barnell in the palley (and lette po they creo/a fame the Arche/ a relove ced to fe it The carte came in to the feld of Ja fug the Berb Demite/a there it ftabe flall- Mind there man a streat Hone/a they clause the terms her of the carre/and offred the Fene unto the

LozD for a burntofferende. But the Leuten tale Boune the Arche of the I of Defand the coffer that men he ut! wherm the Bewele of golde were/and ferre them pronthe great flone. The men of Berles Ocmes offered burntofferunges/ a other offerenges alfo puto the Loth thelame bave. 2nd when the frue pronces of the Distilles

nes bad fene it/they Veparred agayn be fame Bare tomarde Efron.

Thefe are the golden Bifeafes/that the Dheluitones offred for a trefnalfenfferenge prio the Lathe: 31 bod one : Bufa one: 216 ralon one: (Darb one: and Efron ane/and auf ben myec/accordence to the numbre of al the cones of the Dheliffence ander the fone necus eco/from the walled come onto the villant / a. pum the greate plante felde / mirere mani they fee the Arcte of the Lord/ which musunto this Bave upon the felbe of Bolug the

And cerraying of Both Geines werre flanne/ beranferbey bad fene the Arche of the Lots De/and beileme feftve rhaufande and feuens tye men of the people. Then mourned the people/because the Lorbe bad Bone fo great a flaughter in the people. And the men at Beib Cenico fayde: Who may flande before the Lorde fo bole a Goo : Ind to whome that he go from po ? And they fent mellanns fices to the inhabiters of Regiath Tearum/ ayenge : The Dhylyfhnes baue brought the Trefe of God agayne/come Soune and ferd it op beite poll.

Ebr. VII. Chapter. 2 60 tine of Bytiath Jearum came Boune/

(f.vi a broughte it in to the house of Taminabab at Bibea/and eber cofcerated Eleafar bie fonne Pil. a that be mygbre Fepe the Brefe Tanb fre that Bare that the Arete of the Lozd abobe of Bis

roll is came to troentve yeares; a all the boule

of Afrael wept afrer the Lord.

Bur Samuel fard onto al rhe bonfe of 3f. raell t "If geturne wirhall voure bert vite Bof rift. e the Lotdithen put away from you bilcanne Cob. Ein. C and dee and Affaroth and Bireere voure bert pum the Lo: 3/and ferne bym onely/fo ibal Ceu-vi.e be Velemer von aut of che hande of the Dache Ellating. b fonce. Then the delaten of Afrael put atore Banlim and Aftereth from them/200 fergeb

the Lordeonely-

Samuel Cooce: Barber all Birgel to derber & unto Milina/ that I mave mave for von unto the Lorde. Und they came tonceber puto Militarand Bine mater / and pomico it out before the Lorde / and falled thefame Barel and there they fepde : We haue fynned prito the Lorde Go Gamuelmogeorbe deldien of Biraclat Ellifpa.

Burneban the Davhillence berde that the delbien of Biracl mere come tonerber vista Mifpa/the prynces of the Dayliftence wente up a ternil Brack Whan the delbeen of Bie red perde that there merc afraged of the Doge liftenes/and facte prito Samuel: Ccaff: not to cree puro the I orde our (Bod for parther be mave below po out of the bande of the Dhiliftimen Toamuel sote a fer lambe/and offred Wed elm. f an whole burntofference puto the Loto/ a crye unto the Lord for Mradfand the Lore De berde bem. And whyle Gammel man of & ferenge the burntfacrifyee the Dhyliftenes came to featht agranult Mearl Burthe Loto thondred a thomber upon the Dheliffence the fame Bave/and Befcomfired them fo that cher toere finetien before Biracl. Then mente rbe men of Afraell footbrand chaced be Dhyliftie nen/and frante them tell under Beibear. The rote Camuela flone, and fer ir bermene Meling and Geniand called at the & Selnes t Rettiffl. a frome and farde: Berberro barbibe Lorde and D.a. belped no. Thus were & Philiffence brought

of Ifrael. Ind the bande of the Lotd was agaynft the Philifimes as longe as Gamuel lyuco-

130 Afraell garethe eytice agayne/that @ the Dhelifence bad conquered from Efron . Rea iid. a unto Bath / werb the bordere therof / ibofe Q id Orb

Ifrael requereth

The 1. bote of Samuel.

Pro Finaltresture our of the hande of the Dhifilliners: Afreat bod peace with the Ammotives Commel undged Thealth a longs as the fractional went aboute energy open ourso Bethelands Official, and Etfleysia when he had undged Thealth and the placeafte cause capan more Stimathing of thee was help bouleful thea be undged Thealth and the placeafte and the be undged Thealth and the placeafte and the placeafte print of the Association of the placeafte and the placeafte print of the Association of the placeafte and the placeafte and the print of the Association of the placeafte and the placeafte and the print of the Association of the placeafte and the p

Ebc.VIII. Chapter-

i Neg, pi,c thy mayen / 7 fera frageouer no therfore to Die right indige volus if the Cepthen have. Then was Ac .prigh b Cannull distriction whan they septer Gene vo a tringers under vo And Cannul prayed

before the Lotde.

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Fynge that ftal raygne ouer them.

The Commutations of the works of the Lates when the proper hear recognes a large of branch the product of the Lates of Lates of the Lates of Lat

mannten: Dicaure feben elfa and venevare bee feel be refer the tyrbee/and reue pure bis damberlannen and fernannten. And rente fernantico / and contra maybens / and conve hefte venge mentand cour offen (hall he toke) and to be buferelle mutuall: of cour florten fisal be rafe the retece/a ve fhalbe his fernanne sea. Mben se fluillerre then at the feure tem - Q ouer course france/pohomic ve home motion your the Lord feel ner occur you at y fame reme-Menertheleffe / the neanle refused to beare the power of Camudiand favo: Hor forbut there Shalbe a fonde ouer pair at me more be an al other Certhen / that oure Fende mave indue pofend ao forth before po fend governe our marren. Then berfened Camuel puro al that the people fayde /and tolbe it before the cares of the Loth The Lothe facte part bem: Berten thou pure there povee / and make them a Fenge. Zind Samuel faube pato the men of Afract: Bo voure more curry one pno to his cure.

The IX. Chapter.

There was a man of Den Jamin named I The b fonne of Ibuthithe forme of Beet a Buth the fonne of Best a Buthithe forme of Best a Buthithe forme of Best a Buthithe forme of Buthoughthe forme of Iphiahi Repl

the forme of a man of Termini / a valcaunt man/ which had a forme named Caul/which man for moodle a counte man / that there man nor a goodleer among the delocat of Afrae! heather be the brade then all the prople. Cro the farber of Canll bad loft bie affen / and be fande petra Caul bie fonne : Cafe one of the diploien with the / get the up / go thy trace and fete the affer. 2nd be mente bis treer theser mounte Enhant and thosen the lande of Colifa and founde them not-Thee mente thatom the lande of Cagling! and therether mere not. They neffed thosom the lande of Bernini/ and founde them not-But when they came in to the lade of Sunb/ Gaul favor pato the divide that was toub bym: Come let ve go boine agayn/left/my fas ther let do the elko/and tate care for po. Be fache: Behalderbere in en hanarchie man of God in this cone/elthat he facil commerb to paffe: Let vo no thither nowe/peraduente bemaye form ve our were which we no But Outlierde ento bio deibe : Chauch me (boulde gerirber bignac me ree men: for the

Breadeis gone out of our malled / a cle haue we no gyfr to Bunge the man of God: what beine med Bo child aunthreved agein a fayd: Behelde/3 haue y fourth part of a faluer fiele by me/thefame will we greet them no of God/ that be meere flow to some wase.

(Missenne in Missel/mban amon mente B to (E: counfayll at the Lotothe farb: Come/ ler no do to the Gerifor they that now cre cal Lo monberes/mere called Oriers afore time-) Caniferde puto bie dilbe: Chen baft well. final cultome for pa an. Zind when the went unto the cene where the man of God menta came po prito the crite/they founde demfele/ whiche more demelorth to Steme water/puto thein they farde: To the Cover bere ! They eunfmered the and faid: Ver: Beholde / he is there/make baillafor be came into f extre this Pay Seconfe the people baue a facrifice to 80 to flaveni the bre place. TD han we come in the emelve that funde brim/efore be no up to the bie place for to caterfor the people well not rate tell be come for be fhall bieffe the offermete: Then fiell they care that are called. Therfore do youre wave val for even note flui ye finde hym.

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our im prophe. The meine Gamiell verber eine Gaull unto Gamiell verber the gate/and saptestell me (I page the) meine to the Oever bouste Oamsid aunfrected Gaul / and saptes I am the Oeyer-Go up Refore me unto the bye place: Sorye fall cate unto mero Bey / to morour myll I ter the go/and ell right is en thine best/myll I at the go/and ell right is en thine best/myll I at the color of the fall the cate of the fall of which were left

thre Baire ago/care not then for them/for they are founde And to whome fhall Belonge all that is pleafaunt in 3fract : Chall it not Bes lenge poto rhe/and to all the fathere boule: Gaul aunfroered: Im not 3a fonne of 3co munistend of the finalell tribesend my Fines Rubi, tr. e in the leafle among call the fenrens of trebe & Re. ru.b of Ben Tamun ! Dbe focatell thou fo then pnto mer Camuel tofe Caul and bio dilbe/ Co and Bought them into y parler where they though enterent fame them about these that mere called lof tobonie there mere aboute a theine men And Gamuel faid unto the cofee neue me the postion that I mane the /a Bab the fene it for the . Then the cofe rote un a Thoulder /and Bare it fouth /and fet it Before Bant Ind Camuel Jarbe: Bebalde/ibisis left/lave in Gefore the/and care: for it mas fente for the againstic this tyme / when I called the neonle. Thus led Gaul care with Cas muel thelenie dere-

the byte place was the spring, he ralled much be belonged in the reason of the reason

Zind reban thre were more 9: inclining

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feiber harth pur the effen out of his munde fa takend identifying feithe flest the Ball of 300 for my feinte. Ind whan then greffen forth frem there, then the feether to the Ofe of Thebier there hall the men finde the firthing go up not

Chefviltbole of Samuel.

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and mhan thou commelt there into the cytes' there (had make I a company of peopleteoises mings do not from the long heart and distinct them a Dialbury's tabletta pape and a harpet active the first peoplety and a harpet of the LosDe (hall come upon the 1 and thouse of the LosDe (hall come upon the 2 and thouse of the LosDe (hall come upon the 3 and thouse of the LosDe (hall come upon the 3 and thouse of the 1 and thouse of the 1 and thouse of the 1 and 1 an

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ther will I come Boune more perhasibon marks offic Gurnos from as and plante offije Respit, 5 ringes. The come dayes that thou name 191 I come early come dayes that thou there in the best document of the come day of the come of the as from Damuel Come and the come of the come of

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ther berte/and all rhefe toleno come thefanie

The whan they came must rike hill feet believe metter him a company of propher in the feet of the company of propher in the feet of the company of the feet of

there aunswered and suber Who is they: faj. Re. pig. b ther? Gere of came b prouerbe: 3- Daul also amongs the propheres. and what he had left of prophery engage came up to the ball.

Samuel called the people together unto the Lotte to Mifpa/and fpate unto the chilbren of Arabi Eine fauth ibt. Lothel Good of Arabi Shangar Arabi un of Beapparan bedierred sen from the bande of A-Begregarandon ibran the bande of A-Begregarandon ibran the bande of A-Begregarandon ibran the bande of Berney banne object opperfice you. Thut no me bange is Rockel of all your following has been been benefit or the of all your following and mobiles and by their all the man birm. For a fring once we. Well/ Hande yet now the fore the A-DD/ according a your tribin and branche.

Thow/whi Cannel habe thought forth 300 steal the unbea of Greatly rube of England was after 13mb whan the hab thought fouth the most of England with the function of Hamiltonian was after. They then fourther

himsdurchy founce him nos.
The nation hyp further at the Lodd Emberche because the properties at the Lodd Emberche because the sound to connecte the reduction of the auditories holds the hash by be infelled among the coffice Chan rame they thinker's freede him. This map has follow among the propletioned hyphyse 10% had to then all the following the sound they have then all the following the sound the sound the following the sound the following the sound the following the fo

fauerthe new lyngs.

Sannal roberthe people al tipe lawe of Deurith
the lyngdone and westeren a boke and
layour before the Loude. Ind Sannal lee

The X i. Chapter.

Sy These the I damminic ment to fall for 5 I be figt ones a Jacken individe. Noth all the John men of John en More I the John the I the John men of John en for fire the fire. But I the John John ment and fivered bears: I will make a concenant unity one on the condition which a John en fire of the John en John

fairgers into al the coaffes of Ifrael : If there the no faceourc/the tool do forth parto the.

On the melfaungers came puto Gibea of a Baul/and fpate thio Before the cares of the ucople. Then at the people lyice up they: porce and mente. And Beholde Gaul come after the oren out the felde/and fayde: What acketb the neanle that they mener to they tolde burn the Megge carante of the men of Babeo. Then came the fracte of God prion bini / when he bed

herde thefe mordes/ and his wieth was fore mone Nand he rate a counte of over and thes len FF 8 med ihem in funder/and fenribem in to all the coaffee of Biracil By the meffaungeret faringe: Whofoeuer goeth not forth after

Saull and Camuell / bie oren fhalbe thue Pealt muthal

Eben fell she feare of the Lorde upon the people'/ forbat they wente forth lyfe as one Be tais man I and they were tolde at Bafet / and of note a the dilbren of Ifrael there were ibie bubreth thousands ment and there shoulende of the deloten of Tuda. And they foote puro the meffaungere that were come: Gave thus unto the men of Tabes in Galcad : To 11120 tome ibal re baue belpe/mban ! Sunne io at the inhorest. IDban the ineffatingers came and rolde this to the men of Habenaber were aled . Zind the men of Balles fante : To morame well me come forth unro you / that we mare do prito po/whatfocuer it pleafeth you. And on the nexte motore/Caul fet the neonle in this permotand committee be booth abouts the morninge wearch/ and fmore the Immonirco/rel & Bave was at the whoreft. 20 for thofe that remaineb/ther mere fo featreb/that suro of them above not toctciber-

Then faid the people pnto Caniucl Dhere ligge ereiber that fayd: 16boulde Saul raigne o. uer ve : Deliner ve bere i men/chai vec meve pur them to Beath . But Ganl faide : There Bal no man Que this Baic/for to Bate bath the Lord genen bealth in Ifrael Gamuel farb unto the prople: Comeler pe do unto Bilgel and renewe the langbonse there. Then went dibe people unto Gilgal/a there iber mabe Caul tenge Before ibe Lord et Gilgel and offred thankcofferingen Before the Lorbe. Zind Gaul wurh all the men of Ifraci racy.

€ò chere atreatir.

The XII, Chapter-Zamuel land unto al 3fract : Beholde / 3 3 baue berfened pnto your voice in al rhat er faid anna meland hancinade a Fonge ouer von. Zind nom letthere docth your fringe Bes fore you. To fo: me ?] am tragen ofoc a drage becrebiand me formes are trub you; and "I haus mone Before you fro niv youth up vitto thie Baic. B.bolde/here am J:aunfwere ve a. mainfil mic before & Loto and his encented/

Tif I baue raten any mane orc /or affe rif I Erd. rinie have Some one man profence or teronge/of 3 Zetu- 11. 8 baue oppicifed any man/if I baue receauch a

refe of any mone handeland fente it feeretly! 3 mil reflore it von anavne.

They faybe: Thou bell Bone pe neuthen profence not torongt / newber onnieffeb / new taten ought of any mano bande Re ferbe The Lorde Be regeneffe agagnfle you and to be bee enounted this Bave / that re bane founde norbenge in me bande . Thee feeber Pecarber ftalbe mytneffen. And Camuel B. ferbe unto the prople: The Lordewbiche mede Moles and Zaroniand Bounds com fathers out of the lands of Eavaters bere preufent . Stande faut nam therfore /chat 3 men judge vou Before the Lozbe oner the reabreoufnee ofthe Lothe/ which be barb Pone for you and your fathers.

1Dhan Bacob was come into Egepte/ Gen dul. woure ferbers cryed parto the Lord " Zine be ser . and feur Mofre and Zeron to Bringe youre for offer in. b there out of Egypt/and to caufe them for to

Swel in this place. But when they forger the Lorde theet Bubi nit. a Gob be feld them under the power of Ciffe. ra the captarne at Beger/fend under the por Judi rid.a mer of & Dhiliffines/ and under the power "Jud in b of the tenge of the Moabites which fought econfishens But they creed unto \$ 2010/ and feede: De boucfenned/in that me baue forfeten the Lot Ofand ferned Bachem / end Zflarorb. Bur nowe Peliner ve from the bad of our enemyes/end me wel ferue the teben Bubie, piethe Lorde fem Berubach Beden/ 13cpb+ 3nd rigd rhab/ and Camuel/end Beligered von from Taidi, ri-a vour enempre rounde aboute/and caufed you *i Re.pd.a

to Emel fafe. Bur when refereciber tichen/the fence & of the collectiof Animon ceine agranif you/

The for it hale of Samuel.

i. Re. will a Tye farde pato me: Vlot thou/Bura fona fail randre ouer po mberelas not mithflandinde cour Gob mas cour tenge. Com/chere bane pe youre fynge/mbome ye baue dosfen / and Defered for lo the Lord barb fet a tend oure sou, If ve fbal feare rbe Lozdenom / a ferne bem/and berten unto his pages/anh 82 not bifobedient pris the mouth of the Lorde the feel Both we and your fond that research ouer vourfolome toe Losd your God . But if we berten not unto the povec of the Loto/ But be Briobedrent unto bil mouth then flui the bande of the Lozd Be againfl vou/and as mainst your fathers.

Stanbe forth nomalie/and fiebalbe this streat thongs /that the Loto Ball to Before vour eren Jott not nom the miteat barneft: Per well Teell poon the Lord /fo that he this caute it to thender and requesthat we had From and fe the great citell / tobids we basic Some in the feathr of \$ 1 or D/in there bane

Befered to baue a Fonde. †Andreban Gamuel called upon ebe id R tord f

Lorde/the Lord caufed it to thonder and ravne thefame Bare. Then all the people framed the 7 and / a Camuel arcetle/and they favor al prito Gas

mucl: Diare thou pnto the Loto the Gad for the fernauntes/that me Bee narifor Befebe our formes we base Conc this each alfo / that me hanc Befered paro pea Fende. Samuel favde unto al the people: feare not/ve baue Bone all this cuel in Bebe . Pleuermeleffe / Bes parte not Backe from the Loto But ferue the Loso mithall vour berte and go not afree after panete/for it mofereth con nothinet/and can not Beleggervon in fo much as mis But & Fr certiff baynetbynge. Tforthe Loto fal norfor

Deutitie fate bie people/Beranfe of bie grear names Bofu.pd. b fate:fo: the Loto harb Begon to mate you aneante unto bem felfe. But Gob fo:bed/ that I boulde fenne to pure the Loto/to ceaffe from praing for you/and from teading pour the good and righteous mare. Scare ve the Losd therfore/and frrue bym farthfulle with all your berre: for we have feine bome great thyinges he Both vitto you. But if ye parvibe.

The XIII Chapter.

Zul bad Ben france one ceare/ and wha X De bad raygned ouer Biraci reto yearen/ be dofe bim this thouland nien out of Biras elerma rhoufaute mere with Gaul at Miche man/onen the mount of Betbel / some thous fande mith Tongibas or (Bibea of Ben Tie min. Zine'se other people / belet the as every one poto bie tente. But Tonarbae (more the Dhiliffines in they owne twatd/mbid mas fifes. t. as (Bibea-Ebar came to the Dhiliffines cares-And thank caused to flower the manuners in al rbc lande and to fave: Let v Bebruce beare. 2Ind al Afrael berde force Saul bath finveren. the Dhileftines marchifor Head flante Before the Dhilathnes. Zho al the people creed after Caul at Gildal.

Then the Dhiliflines starbered them felfes B

together to habt with Afred /theire thous fande darrettea/fit: thoufande boifmen/and orber neanle Befebein numbie an ibe fande Re the fee those and mente un / and nitcheb at ERichman on the Estifede of Bethauen-Dacn the men of Ifrael fam that nuffortune lare upon the nectes of them for the prople mas come thereo liber crope into cauco and Semicating coefesiand bales/and melles. But for Bebures wente ouer Torbane into the lambe of this and thiles b. 216 for Coull he man ger at Cirlard / and al the people spere farmie berred after hins i Chen tarico be fene i Red.ch Barea/accordynge to the tente appoynted of Garnuel. And when Samuel came nor par to Bilgal /the people were featered abioade from bim Chen faibe Gaul: Bringe me bis rber a Burntofferena/and thankeofferingeo: and braffered afferentefferente. But mban be bab made an ende of the Burntolferinge/ Bebold/Gamuel came. Then wente Gaul forth to metr bem/+ be meabte falute bim But Camuel fait: Wbar bafte rbou Bone! € Baul aunifmeren: I fam that the prople was feattred abroade fro me/and thou carnell not in Que feafon: and the Dhildlines were gathe red together at Michmas Chen faid 7: Morn that the Dhiliftines come Bounces me unto Gildal/and Thaue not Befought the face of the Lord and to 3 Boldened my felfe and afferen a Burittofferinde.

Samuel farde pnto Saull: Thou baff

Воле.

Some folefoly/4113 not repre the communities ment of the Lorde the Wood which he come maunded the for if thou haddett nor Sone thio/be bad professed the Fragdome upon

"Ifrael for cuer : But now that not the Fenge berie Donte continue. Tehe Lorde barb founbr hun out a man after bio otone beet/bin bath the Lozde communded to Be pronecouer bis nconlector thou ball not fente that the Lord comeunded the 21110 Oamuel grofe/a wente no from Gulgal porto Gibea Ben Jamin-

Idno Caul numbred the people that mas mic founde with bim/opon a fire bunderb men. pie. Ganl and bio fonne Jonathas/and the peo. ple that was with the targed at Gibra Bens Tamin: Bur the Dhiliffines babbe nitched they: renten at Michmas. And out of the booth of the Dhillitimes there mente this flame bee of men to Deftravectone memod the wave towarde Enhaginto the lande of Qualianos ther turned to marke the wave of Berbason: the theibe turned toward the mave that year theib to the pallege of Schoim/ pinto the wile

bernelle. But there was not a finish founde in al the lande of Afract : for the Dhiliflence thought: The Rebines might happlie make funcardes and foregree. And all Hiracl toere feene to do Sounc to the Dhiliftines/whan any men bab anlamibarcia matrocician esci on a firbe to flarpe and the coace of the plambarco/ and mattecfee/and forfee/and area trere labous rebjand f paintes Blant. Hoto mban the Baie of the Battail came/there man newther funcard not fpeare founde in the bande of all the pear ple/that true with Sent and Jonathan : fint for Caurl and Tonarbas bis fonne/rbere was formular founds Zind the Dhiliflines wash ment ouer de Michenes

The XIIII Chapter. 2 STE fortuned at thefame tome that Jones E Vibas farde visto bis fad / rebich tres bis weepenbearer: Come/er vo go ouer to †Dbis liftince ward that fresh about / and be relde not ben father. Saul Bredt at the ende of Gue bea under a Donerranate tree/ mbid men in

t. tia. h the fubirrhee ! And the people that were Be bun/were ppon a fige bundteth men. 2mb 21. "mab biathe fonne of Tachirob ithe Brother of Teas bod/ibefonne of Dhineas/the fonne of Eli/P

miellafthe I atocat Bila / 805 mears the ouerhobe core. But the people Incree not that Tonathee wee gone.

Betweene the pollectes / where Jonathas Sughte to do ouer puto ? Dhiliffines rearch! there mere imp but racked the one on the one fide/the other on the other: the one man calleb Bezegithe other Come. And the one lave on the Marthe federourer de Michingo/and the orber on the Courbfede tomarde Gabe Und Jonathan fache unto bin meanen Bearer : Connerter po as ouer to the wards of thefe pn+ errennerfed : peraduenture the Lorde fhall troife with ve for it ie no barde matter for itha, till e the I at de to belne be mano or Be force. The annimered bem his meane Bearer Do al that

in in thene berteino in the wave beholde /3 any week the/cuen an thene beete mil-

Honarben faid: Well then/ when me are B. done ouer to the men / and come within the fraht of ibeninfther feve: Stande fill/till me come to yout then will use flaube field in one place/a not no po to the/ But if they fav coute up to ve/me myl go pp to them/then bath the this fhalbes seten for ve. Viore/ reban they cenie Borb in the fraht of? Dhiliftince weich the Dhiliffince farde: Ce/ Tthe Bebiuce are i. Re. sia. b mone out of their holes that they were crepte Jubit ridinto . And the nien in the watch aunfwerch fi. Bonarhan and his meanenbearer/and farbes Come po to perand tre wel read you what ? matter ia. Chen faid Jonatheo to bie meape hearer teame up after me / the Local bath i mee iid. Schucred them into Ifracle bande. And Tonathan damme on with handes and fee Andr his recepenheurer after bem. Zind Tenarbas fmore them Boune Before bim/and bis weant bearer fleme Bebinde bem /fo ibat the frift

length of balfe an acter of labe / which a pare of oren may rel in one Paice † And obere come a fearfulnelle/and flyate & in the booft open the felde/and amonge all & Jub. riille people of the march: and opon the Peffroters , Be rie there came a fearfulneffe alfo and fleabr/fo \$ rbelande wae in a rumoure/and tibere came 30f r. Be a flyght thesore God/and Gaule matchiten 300 if c.

flauribrer that Bonathas and his weapebeas

rer deb/mas poon a recentic men/within the

Thefrift bole of Samuel.

dat rhem amete/and ranne raand fro.

Ossiliate enro the people that was mith birmed and the timbe of real ego an ensy. And what they have a long that the timbe of timbe of the timbe of timbe

the people that was with him/and came to \$\frac{3}{2}\text{ubic. v4. flarayl. And Behaloe/\frac{1}{2}\text{ui.ry mans fweard} \frac{4}{2}\text{Dar \$\text{y}\$ & mans fweard \frac{1}{2}\text{par symmetric most a very great rumoure.}

Etc Globuse als statuers werds P Delice fines alsociated bas gone up each them in the bell on eutery fiberingstate them filles and the bell on eutery fiberingstate them filles and to 3 Jonates and the state of the

tailfaffed note Berhauen. 2nd when the men of Ifracl came forth/ Gaul charged af the prople thefante Baie and Cud: Eurfed Be euere man/mhab eateth Bread parti euca/that I mave quende me on mone enemice Then all the people taifted no Birab. Zind al f people of flande came into f mood-But there lave bony ppon the felde/and toba prople came into the mood/beholde/ + bony Homed But no man pur of it to bie mouth th bio band: for the people were afragebillecaufe of toothe. To for Tonashao be bad not berd/ that bis father bab charged the people/and be put forth his flaffe y be bad in his hande/and Bypped the ende of it in the hong combe/and turned his bande to bis mouth? and his eves mere lighted.

Then ampliered one of the people/ a layor. Eye father hath dample the people/ and labe. Eye father hath dample the people/ and labe. Eurifo Recurey man that eather hathy labe. The Bayer Clencetheleff-(the people were fayate. Even fayo Jonathan Ety Jahrer hath trough blob the labe. The bour fly the myne eyes are Reconcellerant of home to the labe. The face on the labe arm of the hath Carlo of the hath "The benefit hath carn of the

spoiles of they enemies that, they found the stagger should have been greater against 3 Dadillanes. For smoot they the Phillines 1 same baye for all shomes onto Italian and 3 mospher were were were server were.

Auth the neonle turned to I fnavies / a mite at thene and open / and calles / and flore them ppon rhe carth/ and byb care rhem with the Em Blanke Then mee it solde Daul: Bebolb/the anher meonle fenne againft the Lorde/in that ther Ome earthoube . Befaude: De baue Bone euell:roll pino me nom a great flone. Anb Gaul fanbe moreourr i (f) a abrobe amonde the nconfe/a face unto them:that every one bivnite me bia oze and bie fbepe/and flage them bere/that pe mave cat/ and not to fynne against & Lozbe wirb earing of Bloude. Then Rought al the people curry one hip ofe trith hip bande the fame nyabt/and flowe them there. And Cauli thus lock are auteure press the Laste. This is the fuille aulture that be Builded unto the I othe

Jan Saul Jan Let vog go Boure after the Dhildhuse of might a flooring than this telescome of Dhildhuse of might a flooring than the dear community/hat we let use exploring b. But a punifier color of particular plants of the punifier flooring b. But punifier flooring b. But a flooring b. But

be aunfreered bim not at that mme-

Then faid Gaul: Ect al Farincece of F nco ? ple come bitber/a mare learch a fe/in urbonie in this feancat this teme. for an truly co God the fancoure of Afrael leverb/a rbough it fic in my fonne Tonarhan for that ber. 27nd noman autifivered bim of al the people. And be faid unto al Biracl: Begeon the one fyde/ Jand my fonne Jonathae will Be on this frde Ebe prople faide vitto Gaul : Do as it pleafeth the And Saul faide porto the Lord the God of Ifracl: Bo rbon that rente to. Che man Jonarban a Saull tafe : But the people mente forth fre Caul faide : Caft rhe lor ourt nie and inv founc Jonathan Go Jonathan mas mfen. Ind Gaul farb pnto Jonathast Telline whar balt thou Bone: Bonathas Talen solbe bim/and faide: 3 tayfleb alyile bony to the flaffibat I bab in my banbe/and Bebold/ mult I Bee therfore: Then faibe Daul: 600

8

9. this a that puto me Tonathan thou must ten thousands men of Tube. See the Searb.

amlie reject.

But f prople faid unto Gaul: Choulde 6 Jonathas Bic/that hath Boite fo great health m Mracl this night, Gob fo:bib. 126 trule will b saite Loto frieth/there feel not one beer of bie beade fall ppon ibe cerib:for mith God h th he misuabt thin time. Go the people be lenered Tonarbao/that be dwed not. Eben mente Caul on from the Dbiliffines; and the

Dhiliftines wente pnto they place. Bur mhan Caul had conquered the finde Som ouer Afracl/be foundt againfi al bio co nemren rounde abouteradavalt the Mosbie ma/againste the dollaren of Amman/against the Ebemitto/accinft the Funde of Beba / at geinfe the Dbiliftines:and whetherforuer be turned bem be get the pictoive and be made mitter an booffand fmore the Tamalchitee/and De buered Birael from the bande of al those that

fneeleb rbern-Paul hab thefe formes: Tenethes / Hin/ and Ma christa. And their were the names of bie imo Bourthiere : The friliboine Merob: and the control Whichel. And Saule mefe wee called Abinobani/the Bourtherr of Abio nices. 21nd his ducte contentes name mes ta Thuerabe fonne of ter Caulo unde. Teis weis a tree the father of Gaul But Fler & faiber of

Abner was the forme of Abiel. Chere man a inventir feie marre againft Philifunce/as longe as Caull lyurd. Ind where Caul fam a mathat was fironge and meterio the warre be tole him to him.

The X V. Chapter-3 Samuel fayo ento Caul: The Lothe ouer bie people of Ifract: Beare nome these for the voyce of the more co of the Lorde Chus farerb rbe Lotde Sabaorb : 7 baue remembred what Zimeleck Beb unto Afraell/ tre c fand bome belaverb wayte for bym in the mild waye, when he wente out of # gypte Go thy IDec way now therfore / and fintre the Zimaleche

tes/ant Bane them with all that thee baue/ a fpare bym nor: But flave Both man and too. men/duleren and fuclynace/eren and flene/ cemele and affe. Caull commaundeb ife f n. c people ibrfame, tanb numbieb ihem et Ca-110 am two hundierh thoufende foore menfand

And roban Coul came to the creic of the B Zmalchetce /be fet an binber ward be rbe reneriand fude pnto the Benites: Gerson bence Rependent as Poune from the Ame-

lechiten /that I fmette von not with them/ The ve flereed mercy vitto all the dollaren of the . F b "Ifrael/ when they Reparted out of 12 gente Judited Co the Benites gat them amage fre among

the Amalabates. Then finete Baul ibe Amalediten from Bemile ento Burt which lieth over against

Egipt and tole Agag the tynge of the Ama lechtes aloue/and Banco all the people with 9 eber of the frecarde Courribeleffe Baul anh the neonle foured Manatano the flyene a oven that were good ont farland the lamber / and al that tras good/and molde not Bamne that Bur lote whee was foule and nothing worth! that they Barrings.

Then came the morde of the Lothe parts & Camuel/and farbe: It renenterb me that 3 mabe Geil fenge fo: be barb turned bein felfe backe from meland not confirmed my mon ben Cherfore was Camudanary and erech pneo ibe Lorbe all shar neabre Und Car muel dat bem un carle /that he might mere Baul in themerringe Zub it tree telbe lum thet Caul was coine unto Cerniell/Tand fet Der toll-a

hem up a priler / and mas game aboute / and ceme Soune to Bilacl. More toban Commel came to Canil Canil feebe pero bem : Bieffed fe thou pute the

Lord Thene perfourmed the mother of the Lorde Camuel aunfmered : What erve is this then of feepe in migne cares/and the cree of oven which I beare

Caul faibe : They bane Brongibre them & from the Imalchine : for the prople fparch rbe Belt (bene and over for the offermate of the Lord ibr God.the orber baue we Bammed. Meuertheleffe / Samuell aunftrered Saulle Let metellibe what the Lorde barb fevde unto merbie neabi- &c Gede Carcon Cae much faybe : 1 Dhen theu waft fur finall in | Sed ine thene owne cyen/ wafte thou not the beabe and pa emonge the trobes of Afracil; and the Lock anognted roc to Be lynge ouer 3fred. Zud

the Lock fing the into the wave / and farber Garby mareja Bamme & frances the Amas

The freit bale of Samuel.

ledice: and fiatht against the/rell thou baue percele Bellegeed them . Dherfore ball thou not berfence prite the porce of the Lorde/ But ball turned the felfe to the fporle / a Bout

ruel in the fraht of the Load. Canl aunimerch Camuel . Verlahaue herience unto the porce of the L orbe and have done the wave that the Loto fent me! and Biought Maag the fynge of the Amele. chime/and Baned the Ainalchitee:But 8 neos ple baue raten of \$ (poste/ibepe and or:n/and the Bell amonge the Banch / to offer onto the Lord rhe God in Gulad. Gamuel farbe:

Bath the Lothe pleafure in facrifices and Burntofferinges/46 in obevinge the porce of Ecc. iii c 1 Loto: Bebolde/Tobedjence in Berrer then offeringe/and to berten in fletter then the fat of rames. For Difobedience is as the femue of

10. 114. C Tomberafre and rebellion in an the filalobes Deu spide my of voolatrie. In fo much nomes thou haff refused the worbe of the Loto be barb refufed the alfo / that thou fhoulbeil not fo: Fenge.

Then fache Gaull wore Gamuel: I have S fonned/that I haue tranfgreffebthe comaun hernent of the LozDe /and the morde: for T mas afraged of the people /a berfened onto thee: noice. And note fordelle me me fenne! and returne with me/that 3 mave mer bippe the Lord: Samuel faide unto Saul: 3 mell not turne Backe with the/for thou ball refuled id. R. ri. b. ethe worde of the Lost/and the Lost back

refulto the also that thou shouldest not be Fringe in Mrgel, And whan Gamuel nurned him flacke to go his water be game bem be the concof bio garment/and rente it. Then Gude Sanuel paro him : The Lothe barh

R. proif d Trente the Frngdoine of Ifrael from the this in Better then thou . The querwinner in Ifraclaffo fhal not lec/neviber fhal be repeter for beie no man/har be bould repent.

Befate: Thane franco/ver bonoure rise Refore the Elders of my people and Refore Ti rael and turne Backe with me /that I mave monthsppe the Loid the God. Go Gammel turned againe after Gaul/ibat Gaul ingght morfbipperbe Lorde But Gamid favde: Bunge me bether Adag & Fonds of the Amas leduces. and Agag went onto him tenderly.

Ano Adud faibe: Thus beparterb the Benera neffe of death. Gamuel farbe: flife an thy Etun fire and bath made women deloleffe : fo iball the tel the mother aife be werbout deleren amonge momen. Bo Camud beweb Zagan in neces Before rbe Lozd in Gilast.

Foreign Coro in Guyar.
Tanb Gamuell Separach unto Ramain. Right Bur Saul wente up to bie houfe at Gibea pnto the Bape of bie Beath. Meuertheleff./ J.R.m Camuel mourach for Coul/Because it renes

ted the Load that be bab made Gaul lynge ouer Ifrael.

The XVI Chanter Siftib the Lozo faid vitto Samuel: Born 2 Thauerefufebiebat be Boulbe not Be Fonne ouer Afrack: fel thine borne with orle/go the mave / I well fende rbe to Ifai the Bethlees mite: fo: amonge bie fonnce baue ? provided 4 Fenge, But Consuel facts: Som fbal 3 no: Canl fbal perceanestrand fbal flace mic Che Lord faibe: Cafe the a calfe from the droue/ aut fare: Tam come to do facrifice unto the Lozde Ind thou fhalt call Ifai to the faction feecule that I will the what then thelt to that thou marelt anounce me bim/mbome 3 fball fhem the Barriel bod an the Lorde farbe/ and cause to Bethleem. The mere the Eldere of the centraliance / and moute forth to moto bun and faede: 136 thy committe praccable: m. Res Cefaite: Vet 3 am come to Bo facrefice unto the Lo.b. 1 Sanctife your felfce/and come thu it) with me to the facrifice. Zind be fanenfred 3che "If and his familiarion called the to the far and mi aifec.

tlom mbarber came in/he Bebelde Elich/ a about the bether he fooulde be bis anosne to Before the Lord. Burthe Lorde farde unto Camuel: Loke not buo bio contengüe/ no: ppon the taleneffe of bio perfonne for 3 induction after the fight of man 21 man bail reforere unto fithering that to before his even! Burthe I as blaterh mon the herre. Then Rai called Abinadab/ and Broundt bem Before Gammel Zind he faide: Chie harb nor ibe Lorde diefen Then Hei Brought Camma. Bur be faite : This also barb not the Lorde dofen . Eben B:ought 3fat bie feuen fonnce Before Samuel Weuertheleffe/Samuel 12104

mito Ifait The Lorde bath chofen none of & Be Philifynes garbered their booft to 2

ebefe-2110 Gamuell fard unto Ifai: Are bere all f the delbien: Be fayde: There is gerone Fleeft of all and beholde be feperb the fiene . Then (a) Bamuell nnto Han Gende and confe hem to he fetched for the well not fet Boune at the table untell be come. Then fent be/ a caus fed bem to be brought. Zind be mae well cos loured with favie even and of a hemyfull con muunce. And the Loto farbe: Arefe/and

Tengente bamithat in be. * Chen rote Gamuell bie ovle boine/nas nornted bym amonge his brethen. And the Itia mat barc foirb. Ze for Gamuell be gat bym pp/and mente unto Ramarb.

But the forest of the Lord departed from Gaull/and an euell fpicte from ibc Lorde per à bem. The farde Saule fermannee enemi e to bem ; Bebolde / fan euell friete from (Bab and peretbric. Let our lord faye unto bes ferueun tes/mbich flande before hom / that they fele a man trhide can playe vpon the barpe and infleament /that whan the cuell force of (Bob. commerb poon rbc/be mave place with bis bande / to eafe the mithall. Chen fard Daul paro bie feruguntee: Dieurde me a man that

bemonto me-

Then aunfreered one of the duffeen/and farde: Behalde/ Tfame a fanne of Tfar & Beth lemite/which can plage upon the inflrumete/ an haneff and nateaunt man / auth ane that barb onberftandynge in mattere/and is well fauoured. Eben Saul fent meffaundere pnto Taufferinge: Cenbe me Daub the fonnel which is with the florne. The rote Ifai an affe wirb bicabe/and a boricl mith worne / a a Fyb/ and fent it unto Gaull be Dauid bie fonne. So Danid came to Sauli /and flode before bym / and be loued by in toel / and be became bie meanenbearer Zinb Caul fent onto 3fail faring: Let Dauid remar ne before me / for be barb founde fauoure int my fight Bom mban the cuell force of God came voon Coull Qu with tofe the barne and placed mith his habe: Bo mas Baul refrefueb and cafed and the audi fpicte Beparied from bein.

Che XVIL Changer.

ribe battayl/and came togerber to Godo in Tuba / and nitoch theve tentra betweene Sada and Metalar the ende of Samin, But Maulland the men of Bfraell came together/ and perded in the Ofe paller / and prepared rbemfeifes to thebarravil actavnil the Dhelifti nes. And the Dhillfones frode unan a bell on the one fede / and the Afractices poon a bill on the other febe / fo that there man a nalley

betweene them. Then flent there fourh from amonde the Dhyliftings a floure bolde man/ named (For learb oft Garbifree cubitce a an bandebieth Bub.pi.b brefand bad an belmet of flele on bio beabe/ and a fall baberonen poon bim/and f trendbe of his haberman man feur thousands fedes of fiele/and barneffe of fiele bab be poon ben legges / a a Ibild of flele ppon bie fouldere/ and the fhaft of his finear manifele a trenera lounte/and the vien of his forare bub fire bun buech feeles of than / and his meancabearer

mente before bent. Zind be flode and called unto the booff of B Afraell and faybe unto them: Wherfore are ve come forth/to prepare your felfre to y bartaill! Im not 3 a Dbeliftene/and ve the fernanne res of Gaull: Chofcone amonde you to come can playe mell poon the instrumente/ a bienet Boune puro meif be can freibt gagruff nie and the mether well us be yours fernance tee:but if 3 can outrooms bem/and flar him/ then fhall se he our fernauntroita Bo no fere unce And the Dhilliftone face : I have footen Bulbamouffe porto be booff of Birael the Road Gene me one/and let pe finbt together. Wha Gauland all Afraci berde ibefe moidre of the Dhilifline/they were afterned a fore afrayed.

Bur Dauto mas the fonne of a man of j. He. Eri C Enbiata of Berbleen Juba / mbofe name man Haifmhiche bad evelbt fonnte and man an olde man in Caule teme/ and wae mell firecten in age amondemen And the threele beit fonnen of Ifai mere gone wirb Gaul to barravil- Ind iber names tebere thefe/Elich the firflhoine Abinadab the fecond /a Game ma the thirde. But Dauth mas the vongell of all . On when the thre eldelle mere cone mith Gaull to the banavl : Quind mente 42 garne from Gaull/to Fene bie fathere fbepe 4r Berbleem . Burthe Dhilyftine flepr forth

CXXIX

early in the mornynge and at euen/and flode

Jia feybe mire Damb bis somer Take time Ripas of immering so in be bettered and their term fources of breaket/can runne to the bood mire tips berginen and help term me deckaland bryings them to the eaguspred and left, how the bushings about their growth with them is morand take when they be the Dut Daul and they also all the men of Jisach were tu the Ofen allege/and soughts againft the Debullment.

Then Damb gat bym up carly in the mosnyings and community the liberto the legacy and cold his burthen/ment plus uses; les 3fai commanded bym /and came to the tent-Jub the book two game frost / and bab prepared them felfes / and cryed in the battagi: 30 'Hard held tertimelife on merray land be Dhillhines were againft they hoeft in they

Then the Bound the cells i had be bare the trape of the inflication aroun so the boolf and transit income failured by the best because in the failured by the best because the bound of the

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I know the prefumptuous after well ynough, and the workhood of these bert-fore hou are come bounces for he barral. Daub ausgreench: What hou I have to be the barral. Daub ausgreench: What hour I have to be the fore of an occasion: I had he curred hym side from hom more another; and spake according to be had have be fore. Then the people ausgreen hours have her had no fore.

Tho when the herberthe worker mhighe Danis faibiffug rolber them in the perfence of Danis faibiffug rolber them in the perfence of Danis he cancel by mr be freiche. Into Danis the courage of hereast of the most perfect of the perfe

of water from the possible po-Result (sight one Shail-Sty fremaunt left & ben feighten Shepteten Shepteten eine a Kyon-nh a Beeter, almost synthemasse in hyperion the bester styling of the shepter of the shail bester styling of the shepter of the shail bester styling of the shail of the shail when he would have been spop men of the hyper by his better than the shail of the shail hyper Shepter of the shail of the shail of the shail hyper Shepter of the shail of the shail of the shail hyper Shepter on one of the sheet has a before the bound of the shaper of the shail the shail of the shail of the shail of the shail the shail of the shail of the shail of the shail of the shail from the Shepter of the shail of the shail of the shail of the shall of the shail of t

also from this Dhiliffine. Ind Caul farde pnto Daud: Gorbe more the Lord be much the 2nd Scul clos thed Qued with his clarbes /and fer an belmet of fiele ppen bie beed/and pittan baber mon poon bein. Zind Panid avibed bie frecarde chouchie dorben/and begine to go for be bad neuer ben pird m ir afore. Then fecte Danie vine Caul: Tren not gothus/ for 3 bane nor ben pfed to it /and fo be layed ft from bemiand tote his fteffe in his hande and deole frue [trabte fiones out of the ryuer/ end put them in the flencherdes beam! rebich he bed by bym/and sole a fileng in his hande/and not bem to the Dhildene. 2nd the Dhilifting mente fouthin der bem to Que

nid and his weapenbearer before him-Flow when the Philiftine le Feb/and fawt \$ David/be ibourder Rome of him/for be tres

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a delhe/mell colourch (and hemrefull to lake upon Ind the Distiffine fayd unto Bamb: Im Ta Vogge then / that thou commett was to me with a latte: And be curied Daurd be bes God/and fard mito Danid: Com: berber to me Twell dene the flefor to the foolen pas ber the beauen/and to the beafles in the felbe. Menerbeleffe Dund fand mate the Dhyles flene: Thou commeft pitto me mith fivearde/ fneure/and fbylde. But 3 came onto thein the name of the Lozbe Sabanthithe God of the booft of 'Hrad / mbonic rbou ball Beipre fed Chis Baye foal the Lotde Beleuer the in es me banbe/that I mav lingere the/ and tafe the beade from the/ and gene the badges of \$ booft of & Dhelillenes this day ento the foos les proter the beaute / and to the toylbebes. fles ope the earth/that al the lande may from that Tiracl bath 4 God. It to all this concredecion fall frame / that the Lorde fauerh newher thosome (mearde / not focure; for the battarlie rbe Lot Des/a be fbal Belyuer vou into our bandes.

How when the Dhilling garbym up/
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ifoufante:but Quart his ten thoufante. Auf From the Bull very two thin in the whole buffeleith by in foreland he farte: Eye have after hed to the upante onto Quarthand but one thoufante onto me; what hell he have more have the franchour? And from that dave

all the people well/and all the fernaunces of

forthe Dullated Sourch upon Quint.

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The I bole of Samuel.

Quint faft to the well Elevertheleff Damb nirnen bem felfe rmele away from bem. Inb Bank tran afraged of David : for the Lotde man mith him/a Benarted from Saul. Then Caul put bein from bem /and fet bem to be paymeconer a thoulande men / and be wente our end in before the people. Ind Dauid bes bauch bem felfe mefelv in al bie Bornace / A the Lorde was wub bem.

tiom when Saul feme that he wen forto eccounte wefe/he flode in feere of hem. Bur all Mead and Juda land Danid/for be wer aur and in before ibem. Ind Caul fard pnto Daud: Bebelbeine meatelf Boumbrer Elles i Regri, c rob t mel 3 generbe to mefe beffrona nom/ and rouerne the werrenof the Lorde for Gaul thoriabrmy banbe fbal not be repon bemobile the bande of the Dheliffence . Denerebeleffe Daund aufmered Caul: Who am Hand what is my lefe/and the tynred of my farberen Afrael/that Afbould marry the fras

ace gonapter: Bue mban ibe reme came/thatefferob the Boughter of Caul fboulde haue ben geuen But i siig d vote Dauid/ifbe mas geuen vote Zonel the Micholarhne to myfe. Neuersheleffer Michol Caulo Boughter loued Dauid. Whan this mae tolde Caul/the maner pleafed bem mel/ and he faile? I will deue bem ber/that the may be a finere poto boin / and that the bandes of the Dheliffunes mare come prion bem / anh befard mito Datiib : This Bay feelt thou be

> realougibe / marry thou therfore the lynges Boughter. Zind Caula ferugunten fnate thefe were benin the caren of Panio But Panio facher Ebenfere it but a finall marter to marry the Frngce Bougbrer : Zefo: me /3 am but a noore fimule ma. And Gaule feruantee tolde bern aderne/a farb: Cuch morbes barb @as uid fnoten. Caul faib: Then face ve pnta Das uid: The Fenge Defereth no Domese/but enels and hundrerb forf tennes of the Dbriftynes/

that vengeaunce may be taken of the kynges

enemree Bomebeit/Baul thought to caufe

Sauth be flerne by the bendes of the Dbelis

Zind Caul fnate unto bie ferugunten: Calte

flines. Then bie fernalitee tolbe Darich ehele wo:bre / and Dauld man contente with the matter to marry the fundes Poughter.

And after a feure Beres @aud gar byen pp/ (5 4 wente with his inen / and finore two hims beet men emonerate Dhyliftings Zinh Que uib beorializaber: forffennes/and mabe there number to beyone note the fender that he mente marry the lynges benghter. feben p. Res. Caul neue tent bio Sonahter Michal to wefe. Ind Canlfame a perceaned that the I orde wear to Dound . Zino Michal Couls Congliter lone bent. Then was Sculibe more afresch, a became bre cuempe es longe as belyurib Ind mban rbe princes off Dby liffence wenre forth. Dauid bebeued bem felfe more wyfely the al the feruautes of Caul in they outdown de: fo that his name mas in

great reputation. The XIX. Chapter. Aul fpate to Bonarbas bie fonne/and to & al bie feruaunree/tharther fboulde fyll Danis Theuertheleffe Tonethanthe foune i Rend of Canillouch Sauid erccedenale/and tolbe bemiand farbe: Gaul me farber goerb about to flave the Rene the therfore (I mare the) in the momenaciand abrie in fecreteia bede rbe. Bur 3 well no forth/a ftanbe befede nie ferber in the felbe where thou are a mil incate of the unto me farber; and whatfocuer ? fe ?

and America renorted the hell of Danib me Soughters houf bande the feconde rome. unto Caul bie farter/a farde paro bem : Ob let not a fenne fenne againfl bie fenjailt/ for be berb not frunch egennft the/ a bie Borne with Daurd feerent and fave: Bebolbe / the tenge barb pleafure in the/and al bie ferugo. to pery necessary for the ibe put bie lefein bie Tuten. bande alfo/and fmore the Dbeliffene/ and the i. Nort 20:0 Pro a great beelth unto al Afrael:this pistorel bed thou fene/and recovered therof Wherefore B toric thou offende easynft unnocent bloude/ ther thou molbeft fell Bauid muthour a caufe : Then berfened Saul nurs the pover of Honarbee land froare: He trule on the Z ord leuerb be ibal nor bre Then Jonarban called Daughand rolds hom all thefe mondes / and biourte bem te Caul/fo that be mae in pice

feel beynge the more.

fence lete an afere rente. But there crofe a battayl againcland @: uid wente feith and fought ageynfi the Dhilifernco/and fmore a recate flauribice/fo that

arous they fled before bym . tleueribeleffe/frhe eucl Lim cheer of the Landerum: ppon Sant/and be facus bio bomfe/and bao a jauelenge in bio hande. But Auch place) man the mileue m nt ward bas bande. And Saul raondir w th bio iquelena; to frete Danio fait to the mill. Pambert/he mentalehe from Saul far ebe jauckende fin bre in ehe mall . And @anid

Ach/and efcaped that me abt.

Bormibliandeng:/ Sant fent bie m:fo Counters to Daurbo boule / that they flouid Live mayte for bein /and fell bem in the mate herds med affer about abust or leda IT a sense and farde: Afthou faur not the foule this Wie neater/thou fbalt der to motore, TEbe filelaure dallerbein donne thatom the mendam / ia that he want bie ware/fled/and efcaned And en ibell take an ymage / and lared it in the hed/and Lored a douten | Forme at the heade of But Garres it with clothes. Then Bault

fine m. faungere to ferd Quid. But ibe farac: Beinteces, Ac jertadeffe / Buil fent m: ffunatere to f. Q and/and favde: Brena: bem po to me with the bedde / rout be mase bellarne. Com whan the millionaters camarbes

bolde/ibe prinage lave in the beb/air a dource (Fynne at the beade of it. Then fard Bu il one to fff dol: Doe baff (bon bereled m: /and let mene enemee no / char be menfor efcap:: Michelfard unto Baull : Befare unto ma: Ret me do /or 7 well fell the 26 for Sant: befled and efcaped/and came to Samuel ento Remarb/and tolde bem all that Seni fate Bone unes bum. Ind be weere with Gamuel/ and rives abode at Clarish.

213 et man tolde Sauf : Behalde/ Panit 13 at Majorb in Ramarb Che Bob Saul fende meffanngere to ferd Quind. And ther fare: 4 Commany of montetes monteceent / and Camuel bad ebr querfenbe of ibem . Each come the friere of God upothe meffaungere of Saul fo that they prophected alfo.

Winan this tras tolbe Saul / be fent other m faingire / which prophered lyterrefe. Chen fent be mellaungere the theide teme! and ther in lete maner propheced. Eben went be bem felfe allo unto Ramarh / and when be came to the orear welle whiche is at Ocho/se ared and fard: Where is Gamuel

and Quito: Then man it tolks hem: Behall at Majorh in Kain to . And be mente there! creen muta IA mara in R um ria Mun che for reof Gab came prior bein alla (and be mente and prophecied rel in: come pius Maiarb in Ramath. Zind be put of bio clotheo/ and prophotoch lefemole before Samuel / an \full Boune maked adlebar Baccians all ther neather Bere of cante the prosterbe : To Baull alis I. Red & c

among: the prophetest

The XX. Chapter. Mind fled from taxoro in Ramarbiand M carire and fpafe belor Binethas : What Soun Found Studion and South South Found Waar bane I finned in e finbr of the farber/ that he lefera to fell me: 2: (100 to bing: 3) a) forbed/thou fluit noto : . B. bolde/ my farber Both nothern temesther decar not fin : Jour be themethic necessarium earen Warrior bould one father then bede to a from .: In b.f. not befo. Chenfmare Da ubarternetand farb: The father knowers well thee There former famoure in the feather/berriese diell'in connect Bonarbas Beinot finome of the figien gerat bem Dereletas truele as the 1.5102 leaeta/ and an tracle an the foule leugth / there in but one frepar bermeine m : and Bearb. Jonarbae feed unto Quad : Twell to tobatiscuce the berte Beiereth Danis fait unio bem Bebelo/ to moram of the new (Il sone /that 'C (bard) fer arthe table with the Feno Let me bede my feife therfore mithefide outothe thride Bire ar men . If the father then art after me faye Dand maced me that be myget runne to Berblee parte bis cone/for all bis fenred baue there a yearle families. Why feet them '410 mood / then Badeth it well with the Gritepar. Barti be be wioch / thou fbalt percraue that he intenderheud. Do merry taerfore voon ire tviffet the ferugant for mab me thy fernaunt baff and eren thou made a consensume in the Lorde. But if there be any trefneff; in me / then fleve me the felferfor why trolbell than beende me pus to the father:

Jonathas fagd: Char be ferre from the/that 3 feauld percease and father to intende and quel agaenfi theiend fould nor tell the. Que und fand : Who shall become me moedelef the father naue the an herde anfrecer : Tonathes cro dies don an infime. Comider vo no forth in to Rad

the felde. Zind they toente out both in to the file And Tanathan food more Parish.

Loabe Gob of Tirgel Af I perceaue be my father to motorplot on the their Beel that it goeth wel with Daubland fende not prito the/a (bern the before thene carea/then for the € Lozd 80 thio/g that pnio Jonarbae But if my turber Pelete in cord against & 7 mr L hom it he fore thene cares also / and let the na/that

thou mayell Report in peace

Zind the I orde he much the las be bath bene with my father. 3f 3 % it not/then % that no merce of the Lorde on merce white 3 leuc/no/nor whan 7 Bee / a ninete the merce frein mer boufe for cuer. Ind mbarbe Lotb roteth out the enemers of Pauld/eners one of the lade then let Danid rote ant Jonathan alfo with his boule / a he I oth request of

the haube of Dailibe enemeen. Zno Bonarbas proceaded further/afteure paro Dauid & he lourd hem fo mel : fo: he los eathenes due (slud) anmo eid on nied Gau feed posts bons To mosom in & new Moone! and thou thatt be exch after: for thou fhelt be manted where then mail monte to fer. But on the the be dave come bount fone / and as in to the place where thou hadelf the on the morel dar/n fer the Boune be the flone of Zifel: D then mel 3 (bott this arrowce on that froc/ an thoughe I molde flore at a marke and be-

bolde/ I well fende the bore/a fave ento bem: Gofefe the arrowee-3f3 fave nom onto the leb : Lo/the errowes fre berbermard behand the ford them/then come thou/for it is peace/ and there is no parelifes truly rbe Locheles neth But if 3 fave vinto the fab: Bebolde/the arramenter vandermarde before the/then go thou rbe ware/for the Lozde barbler the as-LNeg.ref 1210 for that whiche thou and 3 baue fpofen

conceber/the Lozde is bermene me and the for once. Danie bed bemfelfe in the felde. This wha the nerve Moone came / the Fenge fat bem Bonne at the table to cate Dhan the Fend hab fer bem Boune in bie place de be mue wonte/

be the wall / Tonather flabe on / but 21bner far bim Boune befide Gaul. Ind Dauid trae myffed in bie place And Gaul fpate nothing

that face / for be thought: There is formebat Bappened unto bem/that beid not cleane On. the feconds bare of the news 1110one / tohan Danid man meffed in bie place. Baul farte puro Honerbas bis fonne : EDberefoie is not the forme of Ifa come to the table / neveber reflerder nor to Bay:

Bonarhas cunfinered Caul: Benrand a me that be inventice to prito Berbleeni/a faid: Ecome do (for our fence) both a facrofice to So in the cone/ and my brather both fente fer me bens felfe: "If 3 baue founde fauoure in the feature I wal an land fe me beetheen there fore to be not come to the Fringes table. Then men the benge proth of Jonathan/and feede prito bem: Thou weeked a prichiefte. Throm horn that then helf chefen the fonne of 3(c) to the fluine of the felfe / and of the fluinefull morber-fo: as longe as the forme of Bleiles ueth prior earth / newber thou not the fence bonne that mofpere. Cende now therfore/and caufe home to be ferched purto me / The bein a i Remideloc of Beath.

Banastice or inference his father Gauland farde puto be in: IDberfore that he vee: IDbat baib be Pone : Ete Pote Caul the ranelyinge at bemitbar he murbt fmete bem. Chri nere ccauch Jonethas that his feiber mas piters ly Veterminco to Fell Danio / and be rofe po from the table in a miorbfull Difpleafure/ and Brd care no bread the fame feconde Baye of the neure Moane : for he man perco because of Dauid / that bie father bad Bone brin fuch

Onhoneure-

On the motore wente Jonathas font in \$ to the felbe/ at the tyme appoynted of Dauid/ a lefe bore with bemiand faid onto the bore. Runne afete me rbe arromes which 3 fbote. When the bove rature/belbose an aroure over brm. Ind whan the bore came to the place! te herber Tonarbes had thore the arrotte flor names creeb after bem/an ford: The errome lyceh ionderward befoic the 2nd be erechafe ter bem adapte: baift the/and flande not ftell-Then the bore gathered up Bonarbae arros toco/end brought them to bio Loide Zind the bore freme norbinge/only Bonarbao a @as uid frieme of the matter.

Then Bonarbas gaue bis bore bie treas nene/and fashe prito hem: To the mare/and care them in to the cone-2nd urban the bore man none/ Dauid arofe from the place to

marde the South/and fell upon his face to I
grounde/ a worldipped this transcoland they

fyfid one another in the up to eight. But Paulo med fip could yell of 30 mandas fayl 1451. In 30 mandas fayl 1451. In 30 mandas fayl from the obligation by mayin peace, TD barform the name of the Lodder Lodder writed between the and the forement per the and the forement for the country five and the forement and 10 mandas gas been polared came into the cortec.

Exe XXI. Epiper.

2 Salo cante sible to step prift Thimself to the Salo Comment of the step prift Thimself to the Salo Comment of the Salo Comment that allowed and to the Salo Comment that allowed and to the Salo Comment that allowed and to the Salo Comment of the S

6 Bur the Jame Bage was there a man figuration before the LotDone of Qualiforniain tool name Qualiforniain tool name Qualiforniain tool name Qualiforniam Boomiest the myglip reliamings Qualiforniam. Am Qualifornia onto Allamotte Qualifornia onto Alfrancia December physiophasis Qualifornia of International Control of Page 1998. The Allamotte Qualifornia of Page 1998. The Page 1999 in the Qualifornia of Page 1999. The Page 1999 in the Qualifornia of Page 1999. The Page 1999 in the Qualifornia of Page 1999. The Page 1999 in the Qualifornia of Page 1999 in the Qualifornia of Page 1999. The Page 1999 in the Qualifornia of Page 1999 in the Qualifornia of Page 1999. The Page 1999 in the Qualifornia of Page 1999 in the Qualiforni

4maye-

If then wift hane it/tale it / for bere is none but it- Daund fayd: There is not fuch another/

Tana Quint markem pn/and fled from Q Ganiland came to Adres the fonge of Warb. 1 Rearing A. But Adua fernamera fache porto bem: This is Danid the fenge of the lande / of whome thee fonge in the Mauner/a fands It David hash Like Print. finterte bie iboufand/but Danid bie te thous and trei b famde And Daned tote thefe mordes to beer/ and man fore afraved of Adun the Fonde of Garb's afrered his concensionce before them/ and themed him felfe as he had ben madde in they banden/affactered tomard the Botte of the detre / a his Hautrenges ranne Soune his beerde Chen fait Achie unto bia fernauntes: Bebolde ve fe that the mais out of bis wette! why bane we brought him onto met Bane 3 to feme madde men/that we baue brought this byther to be madde before met Shanlbe be conticutto me boufe.

The XXII. Chapter.

The American field during the care of Boulant. Uban his direction of Boulant. Uban his biserteen all his lather host field refear of the figure of the

feure bundierh men. i Respore

Aid Daub wone from thene towards trippiam the Lands of the Ulbabenes a farb unrocke fringer of the Ulbabenes is far to more the finger of the Ulbabenes is far un farter and my marber of sour air maning you! mild for what the observed by with me. Aids be farted them before the fringer of the Ulbabenes for them before the control of the Ulbabenes of the table your market by them to Be the Control of the Co

much by interest come faith.

How reflect and Breditest Gibes under B
agrower Rame / he had a laudyings in his
bender al his fernamine flood by hymidien
thy dain lower his fernamine flood by hymidien
thy dain whose his fernamine of hat flood by
hymidians exchiption of Jennin: Obd the
finne of Alfa in the lander and ventrantes

Riig puto

Thei bote of Samuel.

vitto vou all/and make tou al captavites ouer thousandouer humbrehearthar or have al confucied actionfl motend there in no men i.Re roin a f (beweeth it before mone corce/i for fo muche rt. d. rt ii.d ce my fonne alfo berb made a coucneilt reith

the fenne of Blat Chere is nomen emonde emister le tethicforme felic / orthet openeth it prite mene ceres : for my fenne barb freich up niv fernamntes estamfie me / that be mave lee recese for mre/on it in inchefelt.

. Nett re' 4 Then aunfwered Doeg ! Edomite/whiche

ficec befree Coule fernanntes/and ford: 13 fave the fenne of Tiat that he come ento Gobe to Minneled the Gune of Advisable wide exco counfeell or the Loche for bein/ and dene tem foodel, no the fregarde of Gos herb rbe Dbeliftene.

The fent the Ferraciand couled to call This melech the weeffahe Come of Tidershienh all his fathers house the puelies of were attrobe! a ther came al to the frante. 2nd Ceul ferd: Reare then forme of Zoutob. Referd: Bere en: In:elo:d. Ind Caul facternte bent: D'Ivefete hane ve confpried againfl me/rbon and the forme of Mairrhat thou half deue bem bread and a frecerdiend ared cellfar lar Ged for being to fiere by my not that he migribe lave waves for mic/epit is menyfelf.

Dhanded aunfwered the fend and feed : Zind who is emonge al the feruguntes lefe Quito/mbide to fegibfuil/ and bed married the Frage Course er/and doeth in those obes brener/a in honemrable raten in thene house? Bane I begenne then frift thin Bare to ate courfer lat Ged for bein ! Chat be farre fre me Lei not the Penaclare fuch to his fernalis tee charge in al my farbare boule/fer the fers parmit friege not of alibefe thyuges / nerther final nos areas. Elementheleffe/the fynas ferd: Bhinicled then meil Prethe Verthibou a al the fathers house. 2Ind the Fenge feed to big. foore men thet flode be bemi. Eurne von/enb flere the priefteo of the Lozd for there bende in much Danie elfo.

Morgrithflandynne /the Penace fernaune tre molde not leve they: handes upd the price fice of the Lord to fleve them. Then fait the Frage unto Doeg: Eurnethe/a flace the priei.K.a.d at fice. 1 Doen t Edonne turned bren/a fferoe B. H. 15: a the priefee / fo that the fente Bare there Dred

feue a foure feore men/which bid weare ouere hodycoares of lynness. And theb the cyne of t pueffee linote be to the come of the freezede borb men and momen/dreibren and fuellen. nea/eren/and effee/and thene.

Denerabeleffe/there efceped a forme of 2this nucled: a forme of 2 dutob) whole name we a Abierber end fled effer Panit / a rolde bem that Caul hed flerne the puelles of the Los Dr. Deut forb puro Zhiether: There my Flame Bar that Dorg the Eboinit med thire that he mold sel Caul. Tom gelm of the four les of the fathers boule abide then with mil ent femenat. Beihar leveth marte fei mo lefe/fhall lave marre for thene also/ and thou halt be preferued wirb me

Chr. XXIII. Chanter. Ollid it wes rolbe Damb: Bebolbe/rhe 2 Dhiliftince frebregginfl Carla/a fporte the barnes Then Danie Tered at the Lord & Real and farte: Chal I do end finrie thefe Dhilis ent pe flynce Zind rbe Lo: Or farte ento Danie: Go thy wave/then thair fingre thefe Dhylefignes/end Veleuer Cegyla But rbe men that were with and feede puto tym: Beheldel upc are bereinfearein Bewin/and (ball me as to Consistente the booli of the Dhiliffance! Then Damb ereder the Lot Derterne Ind the Lock conference been and feed: Do do the Sounce to Centla / for Treel Seleuer the

Dheliftince in to thy bande. Co Danid wente much bie men unto Cer B gelat a fought engrall the Dhelifteres tand Proue awaye they: rattel/a (mote : bent with a great | Laughter. Thue Dauid Pelymered it & of Cegyla/fo: when Absatbarthe fenne of 26 himeled fled vinte Danid at Cegyla/he bare Counc the ouerbod veore with bem.

Then mas it 10'de Canliber Ganit mas seme to Cearlaiend he feede: God bath Beles uered bym into my bade/ for be to four fall in/ now that be in come in roa cerie / thin fonce mith derce end barres. Zind Canl caul o to call al the people Soune paro the barrarl puro Crarla/thar cher myahr befene Denid and bie men. But mban Cauth perceaued that Caul entended eucl agagufte bem / be fayde unto Ebierber the prieft: Thenne me breber i Rim! the ourrbodycate. Ind Danid farte: Los De God of 3fracil/thr ferugunt barb berde/

:bes

that Caul north abouters come/fo: to 800 throve verne or Centlator my fate. Chal the ci nations of Carola Celiner me oner mus his hande ? And frell Gouleame Homeson the fernaunt barb berbe ? Tell the fernaunt this O Leto Goo of Threell . And the Lotoe

fareci Be feel come Bounc. Danio larbe: Obell the criveline of Cenila Peleuer me aub me men uno Caula heber The Lothe Carbi Dec. Then Danid nat him pp with bio nich of to boute there mere ppon afir: bundeeth/s malfed mbeter thee coulde. Dem mten it meerelde Caul that Dauid was efcaped from Centla / beler bis journey flande 21s for Daurd be remarked in + will berneffe in the reffell / and above open the morning in the milbernes of Cinh But Caul founde bim as lende de be linco Vicueribes Icff God nauc bim nor into bie badce 2nd Paris fam that Saul was more forth to fele after bie lyfe. Bur Danid mee in the milber. peffe of Giphin the wood-

Then Bonarben ibe fonne of Caul aut byin ep/end ment prie Danid into ! meed/ and firengibeb his bande in God/and fevde puto bem : frare nor: Wir fatter Caule bende feell not fende the fend theu fealt Be Frngeoner 3freel fo myll 3 Be theneme vne to the . This that my farber fnowerb renbie Bereit: well. 7 And they made a connenguat Both mit together Befeie ihe Lo:De. Ind Camb res

married in the mood. Zlator Tenerheathe

wente bonte actaine-But the Ciphites wente pp to Caul pne Paule to Gibrath/and faid13e no Danid bib mith Ristor a re in the caffell in y troode/opon mount &a dila/which lyerb on the righthande of f wilberneffet Ret the Frnd come Course note there fore/accordinge to al the Befere of his berte/ a we wel Peliner him into the Pengee benbe. Then faide Caul: Bleffet Beve of the Lord/ that pe baue bad pitye opd me: Gogenr weg now therforefand befure/that ve may Inome and fe in what plece bie fere beue ben/a ir bo barb fene bein there: fo: it in rolde inc/the che to ful of fonine . Loke well / and fore our all theplaces where be broceh bym and come agains to me when we are fure/and 3 well go with you. If he Bein ihe lende/3 mylene

emire after bent anionge all ibe iboufandes

in Baba. Chen gat they them up/and went their E mer mile Ginb before Caul But Denie a his men were in the relatiness of Moon! curn in the felbe of the righte bande of the mildernelle. Dom mben Caul wente thriber much beamen to lete hery / it men tolbe Das mo/and be det brin Poune to the rocke/and abade in the milderneffe of Wabon. Whan Canl berbe that / be foloreco after Paulb in the teeldernelle of Mebon - 2nd Gaul with his men wente on the one febr of the bel: Dauid wirb bio meit on the orberfebe of the bell But whan Caust made havile roefcene frein Gaul/ Toaull with bie men Dia erid.a compeffeb aboute Cauib and bie men/iber be menbr sate ibem. + Weueribeleffe there #fe seston. come a mellaunger pnto Cault/anb fevbe: b. Wete barft and come / for the Dheliftines are fellen inta rbe lande Chen Gaul rurneb hym from dadunge of Dautb and wente anarnit the Dhillines. Therfore is the place The rocke called I Gele Mahelfeih. Zud Doute ofpering wente rpfrom ihence/and abede in the cos afunder.

fiell at En Gabbi. The XXIIIL Chapter. Tobulfines/it tree teld bym : Betole/ Quid ie in the milberneffe of En Gebbi. Zind Coul role this theufende diofen men out of al Afraction b ment to fete Camb werb his menipoon the flour rectes of the myles poerce- Zint whahr came to the fiene foloco by the wave/there was a contient Caul wir in To court his fete. But Danid a bio men To rener

hie fete: & fer Belind within the cent-Then feste Quinte men poro bim: Lo/ ie to Bo biethis is the Percentiterof the Lord the God nec. flare berb faite ente ibe: Bebelde / 3 wil Beliger cafement. thyne enemy emto thy band/that their mareft Bo with bem mbar ir phafeib ibc. 2010 Das uit flede pp / and eut of the trippe of Cauls aci ment queerly Vicuertheleffent finate bem efterward in bie bert because be bed cut of ? tenne of Caule forment/and fay de voto bis 12 men: The Lordeler ther befaire frome thet 3 Bouler to it / tales my bance upon my leste the Lostes energiceste: Less the as nermited of the Lorde and Prind withbelde his ferugumes wat worder a fuffered K. p.

thur

Saul againft Danib. The frift bole of Samuel.

them not to rofe po againft @aul. But roban Saul dur bom out of the caue/ and man grange his mave. Paulit role no also after bint/and mente out of the cauciand erveb Bebunde Gaui/and favde : Elle forde the fonge . Ind Sauf loted Bebenbe bem. And Dauid Borped Bourse bie face to the earth and worfbinnebland fand mite Omil: Why berfeneft thou puto the worden of ine mar fave: Saurd felen the meffortune : Bebolde/thone erce fe rhie Bave the L ath mane the in my bande in the caue/and 3 mas cous farled to flave the : Tenerrheleffe / than mafe fauoured /for 3 fapde : 3 mgll not lage mg E bande voon iny laide / for beis the Lotdes anorneed Beboldime father the renne of the marniche in my bande/that I molbe notilare the/when Tout of the expose of the garment. Ruome and feithar there is no enellines reels definition F super reducer : adred van al flug the/a thou folomeft after my foule to take it amave. The Lorde fhalbe more flermene me and the/and auendeme on the/But my band fall not Be ppon the/accordingte an it in farbe after the olde proucibe: Durableneffe came meth of the unitable: But me hande that not Be voon the Whonic perfecueft thou D fing of Biracl/ whome perfecueft thou ta Beab

Bogge: 4 flee: The Loto be inbge/and geue

fertience Betwene me and the/and confider it/

and Scheibe my cause / and Schuer me from the bande. Dow whan Bamb bab fpoten oue thefe i.Rostoj.c mordes onto Gaul/Baul faide: 13s not this the porce of me fonne Sauto : Ind Saul lyfic up bis porce/and torpre/and farde mito Danio: Thomarte more righteous them 3/ for thou baff recompenceb me good : Bur 3 bane remardeb rbe euel And this Bave balle thou focused me bome thou half done me anabifor fo much an the Lotte barb beles uered meinto the banbe/and thou neuerthes leffe/hafenorflanne me. Dhar is be/ tobich if be found his enemic/will let him do in a mood mave: The Lorderemarderbe mood for that haft Bone onto methie Baye! Bebold now/ I frome that thou fhale Be tonne fand the Fondbaue of Mred flanbeth in the bande. Ouvare nom therfeie pnto ine 60 1 Loch/ thar thou fhalt not rote out ine febe after me!

nepther Beffroge ins nameout of my fathers boufe Ind Saud fware onto Saul. Then the Taul home, But Bamb gat hym op the men onto the callfill.

Spe. X. X. Suppre.

The description of the descript

Haw when (Sauch berde in the myllore in full; that Hold dipped his floreshe finite use an one ment of the Hold dipped his floreshe finite use is not seen as most as mediant bud per come to Samulahan bud per come to Habid fast have him frendly on any lichalificat face: Good his friendly on any lichalificat face: Good his friendly on any lichalificat face: Good his friendly on any lichalificat face: Good his floreshe bud half of Jame herbe far that her bud his floreshe herbe far that her bud his floreshe whom the his floreshe whom the his floreshe had been and his floreshe had been and his floreshe for many that his floreshe for meant me for floreshe for meant me for floreshe for meant me for his floreshe f

what the hands (probeth).

"The bughn Coults by engs, men cameland | 18.6 pl.

(pate al befer motive on Quanto a (ballet one
to Whathless (rich of Dut Habal aumforech
to for the what of the country of the
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to the

Then Saulde gonge men turned their wage againe. Ind wha they came again von to himsthey tolde hym al thele wooden Then Jado Sauld winto h o menit ury me gride his fwearde about him. Ind cuery one gride his fregebe aboute him: And David mirbeb but freezed about him alfo / and there mente po efect bem ppon a fourc bundicib men/Bus ros bunbieth remarned toub the fluffe. Meuerrbeleffe/one of the souge men tolbe

Zhenail Mabaie tryfe/and fayde: Beholbe/ Danib fent meffaundere out of the melder. neffe to bleffe our lorde . Plotterthilanbinge/ he man fearce upon them/and vet have they Ren nere profitable men unto po /and haue Some pet no Bilbonour/and me manted none of the numbre on lange on me malica mith them / whom we mere in the felde: But they baue Ben oure malle Ben and neght/as longe An me fent the ibene fo them Tafe bede now dierfore / and fole mel what thou Socii / for there is furely a moffermine at hande ages off. oure lorde/and againft al bis boufe. and be is a man of Beltal /to mhame naman Barre Be mi b faye any thinge ! Then abigail made barfer and rate read hundreth loanes of fired (and ma Battele of mone /and fene thene reads Bentaciand four measures of frameness and an hundreth france of raviens/end two bun breth fravice of france and laved them pron affenient facte to her courte mie : (Do se sour maye Before me: bebol De/3 mgl come after. and the toldellabal ber bouf bande nothing theref. Inb as the robe poon the affe / and

wente Boune in the fladoure of the byl /bes

Bur Danid farde: Dell/all that then man

to that the came poon them-

hadde in the milderneffe / baue Thene for manabello that there transed notherine of all that be had / and be remardern me enell for good, God to this and vet more worte the co nemyce of Dauid fontel to motome in the moinende 3 franc this man / of all that be Reind bath) fo much antone that mateth warr as stantle the wall bloor when Ubiquilfame Dauid/the liabe Boune from the affe in al the haift /and fell ppon ber face Before Dauid / a to: bypped bem to the grounde/and fell at bie fete/and fayde: Db my lorbeffet this tref. Paffe Bemvine / aler : be bandmeiden incafe. Before thene cares / and beere the weibes of the bandmaiden: Ere nor me loed fer bie bert againfle this Clabal/the man of Behal/for be

a coulc/accorbinge as his name is called:

hie name in faulcia folifunes in ib bim. Za for me the bandmaiden / I fare not my loides ponge men/mborne shou Beddelt fenbe.

But nomen loshe/an truly an the 7 or 5 lyuerb and an truly an thy fould lyuerb /the Loane barb fente rhe Bacte/that rhou fboule beff nor come actainfte floube / and be bath

Seleuered thene bande. Thene encures Be nom as Mahel /anh fo @ Be they that molde my lothe cuell. Bere forthe Bleffinge/rbar iby handmaiden baib froug'st inv loidcitate it/and geue it unio the v .ide menichar maite pinder my foide. Cor a fure boufe fbal the Losde mate poto me losbe/ whiche franteth the frahmma of the Loth! and no cuel ibal Be founde in the all the lefe lange. Zhio if one man rufe un so perfecute by and to law marte for the foulerben that I foul of me laibe Be Bounde in the hondel of the lee mingeleuen wirb the Lorde the God . But the faule of thine enemicalhalhe nirnes flacke mub the flerige. Dben ibe 2 orde iberfore Both al rbie good for my lood, which be barb monuted the acdingunden broffe bin Quite ouer Ifrael / then feall it Be no flomblinge Blockelnes accalvous of falleng notes me last bee bertithet thou bell no: theo Bloud with. our a caufe/and avenged the felfe / then fbell the Lorde to mood proto me lorde/end thou

(balt thinke poon the bandinaidenholde Pault and his men metr ber Boune ! Then forte Dault unto Abidel : Blef F fed Scibe Lord God of Tfract / trbit beth fent rbe to mete me thip Bage : and Bleffed fe the focade and Bleffet fe thou police balle Fepte me Backe thie Bave/that 3 am not come againfichtoube / to avenge me with mone owne bande Derely as mich as the Lord the God of Ifracilirueth / whiche barb byne word F (llour on of adjust) F rady em draid baddeft not mete me in al the barfe / Waball (bonib nor baue bab lefre bim untel the leabt morninge/fo mith as one that maleth water againfi the malle. To Daurd tole of her bade trbat fbe bab bionabt bem / and favor para her: Go un in peace unto the boule: Bebele! A baue berfened poro che porce/a eccepted n) r perfonne.

But when Things: I come unto tichall/ Bebelde/he bed mepared a feeff in hie boufe/ lefe a fringes feefle/end bis herte mes mery/

fæ.

for he man very Branton, Mith the told; bein northmae/newther finall no: accuse/partel toc elegre marringe Bur mhan it man Barefund the more man come from Caball / his wefe tolde bein ibele thingie.

Then man his herre Beade in his Robe / fo that be fecame even an a flore; and over ren Barre the I orde from hours that he Bech. Dha Danid herde that Tabal man Beab/be faid: Bleffed Be the Lozd/whiche barb auens #: D my rebute on tlabal/a preferued his fers ugunt fro enel and the Lordebarb remars beh (Tahal that out I poon his beade.

Zind Dauto fentian) caused to calle mich 215 mail bementet tateber to mefe. Ind when Quinds formainnes came para This aul onto Carind /thee foate onto ber /and faide : Dauto barb fent vo unto the /that be mave tale rbe to myle O ie role pn/and mais fbipped upon ber face unto the carth and favde:flebold:/bere is the handmarden/that (be mave to feruse onto the feruauntes of my loche/and to mails they feet And This stall mabe batile and stather on / and rode boon an affeland fone mandens that mere no ber ber/and wente afree Dambe meffanns dero/and Became bie mofe Quito tofe This noam of Telegal allo / and they Both Recome bis writes + But Saul gaue (Richal his Bous giner / the weste of Dand onto Dhaln / the

forms of Law of Gallim. Tisc. X X V I. Chapter-

i.Re. reifind Decarb/and fayde: 136 nor Daule bed poon the bell of Idela / which leeth oner as gainft the melberneffer Then Saul gar bun poland weure Boune to the meldernelle of Ciphiand thie thoufand men of Ifrael mith binites lete dame in the m lacrnes of Such! and pitched upon bel of Idila/which lecth Be the mare before the too berneffe: But Das uib remagned in the welderneffe fand when he fame & Saul came after bern una the mile Sernelle/be fent out foice/and friend of a fuer. tre that be tree come in Bebe-

Zind Dauid gar bem pp/and came to the place rebere Gaul bad purched be rente/ and farpe v place where Soul lave with his diefe i Re mid a cap ayne Tabuer the forme of ther:fo: Saul lave in the tente/and the boofl aboute beinChen aunimered @ guib/and frode murs Na bum:led rbe Berbite/and to Abifai the fonne of Seri Tatthe thather of Trab (Daymal ex Baung with me to Daulinto the booft ? This fu fubei I wel av Boune with the.

3 Dauid and Zoifa came to Ppcople in m the nedit feafon; and Beholbe/ Dauf lave and (lepre in the tent/an) bie fpeare flarte in the eround at bie brade. But Ihner and incas ple lave rounde aboute hem. Then faibe Abis fai prite Danib: (Bad bath clofeth thene enes meem thin; band this Bave Cherfore mel T nam though how that am ance to the the force of euen into the dround/e be that have enough of it. Meueribeleffe/@anid farde pnto Ubifair Ochroce bem not / for mho and lave hande ppon the andented of the Lotd/and rentum partire. Qual fud: morequer: Ma trucke es the Loade leweth /if the Loads bem felfe fragge burn mor/ or excepte bio terme come than he Vector that be mounto the Barraell and nee rolbirbe Zozbeler it Be ferre from me / thet Tabouth fare me hanbre on the 7 other 42 nounted. Cafe the focare nort therfore at his brade/and the cup of traver/and let ve go. 3 Danis fore the fineare/and the e in or ins ter at Gaule bade/and they went thair may-And there was noman that (awe it and nercount of interest and the fluit they fleate exnere antifar ebere man a Bene flene fallen not non them from the Lothe

tion when Dauid mas come ouer on a the other fode/be flade upon the toppe of the menuit a farre of the there was a wede fpace Betweene them) and reved upon the pro nie and poon Abuer the fonne of ther and faide: Bearell thou not Abner : Ind Anner aunfinered and faid ID ho art thou ther coeff fofand Bifcafeft ibe fenget 3ind Camb feide unto Abner: Irtebou not a ma: Ind moere in there fuche one on thou in Afraell: Why ball than not then lepte the Lord the frage for there is one of the people come into befproce the Lord the fenge. It is not welchar thou ball done . Ze mich an the Lozde ly uerh/ tye are the children of Beath/ Breaufe ve a Ka F baue not fente coure loide the Lordes at nounted . Beholde nom /mbereie the fyne one focure/and the cupue of water that was er bie beabe.

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Then Inche Caul the porce of Danid /a a mind ferec: 136 not that the porce my fonne Das mb Panit faite: Te in mir nover my lost the Fenne. Zind be fard meicouer: Dbe Both me

loide fo perfecute bie ferneunt: What haue 3 2 Bone and mhareuel ie there in my bander Ner let my loibe the fonge beare fint the wor bea of his fermannt: Tithe L orb monofe the arreinfl ine /let there Be finelleb a mearoffe+ emac fort if the dulbern of men Soit / curfeb Rether Before the Lothe / Because they have thruft me out this Base/ther I thought not Smel in the Lothes enberitaunce/and faies (Borbe mave/and ferne other goddes. Co fell nor now my Cloude upon the carth from the face of the Loco, for the lenge of Ifrail

ie done forth to fete a flec/as a partriche is for larged on poon the mountaines-Anh Caul fashe: Thous franch Come as

gaine Dauid my fonne/3 wil do the nomote burtbecaufe my foul barb Ben Beare in the fight this 8co. Behold Thour Bone folethly sud pere pamefele. Danid aunfreered and laide : Bebolde/bereis rbe l'enges fpeare /kt one of the construction come over here / a feech it. But the Loade that remarks energ one/ accordinge to bie regbreoufneffe and farib/ fer the Loade Beienered the this tare into me bande:neuertbeleffe/ I wolde not lave my bande onon the ZordeBenointed. Brid an the foule bathe Bene creatly reputed in the fight this 9cre/foler the Lorde repute me foule in bie frabre fand Beliuer me from all trouble Bent faide para Demo : Bleffed be thou Dauid inv forine/thou fhalt Boit / and Beable But Dauid wente bie marcia Gaul

turneb againe unto bie plece-The X X VI Chapter-

2 Aind thought in his berte: one of thefe
Dayes foal 3 fal into the hodes of ani3ris better that 3 get me my maye into the lende of the Philiftmes/thet Gant may leage of from fellower mein all the coaffee of Afras lemid el fo fini I efeape bia banbes . † Zind be mas bun potend went oner with the fire billouth men ibat trere with bin porte Ichie the fone of Macdeleng of Gath Go Quand remais ned by Idus at Gath with his men /cuery one mub bis berifetelde/and Denid mith Die reco mefce. Thingeni the Befreelinffe / a

Abigail Blabala my fe of Carmel 2nd prban troibe came to Gaul & Dauid trae fich ente Garbic fourthrhim nomore.

And Danit faid pure Advis: If I have founde grace in the frabre/thenler there Bee delien me a place in one of the ceries of the lande /that I mave Brock therin . Dberfore fhoulde the ferugunt Dwel in the langee ere tie with the: Then adie gauchim Giclag ? Same Saic Therfore Briongeth Ciclar to the fingen of Juda paro this Bare The ame that Sound Smele in the Lande of the Dhilliburg to foure moneraces

Daund mente po wirbbis men /anb fell & into the lambe of the Weffurites and Chirlis rce/and Tameledites:for thefe were the inha f.Re. ru.b buters of this lande of olde/ee thou commell to Cur puto the lande of Earnt. Bur mhan Dauid finore the lande/ he let neyther man Deut # .c

fenicamela/and rayment/ and returned end carne to Zidie Camban Zidie foate: Thee ther fel ve un to Bave : Danid faide: Tamarhe the Courb part of Juba:tomarde the Courb part of the Becalmichten and comert the South parte of the Benites. But Dauit let nevener man not wontan come feuinge unte Gethiend thought: They might preaburns ture fpeafe and reporte againft pe: Chue Bib Sauid/and this tras his maner as longe as be Dwelt in the land of the Dhiliftines Therfore Idio gaue eredence onto Banib /and thought: he harb mabe himfelfe frinte Before

bis people of Hiracl/therfore fall be Be my fer DAUNT for cucy-The XXVIII, Chapter Tommed ar thefame ryme/that the Dhi 2 t Berrall to no againft 3freel. Ind Idio faid

to Camb: Chon fhalt fnorre/rhat thon a thy men fhal de fer 5 mit uir in the beeft . Des uid faid vitto Eldis: Weifthon fbelte fe what the ferneunt fal 90. Achie feibe price Doe mb: Cherfere wil 3 ordene rbe to C. the Peper ofme beede colonge co 3lene 120 fo: Car i Reven a much be tree \$100/2 of the people bed menes ned fer himsend Burged him in his citie Komaib/ Co Caul has Binen the laubfegere/ Epo rid, e and experimente of referre out of the lands.

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Gaul purfueth Danid. Thefrift bole of Gamuel.

frifes to gether/came and proched they: tentes at Dunen. Oauf gathered al propie toges ther/and they proched at Gilbon. But rehan Gauf fame i hooft of the Dhillthree/he was afratolyand his berte was bifouraged / and i. Sc. Dillet the acto considerate it 2 to 2 hut 1 to 10

gauchim no aunfwere/negther by Bramto/
Permit b northy thely abte/nor by prophetes.

Then forde Gaul unto bie feruguntes: Oche me a moman whichebarb a fpiete of fortbfarenge/rbat 3 may go unto ber / a are at ber : Bie ferumintee fude pnte bein Bebolbefer Enbor io there a wornafrobich barb a forest of forthfurner. And Caul dunard has darbee/and pur on other/a weet bee may/ and roomen mich him and came Be make prito the moman/and farbe: Dispheree unto me I prave the rhow me the forere of forthe favorer / and flinde me bem pn/ mbome 3 fhal name porto. The mornan favb porto binis Beboldibon tnomeft mbar Gaul berb Bone hom he berb roted out the forebfavere / and muches from the lande / mherfore milt thou Bunge my foule into the nette/that 3 mere Be flanne But Saul fmare pinte ber By \$ Lo:0/ and fache: de truly as the Lothe lyueth/ there iball no flarme bapnen, puto f fer this. Then fayb the woman: Whome fbal 38ning pu pnio ibe: Be larde/ Brynge me po Gar mucl.

How when he means far Gamuchlibe are he lade in the Sault When for Sault When for Sault When for Sault thou Register met Sault And I find thou Register met Popular et al. and I find place men for John Carten not replace dominate in pass of the control of the Sault Sault of pobbes dominate in pass of the control of the Sault Sault of pobbes dominate in pass of the Sault Sault of the Sault Sault of the Sault Saul

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Become thene enemee ! The Lothe Guff 9. mnto the cuen ao befpate By me/Tand fball | Reae plucker's bungdom; out of the bands (and gene it mite Danie thy neggboure/Becaufe thou ball not berfened unto the porce of the Lazdensi perfourmed the Bilalcature of his wierb acraynfe Amelet Cherfore bar + Loco Hone this note puts the Efforence the 7 or De fall Belyuer Afraell with the alfolinto the bandes of rice Distillines: I to notome that I Kern their and the Green Be with me . And i hoof of Head bal the Lord Belvuer into I bano des of the Dhillitines Then fell Gaul immee biatly prito rbe earth/for be coulde not flanh! and mas fare afraged at rbefe morbro of Das muel/fo that there man nomair ffrenche in bom: for he bab caren no Breade al that Bare and all that nyabr.

and all that mights.

This bit woman wenter in to Goally a face of that be was fee nexted yant before more him: Ediphelicibly harmanises has they been on the secret in the State part of the secret in the State part of Goal in my Sharf harmanises has they been seen in the secret in the State part of Goal in the State part of Goal

Airb berofe op from the grounde / and fat upon the fid. The woman had a fat calle at home for the mand had a fat calle at home for fine made had the fitted ratio determined and by henders / and date fines called the forest the field of the fide for the forest fat for the forest field when they had raten frog flode up / and writte their ways that myster.

Chr. XXIX. Chapter.

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3 Now when Danib came to Ordeg on the thysic Bye wish he month! Imak thing had fallen in a nife Osuthpart and at Cicledian had been folially and the moist wish fresh had constituted to the things of the moist wish fresh had been for the woman out of indich fined and greate. University of the city of the c

Nam mighan Quain dibije man came o ne mana farre fant mose dem two nijn pr. and phar fhor two dolfonnos sand Boughars were iks aneese capture David and the proplet that the aneese capture David and the proplet that the first present the same anamos. Is David to true turfee allo turre carped autogenius (Dinnos the Safetian Lieband Theganius (Dinnos the Safetian Lieband Theganius (Thomas the Safetian Christon Theganius Christon the Safetian Christon Theganius Christon the Safetian Christon Theganius Christon the Safetian Christon and the Safetian Christon the Christon Theganius Christon the Christon Christon Christon fanto hymniquis the Could will be people used fanto hymniquis the Could will be people used.

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Se fayo: 3 am a chilo of Egyptelind Imalichter formann! and my malist both foliafor met Okerell 3 wes first him days agaDe fell here in towards the Courthfibe of

Chrishus And popen Judy-land towards the

South part of falch/and have Burned Sie

day with first.

Daub feede unto hym: Dilr thon brings me Boune to thefe men of trarre: Re facto: Execute unto me by Bob/that thou fhalmon flage me/not Belguer me unto my mallers hande/and 3 with lings? Young to thefe men

Danid againft Amalect. The frift bole of Samuel.

of tracte. And he brought them Bounc / and Beholdstey were fearth upon at the groube, earing and blunkings/at sping holy days, a were making mery therefoecause of the great spoyles that they had taken out of the lande of the Dhussiness and of Juda.

pg proudintes and of your feet income and the country of the count

And whan Dauld came to the two hunsbuth inten/which had then [lowe to followed]: for Dauld And abobe an the riture of Defol/ they went forth to ment Dauld/and the people that was which jim. And Dauld came to the people/and [aluted them frontly.

Then aunswered suche men as were eucle and Belaise men (amonge them that had gone with Dauld and faybe: Gegng they went not with worth of the land on of the them to that we have research that ter niery man take his wose and dystoten and be

gounds. Then have O and by 16 fm or 00 fb (mg strepts,) with the mobile pick of the Lovie bard grant 00 ginds but preferred to a fail of the core of the first of the men of water (which were come as gianff 00 a) not up that 00.00 fm the core for the not pour breast. Eye as the posterior as of them that were thouse not be famile for the or first major water thouse not be famile for the core of the major that the lattificated which contributed the core of the major for the that the first famile of the contributed with the lattificated halfer the work of the contributed with the lattificated halfer the work of the contributed with the contributed with the contributed with the contributed water that the contributed water than the contributed w

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Whan the men of Ifrael/which were beyande the valley / a Beyande Josdane / fave that the men of Ifrael were fled and b Sandana were beathing lefter the cause and fled also. Ehen came the Philliptines and

Sweit sprin.

10 nite negte Swe came the Dhiliftune i Darie to foogle the flainteant founts (Swall and the step for the flainteant founts (Swall and the step founts on mount Gibbod and i finist of the skeal and to the control of the skeal and the step for the step flainte of the Dhiliftune reundees bources (force irm de bout of they? (Swall and mannage the poopleant before by hytmes in the bout of 20 leaves) the step of the step for the step of the step for the step of the step of the step of the step of the state of the step of the state of the step of the state of the

Darhoy of Jabes in Bleabferde what the Dhifthens had bene onto Oallither girthen spide menty as were men of armot /a wental the nightiand role the boy of Oallither Barber of the Boyes of the founce from the walls of Berthand role to Jales / Jaben 1962 of Oestilland on the Boyes of the founce from the walls of Oestilland on the Barber of Jales of Oestilland on the Oestilland of Oestilland of Oestilland on the Oestilland of Oestilland on the Oestilland of Oestilland of Oestilland on the Oestilland of Oestilland of Oestilland on the Oestilland of Oestil

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them there and tole they hones and burned then under the tree at Tabes / and falled fes uen Pores.

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of the finace/others myle called the feconbe botte of Gamuel.

Chefy:ft Chanter.



fter the Beath of Saulf mban Dauid mes come agarne from the flaugh. ter of 2 Amaledites/ and bab remaineb two Bares at Giclag/beholde/on the thribe Bare there came a

man out of Gaula boofle / with his clothes rente/and earth poon bie beade . And mban be came unto Dauid/ be fell Boune to the grounde/and moifbroneb . Dautd fard pruo smi: Dbence commell rhou : Be fard unto bem : Dut of the hooft of Afrael am 3 fleb. Quid fard ento bem: Cell me/what ie the marrer : Be ford : the prople is fled from the battert/and many of the people are falle: Dee/ and Gaul alfoie Bead and bie fonne Jonas thes . Dauit fard unto the conde men that brought bym this word: Com fnomefithon Daul a Tonathan bin fonne are Beab: The

B ronge man that tolde bym thie/faide: 3 came by daunce price maune (hilbog and beholde) Cantleaned opo bie fpeare / and the charrets trofand borfemen folowed barde after bem: and be turned bem aboute/and fatre me/and falled me And 3 faybe: Bere ain 3. Und be firde to me: Dhat are thou: 3 faid unto him: 3am an Amaledite . And be fand mito me: Come to ine / ant Fyll me/for anguyibe bath gotten bolde of me i for me lefe ie ver mbole Dichin me Che flepte 3 to bim a fleme bem/ for Timoure mell that he coulde not lone after bin fall . And I tolerbe croune from bie beake/and the armelet from his arme / and baur biouaht it bere onto the my loide. Then tote Dauid bolde of bis clothes/Tand rente u. Rentid. rbein / and to 8vd al rbe men that were with and pilef bem/and mourneb/and mente/and fafted ontell rheeuen ouer Caul and Jonathan bie forme and over the people of the Lotot and ouer & boufe of Afrael /because they were fale len rhosow the freezerbe-

And Dourd ford to the songe man that beaught bim maibr: What art thou: Be feed: 3 am rbe fonne of a ffraunger an Imaledite. Dauid fand: Bom bannened it & thou mall ner afraceb to lace those bande poon the Lotbes anovared/to Beffrove brm : 12nd i-Red iil. e Dauid fand unto one of bie yoge men: Come berber/and flare bem . Und be finote bem that be Bred. Then fayd Dauid unto bem: The bloude be muon thencomne beade. T.fo: Ellar sin b the mouth bath innfen aggenft the felfe and Quee vie b farde: 3 baue flame the anornerd of & Loth. Ind Danid mourned this lamentacion ouer Gaul / and Jonarbae bie fanne / and come

home. Beholde /it is truetten in the hole of Che fond the reabecage. The Block in Ifrocl are flayne opon the cyon was beight of the Bornare the worthice fallen : called the

TEd it not at Garbefpeate not of it in the bome. firetee at Afeaton : left /the Boughters of the Miche i 6 Dhililunes reiorer:leff/the Boughters of the pncircumesfed triumphe.

De mountaines of Wilboa/neviber Bew not raune come upon you / newther lande be wheref commerch Beaucofferences: for there is the forlde of the mouthice frietten foune: rbe fbelbe of Caul/an though be bab not ben anorned with orle.

TEbe borne of Bonarbas fayled nor/and j Re-piil-a *the frearde of Geul came not agarne porb and pio b from the bloube of the flarme/and from the fat * i. re po.b of the giauntee-

Gaul and Tonarhas louely a pleafaunt in thevilefe / and in they: Scarb mere not nare teb afunder fv abrer rben Zeetles / and ffrons der then E cane.

De Boughtere of Ifrael wepe oner Caul/ mbich clothed you with purple in pleafures!

maunded to teache the delbeen of Juda If & Thebote:

darmentes.

Com grethe Dorthice fallen fo in the Battayl: Bonatheo ie flarne voon the beight of the.

3 am fore for the ine brother 3anathae: thou baff bene very fourly paro me: The lone barb ben more forevall parto metiben the loue of tromet.

Borr are the Doubies follen and the wear neus Selfronch.

The. II. Chancer. J. Re. prii 4 Merer thefe acres Danid toped at the Lote

Reg. D. e the conce of Buda : And the Lotbe farbe unto bem: Bonn. Saud farhe: Dhriher Beferde : Dato Bebian Ga Banid irente thether to bie two torfee/ Abinoamithe 3cf rackoffe/a Abagail Babale more of Carnicle 200 Dauid brought po the men that were with bern alfo/energ one with his boulbald/a they Emelt in the course of Bebron. Ind the men of Tuda came / and there thre anounted

Danied Fonge over the boufe of Tuba. i.Restric 2nd when ir man tolbe Sanid/f that ibre

of Jahen in Gileas hed burgen Saul he fent mellaundere unto them favinde : Bleffed be re of the Lozbe/that ve haue Bone fich merer puon coure 1.020 Cantiend baue burred bem The Lord therfore (bewe mercy now) and faribfulneffe ppon you. And because ye baue Bone this Talfo wel Bo rou good. Let poure hande nom therfore be confo:ted /a be ye ftronge: fo: though Gaul goure lorde be Bead/yer barb the boufe of Buba anounted me to be bende ouer them.

But Abner the fanne of Vier/whiche mas Caule ducfe capragne/wte 3fbofeth f fonne of Caul/and bionabe him thosome the boot! and made bym fynge ouer Bilead / Affurt/ Acfraell/Ephiam/Ben Zeinin/a ouer al 36 rucl. 2nd Ifbofeth the fonne of Baul mes fourtve yeare olde/whan be made made fonge of Acfrect/and he revented two yearse. But

& Red.p.a the bonfe of Budg belde wirb Canib: The teme that Octob tree Fringe at Bebion ouer the boufe of Buda/was fenen yeare and fige monethes longe.

21nd 2buer the founc of ther wente fout with the fernauttee of 3 baferonte fonne of

A Sected you with Temels of golde on yours Saulfout of the booft pnto Gibes And Toth the forme of Seru Ta mente fouth much Que unde fermanntes /and they met tomerber he \$ pole at Wibrout's thefe lave on the one febene the nole: the other on the other febr. Zinh 7th. ner farbe ento Toab: Let the vonge men ger them pp/I place before po. Toab favher? co them arefe. Then der they them pp/and mone in number modify of Ben Jamen on Thefet Coule fornce febe/and curelt of Quinda fire nauntee. Ind cuery one gar anorber be the beade/a ebeuft bio frecerde in bio fede/and fel reactber : therfore to the place calleb Belleth Baturimi (that infthe felde of the Worther) mbiche ie at Gibcon.

Znh there grafe a fore harhe harriel the C fame Bare-But Abnerand themen of Ifrad Trere put to flyabre of Danide fernanntes The formes of Seru 3a mere there/ 3och /21brianta Mabel. To for Mabel be was lyabt of fercan a Roa in the felde/a folomed after 2the mer/and turned moraliste/neither to the evale bande not to the lefte from Abner, Then Abe ner numeb bern aboute / and larde: Zer thou Mabel: Be fard: Dec. Ubner favd onto bem: Go the traveleviber to the realst bande on to the lefte/and det the one of the route men /a safe bie barnaffe fram bom. Meuerrheldfel Mabel wolde not leane of from bem. Then fayde Abner agtarne to Afabel Get the away fro me/who well shou that "I (mose the to the etrounde and how Bare 3 lefte pp my face at gayuft iby biother Boab & ombut/be melde

not as bie trave. Then Abact Buff bem in wirb a forere into his belly/fo that his fprare went out bebonde bom Zind there be fellend Beed before bomia who fo came to the place where dichel Lave Brodyftode Atlithere. But Toab a Ibilat folomed upon Abner / mitbe Guine mente Soune. Zind toba they came to the byl of Zino ma/trbich lyeth before Biab/ be the wave to the weldernelle of Gibronithe chelosen of Ben Jamin garbered the felfes togerber bes honbe Albaer/and ercroc to a mulanube/ and flode poon the roope of an bell.

And Abner called unto Joab/a fayd: Cha the freered the 8: woure without ende: Eno meft thou nor/that it wel be better at the laft ! Com longe well it be or thou fay unto ? pros

nle f they leave of fre theyt brethie. Bonathas fard: Ze truly as God lyueth/ if thou baddeft feed thus to far in finternenate people had craffed enery one from his brother Ind 30ab tour & thlewe the momper/a al the people flode littl/

a folowed nomose upo Alfrael/newsber fought then alle more.

Abner and bie men wente all the fame neabt ouer the playne felde / and paffed ouer Roidane/and malfed thorome all Bithion / a came to the tentco . Boab turneb bem from Three and gathered all the pronte together. And of Dauide feruautee there incifed nens tene men/a Mabel. But Panide feruguntee hab formen to amonge Ben Jamen/aub the menof Abner/ that thee bundreib a thee feore men mere Bead. And ther tofe pp Afghel/ and burved bem in his ferbere grane at Berbleem And Toab meth beamen mente al that nyetherand at the breake of the Bare ther cente puta Achian.

The III. Chanter.

2 Milb there was a greate banagil betwene uid But Dauid mente and increaced/and the bonfe of Gaul mente and menthes. 21nd unto Danid were delbien barne at Rebion. here 18 to frifiborne fonne Immon of Ibinoam

13164 the Tefraclittife : the feesande Chileab of Abre nul/the work of Vlabal of Carmel : the thusbe ently Ablalon the forme of Meacha! T the Bounts ter of Chalinas Fonge of Geffur: the fourth 3donia the fonne of Bachth : the frith Gas phatia the fonne of Abirall: the fixre Terbicain. of Enla Danide myfe Chefe were boine uns

> None whan it was warre betwene the boufe of Saul and the boufe of Saund. 260 ner flrennibed Saule baufe. Zind Saul bab bad a concubyne/whose name was Risparhe Soughter of Zira. And Tibofeth fache pato

Abner: Wherfore lyeft thou with me farbere concubence?

to Dauto at Arbion-

B Then mae Abner pero miorh ar thefe more bee of 3 (boferb/and favoc : 2m 3 a longre beade then / that I agaynift Birda to increy bierbien and Fonffolken a have not Belivered the into the bande of Dauid / a thou leveft a trefpaffe to my darge this Bave for a tromas fafe : (Bob to 25nerebie nebat/ef 3 95 no:

Tan the Lot Dhath finance puto Daw & that i. Ret. ro. f. the functions may be raten from the boule and to c of Bank to the Gar of Bank fer my oner The racl and Indaffrom Dan unto Berliba The

coulde be not affinere bim one morde agrant/ be feared bym fo. Ziid Zibner fent mellaungere pnto Das

mib/faving: Whofe ie rhelande : Znd farde: Maferbe convengunt mith me. Bebolbe/ mir bande fbalbe wirb ibe/to mirne all 3fraell

onto the Befarde: Dell/A well mate a conuce of naunt with the/but one thonge 3 befrie of the / that thou fe not my face / excente thou friff brenge my Michol Baule Bougbrer/ uphan thou commelt to fe my face. Dauid fent metfallaero alfo ento Afbofert che fonne of Caul/ferenge : 1 Beue ine nip torfe Wir i Rorpid &

dol/whom I married wirb au budeeth fores frennes of the Dbeliftenco/3f bofeth fent / a caufed for to rate ber from the man "Dalibiel i.Re. reu. a

the fonne of Lais. Ind ber boufdande ment with her / and wepte bebynde ber onto Ba. burem. Then farbe Ibner puto bem: Eurne backe against and go the mane. And he turs ned bacte agayne.

2nd Abner ralfed with the Elbers in Afraell / and faede: Poure myndes baue bene fet afore reme and longe and ppon Dauid/ that he might be Penge ouer van Boit note therefore for the Loade barb farbe of Dar uid: 3 wel Peletter my people of 3frael by the bande of Danid my fernanns/from the bade of the Dheliftines/and fro the bande of theys enemyco.

Abner foote also before the cares of Ben : C Barnin / and wente to fpeate before the caree of Daus at Babioithat al Afrael a the tobole boufe of Ben Jamin mes contente metball-Clom mhan Ahner came to Brbes vinto 84. uthia revente men with bem / David made them a feaft. Zind Ibner faybe vate Danio: 3 well ger me up/and go garber al 3fract to. geiber to me loide the fonge/a that they may marca contienant with the /that thou mavell be fenge at the foules Defrie.

Co Dauid let Abner fo from bymin peace. 2nd beholde: Quit fernanntee and Toob came from the int of warre/ a brought

David. Osab.

The I I bote of Samuel.

a greate footle with them. And Abner was not now with Saund at Bebron: for he had fent by in from hym / for that he was gone his water in nease.

E But whan Boab at all the booft with bem man conscier man tolde bem that 2 buer the forme of the came to the fenal about he had Cor hom from hom / fo that he tree gour his move in peace. Then wente Boab in to the Fenne/and favbe: What ball thou Bone : Bes bolde/ Abner came to the/mbe ball thou fent bent from the/that be in done bie tree : Bno+ mell thou not Abner the fonne of Vier for be carne to the to Vereaue the/o be my obt Fnome the outgoinge and ingoinge/and to fpecout al ibas thou Boell: And when Joeb went out from Sand /be fent mellanndere afrer 2b. ner/to feed him actaone from Boharlira/and Danid frem nor therof. Both mben Abner came actavne unto Bebion / Joab biought hymrin to the meddes under the date/to talke Bubic, id. c mich hom Gerede/and Trhoughham shere us to + belle that be Bred/breatife of his brother

1. Neg #.c † Zlahele bloude.

5 When Quand https://drinkerite/laid. Janunggilty/amb (no mr. phaghour) ac our beforehe. Loth. Concernings; hebblook of 28 het he form of Uterbur pois he beake of 38 hell utend poin all he fathere boulf, an the builter? 28 had the read for all the fathere he form of the standard point also point of the standard point of the s

at Gibeon.

Sauld fagd vote Jeab! and to all the prople that tree with hymn Kent your derfied, a
gibe feelfely aboute youland mele lamentacon for Idmer. Into the fronge trents ofter
the Chare. Into what they burged Toure at
Echonithe lynge lyfic up his voted, a wort
before Theore grantland at the people wepe

offo.

Ind the tynge mourned for Ibbner/g faid:
There is not deed as a foule dyesty. Thy handon were not beguld the first work enter the performance of the fail of the first work fitter-offour our failer of the first work to make fitter. Then at the people trayels be former to be for my entered.

blow wha al the people came in to cat with Danid/mbeleit mas ret bre Bave / Danis Interesand fach: (Find to this and that note mc/If I suft curber bread/or ought claufore the Gune go Pounc Zind all the pcople fuem itiand it pleafed thein well all that the fringe Bed in the fembr of all the people. And al the neonle and al Afrael perceauch the farme Parel that it came not of the Functo/that 26hner the fonne of tier mae flavne. Ind the fenge faib pnto his feruguntee: Znowe ce not that this Bave a net nec/a great men in fellen in Birecle Zie for ine / Barn per but renber and anorne ted fenge. Burthe men/the delbien of See ru Ta are to harde for me. The I ordercome nener bent that Both quell/accordence to bis wretebnelle.

Ebc III. Chanter.

The Board State found from the State of the

thephibolerb. Then trente the fonnes of Kimon the Bes B rothite/Rebob and Babena / and came to the boufe of "I bolerbing the beat of the Paveland be lave opon bie bed ar rbe poone Bay. Zind ther came in to the boufe to ferd trbeate/and third bent in to the belle / a der them attere-Sor when they came in to the boufe / belase ppo his hed in his chairmber/ and thee fliefte hem to Scarbianh frante of his brobela role his beade / and Benarted by the wreve of the plarine felbe all that irrabt / and bioinbribe brabe of 3(bofeth to Danie pitto Gebron/ and farde pura the fenge : Peholde/there is the beide of Biboferh the finne of Canl thrue course/which laich wante for the fouleThis Bare barb the Lorde auenach my lord

the Fertite of Saul and bin febr. Then aunimered Daurd unto Rebob and Baena mo biorber/the fonnes of Rimon that Bergebite/and fard : 26 truly as the Loto leverh mouth bath Selivered me foule our of al Rad a mouble/13 tole bym that broughte me worde and favo : Gant to Read/and the thoughte be had ben a good mellaungerland at Gielag 3 Gluodi F amedat cang / dasse of mad ann have detten a remarb for his incliage. And their prigodly perforce baue flavne a realites que man in bis stone boufe pod bee bed. Pec/ foulde not I require bie bloude of cour ban des/and rafe you awaye from the carth: And Sauld commaunded bis yonge men / mbich flewerbem / and fmore of they; bandes a fete and/bancech them un be the poole of Gebion.

But the bead of Albofeth tofe they and bus teta fred it fin Abnere graue at Bebion. Che. V. Chapter.

A VID al the trobes of Afred came to Das Auro prito Bebion and fard : 1 Bebold/ tree treate thy bone and thy flefbe and afore time whan Saul mas fong ouer ve thou leddeft Ifraelout and in Goebe Lozd barb fardet Chon fualte Fepe miv people of Ifrael. Ind all the Elders in Ifrael came to the Fenne unto Bebion . And fynge Dauid made a conues namet word them at Bebidbefore the Loto. and they anounted Sauld tobe Foncte ouer Biracl Chyrry ycarc old mas Dauid mban be was made fung/and revened fourtee search 44.6 Tir Bebion raidned be feuen yeares and fire monethes ouer Auda:but at Terufalem be

resident thre and the to yeares outer all Afrael and Juda. B Zind the Penate went with his men to Tes

rufalem actavnif the Bebufites/ which Brelt in the lande . Cleuertheleffe / they farde puto Dauid : Thou fbalt not come in berber / but the birnde and lame foell Birite the arraye. (They thought plainely/that Dauid foulde not comeint Bombeit/ Dauid mane the ca+ field of Gion/mbide is the certic of Dauro The And a fayd Dauid the fante Bape: Dbofoeuer fing. trib the Rebusitee/and optagned the perquels heo/the fame and the blende/tobiche, Bebulis tte) Samos foulchateth. Bere of commert The the proucebe : Thet no blynde not lane come in to the boufe. Go Dauid Breeft in the car fiell/and called it the city of Pania. 2lnd Pa uid buvlded rounde aboute fre Millo and mithin And Danid grette /and the Lorde the God Bahaarb man mith bein.

1 2nd Biram the Fonge of Trie fente C meffannaera unio Sand/ and Ceder trees 1-Dar-tv-a for malice / and Carpentee / and Majone to buelbe Dauid an baufe. 2nd Dauch Frem that the Lothe had confirmed hem Fenge ouer Ifract/and exclted bes fringbonic for bie people of Ifracio fate. And Danid refe ver more repfes and concubence at Acrufalent/ after be man come from Bebien / ant there mere ret mo fonnes and Boughters boine unto benn: Tand thefe arethe names of them i. Darail. 4 that were boine puto bein at Berufaleni:

Garnma/Sobab/Marban/Salomon/ Bebes bar/Elifus/Ocpheg/Japhia/Elifama/ Eligo ba/Hinheler.

And when the Dhiliffonce berdethet Da uid was enornted fring ouer Afraell / three wente up all to fete Quind. What Quind mer? ecaned that be weie Soune in to a caffell. But the Philiftenes canteland featered them felfes j. Regro. 4 beneth in the vallege of Rephaim. I and Das j. Regro. 4 und ared ar i Lorde / and layde: Shall 3 go h Reg d.a up agaynft the Dhilaftines and troit thou be and u. b leuerathem in to nie bande : The Los Sfarde unto Dauio: Wo up/ I well Velvuer the Dhi-

lifferice in to the bande. And Dauid came unto Baall Diagini/ @ and frate them there/and facte: The Lorde barb Beurderb mirne enemoce / euen as the matere parte afunderscherfore in ? fame place called Baal Distin. Zud ther lefte there to maden therefour Dauld and bin men careed

ebeni aware-

"Menertheleffe the Phyliftynes wente j. Dar ro. c pp agaen / and featered themselfee beneth in the palleye of Rephaim . Zind Danid ared et the Lorde. The Lord fayde: Thou fhalt go pp/but compaffe them bebende/htbon mavil he mon them ouer adaptil the neertreen and when thou beareft upo the toppe of the peers trecoff founde of the govinge be bolde: for the in the Loca done forth before the / to finvie the booft of the Dheliftenes, Sand Bib as the och commenned him/and frace & Dheli ftinen from Gibea/toll beomeft unto Gafer.

Ø 1₫

The I i. hole of Samuel.

The VI. Chanter. 2 A 115 Dauid marbered adarn al the vode i Da riig a A choleit menin 3fraell / enen thie thous

dien strage Cite Ind med ten Grabbente mith all the people that man with bem of the comes from of Juda to feed un the Arche of (Bob from thence whose name to: The name of the Lorb Sabaorh Swelleth there on herroene &

i. Ren. vj. b Cherusing. + 2nd they caused the Arche of *1. Scappa God to be carred mon a nem certe! and free ded it out of the bails of Aminabab/ which Boselt at (Bibea: 1261/and Albiathe Connes of Anningdab Broug the new carrey And whan they broughte it with the Arche fre the house of Aminabab/whiche Smelt or Githea / Abio went before the Breferand Samb/and althe boule of Birgel placed before the J ozd/with chinance of infirmmentes of none tree / with barnes/and platternes/end tabrettes/and hele

len/and cembalo. 7 2lnd when they came to the harnBoose i De win.b of Clabon / Dia ifrerded out bis bande/ and Vintentit belde the Arete of God: for the ogen wente dita dita

out alvde. Then wanted the meath of the Lots Defearer angenft Dfa / and God fmore bem there became of his neclamination / in they he Swed there bely de the Arche of God. The was Danid fore because & I orde had made fuch a rent poort Distand he colled the fame place Peres : rie ADeres Dfa ento thie Paye Ind Daind

er Biufton. feared the Lorde the fame Baye/and fayde: Bow Bal this Brefe of & Lozde come porto me? Ind be wold not let it be brought to birt into freme of Danid Bur caufed ir bebiourabt in to the boufe of Ohed Ehom the Garbite. 2nd reban the Verte of the Loto bad connauch this monether in the house of Then Edom the Garbite/the Lozde bleffed bem a al bis boufe.

Zind it mas rolde lynge Danid/hat the Lord bed bleffed the boufe of Obed Loom! and all that be had because of the Arete of i-Dar poi d God. Teben wente be a fercheb wo the Brefe of God out of the house Ohed Domlin to the cente of Sauth with love. Ind whan they were gone fir: fleppes in with the dife of the Lot De ther offereb an ore and a fat thene. Ind Danid Baunced meib all bie micht before the Lorbe/and was mided mith an os

uerbobre ac of Irnnen. Bud Daurb wirb all

Hearl brought pu the Hert of the Zon mith tabtettes and troniperres.

And whan the Arche of the Lothe came a in to the centre! David / Michel the Bought ter of Saul loted out at a wendowe / a fame fynge Quuid leapynge/piyngynge g Bauns conge before the Loto/and Befpried bem in ber berte. T Bur mben they brought in the i.De pe, Terte of the Lotoe/they fer it in ber place in the nichben of the Cabernacle/mbich Paul beb pieded ferit. Ind Danib offered burnt. offerences and chantcofferences before the Lozd Ind when Dauid bed made an ende of offeringe the burntoffennare and thanks offerenges / he bleffed the people in the name of the Loto 3abaorbiand Bealte out paro d the people/a to the mulntube of Afraell/both to then only mornaul parts often one a calcol harabiand a nece of Refbejand a meace of note rante. Then wente all the people they: wave/e-

mere one pure his bourfe. Whan Samo came agarne to bleffe bie & haufe. Michal the Soughter of Caul mente ferth to mete bym and farbe : Borr eforious hash the benne of Meadl ben to Bare/relighe harb purcouered beinfelfe before the marbens of bio fernaunteo/lete ao rhe rafcell prople Sifcouer them felles. But Danid farde porte Michol: 3 med plane before the Lozd/mbid both choice me afore the fether / and afore all bie boule / because be bath commanished int to be a province over the people of the 1. 0100/ euen ouer Afraell/and ver well Abe veler ibe fo/and well beforeen myne owne fight: and ib the marbene wherefthen beff fparen/wel The honoured . Zo for Michal the Bounbier of Caul/lbc bab no chold puto the dave of ber Brarb.

Chr. VII. Chapter. Probe Lozde bad green bym reff from all i Part bee encource on coore (voc/ be favoe pute the Diophete Marba: Bebolde/ Tomellin a boufe of Cebre in the Arcte of God Smelleth among the curtarnee Marban fande puto the fruite Go the move / to bestocuer that half in these berterbar Bo:for the Lord to trith the But the fame night came the worde of the Lorbe

puro Carban/and faco: Go and focale to my fernaunt Quid. Thue faverb the Lotde: Shaftshou buylte me an house to Voell in a Jame World in no house frace the Voge & 3 brought the dribben of Flrateour of Entryte onto the Voge for the well to make Enperante and houseast in which prefer in a wente mit the dribben of Flratell. You care frace to any of 1 mybes of Flratell with a minimum that the Entry to the Conanto Taylor Wenter to the Conanto Taylor Wenter to the Contraction of the Contraction

haufe of Ceber moobe: B Bo fhalt ebou fpeafe now unto my ferugut Camb: Chuefaverbrbe Lorde Sabaorb: Se mi e 17 tofe the from the paffure whan thou me. reff bebende the fbene / that thou fooulbeft be the prence ouer ner people of Afrael/and boue hen with the whether focuer thou wentell / a roted out all those enemyee before the/a have make the a circate name / accordenate to the name of the greate men puon carth. And for me neonle of Ifrael 3 well appornte a place/ and mel plante them that thee may remarke there namone to be removed (a that the chale been of suvered nelle onnielle mem no more! lefe an afore/and fence the reine that 3 orbees ned induces outer my people of 3frach. Zet 37 wel deue the reft from alabone enemics And the I oade themed the that the I oade mel

mate the aboute.

4 Thom which expens is fulfilled that thou them. Again flat like what them the first of the unitary that the saved copy in federal plat like the saved copy in federal plat like the saved copy in federal plat like the like the saved copy in federal plat like the like the saved copy in the saved copy

Alegie "What he both a refpelfe/3 wyll reflying procedym with the robbe of inten / and much the plagues of the dyfloren of men: But my mercy flal not be withburnen from But my but withburwen it from But/1 whome 3 but withburwen it from But/1 whome 3 but cafen aware forter the Jib forts besufe

and the Fungdoment that he fleblefled for co wer before the / and the feate fall endure falt for cuermore.

When Varhan had rolde at these wordens and at the surface and at the surface north America Progress and at the surface and at t

to frie afo/but haft fo ben of the bonfe of thy fermantper longe for to come. O Loso Gob to that the lame of men!

Zind man fail Daurd fpeate puro rbe : 2 thou knomeft the fernant O L orb Winh/for the worden fale/and accordenge to the berte balt thou Banc all thefe greate thenges / that thou invabtelle theme them paro the feruaunt. Therefore are thou greatly mannis fred. D Losde God/ for there is none Den stell lefe beland there is no @ob but thon / accor denge pute all that me baue berb mubour carce. T.fo: wbere in there a people upd careb Deut iii.b as the people of Biracl! for whole fate mente God to Belvuer bern a people / and to make bem felfe a name and to Bo their firth areare and terroble thonges in the lande before the ne onle/ whome thou baft Beliuered pnto the Ero. win. a felfe from Enoute / from the monte and from

they: Godden And thy people of Africal half thou prepared the to be a people unto thrue councifief for enter fand thou O Lorde erte become they God. Orably in nome the troods therefore for E. Gore O Lorde God include than half three

tran ener thy formatter and safe the benylician's be accessing an at the plat (1955. **O shall the present be greater (1965 the str. (1965 the 1965 the 1965

there and outer the traumitte beiter mat infmaye to before the for earth of thou Loto Bob thone owne felfe half footen it a with the b'effinge fhall the feruantice boule be bleffed for ener.

The VIII Chapter.

MO informace after these that the mind of the physicians of the physicians of a discontinuous field of the physicians of

🖯 ոց ՝ լչու

Danid and Menbibofeth. The I i. bole of Samuel.

loue. Thire the Moabites were fubbued onto Damoffo that they brought bym arfres.

Danid finore Badabiller alfo/the fonne of Robab fongr of Doha/mban he mente to forth his notice edgene at the trater Euphratro. And of them tote Quit a thousand and fence burgeeth berfmen/ and recentre thous Conte foremen / and langet all the charence/ feur an hundreib mhiche be fente bebende-Bur the Ciriano came from Samafcon to belpe Cababilfer lynne of Boba. 2010 Das the finate two and towning thousands men of the Giriane / and laged people mite Das mateux in Caria.

Thus was Gina fubbited unto Quito/fo that they brought bym gyfreo: for the Loto helped Quald unburberfocuer be mente. And Dauid tofe the foildes of gold/which Babad Efera feruginires bab/a brought the to Terus fale. Bur fre Beibaib a Berothaithe ettice of

Basas Eler rote Danis pero much braffe-TWban Thou the France of Bemarb berbe LDerwit hather Genth hab finetren all the power of Sa dadiEfer/be fent bie fonne Horam porto Das und to Clute hem frendle/a to bleffe bem /bes raufe behad fongbren with Radad Efer and fine tern benefor That had marre it Padade Fier and had servely with hem of feluer of golde/and of braffe trobed fyng Caurd balas med alfa pura the Lo. De / much the feluer a noide whiche he fancified puto the Lorde fin al the Geerhe who he fuhoued fro Coma! fra Moab fro the delate of Zuma/from the Dhildrings from Zhnalet / from the fnowle of Pedediffer & fonne of Rebob Fran of Boba. C Danid gas bem felfe a name alfo teben be

i.Dar.pir. c came/fand finore exabrene rhonfande of rbe Giriane in f Galt valley. Ind be laved pros Gen-rev, e plem all Ebonica/fa all Eboni wee fubbuch Fin renn & puro Quandifor & Loco beloco Quand/trebes therformer be mente Thun men Danid fond oner al Mirael. And be executed indement a 6. Rea ex & riabreoufneo paro all the people. 13oab the

Conne of Bern Te was centerne ouer booth Jofephar the fonne of Ihilud was Chaunces ler. Sadof the fonne of Ichnobia Ihimeled the tonne of Bharbar mere priciles. Geraia masteribe. Bengia the founc of Boreda was Comercas ency the Chienans and Dierbyana. 2nd the

descretive fannes of Quand were A priches.

The IX. Change.

MIND Dand farb: Kemaineth there verant X Finan of Soule boule/that Titter Vomere ce unon bein for Jonarhan fate : Chercomea a ferueunt of Gaule bonfe/named T Geba/ + Dan a mhome thee called prito Panil / a the bonds farde puro bein : Ari thou Giba : Be lavor Dec the ferriaunt The Funet favor Bethere ver any man of Saule houle/that Turave Bothe microv of God ruon brin : Ciba faede unto the Ferrice. There in vert a forme of Janathan ii Kon a Lancon bia fete. The Ferrete fache prico beni: Whene is her Sale faide unto the Benge Nes holde be so at Ladober in the boufe of Tilles it Rend dur ibefonne of Immiel . Then fente fringe Saurd rhithre / and canfed for to fetch bein

from & 40 ober/out of the boufe of Machir the fonne of 21mmidle Bow when thephiboferh the forme of B

Tanatheenbefonne of Saulezinepine Das uid/be fell pnon his fate/ a mosfbenneb beni. Quid forde: Mephiboleth Cefarde: Port Zm Trbe fermannt Danie facee pum benn feare not / for 3 well 80 merce poon the for the father Ronart so fate / and well Treffore & Rona ento the all the lande of the father Cant: But ton fbalreate berade Barly at my rable. Ac morfbronco and faid: Dho am 3 rbe fere ununt/ther thou turnell the to a Beabe Bonne

as Tam: Eben the fenge called Gibarbe fernanne of Geul/and feebr unto bene 211 that bath belonged puto Caul and to all bis houfe! & have I deven to the larges fance. Teli his lande for bein therefore / thou and the delbien and ferugumes / and bienere it in/ibit it mave be breade for thy lorden forme / and that be mare entore it : But Menbiboleth the loides fonne fhall rate breaks Profes at my table. Ciba bab feftene fonnes and rerentet fernauntee. Zind Biba farde pntothe Fenge: Accordenge puto all an me leide the frng barb commennbed bie ferneunt/fo fbal bie ferneunt bo. Zint fer Menhibaferh ferd Danid care et me teble/ao one of the fens men amuse divideen. Zind Milenh-holeth bad a vorte forme/whose name wee Miche. But all & Emelyan the boufe of the Herned Eller phibofeth. Zie fo: Wenhihofeth hemfe fc/ be Burelt at Berufalem:fo: be Byo care Baylve

at the

stuid a at the Tyngeo table/fand man lame on Bothe the for the A feal beforthe. Tale a doob cour bio fere.

The, X. € bapter.

2 5/100 fir fortuned after this that the lynge for H. a forme Canun was fenge in bie fleade. Then Gode Daniel Twell to mercy poon Barnin Strid e the fonne of Mahao/t an hio father Bed mere co ppon me . 2had fo be fent / and confound bent by his firmaunice upon his fathers

Scarb Born when Dounds formennes come into the lande of the dolbren of Antmon / the me above men of the dulbien of Zimmon farb note Canun they laibe: Chinfeft thou it is for the bonour of the father in the feaht/that Quind harb fent conforters porto the : Barb be not fent bis fernauntes pare the (thenfell thou) to fore and fearch out the cette and to oueribeome it: B Chen tofe Banun the fernaunten of Das

ma /and Bod Theur of the one balfe of there Beerdes/and cut of the helfe of ther: garmens resteren for the certical and folia them as. When this was to De Danio Ac fente to met the for the me reere put to great fame. Ind the Fenete ranged to fave muto the: Abobe at Tericho ivi vour beerdes be arotten/and the come actaine.

flented in the furths of Paulo / thee fent and bered the Surrang of & boufe of Rebab /and the Cirrano of Boba/cuen reentre thou. faulte fore men and fro the Funct of Mac+ da a rhoulande nien /and fro Allob eurelfe thousande men. Dhan Daud berde that/he fine Toab with all the booft of the men of werre. And the dilbern of Ammon wente forth/and menared the felfes to the flattail Bes

fore the intrammee of the gare. Butthe Orrian

When the didbien of Amition fame & they

of Joba/of Rehob/of Iflob and of Marcha were alone in the felbe-

C How when Josh fame that the Battail man for roon birni Before and Behinde / he chose of al the Beff conge men in Ifrael/and prepareb the felfe actumft the Gineno. Ind the refibue of the prople pur be under the bende of his-Brather Zibifat/that be might prepare bym as nainft the children of Zimmon Brid faibe: If the Striane Be to migtheve for me belpe ibou media if the different 2 minor for in minh. rade unto the /and let us Be fironge for our people/a for the care of oure Gob: neverbes effetthe 1. ozb 80 mbat nicafeth bing.

Und Boab gat bim forth with the pcople thet was with him/to frabt againft & Cine anour rhey fled Before him . And what dels dien of Animon fam & the Giriane Red/iber fled alfo flefore Abifailand mente into the cos tie. Oo Toab turned againe fro the dolloie of Immen/a came to Berufale. Inb when the Giriane fame that ther mere fmitten Befote

Miraelaber came to dether. And Badad Efer fente/and Brounds out 🗢 the Ciriana Reconde the materianh educach they power in /and Cobarb the diefe contarne of Cabad Efer wente Before the Wha this was tolde Quitobe gathered at 3fraell torreberiand mente over Tordanciand carrie to Belajand the Ciriano prepared the felres agaznfle Dauid to frabte with bem : home bent/the Suriano fled before Thracil. And Da und flem of the Giriano feuen bunderth chare retres/and fourtee thousande housmen / and Cobarb the durfe expreyne finare bealfo! fo that be bord there . When the Fernice mbich mere unber Cababiller fame/ibat iber mere finiteen Before Afrael / they made neace truth Ifractiond merc fubduce puro the. And the Cinane were afraged to belpe the delbien of

Zimmon any more The. X I. Chapter-

A tho when the years came aboute what I from an i lynges will to go fouth 1 940 | Der this uid feine Joab and bie ferueinnice wirh bim/ and al Afraeli/to Pettrove the dulbien of Zine moniand to laic frae pnto Rabba:But Panto

abobe at Ternfalem-Und aboute the euentede it fornined that Dauid arofe fre his reflynge place/and roent up to the toppe of the Fengre pelance/and fro the toppe be fame a montant maffbinge ber Erob. fia felfe/and & monia mas of a pere favie Better. Oufan. c Zinb Dauib fente/a caufed to are what women it mae/and faid: 3e not that Bethfabe \$ Boughter of Eliamitheweste of Drice & Berbeie: and Cauld fente meffaungere / g caus fed for to feede ber-And when the was come in one bim/belege with ber tleuenbeleffe/ Cas. poile: the beloveed ber, felfe from her undennefferer

E pr furned

nurnd againe onto fur bolle. And the moman was mit philosina fention beaute to et ell Dand and far: 3 on meth dilbe. Doud fent onto 3 odd foring: 20 moment urnas the Gerfure And 3 odd fent Urnas onto Oa uid-And when Urnas carne to im. Dand aço bum if if flote medi meth 3 odd/and meth

the meanle/and worth the flattail. And Dauid faid prito Drias: Go Boune ento the baufe and malb the fete. And when Dries mente out of the Fendes nalavceit fine ace mifre folowed bim And Drige lared bim Bourne to flen Before the Fondre nalater mate/ mbere all his lordes feruguntes lay/ a mente not Soune into his boule. When marke came to Dauid : Prige ie not gone Boune to bie bonfe. Danid fande unto bom : Cameft rbou not ouer of feld Dbe mentell thou nor Soune Into the boule: Driae faibe paro Pauro: The Arteant Afradiant Anda abede in the tine tce: And Joab inv loibe /and me loidce feruauntes frem the felbe/and fhall 3 as to me boule to care and Brinte/and to lee mith niv mofe! Za trucle as thou liucil / and as trucle an the foule leucth A mel not to thin then a Dauld farde to Drise : Abede bereiben to Bare/to morow myl 3 let the go . Go Drias abobe at Terufale ibefame Bace / and & nette alfo. And Sauid called bim to cat and Bunte R.fore beim/aud made bim Bienfen. Zind at euen be weiste to lave bem Boune for to flene

on's venice not bount into bue built.

Josh / a (miss by Dras. Zifter the maner work can be a letter unto the source bear being to the source of the demands uren sou Behnbe hum being the more the lance force when Josh layed by the more the lance force when Josh layed be more the lance force when Josh layed be force in the major than the late that the late of the major that the late of th

pron his course with his lookes fernamers/

Bribne Grebalfs.

Then fent Joah/and caused to tel the fing all the matter/concernings the Battalland of meaning the the telling and the matter/concernings as the battalland of meaning the best played as the matter / concernings the Bettally as full than to the world.

And of the fent size played the the best Wherfor came

ye (one che existe mich die Battayle Anomye nochow they he to Buse from the mille: 'Who fineste Abinmelech the founce of Areubale: 'Pho noch a momen call a prece of anyl. I abita flone upon him fot the mill (fo that the Byet) at They they campe fo one the millech fi Balt thou fay: By fernamen Ories the Millech these selections.

spirit is existanje. The majer i steame of the majer i steame of the mellaunger mente his majer i steame of the mellaunger clase van en beine flaunger clase van en beine flaunger clase van en beweit i steamen pecusjob eigenfle sop met en pour hijstand auf de beine flaunger i soo de mellaunger in de mellaunger in de mellaunger i soo de flaunger in de pour flaunger i soo de flaunger i soo

rates to do app.

Sand feet ento Sand Let not the register for the foundation of the first first feet ento Sand Let not there exist for the feet of the freeze of confirming now merimon consider. We found the sand the equicible about most if the control and the equicible about most if the feet exist for the control and the equitible about most if the equitible about most in the bouldance. But the fault is about made an ento-of mountaining. Cound feature and the register for the feature has the equitible and the

Cbc. XII, Chapter. Mild the Lozde fente Vlathan vnto Dar & Ebere mere tree men in one cone/f one red/ the other name The rech man had pers many Ebene and oren : But the poore man had not thing faire one latte throc/which he hab Bous this as aron it take of it fordiscen fine and bim and his dulden rogerber. It Byd cate of bie Breade/and Brante of bid cuppe/and flout in bie lappe/arib be fepte it an bre Boughter. But mban there came a ffraunger peto the rede marbe fpared to take of his owner flore and oren/ito prepare ought for the firaunger that was come unto birn and toke the peop mano (bepejand prepared it for the man that man come unto bim.

Then true Dauth with mith greate 816 B pleafure againfle that man / and faybe onto Nathan: Tottuly as the LotDelyucth/the man that hath Bone thinhe f dilbe of Reath.

I the thepe also foal be make good foure folds

Freque be beth bone finde a thinges and mor
foared it.

"The layb Uniform me Gaude Theo are men the man. Then fairsh the Lorder the men the man. Then fairsh the Lorder the page (the of Jiredi 13 have ensymmed the con of fairsh and beginner to the control of the laybe the laybe that the

Ellow between the lines the firewark the part from the plant feet may feet feet yet feetaff thou bill the free from the mount is the man feet from the ment of the man feet from feet from

the Epin (abo Daub pino Nathan; 13 hane in finod pairs the Lot Del Halda faile one Dea united bath the Lot Del for Ern error phy (finner) physical pino 19 pt. Dur for for mind, an thousand physical pino 19 pt. Dur for for mind, and the physical p

 aure vorce / Gove much most flait greue humáf ya (specie do iba e Bana / Ba Cant) a Bana flain flait f

wouldipped.

All the work of the come against common of the come against common of the come against common of the common of the

unes mr. And whan Baurd had enshired Berhlade die wielfe went in ome ber falay wird her. I also fire der a fanne f whome he j. Dar iij. a ealth Taleonen And the Leoth loued him. Manh j. a And he put bym onder the hands of Machan they perphere furthed falled bym Jedicia Cersaufe of the Leoth.

Co Boab fought agaynfle Rabba of the \$ deldien of Ammon and wanne the Fengre ererciant fente melfaungere puto Samb/ and caufed to fay pato bim: 13 baue fourtbre i Dar. 19.c artaenft Rabba/and baue monne the mater cerve alfa/ Gather thoir therface the reledue of the people together/and leve fear to the eve neand wennest/that I wenne it not/ a batte the name theraf. Co Caush nathered al the people rederber and wente/ a fought against Rabba fand mannett and tofe there fenaco cronne from his beach which in we abt bad a talente of golde /and precious flonce) and trae fet poon Dauide brade and perv muche freele correct be out of the corre. Ziafor the properties was theren / he fromable them forth and laced them under vion for mes/and befes/and wedges of yen / and Burned them in rele ouens. Thus 800 he pas

wall the cytres of the dyloun of Ammon-

Abfalom tvlieth Ammon. The I I bole of Samuel.

Then returned Dauid and al the people unto notifor to Bother not in Afrad /Bo not than Terufalem actaine. Chr. XIII Chanter.

2 Sil To it fortunco after this / that 2bfalom name man Chamar /a Ammon the fonne of Danid loued ber. Ind Imino mas in great combiguacción la much that he man euc liche Secause of Chamar bie fefter. Por the man a pirgin/a Ummon thoughter (hould be bard for bem to to ano thinge onto ber. But Ame mon bab a frende / mbofe name man Tonas hab / forms of Simes Samba Beether And thefame Tonadab was a pero mile ni3/mbich faid unto bim: Wby arre thou fo learie Cebou Fonges fonne Ifrom Bave to Bave : Effanell

thou not tel nic: Then faid Amnio unto bim:

Alone Chainar me Brocher Abialome fefter

erocabonale. and spine & sachmid orner dial declared the Bedde/and mate the feete. Zind whi the father cometh to lote hore than Bacil /fave nneo bim : Ob let inv fofter Chamar conte/6 The mave fede me/and mate a meace of meate Before methat Tinas fe it/a car it of ber hade-Os Immon laved bim Boune / a made bem fecto.klam mban & Finge came into lete hom he Bed. Ammon faibe pinto the Fenge: Ob let ene fefter Thamar come/and mate me a fep. ningent two /and that I mave cate it of her bab. Che fer Dauid foi Chamar into f boiife! and fuede note ber: Bo the move to the Bios ther Immos boules and neate him-a meace of meare. Chamar wente mito ber Biother Ammone boufe/ But be lave in bie Bed. Zinb the rote floure/and mirroit/and Binbrit Before bie eyee/a made bim a fypping. And fbe toke the meace of meat/ and poured it out Bes

forc bim: But be malbe not eat-21nb 21nmd faib: Dut forth curre man fro Emc. And cuero man rocute fourb frobim Ebe fach Ammon unto Chamar: Bunge me that meace of meat into v dauber/4 I may cate it of the bande Che tofe Chamar the feppinge that fbc bad made/a Blought it unto Zimmon ber 6:other into the daymber.

And whan the Brought it pure bien that be midthe cate/he tole bolde of her/and fayde pnto ber: Come me lifter lve with me Pleuers theles/fbe faite: Db no my Brother /force me fud foly Whether fbal I no with my fhame and thou fault fic an one of the numele in Tie racl. But focate onto the fonde/he fhall mar murbalde me from the

BomBeit/he molde not berten unto her/ O and ottercame ber/fand forced ber / and lave at rmwirb ber Ind Zininon bated ber erceading. Leutre le/fo that the barred true areater the the loue man fictore. Zinh Zimmon (ash prito ber: Do/ and det the bence-

She faibe unto bim : This eucl thar thou thouldell one out/ in organier the the other than thou balt fonc unto me tleuertheles/be ber-Fenco nor unto ber / But called bie Bose rhat ferued bum/and faide: Dur aware rhis woma fro me/and locte the Bose after ber. 21:10 fbe had a party garment on: for fish garmentes ware the funges Bountiers whole they were

pirdens And what his fernafit had out her forth a locksorbe Bore after her / Thamer flromes alibre whom her beade / and rente the narree derment which (be bad ppor ber / and lared ber bande poon ber brade/and mente on and erord. Zind ber Brother Zibfalom faide mito ber: Bath the fliather Ammon flei with the Nom bolde the neace me fofter it is the Bros ther/and rafe nor the matter fo to bert

Go Chamar remained a widowe in ber 2 Biother Abfalos boufe. And when finge Oa und herde of al thin/he man pero faive. An for Abfalom /he fpate negiber euel no: goed to Animon/But Ibfaloni barco Aminon /because be had forced his feller Charner.

After two yeares had Abialom (benedens pere at Baul Cago: which lieth by Ephiaim. and came to the Fende / and favde: Bebolde/ rbe fermaunt bath forpeelyppero / let it pleafe the frante with his feruguntee to no with his ferugunte. But the Fenge favo unto Abfalo: Do my fonne/let po not all go /left / we Be to chargeable unto the-

2nd be molde nedes base had bem to do! bombeit/he molde not/But Bleffed bint 2bfa loin faid: That my Brother Ammon go with pe then: The finet faid onto him : Wherfore fbal be no trith the: Then was Ibfaloin fo importune opon bim / that belet Zinmon a

all the fenges dolbten do with bem.

But Ablaim commanable bes proge mentab (spir-tiet, ble when Ammonia mery with spiret, all size van spiret. Programmen (spiret, ble when spiret. (c) That commanable van ellemogram spiret the time. Do Bilchime spiret spiret the time. Do Bilchime spiret spiret the spiret best all the tinges of han spiret curry one pat pur a year the manable them Elem (lock all the tinges of han spiret curry one pat pur a year to spiret the spiret curry one pat pur a year to the spiret curry one pat pur a year to the spiret curry one pat pur a year point when the spiret curry of prince and the spiret curry. One who has a billion who flagment the prince spiret curry of spiret spiret curry of spiret spiret curry of spiret spir

4.4. (She fished the Finger on Jamb Terret has alwhen fain bleech by mit Steure of the careful and altio fermanter of the Careful and altio fermanter of the Fine Steure by mit, rich telept colorio. The nonlinear of one body the fonce of Comes Manubo Steure by mit flying the colorion are that I study flying the colorion are that I study that the fine of the colorion of the colo

6 Their Abfalom be fieb. The deep enige mather kept the metabilite op bio eye and leften and Behalder great people cease in the meye one after another by the byl fibe. Then fisher greated the behalder the first greated with the come. When as the fervalut feyby to see the people. In the bad enable between the first greated byte the first greated by the greated byte referring the figure deliber cameland left to the control of the first greated byte the first greated the first cameland left to the control of the first greated greated the first greated grea

The tynge and all his formanness urpse allo early for Bur Thickenthol Junt bream the control of Thinkenthol the trent with Epolima is the former of Immulpub for his formation for the formation for the formation for the State of the formation was filled and from more filled to the formation of the filled the

The XIII Chapter.

3 Se Dab the lone of Beru Ja/perceauch that
Sobe tringes hert made granfi Abfalein/a
feut unio Thefaca/and caufe to ferther from
thence a problem woman/and fade pute her-

Matelamentation/and weare mournynge germentee/and anoynt the not with order four the field as a woman/which mourned to longe over a Read/and thou that go into the trans and find the firms and find the bring onto the trans and finds for the bring of the firms.

2nd 3abr slot for what he (health (fyr-2nd) when the wamned (Fires melber field ruth the fyrige (he fill upon her feeter the grounds and two flopped) and figher Edge med Pings Ele Tyngs fall tyne for Basyline (her fill upon her feeten). The Basyline fill upon the fill upon her feeten a memon that measure (tylind my hop there) as well as the fill upon the fill upon fill upon the fill upon the fill upon fill upon the standard high pandangs ben that two fortmely in five reads notices to part them define bright on fill upon the should be fill upon fill the stripe of the should be fill the bright.

And behabtel ihr whole linited rifted by againfly the harmspherland by it? "Octure Ocut, pipe him which have finise the behabter them support him Mrs. I faule of the behabter them be hard light result of the behabter them behabt light result of the behabter them our my part to make you in the property of the pipel do. I which you left to the manner our my part to which you left to the manner our worse me bealt lands to me to the

Che fenne feib ento the meman/ do the B mare benie/ 3 mil gene a commique comene for the And the tremian of The cu faibe person the Finge: The trefpeffe de poun med ine loid the Finge and upon the fathers home: But the fen ac and his fear be profite. The fen ac faibe: Cethat fpeaterb ageinfic the/Birnge bim onto merfo foel be touche the nomote. Che faide: Let the fonge thinfe upon the Lozb bis God/that there be not to many as memacre of Bloude to Belfrove / and that they Birnge not my fenne to nought. Befeide: Tas truly as the Lord leverbithere fool not i Re will at one beer of the fonne fal ppon the carrb. Ind the woman feib: Let the handmeiben fneate formebar to my lorb the fing: Be fait: focale

on the women face. Wherever belt thou be unter fund a thing against the people of Gode And how papement in that the trying clipical leaf find the market primiting minerals coulists nor the endows the Roseyth against for we all the the Roseyth with one test finetally into ice right within not test finetally into ice right within not test finetally more ice way the software when the ministry that the software for the markstyllate uses the right way to the hardstyllate cause the oree constance for not

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Abfalom anginft Danio. The 11. bote of Samuel.

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Thus any Terms also to speake this so my lobe the linguint the perfecte of the people. So the bandwidth and the lobe the linguint the perfect of the people. The linguist is the linguist the lobe the linguist speaked the linguistic speaked that the linguistic speaked linguistic speaked the linguistic speaked the linguistic speaked ling

d.Sc pip to the manufacture of 300 and 10 ft 520 mailtin thought the work of my loke fringe (Balle as a measthmag/ffix my loude fringe as an amagic of 500 ft of the free the feet good and early therfore thall the Lotberth Good Combine to the control of the first for the first fixed from the first fixed from the first fixed from the fi

The hynds auniweres and lake onto the summar Sept conding from on that Jac the. The woman lepte: Let my loshe the fright of the ling lepte; he are the hands of Jacob writh the med lighter The woman laftered ha like: 25 muyla as the full cliented has been as the first of the lighter of the lighter of the lighter of the lighter of the major hands on the light of the lighter of the lighter hands one as the light lighter of the lighter of the lighter hands one as the light lighter of the lighter light

aungel of God/fo that he frometh all thynoges upon carth.

Eten faid the fing unto Joab: Beholde/J
baut Bone thistel in by way therfore/ a Binge

the dubt's Mindam agains. Excessor the Byrneld 3,000 ppon his faces not the ground-cand workpaped harbanfoot? It naget not faces the base took the farmains permit when the franciscopies and part of the mindam against the farmat when his fermant part flash 60. 300 against may and text some Greleria Bought Diplaton particular most of the franciscopies and the source of the particular particular most particular for particular most paginate to be basel/attan fourtions.

Burin all Ifraell there was not fo fatte, and fo mariastosus goodly a man as Abfalom-from the fole of his fote visto the coppe of his heade, there was not one tiem; the in him. And what his head was rounded, the was commonly curry searcy for it was to beaus for bymifo that it must nedechaue Ben rounided his beere of his beade werde two me burden der de felt and the state of the beade were the burden der the fines were burden der bette were beine the Binco wone boughter/ whose name was by mar/ and he was a woman of faire betwee Do Abfalom abobe two years at Jerusalem/ and he more the fines he was

and a Bislam femb. Joahthat be might at the high template of the him has been been control to him his him Jan be fem fiscone pymolyt mobb, not come Been faute be note to him. But be fem fiscone pymolyt mobb, not come Been faute be not his him frauamtes. Yet now. Josha picc of lanke that lyth gymnotant be ably that just pitrons; to your majer therfore and fet fix to poon to Co. 20 his template promise from fire poon in Co. 20 his template poon in

Sem 3 sub gat how populo carrier. 38 defents must be holder from the tree to be the common of the co

Fynge tyffed Ibfalom.
Ehr X V. Chapter.

of the lyinge to beare the.

Ind Iblalom faite: D who fetteth me to be einibge in inde lambei/that enery man which hath a plee or manter to Bo in the lawe/might come to nie/that I myght helpe him to right:

And

Mind toban and man came to bem to 90 tross fluppe/a to Bo bint obeifance/be pur foirb bis hand/a belbe bim/a feffed bim. After this ma ner 8to Abfa'o porto al Biracl/mba they came to flame unto the finge / a fo Pib be fleale as

move the berten of the men of Biracle Ther fourte pearre ford Abfalom unto the

linge: I mil do/and perfourme me poure at Bebion/which I made onto & Lorde . for h ud a thy feruaunt made a nome/ tropa 3 denete at Befur in Oiria/afaid: Whan I Lord biine acib me again to Berufale/3 fbal 80 a Gode fernice unio rbe Lotbe The finac faid unto bini: Go ibe way in peace. Ind be aut bem en/and went price &chion.

But Abfalom bab fent out fores in al the meheant HiraelHaummer Dhan ve beare the novic of the trompellage: Abfalom is made frnde at Bellen There wente with abfald ros bundierb men calleb from Terrifolem/ Bur they ment on female (and Facuse that of the matter. Abfelom fent alfo for Achitonhel (the Gelenite) Dembe conferler four of his one Gula. Clam when he Sib the faculier the

confinercion was mightyc/and the people ranc rogerber/a multiplied with abfalam. Then came one which tolde Dauid/and fard: The bert of cuero ma in Biracl folomerb abfald. Cauro faibe unto all bie feruauntee that were with him at Terufalem: Do/ let ve fisc/for bere fbalbe no efcaping for po Before

Zibfafom. Make berit that we may be downge/left/be ocertate parand catche para Berur fome inite forune puon poland fmitethe rine ib bedge of the freard Eben faid the finges feruguns tee price bem: Lote what me lo:de the finde doferb Bebold bereare the fernannes . And be find trent forth on fote with al bis bouts

tereia bolde Bur ren concubence lefre be to fepe m. the boufe. Zind when the fonce and all the people came forth on fore/ther mente farre fre bome/ and all his firmaunice mente be bemiand all the Chresbrane and Dicthians and all the Gerhiten & einen fine bundierb men brbich

Barte/and Bede with the fende/for thou are A ffraunder : det the bence aggene puto the place. Chou camell reflerbar / and to Bare then iconcredeff to do much no. Zie for me C mel do urbeiber Tean : nurne thou feele as gasne/and meres and fastbfulnelle bappen unto the Beetheen mit the Brhan cunfreced and fube: Tao truly as the Loabe lyneth/a Ruthile as truly as my lo:derbe fonge louerb /lofe in unbat place my laide the finere (halbe / 'mhe+ mer it chauce to lefe or Bearb therefbal the fer

ugunz Be alfo -Sauid fait unto Irbai: Then come / and I. go wirt ve Co mente Trbatthe Beibite/ a all his mentant the rebole multitude of the dilbie that were with him And all the lande trent with a loude pover/and all the proude the them. And the finde wente over the Store Ce Bronfand al the people went ouer by the way

that docth to the milberneffe. 21nd Rebelly Sabor man there alla /anh al the Leumenthan more in them! a they flare the Arete of the couchaunt of Godin fet it there-And Abiathar wet pp/nl al 7 people cam out off cine. But i fina faib pnto Cabec: Bund the Arche of God into the cirve againe . If That fende grace Before the Lorbe the shall ferch me equine/end (bel let me fe it/enb ibe

baufe of it. Butif be faie thue: 3 bane no pica

me an it pleafeth burn. And the finne faid porto Sabec the prieft: ? Dibout Certiume again to the citic mith i Real it b prace/and Ihimaco thy fonne ib the/a Bona then the fonne of Ibiether: Bebelbe/Imell sarie in the plaine of the wilderne fe/nl f nrefe facte come fro vou/a tell me Co Gaboc a 2 bierbar B:oughte the Arte of God ageine to

Remifalem/and remained there.

But Dauib wente up to mounte Olyucte and mente (and his bead mes concred. And al the people that was with him / bab curry man bie beed courted/and wente on a wept Zind reben it was tolde Dauid that Zichitos pliel was in the confederacy with abfalon/be feibe: Lozof rurne theu Adirenhele courte fault to fooly (brice-

Ind when Lauid camerp to the toppe a And the linge laide unto Tibai the Ges of the mount where the rie was to worthip Wite: Why north rhou alfo with ve : Turne God Behold Chufai the Arachite mete byme

fure to the Bebolb beream 3 derbin: To with

trere ceine en fore from Bath / weute Before rbe Fende.

Mofalom anavnftDanib. Thei i. bole of Gammel.

with his cote rent/and earth poon his beade. Zinb Dauid faibe pinto bim: 3fabou do with me /thou fhalte be chargeable pato me: But if shou goeft admine into the anciand facell pno to Abfalom: 3 am the ferugunt D tende/eue 46 T months fathers fermannt fo mid I nom Re und a Ge thy fernannte/ Tiben ibale rbou Bina 21. ditopbele counful to nought. Go is Gadoc and Abiarbar y prieftes mieb the / and al rhat thou bear front of the funden boule /relit une to Gaboc and Abiathar the piirfice. Bebold/

their two faunes are much them ! Ahimana ! fonne of Gador/and Bonarbas the fonne of Abiarbar/ 60 them maveft thou fende worde rober thou beerell. Co Chulai Camba frede came into the citie: Anh Abialom came to Be rufalem.

The XVI Chanter

and b.c.

2 Stild wha Danid mas gone alytle By fre fernaunt of Menbibofeth met bim with a couple of affen fabled/roberon mere two bunbreth loanes of flicabiand bunbreth franks of refine/and an hundrerb frailes of frages/a a Bonel of wene. Then faide the finge pitto Ciba: Dbat wife thou to bere worth: Giba faide: Theaffee falbe for the finate bourfolb to rede poon/and rue locuce and frages for \$ vongemen to care /and the terme (balbe for them to bringe when they are morry in the mildernelle. The fina faid: Where is the lose bee fonne : Oiba faide mitto the finge : Bebolbe/be abiderb at Berufalem/for be faid: Eo Bave fall the boule of Bireel reffore me fas there fundom unto me. The funge faide unto Oiba: Behold/fal thar Ellenbiboferh barb fbalbe thine Giba faide with reuerence. Let

me finbe grace in the fight my loth @ Finge. Bur mban fence Sauit cante to Babus nim/Bebolde/there wente out a man of f fine i.Ne. pip.b red of the boufe of Saul/twhofe name was Ero. 1743 a curfed/and cuft flonce at Dauid/and at all Fencie Danide fernaumres/Tal rbe people / a

al the mightye nien mere at bie right banbe/ and at his lefte. Thus faibe Ocmer when be curfed: Get the forth/der the forth thou Blou. by bounde/thou man of Beliel. The Lorde harb remarbed the for al the floude of a boule of Saull /that thou Becamelt fende in bis Beabe How barb the Loth deven the Kings bome into the bande of Abfalom the fonne. Zinb Behalb/now flictell thou in thing owner mildufe: for thou art a Bloude bount.

But Abifai the fonne of 3eru Ta fait mers the longe: Shall this Bead Bogge curfe me lorde the linger 3 wil go and take the beade amore from him. The Funge faibe : T De del . 1.81: been of Sern 34/mbar batte 7 to 80 mith von Les bini curfe an /fat rhe L othe barh come maunded bim: Euric Dauib . Who can fave nom: Mbr Soult than for

And Danid faide puto Abifei and to all E bie feruguntee: Bebolbe/my foune mide came of my Boby/feteth after my life / botte much more the fone of Jemini: Let bim curfe onifor the Lorde bath commaunded bum Tperaduenture the Lorde fbal coffbie mine in Neu aductiste) and recompense me doob for big eurfinge this bare . Go Bauid ment on bie more mirb bie men. But Semer went on Ro the mount Befide bim / and curfed / and cafe fromes at bein/a threme clottes of carrb.

Zind the France came in / and all the people that man with him meets (and refreshed him felfe there. But Abfalom and al the people of the men of Ifrael came to Berufalent/a Zidir condel word burn. When Chufer the Zirechite Dauibefrende came into Abfalom/be farde nnto Abiaiorn: (Bab faue shr fener/God faue rbe finde-

Abfalom faide pnro Chufai: 30 thie the 9 mercy onto the frenbe: Why art theu not aone with the frenbe: Chufat fude unto 216. falom: Mot forButtote wbome rbe Loto do forb/and this people/and all the men in Afras el/bis wil 3 de/a abibe with bim Occondit/ of ton F school Server F school smoder feruice Before bie fonne : Eufe an 7 beur fer. ued in the prefence of the father / fo will 3 % fernice Before the alfo.

And Abfalom farbe prito Aditophel: Gent De vour counfeil mhat mefbal 80: Zichitophel faide unto Abfald: Toolye mith thy fathero i Ne concubince / rebome be bath left to fepe the andp boule to that all Afracil bears that thou bell made the father to flinte/and the bante of all them that are with the/falle the Bolber The mabe they atente vnto Abfalom T vnon ibe Che boufetoppe. And Abfalom lave with bio far with

per there concubinces in the fights of all Head.

The Britan ryme when I donople I gues a country

for that was enter as of a man and country of

at Mod: Do were all the commission of I done

toph://both wath Dauto and with Abfaloin.

2 Sylten I den seine den seine I den seine

Ehrn far'd d'huda vono Zhiciann: Jeto na gobo counfeit hier. Zh napic hain genera at phinyme. Zho Chula laybe intercouer. Ebou into the ligh gafeer reel la sib inton / that they are (fronge/ and of a wrothylul (lonnede/ curn pop). I fao Zher that is robbe of ber y suggestion, and with the counter of the c

30 Debbecht hath now preductine the but fifter no fine could entitle the end of the could be to peffethen that it down to debbecht for the another founde come a running and hate there is a flaughter bose in the people that followed Disform than flowed entery man be bloomed Disform than flowed entery man be bloomed the fine the could be the second of the bloomed Disform than flowed that the bloomed Disform than flowed that the bloomed the fine that the second that the bloomed that the second that the second that the first period that the second that the the second that the second that

But this to mix counfaullithst that gather together all flied from Sam mix Berfeld in number as the fambo of the feetand go than than to moment from the first will free fall upon the flight of the f

caftroapen about the fainterpite/and Biame it in to therpuer / fo that there [hall norone flone of it be founde.

Then fand Abfaloni and every man in 3fract. The countant of Chufai the Archite is

bener then Adhienheile counfail.

But the Lorde brought is to to paffe/ Efa.vid.e.
that the good counfail of Adhienheil was and rise
hindrefither the Lorde myght bringe cucl
pannon Ablalan.

"Tand Chufu fante unto Cabbe a Abia E that the purifice: Chus and thus hath Adias - Cheep. g phet countyied Objalous and the Elberts in Afract: but is and is have I countyied Dende now therfore in a the half (And to

Conde now therfice in al the build on hall a build on the hall a build of the

Entra lob Give them can table 30 GL/cm. The artifulf is by two min in they was y and came to a mane basile at Dabumin / which be a well in this centre fairly wear. So me in 10 st. - 30 h ft; wasness note/and fined a couring came the wellow mouth John fine web terming come the wellow mouth John fine web frimming cente foreour that it was not preceded to the whole of the whole of

And whan they fought and founded from her / they went against to Jasulalim. John when they were gone, they distinct by our of the well-and went they wrose / and to let Sauth the Inng, and lep's onto Sauth the Inng, and lep's onto Sauth the Inng, and the Inng, and the Inng, and In

Then Danib get him up / and all the people that mus with ban / and paffed one Bosdane tyll it was cleare mornings. Jud there was not one four be wente our Bosbane.

When Zichitophel fewe that his counfoyll went nor feith /be fabled his affe / gar him up and went-home in to his extite /end fer bis

ponte

boufe in order/Ahanged hym felf/and dyeden flaughter the fame daye of rmentye thouse tras burged in his fathers graue. Ind the battayl tras featered as

Zino Sexuno came co Malanama. Zino Sexuno came co Malanama. Zino Lolon mente none 700 abancaina ha the men i paraa, i o of 3 feast meth penn. Zino 2 Defails peb (et 7 Zino 2 Line 2 Lin

The people feel be bongree/weery and these five in the mylderneffe.

The XVIII chapter.

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(A. N. po.) pare onder T. Iha i Gebre. Ind de Frique fight was the people? I styll go fould need & Re. pp. d you also Veneral fishe people failed: I styll that not a feel him in so for though at the or deep feel him to be for though at the Joseph and to the though the first of the in the term the down may the feel we out of

is this better that then might beine us out of the critic. The Erings faste outst offent of the critic. The Erings faste outst offent of what re are contents methal that try! The. The profit ment fout by fundatives and by those fances. And the Erings commanised South and Bullet and The Jan Fan faste. Thereare

and adoption and fifted prints and ispect; interact and the people between the first prints command the people between the first prints command the all the capter meteorementing. Bibliomath what the people were come forth in to the fibe against First life barragh beganne in the wood of Episam. And the people of Fixed were further there before that with first life with first life the first life with first life the first life with first life wi

flaughter the fame Baye of reentye thoufandemen. And the battayl man featered asbroade there in all the face. And the wood cofumed much more people the fame Baye, then the figuratic confumely.

age freeze Confirmer. South for manuscy. The Debt School of the Confirmer. And the Debt of middle and the middl

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thy face. Expense for the property of the prop

Abfelom hab fee hym up a pyler twhyle be mae per also: e Mybole flose in the frynge wellere! fon he fepde: I haue no fonner/bere! fore that this be a remembraunce of my name almo be called the pyllic affer his o more name almo mis other Baye is it yet called Abfelomo close.

Zhimaeo the fonne of Gaboc faybe:Let me D

mune

wanne nom/and brond the fonde worde/ that the Lozde bath gomen bem nighte from the hanke of his enemues. But Boah fache mare home Thou fleate bienge no good redenges to Hone another day fhalt thou brenethim morb! and not to Bare/for the Funges forme to Beab/ Burnnto & buff fache Josh : (Bo thou the mave/and tell the Funge what thou hall fene. Zinh Chuft Bed bie obeifaunce unto Boab / a ranne Abimago the foune of Gaboc favoc as gayne unto Boab : What/and 3 ranne alfa : Joab fayb: What myle thou rune my fonnes benges. Be aunfwered: What and Franne ect. Be fande unto bym:Runne the maye then. So Ahimage ranne the ftragatt mave/

and came before Chuli-Zo for Daurd /be far betwene the two das era. And the watchman went on to the conne of the norte pron the wall/a lyfte up bio even/ and fame a man runninge afone / and crecd: and tolde the fenge. The fenge fard: If be be alone / then is there good tydinges in his mouth. And an the fame wente a came fouth! the watchman fawcanother man runnynge/ and creed in the poste / and fande : Bebolde/ there runnerh a man alone. The lenge lavdet faine in a mood melfaurider alfo. The wards man favde: Tic the runnenat of the feefte/ so it were the runnenge of Ahiniaga the fanne of Gadoc And the fynge fayde: Be ie a good man/and bivingerb good nornges. Abimas 46 crech / and faybe pato the Frage: Deace/ and morthioned before the Fence poor bea face to the grounde/and face: Drayled be the Lorde the Goo/ which hath denter ouer the men that lefte po they: bandes againff niv

lothe the Fende The funde faude: Goeth it well with the ronge man Abfalons: Abimage farde: I fam a greate pproure/when Boab the fenges fere usunt fent me the fernaunt / and I mote not what it mae. The fende farbe: Go about and flande there. Und be mente about and flobe there. Bebolde/then came Chuft and farde: 3 beende doob redendes me loide the Fender The Lorde barb executed right for the this Bay/from the bande of al them that role up a. gaynflithe. But the fynge farde onto Chufi: Goeth it well mith the gonge man Abfalom: Chufi fard: Euen fo do ir with all the cnomes co of my lord the fund/and with all them that refe pp againfl the rollo cuel to a it goeth much the ponde man. Then man the Found forome full a mente po in to the parler pour the date and mente/and as be mente be favor thus: O my fonne Abialom my fonne / my fonne Ab. falont/wolde Gob that 3 fboulde bre for the D Abfaloni me fonne/me fonne.

The XIX, Chapter-A tib it was tolde Joab: Beholde/f fyng 21

2nd to out of the pictore of that Bave there cante a mournynge amonde all the prople. For the people had berde the fame Dave / that the lynge tole on beuely/becaufe of bis fonne Zind the people flale amove the fame Bave / fo that they came not in to the cytic / as a people that in putte to flame invelor themselfen as mare / when they are fleb in a perrael. 26s for the Fenne for had concred his face and creed loube/and fayde : O mr fonne 2bfalom/2b= falam my fanne/my famie. But Josh came po to the fonce in to the

boufc/and farec: This Bave hall thou thamed all the fernantice / Curbiche hanc Sciencreb the faule this lave/and the faules of the fons nce/ of the Boughters/ of the merce/and of the concubence) in that thou lough the that hate the and herefl thate thet lane the. for to Dave thousbenself the felfe that thou carelf not for the captarnes and fernauntes. For Tipers ceauc this Bare / that if Abfalom onche were alone/and me all Bead this Base/thou molbell rbenefe it were well-

Geribevo nom iberfore/and no forth/and & fpeate lournale onto the fernamico. for T forcers unto the by the Loch of their no not forth / there fhall not be lefte the one man this niabrathio ibalbe worfe unto the then all the enclaber bappened the fence the youth up betherto. Then the lyinge gar bym pp/and far in the date. And it was fard prito all the people: beholde/the tynge fetteib in the gate. Then came al the people before the fynge. Bur 3fo racl was fleb cuere one unto his tente

And all the people ffrom un all the tree bee of Ifraell / and faybe: The Fenge Belgs merch pa from the bande of our commerca / a fauce pe from the bande of the Dhyliftynes/

Danidin Jerufalem.

and making to five out of the lands for Ahs

Bo the aid that was medifibe if hell not be the chiefe captain before me in Jabo fleade as longe as thou fought. The help of the therrofall the men of Juda as one man. Into they fent enter the Finger Come agrancition and all the fentaines. Co the Finger Come agrancition and all the fentaines. Co the Finger Come agrancition in of Juda were come vin to Midal for so the Source on medical for so the Source on the Come of the Source on the Come of the Source on the Come of the Source on the Source of the Source on the Source on the Source on the Source of the S

they might bring ouer the lyngre boufbolde/

lynge (that the myshibings in kynges in kynges 4. Ke yoj, bu er Janobe. I Albo Bemeich (since of Gein Sen, kynges in help to the since of the in Sen, kynges in help to the late of the in the since of the sinc

aib to 80 bym plasfure.

2 Din Comen plasfure of Geraft Soune
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and labe this of the Fryngrebib pelfib our Johann's
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the triffelf tout om phares and then he for
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than my lobe the fryngr tremt our of Jerus
the firmant from our he has be help franch.
In behelderidde Wer am 3 come the frift emont a labe boller [7] (Floghelp to go be turn

to mere my loche the fyinge.

Henerithelife Oblain the fount of Beru Ja
aumwered and fayo and food bould not Oncie

B. Re. poils be therforeflying be both curfed the anownthan two et of the Lother But Dauid faybes What

haus I to Bo with you re dylloen of Serus Ja star re well become Carpan run on this Baye? Shoulde any man Bre this Baye in Jiraell? Edynteft thou that I know not shat I am become kingle our Ificall this Baye? Alm the kingle shad not Bequei Bou halt not Bre Ind tinge frage runs bown.

Temphibofeth the forme of Caul came a Bouncalfo to mete the lynge. Ind be bab # Kee nor made clean bio fere/nor cobbe bio beerder neviber had be walked bie clothes from the Bare that the founds men done expanse / portil the Paperbar be came anarne in neace. Klam mban be came to Berufale for to mere v Fenat the Fenn faid onto bim: Mephibofeth/where fore menteft thou not with me: 2nd be feede: Me loide D Fringe / iny fernaunt beib beate provide coulle to mester the fermant thoughts I well faddel an effe and ride theron/and do paro the Fenge for the fernaunt is lame and he barb accused the servaunt before my lorde the lenge. + Bur mie lorde the Fenge in en ff. mi aungell of God / and thou mavelt to mbar a R. plealeth the. for all my fathere boufe mee Galn nothenge/but people of Beath before molord the fonge. † Ind ver haft thou fer thy fernaura Res amonacibeni ibarcare ar ibr rable. Wher orher ergbreousnes bane 3/that 3 boulde erec and more unto the functe ? The Fence farde prito bem: What forefeft thou ver more of the marter : 3 baur farde : Thou and Gie ba parte rbe lande bermene von Mephibo. feeb facte unto the Funde: Let bem rate it all! in an muche as my loube rhe fenacie come

bomen peace.

Ind Darfiller the Gileabite come down of from Roglim! and boughte the frage curs. Indianate the might convey from Bood down the might convey from 18 when the frage convey to the for good down the frage of foods while to meast a fail that many for the frage of foods while to meast a fail that many foods when the frage for the way to the meast a fail that many foods to the frage for one Darfiller. Bought for the frage for one Darfiller. Both foods which we want for the frage for the frage for the frage for the frage for frage for foods for the frage for for frage frage for frage frage for frage frage

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ber then they of Ifrael.
Ebc.XX Chapter.

There was a famous mis of Delial there/
whole name was Ocha the sonne of
budin la man of Temmul might be the sonne of
priord spike: TWe have no paceyon in Ose
wholese thereisance; in the form of Jidai-le
tury one get hym to his tente O Jifai-l
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thought of the sonne of Jidai-l
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from Joddauc unto Jernfalem. Whan Daude came home to Jernfalem. Pae toke the ten. Consulption of Twhomich had before the per the hostifam haut them in a holde to the kept. and made pursuifyion for themselve the kept. and made pursuifyion for themselve the kept. with them 1 and 6 were they (but up unto them 9 and 100 beaut webomes.

Zondie Frinci (spie eine Zindie Call ma die mein of Zinde tagether againfte the thrist diese i and meine zind Zindie againft eine thrist diese i and Zindie againft eine thrist diese i and Zindie zin

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Josh freu Into ene Didm. Into one of
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UDiat so be rise that molbie capturil Josh
to be tibe both to be with Doulo in Joabellebe. Tale for Ilmalabei iagr rollto in the
sibolion in tim Dische of the first. Journals on
one fave that all the people lobe three folly
be ermaned Jamaf from the first or is flowly
and call a che'll spon tymn (s) of much as of
Loren whan be may proun of the macketter
nam trunte after Josh) to folore upon Joha
the fanne of Debug.

And werste theorem all the trybes of Hiral vinto Bhilberh (Maadas/and all the brill days for men gather) than should be be beginn a mobile of the bright of

the well.

Then ered there a verific woman out of the ered. Then ered there is even food bath the ered. There is the ered the ere

en brinzaine of the Lothe.

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be firrey. The matrix in our floubit accreases

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of Dashabath lytin up by midfelaganish fring

Dashabethy to firm outstyland. The flourier

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lets with the tray bome against on John for the capture against on John for the pro-

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iem puts the fringe.

"No mai." "Josh was captorne ouer all the booft of
"Africal! Benaia the forme of Joseba was over
the Chreshano and Plethiane: Boosem was
remegatherer Joshphar the forme of Bullula
was Chaumerples: Dela was the forthe: Deboe and Bhashar were the priffers: "Josefa

the Jamie wee Camba priefic

The XXI, Chapter

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Alternis & Som blooks it has to lave the Chapternas.

Ehm the fringe ceutho fire ceutho fishes unceasing first more from . Call fortice Gibennies of they were not of the diploin of fliatebour relation forthe Administrations but this diploin of fliend but from this call them and well pulped for finger from an bia geloufy-fir the diploid of fliend and Jusbur. Descripted Sauno to the Obstonation What the 13 to provide a webcrewich built and the amountments are more trieff in other training of fig. Lot O'S by Obstonation the control of the control of the other training of fig. Lot O'S by Obstonation to the training of fig. Lot O'S by Obstonation to the training of fig. Lot O'S by Obstonation to the training of fig. Lot O'S by O'S by O'S by built finestyles from the output of the built finestyles fines the output of the lot of the training of the lot of the output of the lot of lot of

Be farde : What fave se then/that 3 fball a Bo muro cour They fache muro rhe Fenge: The inathat barb Beliroico pe/end brought pe to nanabte/fboulde me Beffrove/ that norbenne be lette bem in all the coaffes of Afrael. Lee there be green by ferren nich of his lonnes. that we mave banne them pu pntothe Loto at Gibra of Caul the dolen of the Lorde. The Fonge look? Twel gene them. Romben! the fende foured Menbibofeth the fanne of Bonerbas the fonne of Gaul / beraufe of the oorb of the Lo: De that was between them: Tuamely between Pamband Bouethan the Likett forme of Caul. But the mo formes of Rifes reb. tt. the Soughter of Zija/whan the hab boine proto Soul Ermons and Mephibofeth/ and the fone Connex of Whichel & Bondberrof Could tobome fbe bare porto † Motiell the fonne of Ren Barfiller the Wabalorbite/Bed the fong tele/ and daue them in to the baben of the Bibes. nites/which bangeb them up upon the mont before the Lorde.

Sie de feine fell ann ermet and byte de in the emergent ferfil beauth when the bar is have the fell fermed when the bar is have the fell beauth the fell beauth the fell beauth fell and a felf-doubten flyethe a penn the rote in the begranning of the beauth freight wearen from the beauth the penn the fell and biffered not the follow of the beauth to rit and biffered not the follow of the beauth to rit and him the design that for the will be beauth of the the water form the will be beauth of the fills on the might fellow. And the states of the fills on the might fellow. And the states of the fills on the might fellow.

ter of Ita Gaule concubine hab Bonc.

Ind Gaule wente and tole the bonce of Gaul and the bonce of Ionarbae his fonne.

from from

from the circline of Tabre in Bileah (mbid and be lande. tenti e they T bab folen from the frett at Bethfam/

where the Dhyluffenes but banget she/mbar come as the Dhillitonia hab timemen Gaul O nnon mount (fulboa) a brought the un from thence/and darbered them to derber with the bonce of the ther were baged. And the bonce

of Gaul and bie fonne Jonathas burich they in the lande of Ben Jamin / befrde the graue of bie father Cie. And they Bod all that the fringe bad commaunded : Go after thie mas

Good at one much the lambe.

But there arole warre accorne of the Dhie feftynce agaynfle Birael Ind Dauid mente Boune and bie ferugures with bem/ a fourbe garnfle the Dheliftenes. Zind @auib mas meers / and Telbe of thob/ whiche mas one of the dollers of Rapha/ and the prevalet of bie focare mae rbic & meight of bieffe, a bab a new barnaffe open bont) thought to fingte Danib Denertheleffe/Abifairhe fonne of See ra 3a belped bem / and fmote the Dbiliffyne to Brath Chen freere Dauide meil onto bini/ trida and faybe: Tebou fbal: nomoic go forth with po puro the marre/that the lanterne in 'Afrael

be not put out-# Tafrermarde there crofe per marre at blob zmia mirb the Dhildlineo. Then Gibechat the Bus

farbete friete Gaph/ whiche alfo mas one of

the delbert of Ranhaand there arose ver marre at Gob with the Dbyliftynce Eben Elbanan ebe fonne of 34. ere Diaim a Bethleemin imore Goliarb the Gerbite which bab a focare/ whose shaft was

lete a meauera lante.

Und rocre crofe vet marre at Garb where there was a contencions man/which had fire fundere on bie bandes / and fig: roce on bis fete/that to foure and twentye in the numbie: and be was borne alfo of Rapha. And whan be frete defontefulle unto Thracil/ Tanaiban the fonne of Gimea Dauide biorber finore bym : Thefe foure were boing paro Rapha at Garb/and fell thorom the hande of Dauid a of bio fernanntce.

The XXII. Chapter.

2 Milo Danid fpate the wordes of this fonge Pobefere the Lord/what is me as the Los behad Belguered byin from the bande of all bis enemyco/and from the banbe of Soul/ Che Lozd is my flany roctela my callellia

me Beleuerer.

God in my fleenetchlin bem mil I nut me truft/ing fbelor/and the boing of my faluacio/ my Befence/a inv refuge/my Saucoure/thou

Walte belpe me from prolent monde. 13 mpl call opon the Lorde with prayle/ Dial socia

to the The Beliureed fro mone creatives. for the foromes of Beath compaffed me / a

the brokes of B tial made me afranch. The parties of bell came about me/and the

finance of Brand bab outerraten inc.

Dhan I mas in trouble I called manthe & Loto/ver/cuen my God called 3 poonia fo be berde my posec from his bole temple/ and ing complaynes (came) in to bis cares.

Che earth trembled and quared/the fount become fre beauch (bate a manch/ because

he mea meath. Oniste mete no from his note/and config

mone fore out of his mouth/coles were finds led theref B: bomed the bequene and came Boune/a ...

it man Barte muher bin fe:e-

Befer upon a Cherub and Brd flye/g apo peared poon the fethere of the monde-Be made Parteneffe bie pauvlyon rounde

aboute bent / thicke water in the cloudes of It the breabineffe of bem were the frices

Ira Fenhira. The I as I should red from bequen / a the

byeff pur fouth bee pover. Be ibor bie arroweo/end featered them:be lightened and Rifconficed thein-

The pour increa our of the fee were fenciand & the foundaccon of the carry trees differenced as the dwdynac of the Losbe/ a at the beet

of the fpiere of his wrath. Be lente Soune from about/and receouth mic/and drug mic out of miany treaters.

Be Beloncred me fro my fronde enemyet from them ! based ine/for they were to inyab. tee for me-

They outertoke me in the tente of my trous blebut the Lorde wee nie fu coure-Bebrought me forth in to lebertre be 9ce

linered me becaufe be had a fattoure onto me-TEbr Loto Ball remerbe me after my Roma f.a

E 1:16 nabice

Chefonger Danid. The II. bole of Samuel.

rightconfneffe/and accordinge to the claneffe of my bandes (bal be recompenses me-

for I have kepte the wage of the Loth/a faire nor ben ungobly agaynft my God. Sor I have an eye vitto al hio lawco/a have nor our his ocomenness frome-

Therfore myl 3 be perfecte unto bym / and myl efcheme myne owne myefebneffe.

So fhal the Lorde rewarde me after my righteoufneffe/seconding to the deneffe of my

bandes in his erefrett. With the boly fhall thou be boly/and with

the perfecte fair thou be perfecte. With the cleane thou ibalte be cleane /and

with the from arbeithou that the from arbe.
So thou that faue the poore oppiess perpleiand shall fer thy ne eyes a grant the proude to be not them Doune.

Dia. roif. b t for then O Loodeart my lanterne The and croif o Loode bully give my Bartine fire to the them to the them to the them the them to the th

men / and in my God fall I leape ouer the well. The trape of God is perfecteithe wordes

of the Lord are treed in the frieshe to a fhilbe for al them that purte there truffe in hymfer where to there a God/excepte the Lor

de: O: who hash any ftrength without oure God :

Gob hath firengithed nie with power/and made playne a perfecte wege for me. Be hath made my fete lyfe herten fete/and

herb fet me vpon bye. Dia-chin a 18c reacherh my bandeo to frghr/abyn.

beth the flele botte with myne arnice.

2ind thou hall genen me the flyflee of thy
bealth/and with the lournest correction fluit

thou multiplye me.
Thou hall enlarged my goginge under me/
and insne antico baue not flyded.

I myl folow ppd myne enemyce a beftrose them/a wil nor turne backe agayn/tyl I have brought them to natight

 Twyl confirme them / a rhuffe them those row that they come nor opithey thall fall one ber my fete.

Thou halt gereed my with firength to the battayll / a half lubbated them under me that rose up against me-

Then haft made myne enemyes to turne.

they backen von merhat 3 my ght Beftroge

They featherye /but thereshalbe no Baute ourciyee/euen unto the Loide/but he aune freceth them not.

3 wylbeatethem an inal an the Buffe pppon the earth-enen an the claye of the fireton wyl 3 mate them thynne/ a fprede them out threabe.

But me fhalt them Belymer from the fleys usingtes of the people and fhalt free me to be the heads of the Ecysten. I people whome I have not finovernihal ferre me.

The ftraunge dylloren baue Venyed me/ arthe hearynge of the eare fhall they berten unto me.

The firaunge dyldeen are maren olde/and &

The Loto lynerh/and bleffed be my God/ a magnifyed be the firength of my health God forth that The engage/and fishbuch

Ded forth that I be eneged/and finblucth the people wino me. The bryingeth me out fro impre enemyee: a from their that ryfe op arter thing/balt these

egalte me/end from the cruell men fhalt then Belguter meif for this cause toyll I gene thanker onto Rem, the amount the Reythen / and fringe provice

unto the name.

Which Both great health for his fyng/and
forweith merer unto Laurich his enounted /a

to bis fede for enermore. The XXIII. Chanters Chefe are the laft tooides of Danid: Da. 2 man fer po to be anounted of the God of Tar cab (and a pleafaunt Beter of formes of 'the racll/ favor: the force of the Lord bath foor Fon by me/and the peterannee therof in Sone rbosom my minge. Se favoe: The God of The red berb (peten page metabe ffrenarb of 36) raci/the nouernoure amonate men/the right reque douerneure in the feare of God. Zo the leitht to in the morninge whan the Sunne crefeth/fo that for the breakturife theret no cloud remaynethand co the graffe loteth epo pon the earth therem the sannermen to field me house be mirb Goo.

Thorbe bath made an enerlaftenge cons & Bid uenaunt mub me/ well appoynted on eners

lige

greend fure for this is elmy health a pleafure/ther it thel growe. But the Belial falle piterly acleaners to our as fithermest which mentals not in their hands. And they had

rouch them / (bal beftroye the mith yions and figures and in the five (bal they be brent: that they may be broughte to nought. a. The fear; the name of Danido worthics:

b. Ap Befebram the fonne of Bachinoni, the dies

a flette egybt bunketh a eine time.

Jier byn weo blieglar the Jonne of Ossite to founce of Albebytameng the the counting of the time of Albebytameng the the counting the time of Albebytameng the time of Albebytameng the time of Albebytameng the time of the Albebytameng the time of Albebytameng the Albebyt

Whan the Dhillines had garbered them leffes in a objerty-am the flower place there traa peec of lands full of finall come/and 5 people Rode Gefore the Dhillines of the Rode for in the middle of the peec of lands and Relyucred triginote the Dhillines. Just Goducred triginote the Dhillines.

gane a great victory.

"Bud thefe this principal among thritye/ 18 came Coune in the barueft ento Camb / into the cause of Zidullann Zind the book of ? Dhe. liftince leve in t vallet of Repbaim: Bin Qu tio was at theforme tyme in the caftel/and the Dhildlineo people fer et Berbleem Zind @a uid mas &freque/and faid: Wolde God that fome man wolbe ferde me a Bunte of water out of f welle at Berblecin under f gate. The 6: let thie worthie into the boof of the Dhi liftings/a 9:cme of the matter out of the melle et Betbleem under ibe mate /and caried it/# Brought it vnto Danid:neuertheles/he mold nor Punfeit/Bur offered ir pato the Loto a fait: The Lorde let this Be faree fro me/thet I thou de foir. Je ir not the bloude of the monthar icoparded they lyues and wente thyther: Ind he weld not Sunfe it. Thus did O ice thie Doubles.

4.16 c Tabifai the Brother of Joah the fonne Bes 41R d tu Ja was one alfo of the cheefe attachine this Ac lefte po his forere and front this hune bieth/and mae an auncient ma amond thie/ and the nobleft amoge thre/and tras they ru i par rit. d naise the fone of Boioba / the forme of Blast Camen of creat acres of Cabacel Imore ima mir abtic grauntee of the Mochites/and wet Bonne a fleme a Lyon at a welle in the fnome tome. Be (mote alfo a favie goodle ind of #5 gente/which had a forere in his hande . Bur be wente conne to bein with a fraffe/and refe the fpeare out of the Epopevens bende fe pielente/a flewe bym mith hip owne (peare-This Bob Beneig the forme of Toiche / and mee a famous man amonge thie worthice/a more bonosable then i threst far he came not pnrothethie Ind Dauid made beni of bie feerer counfull-

Blabel the floother of Toah is emonate the their: Elbem bie pnelce fonne at Beibleem. Cammarbe Carabite / Elifa ree Carabite/ Edeathe Deline/Brarbe fonne of Bles the Teloure/Borefer the Untbetlite/ Wichting V Eufathne/Selmon the 2bobne / 12 abereri the Merophante Athan the fenne of Ribar of Gibea of the dilosen of Ben 3: min/ Benala the Directbonite Ciber of the Broke of Gas co/Abielbothe Arberbite Ufmenenbibe Des bumnre/Elighebe rbe Geelbonite . The dels been of Jafen end Jonethee: Cemma & Ca raine Cibiam the fonne of Barer the Bares rire/Elipbeler ibe fenne of abalbai ibe fone of Macharbif Highrebe fone of Zichirephel * Gilenite/Gefrar of Carmel/Dacrat the Are hite/Benail the forme of Marken of Coba-Benithe Gabite/Seleathe In:mounte/Vice baratibe Becrothite the meapebearer of 306 ab the fonne of Seru 3a 3ra the Bethite (Ga reb the Terbute/ Drice the Cerbite/ Thefe are al together fenen and thenter.

The XXIIII Chepter

Mith the Lode was involved by Alpha 28.
We have eighth Jied Land musch I party a Cambo discovered by the state of the Cambo discovered by the common Jack and the transpectation of the contract of the challenge of the challenge

4000

able unto this people an hundred rimes as much as the now / my loste b finge may fe busices full thereon. Dut may had my loste b king a before to this thynge blue the left; the lynges work presupted agaynft Josh/ and the consumers of the booth.

Go Toab and the cantagines of the booff wente forth from the Fynge to numbre the people of Ifract/and paffed outr Jorbane/ a pitched at drogs / as the reathe bande of the ryne/which lett in the ryuer of Bab and ar B Taleer/Acame to Gilead/ ain flow countrie of Bablijand carre unto Dan Jaan Janb as boute Sidon/and came to the ffronge citie of Erros / and all the crice of the Bourse and Lananites / a came forth to the Courb parte of Juba pato Berfebaja ment raund aboute that countrie / and after none monethee and recentve daves they came to Berufalem Und Took Beleucred puts the bonde the fumme of the neonle that man number. And in Wrack eberg rocre evabe bundrerb abouland thronac men/that dietre out the fregedes ain Buda four bundieth thoufande men. Ind after that neople was numbera/Quina berte finor bons felfe. Ind Danid favde unto the Lotbe: 3 baue fenned foie /that 3 baue done thie. Ind nom Loide rate amare the trefe nalle of the fernaunt. For Thane bone nere

warryfels.

Jaho why an Osaub rofe up in 8 moningel do wolbe of the Lotbe rame winn depine open Gab / Osaub Oriz I and Osaub

Erde de m

Saud forbe unto Gad: Jam in extreme trouble. Weuterheleffel (of it maje be) let merather fall into I handes of the Lorde (for his mercy is great) I wil not fal into the handes of inter.

So ibe Lotbe fent peftelence into 3f.

rad from the masser write the 18 me appoint when the third the profession of the proper from the men. And Than a uniful free factor and ten thouland were Jordalems to Vellorens 1 des Lobb von the Constitution of the 18 met. And Than a uniful free factor the 18 met. Jordalems to Vellorens 1 des Lobb von 18 met. Jordalems to Vellorens 18 met. Jordalems 1

original inchano quitin in playir you put a factor of the control of the control

ceasile from the people. But Grafna farde unto Cauld : Let me loobe the Funderaters / and offre what pleas ferb bom Bebolb/there ie an ore for a burnte offerenge/and flebors / and barneffe of oten to the moed . 21 this gaue Grafnavnto the Fenge, Und Arafna farde onn the fenge The Lorde the God mate faccepted vato ham Blevertheleffe / France fait mura Arafe na: Liet forbut I mel Bee it of o for an muche as it is worth. fo: 3 mel not offre bunrtoffe. rengce pate the Lotoc/of that which 3 bane for mought. Go Cauid bought ? barne and the ore for fyfre fyeles of fylner/a buyle ach an aufrare there puto the Lo:De/and offred burntofferenges and than Poofferens des Zind the Lorde was mercyful unto ! lande/and the plante coeffed from the people of 3 fract.

The ends of the feconds bote of the tyme gen/otherwise celled the feconds bote of Oamuel

The thurd boke of the funges.



Do whan friige Danib men olde and welfinken in agr/be coulde not be warme /thoughe be was coucred to clorbes. Then faid bie feruauntes onte bem : Let ve fete a vonae

Samfel/a pirdin foi our lo:de finde/to ffand before the Ferner/and to nourtibe bem/and to flene in his centre / a to traring antr locar the Fenge. Und they fought a fay:edamfel in all the coaffen of Ifrael/a founde Ebifan of Ou nem/a biought ber vitto the frita. Ind the mas a pery favie deinfel and noreibed the bynge/and ferned bent Bomber/the bynge freme her not.

Monice the fonne of Bactith left up bim felfe /and farde: 3 mel be fringe- Ind he pies m. a parco beni diarrettes and beifeinen / tanb fufrie men to Be renners on foote Before him. and his farber reproued bim not therfore / fo muche as to fare : Dorrfoic beeft ibou fo: Mil-4 and be mas a man of a very fayee bearty / 13 bab begotten bem nette after Abfaloni 3nb his marter flobe by Toch the fonne of Serue 3a / and by Abiarbar the prieff which belocd Monias Bur Cabecthennellia Bengia the

Comeiland Reil and Danid Worthice mere not with Abonica-

forme of Tojada / a Clarban the monter / and Ind when Ibonian offred fbepe gogen and fat cartel Befroe the fone of Cobelerbi P. b. rebicbleerb Brebe t melle of Socrel/he calle Pric all his brethich the funges fennes (and all

the men of Jaba the Fringes ferrauntes. Burthe prophet Clathan and Benaie/and the morthien/and bie frother Calomon cals led be not. Then farte Mathen onto Berbe feba Galomone mother : Baft rhou not berd that Manualia Fende Jand our lacke @a. ntb frometh not theref : Come now there Bue/3 woll deve the counfaril/s rbou march

belower the fouletand the foule of the forme Salomon. Come now and go into the hinge Daurd and fage ento bem : Baft not thois my loide the fynge faroine and fayde unto Be trange after me /and be fall for upon my feat : Wbr ie chen Zbonias mabe fynge: Beholde/wholethou art verthere/and talleft must the Pringe/ I mil come in after the / and sell fouth the tale. And Bribicha mener to the Fynge in to the chaum! Y: and the fyng mes pers olbe. And Abifed of Gunem ferueb the Frage Ind Berbicha bomed ber felfe a wor bipped the tynge

The Fenge facte: Whee mile than ! Ghe & ford puto bem : Elle loibe/Ebon baff (moine pinto the handmerben be the Lorde the Gob: Eby fonne Calomon fbalbe frng after mejand fer ppon my fear But nom le/2000 mas in Fenge / a my larberbe Fenge Inometh ir nor Be barb offred oren and fer carrell/and inair fbene and barb called the france fone nce and Abiarber the pieft and Beab the ducfe captarne. Bertibe Cemaunt Calomon barb be not broben. Meuerrheleffe / theu my lorde art Penge/f erce of all Biraci fote poors the/that thou fouldell forme them tobo [bal for upon the feat of my loide the tonge after the . And when my lord: the Fringe ffenerb with his fathers / then feell 3 and my fonne

But whyle fac ver inche to the fenge / the proper Clarban come /and foctold v Fungr: Bebold /rbere is the prophet Warben. Bird when became in before & Bande / be worthing ped the lynge open bie feet to the ground ? fard: (1) leide O finge/beft thou fard: 2000 nice falbe finge after incland fer punon my feat . for be is gone doune this day / Roffred open/and fat catell/and many fbepeland bath called al the funges formes / and the captage nce /and the pricft Thierber- Ind Bcbolde/ Co. ther eat a bernte Before bem/and fepe : Wob fane ? fenet Monice But me thy fremaunt/ and Cabocibe miefl /and Benate the fonne of Boinds / and the ferrenne Calomon bath be not called. Barb my loide the Franc commaunded rhis/and not certified his fernanne tre/rebo fhell fir upon the feate of my lorde the benete efter benet.

Salomonisanovnteb. Theili, bote of the Avnotes

The Fonde aitn fromth and faite: Cal Bert fabe parto me. And the came in Before & Found! and mhan the flobe before the Fonge/the fing finare/endfaide: de trule as the Lothe los uerbe mbich bath Biloucred me foule out of an munter eidt adt onne of lier E(slduors 3 froure unio the Be the Lotherhe God of Ifracl/fo that Galoino the fonne fhalbe tinat after me/and be ibal for poon my feare in inv fleade.

Then Berbfabe Bameb ber felfe mith ber face to the grounde/athorited the Fenge/and favbe: Bod faue me loide linge Dauid for es uermore. Zind the Fend faid: Cal ine the mieft Gador/and the prophet Clarban / Ind Bes

naigebe fonne of Hoistig.

And when they came in Before the Fonde! the Ponde favde unto them: Cale vour loides fernannee word vou and fet my fonne Galo mon opon iny ntile/and carye him Boune to Giboniand let O-doc's priett a the monbet Mathan anointe bem thereiro de linge ouer Afrael and blame the mounte and fare : God faue Finer Salomon/and go ve po afrer him. Zind when he commeth/he ibal for upon my feare and Be fenge in my freade : for 3 bene oidevneb bem to Be prince ouer Afrael and Tuba. Then aunfmered Bengia the fonne of Totada unto the fenge and faid: Amen. The Lorde God ofine loide the Fringe faverbiie alfo. Marhe I orbe harb fien with me loide the Erngeifo Be be wirb Galomo alfoirbar bie feate mave Be dreater then the feat of my lood Імпас Фацід.

Then mente they Boune/the prieft Gabot/ and the monbete Wathan /and Bengia the forme of Totada/and the Chreshians and Die thians/and fet Galomon ppon fenne 940 urbe mulc/and freundt bim to Grbon . And Cadoc the prieft tofe the oyle borne out of the Cabernacle/and anoguted Galomon. Und they flew the trampe: And al the prople faidt

God faut Frnat Galomon.

And all the people went up after him/ and the people pyped with al the popes/and was pero soviuli/fo that the earth range at \$ novic of then . And Idonias berd it/and al ther whom be bab called/which were with bent/ and they bad new eaten . Inb wban Joab berbe the noyfe of the trompe/be faide: What meanerh this novie of the citie and this Rufa nelle But while he vet inafeiBchalbel Jones than the foune of Abrathar the miell came.

And Adonias faide: Come in fo : thorrare a valcaunt man/and Bringell good redinges. Honarbas aunfmerch and fait pure Monus an: Man/our lothe funge Paulb bath mex-Caloinan Finge/and bath fent with bim Ga bocthe pricit/and the prophet Bathan / and Bengia the fonne of Boiada/and the Chierbis and and Diethians/athey bane fet him moon the Fenges mule: a Babac the nuelt mith the monber Mathan bath anovnted bim finge at Winon/and from thence are they done on to ione/that the citye range mithall : that in the norfe that we have berbe-

Calomon alfo fetteth ppon the Fennes & feare/and the fondes fernauntes are cone in-10 melbe good lucke unto our loide fyng Da moland banc fard: The God mate Galoman a Gerrer name rbe chy name ie/ and mate hie feate dreater then thy feate. Ind they have method the Fenge mood lucke poon the Bed. El Dicaner the Fener, bath faid thins: Dievles 6c the Lorde God of Tiracl/which this Van barb mabe one to fet ppo me feat/that mene

even hanc fencit. Then recreative afraged and stat them po all that were called By Monian and for they Benarted cuero man bio maie But Adonias mas afraich of Galeinen and dat bim vp/ and wente bie wate/and tote bolde of the bor nes of the aultaic. Zinh ir mas rolde Galos mon: Bebolde/ Idoniae feareth Fenne Galamon/and Gebolde/be rafeth bolde of the bat nen of the gultare and faveth: E et Finge Gelo mon fregre puto me this Bave /that he fitall not flace bie fernaunt werb ibr frecard. Oar tomon fand: If be well be an bonell ma/there shall not one beer fall from bynt voon the earth / but of there he end founde in bom be fhall Dre And Finge Gelomon fent/end caufeb bem to be ferchebt from the gultare . Zind 2501 roban be came be fell Bonne before Fence Ga Lamon/But Galamon fand puro bem: Go the marcin to the boufe.

Chc.II, Chapter.

370 m mban the tyine came that Canto Thoulde dyche communicated Salomo bie fonne a fard: 13 go ? ware of all ? wo:ld 30 ff mi h Be thou ffronge therfore/and fbem the felfe a man/and fene the reatche of the Load the (Fightrhat thou malfe in his mares / a halbe his orbinaurices/bio commaundemêtes / bis A Samenand bie reffimonice/T se it ie misiten in Flame of Moles/thershou mavell Be wife in al that then Socii/and whither focuer their mirnelt thethat the Loto mave ravie po bis more de/rebich be barb (poren ouer me/ a favo: Trebe delbien fepe they way and walte Bes

fore me fairbfully a trucky/a withal they bert a with al they foule/the that there never fule the a ma poon the feare of Afrael.

Chou fnowell well alfo what Joab the fanne Beru Babarh Bone priso me / what he Bed putto the two chiefe captaines of 'Hraell! a.ii.e 12buer the fonne of Wer / and * Zimefa the Enth fonne of Berber/whomie be flewe a fbeb ibe

floude of marre mbait mas prace/ a put the Bloube of marre ppon his avidel that mas as boure bie lornee/and in bie fbuce that trere ped bie fere: Oo thou eccordinge to the wolf bom/e thou firma not bee arare beer Source to the drate in peace. B Zind to the dilbren of Barfillav the Gie

enic leadure/thou (balt flowe mercy/that they may se care at thy table. for fo royneb they them felfre puto me/ when '3 fled before the brother Mifclom. Ind Bebolbe / rhou baft wirb ibe trib Senicithe fonne of Gerathe fonne of Te. muni of Baburing/which curled me with per re ferrer and fhainfull curfenges/what time

ter das 3 mer to Mabanaim. Pet teame be Boune to mete me at "To:ban /mbere" I finare to him By the Lorde/and faid: 3 myl not flege the with the fregree. But fuffre not theu bim to Bevneiltre/for rhou art a mife man/anb fbalt trell frome what they oughteff to 90 pate bemithat thou maveff Bringe bis grave beere

100 Caurd flept with bie ferbere/and Lb Was Burged in the cine of Dauid . The tyme that Dauto was fringe ouer 3fract/is fours D.b.a We veare. 1 Seuen veere man be lenge at Be b:on/and thre and thirtye years at Berufalem. nt, 12nb Galemon far vpon rbe feat of Dauib bie father/and bie Frandome mae mabe per

Poune to the grave with Bloude-

fireb: To the committee praccable: Se fpate: Pec/and farde: 3 baue fommber to fav to the She farde: Caye on. Be fayde: Thou Fnor mell that the Fondboine man invne/and that al Afracibad for them felfen poon me / that 3 foulde be frenge / But now is the fynadome nurned/and Recome my Brothern / for be bath it of the Lord.

Bom Befeie 3 one pericion of the: Male norme face albamed . Obe faide onto bem: Gar on &c fard: Opcate pnio trnge Calos mont for If be (bal not fame thy face) f be That in : be may geue me Zbifag to myfr. Berbfabe faib: fbal not des

Del/3 wil fpeate to the Penge for the. And Berblabe came into linge Galomon peneponto freate with him. And the finge flobe vol and wente to mete ber/ and worfb poed ber/ and far bim Boune ppon bie feat. Ind there men a charge fer for the finates morber for that fbe fat ar bie riabt bande And fbe fud: One peticion Befrie 3 of the/mate not my face as fbamed The Frnge fayber are O my mother/

3 mel not fhame the face Che faite: Let 2lbi La of Cunem Be geuen the Biother Monte as to mefc. Then aunfwered trage Calomon/a farb & pare his morber: Dbp Befrieft rhou 21bifed of Gunem for Abonice : Bre the finabonic

for him alfo / for he to my greater Biother / T # (4, Reg. J. of Beru To Zind the Fend fware Be the Lote Defend fard: Gob 85 this and that pare nie Moniae fhal baur fpoten thie word againft his lefe And now so muly so the 2 ord lee ucth/which bath othraned me/end made me

to fer poon the leat of my father Dauib /and barh made me an boufe /Checcordinge co br f. Re. pl. a fard rie Pare fool Zoonice Bre-

And Fenge Calomon fent thether Be Be naia the fonne of Boiaba / which fmore brm that be Bred. And to the prieft Abigibar faide the Ponge: To the were puto Zinethor to the lande for thou art a man of Beath, Eleuriles leffe/3 wel not fler rberbie Bar for rbou beff Come the Tite of the Lord Gob Before my father Damb and baff fuffred trouble alfo where my farber fuffred.

Thue Galemon put forth 2 biarbar / thas But Ibonias the fonne of Bagirb came be muft nomore Be rhe prieft of the Lorde/ \$ into Berbfabe Galomona mother . Zho fbe the worde of the Lozde myater Be fulfilled/

The III bote of the Kynnes.

j. Regid, f twhich he fpat over the house of Eliar Gilo-And this rumoure came Before Joad for Joad eleued vines Adonias/ande vines Galomon. Then fied Joad into the Eadernacle

of the Lotd/and toke holde of the houses of the alternative and a state and the state frage. Only mon that Josh was fied into the Esternative of the Lotd/and Beholde/he flandeth at the

aultare.

Ehm fint Salomon Brinds the forms of Soliabatand lapter (50 lapte bynn. Alino behan Brinds came to the Eubernacte of the Z. orb be faibt on bynn: Ebm farth the Inger Came faith. Sc. (ayberno / 3 wrill Byr bere-And Brinds rolle the wine the firing against lapter (and laybe Ebms) 3 sab (poleniand thus bath be underered me.

The frings (abote note burn: Do so he hash forecastion) ligate burn about purm; if the out martin pur from martin pur from martin pur from me and my (abote to bottle) bush on the pur from me and my (abote to bottle) and that the 2-to bottle mare recompence burn has fillus he pe has he had been from the ment which the period between the comment which the period between the free and the my labote comment which the period between the free and the period between the pe

chiefe captaine ouer Juda/that they bloube maje fle eccompenced poon the beades of 32 ab and of his foot for euer: But Dauth and his foothis boule/a bis feate have peare for euermoic of the Lorde. In Bengia the fonne of Joiaba wente up/

and fmot him fand fleve him : and he was Buried in his boule in the wyldernes . In by Fring fee Benaia the fone Josada in his fleade Lee thinh ouer the hoof! Into Tabbe the pielf this the

elift, bouer the booff and Tabor the pitel bid the lynge fer in the fleabe of Abusthar. And the lynge fent and caused for to call

Comecians fails and spine ? Buythe the and souli ar Strukher and Strukher and Strukher and Strukher and Strukher and Strukher and Strukher ? An what spine fail and spine fail and spine fail and and good our the State (2004) 26 than fair and and our of the State (2004) 26 than fair this Makit fair the Makit fail of State (2004) 27 than fair this Makit fair the Ready in Gloubs 66 upon these owns beath. Demei fails runs the Ingric Chine is a good meaning r/ 20 my lotte the Ingric Chine is a good meaning r/ 20 my lotte the Strukher and Strukher and

longe feafan. But after thre geare it fortuned that two feruauntes ranne awaye from One of Macha lings of Gath.

And it was tolbe Gemei : Bebolbe/ thy feruannes are ar Gath . Then Gemei gut bum up/ fabled bie afferend went unto Gath to Edwin/for to fete bio feruannes. Ind whi be came thyriber / be Grought bis feruannes.

from Gath.

And it was table Guleman that Came a want from Arrivalian mits Gally hand was some again. Chair finith, linguiz saufti for as all Camera flat but mit him: Chair save as mit of the Lodd and affired francis gas, in the of the Lodd and affired francis gas, was been as the control of the control of good byther or the price of for the mit hand by the Beath And then for some and past where as possible and past where as possible and past where as of man Lodd and according to the cost of the Lodd and communications that A Lodd and communications that A Lodd and communications that I want to the control of the Lodd and the communication of the communication of

And the Fing fish and October 12 Bouter membersh after methanelf from high higher Fancesch if thou Mobell man my father De Thouse it is bound in the Law College of the Mobel man my father De Thouse paper before supposed by the Thouse supposed by Booker. And Fing October 16 Bolliffs help for core of De Judo Bolt field high before it Law De for core. That I find commanded the College of the College of Thouse of Substantial Find finance for the College of the College of Thouse for the College of Thouse I for the College of Thouse I

The Adopter.

(The Adopter is the Interpretate of the Interpretate of the Interpretate of Engine's note (Phases boughterino hought her me the enter of Damohyll be had fulled be the bouldand the Loube to Smitching the uniter connected and adopted in the Interpretate of the Interpretate of Interpretate

father: exterpte onely that he office and first internet upon byte places.

Tanh the lingst wenter onto Gibeon to the places of the lingst wenter onto Gibeon to the lingst upon upon the lingst upon upon the lingst and upon upon the lingst upon the lingst

by

Re a Secame in the nighte/and God faid: Are mhut I fbal neue the Galeman faide : Thou bilt Bone great merer puto me father Danio the femanite Exte as he malfeb Before the in faribfulneffe and nghteoufneffe / and in a memberre with the and this greate merce helle their laved on for boni/and detten bein. afonne to fotte puon bie feate anitie now

come to naffe. a Tillow Lorde me Godiffon hall make che fernaunt fonge in my facher Sauide firede: de for me/ 3 am But a fmall ronge manifectured newther me authorise not the sonnee And the fernaunt is amonate & prople whom thou haft dooken which is fo great/ that noman can mimber thein /no: 9c+ looks their for multipube. There the fermannt iberfore an obedient bert/that be mare judge the people/and underflande what is good a Bad: for who is able to jubar this the initiates prople :

this pleased the Lotbe well that Galos monered fuch a nervision. Zind Gigh feed pine to bent: Yo: to much an thou and thee/and Refereit not lange lefe/neether reches/neether the foules of those enemics / But poderflane dingero heare subgenient / Beholde / therfore thur I fone accordinge to the mordes. 1 Be-

bolde have genen the an bert of wvfedome and puberfland ince/fo that fuche one as thou an/barb not Ben Before the/newther fhall refe vp after the.

Yerland that thou balle not majed for haue 3 gruen the alfo/namely/rydoco and bostour/ to that among the Fenges in the teme there tener such cone as thou. And if they welt malfein my mayes/fo that thou fepe mene Pacidinaunces and lames / t as Dauid the fuber bath malfeb/then well 's deue the a

€ Ingelyfe. Ind Whan Galomon awated / Bebolde/ mmae a Breame/fand be came to Berufalem and flod Hefore the Arte of the Lorden come uchanne /and offred Gurnrofferunges /and manicofferinges/and made a great feaft une to his fernaunites.

At ibefame trine came there two barlones ento the Fenge/an flode Before bem. Zind the one woman farde Ohmy lorde / 3 and this woman Brestein one houseland I man Beies

uerch of a dube in the boule with bereand on the thride Bare after that I man Beleuered/ the man Belymered of a divide alfo. Ind me more together / fo that there may no firante ster with poin the boule / But me rmo ; and this womane fonne Bred in the negbre (for for fine and bem in the fire land the role up in the neath / 4mb toke my fonne fro my froe (mbererbe banhmaiden (longe land laved it in ber grine / and ber Bead fonne laved fbe in mencarme and when Trofe po in the mose nunde to dene ine fanne fucte/ficholbe/be tree Scab. But in the moinenas Tloked well ppon byin/and behold/it mae not my fonne/ whome I beb floine.

The orber moman faide: Flot fo/int fonne @ letterh and the forme in Bead . But the ford: Flot to / the fourt in Bead/and my forme les ucib. And thue foatether Before the Fonge. Anh the Fende (aide: Chie moman faceth: me fance leucih and the fonne in Brad. Pone ber woman farib: tot fo/ebr fonne is Beab! and my forme lough. And the fonce farbe ferd mea fwearb. Inb wban the fwearbe mas Bought Befor the bong the longe fait Darte the lyninge dollde in troo partes / anb acue this troman the one balfe and vonder

mainait the other baffe.

Eben farbethe woman whofe fonne fre uch / unto the lande : (for her motherly berg was fenbled with pene ouer ber fonne.) Ob my lead/acue ber the child alone/a fell it nots But the orber faid: Let it neuber Be mene non thing flut let it Be parted. Then aunfwered the Fend/and faid: Citic this woman the leating dude / and flag it not / for the is bie mother-Ind all Ifraell berde of this judgement that the funde had deut/and they feared the final for they fame that the mel dom of God was

in bim to fepe indgement. The IIII, Chapter.

E Rue was Celomen fynge ouer all 36 7 racl: Ind thefe were his princes: Ifaria the forme of Caboc the miell: Eliboseph/and 3bi 3a the formes of Bifa/ merepicifes: To-Caphar the forme of Ability man channerviers Beneia the forme of Borade mae the chiefe eaptariie : Gadoe and Abiathar mere piie? fice: Afaric the forme of Mathan was oner & officere: Cabud the fonne of Warba & mieffe

man the Pongeo frebe: Zbiafar man flemard: d. Re. ct. c 123onicam the fonne of 2bda ipas rentita

therer.

And Calaman had prooffe officers over Afrael/mbids made moniform of faste for the Fond and his boufe: One bad a moneib lone in the searce to make niquelia. And thefe mentheir names: The fourte of Bur ppon mount Lobraim Ebe fanne of Deber at Macas and ar Saalbaim/and at Bethfameniand at #10/ and Berb Banan The fonne of Bafed at 3. ruborb/ and bab there Gade and all the lande of Bepber The forme of Abinabab all the lord brope at Dorland bab Capharb Ga lomone Boughter to mefe / Barna the forme of Ibilit at Charnach and at Membholand ouer all Berte Pean/mbich fresh Refine 3are thana under Tefrael from Beth Gean unto

B the plante of thabelo / tril the otherfood of Jafuram. The fanne of Gieber at Ramoth its Gilead/he hab the tounes of Jair the fonne of Manaile in Gilead/and bob the coaffee of Argob mhich forth in Bafan euen thie feoir greate walled cynes/and weth Biefen Barres. Abinadab the fonne of Todo art Mahanaim. Thimage in Clopbralifa be alfo tofe Balmarb Calomone Laurabter to mefe. Buena the forme of Bufaum Affer and at Morb. 30f4. phat the fonne of Daruba in 3fachar / Beber the founc of Ore in the lande of Bilead in the lande of Bibon tenate of the Immourte / a of Dathe bong of Balan . One officer man in thefamelande de for Tuba a Tfract/thee mercin numBic as the fande of the fee a bob

(Rene rp.) care and Brante/and were mere, talum man Eig. rrid b Saloinon foibe ouer al the fingbomes from Dial. Izri,b the water of the lande of the Dhillings/onto the florder of Eavere) which florights bent

> aufres/and ferued bim as longr as be louch. Zind Galomon bad baylec to bio vitailles thrieve quarters of fone meell- ir quarters of orber meel/ten far ore/and twenter fmal cate tell/and bunbiert fbepe / Befedes bertes and rocal a welle goaten/a far canona / and foor les. for be bad the lord firence of all the lande on this fore the trater/from Emble ento Ga fa/and ouer elabe Fendes on this federbe tra

Lea. trel. a ter:and be'had prace of al bis fubiceres reild aboute/fo ther Buda and Ifracl trente fafe/ cuery one proof his puncia puber his feduce

treefrein Gan unto Berfchalas long an Sa Jaman Jeurb.

Tana Caloman bad faurter thoufande C carebarfentand rurche rhoufande bottimen. 10. Re-Zind the off.cene prouided the tynge Salo. mon much prayles : and manfocuer Belone ged to the fenges table / that Bought cuere man in his manerb/and meffed not. Barles also and ftrame for the borfes and courlers/ a Bionabte the puto the place mbere the frage manienere one after his charge.

† Ind Gob gaue Galomon maruarlous Eciti dreat melebome and underflandinge / and a large berte/as the fanbe that fert poon the fee fbore: fo that the torfedame of Galomon mus meater then the meledonic of all the del been tomarde the Ball (and of al the Emercia and Zind be mad mofer then all men/ecc/mis fer then Ethan the Efrabite/ Beman/ Chalcall (and Parhatthe formes of Wishalt and bad a greate name amonate all the 12 cerben. on euere febe . And be fpate thie thoufande Innanerhea/a his formes mere a thoulanhe Diss and four. And be furte of trees from the Cer Car ber and Libanus puto Front that growth out of the mall-he talket also of carrell of foor lea/of mairings/offvibes - Zino there came of al narrone to beare the terfedome of Calomontanh there came of all the Fennes of the carrb/mbide had heror of his myloome.

Che V. Chapter-The Birain the lynge of Epic fent bie fer y that they had anounted bein functe in his far there flead: for Birami louch Gaind as lo 184 an beleuch. "Ind Galaman fent unto Birn "ID Grand: Thou knowell that my father might ift not flivibe an boufe unto the name of the ball Lorde bie God / becaufe of the merre that tras about bemionnel the Lord Refenced them under the folce of bie fere: But none barb the Lorde nie God genen me reff an query fede/fo that there is no aduerfare not end handeraunce: Behold/ Tam ther octals meles to Burto en boule prico the neme of the Lord me God/accordinge an ibe forde fpate voro Quind my farber and fayde ich & Me fonne/rebome I fool fet ppon the feet in the fleabeabal Burloc on boule ento me name. Commaunde rherfere firber bemein Count

debere out of Libanue/ and that the fermans teabe with my fernauntee / and the remard afrhe fernanntes well 3 dene the mbarfors ner thou fhale arcifor thou Fromeftithat mith parbere to noman tobido can bette comber

anthe Gidoniane. Mban Birant berbe the moiden of Sao lamon/be tras perv alad and facor : Diarfid bethe Lozde this Bave / which harb delien Canid a mole fonne ouer this greate neonle. Zind Biram fent pnto Galomon favinge : T baue berbe what thou baft fent parome: I mel Bo accordenate nato all the Before with Cours and Dinetrees, The fernauntes fall brende them Boune from Libanus unto the fee and I wolf mate them to flore voon the Seinnes the place which thou fall fleme me/ and there mel I cause them to arene/and thou foelt mate them to be ferched. Bur thou (balt fulfell my dely:calfo / and gene foode puro nic hour bolde foltes. Co Stram gane Calonion Ecbers and Donetrecs acco:bend to all his & fere, But Colomon daire Biram terents; thousand quarters of tobeat to care for his boufbolbe / and revenue quarters of bracen oyle. This gaue Galomon yearly pno to Biram

and the Lorde gave Galomon toyfebome /accordence as be bab faed unto bem/ and there man neace between Buram and Odomon/and they made a cournaunt both ton:rber. 2mb Galomon made an ourchos find (of mortemen) thosomout all Afrael. and the outchofeng was therese thousands men / and be fent them to mount Libenue/ tury two monerbes ten rhoufande / fo that they were one moneth pron Libertie / and too insperbee at home. 20th † 2 beniram

raf e mes ouer the ontopolyinge And Salomon had this fear thousand and ten that bare burrbene /and foure frote thoufande that bewed timber ppon the mout befide Salaman diete afficera/mhide mere erderneb ouer the morte: namely thie thous finde and thie bundictb / mbich ruled the people that laboured there in the worfe. Zind the fynge commaundeb that they foulb breake out great and coffly flones/namely fre flanc / for the foundation of the boule and Calemone malone / and Burame/and they

that were in those coaffes / bewed out / and menarch rembic and thance to the buyldyna of the bourfe.

The. VI. Chapter.

Soll the foure hundterh and foure fene I of Birnel out of the lande of Enypre/in the Zeeu. pn. 6 fourth years of the ravant of Galomon ouer 3fract/in the montth Opf/(that tothe fe. 2pipll. condemaned) was the bould burloed one to the Lorbe. This boufe that fringe Galo. mon burloco unto the Lord/mas thic feore cubuses lange/ ementer cubures broade / and there are cubited bye. And be builded a Dore Town. T. the before the temple of recentre cubites lone Ziem.in.h. after the beebth of the boufe /and ten cibites and p.b. broade before the boufe / and in the boufe be made wendomen/whiche me abte be openeb

and floure much ledden Zhih rounde aboute by the well of the boufe be buylood a compaffe / fo rbat respons both aboute the rempleand the quere/ and made his autmarbe mall rounde aboute. The nethermooff flucion was frue cubites toybei and the moddell fire cubine trade / and the thribefeuen cubitco mede for be laco baltes rounde aboute the house / that they touched

not the well of the boule. Ind whan the boufe was burlded/ir was B busided of whole and ourbroken flones / fo that there was beroe neveber bainer/not exc/ nor any other inflrument of gron /when the

boufe man a bueldenge. But on the readt fede of the meddes of the boufe there was a Bose fo that they mucht go up to the nivodes (lacron by a turne grefe) and from the middeft flacien puto the third. Chue burloch be the boufe / and frinfbed it/ and fried the boufe borh about and by the malles with Ceder mood . Bebuvlded a and lery also about poon the tribole boufe frue cubitce bre / and courred the boufe mit Ces der tember-

Zind the worde of the Lothe came unto Gelomon / anb farde:Let :bie be rbe boufe rbar rbou burtoefte. 3f thou fhale maltein mune aidengunece and to accarbeinge to me lames and fene all my commann tementes to malfe theren / then myll 3 ftableibe my moide with the (f as 3 faybe onto Sainb

The III bole of the Kynnes.

the father and well Swell amonde the dele been of Afracl/and tool not forfate ine prople

of Ifraell.

Thus Calonion burleed the house/and fis nefbed it/a burlded the melles on the infede with Ceder reinber from the grounde of the house onto the rofe / and feled it with reinbie on themselve / and overland the flore of the boule with borben of Dene reces

Ind behende in the boufe he buelbed a wall of Ceber tember receive cubites lange! from the flore to the rofe. An thereon Burlbed be the quere for the mooff bole / but the boufe of the terrole before the quere mas fourte cue bite of lone; on the infode was the whole boule of Cober with mirthen Enepues and floures/ fo that there was no flone fene. 26 for the quere/be prepared it on the infobe of the boule that the Arte of the connenant of the Los OC myothe before theren. And before the ouere! Corbida men imentes cubites lange/corenne cubites broade/and ementee cubites hee/and ouerland with nurs nolly be foled the culture with Coher.

And Calomon ouerlaged the boufe on \$ infede with nure dolders foot barres of solde before the quere/mbid be bad quertared with golde fo that the whole boufe was leved ouer with dolde. Ind all the aulture also before the

to. rru.b

quere ouerlayed be with golde. Conjade alfo in the queret mo Cherus bino te cubice bre/of Olene tree: One wend of cyther of the Cherubyno bab frue cubirco/ to that from the coate of his one wente to the ed ne of big other teringe there were un cubis ten. Euen fo berbiebe other Cherub ten enbie tee alfor and both the Cherabine were of one meafure and of one quantitye / fo that eyther Charilb manten cubites bre. Zind be purte the Cherubine worben rbe boufe-Cherubona fourb forth they: wenden / fo that the regulate of the one roughed the one walter the other Cherubyne wenn routed the other well. But in the needdes of the boufe the one menne rouded another. Ind be ouerlased the Cherubens with doller

Zn? on all the walks of the bonfercunbe about be easified to make corned morfemuth et i et d'harabere milioneren i and flemre. Zint : 1. consument of the boule onerlayed be

alfo with dolben place. And at the correttee of the mucre/be made two Bosco of olune treet with feire famored police / and cauled cornels weete to be made theref with Cherubonal palme recee/and flource/and ouerlased them with plates of golde. Go mobe be alfo at the introunce of the temple / fourefoured polled of Dlour tree and two Boses of Done tree ! that cother Bose bed two fode Boses one have genge to another) and made carned morte therefinalme trece a floures/ tyaht on it man

appopritto. And he hardled a courte elfo mithin much the rames of frellane/and with one rome of

plarne Ceber teinber.

In the fourth peare in the Woneth Out Just wee the foundation of the Lordes boule laveb/and in the Eleverb veare in the month Bul Thar is the extite moneil mas ? boule Onde fone fled an it flouibe be fo that they tree fee uen reare a bueldenne afie.

The VII Changer.

Dr Galomon mas a buylbynge bis I it/namely/he harelded an house of the mond of Rebaume/an bud:erb cubitce fonge/fefree eubites myde / a theine cubites bre/fourefoure red much comes of policies/and much carned Cedere. Ind the rofe about feled be alfo mith Ecder mood ppo rbe frue and fourtye pollere/ for one rom bad fefrene pellere : forbat there flobe cuer thie prilers/one reads ouer caunft another: fo that enery fpace betterere the orle lers was one over against another/fourfour

red with the pellers. Zind be made a postic with nullers/ which was frire cubites londe/and thrite cubites broade/and ser a porche before it mith pyllere a with a greece polle. Be mabe a porte alle unto the Fengte feate/ wherin the indument man fent and make it to be the northe of jude mement/a feled it with Cober from the page ment onto the pattement adapne/a bie owne boufe mberin be Imeleiin & backe court made bermene ibe boufe a the porte left the other-Zind lefe unto the porthe made be a boufe for B Dharaon Boughter/Trohome Caloinon bib is he

talen to mafe. 21nd thate more coffly floring howen after the meefure/cut with fames on cutry fede/fre

the grounds white the role. We for the foundaanous/hey were collie and greater (lones) ten and aggreuders great/also collis fre (lones there according to the medium) and Ecbers-But the greate court rounds about the his their times of fre (lone/and) and round of playing Econoristic and also the courts by the boulf of the Lott within / and the porche by the boulf.

political Paper Salaman fent so fred party for the Paper Salaman fent so fred party for the Capture of forms of the paper (Tapen) and the Capture for the Capt

infrahouir open the piffernia autory finoppe and five fuller by et and not cutter finoppe about upon the piffern fearm myshen roughe the dyner. But piffern fearm myshen roughe the dyner. But piffernia fearm or time of Dumgranates from he about on the cutter. But finoppe mere by the course. But finoppe mere by the forethe posts force unbrien grane. But the Dumgranates in the rouges combe about mere myshentish about and benefit space from the posts for the piffernia and the finoppe for the foreign finosoft for finoppe on the finosoft finosof

And he fer up the pyllero before the posthe efficiently complex and the feron the inglet handle he feron the inglet handle he feron the left handle he feron the left handle fellow he was a fellow and he feron the left handle fellow he was a fellow the solution of the follow a about upon the pyllero eiten lyfe Note. Thus was the work of the pyllero finglish.

1 And he make a malten fauer fen cube.

lead a first myse from the one five to shalper rounds, a shall round from eather by et author the shall round the rounds of flyings eather to flyings eather to long a boutcarnal about the farm Laurentrat was can cuby to myself, there wanted hopers and see they there from the hopers and see they there from the about the fault.

Emprove were there of the Enoppes motion with the laure.

and it flode pontwelfebullgetes/wherof

the were nume towards the North the comands the Welling to towards by South and the rowards the Mally at lease about the difor four all they hinder parson were within unber the Laure, where if the hypother fires on handbarth a three for fires a lyfe the dida couper land we afformed nor for land to contain

net mes specifiable (ff Dance).

27 har.

Linh je mistern busing instructurery one mass a cerefour cubyras longe and busidenin due; one spane mass
proceeding the current was made in higher to be four of the
force between the foliages. All the mist foliage of the
foliage due to the foliages. All the mister of the
foliage due to the foliages. All the mister of the
work of the mister of the foliages and bulltothe work of the foliages on the foliage the
work of the mister of the foliage of the
work of the mister of the foliages on the foliage
foliage of the foliages of the foliages of the
foliages countered force work propose on solicial
curry one counter agent another misteric was-

hye and round/a object and halfe topics a not halfe topics a not halfe topics and halfe topics and halfe for more foundation of the founda

Zab the fater moon the fall mos a cubite

And on the foret about upon the featela cubyte and abolic counter about of there were ledges and follows burd on the feate. And on the place of the famic follows and ledges of he caused to carrie Ebertubynos Epido, and palme trees/one by another rounds about there. Direct this manter made he ten malten feated-order manter of installare, and webenfle

barb on the feare.

was mal.

I And he made ten copper feetels for has fore Eerel consecutor was a point, so not been a feetel consecutor house for the second point, so fore capture greated a point cutter factor was a feetel. And house for house for house for the capture fixed from the chert price was a feetel. And house for house for the house of higher fixed for the character for the house on higher house for the feet South.

Ziib Biram inabepottes alfo end fo.

Calomon.

The III. bole of the Rynges.

ucle a balens/and to femilied be all the works that fenge Gelomon caufed to be made in the haufe of the Lozbe mannely the two nels lere and relide knoppes about ppour be tree prilcre/and the two werthen ropes to contr ? emo rounde fuonnes pnou the nettere. 2mh the four handresh Donnstrangtes on the two mouthen rance/cuer tree rates of Domeras naten puro enere cone/to coner the two roube Enoppee pponthe pellere. Indthe ten featce/ and ten ferrele theren/and the lauer/ a recelfe Bullocice under the lauer. 2nd the notice/ Boucle/and bafene. Ind all the ornamence which Birani made unto fenge Calamon.

6 for the house of the Lord mere of pure merel-In the contric by Tordane/ caufed the fringe them to be molten in threte earth between Gucorb and Barthan. Zind Galomon lerall the annuel be proposed/because a nietal tran fo much

EEO. ESD. C

14 Norcouer/ Salomon made el the appas rel that helaned unto the boufe of the 2 otb: namely a nolben aulture / a nolben rable that the thembread lare on four candelffretes on ? righthande/and feue candellivete on the lefte (before the ancre of pure nolde with flource) lammen and inoffers of gold therrollar neces dardere/befene/fponce/and céloure of pure molde. Zind the bofen of the Botto on the ino (vac of the house in the moost holy/and in the Posce of the boule of the temple of the Los Of were of gold.

Thus all the westerber tonge Salomon made in the boule of the Lorde / was fence Bara Da fhed. 12Ind Galemon broundt en tharbin father Quite had functified of felucifand dolb a ornamerce/and laved it amonge the treafus ree of the boufe of the Lorde.

The VIII Chapter

21 @ Gen traibered tynge Calomon all the 1 Dara D.a Elbero in Ifrael togerher / all ibe rulero of the trybes and prenece of the fathers /at monge the delbreit of Ifraell vitto Berufas Ren vi b of the Lord/tour of the conc of Quand/ that lomon all the men of "lireel/ at the leaft in the Centiber, moneth Erbanimaber is the feiferb moneth.

Ind whan all the Bloers of Ifrat! conie /the miches tofe the Arte of the Lotd/abrought

lent/to been ne un the Arche of the consumant 16 Cion And there refeted unto fende Cas it roland the Cabernacie of metneffel and at the emainentee of the Sanctirarye that were in the Cabernacle. This Bed the prieftes And Penne Salamon and the Lemtes. and all the congregacion of Bfreel that were nathered puto bym / wente with bym before the Breit / and offered fbene and bullors Fre / fo many that they could not be number nor told:

Corbe mieftes brought the Archeofthe Loaden convenant unto his place euen in to the ouere of the boufe in the moofle bole/ unber the mynaco of the Cherubyne; for the Cherubyne force out they wenges in bolece wherethe Brefellobe / aud coucred the dife and the flavon theref from about . And the flauce were follower that the Enounce of them were fene fra the Sanctuare before the quere! but on the outlobe were thre not lene / a thre mere there unto this Bave.

Ind in the Arete there was nothenge but A oncle the reo tables of flone / T which thefee Quete bad laved theren er South toban the Lorde mabe a conucnamnt terrb rbe dyleren of 36 raci/mbar-tente on thee mere Benarted out of

rbe lande of Egypte. But when the mielten mente out of the Gancinarce/ta cloude felled the house of the Ers. Lost/fo that the pricites coulde not fiante Eucha and execute the office for the cloude: for halos of the Lorde felled the Lordes boufe Chen forde Galaman : TThe I orde fed that be In n wolde Bwell in a Barte cloude. 3 bene buy! ded an boufe/to be an babitación unio ib: : 4 fear/that thou maift Smelt there for over 2/nd the fourt turned big face/a bleffed all the congregacion of Birecl. Ind all the congregacio of Afrael flobe and be farder

Displet be the Lord God of Threel which montricobe his mouth onto my father Das und/and by his hande barb folfelled it/a faid: Cencerbe Pare ther 3 brenght me prople i Ant of Biracl out of Egypte/baue I chofen no cy Duff tic among ell the trobes of Afreell to buylot i.Dr. me an boufeithet me neuremy abt be there-Bur Paint baue 3 dofen to be ouer my ifige

people of Mrack Zind in Bedemy farber Damb mas myn. (bed to burles an bonfe ento the name of the Lorde God of Biredl: Bewerbeleffe the

Lozde farde pnto inv farber Dauid: Wbere as than maffe munded to buvide an baute onto invitame tuou baffe Bone mell / \$ thou ore (Saburfed, Bambert/thou fhale nor bueld the haufe/but the fanne which (half came out of the layers / be (ball buside an house puro my name. And the Lorde bath perfours med bie morde that be foale: for 7 am come po in niv father Samon fleade/and fet pport the feat of Thracil /anthe Lotbefache /and baue buvloch an boufe unto the name of the Lotbe God of 3fraell:and there haue 3 ots horned a place for the Zirfe / wherin to the Lotdes conuenaunt / which be made wirb oure fathers / mban be broughte them out of the lande of Egropte.

2nd Galamon flode before the auftare of the Lozbe in the nuferier of the mobile came grenaccon of Hiracl / and beloe our bie bane Baric den tomarde beauen/and farde: 10 Lorde God of 'Afrael there is no God lete the mee. ther about in brough/nor beneto upon carrb/ than that Fenefl continuant and merco for all the fernauntee that realle before the with Q all three herre / then that half fente require with my farber Dauid thy fermannt: With

bill thou fulfilled it/co it is come to paffe this bitto mie father Dauid ity ferugunt / that trouch thou half monte(ed bem / and faed: Berte Chou fbalt not mante a man before me to fre opon the feate of Ifraell / if thy dyloten kor they maveilo that they male before me as thou bafte melled before me. How thou Bob of Ifrael /let thy morde be accoplyibed whiche thou half prometed onto me farber

the mouth then Lebell treat werb the bide

Dauid the fernaune. for thenfeft thou that Gob Imelleth k bri.a poen carth: TBcholde/the bequen and the Parolf beauting of all bequence may not containe the born (houlde then this house to it/shat 3 baue buyloed: But turne the pitto the piager of the fermanne / end to his fupulication/ (O Lord me God) that thou mareft heure the thankeliteuringe and pierer / tebich the freuennt mate: before thethie Bare/fo that thene ere be open our this boule night and Payeleum ouer the niet (mberofibon fage m pl.a bell : Elly name ball Pretlichere.) That

thou mavell beare the maver which the fere ugunt mafeth in this place/and beere the intercelliant of the femanent and of the neonle of Afrael / which they that make bere in this place of the behitacion in beauen / and whan thou beareffit/be arecious.

TDban auf man fenneth adarnft bie @ neyabbour and taleth upon bym an cothe i Dar. of b wherwith be brider bemfelfe/and the ooth Ero. pro. b commerb before theme guiltary in this boule! then beare thou in beauch/and fe that the feruaunt baue evabt to condempine y prigoble/ a to bignide his more man his owner brabe! and to inflific the righteous/to deur bem ace corbenac to biorrabiconfiielle-

tWhan the people of Ifrael is fmyrten Deu. # # 6 before there encurred /Curbyle thee baue fene ned against the Janb of they turne puts the a knowledge the name/and make they prayer and interceffien unto the in this boufe/ then beare thou them in bequen/ and he increvfull unro the fenne of the people of Afrael/and hispance them against un to the laude/that thou ballacuen ento rhee: fathere.

TiDban ibe beauert to ibur pp fo that it if re rod a remeth north for formuch an they bave fromed agarnft the Jane if ther mafe they: p:aver in this place and from legethe name /a turne from these finnes urban thou troubleft them! beare than them then in becurn/and be more cufull parts the feature of the ferriquates/and of the people of Mrael/that then mereft fbem them the good wave / wherin thee flouibe walke / and let it ravne poon the lande that thou half genen the people to enberteunce-Whan a Berth/o: pellilence/or Broumbt/or \$ burnyage/o: grefbopper/or catterpiller is in

to bio pones in the lande/or tobar any other plantuc or Sifeafe bappenerb/mbofocuer then makerb bie prager and penegon / Turberber it Eladre 5 be any other men or the people of Miraell/ (whiche then are aware of their plague) cuery one in his herre/and foredeth out his bandes unto this boufe : Beere thou then in brauen/ in the feate mbere thou Smelleft/and be mere cofultant fe that thou retue cutry one accordynge as be harb malfed / lefe as thou fno+ well his bert for thou know of the bert of the delbun of men Orbat they mare almave fear

they: lande / et urben bio enemye layerb fege

Calomon.

The III bole of the Kynges.

the/an funde an they four in the fambe/ whiche enhantlaunce / whome thou beauthorff our of thou baft druce poto our farbers.

1 3nd whan any ffraunger / that is not of Menurum, e the prople of Head commeth out of a farre contric for the names fale / C for they fhall beare of the circuit name / and of the mightee hander and of the authoriched arme) and cot much to make his mayer in this boufe / beare thou bent then in beatien ferien in the feate of the Smallengt / sub ho all for the mhigh that fiveunger cellerbond the/that all the nacrons poon earth may knowe the name / and that thre make fearethe / an the mente of Afrael bo: and that thee mave frome/ how that this beufe which I baue builded /ie manied after the name.

Whan the people do forth to the battast agrantif there enemone / the more that thou Paniani b ftalt fende them / Tand fball prave ento the I orbe comers the must of the cent which thou half droien /and towarde the house that I haue buylocd unto the name: bearethou then they neaver and nenecon in beauch/and

⊈cd.vä.c i Jobib

execute inderement for their. When they francageenfl the for there is noman that finneth not a thou be mucth and deleuer the unto they: citemves ! fo that they early them appears content in to that entitled lande farre or nye/and of they remember them felfen in the lande where they are caproue/and nurne/and make they intercellion puto thein the lande of they; captimite and far : De bave finned (and bone amille (and bane ben pite mobile / a forturne prote the with al thee; berte/ and with all there foule in the lande of there enemone which ke them are are cantille and make they meyer unto the towarde the way of thes: land/that thou ball genen to they: fao there/ even to well be the come robid thou ball thosen and towarde the bouse that I bette buyloco paro the name: then heare thou they

I monit, h prayer and jupplication in beauen/ from the feate of the breellynge / and execute subges ment for thein/and be merceful paro the prople that baue fenned agranft the and puro all they treinaffee/mbermub they have tranf-1.20.i-a dreffed entainft the / f and drafte them meres in the feath of rbem / which led them arraye preforiero/that they enginees may be meree-

Empre / from the vion formace : that thene A even they be open puto the nenecon of the fernaunt / and of the people of 3frad / that thou mayell beare them in all then grow for the tehich they fluit call poon the for thou O Lister I oabe I oabe) half fundich them out to be an enheritaunce prito the felfe / from amos acall the necessio spon certh / eccordena en thou fardell by Ellofra the fermannt / rehan thou broughtell oure fathers our of Empre.

1 2nd reban Galornon bab endeb al this B.Da. marer and nencion before the Lorde the rofe up from the gultare of the Lozbe /and lefte of from Enclonge and boldenge out of bie bandes towarde the beauen / and flade ableffed all the congregacion of Biracl much lande novec/and fand: Dravied be the Lorbe rebide both ocuen rell unto his people/eccore benge en he favo. There barb not one factor of all his good trooden/ tobich he finely by his fernanut Mofes, The I orde our God be much poste be bert ben with our fathers and forfale pe not/neviber mutborame bie bende from perbut borre ourc bertee porte bein that the more malfe in all big mayer/and fene his communitymentes (orbinatings and lemes) which be commounded our feebres. 20th rbefe tootdee tobermuth Thane made my nes ncion before the Lorbe / come nee poto the Lorde our God bay and avabrirbathe may execute inductions for his fernaunt / and for his prople of Afrard / cuery one or his reme! that all nacious poon earth mare mouse that the I store in (Fish / and that there in none T other. And let your berte he nerfeet with the Lorde our God / to malfe in bie flatutes/ and to Fepe bis commaundementes / as it is thes Bacc.

Ind the frage withall Afred bie people offred factifice before the Lorde, Zinh Oce lamen office manteafferinges / (which be offred puto the Lotde) two and twenty rhousande oren / and an hundreth and treen re rhousande fhene. Go the Fenge and al the dielo:en of Ifrael Bedicated the boufe of the Lord. The fame dave bed the fenge Bedis cate the my odelmoft court / trbich tras before the bonfe of the Lorde: that be myght ibere

full perso them; for they are the needed a three perfourme the burntoffermace/nicatofferent

gc6/

ace / and the for of the thankeofferonace : for the brafen auftare that frobe before the Lozo/ man to latte for the burntofferenges / means offeringes and for the fat of the thankoffes

1 And at the fame tome made Galamon Partoi e a folemone feast / and all Biraell a dreat cons gregation with bem from the boider of Bes mail pitto the rouger of Empre / before the Lorbcour God /feuen dageo/and ver feiren haven that were fourtene daves. And on the er abs dave be les the prople ao. And they blef. fed the lynge / and went onto they tentes rejoyande and much a more berre / because of clithe good that the Lordebed Bone pitto David bin fernaunt / and to bin neonle of Rical.

Ebc. IX, Changer.

21 Willb t when Galomon had fenelbed the During Thousand of the boufe of the Lord / and the finges boule / and all that his Befeie and pleafure man to make the Lotde appeared Roid. a unto bem the ficonde tyme / Teuen as be ans neared unto bein at Bibeon. And the Loto fard pnto bent : 3 baue berd the prager and ner con / that thou hall made before me /and

baue fanenfied this boufe/ which thou haft buylbeb ibat 3 may fet iny name there for mercand mone eyes and my bert shalbe there almar. Und of thou malfe before nie (ae the father Quuid malfed) with a perfecte and true berre/fo that thou to al that Thane come maurided the / and Fepe myne ordinaunces and lawes : then myll I frably fbe the feat of the Fruitom ouer Afrael for cuer/ accordingt as 3 promyfeb thy father Daueb / and fayd:

Ac. ed. c ? Ebou fbalt not want a man from the feare of Biracl. But of ve turne backe fro me /ec and course deloren/and fone not my commanidemens tce and ordinaunces / which I have layed bes fore you / but as and ferue other asbbes / and worthipperhan /then well 3 rote 3frad out Reme. of the lande that I batte genen them ? Ind boule that I baric balotred onto my name/ or refie will I pur away fro my face. And Ifrae! that

become a byteo:be and fabell amon al nación/ and fo thall this bye boufe: fo that entery one \$ goeth by/foal be aflonmed/ a mafe an biffing

and fave: 1 Dherefore barb the Lorbe dane Gener i.s. thus paro this lande and to this boule: Eben Bereit . b (bell it be aunfmerch : because they forfale the Lozde their Bab/Curbich brought there fas there out of the lande of Egipt and baueres count other doddes/and toot/binned them/a ferued them . Cherfore bath & Lozd brounde

all this enell upon them. T Born whan th treety yearen were ended/ € wherein Galoinon Bugloed the two boufes/ 9.D4.vill & the Lordes boufe and the tynges boufe! I where onto Biram / the Frac of Tre if Re. p. 6 brought Galomo Ceder trece a Dene trece/ and stald after al bis Defore : then gave fonce. Sulomon unto Birain terente cence in the contrie of Bable, And Birain Benaried from Evie to palite the citico tobich Gulomon bab

genen hymiand they pleafed byin nor/ and be fayd: What maner of eynes are theje my bros ther that thou ball ocuen me : Zno be called them the lande of V abul outs this dece. Tinh Stram fent poto the fende fere feore bine. dierb meents of gold. And the fame to finne me of the tare that fonce Galaman reeled to the buildvance of the boufe of the Lorde/ an' his owne boufe/and till llo/and the walles of Terufalent/and Bafor/and Membha/

For Dharao the Frage of Enipte came 9 up/and manne Gafer /and bienrit wich fyre/ and fleme the Cananites that dwelt in the cos tic/and daue it for a dufte unto bie foriobrer Calomono profe Co Octomon burloco (Ba fer /and the lower Bethoton /and Baclath # Ebamarin the molderneffein the lande/and all the centre of the come boules that Galas mon hab/ and al the conce of the charretree! and all the conce of the bottemen and what it pleafed bons to buylde at Berufalem in Lie banus/and in enery contrie of his dominion.

And all the remnaunt of the people of the Zimmoures/ Bribares/Dberchico/ Benitos/ and Achalities / tribid were not of the del+ bren of Biracl/they: cheldren tobabe they lefte hebende them in the lande/ whome the divle deen of Mrad coulde not preerly Bellroye) those bed Calomon make imbutaries onto

this Barc. 1 Bur of the delbien of Ifrael be made no Reu: pro. f bondmen but let them be " men of werre ".re.vig. b

D no and

The quene of Arabia. The III. bote of the Kynges.

and his feruauntee/and psyncce/and fisy gho

E 2nd the officers whiche were over S. londs buffrieft / were frue hundieth and fiftye/ whiche ruled the people / and personned the work.

Zind Dharaen Boughter wente op from the cytre of Bauld in to her boule? I which the cytre of Bauld in to her boule? I which the cytre of be trilled by the boughts of her. *Elpen buylebe be trilled at the cytre of the cytre of

Galonion offic burnt: fferinges (and thanks #Par-ing a office nigos opon f culture i that be had buylo not before the Local (and burnt interne to held and firefield.

il-Re prag 12nd Salemi made flippes alfoar Exeb 4-Pa vigo Geberruhich lied by Elosh befree the Reab fee floorin the lande of the Ebemines Indo Grown fene his Grusumtes by fingper which were flippinen / and had experience of the fee/

Bere p b valomone feriaunites and they came
Bere p b valo Topher and ferded from theme one a
twenty force hundred weight of golbe / and
brought it onto lynge Galeinon.

The X. Chapter. 2 91/30 trober: Fond Galonione fame of the & Der ir. a Historiof the Loto came to the cares of Mat. 19. d the Quene of reche Arabia/ibe came to moue bein with Berte fentences. And the come to Berufalent wirb a marualous greete travne with camele/ whiche bare forces / and much nelbe/and precione fience. Zind when fhe cente in to tenne Galemon / fbe frate prito bein all that tree in ber bert. Zind Galomon told her cuery then aclend the fenat had not thorac in fecrete/but be tolde it ber But teba the Quene of ry the Brebia fatre all the myf. bonne of Calomon and the bonfe that be bed buylocd/and the meater of his table / and the Smallenges of his fernauntes/end the offices of bio minificro / and they darinentes / and bes butlere and the burntofferenges whiche be offred in the boufe of the 2 020 / (be mon+ beed exceptuals / and coulde no longer refrayne /but fayde unto the funge : Bris true/ that I bene berde in my lande of the bebas ucour/and of the torfedome And I wolde not belought / tell I came and fame it work mone even; and behold/the balle bash not ben

salbe me.

Eput hell mer treffederne and good/heten befone to that I Saue frote. Exappe are the people and the fermannea feat also wave flame before the Ampe are the people and the fermannea feat also wave flame before the Ampe for the Eput flame for the Eput flame flame flame for the Eput flame flame from the Hult infer fits open the found I flered because the barth also wave found I fared I and had for the to be Fringer that thou Boulded in management flame and capate.

and the mane the Fena fire feore bunbrech recentle of Golde/and per c muche force / and precione fiones. There came neuer fo ninde forer thetberias the Quene of reche Brebia dane unto Fende Calemon. 3nd Girania hippee/frebide carred golde out of Onber/il. Rein brought maruaylous muche cofity tember and precious flores from Onber. Zito of the coffice remberabe france could to make pellere in the boufe of the LozD/ent in the Fyne nee boufe/and barnee/ and Dfalteries for the C muliciens. There came no more fuch cofile rember/neerber manit fene puto this Save. And Penac Galemon auc the Onene of rede dratiz all that the vefried and ared be free that rebiche be dane ber of a fre bandel and [be returned/end Peparted in to ber labe word ber fernannice.

Ambig tyng made a green faste of junty! On a confright in much far mod processe golde. Ambig fait had far fropes! ambig heade of the fait had far fropes! ambig heade of the fait had far fropes! ambig heade mere two politics to know upon on both plaff two of the fait was a most transport on the fait may not fait fait fropes of had traff fropes on had the formed to made in any fropes on had the formed to have fait from the fait fropes on had the formed to have formed to made in any fropes on. If Junge Collemann Styntfing out for two of the two of the fait from the fait fr

nolde/

raiomon.

goldeland all the vessels in the house of the mood of Libanus were of pure gishe allocial splure was not regarded in Calamas span spens That the fragge see found that the pain spens that the spense see for the spense

the fee with the lhippe of Biram/came once in the years/A Bought golde/filuer/and Juce in Til Zpea and Decates.

ern Apes and Prestre. Tebus was tynge Calomon greater in

Parties of the control of the contro

 i.i.f. ncff://prcce/borke/and mukes.T. Ind Oalos mon Brought darrettes a borkent tegether/ for that he had a rhoufand and foure hundreth darrettes/a twelfer boufande borkenen: and thole he put in the darret encodand with the

finge ar Berufateni-

And the Enright Sought is to pullfolder dyear on weak among they are all requirements on the control of the con

Tbr. X I. Chapter.

2 Di Fynge Oalomon loued many outlenil a landyfde woman 1 Dharade Boughter/ arfrild and woman of (Nab) of Ammon/of Edoin

of Ondo and of Betheuen of those nacive/ that the Lotte (pake of unto the chilbren of small Ifract to not ye unto them/and let not areas them come unto you : they fall furth flow

your hertre after their globes. Unto this video.

Allemon entage with affection. And he had found their hundress women to wise, a the had found their hundress women to wise, a the his bitter affect and whan he mae now about his bitter affect housed his hert affect fraung god to foot the had been the house the hert was not whole with the Lotte his didn't away the herte was not whole with the Lotte his didn't away the herte of Dauch his father.

Co Galomon walfed after Affarorb the

god of the Gidonianala after Malcom the abbummacon of the Immonitor. In Ocellown both the whole highest the Lotto and followed morthe Lotto the other than 16 months and the Control of th

Thue did Salomon for all his curlandiffs mifce/which bient inceuce /and offred unte they gobbee But the I orb mes much at Celomen/Becaufe bie berte was turned as febe from the Lorde Bod of Ifracht which it Reil & hab two trines appeared onto bim/and com and is a mannbed bim ther be fhoulbe not welfe after orber modbes:and pet lepte be nes that the Lorde comannoco bini . Eberfore faibe rbe Lord ento Calemo, for fo much co rbie is Bone with ibeiand baff not Fepte my conuce naunt and nivne orbinanticce/which 3 ccms maundeb the/therfore myl 3 alfo plucte the Franteme from the and gene it paro the fere non F liem smer von in ifferentbeleffe /in the reme will 3 nor Bo infor the farbte Dauide fale / But from id Re st. 4 the bande of the foune wal I pluckeit Bom beit/3 mil nor pluete the lyngbome deane as

the bande of thy fount wil 3 plusters 450m

bit 3 mi nor pluste the kyngbome eleane as

waye One tinde wil 3 gene onto thy fount!

for Senid my fernannes fateland for 3crus

felema fate which 3 bane dofen.

And the Lotte crifts up an aburdary & unto Balanna frum B

Befor Eabebyte mee a ronge man.
In dry gast them to pf of Alleban / and
come unto Deran / and cele men with them
our of Deran / and cele men with them
our of Deran / and cele men with them
our of Deran / and cele men with them
out of Deran / and cele Rypte / and
by the same of the period of the period of
gaute bym a centure. Unto Labe appointed / a
gaute bym a centure. The Labe of Centure
great factories in the fight of Debase / for the
begaute bym to wife cut if fifter of the curne
wife Euphymea if Deran. Thus Teppenno.

The III bole of the Runges.

foller Bare bem (Benubarb bin fonne/s &bar phence novelbed bem po in Distrace bourd in formuch that Genubath man in Dharana

house among Dharaco dolbum. uib mas falle on there it bis fathers and that Joah the ducte cantaine man Bead / he fache paro Dbarao: Ler me do into me editie Dba Eso faibe paro bim: TDbar lacteff thou to me! that thou malte do into the contrie. Ac faid:

Horbena:/But verlet me do.

Gob ravico bim up anorber aduerfare ale folone Refon the fine of the Tabalmhich fied rom bie loide Badabiteer the Fonge of See bajand garbereb men agarnfi bem/a mas a captaving of themen of marre mban Quind fleme them and they mente unto Camafeus and durch there/and rayaned at Damafeue/ and be man Afreela abuerfary as languas Ox lanian leuch. This is the barme that Badab fuffred: therfore bed be suel mil at Afrael and mae fenate ouer Giria.

Moreoure/ Beroboam the fonne of Mehat an Enbraire of Gareba Galomone Gruefie! Cand bis morbers name was Beruga /a wes Borne feft po bio banbe alfo adainfi the find. Dhan Galoman Buyldeb Milla/he fhur po a danne in the copie of Dauld bie father. And Teroboam was a man of armes . And whan Galomon fam thet it mas a mote vonge ma/ be fet him ouer al the Burthens of the boufe of Joseph.

But at thefame tome it faituneb/that Tes roboun mente out from Berufalens / and the monther Maise of Gula found him the v man! a be bad a new clore pno bim! and eber emo mere alone in the felbe. 200 2lbia tofe bolbe of the new clote + be bad on/ a rente thefame into troeffe pecce/and faibe prite Teraboam:

Tafe thou ten peces onto the.

Beholde/euen thue wil 3 rent ? Fenadome from the bande of Salomon/ Twel deue the I ten mibes. One mibe fall be baue for my fer» naunt Dambe fate/and Because of the cone d. Dar. pd.e of Jerufalem/t whiche I bane chofen one of al the trebes of Ifractifor they have forfalen mc/an) morthioped Affarorb the god of the Cibonians/Chamos the god of the Machie

te / and Malcon the god of the dollars of

for thus faveth the Loto Gan of Thrack:

Ammoniand base not malfeb in my money to fulfell my pleafure/mine ordinaunces and lamce/as Bed Dauid bie farber

Elatmithflandinge / Twell not take the unbole Fernadome from out of bis bande/Rue mil matchim a pience as longe as be fructh for me fernannt Paulos falt/mbame 7 8.8 dose / which fente my commandementes and ordinaunces, T from out of the bande of in R. .. bre fonne pool 3 rate the fenadome/ and mil deue ten tribes paro rbe /and one paro bia fonne/Trace quit my feruaunt mare almas 4. Ren hauc a langerne flefore me in my cone of Tern Diagra falem/whiche Thane chofen/that I mave fee my name merc. Cherfore wil 3 tate the nome to ravant ouer all that thone berre Befricibia thou thalt Be fonge out Tfrael . If thou for lome nom all that I comaund the/and malfe 6 in my mayes / and fulfill my pleafure to fend ment ordinariness and communityments also Sed my fermanne @ auth/then well 3 fic much rhe/and Buelde the a fure boufe / as 3 Buels ded prito Dauid/and moll gene Afrael pnio the/and therewith myl 3 fubbue the febe of Dauth But nor for cuermore But Galomon fourthre to fell Beroboam . Then Beroboam gar him spiand fich in to Egypte to Sifat ! Calemon Breb.

What more there is to faye of Salomon! and all that be 810 / and bis specebome/it is migiten in the Cronicles of Salomon. The reme that Galomon was finge at Berufale ouer al Afrael/in fourte rearce. And Schomo fel on flore in his fathers/a mas flurred in the conic of Danio his farber / and Roboum his fonne mae finite in bie fleabe.

The XII Chapter.

Sienel mas come unto Gidem for all Z bim Penge Ind whan Beroboam the fonne of Urbar berbeibat/rebele be mas ver in # anpref (whether be mas fled for Galoinen) in Ref. be came againe out of Egypt. Ind they fent fo: bim/and called bim. And Jeroboa wat al the congregacion of Ifrael came and frate to Roboala fube: The father made our vorte to barbe/therfore make thou now the harde Bonbage and the fore york legter / belived pnon pe/and use will submitte our felice pnto

the Refayde unto the Gogont wage unto be they de Bage/and then come to me again. And the neonle wente they wave

This Robast for Frings Indica ecunford until fight Effort and foot effect. Calciuma the factor trailers and foot effect. Calciuma the factor twick of the factor than the factor twick of the factor than the

3 The by fish onto the What is your counsessity that we may affected the expected by the hand fall of the expected by the hand fall of the expected by the the

for then my fathers loynes.

Vlaw/my father layed a for yor? pp8 you/
but 3 wyl yet laye more theren. My father
correct you with featurene / But 3 will nour-

toure you with feotpions.
So opon the third bay came Jereboa ib all the people onto Boboa is the tynge hab annormit a fabri Corne to me adaine on the

bythe Cape.

In the Lynge gause the people on harbe rough aurofracerism forfield a countried that the Elene had pouro from a marke with the Elene had pouro from a marke with finite Clip father made your york for fine finite Clip father made your york for finite I will made it yet faire people a Play I are the correct you with focusings. But I will fairmour you with focusings. But I will fairmour you with focusings. But I will fair foliare to not the people amende for keep and it may be the second of the country and it is the second of the country of the second of the country of the cou

By Thias of Oile vine Jeroboathe forme of Clebat.

But whan al Ifrael fewe that the fringe welde not beare the tipe people gave the fring 4334 an aunswere/and faid: †Dhat poecion have weethein Quandy occubertainmet in F forme of Jaciff Carle to the series Of Jaciff Carle to the series Of Jaciff Carle to the series of Jaciff Carle to the series of Jaciff Carle to the series of Jaciff Carle to the series of the series of Jaciff Carle to the series of the series of the series of Jaciff Carle to the series of the series of the series of Jaciff Carle to the series of the series of the series of Jaciff Carle to the series of the series of the series of Jaciff Carle to the series of Jaciff Carle to the series of the series of the series of the series of Jaciff Carle to the series of Jaciff Carle to the series of the series of

How than all Jiela furte that Aroba twa come againsthe furties to a lib must whole congregation / and make them by the letter of Jiela and a make them by the control Jiela and a make them be all the letter of the about the letter of the about the letter of the about the letter of the letter of the letter of Jiela at the third For Bull James ("Cure an bunkted") and four force four bunkted about mental armost a Jiela about the little or grapher to fight a paint the down for Jiela ("Lack Land") as bung the Jiela and the letter of Jiela ("Lack Land") as bung the Jiela and Jiela

of Bailbown of Gib. come to Come to I among the Manipul Come to the beam the former of Gib. and baile Cip. Lich those to the beam the former of Julian and to all the color of Julian Bail and the light of Julian Bail and the light of Julian Bail and the color people is for the party when the Julian Come again from the Julian Come again from the Color of Julian again from the Comert man go Bonne again from the Comert man go Bonne again from the Comert man go Bonne again from the more from the Comert man go Bonne again from the more from the Comert man go Bonne again from the more first the Comert man go Bonne again from the more from the Comert man go Bonne from the Comert for the Comert for

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Terabai fought in his here. The hingdom

Bai fal agune now was on the bout of Camby

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bout a Terubaian and his fall the best of

the people must so buye to keep the best of

To hand been buy to keep the best frog

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das.

Terohoam.

The III.bole of the Kynges.

and the other fet he in Di. Znd this dede tur ned to fenne / for the people wente before the one prito Dan.

Be made an boule alfo in the bre placent Tand made pricites of the finaleft in the pear titu. ifi.a i de & epilet ple/which were nor of the dilbien of Leni-

And poon the foftenth Bar of the crafte mar north be made an bolee flare /lete an the far Lemmne feather Auda/and offered moon the Aufrare. Thus bed br at Beihelan Borner fae erifice unto f calfes mbich be bab mabes and at Bethel be orderned the puellen of the bre places that be bad made/and offred up on the aufrare, which be had made he Berbel & fufe senth Bav of the evalt moneth / which be inmented of his owne beet And be made & dule bren of Tirgel an bale Bareia mente po to the

aultare to Burne incence.

Eb. XIII Chanter. 2 Melo Bebolbe/there came a man of Gob from Buda & rhotome the worde of the Lorde Jones Berbell and Tereboam flabe Re the autrace to forme memer. And be cored againfle the aulture thosom the more of the Lozbe/and farbe : D gultare/quitare /thus feverb the Lozb: Behold/there fhalbe battle unto the boule of Dauto a fonne / Tofias be ad & epige name/Trobichon the [bal offre prieftes of the bee places/that Burne incence oppon the/and mens bones fhalbe Burnt on t. And be gaue

a monder tofen thefame Baye and faide: Chie

in the tofen that the Lord barb (noten 11/80)

bollve/rbe anitare (bal repe/and the afters that

are theren Abelbe poured out-But whan the fenge berbe the moibe of ? man of God/that croed adainst the guitare at Berbel/be fretched out bro hande Bo the aul. tare and faide: Lav banben on bing. And bie hande that be ffretched out againft bint wie mered/and be coulbe not Biame it unto bem artaine. And faultare Bib muet and the affece mere noured out from the aufter/ accordings to the monder tofen that the ma of God bad

genen by the worde of the Lotb. Und the Fringe aunfwered/and faib to the Ero vid. b man of Gob: 10 prage the face of the Lord the God/and mate interesifien ferme / that Die grib my bande maye be reffored unto my affague. Ziem wille Then praved the man of Bud mate the fac: . of the Loth and the finered bambe mad re-

Rated bim adame/a Became as it mas afine. and the funde fude price the man of Got-Come bance with me and fine and I mell danceho a remarke.

Burtheman of Bad faib unto the finne If they daugh me balls the boule / I will not come with theifor in this place wil 3 neether eate fireate/nor Bronfe mater, for thun ant T commaunded / and thus is it favde onto me Be the monbe of the Loide: Ebou fbale eare no Biego/a Biente no mater/neviller returne the mare that that montell

And be Smarted another march and retur & neb not acteene the may that became to Bethe Burat Berbel there Broit an elbe pios parte/puto manue bie fonnte came /a tolhe ini al the morbes that the man of (Bob ba) Bone that Bay at Berbel/arbe moides that be had moten pare the funde 2nd their furber farde unto ibeni: Which mane in be none: Zind his families the tred him the mayor that \$ man of God was gone; which came from Ju he. Be faibe unte bie founce : Cable methe affe. Zind whan they bad fadled birn the affet he robe theron/ and moute after the man of (Babland faunde bim fire nine under an Ole trec/a faid unto bun: Art thou b man of God that came from Juha: Be faide: Vec-

Be farbe prito bem: Come bome mirb me/ 9 and care Bread. Be faide : I mave not turne Backe mith the / and come mith the /neether wel 3 care Bread/nor Brinte mater wirb the in this place : for it is fporcii paro nie By the moide of the Losd: Chau fbali neviber cate Steade there / not yet Brinke majer / nerrber their thou do adarne Be the may which thou mentell. Be favde unto bim : Tinv felfe ania prophete as well as thou/and an aungelharb footen with me By the too of the Lotoe and farde: Brenge bem agaen meb the/rhat be mace care Breabe/ and Brinte mater. But beleed price bim/and Brought bent againt/ fa that be Bid cate fliced/and Biante mater in

be boule. And when they for at the table the roots of the Loade came to the mapher that bod Bestiebt bein actaine /and erred unto timan which was come from Juda and faid: Chus farerb the Loebe: Becauf: thou baff Bene Infebedient pate the mourb of the Lord!

and halfe not fepte the commoundemer that the Lord the God contaunded the But balt mened flacte/and ball care flacad/and mones Ben mater in & place wherof he farb prito the: Thou fhale nevrher car Bread nor Brente marestrictions shall not the bodge come into the faibere graue.

And when be hebeaten Reed and Siones ben /the Affe man fableb unto the prophete whome be had brought agains Tand whan he men gone/a Exon founde him by the mair and flere bym / and big Body man cafrin the were and faffe flode Be bem/and the Lron flohe fie the flohie. And when niert wente fiel thee favor the Body call in the mare / and the I van frandinge helpde the Robe Janh they came and rolde it in the coree / mbere the olde prophete Swelt.

Whan i menter mhich had fliought hem anarne/herde that / be faybe: It to the man of (Bob/e barb bene difebedient pare the meuit of the Loto / therfore berb the Lotdedelys nered but more & Leo/rebids berb rent bent/ and flarne bem / according to the mord that rbe Loso frate perro him. And be fard pero biefonnce: Caddel me the Uffe Und mban they had fabled it the trent fand founde his boby call in the wayland the Affe and belion fiandinge Befede the body The Lyon had cas ten nothingte of the body/neither had be to:ne rbe Jilk. Then rote the prophere the dead cos arle of the man of God/and leved it man the Tife/clib brought it agains in to the cytic of elde prophet/to mourne/end to burre boni-

2nd he leed the coarse in his owne grave! a iber mourned for bent : Blae me brother-Ind rehan they bad biined bym/be fard on. to bio Connes: When I fee / Burve me in the frene where the man of God is Buryed/and A. frin. ler nie body befede bie bonce. T for it fall conte to neffe/that be erved (thosom & mosbe of the Lord amainst the auter at Berbelia

energy all the bouter of the bye places of high are in the evereo of Conterra. Combeir/afrer ibio acte byd nor Beroboa

firme from his cuell wave / but was peruerted and made puelles of the hye places/cuen of the imallefte of the people : Lefe to beme it pleafeb binibie bandee be filled/and be mas pref of the bre places. The this mened to

fenne unro the boufe of Acroboam to Bee (trave bens / and to bringe bens to naughe from af the corth.

The XIIII Chapter-SHE the fame rythe was Abia the forine of & puro bis worfe: Bet the potend befourte the! fo that noman perreque that thou art Teros

boame perfeja de lento Oile:bebolocirlere in the prophete Thias / Troud promyfed me if Re. de that I thousand the finar out this meanle only take werb the ten loance of bread and caken? and a cup werb bont / and no to bem that be mave rell the boxpet (hell do much the dielb). And Berobeame wefe ded fo end met bee pp/and wente pinto Cilo / and tame into the boufe of Thine. But Thine coulde not fe /for his erce were dramme for ede theueribeleffe! the I orbe forde mus Albres Behold Geroe boams trofe commeth to exca matter at the for ber forcefor be to frete Epcate rhou there fore onto berthus and thus. Flow when the came in / the thewed ber felfe ffraunge. But urban Thice berde the norfe of ber fere neve anne in er the Posche fait: Come in thou wife of Terabasm. Why flicterell thou the felfe to fraunde: Sam lente puto the an barde mele

Gunger. Go the wave and tell Bereboam : Thus B farcib the Lorde Wed of Bfreel: + 3 bere in Be, the stelred the from among the people and for & to Be prince ouer my people of 3fracti/and bane rent the funadome from the house of Dauid/and geuen it the Burrbou hafte not Bene as my feruaunt Danid/which fept mir commanndementes/and walked after the rio all bie berre/fo that be 950 onele the thinge 4 was right in mit fighterand thou half done mosfe the al they f baue Bene Before the: thom ball done the menta made the other goddeni a molica emerica/to pronofe me 10 mails / ar befl cali inc Bebind ibr Beete.

Behalde/iberfore wil 3 fring meffortune roon the boule of Beroboam and well rore ont from Bereboamlenen bim ibar nieferb mater adamst the wal/the perfoner and fore feten in Afrect: and the pollerine of the boufe of Berobeem will 3 freepe out /co Bonne io freen: out/til be be eleane Bourde to naught. te that Bruh (of Burebeam)in the erire/ if Re ju g

Dereb in the feloc/ibal & fooles of the avic care on/los the Lathe bath mofers in

(Der ibe po therface / and as home / and when the fere entre into the cytye/the chylbe foal Dec. Zind all Biraell ibal Bemarle brim! and burve bim. for he only of Berobaam hall carrie to the grave Because there is forme good founde in him Before the Lorde Chab

11. Re. FD.a of Afracin Beroboams boufe. But & Lord (ball rayfe bim op a Fongeouer 3frael/mbich fball rote our the boule of Bereboam in that Baye. Und mbarie it fbat ie nom in banbe all readuct And the Lottle thall imper The gael /lote as a rede is moued in the mater: and fault rate out "Ifract from this good labe! that he dane prito their fathers /and fhall feateer rhem bevonde the mater because there haure intabe there groupe to monote \$1 orbe onto wearb. 2nd Biracii ibalbe geuen ouer

because of the fenne of Beroboans/which bab fenned bem felfe/and mabe Tiraell to fenne. Und Beroboame mefe dar ber po / ment ber maye/and came unto Cherga. Und mban

the came poon the trefbold of the boufe / the dvide dred/and they Burred branfand al Af-4 . R. piq-a raell mabe lamenracyon for him/faccorbinge to the moide of the Lorde) mind be foole d Dar eid a by bis fergaune Abiarbe prophere. TWber more there is to fay of Beroboam / bow be fought and ravanco Behaldeht ie mitten in

the Francisco of Francis of Ilrael The nme that Teroboam raidined man two and resent ne veere. Ind be flepre with bie ferbere Ind Bladab bie fonne was fynge in bie fleade. Roboam the fonne of Galomo mas fend

4.Dar rd.c in Juda. Dneand fourme yeare olde was Roboam when be was made functiond feeientene vegre rayaneb be at Berufale /in the correction the Lothe but docen out of all I rrybes of Afraell/ to fee bie name there Bie mothere name was Placma an Ammonio reffe. And Juda dod that tobich bifoleafeb ? Lord /and propoled bein to indignacion more rha al that theys furbere bab done mith above funnce robids they ded : for they felter topfe Buyloch them bye places /pellers / and ctrouce poon energ bye bill / and amount all grene trece Ebere mere pooremonnere alfo in the lande/ and they 8+0 all the abboming.

the Boartes final care him un. But hum tier come of & Bouthen/whomethe Load Bione our before the dolleren of Afraci-

Thorn the fofthe years of lande Rahaam wente Sifact the tong of Egent on againft Terufalem/and rote the treafure out of the I. Da. baufe of the forbe / and out of the fentes boule/and al that mights Be domen / and take all the firelace of golde/ which Galomi caus in b. fed to Be made. In fleade wherof the lynge & Day Rabaam cuifed for to mate ibibce of fieler and commend them under the banden of the diefe fotemen / which fonte the Poic of the Frage boufc. Zinb as ofras the finge wente into the boule of the LozD/the fotetren Bare them/and Bioughte them againe into the for temens dissimher.

What more there is to fave of Roboam! and all that he bed/Beholde it to wiveren in the Cronicles of Ftynges of Juda . Bur Betroene Raboam and Beroboani there mas warre as longe as they luch. Inb 12 obsain & Du. flence with his fathers (and was flunch with bie farbere in + citie of Dauid. And bie mos there name man tilarma an Aminonirolle. And bus fonne Abig was fond in bie fleade.

Ebc. X V. € bapter-Southet erghtenth yeare of Fynge Berer & in Budafand rapaneb thie yeare at Berufe. lem/bie morbere name trae Tilleeda/v Vou gipter of Abifalon/and be malfed in all the Da France of his father/ which be bab Bone Before bim/and bie berr man not perfecte mit the Lo: De bis God/ co mas ibeberr of @4 und bie farber. I for because of Daulde late & Ree Bid the Lotd bie God geuebim a lanterne at Terufalem/ fo that he raised his fonne after bum/ and mantarned bim at Terufaleni /Becaufe Dauid Bod the thinge that mas righte in the firible of the Lord (and Benaried not from all that be communited him as longe as belough famings in the marrer I with Dries & Mrs. the Berbite.) But there was marre Bermene Roboam and Beroboam / as longe as be

Dhat more there is to fave of Ibia and all that be Bid/Beholde / trie trivrren in the Cronscles of the Punter of Tube Chere was marrealfo Bermene Thim and Beroboam. 2nb 3biam flepre wirb bie farbere/anb 1907

lyucb.

B durch him in the entire of Daunh. And Bill, pair hip forms was frage in his fleath. The the present his fleath of the state of the st

Inte fufter Baut - Ind be remoued the twhotemongers out of the lande/and pur Soune all but the Bolo that his fathers had made. I Ind

put he mother als from the muniferant, has the made runs Elipseigh in the groue. And Ilarouch out her Kluplesch hand being mit the mother than the theory of choomism the hep planes put he not Voune. Per was the her of Flat perference with the Loubte as long as he his wife. The state is for the plane hand the high first pain highly alm the flat her high fairth hab hadron'clamb did as was funnified water the house for the house for the head with the fairth fairth with the fraith the reason was the reason of the house for the house

L Thick the fright of Theel ment up a gainfl Judaland Buylbed Kamaribar nome Boild go out end in E I les fishe to the ting of Juda. Then toke I led the fisher and gold that was leften in the recoffure of the boule of the Cockyland in the recoffure of the frights build and bediutered it must be fertuanted.

hand hander and fenter write Benedid the fonce of Edwinian the some of Ecford hing of Edwinian the some of Ecford hing of Edwinian the some of Ecford hing of Edwinian Edwican Edwinian Between me and the sold the sold the sold that the Edwinian me fight or the fight side the foot field of the sold the sold that the sold first effect of commann which then bould first effect occurrent which then bould first effect occurrent with the sold first effect of the sold that the sold first effect of th

Bembok agreed unto Einge Afalend fens bie captaynes agapnfliche eytics of Ifically and fenor Jion and Dan / and dhel Beth Machatail Einerord with the whole labe of the photo Dhom Basals bethe thethe lefter of from Butdonge Kama/a wenteagaine unto Educat.

9 Sings Ja canfeb it Ce pieclaimed in al Ju bei-Bere may noman Geercepted . Inb iber tole away the flonce and nimber fro Ramal Wherwish Bagle had Bulbed . Inb fing Me Bubbio Gish Pc (Samin) (Milliperberwish. What mere species or legred is a not of a his power/amb of that is Not a cit the curve which be bubber (Aphbol et as mouten in the Grounde of light lingue of Subarifatings in in bus ober age to make Wickfelt in his feit. Amb 216 lingue mind his further such was burner to the "Table" Soliabut his forme was frint in 6-Da told-

ther Tand Bofapharbis fonne mas fyng in f Da Fod-

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upil I dat awy the pollurity of Basis is the pollurity of his hospiciand wil far there boule cuen as the houle of Isrobann Honor of Cledan. As that of Basis Verthin 19 cred. An i 1918. Begging full whence him and who is there is the territories that the contribution of the page full time to.

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Ebc.X VI. Chapter.

2 Mit the literach treatych gear of Ide Dirayof Daviene Klash Plane i Bay a faryuge our Jiesel at Buras trey peares. Memershelf-Object frauent Omni die pranopal mateuer the halfe of the character of ferries against birm. Ide to Klash is was ar Burs when a can was bounten in the boots of Arga the rule of Bayas Ando-Counte came mateur of Ide Stray of Bay and the tray of the stray of Ideas and the safe France of Ideas the Ideas and Ideas and Ideas of the Ideas and Ideas and Ideas of the Ideas and Ideas and Ideas of the Ideas and Ideas Ideas and Ideas and Ideas Ideas and Ideas Id

ig. R. mig. o in his fearly from the first house of 20 acts / and spi. o

aith left not fe much as one is make twater a gand this wall to so fillow caunger all constant and the sound to the sound

B In the feuen and eventycely yeare of Ifa tynge of Juda/wes Ginne ling feuen daies ar Chirja / and the people laye Before Gibbethon of the Phylifines. But whan the people in the books for they than Ginner but on figure the Frings Africal Josephine Space and Comment the deep captaint Frings and Comment the deep captaint Frings are also after book John John John Law and Law and Josephine Space Space and Frings and Space African Space are the pulsar on the Frings and buildings designed the first are unit the findings the Space and Aspart Space African Space and the Spa

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ivnac-In the one and thirtieth years of His tong of Juba / man Amer Pource oner Bircell ed. rearce/and racaned at Chirtalize rearce. Be Bouabe the mout of Gamaria of Gemer for two bundrers weraht of feluer/and Buels bed upon the mount/a called the cette troud be Builded/after the name of Gemer ibe ow. ner of the mour of Samaria. 2nd Minri ded that which mas enelin the ficht of f Lord! and was worfe then al they that were B:fore bini/and malfed in al the marce of Teroboa the forme of Clebar and in his formes/ mbers much be made "Ifract to fonne/fo that they pro noted & Lord of Bfraci puto mearb in they panitees. What more there is to feer of Zime ri/and all that he 800/ and his pomer that be expected Beholdetria reumen in the Cronic elee of the Fonges of Thrack Zinh Zimre floor toith bie fathere/and mae Burred in Gama" rie/And Ichab bie fonnt mae fenge in bie fleabe.

Intheorythrand thirtyeth years of Ala B lyngs of Juda/moa Idabethe sonic of Am it lyngs our Afrael / and raygined our Ala read at Oamaria two and trenthy execution bid out in the sydprost the Lord/more them all they that were before him. Ind he rhougives the small matter to walken the fire
that not of Icrobian the fornicol flebar 1 and
to Glebar the boughter of McDaal Fingle
of Didon to tryfe and trents a fertil Baal/
and weightepol him. Ind the mom Baal he for
to pan auther im Baale hooff, rahigh he buylbed him in O matter la firm who a grour; is
that Adab by him one to proudle the God of
float arms out by fire, all he fringed that

were before by min I fract.

It to fame your 900 Giell of Berbell

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Diream that he layer by foundation: and

he songelf forme Gegab (that he fee up the

percenteration) right to the most of the Loto',

which he furth to I found the forme of turn.

Brook ge place by John a feetome of clum.

The XVII. Experer.

Afflich the Chefbite fone of the inhabiters

for Chefbita Afgy binto Adabi Toninly as

for Lotde Good of Fractly ueth whole fer
the Count Lamithere that neyther arms no dem

*** ometing years/ seeper 3 fipeaker.
*** Too the woods of the Lood Coame was him man (a yele it the came that him man (a yele it the came that him man (a yele it the came) of the Riff and byte the print Certaly which is our against 3 abouts of man had byte first of the years 2 about 50 ab

And it formited after certagne Barce/that \$

river man Street portfor there man ma rame in

declande. Then caim the word of the Lother would prime fight? When the copy against Sangar which litelihe to prime from the contingar which litelihe by Shom: for their house? Shom which a work own to make you pulse fight, is good to be shown to caim to the great of the opposit, flow thom to caim to the great of the different fight. I would be shown to show the shown to show the shown to show the shown to show the show the show the shown to show the show

Finite. Ind as the mas going to feech it he was unto her and find : Bring me a morfell of breade also in thome hande. The sade: Is may as the Lord thy God speech / I have no bread / but an ihandfull of floure in a pitoder/and a curtefye oyle in a crufe: a beholde/ 3 haut guthered up one or two flyches/and wyll go and prepare it for me and my fonne/ that my mark eate and due.

Eluh jaho enno her ; fane net / go the waye in de no hou bull fleder, permad ri fil in musicil obteach rierof / a hynges in consideration of the fare that the state of the st

A Ind after theie acres / the fonne of the & more of the boule man feeter and his feet nelle man fo exceadence fore / that there removed no beeth in bont. Ind fbe ford unto Eliab: What have Tto 85 mith the / thou man of God: Arrebon come in pneo me'rbat ine fine ne Baulbe he Fente in remembranice/and char my fanne fhauld be flanne: De faed unto here Geuemethe fonnte. Zind be tofe bem from ber lanne / a carred bym up in to the chaums ber where he bem felfe burch / and lave bom ppon his bed/and called ppon the Local/a favde D Lozde me God baff thou Brule fo eucl with the medowe/with whome I bwell/ that thou woldeft flay ber fonne: I Zind be iif. Ke uif. fretched out himfelfe over the chelde thic too h mee/and called upon the Lozbe / and farde: Eccl. cloid.

O'Lottemy Goollet the foule of the dibles come against in to Jim. And the Lotte brite the verge of Eliah. And the foule of the dibles came against in object and the course of the came against the came of the ca

The XVIII. Chapter.

Sitto after a longe feafon came the weeke of 2

Take Loto water Blads in the three years

£ and

The III.bole of the Avenues.

Face-Evic and failt : † Go the wave / and them the fifte pnto Zichab / that I may caufe it for to rayne enen carris Bud Eliah ment to fbeme bem felfe vitto Ichab. But there was a greate Beribe in Gameria Zind Ichab called Ibdia bie diefe officer. Ze fei Zbbia be feared the Lozde etreatly : for reban Befabel roted out the monnetes of the 7 orb (Abbig tote on 6. propheres / and hid them in causes/here fefrie/ and there feftee / and promoch for them with bicade and mater. Idab nom faide unto Ib. dia: Go thoroto the faithe/ unto all the vielles of water and rivere/if bapple toc mare finde hay / to faue the hories and mules / that al the cattel perifice not-And they parted them felfee in to melande to gotherem it. Adah Benare ted the one more alone and Abdia the other wave alone. Now when Abdia was on the wave! Es

tial merchin. 2nd when he forme him/he

fell doung pron his face (and faite: 2let not

thou me lorde Eliche Be feiberece / do the

mave/a tell the loade - heholde / Which is more

But be faide : What have 3 offended fe thou wilt Beliner the fermannt in to the bandes of 2 dash that he may flave me ? 26 tente an the B Lorde the God lineth /there is no people not fengdom. But my loid baib fenr rbether to fete the Ind when they faid : Beienat bere / berofe an ooth of the fame fingbome a nació/that thee bab not fouribe ibe/ Zind nom thou farefr: Go rell the lorde: behold / Elich in bere. Flow if 3 were done from the/the fpicte of the Lorde founderate the array / Tean not tel whither : and if I then come and tolbe Zichab /and founde the not / be fboulde flage me: But the fernaunt fearerb the Lozd from bio routh op. Bath it not ben tolde nig lorde what I bid / when Telabel flew the pronbes me of the Lorde: bom that 3 brd an bundeeth of the Lordes prophetes / here fofere/ and there fefric in te cauce / and promided for them with bread and mater : Zind thou favell nove: Go the mareted the loode/Eligh in bere: that he mave flave me. Eliab fard: Zoteuly an the Lotte Sabcoth liverb / before to home ? flande/3 wel there me felfe unto bini this Bare Then wente Abdia to inete Achab / and

tolde him. Idah treme for to mere Elich. 2:10 troan Ichab fame Elub / A bab faid

unes him: Art thou he that troubleff Tiende Befait: I rrouble not Ifraci/ butitie thou Je. a the fathere boufc/becaufe ve baue fo:fate the commandementes of the Lord/ and male efter Baal. Go to / fende font nom/ a carbor ine all Ifrael tomorber para mount Carmel and the fourchundacth and fefree prophetes of Bael/and the foure bundicth propheten of the group/ which care of Befabelo table. Co. Uchab fente pnto al the delbien of Ifrael/a marhered the monbetes to delber anto mount Carmel.

Then flevre Eliab pnto all the people and & factor: Bor lange balte ve an both the federe Tribe Lorde be God/then walfe after bine: hur if Baal be berthen folome him. Then Go. Eliab pato the people: I onely am lefte a nios phetof the Lotbe:but Baale prophetee are foure hundreth and fefter men Gene pe nom two bullacine /antoler them choice one bullocs Feland hame him in neces / and laved him no non the mood/and put no feet theren; fo well 4 rafe the other bulloef /and lave bun poon the woode/and our no feet theren also : call ve then ppon the name of your gob / and I well call when the name of the 2 020; Role which Goo now aunimereth with frie / let the fame be God. And all the people aunfmered and Bank propherco : Chafe ve one bullarte/and Bo verified Charcare many Sand cal version the name of your god / and lave no five

theren. Zind risco colle rise bullocite which be state 2 them / and prepared it / and called ppon the name of Back from the moineng onto the noone bay/gfaid: @ Baal bear po But there mee nerther popce not aunfmere. Unb the bonned about the aulture/ an three pic man to 80-Vior mba ir mas noone Bay/ Eliab more Fed them / and fagt : Ergeloube / for be 164 god/peraduentre be is mufenge/o: bail fomtebat to Bolor in done forme tourney / e: baply beffenerb fo that be wolde bemefed up. Inb thre creed loube / and prouoted them felice much Europe / and hortens /C as there mand man rell rhe bloude folomeb. But mbanthe noone Base was paff/they prophecied until the teme that the meat ofference flouid be offred/and rhere was neviber porce/no: auns

forere/1101 one to renarde them.

Then face Eliah porto al the prople: Come herber all ve people paro me. And roben all inte the people came to bym/he repayred the aufe (at b sare of the Lozde that was biofen/ sofe melfellones / accordenate of the number of the revbes of the delbien of Bacob /Conto mbom the worde of the Lorde fpate a faibt

mil e i The name (balbe Birael) and of the fonce mo.b he hereloch an aultare in the name of \$ 1.010/ a made a per round aboute the quitare / lefe men foromen in the coine lande / and nienas reb the mood /and beared the bullocke in necce/and lared bym opon the woode/and faid: & Ends foure netders full of mater / and noure it upon the burntafferinge / and upon the

man. Zind be fach : Dont the theibe reme-Zind they 9rd it the thuide teme. Zind the mater ranne about the aulture and the pre true ful of trutter alfo-

And whan the tome was to offer the meat

offeringe / Eliab flipte forth /and farde: @ Lorde (Bod of Abraham / of Trage / and of ffrael/let it be fnotventhie Bar/that thori are Gob in 3fract / and 3 the ferueunt/and that Thave Bone all this: accordence pure the morde. Bearc me D Lothe /D brare me: that this people may knotice both that thou art the Lothe God /that thou maril afrers win warde turne they: berien, f Then fell Soune don a the free of the Losdiand editioned the burnes lai & offermar/the mood/the france/and the earth/ and select up the water that was in the net-Whan all the people fame that / they fell upon they: facen/and favor: The Loade in God/ the Lorde in God. Eliab fard unto thein: pi.a t Lay bandes opon Baule propheres / that mb noncof the efcape. Ind they tofe them. Ind

TO S. C Eliab brought them Boune onto f brote Ets

fon/and flew them theref Ind Elich fande unto Ichab: Go pu/cat and 8:vnfc/for it founderb as rhough it weld ranne fore Und whan Ichab ment po to cate a Brynte Eliab afcended up to ftoppe of Car mel/and bowed bynifelfe Boune to the carth/ and pur bie beade betteene bie frice/ and (a) pinto biolad : Olo un fand lote tomarde the fee. Be went po and loted and faid: There to no.bringe Be faid: Go artain feuen comee. Ind arthe fenenih ryme be fayd : Bebolbe/

there much up a lotte cloube out of the feelicke a mane bande. Be laide: Doannand lace nue to Zab: Brnde the darrette/cub do Youne! that the ranne auertake the not. And or a man coulde turne bun/the brauen tran blacke much cloubee and mind/a there came a great raine. But Adab robe his trave (and Senarch prie to 3cfrarl. And the bande of the Lotd came mon Eliab /and be gredeb bie fornce / anb ranne before Ichab/tvl be came puto Tefrael.

The XIX. Chanter.

Milo Achab rold Befabel all that Eliah had A propheres with the funcard. Chen fent Befas bel a meffannger pnio Eliab / favinge: The goddes 90 this and that pino me of 3 to mo. rome aboute theo trine/ make not the foule as one of thefe. Then man be afraged / Grid das bim vo/and went where he molde/ A a came porta Berfeha in Budaland lefte hin lad there-But be bim felf ment a Barce journey in to the welderneffe/and came in/a fer bim Boune under a Juniper tree and myfbed page bis foulcibar be mivithte Bee/ and favb : 1 Brie Bonciila now enough Loto/ratemy foule for Jam no better then ine fathere. Ind be land birn

Boune and flept unber the Buniper tree-Znò bebolòe/the aun aell roudseò bun anb farb unto bim : Grande un/and care. And be lofed aboute him / anh hebolde / at his brade there was a bread baten on the coice / and a crufe mith mater. And mhan be had caten a Stonfen/belaved bim Boune agraine to flepe-

Ind the auncel of the Loth come aname A the fecoupe remeland touched birm and fact: Grande up and cat / for thon ball a great trave to go. Znd be grofe / gnb 8yd cate and Biguite / and went ou thorowe the firength of that meat fourtee Bacce and fourty meab. Er ermiff. tce / cuen unto Boich the mount of God. Ho

And there be came to a cape / a abode there all Whatt.iid.a menter. And behelde / the worde of the Los came to him / and faid unto him: What book thou bere Elieb: Be faide: 3 baur ben gelous for the Lord Gob Sabasth : for the dyloren of Afrael baue for faten thy convenaunt / and broten Boune thene aufterce/a fleme thy prophotes with the frearde/and 3 am left onely/

and ther fete to tale aware me life . Befails (5) forth (anb flanbe poon the mount before the Lorde, Zno beholde/the Lorde wente ouer/and a great my abrye minde/ mbid bod rune the mountainen/and backe the harde flas nco/came before the Lorde: bur the Lorde transporter the minde. After the minde came there an earrhougle:but the Lothe mee not in the carrhopale.

And after the earthquate there came a fesc: but the Lorde mae not mibe fere. Und af. ter the free came there a flel fofte heffend. Mban Eliab berde that / be concred bis face with his clefe / and went forth/and fiobe in the dose of the caue. 2inh hehald/there came a porce pinto bem / a fait : 1D bat ball thou bere

to be Migh. Reford: Thenehen velous for the Lorde Rom. ri.a God Sabaorb: for f delbien of Bfrac brue forfaten the consensuing/broten houne thene aultarco/flame the monberes with firegree/ and Tonely am left a they lefe to take amove my life Burthe Lord faid porta him: Bo the mare estavine thorom the prelatenelle puta

i u. Sc. pic. D. mafcon /and go in/ + and anointe Bafael finge oner Giria / * and Jebu the fonne of "inreit, a tlimit tynge oner 3frael / and Elifene the fonne of Caphar of Abel Mebola to be mio. photon the float. and it fball come to peffe/ that who to esceneth the freezoe of Bafael/ Bebu ibalflare bin: and who fo efcaperb the O fregede of John / Elifene fhall flave bent-

Romatia 13nd Twel referne unto me pit ell. men in Birarl: namely at the Encon which have not borned the felfes pinto Back and euers mouth that both not beffed bim-Zind be Bevarred thence/ and founde Elis

feue the fonne of Captar / plomenge mut medie verte of aren before him / and he hom felfe mas amone the twelfe Ind Eliab mente unto bem/and call his clate onen bem. Zind helefre the eten and ranne after Eliah / and fired : Thetmic feffe nie farber and my me+ ther tend fo will I follower the 2nd be forb prito bein: Go the trare and come accent for 3 bane fommebat to Bo web the And be rans

Local f ne coaine from bem and refe a recte of oran/ and offred it 1 fode the fielbe mith the troobe of the open planes/and gaue it meso the peas ple to cara/end gar brin un / a foiomed Eliab!

and mindless paraform. The XX Chanter.

SHOTO Benadad the tringe of Siria gather 2 theire Fenges much bem / and boiles and darreiten and be went up and larebline pnto Cameria fand fonatt aggenft it Ind he fent mellausietere unto Zichab the fenne of Tiracl in to the cere / and caused to fave price hom: Thus facet's Benedan : The feluerand the golde to mine and the trefee and the bell choldren are mone alfa. The Fenge of Blead affifmereb/and fave : (1) to loibe O fenge cum an thou ball fard / Ban rbenc/and all that T

Zind ibe mellaundere come aderne anb fand Thus faverh Benabab : For fo much as Thoughtene pitto the/formate: The feluer and the gelbe the write and the deloten that thou drive me / to morotte aboute this trine well I fende my fernannte unto the / thet there make fearthe theme boule (and the boule of the fubiceres: alofe what pleafaunt then as theu baft/that fhall they take in they: bandes/ a caree it amove. Co the Frage of Afrael cale B led alithe Electo of the laberand for 9: Weste well and fe what nividitefe this man feloti: Be fent prito me for niv wefee and delbien! for feluer and golde/and 3 baue net fard bim wave. Then favb all the Elders / and all the people puto bim : Thou falle not confenn nor adree prito bem. Ind be foale mito Ere nabade mellaundere. Cav ento me loide the Tonge: 21 the thunder wherfore then Bedach fende porto me the feruaunt at the feeff/ wolde Thane Bene: but this can 3 not bo. 2nd the mellaungere mente / and rold this egarite Then fent Benadad pnio bem faeinge : The ashben Sa this and that muto me /cfrbe bull of Camaria fhalbe enough / for euere oncef my neable to bignige me an bandfull theref-Bur the fource of Ifract aunfmered and feit: Tell bim: Let not bim that putterb en the barrieffe make bus booft / loke him that both purit of Mban Benabab berbe rbat (euen es be mas Rentenge mitbibe fringes in ihr pie uvlion be faid unto the fernennees Servent felfes in arare. Ind iber fer the felfes in arare

agaynft the cruic-And beholde /abere came a montiere unto

2100

Adab the trigg of Affected seive. Equip Geoch
pt. Lovic. Active two (meal their great minimuter. Debbled their their throughout
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tree.

the rules of the lander and there were tree hundred and there and there of the and of the tree hundred and tree them numbered be of the whole people of all the dilbert of Jiratelfeum thoulands tent all they write out in the moon of Sept. As for Benearly by thank and we so thank on the popular with the work of the work of the popular with the tree and the party fraging hundred were come to kelpe him. And they songe men after unless of the lands we must forth fivell.

Emmass frint fund, and they besught from work and highest fore come men and of Queman. Exclusive State come men and of Queman. Exclusive State from adjust religious from the state of Queman and Que

Ebien cim: there aposphere wino the fring of fixed/and fixed men firm: the tip mayor and firmingth there and refe he cheef and lofe medit where then the cheef fixed medit found to the fixed of the fixed fixe

Butte vo fyghe with John on the planned, and thou light fet that the Ideal consense gift. So thou / put aware the English eury one from his placed and his Wilke an Intelligent and apparent the air to ell as most fixed Wilken in his subject and but half light, and bough and before the determine as the other treezemble to the fight engage this them the plant in the planner in and house flatter from the fixed with the plant in the plant in the plant in the winters. See confinite whose they preceded that the plant is the plant in the plant in the plant in the plant in the winters.

flow when the yeare was gone aboute!

Denadad appsyntok the Cirianofand weite op towards: Aphel / to fight agsynff 3frad/ and the diploten of 3frad mullered/ and peotuded them fifte mush versales / and wenter meter them; I and purche they stente our agsynf thems/fit mo lytic flocke of goates/ but the lands was full of the Origans.

and there came a man of Gob / and farbe pnto the beng of Biracl: Thus faverb & Lote De: becaufe ibe Otriane baue fait / ibat the Lothing Gob of the mountained (and not a Gob of the pallers /therfore bane 3 deuen all this arear beane in to the bandes /that we may frome how that Tam the Locot Inb they proded there tentes regit ouer agarnil them feuen Baven. But poon the fenenth bave they mer together in the barrest/and the divis been of Afrael fruote of the Directo on bune breth thousands foote men in one Bacc/ and the remnaunt fleb to Aphel in to the erne /a the wall fell mon the other feuen and morning thousands men. 2000 Benghad fied also pote the crite in to a forte chaumber.

Then fight his fermaunica vinto him: Beholbe/ we have herbe that the Engige of the boule of Birsel are mercefull Engines. Let vo therfore pur facked oth about our topico/ and halters about our needed/ and go forth to the Frinte of Birsel/ persolation time to Mallier the

fould lene-And they put facfeeloth about they: lorned/ \$ and balters about they notice and come to the Frage of Tiracl / and face : Benadad the ferugunt faverb onto ebe: O ler me foule leue. Be farde: If he be yet alme bein my brother. Zno the men tofe bim (bottly at bio worde/ a expounded it for them felfes a fuib: Nec Bens abad to the brother. Be fard: Come and bund bem. Then went Benabab forth onto bem/a be caused bern to fit poon the diarret / a farbe pnto beni : The circe that inv father tofe fro the father well I neve the against Ind make thou firetes for the felfe at Damafeon / as my farber die at Camaria/fo will 3 ler the go ib a bonde of neare. And be made a convenaunt weib beni/and let biin go.

Then spate there a man amonge the chyleben of the Diophetes unto hys neighboure/ by the mode of the Loto: 3 pears the surge me. But he resulted to surge by m. Epon laybe ### But he resulted to surge him.

Maboth/ Tefatel. The III bofe of the Avnues.

be unto him / because thou built nor berfened note the morce of the I othe theholnet there fore flal there a Lyon fruent the / when then tere, sid a noeff fro nic, + and whan be wite from birn/ A Pron founde him/and fleme him.

6 Zno be founte quoiber man/ and facte: T prave the finere me. Zhib the man fmote bim/ and manuach him. Then mente the montes re/and flenre puto the fonde by the marciabe/ and altered bie face with afbee. Und mban the Evnate record by be creed upon the Fenate! and fixee: The fernaunt menteforth in to the battavil / and hehalde/there ment one afece! and brought a man pricome and fact : Acpe thio man : if he be myffed / the foule fhalbe in Grade of his foule / or els thou Shalte more boune an bunbierb mergbe of feluer. Ind whelerby feruannt bab bere and there to 80/ he was amuve. The Fenge of Three facto put to bimi. Itie rhine owne modernet /theu batt action it the felfe.

Chen put be the affbee from bie face in ell the harft. Ind the lynge of Ifraci fneme bim/rbar be was one of the prophetes. Zind be fer be unto bem : Chue faverb the Loader Beraufe thou baffice the Banined man do/ therfore shall the foule be for his foule / and the people for big people. Int from at of 36. raci departed puto his boule / bernete transbled in bis mende/and full of indianacion / a cente to Camena.

Che.XXI Chenter.

2 Off fer thefe actes it fortuned ther tabeth Tibe Befrachte bed a poncocrde ar Tefrael/ befebe the palaree of Adab Fenge of Camas ria 2010 2 chab (pate porto Plaborh/and faibes Bene me thy synerarde / 3 myllenate me an perhaciben therof / because it in so nor mone boule: 3 well deue the a berrer venerarbe for ittorif trpleafe the / I well grove the feluer for & mirro d pnto Ichab : The Lowe let that be farre M. arreve of frome/that 3 Bould drue the my fathers bee retane. Then came Idab boine/ bernge mo. ued and full of indianaccon/because of the troide that Wabarb the Telegelite had footen onto bom / and fayde: 3 wol not gene the my fathere enbertaunce. And belared him pos

pon biebed fant gurnet bie fact after fant bed cate no bread. Eben Befabel bie mefe Gune in to burn / and farbe ports, born 100has to the inatter/ that the finete to fo combien /a that they eartil no breat : Be farte nowhere 3 baue footen vons Baborb ibe Tefractier and fache i Geue ine the pencearde for moe nextor if it olegie the / Timeli gene the another forit. But be feebe: I mell not deue the me pencearde.

Chen farbe Befabel bis mefe unto bin. A 1Dber were the fongdom in Biracl/iftheu debbellut Brande pniand cate hieah Trout der the the peneverbe of Claboth the Tefradie te. Ind fbe miote a letter under Adabe name! and feeled it mith his fignet fant fent it mits the Klocro a milero in bio cone/orbide breele chour Claboth /and terore thus in the letter: Diodaynica feast / and fer Maboth about in the people / and fer two men of Belief before him to rethie a face : Thou half hlafnhemen Gob and the Penge Zind bing bim forth/a flone tim to bearb.

Znothe Elocre and rulers of his coul mbich brechte in bis cente/ bod an Befebel bad commanibed them / secondente as the hab minute in the letter that the fent unto the and ther preclammed a feath and coufed Maborh to fer about empurer the prople. Then came the two men of Belial/and flade before him/and mibfich ageriff blaborb in the prefence of the people / and fayde : tlaborh bary blafpheineb

TEben brought they bim out of the crite/fru.pl and flanco bim to Bearb . Zind they fent Tefa. Zon# bel worde/fevinge: Plaborb is flanch and put to Beath. Dhan Briabel berd that Mebath mae floned and Brad / fbr farbe ento 2deb: Up and rate poffeffion of the penerarded & Maboth the Tefraelite / which be Benech to grue the for money: for thaborh leverb nos mote burie Brab. Ind wban Ichab berde that Vlaborh was Brab / be rafe to do Bount unto the princiard of Claborb the Befrachte/

and to rate pollellion of it. Bur ibe worde of the Lorde come to E. lab ric Ebel bire/anb farde: Get the vo /anb as Soune to more 2 doch the Funde of Mired! rebidio ar Camaria : bebolbe /be io in the bothe pynerarbe/in to the tribid bein gone

Soune

werbhein/and fare: Chun freeb rbe Locots Thu hall flagne/and talenin noffeffian. And thou balt talfe moreouer price bim/and fase: mil Thun faverb the Lozde: T Buen in the place where the vogace breted up tlabothe bloud/

in Highe Sougerelecte the blaube allo. And Ichab fayde unto Eliab : Baff thou euce founde me thyne enemye : Befayde : Yee/3 have founde the /because thou are even solde woo cirdl in the forthe of the Lorde. Bekir b bolde/ I well bronge ineffortung onon the/ is and tafe awaye thy poftente / anb well rote

aut from 2 bab/cuen bem that materb meter adayuift the mall /and bein that to fbur pp/ and lefre behinde in Afrachand the boufe wel 3 mate anthe boufe of Beroboam the fonne of Charland anthe boule of Bulathe fonne of Abia/because of the prouoracion wher with thou ball prounted me pento murbiand made Ifraci to fyrane

and our Relabel foaterbe Lorbealfo/ and favd : t Ebe Port ges Ball deugure Icfa. "Di belin the felbe of Befrael. * Dbo foof Ichab "Ma breib in ibe cone / bim fall the Boggee care uniant mbo fo beeth in the felbe / the tunles

under the beauen fball eate bym op. Go ele. wib ane falbe to bo mefchiefe in the feabt of the Lorde barb no man ben /an Adab: for bis Arfabel barb fo defcequed bem/and be maferb brmfelf a great abbominecion / that be goeth after Abola / accordence unto all an ava the The Americas turbonic the Lorde erpelled ber

for the divideen of Ifrael.

But mban Idab berde ibefe meides /be rent bis clorbes / and pura feet cloth on bis bobe/and failed / and flente in factelorb / and mente aboute banerenne Boune bie brabe. Ind the morde of the Lorde came to Eliab the Chifbite /and fayde: Baft thou not fene bow Ichab bumbled bein felfe before mer for fo muche now as he humbled bem felfe in iny frabt/I mel nor biena rhat plaque mbele be boerb:burby bie fennee lefe wel 3 bienge mrifo:rune poon bis boule.

Ebc. XXII. Chapter.

I SH'13 there palled outr this scares / that 174. Proere mas no marre bermene the Orris and 3fract t Bur in the thyide geare met 300

Anime to take molfeffion of it / and talke thou. Sanhat the benge of Tuba Sounc to the fonds of Biracl. And the Fenge of Biracl favde unta hes femannes : Anomere northar Kamarb in Bilcab in ouren and me fet ftell and rate it not out of the banbe of the Penite of Biris. Zind be fande unto Bojaphar : Welt thou go with me to the battaril prito Ramoth in Gie lead: Bofaphat favde pnro the Fentte of Biras

ch 13 well be an thou/my people as the pros iil Me.ii.a ple / and ser batfee as the bosfee. Ind Bofe. pher fard onto the Frage of Biracl: 1 Bre this ift re re & a bare at the morbe of the Lorde Chen the & Reg n & finat of Biracl garbered togerber the prophe and rei a erniabaure a * foure bundrerb men/ and larb *in Ren.

unto them: Shal 3 fo unto Ramoth in Gir guid, c Gopp Che Lotorfball beleiter et in to the Fengeshande But Bofaphat fande: 3e toere not one propher bere more of the Lozde than

we may are at hem.

The fynge of Ifrael farde unto 3ofa. B phat: Bere in veta man / one Michean the fanne of Benila/at mbome me maye are of the Lorbe: but 7 bare bun / for be menberieth me no doed/but encl. Bolaphat favde : Let not the Funde face fo. Then called the Funde of The racia chammberlagne/and fayde : Bienne bether foone Wichego the fonne of Jemla. Tas 6-pe Fort b for the Fynge of Bfrael / a Bofaphat the Finge

of Juda they far eether of them poon bio feat/ graveb in they marmentee/, n the place at the Bose of the posts of Damaria/and all the pioe pheres prophecied before them. Ind Oches dues the fonne of Engena bad made bem hornes of vion / and factor: Third faveth the Lorde: With thefe fballe thou puthe at the Girians/full then bienge them to nought-And all the propheres prophered lyferryfe! and farde i Bo pp pnio Karnorb in Gileco/ rbou fbalt profper reght well /and the Loto fbal deleuer it into the fennen bande. Und the melfaunger that wente to call til ichean farbe unto brin : Bebolde / The moibes of

the prophetes are with one accorde dood before f FengeArtibr moide therfore be anthept mothe/and fineate thou stook allo-Mideco ferbe: Zo tritly as the Lorbe C leuerh tofe what the Lotde (agerh onto me/ that well I freake.

And toban be camero the Fenge /the finge E ii faybe

The III. bole of the Kynges.

Rangoib in Gilcad to fenbe for fball me let it elone : De fait note bun : Nec/go pp /then fhalte prefere reals well the Lorde fhall generem to the Fengeo bande Burrbe Fenge fard unto him agagne: 3 dange the that thou face none orber abonde puto me but f trueth/ in the name of ibe Loide. Befard: 3fame all Thraci featered absoabe man the mount tarines/as the flene that have no flencherber Zint the Lot De farde. Gane thefe no leibe? Bet euere one turne boine adapne in peace. Then favo the finge of Afreel unto Tolanban Color nor Trbe that be molde prophere me

no good, bur endle Belevee: Bearenow therfore the worke Dar triff, of the Lorde 1 3 fame the Lorde fer pon his feate and all the bootl of beauen/Habenite by hem at his readt bande and at bis lefte. and the Lorde fayde: Who well Recease Zichab to go pp / and fall at Ramorb in Gie lead. And one favde thio/anorber that. Then ment there forth a fprete / and flode before the Z o:De/and farde: Twell &ccauebun. Che Lorde farde pute bym: Wbermit Befard unto beni: I mel na forth/and be a felfe forete in the mouthe of all big prophetes. Ce firde: Chou faire Beergne bein / and faite be able: Bic. til b go forthand to fo Bebolde nom fite Losb

> halefeit in that Page/ when thou fhelt do from one chaumiber to anorber to bode the. The Fenge of Afrael farde : Eafe Wicheas/ 4nd fer bem romarne with Imon theruler of the conteand with Tope the fonder fannel and farc: Thus fareth the fringe: Dut this man in profon/and fede bym with breade and trains of mouble/rell I come actains in peace-Whichean favor : 3f thou commeft agarn in prace / then bath not the Loto fporen thos

bath detten a falle fotete in the mouthe of all

thefe the prophetes and the Lord harb fpa-

Fen quellouer the. Then flente forth Code. digo the forme of Engine / and friote Alis

deas worn the dete / and faybe: What :16

the forest of the Lorde Reparted frome to

focale with the Miches feed Beholderhou

rom me Ind be feede: Bate to all re people. Co the tynge of Ifrael and Josephan the Fenne of Tuda ment pp pato Ramorb in Gilcad. And the fenac of Tiracl fande pno

factor parts bem : Midecas feel tre on onto to Tolanber: Chaunge the dother land comin to the barrard in thruc grave. The france of Biracle bassing to big clarifies also fants recent in to the batterill. But the fonge of Gires communitation of the rulero of his charreness of reboin there mere two and there and factor De feell frabte neether aggenfle fmell nor great/but enely agreyalt the fenne of Theat. Zind when the rulers of the chargeres for Rofapharabre chaucabrat had ben the fende of Biracliand fell upon bent with frethrenge. But Bofanbet creed. Go mban the milera of the distriction fair that it man not the hines of 3fracl/ther turned becte from brm.

I certayne man benbeb bis bome bard/ # and for the fynge of Ifraci bermene the matter and the longer Zinb be favbe puto bie barreman: Teurne rby bande/and care a pon incour of the booft/ for 3 am trounded. Ind b the battavil was fore the faine Bave. Zinb ib. Fenge ftode poon the charret angenft the Cie mene/ and Bred in the cuchenge / and the bloude ranne from the mounde in to the medbee of the charrette. And urban the Bunne ternt founc/there tree a predametron more in the booft / and fande: Eurre one net bem in to his cette / and to his contrie. Thus the tringe Veed / and mae broundt pnio Gemarie : and they burged bem in Samaria. And when they wallbed the darret in the pole of Camana / T the Bonges lected his in Ret bloude but the harlottes mafibed bym Jaccondende to the moide of the Lothe which

be facte. What more there is to fave of adab/and all that be 840 / and of the Yuerr boufe troud he burided /bebolde/it to wretten in the Cros nickes of & France of Head. To I do I hab floor with hie farbere/ and bie fonne Abalia mae Fenacin bie freabe-

Ind Joliphat & Conne of Ma mas tener & oner Juda in the fourth reare of 3 dab finge & Daff of Ifracl: and was four and those years olde reban be man unabe fonge/and recented frue and repenty years at Berufalem. Big thos there were tree Thibe the Boundary of Cile bijand be malfed in al the mare of his father Zfa/end Peparted nor the frem: Ind be bed that which was renare in the fight of the Lorde/vet pin bemer errarethe bye places

and the meanle offered and from inconcence mon the bye places and be bad peace with

the funde of Afrad-Mbur more there in to fave of Tofanhar a the mighte that he exercised and home be fountir/bebold/it is wietten in the Cronicles t are b of the hingre of Buda. The pur our of the lande alforbe reboremonders that ver were lefte/which removed ouer in the terms of bie Tand Cather Ufa/fand at f time there were no bane ace in Ebom . Zind Tofanbar bad caufed to mate (bippes upon the fee/which (boulde ste to ferche doldein Ophir Burther mente not/ forther were Biofen at Wescon Gaber. 2t that thattyme faibe ! Ibalia the fonne of Zidab pillo Bolaphet Let niv feruaites paffe with

> rhere/and was Guried wub bie fathere in the cone of Deuth . And Botabio forme was findein bie fteabe. The ende of the thurbe Bole of the Fenden 40 the Lateniftee itten/the Bebiuco call it the friftof the finger.

> thy fernauntee in the fpippes But Bofaphat

woldenor And Jofapher flent wirb bie fas

Thefourth bo fe of the finaes.

Che ferft Chanter.

weicof bis farier a of bis mother and in the



Calia the forme of Idab tras fringe ouer Ifrael at Gamana/in the feuenth viere of Jofaphar tenge ef Buba/and raygned o. uer Bfraclemogeares/4 Bro that mhich mae cuel in the frate of the Local and mellion the

was of 'Acreboam the forme of t'lebar/ which made Afrael for to fenne. Ind ferned Baatin mo: bipped bini/aud difeleafed the Lorde God of Biracl euren an bio father Red. The At tine telloabites aifo fel arraye from 3fract/wha No ig a Mobal was Sust-

21nd 2thafia fell thosom the grate in his dauniber at Camaria/and man Bean fecte/ and fent mellaundero/and faibe unto them: The poure many and are counfacil at Breises bub the gob of Efron/whether 3 [ball recor per from this freteneff: Burthe aungel of the Lord fait onto Eliab the Ebr bit: Dp/ p. a do meterbe mellannacro of the lina of Ca marialanh five unto the 3a there no thob in Afrael/that ye go to age counfail at the god of Efro. Cherfore thue fayerbibe Losd: Chou that not come from the fieb wheren thou

Ivel But that Bee the Bearb. And Blieb wente bie mare. Zind mban \$ melfaungere came to Dolice again be fait Thalia. parts them: Whe come we arraine ! They faibe unto bim. There came up a man in our trava and faide ento pe: Go actein paro the frage that both fent you and feet prito him: Chus feverbihe LosD: Te there no God in Biracli that thou fenbeft to are counfaill at Beeltes bub the god of Efron : Cherfore thate thou nor come from the Bed to beron thou leeft/But fbalt dec the Beath. Be faibe unto the : What maner of man was it that mete you / 4 feyde this party you! They faile party bini: Be hab

at rough fronne poor bem and a letteren Effart, ill. a m: del aboute bie lornee. Ecfaide: It is E. lub the Chef burt.

1 Befent onto bem a captarne oute fef. 6 rechreib thefame fyfire. and whan be come ife, elmin. pnio bym /Beholde /be fat aboue pnon ibe mount. Be ferde pinto bent: Chou men of Bodis tenn fereth: Chou fbalt come Boung. Eliah aunfmered the captavne ouer fefive/ and favde onto bim: If I Be a man of God/ the free fall Boune then from beauer/and ede fume the and thy frftye. TEben fell there frie f ue it. E from beauen end confumed bym and bie fefire. And agarne be fent another capravne oner feftve pure brun/with bio feftee / which aunfwered and farde unto bim : Chou man of Chod/shun f. with the Fourte: Corne Boune in all the booth. Eliab aunimered and factors 3f 7 Ge a men of God/the frie fall Boune from beauen/and confume the and the fufne. Then fell the free of God from heaven / and confirmed bym and bie fefige Thagen be fens unto hum the threbe cantaine oner fofrees with his frfrice

Æ μ Ωicoo

The 1111. bole of the Bringes

El sou whan he came to hem the India he Eliale/mb Elyapit hemiana he of one him: Eyan man of Go3/lat ms fould / a the fould of the foreign head of the first he foreign do the foreign head of the foreign from he was a superior of the first tree cappanes out of first with the military at now lat ms fould be formitable trough in the first tree fight. Eyen false the angul of the Lath one to Eliahe Go Sounce with him / and fourth the man of the first him of fourth but one to Eliahe first him a superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but one to the first him of the superior but the superior but of the superior

Da: for be had no forme.

That more there is to sape of † Ohosas †
be byd/dcholbe/icis wryne in the Croucles
of the ingres of Afrai.

Ebc.II. Chanter.

2 M. Can the Ladd was minded to take up that the through Albah was History was the through Albah was History was the through Albah the Philips was the Can phot here (7) part high the Ladd has the carry to be the control of the Can the Can

And Eliah faide onto him: Elifeus rarge thou here 3 praye the No. 1 Lot Dach fant me onto Bencho. Ucurrcheffe / he faide: as truly as the Lot Dinush and as truly as thy fould into hard safeth.

B Ind whan they came unto Jericho / the prophetes dillot when were at Jericho flept forth to Elifeus and fayb onto him. Anowell thou nor that the Lotbe will take the looks

amove from the beat this base : Be fashe/3 From it mellipolde se sour peace. and Elieb faibe pnao bym: 3 prape the targe bereffor the Lozb barb fent me mere the Torbane . But beferde: do traise as the Lotoc louerbienh se trule se the foule leucib/ I mel nor forfale the. Inb ther wente Borb together Burfif. tre men of the prophetes diloren went forth/ and flode ouer againfte them afarre of : But they Roth flobe moon Tosbane. Then tote !E. liab bie doferand mappeb it reactive / and fmote & mater/mbich Scuibed it felfe an bach the febracio that thee wente 9:ve fhabe thee rom it. Ind when they mere come over/ this ah faibe nnra Elifein: Are what I fhal 80 for the/ afore 7 Be talen aware from the Elie feus faide: Chat the fpiete maye Be mon me

is finale trayfe as much place from the hold of the ho

ther/my farber/ charret man of Ifraci a bus

polimini-and pe que yum nomous.

Ind he not cholice fine clother fan trug
the in two pecco f a note up think older ther
two fallen fre huminatures the Backet af 100-by
the libere of Joshan fands of Ceptelame date of
that which was fallen from huminatinest or
in the materia fayor. Where is now y Look
On-by fillush? Ind he fines in me the was
triand then partole takinder on Bath y fyhousing the fillush went thousand.

The manufacture properties of different revised 8 merce et Sendo over a gaunt film inflavor brint they faste: Electrocte of Eliab reliche properties Elifanten in the properties of Eliab reliche properties of Elifanten in the Elifanten in t

fought

fought him this Expectifut they founde him not/a came again tonto him. And he above as Jacido/afalo print them: Edite not 3 your ye (hould not get Ind) theme of the citic faid bits Biffue in Editolochipers is good Burch ling in the onte/do my lobbe (rith/bur the wa

ter to cardiant hydrante enfructivit.

2. Se (specially nigement have a new voiled and put shirt in a. And they shought at the world of and put shirt in a. And they shought at the put shirt in a. And they shought a period to a said if shirt thermal special put shirt in a said if shirt the and special put shirt in a said in the and a said in a s

Just by mount up a swarzhe Brightt. Justo as by mas questique yn by it mosyrthere came lyis Boyee out of the anyela moeth by man and bout. Just op here thou Bolte, barbe. Earne up bere thou Bolte. De bet bere bout and bout. Just by here thou Bolte. De bet trend burn about. Just by hugh the farter them be careful them in the name of the Lotthe Elem Lame there was Botte mount for the careful the service Decree out of the model with the most four the careful for the most for the most result of the moral darkets.

turned be Bacte from Camaria.

2 Mum the forme of John to so brings as John Fleet at Demarshin the explaining pare of Jefsphat Fringe of Juda/cab regge not melly syrene / and by that which was culin the fights of the Lostic But not so be after an other fine parties caught to make the arreading the claim to the figures of Baal which his father caught to make the urrightleft bed either than the figures of Jesaked the fine of Pithat in the displayed in fining the greater to not be referen-

Ellici de brings of the Ellechies had man in played and port in place rous the figure of Ellici might be well of an humboch door that had been an ellici and the state of the state of the final brighted being the bright of the state of the Ellician of Ellician of Ellician of Ellician of the Ellician of Ellicia

fay de: I well come up/I am even as thou/if. Re. ppi 4 and mp people as thy people / and my boiled as thy hosses. Indicate in an even Which was the we are of Ecclarde: By the was

unity uniformitie of Boom.

Do the Ingrae of Jisaalink Ingrae of Jin B

Daland the Ingrae of Boom wenter (such India

dhan they have just from team to succure you bourt the bool and the carnill that were as

monge them bod on enters. Then fixed in Ingrae of Jisaali Ilaa 1 the Loube bash early

Ingrae of Jisaali Ilaa 1 the Loube bash early

ingrae of Jisaali Ilaa 1 the Loube bash early

in the banks of the Ilaabines Bur Josepher faut.

Il does no support of the Loube Inary of the Ilaa

bander of the ITrobutes. But Josepher fair:
178 here no propher of the Locot Orbst wit
maye est counfail at the Locot Orbs with
maye est counfail at the Locot Orbst miltime for the state of Frying of Freedom for
Josepher which pour of water upon Blinds
bander. Josepher frye: Eth weeks of the
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Locot of Water of Water
Locot of Water

Boune onto him.
But Elifeue fayde onto the lynge of 3f. C

racl: What ball thou to Bo trith me on to the manberen of the fasher / and to the morbers propheres. The Penac of Afreell feche pato bem : 10 / for the I oabe bath called thefe thic finace / to Beivuer the into the bandes of the Woodings Elifeus fayde: Ze truly as the Lorde 3-baorb fenerb/Before urbome Affande/if Bregarbeb not Jefenbar finete of Juda / I melbe not maarbe the/ not fette ou abe the rbe. Co fire nete me note a minfirel. Zinh mhathe minilrel pleved und ibe inflrue mer/bade of the Lord came and bim 2nd be faibe: Chus faverb ! Lotb : male pyrtes By this Broke / for thus fairth \$ 2 ot b: De fall le neemer roynee not raune ver fall the 6:0 fc fie full of tracer/that we a vone boulbeloce / a vour cattel may Brenfe Pec/and thatio Buta femall thinacin the fratt of the Lorde. Int & the Mochines that he beleure into rour banace/fe rhat se fal fmete all the ftronge eines/ and al the drofen course fand thall fell Bonne Seu exe all the good trees/and fleppe at the welles of water / and all the good falben fhall ve make

maille mith floncs.

En the mount/suban the meatofferynge is offred/floholde/there came mater the waye from Boom / and fulled the lande much mee

-

ter. But when the Mochites berbe / that the Penges came to fight against them/they called all the barneffed men / and thee; rulera/ and flode on the Borber. And trhan they rofe earle in the maininge/and the Gunne weiter po poor the mater/the Meabines thoughte the mater over againfle them to fic even on read an floude/and they faide: Trin floude/ the Fundes baue Beitroved them felfes mith the (mear betand one both finiteen another.) How Moab det rbe po to the footles. But whan they came to the tentes of 3/racl/the 3f restine out on and fmore the Mosbires and

the flex flefare them. Lleuerrbeleffeither came in / and finore Moab/end frafe doune the entire/end eners one call be from ppo all good felder/a made them full/and ftopped al the trelles of mater/ and felled Counc al the mood rece / rell there remarned But the flance of the Brechmal land they consilled them aboute touth flynden/and

(more them-But mban the fonnt of the Moabites fam the Barrail was to ffroncte for bim he tote to him feuen bunbierb men / which Bierre the fregreete ful poon the finge of Eba: nevers theleffe they mere not able. Then tote be him furfi forme/pobich/hould base then fund in his flead/and offred bim for a Burntoffenna ppo the mall Chen came there a great must ouer Biraclithar they Beparted from bimia mened

againe into their lande. Che IIII. Chapter. 2 Silvio there cryed a woman among the wis feue/and farte: The ferment me bouf bande is Seabland thou knowell that the fernaunt feared the Loade. Flow commert the man that he man Better paro/anh mell safe amacc Borb my dulbren to Be Bonbe Gruguntes-Elifeus farbe unto ber: What fhall 3 80 for ebe! Tell me/ wher haft thou in the boufe ! Che farde : Ebr bandnigeben bath nothing in the boufe But a pitcher wub oyle. Be farbe: Bo the move/Botom mithant of all the ncynbboure empry veffels / and that not a f. meland avin and fhur the Bote Bebenbe the with the formers/and pource of it into all t')c veffele:and whan thou haft felled them/ Belvuer them forth.

Obe mente/and fbut the Bore unto bewith ber formes/ which thought ber the note fele/and to the noured in. Zind when the new fele were ful/for facede poto ber fenne: Buna me verone velleil. Belande puro her : There 16 not one peffel more bere The ftobe the orle fiel. This the fentions solde the man of thes. Be facte: Bathe mare /feil the orle / a nave the ereditour : But lyue thou and the fonites of the refedure.

Zind ir fortunco at thefame time/ that Elie K. Que mente unto Cunem /anh there man a reche moinan/ mbich beloc bim to cate mich berrand 46 be palled of thosos that man the wer in price ber: a Bid care mith her. 21nh fhe fard to ber boufbad: Bebold Aperceque that this is an boly ind of God/robich gocib eiter thosom this mandet pe make him a littl dielle her of Borbeniand for a Redia tableia floole a a candelfirefr therin/that whale control one to po/be male reforte thit per-

And it fortuned ppon a teme that be caine in/and laved bem Boune in the daurnber / g flepec zberin. Und be farbe pneo Gebafi bie dube: Call this woman of Gunen. Ind whan be bad called ber/ibr flode Before bim-Briante unto bim : Opeafe theu puto ber Bebolde / thou hall ministred parts up in all thefe then are bat fall I to for the Bell thou any matter to the inofen for puto the Panalos for the diefe captavne of the books Obe farbe: Tomell amonde my people. Be feibe: Dbat baft rbou then to Bo: Gebafi fache: Alas/fbe barb no fonne/and ber bonf banbe is olde Refaite: Call ber - Ind mban be ralled ber / for flode at the Bore. Ind be farde: † Zboute this tome / if the fruite can Ge.pic louc/thou fhalt enbrece a fonne / Obe faide: Manino my late/thou man of Gob/icc not unto the bandingreen. and the moman co. ceaued/and Bare a fonne about thefame nmi/

uleue bab faibe pnto ber. But when thechelbe was gramen/it fore € turned that be went fouth to bie father pare Freamere/and faid unto bie father : Obmy beade/my beade Be fayde onto bie feruair. Bringe bim paro bie merber. Und betofe him/anh Biought him to his mother: and he fet him poon bir lappe pritell the noone 941/

whan the fruie coulde line/accordingte as 24

and fan le Byel. Zind für urm in yelmid lapsly in gold tels of the man of Bohlamblant the Bohlamblant the Bohlamblant of Bohlamblant the Bohlamblant of Bohl

En fix wennlam Canner vo ber men of Gede wom moute Tamell. When the men of Ged face her over agrangle bym / he fapte min bu dylbe Challe. Belockede Cannamiff, in the certainteen over and mete berleid are ket in go well mind berland he be do Dande and he fonne. Ohe fayer. Well. Dur whan he men to her man of Ged dyne in he mount, fle the copular weap Darf man of Ged her to put her weap Darf man of Ged her to put her weap Darf man of Ged face to put her weap Darf man of Ged face to Darf by the fire. In Ged the Lodd hall him if for motion out the woter. The second of the the Lodd hall him if for motion out the woter. The second of the interest the second of the men Chef for the Unit of the interest of the motion of m

6 "Active com Official: Ginche up of please necessive learn (laffer in the phoce of go dry necessive learn (laffer in the phoce of go dry necessive learn the laffer in the latter than the laffer in the latter than the latter and an amount of learn the unity field report the dry the latter (laft laft laft) which latter the latter latter than the latter than the latter than the latter than latter lat

hym felfe along woon bym. Eben nyfed she dylbe fueu mines alon die frenen bei debe dylbe fueu mines alon be erzed web alon and forde all the Edmanniffe. And whan he had called ber/ the came in mine bym. Be layde ale in the came in mines bym. Be layde ale in the came in the same fill at his fersy worlftypped voice the groud

and tofe ber fonneland mente forth. Bur whan Elifeun came agavn pnto Gil. # gal there was a Scribin the lande. 21nd the Diopheres delbien Swelt Before bemiant be far de poro bio femigune Detan a green not! and make nortage for the dollars of the Dea nberen. Eben wente chere one in to the felbe to garber herbes/a found a cucumbere Galle and dathered wild cucumbers theref bis cotefull. And mban be came be dapped it fmal for portage to the none/ for thee Incme it not. Ind thee nource it forth for the men to care/a trban they Ped cate of the portege/they circh and feib: D then men of God/Scath is in the por for they meabt not care it. Vicus sheleffel be favde: Bienge nicel birber and be prit it in the portand favoc: Doure it out for the people! that they mexecute/ and then mue not it bit. ter in the not-

Three ame a mon from Bach Childe ind Soughts if mon of God So bach or die first fruncoin medit trennise Bail (bauseland now concern his germann. Bails (bails God Bails) which peopletikat ther may ceick. Give mu which peopletikat ther may ceick. Give mu men of place Bails give and published the state of the state of the God Bails give an humber of Sough of the state of the God Bails give a humber of pictual they muse court. So think flyers the the state of the state of the state of the state and the first the state of th

the Lotde.

9 y Jamen bie durk express of the Irm of Irm

Then

Elifens/Maaman. The 1111 bole of the Rynges.

Then wente be into his loibe/it tolbe him/ a faib: Thus and thus both the damfel of the lande of First finder. The fing of Greas faib: Bo thy way then/a I will write a letter ones the finge of First.

3 And he went/and to be with him ten hanbeeth weight of filmer/and fire thousand gul bee/and ten damingt of talmer/and brought the letter prite the broad of Afraci mith these

worden. When this letter cometh unto the Behold, thou fact underflande that I have fent my forward laman to the that thou mayeft

beale him of his leptoffee. And when the first part of Afract red the learning terms his clother shall have a major that a can fix and quarten against that he fended with our metro beale the major mis be leptoffeed on five and felhow he feterh an orealism that on me.

Whan Eliftus the man of God herde/ that the lynge of Ifraell had rente his clother/be fence who him / fayinge: Why half than rente the clothes Ele him come, to me/ that he may know that there is a nonhite

in Mracl. Co Cantan came with boiles and darretten / and flode ftell at the Bose of Elifeus boufe. Then fent Elifeus a meffannaer protown / faringe: Borbe merc / and mafte the feuen remen in Torbane/fo fball the fleft Be refto:ed to the again /a be clenfed. The was Claaman mooth/a ment bee mare/a farbe: T thought be foould have come fourb unto me/ and to have flande bere/a to have called upon the name of the Loto bus God/and to have toucheb the place mirb bie banbe / and fo too have nut awaye the lenialite. Are not the was ecre of Imana a Dharphar at Damafcobetter then all & waters in I fracil/that 3 might malbe metheran/and be elenfed; And be tue+ ned bim, and wente bie ware in Befpleafire-Then be for ununtee dat them to bem /and favde: farber/if the propher bad commauns bed the any greate things about off thou not banc Sone it! initid more then if he far unto the: Walbe the / and thou fbalt be eleme-Then wente be fount/and walked bemielle in the Totane Ruen remes Cas the man of

Bod fard and bie flefbe mas reffored bem

agayn/eucu as the flethe of a yonge chilbe/ta Lucid, be was clenfed.

Ind be mirned againe to the man of Bob a thal bis arnuc. And wha be came in/be flobe Before bym/and farte: Beholb/ TEnome that in all landes there is no God/But in Afrael Cale now therfore this Bleffinge 7 prave the of the fernaunt, Vicuertheleffethe farde; Tan il. Ren trulecas the Lord ly werb before tobome 3 Oana funde/3 well not tale it. Zno be wolde nes bee baue him to take it Bur be molde not The farbe Blaaman : Wighte there nor a Bure then of this carth fic serien many the fire uaunt / a6 mudoc a6 two mulco may Bearet for the fernannt wil do nomore facrifice/and office Burntofferingen unto other goodes! But onto & Lord: Charthe Lord mave Be gracious porto the fernaunt / (3 mo: forppe in the boule of Kimmon/mba my loth goeth there into the boule of Kimmo to toothippel and leanerh upon my bande : Be faide unto

hant Bo thy mayer in peace.

And a ob twase going from hym a felbe.
Bedy in the lands / Behafi the fermans of
Edition the maid of do thought the hot hash
but his forced that may be flowed to the the
hash not east from him is which be flowight;
to truly a obt L do the lytesth of min min

after bim/a rafe fountbunge of bim. Go Gebali folomed Maanian And whan & Claamen fame that he ranne after him / be lyabt Bounc from the charrete to mete brin/ and favde: Zire all thinges mel. Be faid: Per But mix lo: de barb fent me/and caufed to fat pnto the: Bebolde/there are now come to me fro mount Ephrann rare venue men of the prophetes dilloren/acure them a ralent of fele uer/(3 praye the) and two chaunge of raye mont Plasmen faite: Go to/tafe tiro talens tes. And he compelled bum and Bande rus talentes in two Bartaes / and two dounges of recintent/and Pelruered it unto two of \$10 fernaumten/whiche Bare it Before bim. Unb teban be came in the Barete/ be tote it from there handen/ant laced it afelie in the bould and let the men do-

and herthe men go.

Ind whan they were gone they warethe
flode Acfore his loide And Elifens fayd unto
hom: Whence commelt than Gelaft: Le
larde: The femants wente neither hyther

not thyrber. But he faibe unes him: Wente not my herre with the/mban the man tunnob darke from his darrette or mere the? How thou half raken the felture and the represent, of jour tree-dopping-above highersheeping-fromaumtee and maybenn. But the lepton of Haseman (ball claue prior the/and he she felt for

25 The deplotten of the positive faither units "Efficient Scholler" for place where we bredt Efficient Scholler for place where we bredt Efficient Scholler for positive for worker to go ento "Solution" and were one grade grown and the scholler for place where the scholler for t

band-und volc it.

In the firm of Giria warred againft of realizad volc counful at his furnamine of and his Christant volc counful at his furnamine of and his Christant volc it. But him and God faint volg of Afraid faginger.
Beware that though one view before fire the Orinans existence. On the Imps of Afraid finit vino the place where firm and God his disk him kind to present the the waste firer in a

formed bym the place be cut Boune a finche/

and thruft it in there. Then frame the gron-

who that not ence on traffe outer. The mass the Fings of Omana burst of costs be forefore than buffer by buffer outer than the first was the first on the first was the first was the first was the first one of the first one of the first one of the first one of the first and the first one of the first first one of the first

power. Ind whan they came thyther dy night/they compaffed the eyee aboute. Ind the minister of the man of God erose early to get hom up. Ind as he wente forthy scholbe/ there lay an boost of men about the cine with

borice and diarrettee Then farde bie dribe unto bem : 2llas & fea/born well me now 80 : Se faibe: I feare d De 1114 not/for there are mo of the that are much pe/b. then of those that are with them. 21nh #life. un ntaveb/and favbe: Lozbcopen bin even/ that he mane fr. Then the I othe anoned the delice even that he fame / anh Beholde / the mount was full of fone boiles and darrettes rounde about Elifeue. Ind urban iber came Sounc poto bim / Elifeus made bie praver/ and farde : Lorde finger this people with Blendneffe 12Ind he fragte them with Blende (ben wit & neffe/accordinge to the monde of Eliferto. Znd Elifene faide vine them: Chie te not ! waye not the crite/folowe me /3 wel Bigingte vou to roc man whome ve fele. Ind be Brous

fouth comerbe men of marre of the Giriana

ar bee:

Theilii. bole of the Aynges

whice with field 3 before the trump the Barne of with the wayrepressed. The before the properties of the trump to the trump the trump the trump the trump trump to the trump trump to the trump trump to the trump trump trump to the trump trum

Dhan the Fringe herde the womano worked for the trail the collective his clothes/mbyle he was goving the walf the face at 1 people that he had a cardiolo ender up 5 his body. Ind he faith the face of \$\frac{1}{2}\text{Lic.} \text{ps}_{\text{ch}}\$ at \$\text{Lic.} \text{ps}_{\text{ch}

of Mikius the forms of Chapharfield fine National Fine Mississipped from the Chapharfield fine Mississipped from the Chapharfield from Amburdent the Chapmarfield from Amburdent for the Chapmarfield from the Chapmarfield

A Life Linne fache Cearmine wood of Lacid.

A Life Linne fache Cearmine wood of Lacid.

A Life Linne fache Life Linne fache Life Management of the Management of the Management of Linne made of the Linne fache of Linn

thine exce/and (balt not care therof-

And there were four ciperous men at the Soug-Griechte portland and fully mens and sour Griechte portland and fully mens and there will be found men the street being the whough to come unto the crypt gette there where for the first and there flowed were Griptine Spr. And by time that yher the must be offered for the first and the must be bold of the Cristians of first to the figure of the final first program of the street of the first program of t

I hooft of the Guriano. Ind whan they came to the ottermaft ende of the tentes / Beholde/ there was no Body.

How the Loth bas make the Guitana as a baser annyle of bollow harmers a mode of a flutter may be bollow harmers a mode of a flutter may be made and the state of the bollow harmers and the state of the length of flutter harmers and the state of the Christiceanis to the range of an about the range of the Christiceanis to the range of an about the range of the Christiceanis that the range of the christic and the range of the christic and the chris

Earn when she kepren came to the place of the content by the terror and the first of the case and the mind and to be filled; globe, and the mind and the filled; globe, and the content the content to the filled; globe, and the content to the conte

And urban ther came/ they creeb at the & poste of the citie /and tolde them /and faide: De came to the tentre of the Girrane fanb Bebold/there is monian there/newther yet any mane parce/But batice a affee founde / a the Bourbes as they flande. Then erved ? porters a ralbe it within in the findes boufe. 2nd Finde grofe in the neght / and faibe pinto bis fernannees: I miltell you have the Genera Beale word postber Friom that me fuffer built mer/zare done out of the tentes to bide them felfen in f felb / a thinte thun : roban they go out of the cine / we wil rate them alvise / and come into the cure. Then aufnire ered oncof his feruguntes/and faide: Ect vo rafe the frue borfee that remaine/which per are lefte in the citie! Beholde / thefe are lefte therin of althe mulmubein Afrael/which is Bellroret let vo fend thefe and fe Then tole they two charrets tee with the borfee. Ind the finge fent then unto the tentre of the Giriane and faibe: Bo

your waye and fe.

2nd whan they wente after them onto 9

Joebane /bcholbe/ the waye laye full of gare
menues and pelfele/which the Oursine bab

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cafe fram them/ while they made haift. 2mb whan the m. [Jungere came agavae / a told the Feneral the people mente fouth and foodleb the tence of the Guiane. Ind a bulibel of four med man folde for a feele / and two bule flyle or barlee for a fyele alfo / † accordenges Meria the moide of the Lothe But the Frnge apo porneco the fur ght (ope whofe bande be leas ned to be at the nate/and the people trobe up. non him /fo that he Bech /eiren an the man of (Sad fard) when the funde came Boune unto him. His it came to naffe even an the man of (Tied rolde the fonge/ when be fand : To me? rate aboute this tyme that two bullbele of barles he fold for one feele / and a bufiled of fene meel for one frele unber the nate at Gas maria. And the Enoubt aunfinered the man of God/a favde: Behold/ though the Lotde made vorndomes in bequen/born coulde fuch a rhenge come to paffetticuerrheleffe/he faib: Beholde/with thene coes falt thou fe it/and

fhalr nor eat theraf. And even fo fouruned it

unto him / for the prople trode und buni in the

auc/thet be Bred. The VIII. Chapter. A (Lifeue foate unto the woma/ twhole fore neild. Inche bad reffored pneolyfe actavne / anb ford: Bet the pp / a do mith thone boufbolbe/ and be a ffrauncter tebere thou canft : for the Lozde (hall eall for a Berth/ which fisall came in to the lande feiten vegre longe. The mornan auther pn/and Beh an the man of (hoh faeb/ and well much ber boulboloc/ a was a firanno ger in the lande of the Dhiliffines feuen scaretransactions against out of the Dhiliftines Luide / and ment fout to cree pron the fenge for ber boufe and lande. The fonge foate ous to Gebefi the fernaunt of the man of God/ and fevo: Tell me all the orear acres that Elis feue barb Bone. And mbele be man tellenge the Funne bow that be bad made one that tota bead/so lyue/ beholbe/ the monia/ mbofe fonne be bad caufed to reuvise / came cuen in the meane featon / and creeb unto the Fende for ber boufe /and lande. The favbe Gebali: My loide O linge this fame is the moman! and this is ber forme/ mbom Elifeus reflored outo lyfe agarne. And the frage and the too. man/and ibe rolo bim. Then the tonge Belgs

mered ber a dannberlanne / and fande: Reffore her artisene all that in here/and of the increase of the lande / fence the torne that the lefter the lande nurel name.

† 2nd Elifcue came to Damafcon /and B Benaded the lynge of Diric laye frete 2nd if Be Fre. it was colbe bum and forde: The man of Gob is come beiber. Then foote the fenge porta Balad: Care aifree with the and go mete the man of God/and arc counfaell at the Lotde be bom/and fave: Mave Trecourt from this feetneffe: Balad mente for to mere been ont rofe remardes with hom/and of al the asobes at Damafcon / an much an fourere Carnele mente beare. Ind whan be came/be ftode before bum/and favo: The fonne Benadad Finge of Time bath fint me paro the favinge: May I reconcer from this feet nelle:

Elifene fard unto bem : Go the traceand tell bemi Chou thalt recourt. But the Lozde barb focured me that be foal Dec the Beath-21nh the man of God loked carucille / and mabe a troubloug countenaunce / and mente. Eben farde Bafaell : Wherfore wenerb my loibe: Br fayde: 3 from what euel rhou fhale 80 pms the doloren of Ifraci. Thou fhale burne they ftronge cynce with fyicland flave there wonge men with the fuzzero / and Fell there courte delaten/and ryppe up they wor men men delbe-

Bafael fande: Born folie the fernannt a C Bodine/ibat be fbould to fuch a great thing: Elefene fande: The Lorde barb fbemed inc/ id. Re. rice that thou fhalt be frnge of Giria. Und be wente his wave from Elifeus / and came to bie loibe/mbich favbe pnto bem: What farde Elifeus untorbe: Befayo: Be tolde me: Chou Malt recouer But on the next Bave be rote the beb coucernge/and dypte it in mater/ a fpreb ir ouer him/and be bied/ a Bafael mae finde in bie fleate.

In the fifth scare of Boram the fonne of Zideb fonge of Afracl/man Borani rbe fonne of Bofaphat fyng of Buda. † Emo and thirty g. Da stia seare ofbe man be mban be tran made fringe/ and randned coabrocare at Berufalem / and malfeb in the may of the Fendes of Head/on the bonfe of Zabab bib/ for Zababa boughter man bre myfe)and be did that whiche mas euell in the fight of the Loto. Meuertheleffe/

Tozam/Tehu.

The IIII bole of the Avnges.

ii. Rear il e fernamit Pambe fate / Tas be momifed bim/ to delle beni cuer a lanterne amonde bio duldien.

B. Sc. vill c 12/r the fame time fell the Edomites aware ig-re-sed-st frem Bude/and made a finge ouer them fel-4 Da Hi b fes. The caufe man thin : Both bad gone tho. D rom Scira (and all the degreetes with bem! and bad dotten bim pp be neatht /and finite

the Enomited that mercahout him (and the culeye ouer the darrence / fo that the neonle Ach mura there trutes therefore fell the Ebarnie pre areave from Juda unto this Bave. At the fame nnie fell Libna arrave alfo.

Dhat more there is to face of Ford/and all that be ded beholde it in trevere in the Crons eles of the finges of Juba and Joiam fel on flene with his fathers/ and was burred with A Destrict his fathers in the corie of Planty Tand Ohne

fice his forme was finge in his fleade. In the treelfeth years of Botom the fonne

of 21 hab funge of Afract / man Dhofian the fonne of Boratingein Bude. Emo a emento reare olde was Obofice whan be mas made Finne and ravened one veare at Terufalem. Bus markers name mas Zhalia the Soughs ter of Jimes lings of Blegel and be walted in the trace of the bonic of Idab / and ord that which was civil in the frether of the Loide! enen an bed the boule of Acheb : for he mas founc in lame in the boufe of Idab. Ind be ment with Bount the found of Adult in to the battavil/adainfi Cafael the funde of Gio ria unto Semorh in Gileab ibut the Girians

ERcit, e fmote Joram. † Then Jorani the Fenge tur. ned bacte/to be bealed at Ifrael of the mouns dee /wherwith the Giriana bad mounded bem at Ramorb / whan be founde mirb &a. fact tenme of Suria. And Obolize the fonne of Beram Fenge of Buba / canic boune to pre fer Torem the forme of Zichab at Tefrael for he love frete.

The IX. Chapter

2 Elifeus the prophete called one of the propp rhy legues/and safe this crufe of cyle with the and as page Ramoth in Gilead : and mban thou comeft thuber / thou fhalr fe there one Jehufthe fonne of Bofaphar the fonne of Slimft/and go in/and bed bem flande pp as

the Zoabe molbe not Deftrove Buda for his monne his brethen faith brenne bem in in the inmost haumber (and take thou the couls of orle and poure it poon his beabe and fares Thus fareth the Lorde: 3 baue anormed the to be finge over Afreel; and theu thate no pen the bose/and fire/and not tare. Und the propheres younge man / the dylde wente bis mave unto Ramoth in Gilcab. 2nd when he came in / behalbe / rbe captayines of rbe booft farthere (and be fache / 3 baue formirher to fare unto the O captaene. Bebu ferbe: Unto mbome amande pe all: Be farbe: Huen nne to the O captarne.

Then flobe he no and mente in. Cahe nous B. red the orle poon his beade and fache onto bini: Thue farcet the Lorde God of Afract: Thank anounted to be finge ouer the Lose Des people of Birgel / arbou fbalt frure the in. Rem loide Ich: be boufe /that 3 mare quenge the bloude of my fernauntee the prophetee / a the bloude of al the I orden fernauntes /from & bane of Telebel/shar all & boule of Adab may percib. Zint 3 wil rote out from Zichab /Teue i. Nem bem that mafeth marer againft ? mal/and the igited clofed pp/and rbe befolgte in Afracl : and ibe haufe of Alchah will I make oven an the house of Terobaem the fonne of tichat and go the boufe of Bacla the fonne of Abia / + and the Dantes fall care up Befabel epon the felbe at "Refract/and noman (ball bury ber. 2Ind be or pench the bose and fled.

2nd when 3chit same forth to his lo:oce € feruguntee/thre fach unto bim: are al thingte well : Wherfore come this mobbe feloure preto the Relevoe poto them: Ye inowe them! well/and what be barb foofen. They fayde That in not true / but tel thou pe. Befarte. Ehne and thue barb be fpofen vero me /and fayde: Thue faperb f Lotde: 3 bane anoyne seb the to be fende oper Afraci. Eben mebe they build and every one toke his garment! and lared ir under him/ If in maner of a jud Gen gre fecte / and blowe the trampet / and fayer mach Bolaphar the fonne of Bunfi/mabe a confer the fee beracion againft 30:am. Ze fei 30ra be lage before Ramorb in Gilcab wirb all Afrael/an garrifl Bafael the traggof Sing. 1 But 305 in.t. rain f fenge mas turned bacfe/that be mir got à be bealed of the wounder / mber mith the Co

many had mounded him / when he fought of the Lorde mirb Galael ibe lenge of the Birane.

21nd Tehu farbe : If it be voure mende! there thall noman efeate out of the evine/ to go and tell it at Befrael. Und be robe/and bepars wh muto Tefraelifo: Tota lave there / and D+ bofian the finge of Juda man come boune to melite Joram. But the matchinan that flobe moon the tower at Hefrael/ fame the company of Tchy commyng/and fande : 3fe a company. The faybe Jora: Cale a charret/ and fende to mete the and fav: 30 it peace: and & chare erma robe to mete rhi/and fanb Ebue faverh the finge: To it peace: Tebu favde: What ball thou to 80 mith peace turne the bebinde me-The marchman rolde it / a faid: The meffauns ger is come unto the/and conieth not againe. Chen fent he an other darretman/which wha be came to them/faide: Chie fageth the finge: Toit peace: Jebu farde: Whar haff thou to do with neace: Curne the behinde me-

And the wardman tolde it/and favbe: Be is come to them/and cometh not againe/and the dovinge is as it were the dovinge of Behurbe fonne of Dimi : for be Bruteth on an be mere mabbe Chen faibe Botam: Binde the darretfall. Zind they hounds the darretfand fo they wente forth/ Joram the Finge of 3fras elland Obolise the finar of Juba / eners one pron his charret /10 merc Tchu. And ther founde him woon the feld of Maborh the Befrachre And wha Bosem Come Bebut be faide Rebut is it peace: But be fait: What peace: The mbordanie and mutherafte of the more ther Tefabel in not vet come to an ende-

Eben turned Botam bie bande and fleb/ and fuide prita Dholian: There in treafon Do boliae. But Achii rofe bie bome / a fbot Aos ram hermone the armen/that the arame mete thoroto his herte / and he fel boune in his darret. Ind Jebu farbe onto Bidefar the fuenbt. Cate and cast bem in the nece of lande of Blaborb the Telfaclite:for Trememo bic fence thou robeftwith me in a charret after Idab bio father/that the Lozde moldelave this beaut burrben upon bint I bolde Kfard Sthe Loto) 3 will recompence the the bloube of Pluboth a of his children / cuen in this pece of lande Cate bym nowe/and calle bym in to "If t that pece of lande/ Taccordinge to the moorde TWban Dholige the foncte of Buba fame & Da trit. e

thin he fire he the may poto the garbe boule. But 3chu folomed after bem/and commans ded to fingte bem alfo ppon bye darrer in the govinge un tomarbe Offer / whiche leeth he Jeblaum:and beffed puto Ellen doo/a dved there. Ind bie fernanntes caufeb burn to be carried to Terufale /and there they buried him in his owne grave with his fathers/in & come of Pauto Dhofian raidited ouer Tuda in the elcucaro reare of Bosam the fonne of Achab. And when Jebu came to Jefraell/and Jefas bel berd therofilbe coloured ber face/and dece Fed ber brad/and lofed our at the mendome. And when Ichu came under the gate / the farde: T Drofpered Gemer well that flewe bie id.re woi. h

laide. And he lefte up his face to the wendowe! (6) and faed: Dho in mith inc ! Then mirned the two or thee damberlaines pnto bim &c farb: Caft ber doune begolingen: Ind aber caff ber houne beadinges / forbat the wall arbe bore fce were fountleb mith ber bloude / and the man troben under fete. Zind whan be came in/and bad easen a donten/be faid: Lote vo+ ponyonder curfed woma/ and bury her/ Tou id.re. roj. a be in a fingen doughter, thereribeleffe/ mba they were in to bury ber/they founde norbing of her /but the (Ful /and the fere/and the nale mee of ber bandes. and they came again and brought him moude Be faibe: This is cuenut

that the Lozde foale be bie fernannt Elich rbe Thefbur/and faide: 13n the felde of 3cfe iffire pri. b rael fball the borraen cate Tefabele fleibe. Os the bead carcale of Befabel became eiten as bonge in the felbe of Tefrael / fo there man coulde not farc: Chie ie Befabel.

Webab + bad thie feore and ten fonnes at % Samaria. Ind Bebu miete aletter/and Bud.pid. fent it to Samaria/onto the rulers of the cone of Telraclienen unto the Elberol a to Adaba tutore/fayingte thefe worbee: When the lete ter commerts parto you / with whom are your lo: de fannes/darrettes/borfes/firoge cytics/ and estinative late which is the belt a most reabteque amone vour lo: dee fonnee/ fer bun upon bie farbere feate / a frabt for yourelose

oce boulc

Thr. X Chanter.

Dences

Elements left / they more fore afranch / and fewde: B: holbe/tma fundes mere not able to flande before bom/how well we then endure! Zind they that more outer the boule and out the cytic and the Elders and turosofene pato Rebu faving: De are the fernauntee/ tre trell do al thar thou faveft ento po: TDe mell mafe no man fenere / Bo thou what pleafeth the. Then more he the Geonde letter auto them with their worders: If we be monetand berten. perso me parce/then safe the beades of the me your lordes fonnes (and hunde me them to

motore be this tome prate Tefracl. The Bengea formed trees this feare men a ten/a the diefemen of the ever brought them pp. Clore rehan this letter came/they rote the Tyngco fonnes/and flewe them euen thie fcote mienand ien / a laved iberi beaden in ballter» ten/and fent them to bem puro Tefrael. Zinb when the mellaunger came (and tolde bem) and fand : They bare brought the beaden of the fynges dyldien be fayd: Lage them upon two beance at + doic of + poste rell to morow. Zind on the motore whan he reent fourb/

be flode/and farde puto all the neople : Are ve ryabroug: Bebold/I bauemade an apporn. tement arrainfilmy loabe/and flagne bim/pobo bath flavne all thefe then? Underftade ve now the fore/that there is not fallen and the earth one worde of the Lothe / which he foate as granft the boufe of Zobab : and the Losbe A RC. FF. C harb Bone /cuen Tan be fand be bie fernaunt Eliab. Co Jehu fmote al the rengunt of the

> bre funffolice /and bie pucifice/it fibere true not one lefte ouer / and be gat bim pp / mente hie tweet/and came to Camaria-

By ware there was a fbepeberdes boufe/ where Tehn founde the brethern of Chofian France of Buda / and farde : Whence are vet They farde: De are Obofiae beribeen/and are govinge Counc to falute the Ferrace dielbien/ and the quenes delbien. Be faide: Tate thein alyue. And they tole them alyue / and fleme them by the welles febe at the fleptherdes boufe/euen two and feurtee men / and let not one of them remay ne-

Ind when he went from thence he founde 3er trev.4 Bonabab the foune of 7 Sechab/which mete hun and faluted bin. Ind he favde unto

boun : 3a thone here reafte / 4a mone how to unth thene beret Tanabab fache: Nee, Tin he for faide be orben geue me the bande. Zind he game bein his bande. Zind fo be caufed him to for befebe him in the charret/and faide : Vome mirb me/and fe my sele for the Lozde, Zind they carried him with him poon his charge. Zind whan be came to Gamaria/be finote all that removed of Mobal or Comaria (rellabad definered bun /according to the tresh of the Lorder which be frate onso Eliab.

Zind Bebu gathered all the people together (8) and faide unto the: 12 dash drd Bael but lytic mine to fernice/ Jehn wel ferne him herrer. Cal note nic nom therfore all Baule monberce / all his femountes (and all his puelles/that there he none mantena : for 3 bane a areat facrifice to Bo prito Baal. Whefocuer ie miffed/fbal nor lene. Bur Jehn bod it craftely/that be invale bellrore at the menufire of Baal. Ind Tebu fande: Canenfic the fraft pnto Baal/and pro. clayme it And Jehn fent in to all Mrael / and caufed al Baale moniflere to come / fo f there man no malefe behand/orbid cause not. Zinh they came in to Baale boule; fo that the boule of Boal rock full from one corner to quarter.

Then forde be parto him that had the rule of Pocffurge Bunge forth rayment for al Baile inimiffere. Zind be brought forth the raement. And Ichii went in to Bealo boufe wirb 300 nabab the forme of Rebab/a faice unto Baels miniflere: Ocardo / a fe that there he not bere among you guy muntilere of the Lozde/but house of 2ldsab at 3circel / al bis great men/ onele Baale minifere.

Zind reben rber came in to offre facrifices I and hurntofferentites / Rebu announced him foure from men without and faibe: If any of thefe me efe pe/whome 3 belvuer unber sout bandes / the fball rbe fame mann faule befor bie foule. Now toban be had made an ende of the burntofferenge. Bebu fard unto i foot tenien a Envabres: Go in / Tanbimere citer if IF mander nomian do fouth. Zno thre fmore the with the come of the finearde. Zind the foots men and freatice themethen aware/end mente puto the cone of Baale boufe / and branathe forth the puller in the hande of Deel and beent it / and beate boune Beals poller much the boule of Book's made a meny boule therefunte this bere Chus Ichu befresed

Baal out of Afrad. But Ache lefte, nor of first for firms of Aerobaan the Connec of Elabady (who caused Afrad to firms) and of first for gibben called at Bertial and at Dan. This first Loode Labe was Jehn: Because thou high en my langers to op the whole was engline in my sight / shall be one onto Adaba boust. I had little was our my port of Electrical Had Had deplies in the part of Afrad when the courts during our parts.

it leuerbeldfe/ John was not bilgent to malten the blace of the Lodde Gob of Joh earl web all his betterfox beieft not officer the firmes of Jorddown whole mad Jieles to firme. At the fame tyme beginne to Lodd and to be greated as Jieles I yes Golad finest the mall the bootens of Jieles I yes Golad finest the warder and all the lance Golado of the Gobbitton (Nubernico) and Wanafaras / from Titeer that they on the greate of arms) and Goter of the they on the greate of arms and one

liablend Bafan.

What materibere is to force of Jebulend all that be 870 and all his power, befolked to write in the Cronactes of the tranges of Jiracl. Allo 3540 fell following between 15 and they buryed him to Damaras. And 3640 holdend him to Damaras out of Jiracline crypts and transparents at Damaras.

Chc.XI Chantara

3 NY Ballat The mother of Physika / mbar.

3 My Clarke har from me beologie her
pr a Riftwech all the langua (fee. But 1-6
to 1 Myag 3 Coamo boughter the fiftee of Dr
bilar fale. Soam boughter the dy balle the
bour from amonger the langue dy them trobed
bour from amonger the langue dy them trobed
bour from amonger the langue dy them the
bour the bound of the Land figure yearen. Dut
20 has more more the langue.

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30000/ and toft the rules over jumbited
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out about. The first source the fundance byte all \$p2.55.4.4.

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Take the rules were rules as distinct the rules are desired as for each of the rules are the rul

ano jer a troune opon gio giaco antore the from the first and made hym binges a they were deut.pvg.d giadsand clapped they handes together and layde: God lave the fynge.

Tand when Arbelia berde the novic of the i pa # 4 0 people that rane rogether/became to the pronle in to the boufe of the Losbe /and lofed/ and beholde / the finge flode by the pyller/as the pic man / and the finance / and trampers tes by the funde; and all the people of the labe trere gled / and bleme with frompettes/ But Zirbalia rente ber clorbes /a facte: Voroure/ pproure Penertheles/ Boiada ibe pitell come mounded the tulers over bundade / tobids mere apportish ouer the booff/and fer be pris to them: Bringe ber without the wall/a who former folomert ber / ler bem Dee wub ibe fregerde far priefle bad jaid/thar the iboulde nor deem the boute of the Lord. I and they larde bandes poon ber and the ment in by the mace tobere the basies go in to the finder boule/and there was the flacue.

TEben made Joiana a consmann: betweene &
the Losd and the Finger and the propletthat if pa prill a
they foulde bethe people of the Losde. Ly-

y if farefe

femole alla bermene the Fenne and the prople & ben wente all the people of the lande in to the bonfe of Baell (and brake Sounc all the aultaren / and Beffroged bie ymadee right well. Zinh Marhan the muelle of Bool fleme they before the enfrare: And the purit apports ted the officero in the boule of the Lozbel and tofe the rulers ouer bundieds and the caprannee/end the foote men/ and all the usonle of the lande /a hourabte the tonge bounc from the house of the Locbe and come the move from the none of foote me noto the bene g: e boufc/and befat vpon the Fyngee feate. Ind al the people of the lande were glad/and t cone man arrest. In for Zishalia / they fleme ber with the freeto in the finace boufe, Ind Boan man fruen years olde / when he was

mede fynge. The. XII. Chapter.

2 All the funnih year of Adul men Jese jour Field Amber Frigge of non original four reas a crusific Free insulare name was gibes of the property of Am Joseph of which we not in the light of fix LotD ces longs as Joseph the print analytic man have the print and abune the by places for the people offers and hurar morne set woman the bese balane.

and Jase Expounts the puelles: All the more their fairning to be builtoned upon the boule of the Low Jonamely! I meney that the boule of the Low Jonamely! I meney that the more that cure man greated to meet the meney that the boule and all the money that curey man greated to be found and all the money that curey man greated to fair the current to be followed out to boule of the Low Jonames and the more than the meney that cure man greated to the state of the cure to be followed out to boule of the Cost.

poerson with that field they repaire the Becase in the boule of the LotDer where they finde that there is any decay.

But whan the puelles repaired not the bease in the house of one of the entry entry of fingle Jose. Joes the fragredite Joede they prefit with the other poelfies I and facts which them. Wherefore do so not remove.

let the priefice take it puto them/cuery one bis

the Receive of the bounter.

Deferiore thall yet not talk the money unto you now every one his poergrandur field gene are by Receive of the bount. This the puelled in the the Receive of the bounter disk poorly and to the puelled to rate no money of the poorly and to the puelled to talk no money of the poorly and to the puelled to the

bougiberin/and fet it on the righte hande has febe the auftared at the entreng in to the hand of the Lorde. Zind the puelles that forte the melbolde / pur all the money therm that man brought pure the boule of the Loade When they fate then that there true much money in the delle / the fynger ferebe came op with in. the bre priefle and bounde the money tones ther /and tolde it as much as mas founds in the house of the Lozd. And so the reads mos ner tree deuen paro them that triought/and mere appropriated to the boule of the Lordera they deut it forth to the corpenters/and to the that buribed and manuabre in the boufe of the Lorde / namely to the Patebero and mar & fone / and to them that boughte trimber and fre flore/to repayer the Becave in the house of the Lotbe and all that they founde to have nede of repayringe in the boufe.

Sowbeinhere were no felure designend as proceeding and competent and one other self-till of golds and felure? I made in the boule of the Lottled for more plant was brought rean second of the competent and the competent workend to repair the Recessers the boule of the Lottle flowership. Earn self-till be the most weak brought more for the growth of the most weak brought more for the growth of the business proncessor. Our they money of time to be a self-till be the self-till be business proncessor. Our they money of time are bought or more fire boule of the 2. Obtains to the bought or more fire boule of the 2. Obtains to the self-till be and bought or more fire boule of the 2. Obtains the self-till be the competition of the self-till be the the self-till be the self-till be

at was the profiles.

Arthe form your went 42-sfeel the Fringt 6 of Orac sphan Googhe, approfile Goshwan your 6 of Orac sphan Seed on the Seed of Orac sphan Seed of

filten:
What more there is no faye of Joan and all data be dyd from wryten in the Evonide of the Republic data of the Republic of Republic of

Munearb/and Tolabad the forme of Jomes/ bie fruguntee finote bem to dearbrand be man hurved touth his fathers in the cente of Quito And Imalias bie fonne mas tonge en hie ftrabe.

The XIII, Chapter-

I Mithe threand twentyeth yeare of Joas Toubes the fonne of Behu trage ouer Biracl at Samaria / feuentene vegre : and bed that which was excil in the fight of the Lozde! and roa led after the funnes of Reroboam the fine of the back which canted Afrael to fanne) and left not of from them. But the meath of the Lorde mered whom poon Afractions be delvuered them oner under the hande of Rafael Fonce of Ov: a /and under the bande of Benadad the founc of Bafact as joune as they lyued.

2:10 Juaban befountire the face of the I asde. And the Lorde berne bern for be con obcred the multipe of Thruel bow & Frag of Stru oppielled them. and the Lord game Tracl a faucour / which: broughte them out efib: pomer of the Siriano / fo that the delbeen of Birart droett in cheet tenten /lofe an ar

B factions.

Per lefteben not of from the fennes of the boufe of Beroboam / rebicb caused Biracl to finne/bue walled in them. The groue at 340 mana food fivil alfo. For of the neonle of Toa. bestbere were no mo left but frfre bo:finen/ ten darrettes / and ten thousande foreiten:

and made them an the Built in the harne. What more there is to farcof Joahan /and all that be ded /and bio power / behold /it is wester in the Cronicies of the Penges of 16. rail. Int Tookse fell on flepe with bie fes forte and man burved in Camaria/and Toe raciforibat an Boabaniqued But the Lock

as his forme than Funge in his ficade-

3.1 the fener and objetyeth years of 30.48 fonge of Buda / man Boas the fonne of Boar bas fringe ouer Ifrael a. Cameria firene scare. And he bed that whiche was end in the fribre ofthe Lorde/and departed not from eller innes of Beroboam the foune of the bartobiche made 'Ifrae' for re fennerbut male febenebem. What more bere to to fape of Jose/and what he ded/ and bie power /bom

befought weth Anialian finde of Taba / bee boide it is werreen ju the Cronicles of the Fen. aco of Biracl. And Boso fel on flene with his farbere and Berobon fat ppon bie feate. Birb Toan men burech at Samaria with the Fene aco of Mirael

20 for Elifenathe fel in to a feet outfle whee reafbe dred And Boas & fing of Tiracle me house page him/and mente for him/and fire-

Tille ferberime farberithe darret ma of 36 tid Red d'e ractiand bie baffinen Elifeus feed unte burt Caletheboureand varomes. And moun be bad rafen i bome and the gromes be faid out to the finge of Weael : Bende the home mich rune bande. Ind be bent it with his bande @ 2nd Elifeus layed bie bande eporte Finges bendefand faid: Onen the mendametomarde the Eaft and be opened it And Elifene faid:

Obute. Zud be foor Be fayde: One growe of fuluacion of the Lo: before arove of faluacron againflithe Diriano: a rhou fhalt finete the Omane at Zubet/tvll they be brought to

natioffi. And be faide: Calle varonnes. And moan be

bad taken the be faid unto the kinne of Biract: Omvre the careb. Zud be fenote thie tymes a flobe fivil. Eben man of God moth at bemia farde: Ifebou babbeft finiteen frue ot fire nmentbou (bouldel) beue fingere rbe Ois riane/relibon babbelt brought the prierly to

naunbt. But nom falt thou frute them thie Dimen. What Clifeus was dead a burged/the men & of warre of the ETI sabites fel in to the lande fante yeare. Indit fortuned that they burged a certavne man. But whather fame the men

of marreither caft the main to Elifens graue. Tand wha be mae theren / a touched Elefeue Ecei, reniii bonce/be reurued/and frode poon his fere-So Bafael the lange of Giria opicifed If

true granous unto them/and bed more; up. note them / and turned bem to them for his conensumres fate with 2braham/ 3feet/and Bacob/and wolde not Beftroge them / Tner" iff re riffe ther 8ed be caft them out from his prefence

muto this hours. And Bafael the Front of Biria Poed /and Benatiat bie foune mie fynge in bio fteate. Bu: Boge turned backe and toke our of the

Ущ banbe

Joan/Amalian. The IIII bote of the Konnen.

hande of Benadad the some of Casel the iii Re. fi is eyned, to the de factor of Casel the the hande of bis sather Joshan: The tryines by Jose single byin and brought the eynes of Final extents.

The, XIIII. Chapter.

2 Mit the fectors years of 36se the fame of 30 stokes Fringe of 130 stok

fire. pd-b busine be finise finise process of set that had been finished by the finished been finished been finished been finished been finished by the finished

3: 1881 d the children fhel not dye for the fatheres but es

elfen ihr feir ullei ihr dem Geden heter verligende elle in Zeichell von eine dere Elde Frei ihr dem Geden in flügtere von Jaafen ihren Geden in flügtere von Geden of Jisal legenge: Come luber, der des ensiber. Der Geden ihr frei geden von Zomalies die Inger of Jahr feiner dem der dem Geden ihren der der der von Zomalies die Inger of Jahr feiner is Jisal betreiben der ein alleinen feiner is

as 2 the in the control of the internal force by being the control of the force of the control o

ben Amalias confencts not.

Then wente Jaso the lunge of Ifical vp/
and they fav one another/the and Amalias
the frame of Inda at Beth Gentes which
from I Jasa. But Inda was lunguin before
Jiral fo that every one fled in to his tente.

And Jose the lyings of Justicite? Amelico the lings of Justicite form of Just Home of Wholes at Berlie Gimes of Justicite (Justicite Homes of Justicite Homes of Justicite Lings from the peace of Epitam wats the cosne peacetain from bands the district of most one peacetain four bands of the size of any and sofe alpha oblive in the base of the Losty and the lines of the lyings basels of the Department of the lings of the Losty of the lines of the lyings of the Losty of the lines of the lyings of the Losty of the lines of the lyings of the lines of the Department of the lyings of the lyings of the lines of the Committee of the lyings of the lines of the lyings of the lines of the lyings of the lyings of the lines of the lyings of the lines of the lyings of the lines of the li

What more there is to face of Jose / what he dysland of the power / and how the fourties with Amaliae the trying of Johan helphoetic to written in the Eronicles of the Eringes of Jirad- Ald Jose fell on fleps with this faithers/ and meaburyed at Commerca among the tringes of Jirad- And Jerobea the fonus was finished to be flowed to the following the tringes of Jirad- And Jerobea the fonus was finished to be flowed.

But America the found of Bose Fonde of Q Buda leucd afrer ibe Bearb of Boce ibe fonne of Jochan Fines of Airest / Seftene years. Ober mercubere in to feet of Imelian /urn respiten in the Councies of the Finges of Bus ba. Zind they colovich againfle him at Bette falent but he fled pure I course. And they feat after but puto Ladie / and Cleare hem there! and they broughte built ppo berfee / a be tree burged at Berufelem with his fathers witherre of Dauid. † Zinb all the people of Juda i nom rote Managem his firmenth reare / and make bim Finere in fleed of America bis father. Be buylded's Elorb/and broughte it actariic ento imitta Hilba / after that the linge mas falle in fiepe much his fathers.

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of Jirallhome feiten they which were fibre wo and defolate/were amaze/a that there was that he mode for in Jirall 12nd the Loto faid not fait he wolde beftroye the name of Jirallfie who he had be beftoye then by Jero who that he wolde had by Jero who the had be the had by Jero who the had be the had by Jero who the had be the had by Jero who the had be the

been the finnes of Jose. When the fines of Jeroboam/ and all host to be for one figure of Jeroboam/ and all host to by I and of the power/ bow to figure that host to be supported by the and Edmard agapte only Johann Jistall Robolt/in to survivation in the Fornacies of the tynges of Jistall. Into Jeroboam fill on the with the faither-wise the fragree of Ji radl. Into Zadarov two the rigges of Jir radl. Jaho Zadarov bin forme was lyngte in the flow.

Ebc. X V. Chapter.

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3. "In the cright and high rinth years of Minnes Frager of Justimes Sedemes the Ginne of Juroboun Frageour." Jissel as "Ownene is menotive." All by the Disk which was well in the frights of the Lottle four as to letter 89s. 25 the General as from the finants of Jurobourn the Ginner of Elebat registed former? Since to minne. Also Collians the Ginner of Michael as the Collians the former? Michael as the Minner of the people fash former? Michael as the Minner of the people fash was the minner of the people fash. What more there is no far of Sadamas / 8ce blocks to request in the Erometro of the time grow of Treat. I and the is under the Load ist. Red p.c face onto 3 chair Ery dilbert field for spon the fract of Treat when the fourth generative.

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The XVI Chanter The fewenth years of Derah the fonne I was Borbam / Fenge of Buda. Expenty rearcolde mes Aches man be man make fende (anh recented fixtene verre at Terufalent/and ded not that which was mothern the feather of the Lotor bie Godice Brd Daurd bie furber: for be walked in the wave of the fenges of it rael T. Per/and canfed bee fonne to go rhaiour De mel the frie fafter the maner of the absomuteer id R. m. one of the Best derivation barnethe 1 or D Stone awaye Before the dulbern of Afrael. Zoobe Bed Cernice and Burntingence ppon ibe bre nlacca/and pnon all byllco/amange all grene trees Ten wente Ream the Fonge of Or Wie the rintenh Decah then fourse of Romelia Frage of Ifraell po to Terufalem to frabte aganiff it/and laveb fene to Ichae : But they coulde not wenne it. 2t thetame trine Bed Reun the frage of Sirie/Bringet Elorb agarn on til Red to Seria/and truff the Bemes our of Elorb. Bur rbe Giriane caine and Burelt iberin pne

to this flace Telleuertheleffe / Ichan fent mellaundere B unto Tentarphaleffer the lynge of Militia D. Dur Counter Tam the formannt a the forme/come po and beloc me out of the bande of the Find of Pressiand of the Feng of Tiracl/polish are rifen up againft me Zind Ichantofe the feluerand dolberbar was founde in the bonfe of the Load and in the incolured of the line are boule/and fent a picient to the fenne of Affiria + 2nd the lange of Affiria confented Barde pinto bemiand wente pp to Demafcon /and menus intend ceried them arreve notes Ciral and fleme Ketin. And Finar Adias verntio Samaten for to mete Cortarphalaffer the Fings of Affiria And when he fame an au's tare that togo at Q unafcon/fing 3000 fent a namen and a limiterable of thefame autiers pinto the much Drige, uen ao it mae mabeand Prise the prefe fin Ded an aufrere/and made it according to be finde 21 docobad font pare bun frem Dameicontrol Ichao f. fing

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Merte 12nd fenge Achae Gate Boune the fobre of the featco / end put strage the Fertell from shous/and rote the lauer from the Reafen Gullectes that werethere wrider /and fer it poon the pavernent of flone. And the pulper for the Cabbath / rebiche they bad Burided in the boufciand the entrye of the lynges boufe tur neb be onte & boufe of the Load for the ling

of Milirian fate. Dhat more there in to feet of Advanturbat be 800/6cbald/it is werteen in the Cronicles of the Finges of Juba Zind Zichas fel on flepe with his fathers/s was furred with his far there in the citic of Danid And Escapes bis

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3 SAVI the revelfth years of Adors / the Frage Sof Buba/Beganne Ofcas the fonne of # la to taygne ouer Afrael at Bantaria none Were and Bid that which was evel in the fee ghte of the Lotbe/Bur not as the hinges of Arael & mere Before bim . Anaunfic bym 8yb Calmanafer the finge of Affiria come pp. And Ofice was fubica unio frm/and gaus

ceauch that Ofras bad conforred/a fent mele faungero to Guathe fong of Egipt/1 pered not tribute pearly to the Ferra of the Affiriant be Befened bim and pur bim in perfon 12md in r. min.b the limit of Afficia ment un men all the lande? and to Semanalend leved fear puto it this reare. + Ind in the neenth searc of Ofceo bid Efa.vill.a the Fende of Militia mennic Camarial and carred Afreclaware into Affiria /and fer the at Balachand at Baha: for the marer Chofant

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and in the cincoof the Wieden. for when the duldien of Hirsel franch 40 % dainft the Lot biber God/ (that Broughte E ro rilli. them our of the lande of Egypte / from the bande of Dharao fynge of Egypte) and fere ueb other dobbes:and malfed after the coffee mice of the Berthen/whome the Lord bad Buurn our Before the dild:en of 3fracl/a Pro as the funge of Biracl/and prouched the I oto ther Godiand Bod ferrele t thurdes that were not ready in the feats of the Lo. O. ther God:namele in that ther Burlbed ibein bye places in all critica/Both in callcle and firence carres / and fer populars and area nes poen all bee belles / end amonde all arene trees/and Brent incence there in all the bre plecce/curnas 850 the Berthen/arbome the Lord bab coffout Before the/a mionabt wiefed thinges/wher with they prounted the I othe pate meath / and ferued the Boole/ Dom. iid.e. wherefrhe Lozd favo unto them: The fhall

nat da fuch rhinges-Ind mben the Lord refiefteb in Biracl and Juda 69 all the prophetes and Ocycro/ Jer ppo a fayinge: 1 D turne again from your curl Jer ppo a reace/and fear my commandencemen and erdineunces/accordinge to al the latte tebid I deue porto vour fathers / and that I fente puro you by my feruguntes the prophetes: Sen 75%. thre molde not berfen / But hardened their Walana b necten/accordingte to the baroncete of they: fathere/which Beleuco noron the Lord their

God. Vectthey Scipifed his ordinaunece and his consenaunt/ which be made with theys farbere/and hie reffimenice which be wither led among them/a malfeb in the: orene pas minica/and Borome parme following the Bore then Af Parelt rounde about the /cocerningto whome the Loth had commaunded them/"

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Then man the Loade per worth at Tie rarl/and nurthern amove from his nuclence! nl. Re. rd. c fo that there remayned no mo/ But onche the tribe of Juda, Weither Bob Juda Pepe the ed maundementer of the Lorde then God/ But walked after & coffumes of 3frael/ which they Bob. Therfare Bob the I othe coll amore all the fede of Afrael/a troubled them/and Defauered them into the handes of the fooders! rel be had call them out of his melencerfor 3f raci was Beurded from the boufe of Bauid. And they made them a Funguione Teroboam the fone of Mebar/ which surned Afrael Boete from the Locbe / and caufed them to fenne to forc. Thus malfeb the delbren of Ifract in all the fennes of Beroboam / which he had Bane/they Benarma not from them/name the Lordeput Ifraell out of bie prefence/ac+

Gere spen a maye out of their owne lande to Mf. na unto

chie Baye-

The Fonde of Affiriacquieb men to come i.En ind.b from Babylon/from Cutba/from Zua/ from Bemarb/and Sepharmaim/and caufed them to inbabite the conce in Gamaria /in fleade of the duldien of Head and they rate policie from of Samaria/and Burelte in rhefame cre rice. But whan they Beganne to Broellebere/ and frared not the Lotoc the Loto fente Lione amount the/which flew the 2nd there caufed it to Be fand unto the tend of Affena: The Beriben whome thou balithoughte be. ther and couled them to inhabite the cytics of Camaria/friome not the lawe of the Gob of the lande: Eberfore barb he fent Lyons a. moner them/and Behold/they fleve them/Bee caufe than knowe not the ordinaunce of the Good of the lande.

5 Ebe fynge of differia commaunded and

favde: Brenge berber one of the miellen ebes were careeb awage from thence/and let him on thether and brodl there and teach them the aibenaunce of the Gob of the lande . The cameone of the priefles / which were careed amare from Gamaria and Vmelte at Bee thely and saught them bom ther thould frare the Lotbe. But cuere people made their aubbenfand put them in the boufes ppon the bre places / which the Gamaritance beb made fences people in their cities toberin thes Burle Then of Babelon mabe Bothorh New noth. Ebee of Chut made Clergel. They of Bemart made Zhima . Eber of Zua made Dibebas and Charrbal . Chey of Cenbas rugun Burnt they: fonnce pnto 2thiameles and Anamelech the gabben of them of See pharuaim.

2nd mbole they frered the Lotb/they 6 mabe priefles in the bye places of the loweft amonge rhem/and put them in the boules of the bre places: Thue they feared \$ Losb/a ferurb the auditor alfo/accordingte to the coflume of cuero nacio/irom tobence they were froughte. Zind pura this Bare to thee after the olde faibion/forbat they newther franc the Lorde/norget Fepr they owne orbinaun. con and lamen/after the Lam and commune bement that the Lotde commaunded ! dile hien of Jacob/Tonto unbarne be daue f name the to of Hrael/and made a congenaunt mit ibe? and commanned the/and fact feare none Take orber goddee/a mo:fbipperbein not /a ferue 3,10-14 rbem not /and offer not unto them : But the I or be which from other you out of the lands of Ecrote / mith meat pomer and outflette ded arme/ Pont feare/him morfbinge/ a pn. to bing Bo farrifice: and the ffarurco/ordinals con / fame and commanufament / which be harb couled to Be townen puro you / thole for that we kenerther we almaye to therafter / sud feare none other gobben. And forget not the conseneunt word be barb made with your lefl/ve feare orber gobbes. Burfcare ? Loto vour Gob / be fbal Beleuer von from all your enement. Elegertheleffether malde not here

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... Be put awaye the bre placco/a Brate Boun mil the pyllere/and rored out the grance/a Brate in the brafen ferpent/" which thefee had mabe. Burneysence nors it 21nh it mancalled the bufiban Bepurhierruft in the Lord Gob of "Ifrael/fo that after bim there was not bis lefe amonge all the lynger of Buda / nerrber had Ben Before burn . Ce cleued puto the Loz be/Benarred not Backe from him / and lepte his community mention which the Z ord hab consunded Molco . Ind the Lorde was with bim Zith wheiberfocuer be went forth/ B beffebaued himfelfe mifely. Berefelled the fringe of Afferialand tras not fubbucd vinto ode bym Befinote ? Dhiliftince alfo unto Gas faind their Corbers from the ceficle paro the

fronge critico. T'in the fourth years of Eschice fings of Jude that was the fournib ware of Ofece ! fonne of Ela lyrige of Ifracil) came Galmas nafar the finge of Affong po caginft Cames na/and laved fege unto it/end manne it after this years in the first years of E acchian that is in the neenth rearc of Dieas Pinge of 360 rediben man Camana monne/and finde of Iffena carveb Afracl aware page Offena/ and fent them at Balab and Babo: 80 7 mas ter Gofan/and in the cince of the Miebesand all / Because they bertened not unto the porce of the L orbibeer Babland bab male artifed his comuchaunt. And as for al & Mo fe the fernaunt of the Lothe bad comauns ded therthey had negther bertened unto any of thole /no: Bour them.

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for a Pharao the Ernge of Egypte unto al the that put they real in him. But 15 to really faile anno met De put our truff in the Lord our God. Je not that the Wood by place a culture Egyptic by his part Gount / a liphe unto 3 ub a no Jernfalem: Before this aut ser which has 47 confalem find ex motificant.

Make a multimbe therefore with my lotter the kingle of Elffinial and 3 my lotte the kingle of Elffinial and 3 my lotte the transposition for fine light and the momentum beaution most though the prince of my lotter fluid for the finished prince of my lotter fluid creat. And trulfell thou was Europe Recault of the dar retire and holdment. But thy night that there are no some finished the same and holdment. But thy night that there are no some finished that the same and holdment. But thy night that the same and holdment.

Æſa¥.

Œ(a · r·b

The I I II. bote of the Kynnes.

I came on burber mithout the Loabe to flemarbe (and Bahnathe feribe (and Took Beffron thefe course The LozDe barb come maunded me: Go pp into that lande and 8c+ ffroveit.

Then faibe Bliadim the fonne of Beldia! and Gobna/and Boab unto the diefe Butler: Oneale to the feruguntee in the Geriane language/for me priberitande it/ and fpeate not onto ve in the Bewee fpeche Before the earce of the people that are upon the wall-Leversbeleffere diefe Butler fard prito the: Bath my larde then fent me unto the lothe! on to the/to foreste thefe mondes: Ver/euen pn. withe men/which for upon the wall that they may cate theyt owne Bonge/and Bignfe their omne flate wirb vou. Oo rbe diefe Burler Rade and crich with loube wares in the Bemes lamane/and faib: Beare the moit of the meat Frnge/the finge of Afferia: Chue facth ebe lyna: Let not Egedias Percaue you / for be in nor lable to Beliuer you fro my bande/ and let not Etrebras male vou to reuft in the Lozbe/favinge : The Lozde fhal Beleuer pe/and this cytre fbal not Be gruen in to the handen of the Fence of Affena. Polome not ve Etchias/for thus farethebe tonge of Zifferia.

Do me this fileffende and come forth past se merlo fall cuery man care of his syne/and of his frage mec/and finte of his welle, it! Teome my felfe and feich vouinte a lande/ mbich in lyfe vour owne lande/wherin is come /mone/Bicabe / ponevarben / oele trees/ orle/and bone/fo fbal ee leue/ and not Bee-Solome not pe Eachien/for be Bercaueth you

whan be faverb: The Lord fball Belouer vo. Thaue the goodes of the Beythen Belivered enery one his lande from the bande of the Fonge of Offena : Where are the gobbee of Bemath and Erphad ! Where are the god" Des of Genharugim Beng and Jug : Baue ther Peliucred Gamaria from nir bande : Dere in there one god among the goddes of al landes/ rebich barb Belyucred bie lande fro my hander that the Lord Shoulde Beliuer Berusalem fro my hande.

Ze for the people they beld they pract/a daue bym no auniforere: for the Fencte bab co. maunded and fard: Zunfreere biin norbing. Then came Eligabim the forme of Beldria the

the forme of Affanh the feeretare pnto Face dias wirb rente clorbes /anb tolbe bem the mounts of the Sutler.

Che. XIX. Chapter Ban Lychian ihr lynge berde this /br rense bie clorbee/a pur on a fact clorb/a mente into the boufe of the Lorde /and fen. Elm Eliadim the flemard, And Cabna the forthe mith the cloud muelles / clothed in factelath/ prito the prophete Efer the fonne of Amont and thee fande prite bem: Chun faneth Wars dies: Chiere a Barc of trouble/and of Befes qunce and Blafpbemy . The diloren are come to the Beath/and there is no firenath to Be Bea Lyucred of them If baply the Lozd the Gias well beare the mother of the ducle Burley reboing his lorde the fence of Afferia bath Contin Mafoheme the levener (Dob Jana to Befor bem with furbe morbes as the Lothe the Can berb berbe / therfore lefte thou en the proper for the remnaunt / which are tell left Behinge.

And when tonge Executes feruennite carne to Elav /Elav fait nnto them : Oncale thus perto pour lord: Chus farcib the Lotd: Four not thou the mother that shou halle A berde / wherwerh the Fonge of Affiring feruauntee baue Blafphemed me. Bebold/3 mil nur him in another monor/fo that he shall beare tibengeo/and no actains into his owne eauteric/fand in his ownic lande wil 3 caufe gim

bim to fal rbotote the fireard. And whan b chiefe Bintler came actaine/ be d.poll founde the Fenge of Affirma featured against Lebna: for be bad berbe that be man Beparteb from Lachie. Int be berde of Tharacha the Finge of the Monane : Behelbe / beie none forb to fenbt mirb rbe. The rurned bellactel and fent mellaungers to Exchassions out feb to faie prito bim: Gaic ibus prito Etechie an the Frnge of Buba: Ect nor thy Bob De. ecous the/on robome thou truftell and faxell: Berufalem fhal not Be genen into the bande of the Fenge of Allena. Beholde / thou bell berde what the Fendes of Zifferia baite Bone unto al landes/a bow rbey Barnned them /# (balt thou Be Beliucred: Bauc the goboce of the Berthen Beleuered them / whom my for there Deftrored/ as Gofan/Baran / Refeph/

and the diliters of Eden/mbid were at Tha laffar: Dhere to the tynge of Bemarbithe Fende of Brobad land the finge of the cone

Ocobernaim/Gena/and Jua:

And when Exchias had receased the (and when warmen you see the ference of the meffaungers/and had red the be mente un to the house of the Loth Janb layed them abroade Before the Lorde /and made bie piaver Before ibe Losb /anb fard: 6) I orbe Gob of Ifrael / thou that fertell enon the Cherubene/thou ande arte God as monar all the fundoamen of the earth / thou beft mabe bequen and cereb. Englanc thene rate D Lorde / and bearer open thine erce/ and ficholite/ and beare the morden of Sene namerib/ tobethe bath fent briber to Blafobes me the leginor (San , Tris true (D 1 otb) that the Fonges of Afferia baue Beltroyed the and baue caft their gob bee in the fricifor they were not dobbee/but the worke of mene ban bes/woode and flone/sherfore baue they Befrored the But now O Lothe beloc thou peout of his bande/that all the Fongboines ppen carrb maye fnome that thou Lotb art (Sab eline

Then fent Efer the fonne of Amos unto Exchige faringe: Thire faveth the I othe God of Biracil: Where an thou hafte made the player unto me/concerninge Gennache. nb the fynete of Affria/3 baue berd it. This in that the Lord bath footen enaunft bim. Bebath Beforfed the/and meeted the O vire gyn thou Bollghter Gion: be bath (bafen bio brade at the O Bourber Berufale 1 Dbome me befftbou Befoifed and Mainhemet: Duer

as whome ball thou left po the porce: Elien co gamil the boly one in Ifract baft thou ly fre vp ibine excertbou balle blafeberned 1 Los De be the meffanngere and fagbe : Chotome the mulnitude of me charrence base I done ppto the toppes of the mountaines/ppon the lydeo of Lybanus 3 baue bemen Boune be bye Ceders /and bie chefen Dynetrece/ and am come to the patermost habiteeinn of the woode of Carmel that fielongeth unto it. 3hane Bigged and Bionfe up the ffraunge maters and much the folce of my fere baue 3 a Breed up the fee.

But balle thou not berde bow that 3

baue Bone this longe and / and baue prepas reb it fro the Beautininge: Horn bour Teaus fed it for to come /that contenesous firound cerice invalue fall into a warfle brape of flos nce/and they that Brock therin / fhelbe favne and fearefull /and afbamed/ and fbalbe as Df. respin the graffe whom the felde / and an the grane berbe/and have ppon the bouletonnes / that

mythereth afore it de groupen pp. 3 Inome the babitacion/rby out and ingovinge / and that thou radelt adainft me for fo muche the an thou rangel against me/and feyng the pice fumption in come po to menegaren/therfere mil I put a ringe in rby nofe/and a Buble bit

in the lenges/and wil Bringe the equin/cuen thefame wave thou camell. Ind ler this Be a tofen unto the @ Ezc. 5

dies. In this yeare cate that which in fallen-In the feconde years fuche as grometh of it felfe: In the thuise years force a reanc (and plante penecardes/and care the frute rhereof. And the Bauchter Juda which is efranch and remainers/fball from beceforth rate rose Benerbiand Beare fruteaboue. Southe reme naunt ibal as forth from Berufalem /a thee that are efcaped/fbal go out from mount Sie on The actours of the Lord Sabaorb (ball 6:ingribio to pelic.

Therfore thus for erb the Losb/concere ninge the Frage of the Affriante: Be fbal not come into this cytyc/and fbal fboute no arous therin/nerrber (bal there come any foolbe fice fore it / nerther fhall be bygge any Bante as boute it/But fbal do antagne the wave that be came/and fall not come into the cone/faicth the Lord; and Twel Defende this cone / to beloe it for mone orone falle / and for my fere

uaunt Dauibe fate. Zind in reclaime night trent the auntal of 65 the Lord/and fmore in t booft of the Afficie ane/and budgeth and fine a fourt from thous fand men. Ind when they gar thein up in \$ morning/ficholb/al lave full of Bead coarles. 130 Ocunedera thing of Minra Bate pp/ Tohai. and Benertrh/a returned/end abobe or Unite uc. And as he morthenped in thouse of these radibie nod / bie owne fonnce Zbramaled and Garager finote biin wirb rbe fregroe /a fled into cheland of Grerat. Ind Marhadon bee found was fonge in his fleade-

Ezechias/Manaffes. The IIII bole of the Rynges.

Che X X Chapter. 3 Sife that tyme was Erchus Beab fycte. El erroida came to bim/and faid onto bim: Chue faseth the Lord: Ger thone boufe in ordie/fer thou their See and not laure. And he turned his face to the mall/and march parts the Loco! and farbe : Remembre (D Lorbe) that ? have malten fourthfulle Refore the and mich a perfecte herre /and have done that which in good in the fraht-And Eschies wepte fore. But when Eles mes not gone out of balfe the certe/the mothe of the Loab come to him and faide: Eurne Bacte / and tell Etechian the punce of my people. Thus faverb the Losbe Gob of the father Daurb: 'I bane berde the praver/a confidered the trarco Bebolde / 3 will beale the. On the theine Baic thalt thou ato printer the boufe of the Lord (and faftene rearco well 3 abbe prite the lefe/and wil 900 lyuer the and this cone from the linge of 216. fenia / and this citie will 3 Befenbe for mene omne fate/and far my fernaunt Dauthe fate.

Les de them upon the foir and is must bealed.

3. The foliage factor must fifty: Dubuke in Fig.; Dubuke in Fig

2(nd Elac laide/Billiac berber a quantite of

fearce. Ind whan they Brought them / they

Ec. ploid, e crych the prophete Elip unto the Lorderta the flaboure wer Bute ten Regrees in Adam Bud/which he was Befeended after

Sef 1995 a "Ai the fame time Elevador Balada de fonce (Paddan i niger Elevador). Dalada de fonce (Paddan i niger Elevador). Dalada de fonce (Paddan i niger Elevador). De dalada de fonce (Paddan i niger Elevador). De dalada de fonce en construir de fonce de fonce el fonce el fonce de fonce d

Chen came Efer the prophet onto fonde & Eschigo/a faibe unte bim: Dbar baue thefe men father and mbene came there note the Exchige faib: They came to me out of a fire contrie/cuen from Babulon Be farde: What bane they fene us the boufe : Estebiae favor: They have fene al that in in my house/a more io nothingein me treafureo/But I baue fbemeh it them. Then faibe Efai nnta Ereching Beare the worde of the Lorde: + Beholde/ inten the nime commerb/that it (balbe carred amar and unto Babilon /and wharfoeuer ibr farbire 300 base level up prito this Baie; and rocre field norbinge Be left/larerb the Loto Tyce/and g. the dulbien which come of the / whome theu fhalt Beger/fhalbe taken amay/to fie chambers laince in the fonge of Babilone palaice the dias faide unto Efer: 3t is good ther ! Los De barb fpoten. And be faibe moteourr: Let there he neare ver/anh favehfulnelle in ins teme.

What more there is to laye of \$\mathbb{H}_2\text{chies} / a \$\text{if higher}\$ what is \$\mathbb{P}_1\text{dist}\$ of the poole and more conductor thereby to coincid water into the created \$\mathbb{H}_2\text{chies}\$ of \$\mathbb{H}_2\text{dist}\$ we regress to the Central for \$\mathbb{H}_2\text{chies}\$ of \$\mathre{H}_2\text{dist}\$ in \$\mathre{H}_2\text{min}\$ of \$\mathre{H}_2\text{dist}\$ in \$\mathre{H}_2\text{min}\$ of \$\mathre{H}_2\text{dist}\$ and \$\mathre{H}_2\text{dist}\$ in \$\mathre{H}_2\text{min}\$ in \$\mathre{H}_2\text{dist}\$ of \$\mathre{H}_2\text{min}\$ in \$

Manaffentman undie peare eine man I and fofte years at Tennialam Soomorbine name mas Cooks he. Zino be the char rebid mes cuel in the lymbr of the Lot Deferm at ter the abbominacions of t & a hen arbank the Lord exactled Before the dulbien or 314 eDand mared fromarde/4110 Burlded un ibe ber places imbich bie farber Egebiee bebier Beltroved/and fet un Baclo aufvarce/ a met grouce (an Adab the frage of Afrael 900) and troublinged all the booth of because / and feruco them - Inb Buylded faultares in the ujx Lordes boufe/ wberof the Lord faite: 3 well fet my name at Berufalem. Unb in Both the courtes of the boufe of the Loto buy locd be aufrares ones all the booft of beanen. Ind Tranfed bie forme to go thosom the frie and En regarded Byibes erginge/and tolene/and Q: macinicance forthfavere/and expounders of a A tofene/a fo mud byd be of this/ mbid met

enel in the fort of the Lothe that be prouse in the darben of Dia : and Zmon his fonne Bed bent note must be

the Marsue That also which be had made for he in the boufe / wheref the Lothe faid price Danid and to Galomon bie fonne : In thie . a boufe/and at Jerufalem (Trebed Thane dos fen out of all I mybes of 3frael) wyl 3 fer mp name for ever / and well not cause the forc of Afracl to be remouch any more from the labe which I crause prito they; farbers /vec /fo that they observe and do accordenge pure all that There charged them / and after all the lawe mat me fernaunt Ellofco commanndeb the-Benercheleffeither melbe not her Fiften KTL: naffre Percaued them/fo that they byb troife then the Beethen mbonie the Lorde croels

led before the delbien of Afracl-

Then foots the Lorde by his fermannies rben:opperes / a farbe: Becaufe rbat Manafo fee the fringe of Tuba barb bone ibefe abbos musaciona/tolisch are mosse then all the abbo. minucyone that the Minerites basic bone/ E mbid mere before the /and barb caufed Buda alfa ta finne actaenil theet Good: therfore thus

ART & Greet the Lorde God of Afraci: + Bebolbe-3 wil brynge fuch a plague open Berufalem and Buda/chat robofoeuer beareth it/both bis carce fball diotoe/and oner Berufalem wel 3 firert forth the lyne of Camaria / and the weeds of the house of Idah/and well were out Berufalem/ cuen as one wepeth a plareer/ and Treell outerbrament. And the renaunt of myne enberitaunce well 3 caft out/ afcare ur he abroade/and toell Beleuer them in to the bandes of they renemyes /to be spoyled a rente efall they: enemyes : because they baue done that which is excit in my fraht / a baue

B prounted me unto meath /fence 9 daye that 3 brought their fathers out of Empre / prito the far Manefice alfo fbeb erccabing much innocent bloude/ folonge ryll Berufalen was full on euere fede/befed the fennes wherwith be caufed Buba for to fenne fo that ther bed

ther which was cuclin the fraht of Lorde. Dbar more there to to fav of Manaffes/ and all that be 800/and bio fennce whiche be tommytreb hebolde/ it is mornen in the Eros nicke of the Fengre of Budg. Zind Manaffre fell one flepe with bie fathers / and mas bus tyed in the garden befede bie boufe/namely/ wee fonge in bie Itcabe.

† Emo and twenty reare olde mas Imon il partill

toban be to as mede Fenge / a be ray anch emo peare at Armfalem. Bio moibers name was Mefumeled/the boughter of Barus of 3ar ba/a be dod cuel in the featite of the L ozde/ & as Manaffes bie faiber bab Bone / and male Feb in all the man which his father malfel /a ferued the Idolo which his father hab ferueb/ and morfbipped rbem/and forfete the Loto the God of his father (and malled not in the

mave of the Lorde. And bie feruguntee conforted adaynft 24. mon /and fleme the Fenge in bie boufe. But the people of the lande (lettre all their that hab confpried agarriff tenge Zima. Und ibe peos ple of the lande made Tolian bin fonne fonge in his steade. Zie for orber thunges that Zimon. Bed / bebelbe/ they are teremen in the Cromis des of the Frages of Buba. 2nd be mas bus meb in bie graue in Dias garben. Ind 300 fian bie forme was tynge in bie fleabe.

Che. XXII Chanter. Molias i mas ecubt veare olde mban be 2 mae made fenge / and ravaned one and d.pa. reriil thyity yeare at Bernfale. Bis morbers naine a was Achida the Southfrer of Zibaia of Bas fearb /and bod that whiche was mathe in the fraht of the Loto / and malfed in al the man of Dauid bielfather / a turned not afede/nece

ther to the realite bande/not to the lefte. † And in the evaluanth reare of fonge Too fine grait fice the fengelene Capban the fonne of Afas b ha the fonne of Mefulam the ferebe/in to the

boufe of the Losdand fayd: Go pp to Belo ind re. pd b dice f bre prieft/ that the money & in broumbt onto the boufe of the Loto which the tref. bolbe Fepere baue gathered of the people) mave be delyuered onto them/that they mare gene it to the mortemen whiche are appoynted in the bourfe of the Lorde /and to dene it parorbelabourere in the boule (f thre maye repayee the becaye in the boufe marnely / unto the carpenters/and busibers/and majons/ a to the that bee rember and free flone for the repayryinge of the bouferbut fo that there be no accomptes raten of the / concernynge the money that is under they bade but that they begle withalf ppon credence-

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The IIII bole of the Evnaco.

Zind Beldies ibe bre mieft farb pnes Gas 8 pa mrif. phan the Orrbe: † 3 baue founde the bole of lame in the boufe of & Lorde And Belduan dans the hole para Sanhan I that be mightereade it And Gonhan the forthe bare it with the fenge/and brought bem toolde as nexue/and faider The formamore have narbes red terrerber the money that man founde ut the bonic/a baue deleuered it paro the moste. men/rebicbare appoynted in the boufe of the Loide. And Saphan the fergbe tolde the fynge and fayde : Geldian the bie prefi bath belguered me a bote fand Canban red it be-

for the lenge. But when the Fenge berne the mornes of the bole of the lane be rente bes election 2010 the finge comquinded Beldies ibe pueft and Thream the forme of Capha / anh Idhou the fonne of Michaia / and Banban the fcrobe/ a 3 re-111.4 Afie the lyngee ferugunt/g farte: 160 poure

wave and exceptiniatilet the Lorde for me/ for the people/and for all Juba / concernynge Cibe marbes of rhis bote thas is founde: for greate to the weath of the Lordebar in fende led ouer ve / because oure fathers baue not berfened price the workes of this bole / to be

all that to mysten poto no therin.

Then wente Belduge the bac prieff/a This cant/Ichor/Caphen/and Mara / porto Bulda be proubereffe the wafe of Della / b forme of Thoma /the fonne of Barram the tener of the clothen and the amely at Berufalem in the fecond perre/ a they fnale unto her. Zind flie fard unto them & bue fereth the Lord God of Hirael: Cell the man that fent you unto ine-Thuo faverb & Loto: Bebolde Twel bunne enell poon this place/and the inhabiters there or even all the morbes of the letter to but the Fringe bath caufed to be red/because they bane fortiten meitrid brent inecee unto ather and. des /to mouate me unto wearh werb all the receives of these haben. Therfore in my meath Fendled enernft the curve / and shall not be dathunub

But tell this prite & Fende of Juda/whiche bath fent you to exe counfavil arribe Lorbe: Thes fereibibe Lorde God of Heret : bes eauf: clone berte ie net denarred from the worden which then baff berde and baff bum. the for the fe between the Local to beare when Thouse froten against this place and the inc habitern rbirof/ bome that thee (ball become a pery defolaction and rurfe) and bail rente the clarkes / a wente before me / 3 have been it fareth the Losoe: teberfore wyll 3 gather in rem the prito the fathers /fo that thou fhalt be put time the grave in peace and thene even fall not fe all the cuell that I well berna poor ibis place. And they brought the Fenge morde as davac-The XXIII. Thanker.

Mild the Fynge fent forth/and all the Ele 3 to bini/and the Frag mente op in to the boule f

of the Losd/and all the men of Juba/and all the inhabitere of Berufale with bemithe pice flow and manheten/a all the neonle both (mail and meet/T and all the morbee of the bolcofa. 20 the connenaunt that man founds on the boule a of the Lord/mercred in they rared Ind the Bende fiode upon a poller /and T made a con. Teles uenaunt before the Lozde that they (boulde malte after the Loche /and to tene bio commaundenentes/withelfes/and ordinaunce with all theys herte and with all there fould that they (bould fer up the mortes of the conmenaunt/ volide are matten in this holy. 2nb all the people entred in to the connentant

Und the Funtedmanneco Beldice thebre neighbor the neighbor of the feetable course /4. the repers of the trefbalde / that they fhoulde put out of the tople all the pellele/ which were made for Baell /and for the group/and for all the booft of beauers / and be burns them with out Terufale in the pelley of Cotion / and the

bulle of them were carred puto Berbel-And be not decree the TRemorana mbame B the finges of Juda had foundeb/ to burnein. Out cence ppon the bre places/in the cyrics of Aubafand aboute Berufale. Be putte boune alfo the that burnt incece mito Baalito the Gunel arbe Moonejand the twelfe tofene/and to d the booft of beatten. And the errone couled be to be carred from the boule of the Lord out of Termialem in so the valley of Cedeon /and beent it in the vallege of Cedion / and inabell to Bufi /and caft the Buft rpon the grauce of the commune people. Znd he beafe boune the whereferers beinfester bid mere by the boult of the Locot/wherm the month made many

front

foons for the drone.

Amb peculità al the prieftee fee to come unei frie vigure of Juba I amb lignenche the the prepared where the prieftee burnt inconce from the band Berijaba. Amb bank Rume fre the place in the patted; that there are the two of the gared 3 doing the fluence of the captral article the bank case one goeth to the cyme press. I stalk not the parties of the type place of the press of the bank and the press of the case offered to part the matter of the London amount at them between visionation banks.

f. Refugiensch i Copter alle in the malier, and before different in the malier and the solid earle before ex burgher to go bessere the for men TI thou. And be pur when the besfor burgher in times of Juda had for men the Camer a self the enryinge in solid boat of the Camer a self the enryinge in solid boat of the Camer a self the enryinge in the boat of the daments of the Camer boat of the charters of the Camer boat in the with freshand the autered papen the refer of Juda be perfere burgher in page of Juda bab makes.

enj. a Into the austrace is religion (Flancific bad made in the two control of the house of the Catholyship the Engle break Boune. Into ran in from themes and cash the Bull of them in to the busk of Cabon.

And the het places that were before Terry latimen the regine Rabe, of mount Willauth, str. in thich Octobers the Fringe of Tirest had builded now Tiracart he dehammargons of October And to Cames the abhormmargon of Willauthon to Utaliers the abhormmargon of the deplots of Utaliers the abhormmargon of the deplots of Utaliers the abhormmargon of the deplots not Tammon/thofe the the finge the ground and the prillers and carefo out the ground and the things.

O Zinh i the anister as Berthel and the byte i the place that Trabboth the famouse Pick and the whole anish I stick the same but the beautiful to the beautiful I stick the same but the beautiful to the beautiful the same but the beautiful the pith groue. Zinh I sold as turn to but about the trabboth the same but the same but the case of the trace point in anish the case of the trace point in anish the case of the trace point in anish the case of the trace to preserve and the trace to the same that the same the same first Lindton I whole beat the same the same of the same the same that the same the the same Mind be faghet? Dear yell in this / the 2 3 febers? Also the men of the cone layer on the mind be best almo the men of the mind (500) minds from 3 mind of the mind (500) minds from 3 mind of the out the that pour half bone against five auther of \$2.000 ft. 3 minds for the cone against five auther of \$2.000 ft. 3 minds for the some of the prophet. Exthem from 10 minds of the prophets that came from 10 minds from 10 minds from 10 minds from 10 minds.

places in the cines of Gamaria / (w) indee the fyings of Jirad but make to possible \$1.520 be mote writing hand but weigh them laces bling to all so the bad but not Dethall. And all the pickles of the hyp places that were therefore for the possible to be support for subtance and if the limit the \$1.850 ft. \$2.50 be support for subtance and if the limit the \$1.850 ft. \$2.50 be support for subtance and if the limit the \$1.850 ft. \$2.50 be support for subtance and if the limit the \$1.850 ft. \$2.50 be support for subtance and if the limit the \$1.850 ft. \$2.50 be support for subtance and if the limit the \$1.850 ft. \$2.50 be supported by the subtance and \$1.50 be supported by the subtance and \$1.50 be supported by the subtance and \$1.50 be subt

reco ye oppon tyr anitares/and to birritge teste p.q-a rufale m-

1 dinb the Eggie communities the people (i.g., tr.) a sub-light-Reg Editer more to Loude your angle 19-Gody as that warmen in the bell office on "Neuropi, a ureament. To there was no Elliphe (i.g., the light of the subtion of the light of the light of the light of the gody of first also and all the mines of the light of gody of first also and all the mines of the light of contently year of Eggie 2-blow insaction of the light of the light of the light of the Eggie 19-blow in the light of the light of the engineeth year of Eggie 2-blow insactions.

And Island agained of problems/repoundbero of infernsymages and Island and all the abbammacyone which wave fine in the Island of Juda and at Jernialit that he mightse fore up the worker of the larve which were were in the before that Merchand profile founderin the body of Leade.

There was no fonge before lete onto bini 🕏 which to conserved unto the Lorde mithall his berte / with all his foule / and with all his firengible accordenge to all the lance of thos fco. Ind after bem came there not pp fuch as nother. Net turned northe Loads from the indianacion of his areas treah/telerwith be mas difpleafed quer Juda/becaufe of al rbe proporation tobertrith (1) anaffre had prowoled bent. Ind the Lot Defayde: 13 myll id-re still. put out Juda out of my prefence alfo/enen 40 4 Thaue pur away 3fract/and this cone which Thane cofen/wyll I ceft out / neutely Berns fale/and the boule wheret Have. The name falbe there What mere there is to faye of 30. fice / and all that he dot /beholde / it is written in the Comeles of the Fonges of Juda.

The IIII bole of the Kynnes.

fine. Tree. Fonge of Egipte vp againfleibe fonge of Af.

fireche the marer Eunbrates But fenge 300 fine ment aggenft hom and doed at effeaibe ifere erit b bo/mban be bad fene bem. Ind bie ferugini. "A Daral red carved bem bead from Megnodo / and ELEVI-A brought bem to Terufele / Tand bureco bym id # fo jo in bio graue. * Ind the people of the labe tote That in To Tookse the forme of Tolige/and anorned

Bedonias bem fengein bie farbere ficabe.

This and recentre years olde true Hoabas when be was made Fende/and ray aned this monterben at Bernfalem. Ete mothere name was Pamurall /the Boughter of Teremia of Ribna Ind be bed that mbiche mas cuclin the feathe of the 7 of De / curn as his fathers bad done. Bur Dharas Cledo tofe bom p:v+ foner at Reblatha in the lande of Bemath/ that he shoulde not revene at Bernfelem:and ravied a tare poor the lande / an bundieth tas lenter of felner and one talent of golde. And Dharao ticebe made Eliachim the forme of

Tolige Fing in bie farbere fleabe/ and rurneb 3:re.gra. b bis natue Toachim. † But Toabas tofe be/ a bionabr him in to Egopte mbere be Bucb. Zinh Jachim gane the feluer and noibe unto Dharas /versared be ibelande rhat he moutht

gene rbe feluer /accorbyng to Dharaos com. manndement. Enere one amonate the people of the lande taked be after bie abplite in fpluer and golde/to geneit unto Dharao. foue anb receive years olde was Toadsim when be was mede fynge / and raygneb eleuen yeas ren ar Ternfale Bin morbere name man Gebida the doughter of Dedeia of Ruma and be dyd cuell in the frithe of the Lozde/cuen

as bis farbere bad bone. The XXIII Chanter.

Z CIf Ethis reme came up Mabuchobonofor Fringe of Babylon/and Boadim tras in fubicecion pinto bom rbie yeare. Ind be ture ned beefe/and rebelled agaynfi bem. And the Z ozbe fente men of warre ppour bem out of Chaldre out of Giria Jour of Moab and fre amounts the dielorer of Zimmon (and could) the for to come in to Auba / to defrere it ces cordenate to the worde of the Lord/mbid be fpate by hie feruguntee the prophetee 3t fore

fillere. Fitt . tuned enen fo parto Auda/Teccobonac to the moide of the Lorde /that be wolde purthe

† In his tome went Dharas Electo the aware frobis presence / because of the fennes of tillanaffee which bedrotand because of the innocent bloube that he fbrb. 2(nh he fellen Bernfale with innocet bloube/ therfore wollenot the Lorde hereconceled.

What more there is to face of Toachim/and to all that he dyd/beholbe/it is weste in the Cros nicke of the Fenges of Tuba. 200 Teachin fel on flepe with hie farbere. Zind t Joach in 3tr Im bie founc mae fringe in bie flead. Zind the d Feng of Empre came nomore out of his libe for the Fenge of Babrion bab conquereb all that was the fenge of Egentes/from the reuer of Empte pnto the mater Euphaten. Eyabrene veere albe mas Toadim whan be mas mabe frnge / graygneb thie monerbes at Berufalem. Sie morbere name was Des bufibarbe boughter of Elnathan of Berufa. lem, and be Bed euell in the feabt of & Lote

De/euen as bie father bed bone. At the fame rome wente the feruguntes of & Habuchobonofor Finac of Babelon up to 3e. rufalem /and came upon the cytre mith orbis naunce of warre. and when Clabuchodona. for and bio ferucuires came to the corec /they laved fede prito it. But Toedim the Fengral Buda mente fonth to the fende of Babelon much his mother / much his fernauntes/ much bie rulere and chamberleenes. Zind the finge of Babriot receauch bom in the evalt reare

of bis randiic-Ind be tole forth from thence all the treas in h fure in the boufe of the Loto/and in the fin Elatt tee houfciant brefe all the colben velfell thet Calomon the fonge of Afrael bad made in the boufe of the Lorde / (according as the Lord bad faide and carred amure all Terus falem/all the rulero/all the my obrye men /cut ren thousande pivsonere / and all the carpens ters / and all the finythes / and lefte none bes

binde/but the poore people of the lande. Tand be carved Booding arrave parto Be Q belonia the tenges mother the fenges mer Omf fes/and bis damberlaynes : and the mentre b men of the lande leb be awaye prefeners alfo 30.10 from Terufalem puto Babelon / and feucit thousande of the best men / and a thousande carpentire / and finythes / and al the thronge men of warre. And the lange of Eatylen bioughtibemattave caproue unto Babrion-

med. T Zind the fringe of Babylon mabe Marania brounde fringe in bio fleab / and turned bio name Scheduan.

TOucand receive years ofte man Bebes dian/ whan he was made functe/ and ravemit eleuen veare at Ternfalein. Bis machers name was Zimirbal the doughter of Terrinia of Libna. Zind be Bod quell in ibe figbe of the 7 orde/cuen an Touchem Bed : for thing fore nined it pitto Berufelein and Jude choiom the meath of the Lothe / will be had call their one fro bio prefence. And 3 chechran fell amoune

from the tynge of Babylon.

2 Will of fortuned / that i in the neenth ceare mes Pol bis rangine/open the tenth Bare of the with manerb / Mabuchobonofor the funge of Babyld came with all bie pomer againft Te. rufalem. Zind they laved feete unto it/ a hunde So fironate boldes rounde aboute it. Chus man the eyeye befeged unto the elementh years Lie coffende Bedechias. TBur on the nventh Bay of the fourth moneth was it burnter fo ffrode uithe corve / that the people of the lande bad nothernate to care. And the critic was brofen en/and all the men of marrelled in the rught be the way of the paste between the tipo walhe hobico goeib to the Fringes garben. But the Caldees lave aboute the evere. 2Ind 3cdes due flid by the ware to the plante felde. Hes nertheleffe / the power of the Caldees folos wed after the Fenn/and tofe bun in the playing

filde of Bericho: and all the men of marre that

were with hom / were featified abroade from

www.brm. Zind they tofe the fonge/and led bom

ro to the funde of Babulon unto Reblatha.

tho if and be done industrient poor bem. And im they flete Sedechias cheldten before bis ereo/ and put oute Rededige eves / bounde brin. with daynes and carred brin unte Babrid. B Upon the feuenth bace of the fefth moneth! that is the invententh scare of Clabuchodonos for lynge of Babylon/came Mabufaradan the Ditfe captavne / the Fende of Babulone fers Mrj. uaunt onto Hernfalent/ Tanb burnt the boufe of the Lorde/and the tyngen house / and the benfes at Bernfalem / and all the areate bous fes burne be with frie. And all the power of

the Calbres / which was with the diefe caps

layn / brafe doune the malles rounde aboute

Berufale. Zie for the people that vet mere left us the crair/ and spore failen unto the Feurte of Babrio/and the other commune people / Clas bularadan the duefr cancione careed them as mave. And of Pugorelle meanle bod the chiefe captarneleque in the lambe to be tornedardes

nere and plommen. Bur the hiefen pillers in the boule of the Lorda/and the frates / and the beaten leaves that was in the bonfe of the Lozde/Bed the Caldees biente Boune /and carved the metall unto Babeld- Zind the portes/ (boucle/ flefbo. Fco/fpenco/ and all the brafen peffell that trae occupied in the ferrice / carech thre arran-Ind the diefe captavile tofe amave the cefore and bafene/rhat mere of golde and feluer/rma pellere one lauer/and the leater that Salonid bad made for the boufe of the Lord The mes tall of all thefe or namentes coulde not be need yed. 1 Erabrene cubirco bye mas one pyller/ a. Re. pd. 6 and the knoppe theron to as of biglic also/ and this subvice bresan the rone a the Domoree nation onen the knoppe rounds about were all of braffe. After the fame maner man the or ther pyller also with the rape.

And the durfe captarne tote Geraia the @ micht of the full course a Conbone the mich of the feronde courfe/and this Bosefepere/ and one damberlarne out of the conc/mbids man appoynted outer the men of tourre : and four men that were ever before the Fringe / tobich more foude in the cette : and Sophar the ean tayne / which raughte the people of the lande to frather and this feare men of the people of the lande/that were founde in the evile : rhefe Too Mabularadan the duch cantaene rate / a brought them buto the Fenge of Babylo par to Reblatha. Zind the fynge of Babylon flem the at Rebletha in the lade of Gemaib. Chue trae Juda carred atrage out of bie lande. Burouer the remnaunt of the people in the Ber. rl.4. b lande of Bude /whome Clabuchodonofo: the Fincte of Babylon lefte bebynde/be fet Bobos

liae the fonne of Thicam the fonne of Gas phan. Bow whan all the captaynes of the foulbrere/and the men berde / that the funge of Babelon bab mabe Godoliae genernour/ ther came to Gobolias unto IV Miling / nas Orber 1200 mele Afmachthe forme of Wathanian /a 300 fecalled banna the fonne of Carca / and Geraia the Mefphat-

3 d fonne

The i. bole of the Cronicles.

forme of Tanhometh the Uterophanic / a Fefance the forme of Utachari with their men-Into Bobolian (wave non themato or their fere fle ment and fishe unit of their fife are not ye the officers of the Eddocast rarye in the landerianh fallomities your felle nono the Fringe of Babys

Le men, analysis en en injent: year he not ye age officers of the Galbergh ray; and he had been given in the fambergh and given in the fambergh in the many of the most of the given in the famen in the control of the given in the famen in the famen of the given in the famen in the famen of the given in the famen in the given in the famen in the given in the famen in the given in t

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The ende of the fourth bote of the finges/ which after the Achiuco is the fecond.

The full bote of the Cronicles 100

therwyfe called

Daralipomenon. The fy:fl Chapter.

5:n.v.c

Dam/Grib/Enos/Res nan/Mabelaleel Jareb/ Benoch/Marhufalat/Las med/Noc/Gem/Bant/

Japher.
The dyle: Eof Japher
are these: Gemer/Mas

angi (Thebau/Jauen / Eubal/ Michela, Elbe, and France Be objibe of Gomer are the Girchicarde, Rupbar Regarmie - Bre dibten of Jauen are befeit Elback Bernfrig Parim ann O-Osbanim.
The diptiben of Gomera - Bed objiben of Gue are policit Elback Bernam. The diption of Gue are policit Elback Bernam. The diption of Gue are policit Elback Bernam - Bed objiben of Gue Chabacka. The diption of Komera ere diption of Gue are bed objiben as Chabacka. The diption of Komera ere diption of Gue are diption of Gue are

The deplene of Tem ore their Hamil Seffer (Arthodoloub) and 1971 (Sell officience and Hamilton) and 1972 (Sell officience and Hamilton) and 1974 (Sell officience and Hamilton) and 1974 (Sell officience and 1974) (Sell officience two formers in the name of the one was Dividy Security in the symmetry with the sell officience and the sell of the sell officience and the sell of t

kriban.

† Ermi Ziphadijah/Esladi/Ebert Dis Gulleri, Remi Zipadijah/Esladi/Ebert Dis Gulleri, Regur Zernigi (Libo) / Eberth. Dissam than Shooksin. Ebe diphoton of Dusham art their Clicac and Ifmael Eberts their of Dusham care their Clicac and Ifmael Eberts their of Dimael: Will Gulleri, Clicac and Ifmael Eberts their of Dimael: Will Gulleri, Clicac and Eberth Eberth / Eberth Dissah (Clicac) (Eberth Clicac) (Ebe

Simed. Se deplete which Subjust Sheet I have combined have a triple; formered 500.
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G.:1-5-4

Gainma and Mila

prib The drybarn of Gut serik ochonic Gadalfichen Alar Gloud Fair (Glour Eledryburn of Lothan are: Sau anh Esman, and Tunna woch of fifter of Johan. The dryburn of Dobal are: Allaun (Tanchan)! Bald (Opph Onam. The dryburn of Joh Dona Cast and Jane The dryburn of John John. The dryburn of John are: Launghilton (The dryburn of John are: Laundryburn of Life are: Day are John The dryburn of Glouraer: Dy and John The dryburn of Glouraer: Dy and

of an end of the state of the s

out of the lande of the Chemanites was lyng in his frade.

When Gulem byed Adaba the forme Albedo Penden from the Halbanance in the Albedo Penden from the Halbanance in the Hal

But whi Habad byed/there were pinted as Bobpintee Binnab/pintee Bins / pintee Binstephynntee Bins / pintee Bretter Baltaman pintee Ehenan/pintee Bensepintee Ehenan/pintee Binstephyntee Binstephyntee

The.11 Chapter.

3 Deleare the dilbren of † Ifract: Ruben/ Ban Joleph Ben Jamin / Alephali Gabl Han Joleph Ben Jamin / Alephali Gabl Mad Afer † Be dylbren of Juda: Br / Cuaniand Gela: thele the were boune onto by m of the

boughter Guathe Cananinffe. Bowben/the first force Juba was weeked before \$ Loath/ and therefore the first burne for Match i. 8 founds woft bare burn Dharey and Jarah /10

that all the dollaren of Buda mere fout. † The chiloren of Dharen are/Befre a Bar Ruth-iif & muel The chylone of Barah are/Binner/Ethal

/ Bernan/Chelcoll/Dararwhech all are frue in number. The chylloren of Charma are 1 Table 3 of voice to the dreventh of the Chynnes in the thought that the children of the chylloren of the chyll

Liban: Ifana.
The dylven which were boine onto Golorolate: Asia Bhubba. Thain begar Amis (Marh.). a nobely Animadah begar Viaesson her prince of the dylven of Juba. Viaesson begar Dataman Dataman begar Davo begar Os

bed/Ded begar Jai/T Jiai begar Eliab bis j. Re rej b
frill fonne/ Ainmadab the feconde / Camina
the rhysbe/Harbanacl the fourth / Raddai the
frith:/Dat the first / Gauss the fourth / And

they fostere were Servia and Ibigail.
The dylosen of Servia are these time: 26 B
bifa/Joah/and Mahel. Abigail begat Amas

(a. T Epe faither of Amafa/ med Jether an 3f q. Ke. pop e machine. Calch the founce of Befrom begat Afaba the woman! and Bengath. And theft are the

fame womans dyldzen: Jefer/Cebab/and Broon. Burwhan Ifinda dyed/Calch toke Ephar/which bere byin Bur. 1 Burdegar Eso spri & Du/Di benat Besaled.

Afterwarded of Exform with the Buggles are of VII alon't fallow of Gillach a mah be well bor villaged a man be the bor villaged a man be the foot years olde i and he bear beam of well of man for the foot years olde i and he bear beam of Gillach. This beat the well of the foot of Gillach. This best well of the first of the foot of Gillach. This best of the foot of Gillach and the with the village with the foot of Gillach. This of period the foot of the court of the foot of Gillach and the thought of the foot of Gillach. This of the thought of the Gillach and Gillac

Berehmeel the freilte fonne of Befrom hab deildemithe freilt Ram/Buna/Oren/end Obsern/and Obsern/and Obsern/and Obsern/and Obsern/and Obsern/and Obsern/and Obsern-andre wyfe/whofe name was Athara/flete the mother of Ona. The deplot of Ram the

5 ոպ բո<u>լ</u>

The I.bole of the Cronicles.

full fonne of Terahmeel are Maas / Tamin and Eler.

Onani had delbren : Bamai anh Jaha. The dollaren of Gamai are/Wabah and Abes fur. Abefuro wefe mae called Abibail / which bare bem Abbam aut Molib. The cheldien. of Vladab arc/ Beled and Innaim/ And Oco led bred without deldern. The dolbien of Zinnarm: Tela The delburn of Telei: Gefan. The delbien of Gefan : Abelas. The delbien of Bada the brother of Cammare / Beiber & Bonathan. But Beiber doch mirbout dels bren. The dolloren of Jonarhan are/ Deleth a Gafe: Thefe are the delbien of Berahmed. To for Octan/be bab no fonce / but a bought ter. And Cefen had a fernannt an ff mineran! whole name was Jarba. Und Gefan gane ben Bourdbeer prite Jatha bie feruaut to mife/ mbrot bare bern Ziebai Ziebai bertat Marban/ Marban bemai Cabab/Gabab bemar Enbal/ Ephal begar Obed Obed began Jebu/ Jebu benet Maria/Maria begat Bales / Bales bes nat Elleafa / Elleafa bertat Ciffemai/ Ciff:+ mai begat Galliim/ Gallum begat Bitamia/ Acfanita bertet Elifama.

The dyldren of Caleb the brother of Berabo meelare / Mefa bin forft fonne / whiche in the Hickerin a father of " Outh/and of the delbien of the

refathe father of Debron.

The divident of Rebionare: Corah / Thas nhab/Ncfem/and Cama Cama begar &as ham the father of Tartoum. Betein benat Canai. The fonne of Camai was called Maoniano Maon was the father of Beibe sur. Enba Calche concubene hare Barain Mola/and Gafes. Carem bener Gafes. The dyldien of Jabdai arc/ Refeni/ Jothan/ Bes fan/Delet/Epba/and Gaapb. Wacda Cas leba concubine have Beber and Thurbena. And the bare Gaaph alfo the father of Made manica / and Ochena rbcfarber of Macbbes ne/and the father of Gibea. But Ichia man

T Cro.b Busine.

Calche doughter. These were the dysbren of Citeb : Bur the freift fanne of Enbiata. Oaballebe father of Brugth Jegrun: Galma rbe father of Berlis leem Bareth the father of Berb Sader. Ind Sobal the father of Avriath Rearum bad fons neo'namely the balfe Fynred of Manuboth-The fynrede at Bynarb Bearini weere the

Refrites/Durbites/ Supporhites (anh Mic. rantes. Erd thefe came forth the Baredathires and Effbaolites. The dribien of Galma are Betbleen and the Metonbathites the croune of the boufe of Boab/and the balf of the What nahires of the Sarcites. Zind the Fenredes of the ferebee whiche bredt at 3abee fare the Thireatheres / Comeathires / Sucharhura TEbefe are the Benuthee / that came of Bos Buti marb the father of BerbNechab.

The U. Changer. Eefe are the dylbien of Bauto / mbich I were boine unto bymin Bebion. ? Che # Ria.

feefl forme/Amuson of Abinoarn the Befrage litifbe:the feconde Daniel of Abigail the Care melinibe: the therbe / Abfalan the forme of Machathe bougher of Chalmai Fenge of Gefur: the fourth Monian the fonne of 2.50 mithathe fefth/Sanharbia of Abitall the fired Berbream of bio wife Eale. Thefe fire mere barne unto him at Echton /for be ravancib there feuen veere and fire monethes. But et Bernfalent rangined be this and thritte veare

Tand thele were bonne prito bein at Berus a. Re falem: Simca/ Schab/Maiban/ Galonion/ 1. thefe foure of Berbfeba the doughter of Jins miel. 2nd Tebear/ Elifama/ Elephaler/ Class da Mepben Bapia Misania Hisaba / Eliphe letithele it. Thefe al are the chelder of Games befede those that mere the choldren of the con-

cubince. 12nd Thamar mae iber: foffer. * Salomone fonne mae Roboam / whose B fonne was Abra/whose fone was Afa/ whose 'Ma fonne was Bofaphat / whose fonne was 300 ram/ whole forme was Abalia / whole forme man Toan/mbofe fonne man Imalian/mbo. fe fonne man Alfana / mbole foune man Tos than/ mbofe fonne mas Ichas / mbofe fonne mas Eschiae/mbofe fonne mae Manaffeel whole fonne was Zimon / whole fonne was Hefiae. The fonnce of Hofias mere the feift Bohanna / the feconde Boadim/r thy: de See dedico / the fourth Callum. The delbeen of Boachim were/ Bedionico/ whose forine mee

Zebednas. The delbern of Acdonias which were tar C Fen popfonere / mere † Gelathiel / Maldie Mat rain/Dhadaig/Semeater/ TcFarma/ Bofens na/Cledebia. The chelbren of Dhabaia mert Borobabel and Dimer Che driften of Boros

babele

hold wer: Affeillen nob Sannis von bereifter Schmidt von Sanhis von betreifter Schmidt von Sahnis Obel Barobest Schlieber Judie Körfer rücken Erschlieber Judie Körfer rücken und Jedurabel sonne was Annah wobel sonne was Annah wobel sonne was Obelintwole fonne were Schwidtwole fonne were Obelintwole fonne was Obelintwole fonne wa

The children of Julia were ? Dhares Julia on the State of the state of Schallen Julia of the state of Schallen of Schallen Julia of State of the Juneau and Schallen of Explain the state of the Juneau and Schallen of Explain the of Explain Jefeel Jahran Ledda and the of Thomas Julia of Schallen on Deter of Schallen of Schallen of Schallen the of Schallen of Schallen of Schallen the first of Schallen of Schallen of Schallen the first of Schallen of Schallen of Schallen

hab I Albur ihe father of Cecca had two myfor Chelles and Metric Heart For Ibuffer, Gesher Ebrameian Ibeliatership ear the above of Ideaca De dalber of Gelles were Arrely Asaber and Kiphan. One Reget Ibuffer Ibelia of Asaber and the time of Is Ibuffer Ibelia of Ibelia of Ibelia of Ibelia Ibuffer Ibelia of Ibelia of Ibelia of Ibelia Donealde for his Gelles of Ibelia of Ibelia Dum my Iber his Gelles of Ibelia of Ibelia of Ibelia Dum my Ibelia of Ibelia

And Jackes called upon the Bod of Iffrainguild (land labe 1 If in Journal of the Intercase the Cooker of my lander and of the bands the with merand thou bely use interferent earlithm it rouble me not And God caughd in for to come that be aged.

B Chalub freibunder of Guad begat Meharbeit ich einder of Effion. Effihon Segat Dethiapha / Deffiah / and Theharm the faster of the epic of Islana: the face the most of Necha-Ebe dubben of Anna were: Arbeited a Garata Ebe dubben of Ithana la Garata. De dubben of Ithana la Garata.

And Monochai Begat Aphra, And Sae

raid Eggs 33ab de father of Gebeufun (father the passes of the passes of

The dilbien of the wife Bodia the fyfter of & Vlaham the father of Begila/were: Bagaro miand Efthomoathe Machathire.

The didecnof Onno were Imma Rime
na and Benhanan/Chiffen The dilbie of Je
si were: Ooberbana Ben Johen.

Specialisen of Octa he forme of Judial werellen ihr father of Eduka Laba he father of Eduka Laba he father of Marticlamb the Inner Of Marticlamb the Inner Octa he father was not be about of Albeatand Salaima abb men of Octob (Jasa a Graph) which were houseful discharing (Jahlim Ehric were post houseful discharing (Jahlim Ehric were post materiasian) brief et monte plantos auch bör gesöffiche über jung in his Sulfinese/ ja came and Wartichten.

Ebr.V. Chapter.

Ge delbien of Dimeon werellemud/ y Jamin Jarib/Ocrab/Oqul: mbofc font Mu. srol. b man Callum / tobofe fanne man (Dinfani) whofe fonne wes Mifma. The duloren of Milina were: Bamuel/whofe fone was Os dur/ whole forme was Gemei . Gemei had figie fonneo/and fige Bongbrere/and bie Bice then had not many dulbien. 21nd all three Frarco multiplico/noras the dildien of Juba. Burtiber Burch ar Berfeba/Molada/Ba Jof. mix a gar/Cuall/ Bilba/ Egein/ Tholad/ Berbuct/ Barma/Bidan/ Berb Marchabarb/ Basare fuffim/ Beth Birci/and Garaim : thefe mere there cerice parell the teme of Fenge Danie. And then toune Etam/Ain/Rimmon / Co+ then /Men: Thefe four conce/and all the rule lance that were about thefe cotice/purel Ba

al/this is they babitacion and they fynredt

amonds rhent.

2nb Mefobab/Jamlech/Jofathe fonne

The I. bole of the Cronicles.

of Amalia / 3 sel / 3 chu the fonne of 3 cliquibuelih fonne of Bernar i the fonne of 3 cliqli Bicons/3 acroba (3 chans) alias (3 chi 3) mad and Bernar Dila the fonne of 3 chipher the fonne of 3 lon / the fonne of 3 chia i the fonne of 3 cmilythe fonne of 3 chia i the fonne of 3 cmilythe fonne of 3 chia i the fonne of 5 cmilythe fonne of 3 chipher i the week of the place in they i fractice of the boule of they fashers / and multiplied in number.

And they wente fould / that they myghte come into Gelorio to the Eastlife of the east by/s (fet passure for they; (fet and good passure / and a lande large on Both the (fets / queet and ryde; for they of Jam Both they; (fet and passure rym;

Ind thefe that are now Beferybeb 89 namu/came in the tymt of Bedhau the tyng of Juda / Affiner the tentes and Buellingto of those that were founde there / and Bampned their notice this Bayland Buelt in their fleabe, for there had then nathure for them flores.

por spece year tree payture for toget prope.

There there is if them also (of the deplores of Suman Tyue hunbreth men unto most Out men unto most out of the deplores of Jefel and smoot formanic of the Amaladures ("which there is the payent out of the most out of the deplores of Jefel and Out of the most of the most out of the

3 July children of Raden the first from the first flower than the first flower the first flower than the first flo

and Charmi.

Etychibens of Jod treet/Öcmais rebels fonce trea Gogi rebols fonce two Sensel wheel fonce two Sensel wheel fonce two Hindys rebels fonce two start are being fonce the Sensel fonce in G. S. p. c. was been so Tail rebels fonce of Siftes careful way projects. See two projects of the Sensel fonce of Sensel the same of the Sensel fonce of the Sensel place among the Sensel generacy no. Sensel for reference among the generacy no. Sensel for and Gadaria to three beabes.

Jind Bela the forme of Ilan the forme of Ocma / the forme of 30cm / the forme of 50cm / the wylderness by the mane Europhanes: The Villa makes cancil were many in the lande of 60cm

Ind in the tyme of Saul they fought as gainfi the Igarices which full thorow they bande and they fought as a the Earl our of Billian.

But the dalbet of God Burtt outr againg them in the contrict of Balan / ontyl Galda. 30cl the directed And Balan / ontyl Galda. 3ccl the directed And Balan And they fiesteen of the boule of they fathers were! (Illdarly Heightan Goba 30sa/3ccan Gist darly Heightan Goba 30sa/3ccan Gist

Bentheif fuen-Thefe are the dylben of Abhall the sonned Burrith sonned Javah the son of Gladathe form of Habah the sonned Jeffen the sonne of Habah the sonned Jeffen the sonne of Habah the sonne of Gutar the sonned Habah the sonned Gunu was a ruler in the basic of these than a he had been the sonned Habah the son the elligate thereford in all the sounder the Derent was the extremely parts thereof. Ill these twee refered in the syme of Jahan the tings of Jahahan of Javaham the sings of Jahahan

of Jiral.

Be delivers of Rubernithe Gabbites and etc. halfe trybe of Ulanaffee/of flue as were freghtnige nearly which by b weare flythe and trucard and could bende the Government of armed were four and four retigent and four published for the men of feer the municipal point and feer the municipal point.

ment foult to the warre.

In the hard prophile against the 2s garies of 2sur 1/2 super and Veloch before theretook the district of the against the

fleade/

Beabefontel the terms that they more careed amare pirferiere.

The dilloren of the halfe trybe of Winnels Ved O Gen Brock un the land from Bafan fouth mn+ tol Bael &crmon and Geutt/a mount &cr montfor they more many. And thefe were the beabre of the boule of theer fathers / Enber/ Telo Attel Office Gerenna Bohanna Tabe hiel/myahty palcaunt men/ a auncient beas

bearing be boufe of they faibers. 12(no when they fenned equinft the (Hen of they fathere and wenter who sende after the Biabbon of & prople of the land (mhome God bab Ochroved Before them) the God of Tireel flored up the forest of Dhul the finge of Affena / and ibe fpiete of Ecglambalaffer the fende of Affettal and leb avoave the Aus

beniten Gebbites/athe belfe trobe of Mas nation/and fromatic rhem porto Balab/ant Rebottent Baratand to the mater of Bolan. perco the Barc

Ebc. V II. € banter. The dubren of Leur mere/ Berfon/Bas nei, e barb were/ 2mram / Begeber / Bebion and man Dfiel Che delbien of Amram mere: Marant Mofce and Miriam The dilbien of Baron were/Madab/Abebu/Eleafar and Behamar.

Elcafor Bestat Dhineae/Dubineae Bestat Ze bifug/Affifus fleggr But, But, Bett feggr Dfi. Di Benat Berghia, Bergbia Bengt Meras terb-Meratoth Cedar Imaria - Imaria Bedat Adultob Adultob Bedar 3ador 3ador Bre

get Ichimage Ichimage Bedge Aferia Ifa. unde na Begur Johana · Johanan Begar † Alana: for he was puelte in the boufe that Galos mon Buelbed at Berufelem. Maria Bemar 2. maria Amaria Begat Adutob Adutoh Begat 3abec. Sabor Bertat Gellum . Gallum Be-Antib gar t Beldice Beldice Begat Ifaria. 20

umb'e Gria Bedat * Bergia Bergia Bedat Tofeber-But Bufeder mas carred array what Lot caufed Buda and Berufalem to Be capryue by

Flabudodonofos-The dulbren of Leui are thefe: Gerfon! Babarb and Meran. Thefe are the names

of the delbien of Gerfon / E:bni and Ces ma. The names of the dolders of Rabath arerbefe: Imram/ Teschar/ Bebien and D. fel. The mance of the dribten of Merari are: Mabeli and Mufi. Chefe are the fene reden of the Leuiten amonge there boules

holden. Gerfons forme was Libri / whole forme B man Tabarb/mbole fount man Gima/mbole Connermon Took / rehole forme man 3000/ mbofe founc mas Ccrab/mbofe fone mas Tra

this. Rabass forme man Aminabah / mhofe fonne tras Corab / trbofe foune tras 21ffir/ mbofe fone men Elfana, mbofe fone men Je bicfanh/mboft fonnt tree diffir/whole fonne men Cabail mbofe forme tree Drief / mbofe fonne was Dfia/mbofe fonne mas Caul-

The dulbien of Elfana were/Imafai and 2himorb. 2nb Elfana/whofe fonne wen El tana of Bunt / mbok fonne mae Clabath/ whole fonne mes Blish / mbole fonne man Berobern/mbofe fonne mae i Elfena/ mbofe i. Red.l.a. fonne man Camuci. Whofe frift Borne fons nea mere Cenyand Abra-

Meraria fonne man ETTabeli / mbale fonne men Eibinembole fonne men Bemeil whose some was Dic/whose some was Ou mea/mbofe fonne was Bagma/wbofe fonne

man Mara.

Thefe are they to bome Dauid appornted to frage in the boule of the Lozbe where the Arterefications thre menufired Before the behitterion of the Cabernacle of werneffe much fengenge / potell Calaman hab Burle beb the boute of the Lorde at Berufalem/ and they frade after they maner in they afe fice. And thefe are they that flobe and theys dulbren. Of the dulbren of Rebeth mas Co man the frnger/the fonne of 3ocl /the fonne

of 1 Compeliabe fonne of Ellang / the fonne i. Rea. La of Berobamithe fonne of Elicht be fonne of Conhiebe forme of Bunb/she forme of Elfas na/the fonne of thabarb/the fonne of Zinafairthe founc of Elfanairbe fonne of Bobel / fonne of Marie/the fonne of Copboniae/the fonne of Thabarbibe fonne of Bffir/) fonne of abusaph/the fonne of Corab/ be fenne of Beubarithe fenne of Babaibit fonne of Lee ui/the fonne of 3frach

And bee Breiber Affanb flode at bie richt & handeland Manh man the fanne of Barge diathe forme of Simeal's forme of Midwell the fonne of Macfeis! the finne of Male dig/the fenne of Zibin/ the fonne of Cer. by

the forme of Moois / the forme of Ethan/ the fonne of Sima/the fonne of Gines / the fonc of 3chath/the fonne of Berfon/the fonne of & care

They fliether the dillown of Merari flabe on the lefte bande/namely / Erban the fonne of Rufi/the forme of Abou/the forme of Male luch/the famue of Bafabra/the forme of Amar aig/the forme of Beldig / the forme of Amail the fonne of Bani the fonne of Gamer tebe founc of Mabelithe forme of thulithe fone of ETterari/the fonne of Leuis

Zie for these freshren the Leuitee/thee more genen to all the offices in the babitation of \$ boufe of the LozDeiBut the office of Maron and his fairnes man to Fundle the fire poon the gultere of Burntofferinges/and poon the aultare of incenceland to al the Bulenes in the mooft bolv/and to mate attonement for 3fe ract/acco: bene an Wholes the fermit of Gob

commannoco. Thefe are the children of Maron: Eleafar hee fanne / whose fanne mae Dhinese/mbole forme mas Abifua/ mbole fonne mas Birfi/ mbole fonne mas Dfi/mbole fonne mes Oco rabit/ whofe fonne was Meraiorb / mbofe fonne mae Amaria/ whole fonne mae Adie roh /mbole forme man Sabac / mbole forme

толь Ибиналь Und this is they: babitacion and romme in they bookers insends of Arrons dilbien of the Fonceb of the Babarbines: for this lot fel pnto them. + Znd they gaue them Bebion in d-fina lof: the lande of Ruda/and the fuburbee of the and rri.b fame rounde aboure. Bist the felde of the citte and the villages therof / daue they unto Car leb the fonne of Acpbune. Thus daue they

more the children of Zigron thele fre conce-Bebron and Libna wirb they: fubinbes/ Jamor/and Efthemoa/Bulen/Ochir/Ifan/and Berbfemes/wirh iberi fiiburbes. Und our of the tribe of Ben Jamin Geba/Memeth/and Mnarbot with they fuburbes /fo that ell the cities in they: fenred meretheten. The other dwlagen of Rabarh of theer Foured /hab our the halfe tribe of Chanalke/ ten entice Bo lot-The dildie of Gerion of theer fine dobad out of the tribe of Hachar/and out of the mbe of Zifkr/a out of the tribe of Vlephiali / and out of rbetrobe of Manalles in Balan / thirtene monne there fenred in the boule of there

entire. The dulbics of Merari of they fourth had the lat of the tribe of Ruben/a out of the tribe of Babland out of the tribe of Sabrilat renelfe cerica.

And unto the Leuites daue the dilbien of Afrecl cities with they fuburbee/namely Re lor/our of the trube of the duldien of Tude / a out of the trebe of the dilbern of Gimeonia out of the trebe of the duloic of Ben Tamin/ euen rhofe conce/tobich they appoyunted for name. But the fynredes of the cheldten of Baberb bad the conco of these Boiders out of 30fmis the trebe of Enbraint.

Co dane thee now onto them, namele nne to the Fenred of the dilbie of Bebath) the fre cince/ Subem und mount Enbraim/ Gef.e/ Jatmcam/Berboron/Aralon/a Berb/Rimo mithei fuburbes. And aur of the balfe mehe of Manaffce/Aner and Bilca meth their fibe urben. Bur tinto the dulbern of (Fierfourther gave our of t fenred of the belfe tribe of Vila naffee/ Golamin Bafan and Aftarorb mub ther luburbes Out off mibe of Jachar See Bee/Dabraith/Ramoth/and Unem ib there Suburbes Out of bride of Affer Allafel Ab don: Buforb and Rebobib ther: fuburben. Out of the tribe of Webtal /B: beem Galis lel Banimaland Riviarbaim wieh their fiche urbes. Unto the other dilbie of Merari dane they out of the tribe of Babulo / Rimana and Thabor weiß they: finburbes. And Beronde Borbane ouer againft Bericha/Eafhrard ber febr Tarbane ant of the tribe of Ruhe/ Bear in the welbernell: Tabta/Redemorb a Me-

Che dilbie of 3fadar mere/Chola/Pine 3 duld:en of Thola mere/Ufi/Rephana / Berid Habemailand Hebfani and Gainnel /beas des in the boufe of they: fathers of Thola! and myghty menin they fyntedeo/ in num i A m be in the terms of Danid/rues and encourse thoufande and fire bimbieth . The differen of Dfi were/ Hefrahia. The radionen of Hefrahia/ were/Michael/and Obedra / Joel and Jefia: all their feur mere beaden 2/nd with them as

farbers

pastb mith theet fuburben. Dut of e tribe of

Gab/Ramorh in Gilcoth/Mahenaim/Bel

Chr. VIII. Chapter-

bon and Jacfer wirb ibeir fuburbes.

farfere there were ready harnaffed men of trarre to the Battail/fre and thirty thousand: for they had many treftee and didden. And the myghtye men of they: Beethen in all the kyntolog of Hadpat/were feuen a four-effore

moulande/and were al numbred.

The children of Ben Jamin were/ Bela/
Becher/and Jedicel/infective The children of
Bela were it show Diff Virel Jeremond and

Frithere four heades in the house of they far there into the men and twentye thousand and four and thirtie.

The dulbren of Bedyer treet of minut 300

of Ir. But Bufim mererbe dylbien of J. ber. The dilbien of Menbali mere: Jabaiell/

mb Guni/ Jezer and Gallum/ i the dyildien of Bulba.
The dulben of Manafico arethefe: Efrel/
phome his concubing Tramel Bob feare.

ma i Burc frift) Begar he Madher the father of Gulod Ind Mfadher gaire wrice onto Surpm and Suppm/at they i filter a name was Sethat the Mfadda Are feconder fanns a name was Sethaptand I Juno Selaphand had Bughtere-India Mfadda the tryft of Mfadher Burc a Jan whole name was Dharro-Jand had Brothera

naine was Sares some his former were Dids and Rafern. Vlamo forme was Beda The erethe dilbertes (Bilead the forme of Madurthe forme of Manaffes. Ind his fifter Medeche Bare (Bud/Abiefer and Mahala Ind Sermad had thefe dilbert: Idean/

Schem/Liftiand Iniam.

Ethachiden of Aphairs weresheft: Subhidad/mbole founc was Sered/whole fone was Thabard / whole finne was Alabard / whole finn

whose some was Cahally mhose some was Dabady whose some rounding of whose some was Merandy Mead. And the men of Gash has Mead in the landself wer shown so easily they were gone Sounce to take they can till. And they faster Mead mounted for them a longer (salon/and bis Occident name to constit this.

And he mente unto his repficability case cause) and her a forme, maham be called Brankeaufe of the aburifice that was in his houfe. The houghter was Crear/which thus hot the former and apper Brohamn and Do for Crea. Dhafe from two Rephal a Resphrabels from two Babels whole forme was Thahammah for firm two Beach it whole former was Zimmiylu/whole from two & Selationarybole from two Markets.

And they fishfaunce and dredling two Dirtheland be villages they fand to worke by Eaffithe of Marciant toward the Definerate of Carta and the villages theref. See them and her villages onto diseased by the Dethican and the villages of the office of the problem of the order of the problem of the order of the problem of the order of the order

Bethfean and the villages therof / Chaenach ent the villages therof. Megiddo and the villages therof. Do and the villages therof. In these Buck the childs of Joseph the sone

of Ifrael-The chilbren of Iffer were thefe: Jenna/ Jefna/Jefni/B:ia and Serah there fefter-

The dashinn of Bankere (dashin) and Middukhus in the fater of Euriquian Bellevian of Midhegat Japhler (Domest/Benban I am Dunters inflier. Explainen of Japhle werer Dashinn of Supplier were Andrean of Japhler Explaint in the Western of Supplier. Explaint in the Owner of Supplier. Explaint in the Common of Supplier. Explaint werer Josephi (Jenna Supplier. Explaint werer Josephi (Jenna Supplier. Arient werer Josephi (Jenna Supplier. Arient werer Josephi (Jenna Supplier. Arient Supplier. Ari

All their were the dilbern of Allier headers in the boule of their fathers / doller our / paleages meland headers amongs the Duncto/ and their mulland boths ware for to fight/ in then numbre lite and expense thousands rebeal florar Olida. The different of Wilder mich.

The IX Chanter.

3 En Jamin Begar Bela bie fyifte fonne/ Bloch the fourth / & apharbe fifth and Bes la bab dolbten/ dobar/ Gera/ Abibub / 40 bifua /Cleman/ aboab / Gera / Ophuphan/ And Buram.

Ebefe are Rebube diform/which mere bear bee of the fathers amonge the enefons at Be bal a wente aware puto Ellanabarb/namele Macman/Abia and Gera/thefame carved the awave and Begar Dfa/and Thinb. Ind Ge. baraim (when he had fent them awave) He+ my dulbren in the lambe of What of Bulling a Barra hie mifee. And of Bodee hie wife Becar be 30bab/3ibea/Mcfa/Maldam/ 3c+ me/Bachia/and Wirma/thefe are bis childie/ beades of the fathers

Of Bufim Braat be Abitob and Elpacil. The deloren of Elpaal merc: Ther / William and Gamed . Thefame Burloed Ono and Lod/and the villages therof. Ind Bila and Sama were beabes of the fathere amonge ebe cyticfene at Zielon. Thefe daced amare them of Bath. Bie Bierbien Gafat/ Teres morb/Sebadia/drad/dber/Michaell/Jefpa/ and Toba/thele are the cheldren of Bria. Oce babig/Meffullam/Hacchi/Scher/ Telmeral/ Jeffig/ Joab/thefe are the dilbien of Elpas all Jahim/Sidni/Sabbi/ Eleonar / Bilmai/ Eliel/Boaia/Braia and Cimirath / thefe are Dorlore of Seinci, Jefna/Eber/Eliel/216801 Gidni/ Banan/Banania/Elan/Entbothia/ "Tembbeis/and Denuell/thefe ere the chilbren of Salat, Samicrai/Scharia/Athelia/Jaco ref at Elia and Sider/rbefe are the dilbren of Terobarn. Thefe are the beades of the farbern of these fenreden / mbich bmelte at Berufa.

i-Dera.r.c

But at Gibeon Bredt the father of Gio bean/and his wifes name was Wleeda/and bio feill fonne was Abdon/Sur/Cis/ Eastl/ Madab Broon / This and Scher . Mittloth Beatt Sunes Zind thee Imele oner artunti there Betheen at Terufalein with theven Ber Regipa Begar Cie/teie Beger Sant/Bant Gegar To and rig. g nathae/tBeldufua/ Ibinabab and Efbaal. q. Dar.p.c The fone of Bonarbae mae tfleribael tfice merc Dirbon/Meled / Charres and Zihan. Abas Begat Joabba . Boabba Begat Ales Mota. Mota Begat Binea/ whole fone was Rapha / trhofe fonne mas Eleafa / trhofe fonne mas Atcl-Atel bab fire fonnes/mbofe names more: Ffricam/Boden/Jefmarl/Be aria/ 2babia/ Banan/ all thefe trere the fone nce of And

The dulmen of Elif his Brother move Dia his fult fonne Teus the feconderatinelet the thirbs. The children of Dlam more palcaunt mie/a coulde hamble Bornes/a hab many fane nee/a fonnee fonnee an bundicto a fylite. 21 thefe are of the diloren of Ben 3amin-

The. X. Chapter. MUTO all Ifracil were numbred and ber y Frages of Biracil and Buba / and more are they carred away posto Babylon for there fenneleuen iber that afore Breeft in there noffeffione and crice / namely Biraell / rbelowe Bear Cuiteafant Cerbinim. But at Berufas lem Burch corresponde fre delbien of Jules Some of the dulbien of Ben Jamin / fome of the dulbern of Enhant and of Manufice Ttlaniely of the dilbien of Dharce the fount Q.21 of Juda/man Dibai the forme of Ambud/ the fonne of Zmrifthe fone of 3mrif f fonne of Beni Of Biloni/Maiarbe firft fonne and bie other fennen. Of the dilbien of Gerabi Teanell and bie Brethen/lier bundrerb/foure frare and mn.

10 the dividen of Ben Tamin/ Sally the of Conne of Melullam the Conne of Bohanist the forme of Balnua And Tebrere the forme of Berobain. Ind Elathe foune of Dii/the founc of th. dos. Ind Mefullam the fonne of Scobana/the forms of Regreel the forms of Ichness . Zind they Reethica in thee funt redo/none bundieth and fire and fofree 211 thefe are beades of the fathers in the boufe of

rbeet farbers † Of the priciles: Tebaja Torarib / Cabin/ B and Aferia the fonne of Beldig/the fonne ti of Melfullem/the fount of Babee/the forme of thereioth / the founc of Adoirob / a printe in the bestle of God . And Home the fonne of Berobani/the fonne of Dafbur the fount

di Danio. of Maldria, 2008 Macfairbe fanne of 21brel the founc of Tachfora the founc of Mefulla! melanne of Meffelemerb/thefonne of 3ms mer. And ebeir frierbien, beaben in ibe boule of their fathers a thousande/ feuen bundieth and this feate paleaunt men in execution as the

office in the boufeof Bob. And TOfthe Leuises of the dulbren of Meras n Semaia the fanne of Bafubi the fonne of Miritam/the fonne of Bafebia. And Bathas berthe carnenter and Galall 2Ind Mathenia the furne of Micha/the forme of Oidsi /the fonne of Iffanh . And Chadia the fonne of Contagaithe forme of Goldithe forme of Ele Fana/whiche Burels in the pullance of the ties thephanke-

Ebe portera merc: Gallum/Adub / Cale f mon/Abiman/wirb thevi Berthen fan Sal. DR Clum ebe drefelt:fo: betberto bad rhe delbeet of Leur Fenze the worth at the Eafifede of the burges dan fe armaca. 3mb Gallum the forme of Cate/the forme of 2bioffunb/e forme of Corab / and bie Birthreit of bie fathere

boufc.

The Corobithes were in the morte of the fruice/to femethe trefboldes of the Esberna. dera their fathere in the boot of the Load to fene the intrause Dhineas the fonne of Elesfor trees the pitner ouer the Because \$ Loto baib fene with him Before 3 advana the forme of Melelenna/ was Borefener at the Bore of the Eabernache of witneste.

All thefe pore docten our to be reners of the trefboldes que reo bundieib and treelfemi.b Chefe were number in their millages. The thorom theer farth/that they and they dild:e (boulde Fencebe boule of the Lorde/names ly to fepe the marche of the boufe of the Caber nacle-

Thefe Borefenere were approximed to. da marde the foure menden/towarb the Haft/ towarde the Well/towarde the Flourb/and tomarbethe South But there Beethen were in they will agent that they unight come almost on the fenench Bare to Be with them : for pno to thefe four metter of thiefe Poreferere mere the Course communed . And they had the or eccigio of ase dialeo cub resiliare in the march Osb.

In the matter featon also remove not the aboute the boule of God : for they Veroree trante de deux ar enbaunce to open cuery more nyinge. And fome of them bad the ouerfight of the menifirma pellel: for they Bare the pell fel our and in Anh forms of the more appoint red ouer the peffell/and ouer all the boly pefe fel/ouer the fune wheat floure/ouer the wine/ ouer the oxiciouer the frontencence/ouer the frett abaurca: But forme of the micfles doele been made the lincence.

Onto Marbirbia one of the Ecuiros the feifi fonne of Sallum the Corabite/ were rbe pannes committed and certayne of the Bas barbires their Berthern were announted outer the (hetrebicabe / to prepare it euery Cab. Both Bate.

Thefe are the beades of the funders amon # the fathers of the Leurico dofen our over the deffee: for day and nyght were they in worfe mithal. The fe are the brades of the fathers as monde the Ecuitonin their Fenrche. Thefe

Brocker Berufalen. TIt Gibcon Burcht Beiell ebefacher of Gi i. Dare ir & been bis wifes name true Merchal and bis frift forme Abdon/Bur/Cie/Beal Mer/Mas dab/ Bedar/Abaio/Badaria/Mitloth . Mie Horb Berter Ginicamiano the Purcire alfo as boute there Biethien at Berufalem amonate there to Ber Breat Cio/Cio Begat Baul/Baul Scart Bonerbes/Ellaldufue/ Abinabab/Els baal Chefonne of Bonarbae mas Meribas all Micribael Bertar Micha. The delbien of Micha more Durbon Michen and Caberra Than Begat Bacra / Bacra Begat Alemeth/ Minaucto and Cimri Cinin Beast Mota Mican Beaut Bines / mbofe fonne mas Rephaia/rebole fenne man Eleafa/mbole fonne mao Baell. Zgell bad fire fonnce/whofe nas mes were: Mintam/ Boden/ Jelmael/Ceas ric/ Obadia/ Banan. Thefe are the delbeen

of Ugel. The X I. Chapter.

& Bet Dhyliftince foughte againft 3fred. 2 And there of Threel fled flefore the Dho i. No. 158 4 lifbince/and the wounded fell opon mounte Guita. Plud the Dhistings followed prior. Callant be fonnce and fmote Jon thee/ Zamadab / and Ma'dufna the fonnes of

Pro mr d

Dauid. Ind. inh

The 1. bole of the Cronicles.

weapenbearer fame that Gaul was Beab f be fel opon bes fiwarbe alfolend Byed. Thus Byed Gaul and his shie fonnes/and all his boulholbetogether. Ind whan the men of Ifreel which were in the valley fame that Gaul and his formes were Bead they

that Daul and his Joines were view / they
left they cities and fled; and the Phyliflines
came and twelf therin.

10 in the morare came the Philipped
j. Re 1991, the flayne/and founds daul and his
sonne's trente voor mount Guiboa/a fliriod

rhem out a rote his heather his barrieffe and
from indoure into the land of the Dhillinness
and easife into the flowed fifter they: "Dosles and the people. This his weapons layedthey in the houle of they also if flitter up has
been open the houle of Dayon.

1-80-1711. Thur mah all they of "aboes in Thicab

4 R.g. 4 - a berde of eurry thing/fhat the Dhillflines had bone unto Saul/they gat them of as many as watermen of armo lamb either the soby of Saul and of his fornes/a Brought them unto Jahre/a burged they: Bones under f Ote at Jahrea had filed four Barea.

Thue Tred Saul in his rrefpaffe mbid be [Re- pii b committed againft the Lotoe / Becaufe the "j.r. proid Expre norther woode of the Lotoe "and Becaufe be ared counful at the forthfarer / and

aped not at the Lotd/therfoie flew he him/ and turned the fongdome unto Dauld. The XIL Chapter.

 raci/faccordinge to the worbe of the Lorde | Hen

And Dauib and Afracl wente unto Tre rafale/that is 3chustfor the 3chufites Smile in the lande. And the circefine of Teffus () pnto Camb: Thou fhalt nor come in bether. Bombeit/Quito manne the caffel of Bion/ reduction the center of Paulo, And Paulo B farb: Trobofoeuer fritterb the Jebufites firff/ n. Rr. Bal Be a punce and captavne Then Joah the fonne of Seruis climmed pp feelle /and man made capraine. Go Cauro Grocir in rbc ca. fiel/therfore was it called the cotic of Daws. And he Builbed the concrounds aboute /fra Mills fourb on cuery libe. Ze for the remnals of the citie Boab builded it / and repayred it. Anh Dauch mente fairb and greme/and the Lord Sabaorb was with him-

Ebel are the ducte among the my glory men of Dauby which belte valcaunty with bin in his fragoom cush of Matalio milt bin in his fragoom cush of Matalio milt bin frago according to the works of the Lovd out Matalio milt glad. Also his es the number of Daubo my glory, men 3c laboam the first of Baubo my glory men 3c laboam the first of Baubo my glory men 3c laboam the force of Badmons the dischlimant plant when the first more than the more than the matalian and the same and the same

After him mass Micafar the fonne of Gobo the Toboliviant his meas among the this mydhyr. Ehis man was with Gaun't when they Glaphemod's a the Dublines had gasthered themfolice there to the Garnal. Zubomen there was there a precedible full officially and the people field Grove in Dublillians. And they fisher in the middles of the lander and refued miant finese the Dublillians. Zind the Lood gaune arranthealth.

Actor gate green even.

Thin the eff the dwirfel among 155 world to Thin the effect of Th

reb it unto the Loth/and faybe: God let this be farre fro met that I floulde do it / a Binfe thebloude of thefe men in the parell of theys lyficiot mult the parel of theys lyfe haue they brought it i therfore wolde he not Bignfe it.

This byt the the Worthers.

This is the brother of Joab he was the chiefel among the. And he tyric up his frame and from the fidelic And he was famous among the land he was famous the fact of the the three more here.

norable theis the two/yet came be not prite

Thereia the forme of Joseba the forme of Japital spill for the part of the par

bein of his feerete counfaells The paleaunt Worthice are thefe : Michell the brother of Joah / Elbanam his prictes fonce of Berblrem/ Samorb ibe Barabite / Beles the Delonite/ Tra the forme of Efee the Ches coire. Abrafer the Anathorbite / Gibedai ibe Bufarbithe Blai the abobite / Matherai the Metanhanire: Beleb the fonne of Baena & Mes E tonbance / Rebei the fone of Ribar of Bibeath of the dollers of Ben Jamin/ Bengia & Dire gethonite/ Bura of the brote of Gaas / Abiel e drbarbire/Miniqueth the Baberumite/2. Labba the Saalbonire. The dylbren of Bas fem the Giforite Tonarbae the fone of Carte the Bararite/ Theam the fonne of Gadar the Bararite / Eliphal the foune of Dr / Bepher the Medicrathete / Abia the Delonite / Betro of Carmell / Claerat the forme of Zifbai/ Foel the biorber of Blathan/ Mibeber the fonne of Bagri / Beleg the Aminonite / Waberai the Berothire & meapenbearer of Boab the fonne of Scruig/ Tra the Tethnite/Wareb the Tethnis 16/ Wrias ibc Berbire/ Sabab ebe fonne of Zo belai/Ibina the forme of Gifa/the Rubenite/ a captagne of the Aubenited and their were thrive other him Sana the forme of Mae-day Safapher the Mathanian Volla 200ha ratheir Cammano Satel the formes of Borthaft Aubenited Sana the Sana Cammano Satel the formes of Borthaft Aubenited Johnston (Burling Saha) was not Sala and Sala

Ebe. XIII. Chapter.

Thefe alfo came to Dauid vinto Gidagi A bran be maa set lepte sibt becaufe of f.re.ppul. & Oaul the fonne of le is : Ind ither weet is to weefe moge the ID otthice that belied in the

battayl/and could handle bowre with both they handes/and coulde caft flonce/a fout

aromes with the bowe.

Of Quale brothen which were of Dan Jamin Electrical Bayter and Sase the spitbus of Quanta she Obseather. Selfet and Delet the drybter of Jamaneth Varada and John the Anashopher (Jeffensa she Obseather and Sakama shooper frynte and our shepment Sakama shooper frynte and our shepter of the Control of the Control Georgather (Jeffensa she Obseather) Fast Sakama (Jeffensa Sakama) Fast Jaman (Jeffensa Sakama) Fast Jaman (Jeffensa Sakama) Joylea and Oddaba she shephon of Steebam

of Chahor. Of the Gabbiten referteb there unto Das uid to the caffell in the welberneffe / niv obrec Doubere and men of armee/ trbiche band+ leb freares and freardes (and bad faces lefe Leoneland were an Imefre an the Roos poon B the mountainee. The feeft Efer/the feconde Dhadia / the thirbe Eliab / the fourth Mafe manna/the foft 3cremia/the fire Zirbai/ The feuenth Eliel/the ergbr Johanna/the nyenth Elfabab/f tenth Beremia / f eleuenth thade bangi Thefe mere of the dolbie of Gab / beas hee in the booff bleaft over an hunburth and the greateff over a thousand. Their are they mbid in the frift moneth mete ouer Beibane when it was full on both the flores for that al the nalleges were cuen both tomarde & Leaft and towarde the W.ft.

There canne of the dylbien of Ben Jamin alfo / and of Juda unto the caffell of Daub-Bur Daub unto the caffell of Daub-Bur Daub unto the first on auno freety and faud unto the 3fre come in perce!

The I.bole of the Cronicles.

and to helpe int/my beste falbe with rou. But of ve come opon Beccate/ and to be mone admerfarece /C telere an obere in vernal pute rente us me) the God of oure fathers lote pnon it/and rebufe it Pleneribeleffe/the fpiete

f enduch Amafauthe cantarne amanac & their tre /and be fache: De are thene D Pault and holde with the thou fonne of Ifai Deace! peace be with the / neace be with the belocre/ fo: the God helpenbibe. Then Danid receas ned them/and miede them captavines ouer the

ment of warre.

2Ind of Manaffes there fell correrne puto Deuto mban be came to the barrard with the Dhiliftence agraenit Caul and beined them Lie. Frie a nor/ffor the prenece of the Dheliftence couns facled to let bom as fro the / anh fache: 3fhe fell unto bie lotde Cauli it mygbr eift ve our

LRe. 188 4 nectes. T blow mban be bengrich pite Gie cleatibere fell paro bem of Manellos Zional Josephen Jenicel Michael Jasahan Flibar Belibar/beaden ouer thousanden in Manafe fee. Zind thee beloed Dauid agranft the men of marresfor they mercall peleatit Worthice/ and more the contarnes over the hoult. 21nh enery Save came there forme to Danib to beline hym / (vl there mas a streat bootless an bootl of (Fire)

Sind this is the number of the beades berneffed viito the warre / which came to Danid unto Ection / for to turne the fenation of Carl pare bym / accordence to the more of the Losde

The dylazen of Buda/ whiche babled foca. res and funcardes / more fire thousand / and evelt biid:erb ready barnelled porto f marre. Of the deliver of Cimcon noble men of are mee for the bartatle/feuen'sboufande and one bundreib Of the dyloren of Leut foure done fand and fire biibrerb. Ind Boiada the mince emong the of Ziaron word this thouland and fenen bundierb. Gedoribe vonde paleaune ma of armee with his fathers boufe / two and twentye rulers. Of the delbienof Ben las min Caule brother / thre thaufander for onto that tome belde many of thein see with the house of Stant.

Of the dollaren of Ephraim/reventve thous fanoc and exabe bildreib veleaunt men of are mee / a famous in the boufe of their fathers. Offhalfe mbe of Menaffee / eventene thous fand/namen be name to come and make Que uib fenar. Of the delbuen of Tieder (mb.d. were men of poberflanbange/ when nevere questo to Fnome what Afract (boulde botters bundrerb captavince/and all rber: biethien for lomeb they morde. Of Sabulan fuch as mere forth in the booff to the marre / ready mith all minner of meaning for the battevi/formerbons faube/deungenfane munbe to fone them Gla fee un orbie.

Of Clenhealita thanfande cantavnestand @ with them fire an bandled forlde and forerer feuen and theuve rhoufand. Of Dan reede barnelled to the batter! / evable and recente thousands and fire hundreth. Of 21ffor : fuch an wente forth in the booff/ready barneffedes the better! fourtee thousands. From bryonds Torden: fof the Rubenites / Baddires and the halfe eight of Manaffee/mith all maner of persoone to the battail/en biidarth and turene

rec thousande.

rael.

Tall thefe men of warre / ready barneffed a v. in the berrevl / came with a whole berr onto Behianito make Denia Fende oner all These el. And all Tiraci befode were of one herr/that Danid foonld be made feng. Znd ibere mere they with Camb thie darco/ carenae adien-Frngeifor thev: biethien bad piepared for ibt. And fuch neggbboure as were aboute them unto Ticher/Sahuld and Menheal/biought bicad ppon affen/camele / inules and oren to eate:incell/forgres/rafeno/mone/oxle/oxen/ fbepe pery many : fo: there was love in 36

The XIIII. Chanter

SHONT Daurd belde a coufayl wirb ibe cane 2 Pragnes ouer thousandes and ouer bun alle drebe/ and with all the pances and faide onto all the congregation of 3fract: 3fit leterout and of it be of the Loads our Good let ve fende forth on cuero fede to oure other beethe in all the contrice of Afracl and to the puelles a Cource in the corres mbere they baue fiib. urbre / that they mave be gathered together puto pe/a let ve fer ? Arte of our Bob agains ento verfor by Caule tome we auch after it. The feide y mbole coerremerion / that the fame

fould be done/for it pleafeb all ? people well. Go Dauid garbered al Birael togerber fre

Siber of Eavon/ tell a man come unto Semarb/to fetd re Arte of God from Birnarb. Bearim. Ind Dauid went po with all Biracl es Amarh Tearing / mhich leeth in Juda to hungefrathence the Arte of Bod/the Loth that ferrerb pron the Cherubona / mbere the wilb name is named: I and they caused the Arte of God to be carred upon a new carte from the

boufe of Abinabab. Dia and his hierbien Boue the cart. 21s for Danit and all Tirgel / they placed with all they ffrennth before Gob with fonace/ with baroce/ with pfatierice / with tabierico/ with

Combales and trompes

But rebanthes came to the barne floore of Chidon / Die ftreiched out bio bande to bolde the Arte:for the oren ment out afode. Then mered the meath of the I orb fearer our De fafand finote bym/becaufe be ftretched our bie bande to the Arfello that be wed there before God Then was Sauld for because + Lozd bab made fuche arente ppon Dia/and called the place Deres Dia/puro this Bare Zinh Place mothade in feare of Bob the fame Bay and farbe : Boro iball Thunge the Arte of God pnto me: Eberfoie wolde be not lerebe Defe of God bebrought pare bym into the ceive of Danid /bur carred irin to the boufe of D. bed Loons the Garbire. Go the Arte of Gab abobe with Obeditod in bie boufe the mos scibre. Ind the Lorde bleffed Dbed Edds boufe and all that be had.

The XV. Changer. I Mind + Biratt the Fynge of Tyte fent mel? faungere unto Dauid and Cedic nymber/ and majone and carpetere/ to buelbe bem an boufe. And Ound perceaued that the Lord had confirmed him lenge ouer 3freel: fo: bis fondoin encreaced for his people of Tiracle fate. And Dauid tote ver mo mefce at Terus falem / and begat ret mo fonnes and doughs tere. Bind the names of the that were boine bitto bier at Arrufalem are thefe: Garnmilal Cobab Marban Salomon Achebar / Elifua/ Elipalet Coma Clepben / Japhia / Elifamina/ Bast/ Jade/ Eliphalet.

B Ziid whan the Dhyliftince berde that Das uid man anounted Femme oner all Afrael/they wite pp all to fete Danis. D'ba Danis berbe that/ be mente forth anauntle rhent. Ind the

Dhuliflines came and featerch themfelfes hee neib in the pollege of Renham. 2nd Danib ared counfael ar (Bod/and farde: Chall 7 de pa actionft the Dhileftones ; and mott thou belouer the in so my banke The I or De Guite when the real of the property of the och man before the bande, and whather mere done un to Baale Diafemi Danid fmote the there. And Danid farb: (Dod hath demodeth mone enemyes those row my bandt / euen as the trater parteth as funder : rocefore called thee & place Baal Dras

fem . And there left they they; goddes . Chen T communided Danid to burne the with feic. Deut. vii. 4 * Bur the Dhiliftmen day them thirler as &

danne / and featered them felfen fleneth in the "a. Re. p. b paller And Daur Bared counfeell at Wodas danne. And Bod fande unto bem: Thou thate not do un Religio electrolos turno e frantis? that thou mayell come your the ours against the Dartreen. So when then bear, ft abone ppon the Dertrees the novie of the govinge/ go rhou fortherben roo the barrard; for theb to come fortheben before the to finere the booff of the Dieleftenes, Ind Panid Bed as God communded bons And they fenote the boots of the Dhilpflance from Gibcon forth onto Gas Gr. And Pambe name meet nation out mall landes. Ind the Lorde caufed the frare of bim to come voon all the Reviber.

Chr. XVI. Chapter. Silvid be bupibed bym boufes in the cytye & Arte of God /and pirched a Cabernacle for it. At that tome favde Danie. The Arte of God is not to be bosen / but oncle of the Leuitees the rbe barb the Lorde chofen to beare the flum iid b Zirfc of the Lozde/and to minifler unto bing for euer. Therfore dathered Danid all Hiracl together unto Bernfalem / to brende up the Arte of the Lotde puto the place which be

bad picpared for it-And Dauid brought the dylbren of Aard and the Leures tonether. Of the deleten of Babath: Priel the ducle with bie biergie /an Canbrunere. Of the dylbien of Vilerarii Mora the duefe much his heether this bilderth and moenter. Of the del Ben o' Derion: Toel the duele much bie biethern en. Cound their rec. Of the deloren of Eleaphen : O maia the chiefe with his bierbien / two bimbieth.

The I bole of the Cronicles.

Ofthe Auftren of Behron 1 Eliel the diefe/ mirb bie bierbien/foure feore. Df the dolloren of Dict : Aminadab the diefe/ with hie b:co

thren/an bunbierb andrewelfe. And Danib called Caboc and Thiarbar & priefice and the Leutes/namely Oriel/Afaia/ Joel / Gemaia/ Eliel/ Aminadab / and favec prito ibe: Ye ere the beades of the fathers 4+ made the Centres: fanctifec voure felfes there fore and source brethern / that to may his note

on the Arte of the L or De Goo of Heael to 1. ser. mili b the place that I baue menarch for it. T for as fore toban ve mere nor there / the Lorbe our Gob made a rent amonge na / heraufe me fourth bem not / 46 me foulde baue doune. Corbe mielles a the Leuites balomed them felfee/that they myabe bivnat po the Arte of ihr Leibe Bod of Birael. And the dylbien

of Leuibarc the Arte of Gob the Loto pos E ... Iro b pon then foulbere with the flauce thero/ tas Mofce commannded accordende to f morbe of the I orde.

fringe louide with love-

2nd Danid mafennes & rulers of the Lee uitco/tharthey moulde orderne fonce of there bierbren to be fenaces with pfalterice/barpes and lande inffrumentes / and Cymbales / to

Then the Leutten approvenced Geman the fonne of Toel: and of bie beetheen/ Affanb the fonne of Baradises: nof the delbien of the rarithees breibien / Erham the fonne of Eus faia ; and with them thees beethern of the fee conde courfe/namely Sadarian/ Jaefiel/ Oc+ miramorb / Bebiel / Dani / Eliab / Benara/ Maciera/Marbitbia/Elinbelera/Mifnea/De bed Edorn Reiel/ibe bosefenere : Par Bemal 2(Cob/and Erbam were fendere wirb bras fen bellen melenge a loube novic: but Sacha. riso Azelich Semiramorb/ Arbiel/ Doni/ 186 hab/ Marfeig and Bengia with pfalarice to Mamorti: Marbubia/ Elipelia/ Milinea/ De bed Edom / Terel and Blafie / mith barnes to fringeaboue theon bye. Chenania the ruler of Equires was the mafter of mufele to teache rbem for to fence/for be true a men of poders frandenate.

Zind Barachias and Eleana were the bores Fenera of the Arte. But Sadonia/ Rolenhat/ Mathanael/Jingla:/Sed ariae/Benara/Flies for the pricing /blems the moneyee before the

Arte of Bod. And Obeb Ebom and Ichaia were borefenere of the Arfe.

Co Daurb and the Elbere of Tirael a the Q captavnes oner rhousendes/wente up to ferm the Arte of the construent of the I ard one of the honfe of Oheb Born weib iace. Zinh when God hed beloch the Lenitee that have 1 21rtc of 1 Lo: Des connengunt/there were offred feue bellocten and feuen rammen Zink Sauto bad a fenen darment pnon bem /and to bed all the Leures that bere the Arte anh the finetere and Chenama the mafter of Whos ficte mith the fengere. Danid bab an ouere body carr of lynen poon bym alfo.

Thus all "Ifract brought po the Zirfe of the conveneunt of the Lozde with much/ mith montres / tabrement loude Combalce/ with plateries and barnes. I Flow when the B Rei Zite of the convengues of the Lozb came in to the cone of Danio / Midsell the boundarie of Gaulloted out at a terndotre : and mban the farre France Danis Baunfenge and niare indealle defoifed him in her beit-

The XVII. Chapter-Mith t mban ther brought in the Arte of I Bob/ther fet ir in f Cabrenaele/that Qu' i little and had mirched for it / a officed burntofferene genand thankeofferenges before Bob. 2ind wban Dauid bad ended the burntofferinges and thankeofferenten/bebleffed the people in the name of the Loade /and buffributed our to rucre man in Afracl Charle press man and tooman la cafe of breade / and a pret of flefte/ and a meset of porrage.

And he announced before the Arts of the LozDe cerraine Leuiten to minifler/that they floulde acue pravic / thankes and lournars pnto the Lorde Got of Afrael : namely 26. faph the frift/3acheriae the feconde/3etel/ Comramorb/ Jehiel/Marberbia/Eliab/Be maia/Dhebil dom/and Tehre /with pfalterice and barnes. But Affanl mith loude combas les/Bengia and Bebafiel the prieffee mith tas bience/almare before the Wife of the conuce maunt of Gob.

Arthe fame trine ordenned Battid frift of B all /to gene thates prito the Lord by 3flauh and his hiethien.

O geuethantes unto the Lorde/ call Cf upon bie neine/seil rhe people what thynge With

be barb

he barb Borne.

Dict your fortges be of him: pupfe him / a let your tallingt be of his moderous mortes. Gree his holy name a good reporte let the

berte of them recoper/that fefe the Loade.

Of them recoper/that fefe the Loade.

face for enermote-

Remibie his maruaylous mortes that he hath gone/his mondern/and the indigement

ree of hie mourb.

of Jacob bie dofen. Beierbe Loed our Gob/bie jubarmen.

tes are in all landes.

C Bemynofull cuer of his conuenqunt/what

hebath commeunded in to a thousand gence recionsand c 100 bids be made with 21biabain/and bis

ing, a oolh unto Jiaac.

kgynd Ind fronfirmed the fame unto Jacob for the aperustral large fame to Fired for an everlage is

flynge conuensunt.

2nd faybe: Onto the wolf 3 gene the lande

of Canaan/the interlyne of youre enheritalice.

Dhan they were yet but finall and ferre in numbre/and firaungers in the fame lande.

And they werter from one nacyon to ano-

ther/and from one realme to another peoplethe fuffred noman to hunte them / and respond tuen fundes for they false.

prouch cuen fynges for theyr fafes.

Alb T Couche not myne anognteb / and do my
prophetes no barnie-

(m.e. TO fings onto the Lotde/let all the earth berellings of his falluation from days to days. Declare his holynes amongs the Begothen/and his monderous mortes among the

prople.

for the Zozbe is great/and can not wore
thely be pray fed /and is more to be bad in ame

theil al goodes. Is for al the goodes of the Gerthen they is are but Boole: thut it is the Loth that made

the heavens.

D Ehantelgeuinge and monthippe are before bym/leength and toyens in his place.

Istrybe vato the Lotde ye fynredes of nacyone: aferybe vato the Lotde we: [hippe and strength.

Afterybe unto the Losd the honoure of his municiplyinge prefentes and conse before him/

and mor bippe the Lorde in the betrige of bis holyneffe.

bis bolynesse.

Let the trobolic earth stande in our of him/be bath made the compasse of the worlde so fast/

that it can not be moued.

Act the beamens recordent let the earth be glabiand let it be rolde antonge the Berrhen/

that the Lorderay greeth.

Let the fee make a noyfe/and the fulneffe therofile the felde be toy full / and all that the

Let al troco in the wood leape for ioge before the Lozde/for he comment to sudge the carth.

O gene thankes unto the Lowerforthe is gracious: and his mercy endureth for euer. Inthe face: Bedge us O Bod our Gaucourf, and garber us together and defuter us from the Grythen/that we maye gene thankes un-

es the holy name and fringe purfer onto the in the Dialmes.

Drayfed be the Lord Bod of Brad from merialization to currially nets and let all the

prophe for 3 men. Ind payle to putte the Leader. Code left Affect of the channam of the Leader of the Cate of the channam of the Leader of the India of the India

gies in the moissing and in the currying is as time to mytic in the Lince of the LODY imbub Br. spir. gi be commanded with Silven and the More and Silven and Kerman and Solvishim I and the other doften! which were named by name to give thatfee who the LODY the Court is more of the More for curr. And with firm Br. man and Solvis the most little that the Silven and Silven the More and the Louis Court and Silven the More and the More and Silven the More and Silven Silven and the Court is the More and Silven the More and the More and Silven Design and the Court is the More Design and Silven Court is the More of the More Design and Silven Design and Desi

the Losb/ppon the aulture of burntofferins

one to his boufe. Zind Qauid returneb alfo to bleffe bis boufe. The XVIII Chapter.

7

Danib.

The I bole of the Cronicles.

2 STE f fortuned that when Dauid breckein man. Bebold/ Tomellin aboufe of Ceder / a the Brie of the convengent of the Locoe is

amonde the currantes-Wathen fach unto Pauit : Mharforner in in thougherse / that to: for then is mith the But the fame neght came the morbe of Gob pare ti rhin/and favhe : Go a facate to 845 uid me ferugunt : Thue farerb ibe Lozde Thou ibale not buylo me an boufe to be an babitacion. for 3 baue dwelr in no boufe fencethe dave that I have brought forth the dilloten of Ifract / porto this day : But where the E-bernade and habitacion barb ben/there baue 3ben/mberefocuer 3 baue malfed in all Ifrael. Opate 3 euer to any of the mogres in Hirael (moome 3 commaunded to fepe my people and farde: Derfere do ve nos burlos

nic an boufe of Cebre tember: So fbalt thou focate nom poto my fernaut Anna Thus faverhithe I orde Sahaoth: 'T tofe the fro the nathure behind the thene / that than thouldeft be the pivnee oner me neeple; and bane ben with the/whetherfoetter thou trentell/and haucroted out all thene enemics before the bane made the a name / secondings to the name of the areat men that are poon earth. And an for my neonle of 3freel 3 well appoints them a place/and well plants them/ that they may brook there (and nomore to be remoned. Und the dieldien of meckednelle Aball appresses the mamore / lake an aforeseme/ eon en en en de abidus de definiques ouer me neon ple of Afrael Ind A will fubbue all thences memeres/and de Declare unto the that' Loto reell burelor the an boufe.

4. T . vi c 13ut tobarby baves arc fulfelled thar thou pid grib Departell bence terth rhy farbere / 3 woll after the rarge po the febe / which thall be even one of the founce; bis tyngdome toyli 3 flablifled D. pp.r.b the iball buylde mean boufe / a 3 woll mate bie feate fure for cuer. 3 mell be bie father/ and be ihalbe ner fone. And I well not with. Drawe my mercy fro bent / tae Thave withe I Rotoc

butten it from bym that tras before the: But 3 revel fee bym in my boufe/and in my fonds dome for euce/fo that his feate fhelbe fire for

And when Marhan bad footen onto Da.

und/accordenge unto all thefe morbes and ell this pilion / finde Dauld cause and for him boune before the Lord/and faid : O I orde Gob who am 3:a what is my boufe /6 thou baff brought me thue farret Zinb thie CO (Bob) half thou thought act to lorle /hur half fnoten of the fernances boule ver longe for to come And thou Lord God baffloted doune poon me from about/cuen as one man loteth ppon another. What more fhall Caurd fave anto the that thou beingeff the ferriout anto finde bonoure: Thou knowell the fernant O Loco/for the fermantes fale/and accordence to the berrebaft thou done al thefe areat thing nce/that then myabteff fbemcall areat thenace unto the fermant. Lozbe/T there to none Om lefe tia there is no God but thou of whome we have berbe with our cares. Zno t where the is there a prople poon carribas the neople of Hiracl/mbere Gob met to deletter bom a neos nle/a to mate himfelfe a name thorore arces and terrible theners / to call out the Bree then before thy people/ whome thou half belie ucred out of Emente: And the people of Tiras el bafi rbon mede rbr prople for cuer/and rbon

Lorde art beconre ther God. More Lorbe/let the morde be perifica for 8 ener/char thou half fpoten ouer the femount and outr bio boufe /arto to se thou ball from Fen: and let the name endure and be mann: fied for cuer/that it mave be fard . The Lord Babaorbithe God of Bfract in the God in 36 rael / and that the boule of the fernanne Pas uib may be flablifbeb before fifer thou Loto ball opened the care of the femount/that then welt burloc bini an boule. Cherfore harb the feruaur founde cofpoence to mate bie praver before the Bow I oth thou are (Dod/a balle promoted fuche good pare the fermanne. Degen now to bleffe the boufe of the fernaunt that it may be cuermore before the: for lote what thou bleffeft (O Lozde) that fame is bleffeh for euer.

The XIX Chapter. Sif feer this 1 fmote Dand the Philiftines 2 and fubbuch the /and tole Gath and the 1 th pillages therefour of the bambe of the Dbile frence Beimore the Mloabites leferrofe/ fo that the Mochines mere fubbuch pitro 940 uid/and gauc bitt erybute Be linote Babad. Ela

Wire als the bonds of Saha in Bemark/mba he water to fee po bis potter by the mater Eus

phiares. Zind Daurd tote fre bem a thousand darrence/feuen rhoufande houfemen/and rmente rhoufande footenien. And Dauid lamed all the darrettes/and fepte an bunbieth darrets ern ouer. And the Ovilsa came from Damas Kanto beloe Badad Efer the Fringe of Baba. Bombeit/ Dauid fmote rwo a rwenty ibous fande of the fame dirians / and laved men of marre at Damafed in Seifa:fo that the Ore rights more fubburd muco Plant /a brought bom trebute for the J othe beloed Daniel

whetherfocuer be ment B Ind Dauid tof the fbyldes of gold ! Babad Efere feruguittee bad/ a biought thens to Berufalem. And our of Cibebath a Chun the evices of Badad Efer / tole Quid vers much ich b buffe/t mberof Oalomon made the brafen las

uer/and pillere/and bialen peffele. al.b 12nd when Choquethe lenge of Bemarb berde/mat Quuid bad finerten all the pomer of Bahad Efer the fent his fonne Baharam onto fynge Dauid to falute bym /and bleffe bem/becanfebe hab fongheen with Bababe Efer/and fmitten bem, for Eboan bad marre with Badad fer) and al the fame veffde of golbe/fuluer/and of braffe / Byd tynge Quuid confectate unto the Lozde/with the feluer and golde that he had taken from the Brithel Hanidy from the Bonnites/Moabites/Ams monites/Dhiliftines and Amaledines-

1 2Ind Abifurthe fonne of Seru le finote the a continente thousanne of the Chamites in the (alt valleve/ g layed men of warrein Edomes/ fo that all the Edomites mere fubbued unto Quid:fo: the Lorde belied Quid / mbetherfocuer be mente.

Thus Dauid ray aneb over all Afrael /anb erre enfluent and regiteoufnee prite 40 bio people. Toab the forme of Seen Ta men captayne ouer the booff. Bofaphat the fonne of Abilud mas daunceler, Gadoc ibe fonne of Idenobland Ibimeled the foune of Ibias thar/mere priefles Sauela mas ferebe. Bes nain the fonne of Joiada mas ouer the Eres thane and Dictions 12nd Quite fornce

were chiefe at the Frages bande. The XX, Chapter.

Mb taffer this doch Mabas the Bonge 21 A ofthe dollaren of Immo ! and bis fonne g. Red r &

man fonge in bie fleade . Then faebe Souid Amil bornercy propon Barrin, the fonne of Elaban/for bie farber bid merce pud ine : and be fent melfaundere to conforte bim ouer bis farber . Ind whan Danide fernauntee came into the lande of the dillien of Zimmon anto Brauun to conforte hem/the pronces of & dolle been of Ammon favo puto Benun : Thinteft thou that Dauit honoureth the farber in the frabr/char be barb fent cofonere vino \$: Nec/ his fernanntes are come naro rhe/to fearche a ouerrheameland to face our the lande. Then tole Banun the fernantes of Paulo /a fhoue rhem/and out the balfe of they darmentes of/ cuen by the larnes/a fo let thent as . 2nd ther menteber marciand fent men to tell Dauid. Elementheleffe he fent to meterhem for i men were nut to areat (bame) and the fond favor: Abrbe at Bricha/nll vour becroes be grome/ and then come adapte-

What the doldien of Ammon fatte that B they fronted in the Gabt of Paul /borh Bas num and the distance of America ferre a mone fanderalentes of foluer/to hose tharrettes and horfemen out of Melopotamia / and out of Macha/and out of Sobarand brich troo and eberre rboufande darrettee/and the Penete of Mache with his people/ which came a pire then there tenres before Mabbe. And the dule been of Animon gathered the felfen together out of they; ceries and came to the battavil. Wha Dauid berbe that/be fent Boab therber with all the booft of the nich of arnica. Zinh the dividien of Ammon were gone forth/and menarch them felfre to the battavil before the gate of the cotte. But the fonges that were come/fepte them alvoe in the felbe-

tiom urban Boab farre that the battavil & mas againft bim/both before and bebend / be diole of al the belt won are truen in Hirarl / and piepared bim felfe agaynft the Ogueno. 26 for the relibue of the people / be put theur vn+ ber the bande of abifat bis borber / that they (boulde monare the felfee arrantl the duldren of Zimmaniand be fard: Tithe Orrians be to nughtye for me/belpe thou me: but of the doils been of ammabe to firong for \$/ 3 (ball being the take a good courage pinto the /and let ve o 119

The I bole of the Cronicles.

quete our felfes manly / for our people and for the conce of our Bob:neuerthelefferthe Loto De do mbar plcaferb bem. Ind Joab mabe him fourh much beneanly that mee much him/ to forte anarnfl the Ocuana : and they fleb before bent. And when the delbien of 2m+ mon fame that the Orriano fled / they fled ale fo before Abifai bio brother / and mente in to

the cetic. And Boah came to Berufalem. But when the Ortion lame that they mere frietten before 3frael/they fent mellaunaers/ and brought forth the Gritane/which mere bevonde the mater. And Conhad the dufe captaine of Cababtfer ment before thein. Whan this was tolbe Dauth/ be garbered all Head tomerber and mere our Tombane, 21nh toban be came at them/be fet the battayllin a. rave anavnft the. 2inb Dauib pienareb bim felfe to the battaill againft the Gyuans/a they fourtht with bim/but the Griane fled befoie Tiraci. Zinh Damb fleme of the Ovnana fee non thousands charretten / and fourtee thous fand foote me. Zno Gophad the ducfe can+ tagne flewe bealfo. Und whan Cadab Efere fernannrea fame that they mere forveren bee fore Afrael/they mabe neace with Damb and bie feruguntes. And the Senane wold belve the dividien of Ammon nomore.

The XXI. Chanter. 2 Mild T urben the yeare came about/urbat brought the power of the boll/and deftroied \$

6 Section A Sernif

lande of the dylaten of Zmmon /and came a laved fear prito Rabba- But Danid chode at Terufalem. † Ind Joah fmore Rabba / and brafe it doune. Ind Dauid tofe three fenges crounc from his beade/ and fourde the weepht of a ralent of golde theron /and precyous flor nee, And it mae fet poon Dauide beede And pere much footle carred be out of the cone 2/6 for the people that were therin he brought the fonth/and parted them in funder with famce/ end hofee and bericle of v. 3. Thue bed Das uid ento althe conce of the deleten of Zine mon. And Danid deperted actarne/ with the nconfe unto Terufalem.

7 Biter marbe grote ibere marre at Wafer & Re. rri e wirbibe Dhilvflince Then Cibedai the Bus fathite friore Gibai/mhiche mas one of i dule been of Reobeim and he linboned benn. Und

there arole warre against with the Dhileftin nes. Chen Elbaniab the fonne of Jahir frnote Labenu the brother of Golgeb the Gerburg whole forerce flaffe mae life a meanere lome. Afterward was there a battavil at Garly mbere there was a man of a great flammet has hab fire fundame a fire roses which make fours and rufer. And be was beene also of Ranhal and foate bifpprefalle unto Mracl. But Toe nathan the founc of Simea Sautha hiother fnew him. Thefe were the dulbid of Banhage Gath /and fell thotow the bande of Dauch/ and of his fernauetres.

The XXII Chapter.

Mitto farban flode agaynfl Bfract/and tens directed Pinfeb Dauit to numbre Hirael. Zinh Das uib faib unto Boab and the rulere of the new ple: Go your wave/and numbre Ifrael from Berfeba posts Santent burnete me the nouse bie of rbem/that 3 may fnoweir. Boab fard: The Lorde make his people on humbieth remes morberber are nore. But me loede D Fynge/are they not all my lordes fernauntes? Wbr dorb my lorde rbeare therafter: Where

Cleuerthleffe/the fongee trothe picuarko adaunft 3oab. Zind 3oab wente forth/and malfed thoromall Afrael / scarne to Berufae tem / and defenered puro Danid the numbre of the people that was rolde. And of all Biracl there were a therifand times a thorifande/ and an hundreth thousande men / that drowe out the forcarden of Tuba foure hundred thans fande and feuenty thousande me, tohiche diue out the frearde. Je for Leurand Ben Jamin/ be numbred the not amonge thefe:fo: the fine

fore that there a trefpalle come poon "frael?

gee tro:de trae abcommable pnto Beab. Bur this difpleafed Good reathe fore:for be fmort Afracl Zind Dauid farde pnto God: 3 baue finned greuoufle/that I bane done thie But nom jate amar the irefnelle of the fere meunt: fo: I have done pero princiele. Jub the Lorde fpate paro Gad Dambe Cret and fard : Go fpectere Daudia fere : Thus Excel the Lorde : The thronge lave The fore the choice the one of them that Timere bo it wite the And when Ged came to Band! be foate onto britt : Thue fereib the Lorde: Cheferbe eriber ibie veare beribie: thiemos

nethee

neihes to flye Besses dynt advansaryes / and Besses des severates of syntae countryes / share severates of the severate of syntae countryes / share not considered to the severate of severate of severate of severates of severat

E Then by the Lothe cause possible come into Island for that there fell of Island for the thousand men. And Bod for the aungal to Island for the Assertion of the Conference in Indiana, the Best was the Conference in Indiana, the Conference in Indiana for the Conference in Indiana, the Conference in Indiana for the Conference in Indiana, the Indiana, t

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For migan Dauld cane to Arman/Arma blow migan Dauld cane to Bauld/a went forth and the dauld for the form of Bauld for the form of the for

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It chelme tyme whom Denid fave that
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The XXIII Chapter. NISTO Danid comandet to namer tonether 2 The ftraungere that were in the lande of Hiracland appointed mefores to bem flone for the Buildenat of the boule of Gob Zink Danit prepared much reon for navles in the Porce of the portee/a for fuch things co mere to be navled together/a fo much Bealleithat it mae not to Be merch: a Cedie nece unnumee reble:for they of Bedon and Tere Broundre Dauch much Cohie timbre, for Dauch thouse abre Galomon my fonne in ffue a chelbe and tender: But the house that shalle builded pne to the Lo20/halbe areat/that his name and prayfe mey Be explice in al landes/therfore well Ipiourde fo: biim. Go Dauid made greate

promfion Before bis Bearly.

The i bole of the Eronicles

21nh be calleb Calaman his formet a com maunbeh hem to fludhe the boule of \$1 otb Bob of Afrael /and farde unto bom: ells

4.Re. pf.4 fonneli 7 mas mended to Buylbe an boufe Ditto the name of the Lozb me Goo But the monbe of the Loth come puto meland fard: ill. Rea. p. a to bon half the hounds flande land freten

many Barrayle/therfore Bult thou not Buelle an boule unto my name/for an much an thou balle fleb fo much floube poon the carth fice fore me . Bebolde iche fonne which fhalbe Boine pnto the / fhalbe a quveteman : and T wel caufe bem to Be in reft from all bie ence mives an curry Cohe/for his name (Balhe Gas Lamon: for Trevel deve neace and reft moon To raci an longe an be loueth. Ac final Burlor an boufe unto my name. Be fbalbe my fonne/ and I well Bebie father. Inb I mell ftae bloibe the feate of bes fondome poon Afras cl for euer.

tham my fonne/the Loche fhalle with the/and thou fhalt professe/thousehou mayell Buvide an boufe unto the Lotot the Bod/ W. Re. ift, b accordinge as he harb footen of the The Lord alfo fbal gene rbe mefebome and une berflandunge/and fbal commente 3frael une

to the that thou movell fene the lame of the Lord the Gob. But then falte thou pios focrc/if thou tate bede to do after the ordinal. cce and lewce which the Loto commauns id Ren d.a bed Effofce onto Birael. Be ftrenge / a tate dash courage puta the/feare not / and fe nat fayntherico. Beholbe/ 3 haue in my pouerte prouided for the boufe of the Lotd/an buns dieth thousand talentes of aslo. And a thous

> formudo of it-And trimber and fone haue T nicpared/ thou mayelf det moie therof. Thou ball many workemen alfo/malone a carpentere in ffonc and rember / and all maner of men that have understandings / in all mosts of golbs/ filuer/ braffe/and vion without number. Yet get the po and be foringe/and the Lot De fhalbe

fande tomes a thousande relentes of feluer/a

Biaffe and vion withoute numbre: for there is

musb the. Zind Dauid commannice al the rulers of Hraci/to beine Galamon bes fonne/a favbe: Banot the Lorde pour God with you and barb geuen vou reft on euery fooc ! for be

hard Selevered the inhabiters of the Luba fore your handes/and the lande to fubous Refore the Lozb and Before bie neonle, Chave ouer yours berte nom therfore and your foule! to fete the Lorbe voure Bob and get von pp/and Buylde a fanctuary unto the Lorde God that the Arte of the convengence of the LozD/and the boly peffele of golde/ may Be Requests into the house/which (hal Be Builhen puto the name of the Lothe. Go Bauth made Galomon bie fonne frinde ouer Afrae el/ unban be bons felfe mas olde/and bad for er wyw., ued ynough. Ebc.XXIIII. Chapter.

Of 17th David garbered all the rulers in 76 % red tagether and the prieffee and Leuis ten/to number the Leuiten from thirty years old a about And the numbre of them (which were ffronge men From beabe to bead / was coahr and thouse thoulaunciof whome there spere foure and rivence rhoulant / which Bed they dilutence in the waite over the boule of the Loto/and fire thousand officers a Tube mes/and foure thousands posters / and foure shouland fonge pievles onto \$ Loto mit infrimentes / mbids be had made to fringe marie wuball.

Anh Paul made the othingunce amond the dollaren of Leui / namely amonge Berfon / Babarb and Mcrart. The Gerfonites merciff gedan and Singer. The delbien of E gedanithe feife Gehiel Gerban fand Tod!

ebele thie-

The dulbien of Sunei were: Salomith! Balicland Baranithele thie Thele were the duefe amonate the fathers of Lacdan. Theie also were the dulbien of Gimei: 3abath/O10 na/ Jeus and Brig/rhefe foure were Gunes dulbien alfo. Babarb man the feife/ Gina the freande. Je for Jeus and Bua/ther bad not many delbie/rberfoie mere they counted But for one farbere boule.

Tehe dylbien of Babarb were: Zniraii/B Begehar/Bebon and Djiell/thefe foure. The Kith dyldien of Zmram were: Zaro and Mofes !! Tale for Maron be mae fenareted to Be fans crifeco for the mooft boly /bc and bis formes for enerico Burne incence Before ibe Losbia to monifier a fileffe in the name of the Loco for currmore. Ind the dubien of Moles the

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beaafrbe Leures, TEbe dilaten of Moles

were Gerfon/and Ellefer.

The drelbien of Gerfon/the frifte mas Ge huel . The children of Elefer/the feifte was Rehabia: and Eliefer had none other divis Non But the delbien of Rebabia mere many there ouer The delbien of Teacher were: Oa lamirh the fuff The dolbren at Bebto were: Tong the frest/ Amaria the feconde/ Tabaliel the thirde/and Jacfneam the fourth. The dilaten of Duel more: Elliba the feifte/and Telia the feconde.

6 The delaten of Merari were: Maheli and Mufr The dulbren of Mabel were: Ekeler and Cie. Zind Elcafar Bece/and had no fone nee But Bouabrere. Ind the deldien # Cie three Brethern tofe them. The did been of the fi mere: Wabeli / Eder and Beremoib / thefe thic. Thefe are the dilloten of Rent amonge three fathers boules/and the diefell of the fathere/tobich mere counted after the number of the names beade by beade: whiche exceured the works of the offices in the house of the illa I orb/ffrom their reare olde and about for Daund farde: The Lord Bob of Thrack

borb genen bie propiereff/and fball Brock at Berufalem fereuer. 2 Imonge the Courtes alfo mere the differen of Reut mumbred from thirtve veare olbe and ama about Trhat they neded not to Beare the habis tacion mith all the peliele of thee; office / flut

arconbinge to the laft marken of Panis / that they (bould flambe proper the bande of the did been of Zaron/to minuffer in the boufe of the Lordein ibe courte) and to the deffee /and for purifyenge and to all maner of fanctis frenge/and to every moste of the office in the boule of (Bod And for the themstread for the fene floure/for the meatofference/ for the pno lucinded mafere/for the panes/for freende/ and for all maner of trey after and meafure.

Ind in the mernynge to ftanbe for to geus thenfor and to mayle the Z oab land in the cuenrat lefereife Ind poon all Gabbarbes/ Elemmonce and feaffee to offreall the Burnte ofference onto the Lothe/accordence to the numbre and ordre / alware Before the Lotde: to wayte open the Cabernacle of witheffe and of the Canenarye / and vpon

man of (Boh mere name) amonge the tree then Stephen the delbien of Ziaron/to minu. fler in the boufe of the Lozb.

The X X V. Chapter.

Con men the ordinaunce of the dulbien % of Maron Tebe dilbien of Maron were/ Leint. r.a Bladab/Abibu/ Eleafer and Bibamar . Bur Mumina Mahah and Abibu Dech Before rbeer farberal and bed no dulbien. Ind Eleger and Trhas mar were priefice . Inb Dainb orbied thens after this maner: Caboc out of the dilbien of Fleafartand 2th melod out of the dulby at Athainar/accordengto their numbre and ofhee. And there were me ducfe fronge men founds amongs the dulaten of Eleafor / them the dieldien of Tiberiar. Zind be aiberned them after this manerinamely/firene out of the diloren of Elcafar to Be rulere thoromout their fathers boufe/a crafts of the dulbien of Tehamar thesorreour their fathers boule the mertheleffe/he orderned them By lot / Because that Both the penerpall of the dilbten of 15+ leafar and Brhamar were in the Cancingrie! and diefe Before Gob. Ind I feribe Cemeia the fonne of Vierbaned one of the Leutes! meate the po before the fin me la flefore the rus lere and Betore Dadoc the mucht a Before 20 himseled the fone of Abrathar and Before the chiefe of the fathers amonge the priciles and Leuiteernamele one fathere boufe for Eleas

fariand the other for Trhamar. Zind ibe frift lot fell ppon Boiarib/the fe. B. conne poon Tebenia the third poon Barim! the fourth poor Scoring the file poon (Tiel duale the fitte poon Elegamim /the legenth ppon Bato3/the cyght ppol 2bia/the nyenth Ence. i.a. ppon Belug/rbe centh vpen Ochania/the co leuenrh open Eliafib/ ibr reelferh open 3as Fimithe thirtenth poon Buna/ the fourtenth ppon Telebeab/the feftenth ppon Bilac/the finenib voon Immer/the feuenteith voon Belir/the crabtenth ppon Capites/ibe niche tenth upon Deibabia / the recenycib upon 3-helfel/the one and twenterth pron 140 dinitherwand rentreth pon Camult the thic and recenticity veon Salarai i foure and ruenrecto upon Maglia. Thiosa iber: course after their office/to do unto the benfe of the Lord/acco:dunge to them maner prodet their father Jacon/as the Lo. & Ged of 36

marl commanadeb bins

E Of the chilben of Lautemonge the chilbien of Americans and Oubset. Immage the chilben of Chinal Americans American chilben of Rehabed man the fruit. I fine. It monge the Jischanten was Chinanella. Immage the chilben of Octanich was Jahnt Che chilben of Schon were: I fire the full Hingaria the Composite Cheful of them?

Jafneamthe fourth.
The children of Ofiel were / Micha. Ismonge the children of Wlicha was Gamir. The Brether of Micha was Jesia. Imonge

the children of Belia was Badarian Che chile bren of Merari were: Mabeli and Muli/ whose some was Bacfie. The delbien of Efferari of bin fonne Tarfie mere: Goban/ Gacur and Ibu Mabel bad Eleasar: for be bad no fonnes. Of Cis /the delounof Cis more: Terahmeel a Muli The diid: of Mu fimeres WabelinEberiand Teremorb. Chefe are webildren of the Lenines thoromone of the house of they; fathers. And the lot was call for them alfo Gefide they Bierbien the dilbien of Maronian the melenes of lings Danid and Gabor and Abinieled/end Befoie ibe diefe farbere amonge the pricine a Reuttes/as wel for the leeft Brother on for the duckell amonge the fathers.

Ebe. XXVI. Chapter

Ob Dania mit the diefe cantarnes A funbico rbe offices amonge the deleten of Maph / Beman and Bedithuis the pios beren with barnen/nfalterice and Emithas ce/and they were numbred onto the works/ accordings to their office. Zimonge the dule bren of Affaph mas Gatur/ Tofenh / Vicibas mis/Marcla/deilbien of Milaph/pnder Milaph which montreich Befede the Fond, Of Tobis thun: The dillotent of Teolibum mere Gedas ha/30:1/ Tefaia/Babia/Marbirbia (Gimei) chefe fixe onber they father Jebithun to bars pes/mbofepropheryinge mas to gene than-The dilbien of Bema mere Bufia: Wlarba. nua/Discl/Octout/Terrimorth/Barranna/Bas nani/Eliarba/Gilthi/Romarbiefer/3afbale fa/Malorbi/Borbir and Mchefiorh 21 rhefe were the dulbien of Beman the trange Oce er in the wordes of God to left up the borne! fi God gaue Buman fourtene fonnes and thic Boughtere-

"Milliage "Sear which they father affects in Allendar with the search from the found of the Lot D with Embelson flattered and barped according to the office and barped according to the office in the boule of Good Riphethe France. And they number the they fletched which they fletched which we have been added to the found of the Lot Centry one bauming whore fletching "women bundered by aging a foure force Jan they call the flores our they of Found they are for the franching the fletch of the machine for the franching the fletch of the machine force and the flores our they of Doop Doop for the fletching the machine for the franching the fletching the flet

and first lor fel poor Tolenh which was of Affanb: the feconde pod Bedolia with bie Berthien and fonnes / of whome there were twelfe. The third poor Decur with bie four nce and Brethic/ of whome there were twelf. The fourth open Begri with bie fonnce and Brethrefof roborne there mere twelf. Che fifth ppo ticibania with bie fonnce and Biciben/ of whomethere more twelfe. The firte poor Burtia with his fonnes a Berbieniof whome C there were reedf. The feuenth pod Tefreda th bus formes and fleether/of roborne there were reselfe. The coatte poon Telain with his fonnee a Brethien/of ur bome there were emdle-Ebr neenth opon Mathania mith bie fonnes and Brethie fof whome there were twelft. Ele tenth poor Same much bis founce and Biethien/of whome there were twelfe. The co lenerth poon Ufracel with his fonnce a fice then/of whome there mere readfe. The raids ferb poon Bafabia mirb bie fonnee and fice rbien/of mbome there were rwelfe. The core renth upon Bubarl mirb bes fonness fice thren/of whome there were revelle. Che four? tenth ppd Marbirbia wirb bie fennes a fite. thie/of whome there were melfe. The fiffieth ppen Beremorb merb bie fennen a Breiben/ of whome there were twelfe The friet pob and a Znania mirb bis fonnes a Biethie fo whome there were twelfe. The fewenteneb poon 34/2 befafa with bie fonnce a Burbeen/ of whome there were ruelle. The enghtenth upon 640 nani with his formes and Bierbie/ of whome there were twelfe. The neententh open Wal Lathi to his formes and Bicrhien /of Tehonic there were twelfe The twentieth poon Elize the with bie fonce a bicrbie/of mborise there

mere emelfe Ele one and emenneth voo for

thir with his sonnes and Bushern of whome there were revelle. The two and we conject you distributed by the sonnes and Blethyl of whome there were twelfe. The this and trensyeth post little from the first his sonnes and Bushers, which we have the twelfe. The third has sonnes and Bushers, but his sonnes and Bushers were were twelfe.

The. X X VII Chapter.

Sthe ordinaunces of the Boretepers as of the dillhem of Manh. The dillhem of Mile Clemia were thele: the feelthoine Saderian/ the feconde Jedigel/the thirde Sebadia / the fourth Jarbniel/the fofth Elamithe fire Jae henain/the feuenth thoenai. The children of Obed Edons were chefe: the friffboine Cemaia/the feconde 3ofabab/the thirde 300 ab/the fourth Sadur/the fifth Elethantel/the fine Ammiel/the feuenth Bledar /the crabe Demulchaufer (nob hab fileffed bent Zind prie to Cemara bio fone there were foruses Boing alfo/rebich flare rule in the boule of there fas there for they mere membree valeaunt men. The dollaren of Genraia were Ami Kephas difficed and Hashen Imbole frethen mere veleaunt men/Elibu and Gensechra: all thefe were of the dulbien of Obediedom. Thefe/ with their children a Brethren were valcaunt mentinere for the offices / were this fears and mo of O bed Edoin, Meldenna had dulbie and Breiben which were ftronge men/euen erabtene.

B Soffa of the difference of Merari had dylbren Sumrite distriction fighthere was not there therefore By his faither approprie but to be directly the feconds Soldman/the third Ethalia / the fourth Sadarias. Ill the difference between the Sadarias.

This is the channing of the Nickepter image the leader of the victorian more in the office flefth by the Bethern to mindle in the buff of the 20th. All the flow true a cell for the find as for the great the november of the product of their flathers at truet Y beaut of their true as (If a 3 advances he flow) and their true as (If a 3 advances he flow) at the since the since

roward the Gouth/and to his sonnes Befete the houft of Esupim-Ind unto Gupim and Gosta towarde the Wellish the gate of Gostaff in the litere of Burntoffennges where the Eaternacke flande together.

Ditte dubsen of Larbanithe definen of 4 Berfanites. Df Lachan were rhele the beas bee of the fathere namely the Rebielice. The dilbien of the Religious more / Berhan and bis Brother Boel ours & treefines of the boule of the Lord Amorge the Amromitte Here baritos/Bebianitre a Dielitos/tree Cebuel the fonne of Gerfon the fonne of Motes! prince ouer the meafurce Bro Brother Elice fer had a fonne Rebabia / mbofe fonne man "Icfaie/whole founc tree To:am/mbole fone wee Cid:i/whofe fonne wae Gelomithirbe fame Octomith and bio flietbien mere ouer all the treasures of the thenges that were bas lamed/mhids france Danid balance/ a the nancipal of the fathers /amonge the rulers of ucerbaufandes and ouer hunbrebs / and mie kre in the booff of warres and fporke had a they belowed it to repayer the boule of the Loto and ouer al that Camuel the Cerer/ and Caul the fonne of Cis/and Abner the fonne of tier and Joab the fonne of Beru-To had belowed: whatfacuer was fancufued/ it mae priber the banbe of Octomith and his Biethien- Zinonge ibe Begebarites trae Ches naia with his formes/for the morfe without ouer Ifrael/officere and judace. Intende the Schienitce tras Bafabia and bie Bicibien paleatit menia thousande a feuen bundeeth/ ouer the officere of Birect on this froc Bore have Melimarbe for all maner worke of the Loto/and to fernerbe Penac.

But anionge the Rebionites was Jeria the ditfelt amonge the Bebionites of bis

The I. bole of the Cronicles.

Pyned amongt the faithers. This feared were anable amongt ferm I and in the fearers the state of the faither than the faither than the faither than the faither model faither than the faither model faither than mygdyne men I men doulfaithe, and feit them wur the Rabentitae I Meddelte and feit them wur the Rabentitae I Meddelte and feit them wur the Rabentitae I Meddelte and feit them was the faither of Thansquerie all flich white med the faither and the faith

The XXVIII Thanter.

2 Dechilozen of Jifiaeliaecoibing to they numbic/tweet beabes of flathero.(4 our spoulantees queue punbich/st officers twaytings upon the tringerso go of a on a far they courfe curry moneth oncline al the monetonof the years. Eutry courfe hash four a running thoulands.

Ouer the fyelf courfe of the fyelfe moneth was 34/cheam the forme of Dabbel/and un ber his courfe were four a twenty thousands. Of the dylbien of Dhares was the premer pall amonge all the drefe captagnes in the tiell moneth.

Ouer f courfe of the feconde moneth/wes Dobai the Abobite/a William was 9 pronce ouer his courfe were four and twentee thoulands.

The chiefe principal captagns of the chiefe monechious Benasa the fanne of Island the guideline balled the fanne of Island the chiefe the court were fource three R. R. spill, & the choulande. † This is that Benasa the fipara spill Winters amongerhying and about chime-to-the fanne fanne is the court of t

Gabad.

The fourth in the fourth moneth/mas Zfabet the Biother of Boab and Sabana his fonne after him/a under his courfe were four and twentre thoulands.

B The frithen the frith moneth/was Sames buth the Befrahite/a under his course were foureand runnie thousands.

The figre in the figre moneth/ was Ira the forme of Ickes + Theroise/a unber his course were four a twenty thousands.

The feventh in the feventh moneth/was B.kg the Delanite of the dilbren of Ephiain/and under his courfe were foures whenreshoulands.

The cygle in the erghte moneth was De-

bedai the Bugarhite of the Gardite /and under bie courfe mere foure a rmentye thous

fande.

The nyemb in the nyemb moneth/was To befor the Inathonic of the chilbre of Iramin/ and onder this courfe were four and recent thousands.

The tenth in the tenth moneth/was Was three the Orthophante of the Gerahuta/and pnder his courfe were foure a twentye thous

The elementh in the elementh moneth/was

Benara the Dirgarhount of the children of Re
phain fand under his courfe were four and
tweener thou lands

The rwelfib in the twelfibe moneth/was Belbai ihr bictopharbite of Zirhniel/ end under his courfe were foure a twenty ibous

fanbe. Duer the trobes of Afraell were thefe: C Amonge the Rubenites was Dience Liefer the fanne of Budui. Amange the Otomanie tee tras Cenbecia the fonne of Macha. 3. mongerbe Leuirce mas Bafabia the fonne of Acmuel. Zononas the Baronites man 34 bor. Amonge Tuba mas Elibu one of Oar uide Biethien Amonge Ifachar mas Amri the fonne of Michaell. Amonge Babilon mae Jefmaia rbe fonnne of Obadia. 3. monge Clephyalt was Beremorb the fonne of Miriel Amonge the dollar of Entraun mas Boica the fonne of Mafia Imonge the balfe trebe of Manaffes man Tacl the fonne of Debaia. Imange the balfe trobe of Manale fee in Chilean mee Tende the former of Sachs rian. Amange Gan man Mareel the fonne of Terobam. Ebefe are the provices of the mre bes of 3 freel

But D and note nor the number of them there were remover yeare obte and there under for the Lorde had promife to until pulse for rade as the flarres of the first. However, John do the forme of Free Trys. However, John for the miss performed to not for their cause want pops of first for the flare conflicted came nor the number on the Cronicles of lang Danie.

Ouer the Fynges treasures was Zims. 2 next) the founc of Zord. Linb ouer the trea fures in the landestin the cytres/willages/and callife caffele was Bonathan the fonne of Dia. De we the bouf bandment to tall the lande mea Efreibe fonne of Chelub Our the penceare oco mas Simer rbe Hainarbire. Duer the menceellere a treasures of mone man Babe h. & Binhimite. Duer the orle gardene and Malberrereen the lowe fribes mes Boal Ranan the Gaberite . Duer the treafure of the orle was Toas Duer rhe oren of the nas Hurr at Caron was Cutari the Caronice. Duer the oten in the vallette/mas Capharb

the forme of 70Mai. Ouer the camelo mas Obill the 3fmace lit. Ducr the effen men Irbethia the Micros norbite Ouer ibe fbepe mas Jafie ibe Bas acrire. All thefe were rolers once lenge Das mide doctes. Tonathan Dauthe pitele man of the counfarll/a write men and a ferrbe.

2nd Tehrel the fonne of Rechmont man Artio werb the Benace dolloren. † Zichitanbel alfo mas of the trngco counfart. Bufar the Zras there was the fourtee frende. After Advicephel mas Toiaba the fonne of Benaia a 21. biaber 26 for Boab/be mes ? Finges diefe cancarne of merre.

The XXIX Chapter.

2 Mild Dauid gathered unto Jerufalem al of the tryben the rulers over the courfes which warred opon the trnge/the captarnes our thousandes a ouer bunbreds/theralers ouer the gooden and carrell of the France and of his formes/with the chamberfarmes/ mare rrere a paleaunt men Und Danid rbe fende flode po poon his fere and favor : Brare me Lol amy Breibien and my people: 13 was minded

to Builde an boufe/ tebere the dree of the con uenquintof the Lothe Boulbe refl/and a for teffolc fo: the fere of oure God/and pupared my felfe forto Baylbe. But Bob fand pas igo a to me: T Thou fealt not Buylde en boufe unto mob my name/for thou are a man of marre/ a haft

Theo Blombe. "Nowbard the Z othe God of Tiradi me dofen me out of al my farbere boufe/fat 3 firb Boulde Belynge ouer Ifrael for euer: for " Bir Ma be barb be dolen to Be the prince / and in the

boufe of Buda amonge me fathere delbien bath he bad pleafure unto me/to mate me lings ouer al Ifractiond amongs al my fone

nce for the Lord barb deven me many fone nce be harb dafen Galaman my fanne /m fra pnon the feate of the langhome of \$ 1 otb ouer Ifraelland bath faide pnrome: "Galo" i.De roift b men thy founc [bal buylbe me an boule and t Dar vi b fonne 2nd 3 well Be bie farber/end mil flas blefte bis fing bom for everif be fice onflant to to after my commannbementes a lawes! as it is this fage. Flow in the fraht of all 36 reclifbe construction of the Lothera in the cares of our Bande that we observe a fete all the commundamentes of \$ 1 ord vour Boh! that we mave policific this good lande / a that ve and voure du bien mave baue me enberie

rounce theroffer cuer. And thou inv fonne Calemon/Inow ibou ? the Bod of the father and ferue bem with all the herreland with all the Before of the foule: for the Lorbe fearderb all berres / a padere flandeth all thoughten a rmaginacione . If theu fete bem / thou fhalt frnbe bim : But if

thou for fate bim/be that refute the for eucr. Catebede nour /forthe Lotbe barb dofen the/to Buelbe an boufe to Be the Ganctuaret Be fironge/and make it. Zind Baurt gane Selemon bie fonne a

natroncofthe Do: do:/a of bio boule/a of the celles and paries a vancemer dannibers /a of the house of the Merculeaters of all that he bad in bie mrinbe/namely of the course of the 7 orbea house/and afal the overouse round aboute the treasures in the boule of God/and

of the trealities of fuch thinges as were below web/of the arbingunees of the miefles/a Loui tee/n of all the Bufeneffe of the offices in the

boute of the Lotde Gold (gaue be bim/)after rbe gold weight & for all maner of peffels of cuery office/and all foluer omamentes after the weight for al mas ner of reffell of enery office : and wer ghte for rbe golden can belifiches and golden lampes/ for cuery canbelflycte and bie lampes his men abr Externele for the felicer contellistes game be the tree obte to the candelfixere a big lampes according as was required for every candelffecte. Be nane golde elle for the 162 bles of the (bembecad for cuery table his trep abreame fyluer lyfemife for the fyluer tables.

Zind mare colde for the flefbotes / Bafens

and confessions for the golden cuppes/unto cucry cuppe bed weights and for the faluer cuppes/unto cucry sup his merghts and for \$ aultare of incence his weights /of the mooft nure golde.

Ind a patrone of the charact of the golben Cherubino that they maght friede out them felfes/a couer the arts of the convenant of the Lotd. All this is getten me in wryninge of the hands of the Lotd he make me underflands all the works of the natrone.

Ant Daulo (apòc into Odomon file inne. De thou man's pit rougarion male ut four not y to the continue to the c

The XXX Shanter. 2 Will tynge Dauit farde vito all the conregerion : Bob barb dofen Galoinen one of his formes / mbida is set source a tens ber- But the worte in dreate:forir in not a mas palarce Butthe Loth Bobe. Ver bauc 3 after all inyne babylire piepared vinto ibe boule of Gob/golde for the peffels of golde/ feluer for them of feluer / Braffe for them of Braffe/eran forthern of your / mood for them of moob/Onix flonce/fer Rubice/a flonce of Sitterfe coloures/and al nicciona flones fand Marbleffonce in multirube Befeben thin/ for the dood well that 3 baue to the boufe of (500/ Thaue of myne amne proper good this M. radentes of aslbe of Dobie/a feven M. talentes of pure feluer / whiche 3 deue unto the bale boule of Bod/Belobe al that I baue perpared/to ouerlaye the mailes of the boule/ that thefame which ought to Be of golbe/may Be of golde: a that it which ought to Be of folucr/marc Be of foluerra for al maner of morte By the bande of the crafte freen. And tobain now fre wellinge/to fell bis banbe this Pave onto the Lotbe:

B Eben were the princes of the fathers/the princes of the tribes of 3 freel /the captaynes our frougants and our fundable //be me time our the framge obligate for willing: /a gaue to the minification in the book of Glob fruit objudints believed of globes (or doulands galberne / galberne of globes) for the futurizegiptemedouglands tellerne of futification futurizegiptemedouglands tellerne of fruit. And in ubbomeljoure were founde flores / they gaue them to the treaffier of the boulf of the 1-2-100 feeting the jambe of 3-foldith the Girch

Some.

The the people were glab that they were for wyling-derithy gaset or wish a golo with for the some people of the people of Jirak are father in the Jirak are father in

Vom thante wet the oure (Bob) a marfe ? & name of the alore: for mbo ain 7 : 10 hat is my neonletthat we shoulde Be able with a fre wel to offic/anthin in Bone. For of the come meth al/n of thy bande baue me genen it the: The tre are But piletreme a ftraungere Be- Ge fore the/as were al oure fathers . * Ourelple Bat. ppon carth to as a fbadowc/a bere to no abre 100 dinge O Lotde oure Bod/all this abount and Dannee that the haue memarch to fluelbe the an boule unto thy name/came of thy bande/ nie ibine alsonetber. 3 fnowerny God/ibat rhau trecft rbe berre/ and that vufavnedneffe to acceptable unto the therfore batte 3 acuen all this with an enfarnce berte/ cuen with a good well/and more baue 3 bad top to fe the peaple (which bere are prefent) offer truth fre will outo the. O Lord Gob of oure fat there abraham/ 3faac/and 3frael/fepe thou cuermore fuch purposes a rhoughtee in the bertes of the people/a prepare thou their ber tce unto the Ind graunt my fonne Galomo Q a perfecte berre/ that be mave fene the come maundementes/thy teftimonico/a the flates tre/that be mare 90 all/a Buylbe this place!

mind 3 bane prepareb.

"And Samb Gribe unto the whole congregations Op just, the Lordb Grib.

all the congregation purple the Lordb Grib.

all the congregation purple the Grib and fifty: father comb beared the fifther 4 more flopped the Lordbef and the first frings; and fifty father control the Lordbe Ambon the nate insome office they burningteringse 4 at fifth buildered 24th. rammer 4 at 11. Limited much they considered the first from they be care and begin the father they before \$1.000 are and begin the Combinious the former and the combinious the first fifther they are they be for the property of made Collamon the former and present super the first fifther they be for the property of made Collamon the former for the property of the Collamon the former for the Collamon the former former for the property of the Collamon the former for the forme

£ "Equis far Calomon ypon the fate of the Letbels ingreen his fathers (letter), a postperto. Ainh all Affeel obeyeth hyminoh all the uiter and himglus men indn all fings Quubs dylbren (lubminto the felles varo Frenge Calomon-Ainh the Lobbe made Calomon (collent airb great in the fight of all Affael at 1 and nature linguage from the complexity.)

nne had before him ouer Jiteel.

So had Daund sie finne of Ifairino we bene
kings ouer all Jifeel. Ind site kinne chair be
moe kings ouer Jifeel / in fourry yeares i It
Kohon raygnot be feeting seens I and a Ifamillem the and thirty yeares I and Digeo good agriful of dayes / riches and bonoure.

Ind Dalamon sie fonce was kyng in she

The acre of frage Dank both he full and lake bedock by the are myster amonge the acre of Danuel the Occept and amonge the cree of the prophet Vlathan land among the cree of the prophet Vlathan land among the cree of the bedock to Occept the dank land lake lings branch of the Cree of the land and the lings branched point lake land and upon all the lings brance of the cart.

The ende of the fullt bote of the Eronis
cles/other wyfe called Daras
upomenons

The fetod bote of the Cronicles 100

thermyfe calleb

Daralipomenon.

Eկ։ բով €իգրու.



The Talomon the forme 2 of Pauli was flably the diff. Re. 18. 19. 10 of Pauli was flably the diff. Re. 18. 10 of Pauli was the format in the flab was the finitial make but excess bying great. Into Calosmon (pafe runts all fleat)

to the captaones over thoulandes and over bundiche/io the Jubges/ and to all the pione com Afracl / a to the duefelt farbers / forbat they trente (Calomon and the tobole contres dacion with bym) paro the bre place which mas at Gibea: Tfor there mas the Cabernacle i Da ren. c of wrineffe of God / "which Mofes the fere "if rod. Haunt of the Lordebad made in the milbers error b neffe. T for Caurb bad brought rothe Brie ta Keipi a of God from Biriarb Jearim / wban be bad piepared for infor be bad pirched a tent for it at Berufele. Zie for the brafen aultare t mbich Fran. Bezaled thefone of Dri the fonne of Bur had retteil a' inade/it man there before the babitacion of the Lozberant Galonion and the condreacció fought God. Ind Galomon offret athous fande burntofferendes poon the biafen auftares before the Lotbe/that flode before the Eabernacle of motneffe-

An the fame, right appeared God into De Calamani and heighe van by Jim. 2 Jir. ribat (Ball J ques the L 3an Dalamani fashe vinto (Ball Sayus Jih Boon great merry into into the Calamani fame of the Calamani fame (Balle Cham Lashe God) (It is he wolle that the bed fall paints) he men in falshe Dalambhe werfield file thou bull made me lyingt our a Dup is, a people L whole he arm any in number as the full spon the carts. Without me to specify the carts of the last of the carts of the carts of the carts of the carts of the carts. We can also the carts of the full spon the carts. We can also the carts of the last of the carts of the cart of the carts of the carts of the carts of the carts of the cart of the carts of the carts of the carts of the carts of the cart of the carts of the cart of

this areat people of thrice

†Eben

The II bole of the Cronicles.

ij Ne. if b † Epon (prhe God ento Dulomon Foul bell en to Vejech ryden en ig noch / en bell en to Vejech ryden en ig noch / en bennut / ren ibe faules of physical ryden en ig noch / en bennut / ren ibe faules of physical ryden en ig noch / en bennut / ren ibe faule frij bell en im prophibuse whom C baue make if hing. Drijkom rightfore en frantligte be gauen de Ultercom/rydes and goodsend benoute wid Z gene theft following frijden en en freundige begunde wid Z gene theft following frijden en en freundigen benoute wid Z gene theft following frijden en en freundigen benoute wid Z gene theft following en freundigen frijden en en freundigen benoute wid Z gene theft following en freundigen frijden en en frije frijden en en frijden en en frijden en frijden en frijden en frijden en en frijden en fr

ther fhalbe after the.

(This was at Ohson) and Straight from

(This injection) and Straight from the Stra

And there twee hosses brought was Salomonoused Expres / a the langue mardpaumtee freedy the fir Sans so manoy. And they same up/and brought out of Expres a dwarrette for fire billiotish feluer pene / and an bonfifor an bundred and fifty. Thus brought they also men all the langue of the Acchieve / and to the langue of the Sections.

Ebc. II. Chapter.

3 MIND Colomon thought to builte an boule of the months aims of the Lotte, and boule for months aims of the Lotte, and boule to the boule of the the boule of the thought of the thought of the thought of the thought of the three branch four feet the thought of the three branch of the thought of the three branch of three branch of the three branch of three branch of the three branch of three branch of the three branch of three branch of three branch of the three branch of the three branch of the three b

was Soven the Ingle of Erro (Sunge; 28-Sing no. Thou Shood made in Sunker And Single Ingle Oct to rock to Buylbo and Bunde fiss to Small of each for Soven with media of the Ingle Shood of the Ingle of the Ingle of the Ingle of the Lobb or the Ingle of Ingle of the Ingle Burner good receive before from And almose to prepare the (Bowbess) and burner (Ingle gos in the materings and in the contempt of the Ingle October of the Ingle October of the Ingle of the College of the Ingle of Ing

folemone feelles of the Loto our God cuere

more for 3fracl.

Zinh the boule that I myll burble! I hall be B greatifu our God is greater the all gobbes. But who is able to buyble hym an boule! For beauen and the beauene of all beauene may not compectantly byn. Dibo our I then, then I found buyble him an boule! But onely for the intent to burner incence before brank.

the article abuntanticle exploring the properties of the principle and principle abuntanticle model; of which the welf-men that are until men expense and Secretary and Se

Ind behalte/I well gene unto the carpen e tere thy fermannes / which bewe the tymbur/ twenty thoulands quarters of beater whenly and twenty thoulands quarters of bartys/a treenty thoulands battee of wyne/and twenty

aboutande batreo of cele-Then lavde Birain the Frnge of Ere be meirende fant fente it vinto Calomon : Becanfe the Lorde laneth bio people / therfore harb be made to be finge once the And Bre rani favo moieouer: Dravico berbe Lotoe Gob of Ifracl/which mabe beaue and earth/ that be barb etenen Penere Daute a mefeand prudent fonc/and fuch one as barb poderflant honge to bureline an boule unto the 7 ozoc/a an boufe for bie realme. Therfore fenbe 3 nom a trefe man that bath underRandengel Tourn Biram 2bi Cwbich in the fonne of a in the woman febe doughtere of Oan /a bre father & man of Euro mbids can morbe in golbe/filum/ builtele:on/flone/rember/fearles/valottefills/ lenen/purple/ and to carue all maner of theme ges/ a to make what cumpying thynge fo cum ie deuen bem/with the wele inen / and with the torfe men of me lorde fringe Dauid the father. And now let me large femberbe moret! barly/orle and wone pure his feruginice/ cr cordynge as be barb faybe/a fo myll too bowe the rumber puon Libanus / an much as then

mr.Nel

lamolt.

medeff / and well brende it be flores in the fee unto Tapbo/from whence thou mouell bringe

upp to Berufalem. And Salomon numbred all the ffraueres in the lande of 3frad/accorden ac to the nums bie whan Dauid bie farber numbied themi/ and there were founde an bundieth and fofne choulande/thic thoulande and fire hundreth. Zind of f fanic be made this feate a ten thous fande bearere of burrbene / and foure feore thousands between poor the mounte/and the thousands and fire budgeth auersevers/ which

helde the people at theer morfe-

Ebelll Changer. y Millo ! Balomo beganne to burld ? boufe in a Wofthe Losb at Jerufalem ppon & mount end bine Grand bera ibrange, initelle eine farber / mbich: Quind bab piepared for the coming poon the count floors of Arnau the Rebufire. In the feconde bare the feconde mos neth / in the fourth years of bio rarane beguine be to buylde. And folaged Galomon the foundaction to burlbe the boule of God: foull rbe length this fcote cubrice : rbe biedth menty cubrice; and the northe before b medmile of the boule man repenter cubites longed but the beyords man an bumbleth and emerce! and be outflaveb it oil the infede with pure golbe.

But the dreat boufe foled be mith Dones meland ouerlaced it with the bell golde / and made palence trees / and thromnemorie there B on/and ouerlaved the boufe with precious flos nes to beminigen. de for f golde/ir mae golde of Derugini. And the ballice at postes about and the malles and the done of it outelared be mirb aolde/a caufed Cherubine to be car>

ard on the malles. Remadealfo the boule of the mooft boly! mbofe length mas twery cubites /accorbinge to the toyonelle of the boufers the breath of it tree twenty cubites lifemole/ a be outrlaved irmit the best colde by fire bundreth takens tes. Ind fornasies be gaue fufree fedes of folde in receast / and ouerlaved the deams bero with golde. Be mabe alfo in the boule of mooff boly/rupo Chemibino of carned monte/ and sucrlayed them with golde : a the length on the reprigte of the Cherubine was repenty cubice/fo that one menge bad fyue cubires.

and roughed the mall of the boule and the or ther wonne had four cubitee alfo / and tous deb the monde of the other Cheruh.

Lucu fo hab one monge of the other Chee C rub four cubires life myle/a roughed the walle of the house : and his other spende had four cubirce also and southed the towner of the or ther Cheruh fo that thefe monetes of the Chee rubine were freed out twenty cubites we'de-And they finde poon they; fete/ and they; face

man turned tomarde the house. Be made a parte also of valour felfe / fears lerinurale and lenemos fe/and made Cherus bino theron. Tand before the boufe be made if Rea & b topo pollero feue and theitre cubites longe/ and the Fuannes about theron/fene cuberes. Zind be made throwns work for the onere! and put it about poon the policio; and made an hundreth Donigrangton/auth nut them on the weethen weife. And befer po the pillers before the temple the one on the right bande and the other on the left; and that on the right hande called be Bechin/and it on the left bade

culto be Boas The. IIII. Chanter. St made a brafen aulture alfo/ trocney cu - 3 ten cubetes bye. + And be made a molte lauer in Re. of e ten cubites myde/from the one fyde to f other rounde aboute/ and four cubytes byc. Zind a

meetly ne of the the cuberes mucht complebes it shout . And emages of bullottes were one der it And about the lauer (which was to cubrice mede) there mere rura romes of frape nen ichar were molten wurhall-Arttode to ppon the bullocken / f thre were

mirned towarde the Mouthe/thie towarde the Well thie towarde the Courb / and thie to. marde & Eaft / and the lauer abouc upon the/ a all they bender partes were on the infode-The threfitelle of it mas an band, biedth/aut the come of it man lefe the char of a cuppe / a 40 4 floured rofe Ind it conteyned thic thous fande barres.

7 And be inabe ten Ferrels / wherof be fee in Re.vil.e four on the realise bande/and fyue on the left/ to mafbe in them fuche thonges as belogeo to the burntoffennge / that they invalue thrust rbem therin : but the fauer (made be) for the prieftes to mafbe m.

J.n

Galemon.

The 11, bote of the Cronicles.

Ten dolben canbelfheten mabe be alfo an they ought to be /and fet them in the teinple: (yue on the right bande/and fouc on the lefte. And made ten rables / and fer the in the tens ple: frue on the readte bande/ and feue on the lefie. 21nd made an hundreth bafens of golde. Ec made a course lefemele for the pricites /a a streat court / and doice in the court / gouers leved the dozen with braffe. And the lauer fet he on the registe fore towarde the Sourbeaft.

bafene. To Giram frinified the moife mbid be made for Fenge Ouland in the boule of God: namely the two pollers with the roundels and Priopped abone upon borb the prilers / a borb the weether concern courr both the roundeds of the frionnes abone poon the nellers /and \$ foure bundeeth Domgranarco on both the meethen renes/two retrees of Demoranates on cuere rope/to court the roundels of ! Enops nea that mere about mon the nellera-

Be made the foles also and the female pos non the froice /and a laner/a twelf bullectes there prober. And notice/ flouds/flefboles/ a all there vellele mabe Bira Abif of pure mes sell for Funge Oalorman puto the boule of the Lozb. In the coast of To:bane/ bro the find caufe them to be molte in thicke carth beweite

Und Satorno made all thefe veffele which trere formany / that the wey abt of the merall wae not to be fought our. Zub Gelomen mede all the ormaniente for the house of God: namely the golden aultar/the tables /and the thembicado thereon / the candelflickes mith they lammes of oure nolde / to burne before ? quere accordenge to the maner: and the flous reo/and the lantpeo/and the fnoffers mere of golbe/and all thefe were of pure golde.

2nd the English before/fearer and patter/ were of pure golde. And the intraunce a bis dores within unto the Mooff boly and the do co of the boufe of the temple were of dolbe. Thire was all the worke frengthed which Gas lonion made in the boufe of the Lorde.

Chr. V. Chapter. 3 Mitas + Calomo brongbem all that hie foid Rove a Whiter Damb bad fancufied/namely/feluer and golder and all maner of emaniented and

Suchorb and Barchatha.

lacen the in the treasures of the boule of (Box) t Chen garbereb Galomon all the Miderett ine Birad tomether /all the beabco of the trebent princes of the fathers amonge the dielaten of Mirael wato Bernfelem/ to bungte up the 21rte of the contienaunt of the Lord out of the cre ne of Samo/sbar to Sion. Zind there refore ted rinto the Fringe all the men in Afrael et the featic/thetro in the fenenth menerh/and al the Eldere in Afracl conte.

Und ibe Lemces rofe the Arte/a bionale it on with the tabernocle of witnesse / and all the bolo peffele that there in the tabernacies and the putites and Leuites brought them pp. Ze fo: Fenge Calamon / and all the cons gregacyon of Mrael that was gathered onto bim before the Arterber office forme and ore en / fo many/rhat noman coulbe numbre not zefen rhem-

Thus the pitelles brought the Zirfe of the w conficuation of the Lorde paro ber place in the outre of the haufe / cuen in to the Whall boly under the written of the Cherubing /fo that the Cherubine fpied out theyt wynges ouer the place of the arte; and the Cherubina concret the Zirt's and the flauce theref from about. And the flauce mere to lourse that the Firepage of them were fene from the 21th before the quere / but on the outfobe were they

not lene. And it mas there puto this beet I Zint rhere was norbynae in the Zirte / felle al mi the mea rables / whiche Mofes put thermat Boreb/ roben the Lord made a conveneunt werb rbe delbien of Bfracl/what time anther were denarted out of Emente.

Und when the priefice wente out of the Canernary fo: al y priefice that mere found/ fancinfied the felfes / because the courses were nor Fepre the Reuires with all those ther were & under Manh/ Bernau / Tehirbun / and thee: dieldren and breibien / beeng clorbed in lens nen/fonge wird Evenbalco / platterice a bars pre /and frobe towarde the Eafiparte of the auftare fand an bunbieth and twenter pite flee mirb them / mbich bleme mirb tropette. Zind it manico if one ded tronet and finds 40 though a parcebad bene berde of previous

and gruenge rhantes pnro the Lorde. Zhid whan the poere arole from the :ram petres/cymbalco and other inftrumentes of

amufiel

muficiliand from praying cipe Lother (becarle being grayous) and become his mercey endurch for curry die house of the Lotheman filled on the inside with a clouder so the principle could not flambe to myniste in the clouder for the lother of flambe.

The VI. Chapter.

3 Then faybe & Galomon : The Lotde cloud: I baue burlord an boufe to be an babis neven puto rherand a feare / that thou maveft amill there for ever. And the Fend purned bee face/and bleffed all the construction of Tiras difor the whole congression of Hirael flobe/ and be farde: Duyfed be the Losoc Bod of Biracl/which promifed by his mouth page my father Dauid / and with bis bande barb at other I brought my people out of the lande of Enemal A bene chefen no cone in all the mys bes of Birael /to buyld an boufe for mig name to be there/new fre man to rele beprince ouer iny people of Ifrael. 1 Bur Jes rufale bane 3 chofen for my name to be ebere: and Sauld haue 3 elcere/to be punce quer my

people of Africal.

In or whan my furfer Gewid was minded to burgle an house wind charme of f. Lorb to So of Africative Lord house well any more with my furfer. Where each or to well any furfer. Where each or well any more to the well any more and the source will be so to work to the source with the source will be source with the source wi

Ethio bath the Lotde now perfourmed hoseosterbar hespecifor I am come up in my start Battor fletch of the top on the sea of I included no the Lotde specifor and have hybred an house two the name of the Lotde Oxfort Jacaland in it have I put the Tarty whem as the convention of the Lotde when he have the choles of I free!

In be flobe before the unitare of f Lotte/ in the preferee of the whole congregation of firetilant hips due the sharpers, for Calonia bad made a brafen pulper/a ferit in the intobot of the courtifice mobiles of the courtine brashe (unit the temptes by exponsible) fame flode he/and fell Boune upon his fince/ in the prefence of the whole congregation of Ifrael/and belbe out his hitter towards herenen and forther.

to Lord God of Biradiibere is no God id re vid e lefe the/newther in beauen not poo earth/thou that Fenell congenount and mercy for the fernaunten / that malke before the much all there berter Chou ball tept niomes with mir ferber Dauid the fergaunt : With the mouth thou (avdeflit/g with the bande ball thou fulfelich ir/anit in come to palle this bave, thow Lose De God of Tirgel/mate mood poto me farber Saurd the ferugift / that which thou haft mor mpfeb bim and farb : Thou fbelt nor mante a man before melto for prompte feate of Tiracla if the dollors fone they wave / forbat they male in my lame /lyke an thou halle walked before me: Flow Lord God of Heach let the worde be perifico / wbich thou ball promvieb

nnto Qualto fig fraudinit.

Surbandit base that Gob in very bobe Q

busidesh pandig men upon early? 1 Peloblo/ Els (fig)
the beaten a the beaten of the beaten of the formers

not consiste the born boath the the boath for not consiste the boath the the boath for the

phearyon. O Lotherm (Sao) yhun maidh bearth; handrigerunga and paperi which the firmant march before the life that them expected the pheart (when them for many life und out the pheart (when them for many life and wholeff fethy name i phar them may file have the proper i whole they firmans final make the proper i whole they firmans final make finan of the firmans if a firty people of March form they formans if a firty people of March the uniform the plan of the hadron's confroin beauen: and whan thou heardlit / be merchall.

TUDs any maj financh aquisil bio nergho ili rec mill e buttelond no nobb part up hij him / mbid he life, ou mill e buttelond no nobb part up hij him / mbid he life, ought o forear/ain big vooly comment he feigh engrandrace in his houle! rh be tree thou from the buttelond he the chip fire unam butter right: fo these thou revent the unmill buttelond nor major upon his oreast buttelond per comment of the chip is the chip is the comment of the chip is the chip with the chip is the chip with the chip is the chip with the chip is the

. Whan thy prople of Ifract io finymen bes &

b il foic

The II bole of the Cronicles.

fore they enemyee (whyle they have finned against the Jambi frips units mot othe / and knowleds the name (and make they place a merceeffion before the in this house, the heart show them from heaven and democrafial with the first the finite of they people of Jacaband during them against mot object the continuation of the state of the state of the people of Jacaband during them against mot objective, that thou half generalized in the state of th

uen (frem and begr fathere.

"The "Dash the beauer is fluit up / fo that it
rayne not / (follo made as they beauer) made
they follow the control of the state of

wayes in so niudas thou knowest his here (he shou each knowest the best of the dysben of mendat the maye search; and alwaye walke in the wayes as longe as the lyue in the lander which shou hell gener pure our faithers.

Soun. Ft. 1. 20th bulben any financiar length is next city opposite of final formment out of a fairer course, to complete of final formment out of a fairer course, to course the course of the great name at a might in bank-than ourliftended arms at and directly to matche process in this bought, bear thou be in matching process and be all first the upback that they about a match the course of the photocourse can be as all first the upback that first under calcular the proof the first and first and a uppose cards mare financing the proof of first and the matches upone cards mare financing the proof of first and the matches and the course of the cards and the course of the cards and the cards are cards and the cards and the cards and the cards are cards and the cards and the cards and the cards and the cards are cards and the cards and the cards and the cards are cards and the cards and the cards are cards and the card and the cards are cards are cards and the cards are cards and the cards are cards are cards and the cards a

maye fliotte / how that this house which I baue buylbed /is named after thy nameWhan thy people go forth to the hamays!

agonft they enumered the waye that thou ball finds themiand biall page and the first object of the same of the sam

When they fynne aggynfl thex + for there of is no man that (ynneth not) a thou be worth | 300 at them/and acue them ouer before theet ence misen / fo that they care the amore cantille in to a contric farre of rive / a if they turne metho in thereberne in the labe where they are prefanere / and fo consierte / and made there interreffion puro rbe in the lande of there cappe mite and fee: De bour fenneh/ a bone emille and baue ben prigodly; and fo rurne them felfee unto the mith all thesi bert/end mith all there foule in the lande of there captivite to be rein they are profonere; and make they piece romanic the mane of these amore lande which thou goulff unto they; fathers / and towards the constraint thou hall dolentant towards rhe boufe that I baue buildeb mnto the name: then beare thou they: piever and fupplicacen from beauen/euen fram the feate of the burd. lenge/and beine ibem to three realit/and be mererfull porto the people that have fenned agrandi the Me God Her thene even now be open / and let thone cares acue bede pno prover in this place. † Arrie nom D Los Die De God warm the reference place / thou and and the Arte of the ftrengbt. Let the pieftes O Lorde God be clorbed with brairb / andia the farmence rejerce ouer this good. Lorde God/mene not aware ! face of thene anount ted thente ppon rbe mereyes of the firmeunt

இயும்.

rbanto

chantes unto the Lorbe / because be is aras crous/ a becaufe bio merer endurers for ener. He for the lings and all the neonle/they offred before the Lozbe.

Con Finde Calomon offred tree and revene m moulande bullectes/ and an bildreth thous fande and twenty thoufand (bene/and to both the Fenge/a all the neonle Bedicated the boufe

of Bob. Bar the prieftes flode in there matches/and the Lewisco with the mulical inflrumentes of the Lorbe / which finac Sauth bab raufed make for to generhantes unto the I orde! (because his merce enbureth for ever) with pfalmes of Dauid thorons therr bande. And the prieftes bleme mompretes quer adarnil

them/and all Tiracl flode. Ant Galomon balomed the mibbelmoff every/pobled man before the boule of the Lot-De/for there prepared be the burntofferingen/ and the fat of the thalf-coffeeinges. For the boas fen gultare that Galomon made/meabr nat concerne all the burntofferinges/ and the fat. A 7 2nd gerbe fame ronge belbe Beloman a

feathfeuen baves longe/ and all Afrael with bym a very great congregacion / from Cemeth onto the rouge of Egypte / and on the eyabi daye belde be a connecacion. for the debication of the aulture belbe they feuen bayen! and the feufl feuen daves alfe.

Buton therbicanb riventreib Pare of the ferreth moneth be let the people go perto theye tentes toyfull and with mery berres / becaufe of all the good that the Loade had hane proto Sauto/pnto Salomon / and to bie people

TEbus freufbed Gelomon the boule of Lit a the Lorde/ and the Findes boule/and al that came in his bette to make in the boule of the Lorde / a in bie o mne boufe/ proferroufly. Ind the Lotbe appeared unto Salomon in the neather feafon/and fand pane bom: Thane and dofen the player/ tand dofen this place ento my felfe for an boufe of facryfice. Bebolde/ mb33 four the beauen fo that it rayne nor / or comaunde the grefbapper to confume ? Libe/ or cause a peshionee to come amongo my people/to bumble my people/which to named after my name : and if they prage /and fefe my fece/and turne from they: eucl mayen/ the wil

I beare them from beaven / and toell for true there fonne / and bealt there lande. Go iball mone even now be onen / a mune caren ibalbe attente unto maver in this place. Chus baue I now dofen this boufe / a fanctified it / that meneriame mave be chere for every and myne erce and my berry iball all ware be there-

And if thou malfe before me / 20 ibv farber 9 Dauid malfed / fo that rhou do all that Tcos ensumbe the land from mone ordination condilawce/the well 3 flably be & fear of the finge dome /accordenge as I promoted the father Dauid/and fand. T Chou fhalt nor mante a d. Re. mil. c man to be loide ouer Afracl. But ifve turne bacte fant forfate mene ordinaunces a coins maumbementen/urbide Thaue laved before von/and fo do coure mare/ a ferue other dob+ bestand morfbip themithen wil 3 rote ff von Come out of my land that Thoug regen you : a thee waker boule which I bave fanctified mite my name them. mil Teaff amuse out of me nuferice (and dene it offer to be a bymorbe a fabell amena all nacions. And ruery one that goeth be / fhalbe a. flameb at this bee boule / and fluit by fle at it. and fave: 1 Wherfore barb the Lorde bealte hour wir h thue with this Lande a with thie boufe: Eben Bere grait fal it be feed: Euen because they baile forfale the Lord God of ther: furbero it broughte rbem out of the lande of Laint) and have eles Vide diggid licer dead and control of the and ferued them: therfore bath be brought all

this cut poor them Ebr. VIII, Chapter-

A tio + after twenty yeares wherin Galo 3 mon buvlded the boufe of the Lotte a it, Be, is e bie omne boufe be burloed the corree alfo which Birem gaue unto Calomoniand caus fed the dividuen of Afraci to divel thenn. And Salomon went unto Bemarh Boba/a mabe it ftrange/and buylded Thadmor in the myle berneffe/and al the come crines tribich be builbed in Bemarb. Be buelbed the poner and lower Berboson lefemele / fo that they were ftronge cinco with malles/pontes and barres/ and Balarb. Ind all the corne conce when which Galamon hab / and all the critice of the charrememond of the basienien / and all that Gas lomon bab luft to builde / borb at Terufalem and ppon Libanus/and in all the lande of bie вопиния.

The II bole of the Cronicles.

2d the remnatter fits people of the Erchivest Amounts (Divertices of Seculies as Joseph reco/mothet Seculies of Street attention of 3 for the street attention of 3 for street attentio

and Calomon caused Pharace doughter to be forthed up out of the cyte of Quand into the house for the cyte of Quand be for the cyte of Quand frings of Aractifor in 6 partials of Quand frings of Aractifor in 6 partials in a cutoff as the Aractifor for Love to come

E then office Coloman burns firenges and to the Lotte pan the pa

into it.

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Commanished.

Judy poperated not from the lingtee commandment out the picifice and Leutre in their matter hand in the rectifiers. Elmo was all Salemone buffer, if made ready froi the days that the foundation of the Loude bought must be good friffit mass larged friffit mass larged friffit mass larged friffit mass segments.

Butte of the Lood was all prepared.

Then went Calamo and Export General and a more Export of the feether in the lands of the more Link for the feether in the lands of the more Link for the fine feether in the lands of the feether with the lands of the feether than the great man the Dalamona ferusuation pair Ophir / all feether from the feether fee

hundreth and frfire relentee of golde / and broughtst onto fringe Calonion.

Che.IX. Chapter

Mith what Quanc of right Arat is herde of frame of Colomonite came with a way a key great mey nice Generality (with camedo b bare than five co and public/a pure you as force? In or when Colomon with bart fertimene. "The whom the came onto Colomoni, the fact mine him althous the barytish in the murbe. And fring the bar bar the came of an October from the colomonic frame of an October from the came of the came of the came the new force in fertiments of the presence the presence of the came of the came the presence of the came of the came the presence of the came the presence of the came the came the came of the came the came of the came t

and roben the Quene of roche Archia Com the welldoine of Calomo /and the houfether be had buylded / the incates of his table / the brellinges of bis ferugunice / the effect of his miniflere / and thesi garmentee / and bis burlere/and rheys opparel / a bie parler mbere be reconcept in to the boufe of the 2 020 tilbe could no langer refragne. Zinh (re fache para the Fenge: Brie true that I have berbein me land of the hehemeour / and of the meledome bombert 3 mold not below there morben/rell I came mir felfe/and fatte it with mone cees: a and beholbe / the balfe of thy great myledome both not bene tolde me; there is more in the then the fame that 3 baue berbe. Bapor are the meniand banny are thefe the femauntes! that always flands before the / and brare ite terfedonie. Drayfed be the Lorde thy God whiche had fuche pleafure unto the / that be barb fer the poor bio feats to be fence paid the Lordethy God. Becaufe the Godlomerb 3freet / to fer them pp for curr/therfore barb be order ned rbe to be Frnete ouer them/ that thou flouidest mentagene militer and co

quite.

Ind his game the firige an hundred and recenty talence of gode / and very much first every and persons of there were no mo found from the control of the first and found for a dealer and the first and found for a dealer and the first first found for more from the first first found for the first fir

And of the fame coffly symber do Galos & mon cause to make stapers in the house of the Loade and in the typing to bouse of the and based on before to be musiciane. There was no sudden winder sent before in Hade of Juna.

But fring Salomo gave the Quene of riche Zirabia all that the Befried a exch/and muche more then the hab Brought vario the fringe. Ind the returned/a Reparted into her lande with her fermannes.

wind ter (toldames.) Blooght unto Alaboman receive per impose free humberh and fire a this foot relatives Refuse that the chapital manufactures Refuse that it is about 10 million to the chapital policy and the foot of the Archianostur Delichose in the Linbe frought galler galler unto Alaboman. Of the whold fings Dellowan make two business for the foot of the foot

the poticion has two one of thomas.

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The X-Chapter.

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Come to me actaine ouer the Pares . Zinb the prople went chesi ware. and Roboam the Friet ared counfail at B the Elbernimberh hab Canbe Refore Caloma his father whyle be lyued a be feiber Dharia your counfail / that 3 marc gene this people an aunfmere: They pate onto bem/a fayber If then Be lovenge prito this people/ a Beale gentle with them/again them good wester/ then that they always be obedient unto the. Eleuerabeleffe / be forfore the counfiel of the Eldere f they bad geuen bim/a rofe counfail at the conde men/tobids more growers ports bim/a flode Befere bim. Ind be fud ento the: What is your counfast /that we move auns frece this people which bane frote puto me! a faid: Mafcour voct leaber that the faiber lared unon por The conneme that were grot tren po mirb bun / fpate onto bym / a farbe: Thue feire theu fate unto the people /that beur teleco wird the and fret n : The father

Roboam/ Teroboam. The 11 bole of the Cronicles.

€ made our yoch to heavy/made thou our yoch lygher. Thue Balt thou fare wnto them? (1) jule fyn ger falle helter tid my farhers loyneo(3) my father bath leyed an heavy yoch ppon you/3 my! made your yoch the mose. (1) father thallened you with feourges/But

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of God/thar ibe Lotor myabr flablifb bie if Red tie mord/I which be frate fie Zibia of Chia/ pote @ Beroboa rbe fonne of Webar But whan al Br rael fame that the Fringe molde not confente unio them/the neonle aunimento the Fenge A faid : What porceon baue merben in Daurb/ erinbentaunce in the fonne of Ifai Let euery man of Tiracl art bim to bis tente Lote thou 15er frail La del C. Gua Dauce ven ct men prite they tentes fo the Robos raigned flut ouer the dolloren of Afrael that Breit in b cie tice of Juda And Roboathe finge fent fontb Aboram the rent derberer/But the dulbien of Hiracl floned bim to Beach. And hing Robos Orenarbed himfelfe man beacharrene to fice onto Terufalem. Chue fell Tirael amay from the boufe of Dauid parts this Bave-

The XI Chapter.

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The pueltes and Leuntes alfo came porto & him out of al Afrad/and from all the Buiders theref. 2Inb lefte their fuburbee a policifion/ and come to Tinda onto Terufalem: T for Ter il.De ta robod and his former conclled them/that they flouribe not execute the office of the puellbobe unto the Lozde. But for bim felfe be founs bed mieften to the bor places /a to felbe Bee uels and calles/which be caused to make And after them came there men out afal the true bee of Ifrael/which game ouer there bertes to fele the Lorde Bod of Ifrad / and came to Berufelem for to offer part the L orde God of they fathers and to firengibed they the Pengoone of Buba / g mantained Roboam the fanne of Caloinan, thee years lande : for ther walfed in the wave of Quit and Gale man thic yeares.

Zind Rabaam tolk Ellabelarh the Sough & ter of Beremoth the fonne of Dapit to mofe/ a Zibibail & Sourabrer of Eliah the forme of Hai/which Bare bim thele fonnes: Teue/ Oc mana and Cabans. Tafter ber tofe bellace if Ren the the Soundbeer of Abfalons/to but Bare him Abia/Arbai/Oifa/a Oclomith. Bit Robot am loned Macha the Poughter of Ibfalom Better then all bie wifes a concubince : fo: be had enginene myfes a chie fcore concubince! and Breat eight and twenty fannce/and the front Boughtere Int Roboum fer Ibia the fonne of Maecha to Be beade and punte at monate his Beethern: for he rhought to make bim finge:fo: be man trofe/and moic might then all his function all the contries of 3004 and Ben Tamin/and in al the fireitate court-Zinb be gaue ibem plentcoufnee of foobeiend defrub many myfre.

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to Terufalem.
Then came Gemaia the propher unto Nobeam/3to the rulers of Juda (whiche were gathered to gether at Jerufalem for Grife?) a fayd unto them: Chuo fayeth the Lovic Vedauchite met/therfore haue? I lefteyou alcoin Gligated bauthe. Then the rulers in Jifas

el wirh the lynge fubinitted them felfes and fud: The Lord is ryghteous.

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Thus wente Gifact the tynge of Eninte up to Tertifalem / and tote the treefures in the house of the Lozb/and the treasures in the function bouse/ and surved all aware / and a is b role the fbyldes of gold/trat Calomon caus feb to mate:in fleade wherof tonge Raboam mabe fbylden of ftele/and comitted rhem pn. to the duese foremen/which Penserbe Socraf the fendes boule and as ofte as the fende wente in to the boufe of the Lord the for kmen came and Bare them A Broughte them. agayne into the fotemene deumber. Und for fo muche 46 be fubrigated bymfelft /the marb of the Loto turned from bem to ther all was not Beffrored:for there was ret fome good in Juba.

Thue was Roboam the Fringe fably bed

peare olde was Nobeam whan he was made fringiland reggine? Guentene peare at Jerus falenn in he enter! which fire! Lood had do s a. Dar val. e fen out of al 3 miles of Ifrael/10 fet his name there. Die mothers name was Vlarma an Jummanificha do the unit and prepared nee

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that Terobot made you for godden" Ause
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Teroboam/Ma. Che II.bole of the Cronicles

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Losd God of your fathers: fo: ye fhall not

profpere. Cleucribeleffe / Teroboam made a pueus match in cuery fode/to come voon them Ber bente/fo that they were Before Juda/and the picure marche Bebenhe. How when Buba nirned them Beholde there was a flattaci Bes fore them and Behande Chen creed they price the Lorde/and the priciles trompeted with ebe trompettes/and when euery man in Bu-Da ciane a (boute) God pleatued Teroboam a Hrael Before Zibia and Juda . Zint the divl. been of Tiract fled Before Tuba / a God dane them into they bandes/ forbat Abra and bis people Byd a greate flaughter ppon them /a there fell trounded of Afrael frue bund:eth moufanbe dofen men-

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The XIIII Chapter.

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The X V Chapter-

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for course weste bath his rewards. Dhan 21/a berde thefe mordes (and the prophervence Cof Marian the fonne of Dbed the prophet/ be tole a courage onto him/and put awaye the abbominacions out of all the lande of Juda and Ben Jamin and out of the entes that be bad monne upd mount Ephias imiand renemed the Loches aulture/mbids flode Before the northe of the Lord. and all Buba and Ben Jamin gathereb themfelfes tomether/and the firaunders, with them our of Ephraim / Manaffce and Gincon : for there fell many puto bent out of Afrael / wha they fame that the Lolb bio God mas with him. And they referred puto Terrifelens in the theide monerh of the feftenth yeare of the revenie of Afglanb rhefame Page offereb thee unto the Lo: de of the spoyle ther they bed

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The, X V II. Chapter.

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bab greate ryches and worlfip. Ind wha his bette was couraged in the wases of the Loz De put Boune flyll the bye places and gree

use of July.

In the first exerce of his regards (ent. h. 28 has princed/2mhall/Dhahr/Sadparase/tie chanced/2mhall/Dhahr/Sadparase/tie chanced and the dhahr to rechan the centre of Sadparase budghen the statutes of Camaramethy/Sadparase/tie chanced shahr statutes of Camaramethy/Sadparase/tie chanced shahr statutes/Sadparase/tie chanced shahr statutes/Sadparase/tie chanced shahr statutes/Sadparase/tie chanced shahr sh

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at Berufalem Znd this was the orbingunce thorowouts C the boufe of there fetbere/tobiche mere rulero ouer f rhoufanben in Juda: 2lbria a cantaine/ and with him were this hundreth thousands mighteemen. Elera unto him man Johan nan the duefe/and mut bom were two buns dierband foure fore thoufande . Elegte bein tras Zinglia the fonne of Dichi the free wile linge of the Lord/and with bem were med bunbieth thousande palegunt men . Of the dilbien of Ben Tamin wee Eliebae myate treman/and with bem were two bunbirth thousande ready with Barres and Shylbre-Elegie poro tim man Talabat/and mith him were an bundrerb and foure feore thoufande barneffed men of marre. Al thefe marred vopon the fynge/Befeden those that the fynge

had layed in the fironge cytico ihorowout all 3uda.

The X VIII Chapter.

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Bancell-Bur Bolanhar fact unta the funde of Be racil: Mec counfeelle I prove the bio Bave at the morde of the Lorde. And the funge of Tiracl crashered the monheres to delber/euen foure bundreth men /and fande prito rbem: Chall we do to the Battarl note Ramoth in (Bilent /or that Theritalone They faide & Bo un/Bob fhal Belyuer it into f fongre banbe. But Tofaphat ferd: Ta there not yet one pio+ phote of the Loto berefthat we mare are at bim: The fing of Afracl faid unto Bolaphar: Chere ie vet one man/at tobome we maye age airbe Lozbibut Thatebeni/fo: be prophe. cenb meno good/But alwave cuell/namely Micheas the fonne of Jemla. Bofaphat fayde: Let not the Fynge fage fo Ind the had of Tiracl called one of his chaumberlasmes! and feeder Bange birber fone Michene the B forme of Jemie

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rmiya a fr. Lotdijuodolde u fairm (Gebgiech mein mellan urgil I ginet. Tond ungs becamen och etging right tringe feste inne im Elitada in fine Banatiler Bould ure fre inatio Giecht och urgent in State Bould ure fre ination. Be eigen Stop und ver field prospere, I fine gioch von von vom handen Burthe Engie faller von dem Tondisch etging faller france fire. Lotding ut the ururij in 9 mane (fre. Lotding).

name of 196. Loto.
Then laybe her Jaire all Ifeall fearered & aboads upon the mountagnes/es the flepe that here no flepeherbe. July the Lotde laybe. But the loto fearer one more home against on peace Then faybe the lyinge of Fiscall unto Josepher: Bydon off the that he would people upon the no good) but

cuell. Zno be farde: Eberfore beare ve the morbe of the Lorde: Tlame the Lord frepon id R ett. b bre fearc/ ant all rhe boofle of beauen ftans Efania benge at bie reabte baride and at his lefte-21nd the I ord fache: Who mell Brecome 21e that the Penac of Riradi/that he mave as pp and fall at Ramorb in Gilead: Ind mba one faybe thus /anotherfo/there came forth a fpiere /anh flobe Before the Lozbe / and farbe: 3 mell Beccaue bem. The Loibe fante unto bem: Wherewith : Be fante : 3 wel do forthia Bea falle forete in the mouth of all bie piopherce. 2nd be favoe : Thou fbalt Veccane bein / and fbalt Be able : go the wase, and to fo. Bebolde now trbe Lotte 306, ste barb cruen a falle fpierein the mourh of all #30. 14. thefe the manbetco/and the Lozobarb (por

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foof car

Spoten thoroto me And he faide: Berten to the frare of the Loto Be with you/allemant

Corfe fynge of Jicadian Delephar the Fynge of Jiaha ment up note Rameth mild lead. 2nd the fynge of Jicadi labe men Jolaphare Baungt the desheand come to be Bartal in thin cases. The the fynge of Jicael daungth blie reyment, and come into the Bartall. But the Fynge of Jimahad commanice the rules of the degreemen. We find further reptire against finall not greater flut onels against the Fynge of Jimahad.

How whithe rulers of the charrents fam Aslanbat/three thought: It is the fong of Il racl/and ther wente aboute to fighte against bom Bin Jofaphat creed / and the Lorde belned bim Ind Bad turned them fre bim: for what the rulers of the charrettes famethat it was not the fonge of Wracl / they turned Backe from boni. But a certaine man Bended his Botte barbefand (bor the lynge of Bfrack Bermene the mame and the longes. The fand be unto be darretman: Eurne thene bande/ and carrie me out of the booliffor Tain mount bed. And the Bartail mas fore thefame Bate. And the lynge of Ifracl flobe ppon bie darrer aganft the Girians purpl the eneminge/a Byed whan the Gunne mente Boune.

The XIX Chapter.

The Shapter be fright of Juda came. The Judge of Juda came. The Judge of Ju

B. 1. The between eight among the propel B. D. 1. The between eight among the propel propel between the propel propel propel the propel propel propel propel propel propel the propel propel propel propel propel propel activate in energy eyes. The propel propel and propel propel propel propel propel propel and be to why you might propel profess of and be to why you might propel profess for and be to why you might propel profess for and be to why you might propel profess for and be to why you might propel profess for the propel propel propel profess for the propel propel propel propel profess for the propel propel propel propel propel profess for the propel pro the frare of the Lord Be with you /a Beward and Bo it for with the Lord ours God there is no very ghrouf need to refer eco persons and a street

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pe fial not offende.

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Botholes America the priefle in direct outer
Botholes America the Loude. So in directable
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but in all the Pringron interces. Me batte officers
light unfor the Entirect Before you. Take a good
courage none you, Jank Sik Dayinge Jank the
Loude hight with the good.

The XX. Expert.

A feer this came the obligion of (Noul) or the obligion of th

in Engado.

In Dafaphar was afrayed/and fit his face of fit the Loody and cause a fig to be proclaymed and Blubs. 2nd Blubs are so graper to fit the Loody. Blubs came to graper to fit the Loody. Blubs came to yet of Blubs are they confirm they but fit the Loody.

I and Dafaphar flobe amongs the congress a partie of Blubs.

I and Dafaphar flobe amongs the congress a partie of Blubs and Engalement to be but fit.

Lotdiffer the new courte and faybe.

O Lotd God of our fathers far not than God on beautiful dominion in all the fringloomes of a Horythen. This in the band the transplants of the Horythen than the tan the transplants of the Horythen than the transplants of the land the transplants of the land the God or griftle the transplants of the lands the

fore the people of Afrael : and baff deue it one to the febr of Abraha the lower for over To that they bane dwelr in it / and bane buyloed the a B Cancruarve poto the name therin/ and fard:

at c t Afebere come any plaque/forearbe/mbare ment / pellilence /or berth poor pe/me mell fluide before this boule / euch before the/ for the name in in this boule and mell over unto the in our trouble/and thou fhalte beare / anh fhelt faur ve. Beholde nome / the delbien of Ammon/of (Mogb/and they of mount Grir/

de pon whome t thou woldeft not fuffte the delbien of Afract to do/whan ther mente out of the lande of E avorte/but they were favne to Renart from the fand norto beftrove them: a hehald they Beale contrarely much us / a count to theuf po out of the enberiteunce/that thou ball deuen ve in poffeffion. Dour God / milt thou notindat them: for in ve ie no firenarb to mitbitande this greate inultitube that cos meib aggunft pe. We fnom not what we Boulde ba / hut oure even lake unto the. And all Tude flode before the Zorde/with theys dolbien/wyfee and fonnes-

Bur opon Behafiel the fonne of Bacharias/ the forme of Bengia / the forme of Tebiel / the fonne of Marbania the Leure of the dreloun of Manb/come the forest of the Loton the mybbco of the construction and favo: Gene bede all rhou Buda / and se inhabiters of Ber rufelem/a rhou funte Tofanhat : Thus faceth the Lorde paro vous Be not ve afraced /not frare ve ibis greate multitube : for it is not yo ther frate/but (Gob. To more final re do bount unto the/ar the read fee be the brofe: and bebolderiber do up by Cie/and re fal fende the before the milberneffe of Beruel: for ye fbel nor frabrein this caufe. Do ve but fleppe forthi a flande/a fe the bealch of } Loto that is with Ton-fearemot @ Juda and Berufalem / and be not afraved/ to motore do re forth adaptill them/and the Lot de fhall be with von.

Then Bofanbat bomed bemfelfe mith bie face to the careb/and all Juba/and the inbabis ttre of Berufale fell before \$ 2 020 / and more Bopro che Lorde. Und the Leuten of the delbren of the Babathites/and of the dylbren of the Corabites/arofe to prayfe y Locd God of 3f-act with loude payee on bye. And they dat ibem up carire in the moutenac / and

wente fouth by the welbernelle of Chelos. and when they were dovinge out / Jefa+ & nhat flobefand fach: Berfen pnto me D Tue Sa/and se indudlere of Berufale: Dur youre truft in the Loto vour God/ a ve fua be fafe: anh deue erchence nato bis monheres/and ve fall profeers. Ind be gove country | ento the neanle (and announted the fengers onto the LosDiand them that game matele in the better tre of the bolence / to do before the barnefled men and to fare: O gene thentes vnto the Lozdifor bre merceembureth for euer. Zind mban sher began to gene thankes and praife/

True Lothe canfed the hunder marche that Judic. vil. mas come againfile Juda / to come unon the i. Se tim e dielbren of Ammo! Moch! and the of mount Ger/and they fmote the. Chen flode the dels bien of Aminou and Moab agaruft rhein of mount Cor to damue them / and to beffenve them. And whan they had defined them of mount Geir fone belpeb another to beiltrove themfelfen alfo. And when Juda came to Miling prito the weldernelle / they turned the towarde the multimide/and babolde / the dead hadica loce moon the earth / to thee none man escaned.

Anh Talanher came mith his neanle to her @ mode the fination of them. And they founds as manac rhem lo much noaben and rayment a piccious Jemele/(which thee tofe fee them) that they coulde not beare the. And this doven treere they beardings the fporte / for it man fo mud. On the fourth bare came they together in to voiller of bleffeng; for there bleffen ther the Lord Cherfore in the place called the pale leve of bleffenge unto this base-

Co curry man of Juda and Berufale turs ned backe anavne/and Jofaphat before them/ to do to Bernfalem with love : for the Lorde bad deuen them alabnelle on their enemyes. And they entred in to Berufalem with pfalte. rice/barnes and fromnettes/puro the boule of the Lorde. And there came a feare of Gob ouer all the fingdomes in the landes / when they berde that the Lozb bad fought estains the enempes of Mirael, Chus was the Fings dome of Bofaphat in quyernes / a Gob itaue bym rell on enere febe.

† And Bolaphat rangined ouer Bilda /and & mas frue and ibrire regre old whan be was iffre grd. #

made

Jofaphat/ Joiam. The II. bote of the Cronicles.

made lyings and ranging figure and terroine general fruitfallian. Also insofters manier was afficient affecting the later affa and teparted not in the ware of the father affa and teparted not affect for later affa, and teparted not affect for loss indeed for the father affa, and the specific point of the later affa, and the later affa for the father affa for the father affa for later affa for

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3 Sfelo 1 3-sloppe fill on fige rend biofail rength of whomers are measured on the biofastin the center of Reams I start biofastmeter of the center of the center of the center the former of 3-sloppe a florary Schollesnew Alana II based and Dephane allithed were the deployment of 3-sloppe from 0 Tubes 200 biotect in later gain the many officer of the center of the center of 3-sloppe from 0 Tubes 200 biotect in later gain the many officer of the transfer of the center of the center of the 100 biotect of the center of the center of the Teams of the center of the Teams of the center of the center of the center of the Teams of the center of the center of the center of the Teams of the center of the center of the center of the teams of the center of the center of the center of the center of the teams of the center of the center of the center of the center of the teams of the center of the center of the center of the center of the teams of the center of the center of the center of the center of the teams of the center of the center of the center of the center of the teams of the center of t

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and walking in the ware of the Frances of "He

raclicuen as the house of Idea by 0 / (for Idea by 0 / (for Idea boungther was his myster and be by 0 ihar which was entil in the light of 1 Lovd.

B. Fleuerthelist, the Lovde wolden one be-

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for go the house of Dauch for the convenaint
for go vil . (lafe / T which be made with Dauch / and according to the best of the best of the convenaint of the convena

hou and his deplote a lanterer for exermose, T de the fame spot fill the Ebourne a state. T de the fame spot fill the Ebourne a state, was perform Jinho J annobe a finige out rhome fill fore-for 3-mon bed joine outer a with house annotes a state of a mod lift the deterrors with hyru and hou from the many in the rangher foliar state to the part of the deterrors with hyru and house a many from Jinho a mon to he stare. T de fame mem fell de hana aware from hyru also for both of the deterrors with the state of the determine fell de hana aware from hyru also be boundle for filled the fill a warre from hyru also be boundle for filled the A. cabb College farbore. See made by explained also on those many for mode and the filled the fil

Burthere came a waver note paro bem from & the meanhere Elion / favinge . Thus faverh the Lothe God of the father Dand: Becaufe thou balle not malfed in the waves of the far ther Josephan / newber in the maves of Ma the Fenge of Tuda/but malfelt in the marcaf the fenges of Biracl / and makell Budgand them of Terufalem to do a probotende after the rebesdome of the boule of Jabab/and hall flanne the breibien also of the fathere boule! which were better the thou Beholde/ Loth fail finne the to a greate plante on the pear nle for the dollacer/and the merce/antional rbe fubilaunce. But thou rbe feife fbalt baue much (vefrieffe in the bounds/ reliable bounds go fout from bave to have for perc payne.

Bo the Looke rapich up against Joseph the space of the Polistianer of an Bratherse which see being the the Villense And Bratherse which see being the the Villense And the the Villense And the Capital was to a Book And the Villense And the Villense And the State of the Andrew Capital was the Villense Andrew Capital was the Villense Andrew Capital Willense Andrew Capital William Capital was the Capital William Ca

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the fepuldres of the lynges-The XXII Chapter.

2 S (Jith 7 they of 3 crutalism make Oblofies met Hupe single from Figure in the flesher time? Hupe single from Figure in the flesher blad. In it them of more than a crutally the book of the flesher and the flesher single of Juha-Erwand fourty exace obtained the supplies the flesher fl

130 of Tura. In B. T. Tarian he formed Javan Frage of Juda monte dance or 19fe Inthe same before of Jado an Infective high lace the first formed Adob an Infective high lace phis first for usua ordered of God on 100 Oof God order and the same and the beautiful of the control of God order to a go forth unto Jouence against Light the 1446 finns of Elymfi! Turbome the Leade had an normed or ore out the boule of Idads.

(** Voor whan I stip in white he assemption of the host of a dauba the feather terraper cultime of I stable and the depthern of O'Dojelea betteth, which first on Dojelea and the flerest them. for II Tab by fought O'Dojelea and the Consense how I Tab by fought O'Dojelea and the Consense a be was brought or entire of the I which flow from the Dojelea and O'Dojelea and O'Dojelea hymiton they have the host pick the following hymiton they have the host pick they have the most the host pick the host pick they have the transfer man most of the built of O'Dojelea the transfer

9 TDhan Ithalia the mother of Ohofias kii a fure that her fonne was dead for gat her pp/ and deflroyed all the kings fede in the house of Juda-But Jafabeath the kings filler tote Beas the fonne of Ohofias and fiale hym a

be Fenge.

m-yessimom annong the kenggo dysloten shat week slayne sand put him with his notificia diagnote. This Joshbart frings Josana doughter the wrife of Josada the post type him from Alphalash that he was not slavent for the was Objective for the was Objective John in the board of God fire yearouf or mid as Athala was quent in felante.

Ehr. XXIII (Appter.

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D'i in the fearnthe pear use Goide II incept...

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Parito. This is it therfore that we fiel Do: Che therbe B parte of you that entre on & Gabbarb / fhalbe amonge the purfice and Ecurce / which are boorfeners at the thresholdes / and one thy de parte in the fenges boufe / and one thribe narre at the foundamet porte. But all the peop ple Balbe in the courtee of the boule of the Lozbe/and that noman go in to the boufe of the Lorde/excepte the parelles and Leutes that minifter there/they bal go in:fo: they are belowed. Zhid let all the people waite und the Lorde Ind the Lemites iball act the rounde eboute the Fynge/ cuery one with his weapon in ben bande. Ind mbo fo cle groceb in to the boufefer bem dec. Zind thee fhalbe with the

Fing the his factor burshin.

Think the Cause and 3 Gab by as 3 or 6

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c ff ryabi

Totaba/ Toas.

The II. bole of the Cronicles.

reals entire of the boule/anto the lefte country of the aulture/end to the houseward about the Finge. Zind ther brought forth & fingee fone/ and fer the croune woon bis beth / and done Om rund bemebe Twerneffe/a mabe bem fende Und Hougha with his formes apprinted hem /anh

favde: Bab faue the finete. Bur whan Athalia berbe the novie of the

people that rane together/and practed & final the ment forth to the people in to the boufe of the Lorde/and lofed: and bebolbe/ the finge frode in his place at the intraunce/and the rus lere and trampettee about the finge : and all the people of the lambe trere alab/ a bleme the trongo/Tibere were fingers that could place with all muficall inftrumentee But fhe rente her darhen/and fand Sedicion/Sedicion, Des ueribeleffe/ Boiada & piteft gar bins fond with the centaines ouer hundreds /a pulers of the booff /and faed paro them : Bringe ber forth betweine the walles/and whofocuer folowerh ber/balbe flavne with the freearde: for f pueft bab romaunded/shat fee shoulde not be flatne in the boufe of the Lord. and they land bans ben on ber. Zind whan the come at \$ intrauce. of the bouldary of the finace boule / they put ber to death there-

Zind Tojada made a convenaunt betwene bim and all the people/and the finac/that they foulde be the people of the Lord The met al the people in to the boufe of Beal / a beilroich it/a broke boune his gultares a smades / anh fleme Watha v meel of Boal hefore Coultage. And Totada apportited & officere in f boufe of the Lordeamonnethe priefice and Renis f.p.;r. rring. ten/t whomic @auto bed orderneb for i boufe of the Lozdito offer burntfacrifices unto the Lorde/an it in traitten in the * late of thos

* Clum. proud. fce/mithiore a fonces mabe be Dauid. And the porters fet be at the gates of boufe \$ 2.010

TED.

Defeher none Boulde entre urbich mere defis led with any maner of themac-Zind be tote the captaines ouer bundiede/ and the meabove out and lothes of vinconle/ and all the people of the lande / a brought the Finge doune from the boufe of the Lorde/a brought him those to the bre poure of the hins

nee boute/and caused the firm to fer upon the feate royall. And all the people of the fande mere alab/a rbe cetic man at rell. But Arbas lia was flavne with the finearher The, X XIIII, Chapter.

Sol Das Twas feuen reare olde wha be mas I made finge/and raugned fourtye yeare at til tra Terufalem. Gie moibere name was 3rbra of Berfeba. And Boas hed that which mes reade in the frabre of the Lothe las longe as Boiada the prieff lined and Boiada gaue bim ruo wyfee / a be begat forince a boughtere.

Africamand benifed Hoan to renem boule of the Lost/ a gethereb together touelles and Lemites/a fard puto the: Go forth unto al the cenicoof Juda / a marther the moner of all The ractico renavere the boute of vour God vearles and do it right foncibut the Ecuites mabe no haift.

Then the linge colled Totals the mincinal and faid price bim: Wby lofeff thou not price the Leuites /thet they bunge in from Buban Bernfelem/ the collection which Moles the Ers fernaunt of the Lorde appointed /to be as be thered amonge Ifrael for the tabernacle of mernen: for that protobly Zibalia a ber fonpre have mariled the haufe of (hab : and all that was belowed for the boule of the 1. o.b/ baue thee beffoured on Baalim.

† Then comaunded & Finge to make a cheft B a to fet it wirhout at the intrauce of the boufe imit of the Lord : and coufed it to be proclarmed in Juba a Bernfale/that ther fhoulbe bunde in to the Lord: the collection / which Motes the fernant of Wind announted pate Bleadin the mylberneffe. Then were all f rulers glab/ and fo mere all the people/and broughter/and caft it in to the deft/ryll it mas full-

Zind when the tome was that the Leuites fould beinne the Arte at the finges comaune beinent/(urban iber faure there was ninde money rherin) then came the finace (crybs) and be that true appointed of the diefe puilt/ a connected the delitions careed it agains into bie place. Chue bed they cuery day / forbat they garbered much money together. And the Finde and Totaba dancer paro the morteines ftere of the boufe of the Lord and ther beed mafone a carpentere to repayre the boule of Loto /and men that coulde troife in sion #

braffe/to repayee the boufe of the Loto. Inb the labourere wought/ fo that the re. & parminte in the worke went forwarde thoson

ıbesı

they bande and they fee the boufe of God in his bemter /and nube it ftronge and whan they had perfourned they they brought the refeduc of the money before the finet and 300 inha / mbevaf there more made pellela for the haufe of the Loto / peffele for the minethració and burntofferynge/ fponce and ornamentes of aula and feluer. And they offred burntofe formace alway in the boule of the LozDeres longe as Jorada loued.

And Boiada maged olde and had fruch for as enough/and bred/and mas an hilbreth and thetre years olde when he heebtanh they buried birts at the extre of Pauth / amonar the fenntes /becaufe be bab done good unto 3f. rael and tomerde (Bod and bie boufe. And after the Brath of Hotada/came the rulere in

Juba/and wothipped the finge.

Den cofented the finge unto the And ther forfete the boufe of the Lorde God of there futhers / and ferued the groups and amores. The came the wearb of the Loade poon Tue ha and Berniclem/because of this ereinalle of there Det fent be prophetes unto them /that they boulde turne pato the Lotd / arter tes fliticd pare them:but they wold not beare.

ted c and the forete of God carrie post 3achary the fone of Josaba the prieft / which flode ouer the neonle/a feeb parto the: Chuo Greet God: Wherfore do verrafareffe the comquindemen. treof the Lozde / which thall not be to your e to a profpernerfor t ge baue forfaten the Lorbe/

therfore feel be forfate you. Vieuerrheleffe/they coloureb aduinfe bim/4 floneb bim at f findes comaunbenier in the court of the boufe of the Lozbe Inh Toan the Fonge thought not on the merce that Totada his furber had done for bemibut flewe bie fonne. Pormithfanbeng/ when bedged / he fago: The Lazdefbal lote upon it/and require it.

Zinb mban ibe yeure mas gone about / ibe power of the Ormano wente pp/and caine to Juda and Berufale /and deffrored the rulers of the people/and fent at the spoyles of the vas to the linge at Bantafron. For the power of the Oriae caine but mith a fem mit/ set daue 1 Lotoca very great power in to they habe/ breaufe mer bad forfate the Lorde Gob of there fathere. They executed indigement alfo Ppon Joas. Und when they departed from bom/they left him in etreat fichneffee. Teneribeles / bio fernaunico conferred un recento d

activitil bing became of the bloude of the dule been of House at the puell Dane fleure bini pnd bie beb/and be byco/ and they burred bein in of come Danio/but not amode the Coulores of the frages. They that conferred adarnit bym/mere thefe : Cabot the founc of Cimes arb the Ammonitiffe / and Tofabad the fonne of Simrirb the Moabinffe. Ze foi bio fonce/ a the fumme that man crathered under him/ a the hulbing of the house of (Ba) the holber they are werenen in the flower in the hole of fringes. Inb Imalias bie fonne mas finge in bie ffrade.

Ebr. XXV. Chapter.

Jue and twenty year olde was Zmafias I awbar be was made finge/and rangined ud.re. Eit a ne ne and errente veare at Terufale Bie mos there name was Boada of Bernfele. Und be and a maid mis right in a frant of a Lord/ but not with a whole bert. How when his Fernand man in fireabl /be ffem bis fernaune tee which hab flavore the fond his father. But there dulbion fleure be not / for foris in minnen in the bole of the lam of Mofce / Dhere the den griff. c

Lotde comaunberh/and faperh: The farbere iif re-tun a fball not dre for the dyloten/negrber fbal the #3c. Friq.e dieloren bye for the farbero/but cuery one (hal

bre ferbie omne fenne.

And Amasiaobiought Buba together/and fer them efter the fathere boulco/after the rus lere ouer thoufandes a ouer budrede amoge al Juda and Ben Janun / and nub co the fre regente scare olde a abone / and founde of the thie budierh thousand chosen me / which were able to ito forth to the marre/and carred fpras res and ibildes. Int out of Ifraclappointed be an hundserh thousand stroate me of warre/ for an bundicit talente of felier-

Bur there came a man of God onto bim/ Th. and farbe: D frage/Ect not the boolf of Hiras d conte mirb theifer ! Lotd ie not with 36. reel/neyeber with al the dilbien of Ephiami. Posif thou commelt to there thy boldines in the battayl / God fbal mate the to fall before rhene enemves. for Gob hath pomer to belpe/a to caufe for to fal. Ziniafiae fayb onto the ma of God : What Shalbe done then with the bunbreth talentee that I baue reuen the

Zmalias/Toas/Olias. The II. bole of the Cronicles.

Couldwern of Theaels The man of Got fache: The Lord barb eer more the this to deuc ! Bo Unialige fepgrateb out the men of marre/ which were come to bem out of Enbraun/ that the flouide Beparte unto theet place. The wared they wath very whore accenft Juda/a rhee tréte againe unto theet place in morbfull Sufolcation 2100 Amalian fire orbed himfelfe / and careed out his people / a wente fouth into the falt valley / and insote ten thous fande of the deloren of Beir.

And the delitten of Juda tofe ten thous Canacafthe alene/ mhome they brought up to she ronne of a mountaine and call the boune beadenness from the toppe of the mount / fo that they all to barft in funder. But the dile been of the men of warre / whome Untalian bab fent amare actaone/ that they foulbe not no to the bartard with his neonic Xell in to the corice of Budg/from Campris voto Berbe Down (and frage the thousands men (and

rate much foorle-

2nd when Imalian come agains from the flaughter of the Edomines/he broughte the godden of thildren of Geir/a made them bis dobbee/a wee/firence before them/and brent incence theo them. The mee the Loto pere meath at Amalian (and fent puto burt a nece nhere which (aide onto hom: Who feleft thou the moddes of the prople/which could not bebuser there folly fee the bander And whan be talled with bim it finge feed onto bim: Bene they made the of the finges counfasil! Ceaffe! mbo mile then be fimite: Then i propher ceals fed a feede: Iperceauc that & Lorde is mine ded to deffrore the / breause about haft done

na-re-più b

"Ind Amelias & fing of Buba tofe colifail! a fent puto Bogo & fonne of Boabas & fonc of Jebu linge of 3frael/faving : Come/let vo fe one another. But Toas & finde of Tiracl fent pnto Amalico the finate of Juda / favinate: TEhe barretoine in Libenne fent unta fee 3 thing, a Die treein Libanus faying: Beuerby Doughs in Libanus ranc ouer the hawthome / a trobe fr boune. Thou thenteft: Bebolde / Thane Imperen the Edomises/therfore in those berte proude to book flow broc at home who flive

mell thou after myfformie / that thou mayelt

this/and herfeneft not onto me counfaell.

fall and Juba with the

Vlenerrheieffe/Amalias colenteb not: for 6. mant brought to naffe of (Fight & ther purch) be steller in to the banbes of the enemices/hes caufe they fought y goodee of the Bomires. Then trent Toan the finds of Thering (and they fame one another/be a Amalian the fund of Juda Ale Bert Semen mbich leeth in Jus ba But Juda man frienen before Afractionh they fled cuers one puro bie tent-

And Bone the lange of Biracl role Ama & fige the lynge of Juda/the forme of Jose the forunt of Bashan /ar Berth Semen /a brought bim to Berufalem and brate bounc the mail of Acrufalem/from the poste of Ephraun one to the counce norte / even foure hundred cohis res longe; and rote much bire of the dolbe/and felucriand al the ornamentra that were found in the bonfe of God with Obeh Ehom fund in the treasures in the Ponace boule / and the dictioners to plenge pure Comprise And Ames fine the forme of Base Penge of Buba / feurd after the death of Boan the fonne of Boahan

funde of Afract fuffiche vegre-What more there is to fave of Imaliant (both the feelt and laft behold/ir in mutten in the bole of the fenges of Juda and Ifial-1 2Ind from the rome forth that Intalian ber minn parted from the Load/they coloured against burn at Terufalein. Bur be fled ento Cadie Eben fent they after bim bento Ladio/ and flewe bem there. And they brought him your

boifce / and buried bim befibe bie farbere in the concof Tuda.

The XXVI. Chanter. Ben tall the people of Juda tote Ofis 2 made bim finge in flead of bie farber Zmar fras. Be burloch Elarbia broumbre it aname pnto Buda/after that the Funde manfalle on flene mirh hie farbere. T Cirrere vegre olde ideel mas Ofice where he mas made fine / a raid neb two and fifty years at Terufale. Bis mo. there name was Bedalig of Berufalem. Ind be ded realist in the feath of the Loch as bis faiber Zmalias bab bone / Tand fought God id Rif an longe an Badarian loued/ which ranging the visions of Gob; and as longe as befoundt

the Lorde/Gob made bim to molnere. So be went forth and fought anainfethe Dhilding

Dhiffines / a brate counc ? malles of Bath! and the mallen of Tehne / a the mellen of 216. Nob/and buyloco craice about 2(bob /and as mongerbe Dbiliffines. for God belned bum against the Obilishines / agreens the Arabians agarnft them of Gurbad/and agarnft the Meunice Ind the Invanice gaue Ofice prefentes / and bis name came into Egypter for be tras creeadenge ftronge. And Ofice burideb tomice at Berufalem upon the cor nernoute / and on the valley date/and on other comere/a made rbem fireac. Be burlbed cas fide also in the topidernelle / a by grace many wellers for he had many cartel/borb in the mebewes and in the plainee: bouf bandmen alfo and connegarbeners on the mountaines and on Carmelifor be belgted in bouf banbige.

B 2nd Ofian bed an booft of men of warre average forth to the barrari/which were nums bied under the bande of Beiel the feenbe and of Macfathe off.cer/unber the bande of Bas gania of the funges rulers. And the number of the chefe fathers amonge the fironge men of warre/was revo thoulande a fire bundteth. And unber the bate of the beoft this bildacth thousande and fruen thousand and four bunbut mete for the harrasil / in the firenath of an armor to beloe the Fence actional the curmres. Ind Ofige prepareb for at the boofl/ (hilbes / fpeares / belmettes / bieflplares / bos wee/and lengflonce. Ind at Terufalem be mabe ordinaunce connunctly / so be upon the tomics and in the prinades/to fluite aromes and great flonce. and the fame of hom came farre abroade/beraufe he man fneccalle belned/ tell he became mouthere.

and its his own orderine constitute mightle grand the Lot be 1650 of his written to be quarted to the cities of the cities of the Lot by be burne mence upon a the culture of mence. But I digitate by pack with primitation mind four faces pricing of the Lot by the primitation of the Lot between the cities of the control to the control t

€ 2nd whan bie power mas great/hie bert

2110 Dias man mustbe/anb taba cenfure & in bie babe. † 2nd whele be murmared with Mam. en & the mielles/the lemole imana out of his force bead in the piclence of the puelles / in t boule of the Lozb before the aultare of merce Unb Afarian the ducfe mielle mirach bin heabe toe warde bym/a fo did all the pirelice / a behold/ be must lener in his faichean. Zind thre nume bim out from thence. Deef be mabe beilt bem felfe to go forth / for bie plague carne from the Lorde, Thue became Ofice the ting a lover puto bis dearb/ and dredt full of leptofe in a fre boule : for be wan out out of the boule of \$ Lothe Bur Bram bio fonne bed the ouer. fyght of the tynges boufe/g moget the peaple in the lance

Dhar more there is to lar of Ofias/both pril and lass 1) His the forme of Jamos hash uniterest. Into Ofias fall on litpe with his statement after bursh him with his fathered a they bursh him with his fathere in the peec of greatle before the fings (spinal before the fings) could therefore they say his fathered when his former was finate in his sleak.

The XXVII. Espater.

The Deann't was five a twenty peare obs 3 to be some five a principle of the pear of the pear

and be fought rend the fringe of the dulby? B of all minum a family occasion them 1/8 the right of plantan a family of the first per dyblant of all minum family out the family care and pumborely advantes of figure? (or it bouldarde quaerros of production) for the found of the f

What more there is to fave of 3 sha/n all his marked and his magnothed both is write thin he bole of the lingues of Ifred a Islanfying a training y are olde was he when he was made lings / and ray gired it the year

E HI

The II. hole of the Cronicles.

at Terrifolem. And Totham fell on firms with his fathers (and they bureed him in the exite of Danid/and Adoes his fonne was finge in

bee fleate. The XXVIII. Chapter.

2 Sifebas t mas twenty years olde whan he at Ternfelem / end dob not that which mes reabrinthe fenbrofibe Letoc/go ded Das and his fether/but malfed in the maves of the Penaco of Bireel / and made molten emeace porto Baclini/ and burnt incence in the paller b in roll b of the divibient of Benna/ Taburnt his orone

MINTEREST & formed in the feet after the abhaminations of the Beethen/whome the Lozbe ernelled bes fore the deloren of Hiracl. And he deb facrifis ce/and burnt incence when the brenlaces/a poon the billes / and amonge all dreue trees-£ à.pg.b

1 Therfore ded the Lorde bis God deles ner bein in to the bace of the finde of Coria/ forbal thre friere bent and careed aware a dreat multitude of his men poplaners and biought them to Damafeon. Be mas neuen alfo prider the hande of the fringe of Afrael/ fo ther he bed areat flaughter poon bons for Derab rbe fonne of Nomelia fmote in Buda an bonderth a recent thoulande in one base! Crebich all recre valcaunt men Jeuen becaufe the had forfate the Lorde (had of there far there. Ind Cideia mentre ma of Enbraim flette (Meleia the finges fonne/ and Afrifam the names of the boule / and Elfana the next puto the fence. And the delbie of Afrail cas reed of thees beethern newforcers troop hillbreth thousande monicu/fonnes and doughters/ a

B posle pnto Samaria. But euen there was there a prophete of the Losbe/mbefe name wee Obed / rebich met our to mere the booft that came to Samaria/ a faid porto them: Beholde becaufe the Lord God of your fathers in month at Bude/there fore bath be deuen them oner in to your bans beathur ve hane flavne them to abhominable! that it is come unto bequen. Com then be ve to fibbne the delbien of Juda and Berufale! to be beind men and bond meedens unto con-Be not thio a trefvaffe then with vou againft the Lot vone God : Berten now vine ine/ and fende the perforers bence against whom.

tole a merge fooile from them/and brought the

ve baue carved away from your bierbien : for the meath of the Lozde to fearer oner von.

Then mat pp certaine of the diefe of v dile Norm of Embraim/ Marian the forme of Johan nen/Barechies f fonne of Elefillemorb/Eace dies & Course of Calli / and Zimala the Course of Boblavariamit the that came from y hare tarland fato puto rhem : De fbell nor bi:nde the newforces in bother / for poure mendelia bur to make ue to trefpalle before the Lozde/ to mare our fennee and offences greater : for the trefnaffe in to much already/and the month in fearce oner Ifracl. On the booff lefie ? pire Concre and the (novic before & rulers and before the whole construction-

Then flode up f men (which now were res & hearfed by name and tole the nectoriers and as meny as were nafed amore them / clothed they shahe (novles) a beefte them! a nut ibues puon they fete/ and gaue the to care a bunfe/ and anernted the/and carred the ppon affee/ (46 many 46 were feble) and biourthr ibem to Bericho to the Dalme ertie unto they bee rburnia came adam to Camaria. † 21 f fame jidren tente fent fond Ideas pure the Fenne of Iffur/ibarrber (boulde belpe bein. 2/nd ebe Edomitte came anaine / and fmore Buda / and carred fonce aware capting. The Dhiliftines alfo fel in to the citice in the planne and tomero the Court parts of Juda / and wanne Beth Cemen/Zialon/ Gederoth / and Codo with the pillaries therof/Eurina with v pillas ace therefia Winte with villages theref a Dreit rherin. forthe Lorde fubdued Buds for Zichae falle the finge of Ruba / because he made Juda nafed / and rebelled against the Lorde. 21nd Tealarbabalaffer the finde of

be wae not myabtyc ynough fo: hint. for aches fporled the boule of Lord/and & the fendes boufe/and of the rulers / to deut puto the funge of Affair but to believe but not-Morcouer finge Iches trefpaffed vet mort craying the Lord/even in his trouble / a dyd ferrifice puto the goddes of them of Dames from Arbich bad fimmen bem/a fait: The nob. bes of the Finges of Exna belpe the /therfore need Toffre unto them / thet thee may beloe me alfo tobere an the fame set mere a fall viv to bemiend to all Afracia

Affur came extainft him / and befence bini/a

2mb

2nd 2das gathereb the pelfile of \$ house of God togetber/and Brate ibe mellele in the bouse of God/at bur the Bores of 9 bouse of nere at Terufalem/and curry where in the cinee of Buda made be bre places to Burn in-

cence puto orber gobdes/apopueled 12010

(Bod of his fathers unto much. What more there is to fav of him and of al

bia mayon Bath fuft and luft) Behalde Litia mireten in the Bofe of the bondes of Juda a Hearl. 21nd 21chan fell on flone much his fee there/and they flurged him in the critical Tes rufaleur: for they Brought birn not amonge the lenulches of b finges of Tirael And Hee digo bie foune was find in bie fleabe.

The XXIX Chanter 3 (12 3cdias Twee frue and reventy years old

Limit a wohan be mad made fonge/ and ray aneb une and twenty rearce at Jerufalem . Bie mothers name was 2big the Soughter of Sacharic and he Bid & which was right in \$

fritt of the Letbias 870 his father Danitin the leaft moneth of the feeft years of his recente/a made the ffronte/and Brought in \$ prefice a Equitos/and darbered them tode. ther para the Laft firete/and faid parto them: Certen poro ine se Leunes / fancufre voure feifen nom f ve maye balome the house of the Lord God of cour fathers/and put felibes nee out of & Canetuary: fo: our farbere baue trefpaffed/and Bone that which was eucl in \$

fent of the Loto our God /a baue fo:falen bim for they tirned they! faces from the bas biracion of \$ 2 oto our Gad/a numed there Beckes on it/a fluit the Bores of the no: do/end put our the lampeo/a Burnt no incence / and offred no Burntfaerifices in the Sanctuare unto the God of Tireel.

B Eberfore in the weath of the Z oth come oner Auda and Berufalem /and be barb ace ue them ouer to Be featered abroade/ Befolate/ a to Be byffed at/as ye fe trith youre eyes. for Bebolde/cuen for thefame cause fel our fathers thorotre the frearde/our formes/ Boughters and works mere carried amare contine. Com am 3 mented to mate a connenaunt with the Lord God of 3frael/that be mare turne aware from pobie wrath and inhiduacion.

Blow me fonnee/Be not venegugente: 1fo: 9 the rold a I ashe harb chofen you sallande Refore him! and to fe bis minufters and Bo Burne incence

mars him.

Then role the Leuiten: Mabarb the fonne of Amalailand Tacl the forms of Alaria of the dolbien of the Babathires. Of the delbien of Microry Ein the forms of Abbi Janto Miles ria the fonne of Achaleleel. Of the dividuen of the Gerfonites: Boab the fonne of Gimma/ and Eden the fonne of Joak- Ind of & chilles of Hisanhan Bunrianh Teiel. 21nh of the delbern of Affanh: 3achore and Mathania. And of the deldren of Bemen : Jebiel and Sime. Ind of the dilbien of Bedirbun: Oce maia and Dfiel.

And they gathered there Breibien toges C ther/and more fanctified / and mente in oce cordinate to the ferraco commannbenient at the morde of the Loto /to denfeibe boufe of the Loto And the priefice entred muchs in the boule of the Loco to purifee and put out all the unclenneouther man founde un the semple of the Lotding the court of the Lots bee house; and the femura take it no and cas recont out into the frete Cebron. Chefe: Re Bare of the frifte moneth Bearing they to fanctific them felfce/and on the cyabt Vaye of the moneth trente they into the poids of the Lorde/and balowed the boule of the Lord ceabte Bacco/and femilbed it on the figrenth Parc of the feeft moneth.

Zind they went in to the fring E gedige a faid: De bone clenfed al the bonfe of the Lot be the auteure of Burmofferinge Jano all bie peffeloithe table of the (bembecco) a al the one parel therofand al the ornamentes that Find Zichas callamare mban be mas linge/ mbas terme ao be transeresseo/shofe baue me propored and balowed . Echolde/they are Before the aultarcof the Lorde.

Eben the funde Exchise nat bins up care @ le/and gathered togerber rbe Elbere of the cytic/a ment up unto the boule of the Losb! and they Brought feuen Bulloctes/fenen rame mee/feuen lambee and feuen begoates/ to Be the fenneafferenge/for the Sanctuary /a for Juda Zind be fpate unto the prieftes the dile oven of Mazon/that they (bouldcoffre poon \$ auters of the Loide.

Erechias/Manaffes. The II. bole of the Cronicles.

O they flewe the fullocites / and the surface sole the flower from Furlation are not the auditarcan's flewer the ramment and furne the cautier can flewe the ramment and furne the cautier can flewe the lambon / and fperaffich the flower by the flower flower flower for the flower flo

E Zno be fit the Latines in the boule of the Local with cimbalcopfalteries and barpen!

[Despris as Sauto hat commanded; and Gab the lying Cortains the pusples Thathan: for it was formanishenis of the Local by the picipletes. Jno the Emisse [local with the muffel influences of Dauthand the price.

mount instruments of \$2 alloy are type pure transfer from \$10 offer Survigianties are pan the author to from \$10 offer Survigianties are pan the author. Can about the tyme that the formation of the survigiant of the from \$10 of the tyme pure \$10 of the tyme pure \$10 of the tyme of \$10 of the tyme

Now when the Burntofferings was perfourntishte Frings and all they that were the hymfolwes him (life shand gause prayif and thankes. Into Exchange the Frings with the rulers commanded that wither to prayif the Lottle with the fonges of Dauth and Iflash the Deri. Into they gause push to till they were republishen they found the printings and

wordispipe).

3 And Exchase sumfurered and Sept: Uses base y filled years handse onto the 1.00% (hippe fourly and brings chapter for feathers and charles offeringseed years the should of the Loth-Tonde Congregation thought far efficie and then Loth-Tonde Congregation thought for efficie and then Loth-Tonde on the congregation thought and the set of the Loth-Tonde Congregation thought the set of the Loth-Tonde Congregation thought three the face of bullet feat the Loth-Tonde Congregation thought three the face that the congregation thought three the face that the case in tende to bullet a termine to the congregation of the congregation thought the tende that the congregation through the tende the tende that the tende through the tende the tende that the tende through the tende the tende through the

and reres hundreth landers and all thefe for the Burntofferynge unto the Loade and they fanchish fire hundreth Bullockes and the thousand fixed.

appailance (peper. But of the found of the formers). But they purplies were to firm / and could marginate for the formers of the formers, formation that the formers of the

tyghte barilely. Ebe. XXX. Chapter.

Syllo B spekus (run med I fired and 3 ut 18 statements of the spekus med but of the Los III amilled right from from the spekus med but of the Los III amilled right from East for medium from the Los III amilled right from East for medium from the Los III amilled right from the Los III amilled right from the spekus countiest with but medium from the figure and the congruences and considered from the fired that the spekus from th

unythen.

And the politic wente with the letters frifthe hands of the ling and her raisers/boown and I florad land Judace the lings commandment of the lings of the little state of the li

for ther more not many that fonte it as it is

CILLADO

ferue the Lotbe voure God / and fo fbal the inhimacion of his much turne aware from cou for if ve nirne pnto the Lothibe iball pour Bethen and delbum baue merce in the fight of them/which holde them in caprounts! that thee may come actarne muo this lande: huting for the TLoto youre God is gracious and merevful/ and that not curne aware bie face from you/if ye conuerte prito bim.

marec/mbide be barb fairchifeed for ouer / 4

And the police ments from one extre to 40 nother (in the lande of Enhaum and Mas naffen/and unto Jabulon. Butthey morted them and laughed them to fcoine . Pet were there forms of Affer and Manafke/and of Sa bulon/that fubinited themfelfen / anh came to Berufalein. Zind the bande of God came into Buba/ fo that he gave them one herre to to after the commoundement of the fenge and the rukre/at the mother of the Lorde.

2nd there came together unto Berufelem a greate people/to lepe the feaft of poleuended congregacion-

Zind they gat them pp/and put laune the Durit faulturce that were ar Bernfaleni/and all the incence put they amay/and caff it in to fifiale. Cono and flewe & Daffeouer on the fourters Paye of the feenabe moneth 2/nd the mielles and the Lewise were aftermed and halowed them felfes/and Groughte the Burntofferen. den to the house of the Lozde /and frobe in there ordinaminer/as it was accorbange /after the law of Moles the man of God . Zhit the miclica frientled the Bloude from the hande of the Leuizen:fo: there were many in the con gregeeyon whiche were not fanenfyed/there for them which were not elenfed/that they myabte Be fanctifeed ento the Load.

There mere many people also of Enbise m/Manafke/Hachar and Sabulan / which were not deene/But Bed rate the Lafter labe/ not an it is mtyrten / for Etechias piaved for them/and faybr: The Lorde / trhich in thes tions/fbalbe merceful paro all their that pice DATE Their berten water (Bob/to fele the I ate be God of theer fathere/though they be not elenfed after the bolse purificeccon . Ind the Lord berbe Bjechico / and bealed the pees

ple. Thus the dulbien of Tiesel that trees founde at Terrifalem/beloe the feast of poles uenbeb forch fenen baren mirh greate inte-Ind the Leuites and mielles marled the Loto every Bare with the loude infirument tre of the Loth. Anh Eschige frate bere tely unto al the Courses/ which had good price berilandener in the Z othe fant thee Beb care the fealt feuen Barce/ and offred thantee offerenges/and gaue thantes price y Lord Gob of they fathers.

And all the congregacion Beuefed to fene @ the feaff ver other fenen Bares (and fo them belbeit thofe feuen Bayen alfo with toye: Tfor d.p. 17 pol e Eschice the fring of Buda gene an bequeofe ferynge for the congregacyon / cuen a thous fande Bullactes/and feuen shaufande fhene. But the rulero gaue an beaucofferinge for the congregacion/eue a thouland Bullocken/anh ten thoulandibene. Ind many of the pueltes

fenentred them lelfen.

And the tribole congregation of Tuba res ioreeb/the micfles and Leunes/and althe con gregacion came out of Ifrael:and the frails acre that were come out of the lande of Afras d/and they that Breelt in Buda / and greate tope was ibere at Bernfalem:for fence ? erma of Calomon rbe fonne of Quuit the Fenge of Afraci/man there no fitch fore lat Berufae km Inb the priciles and Leuite flode po a bleffed the people/and they poice true berbel and they mayer came into his hole babiteers emin beauen-

The XXXL Chapter.

SHUID moan al rhie mae faniford/al rhe 36 rachies that were founde in the crires of Buba/ mente out and brate the pellers/and d Dania. berred Boune the groves / and brate Boune a seria-c the bye places and sultares out of all Budd/ Ben Zamin/Enhaim anbil Tanalka ul they bad Beffroved them. Ind all the dollien of Hracl wente agarne cuery one to bis poffefe from unito there conce-

But Exchies fer the mielles and Leuites in them orbinautocro/curre one after bie of fice / borb the paielles and Leuites / for the burntfarthece and thankeofferynges/to mismiller/to describantes and mayfe in the das tre of the booft of the Lorde. and the Fernet gape his poreyon of his fubflaunce for the

burne

Burntofferinges in the monograge and caenyng/and for the Burntofferinges of the Cab abr/and of the new Elfont of and of the feasign profit flee feasible weighter in the law of \$2.000. In the fourte was the proofe who

Omelic at Berufalem / that they foulde geut noiceons unto the prieftes and Leuites / that they myabrethe more fledfaftly enbure in the lame of the Lorde. And when the worde same forth/the dilbren of 3fradl stane mas ny fy:fic fruits of come/wyne/oyle/oomy/and all maner increase of the felde/ and Biographie in much of all maner torbes. Zinh the dolls been of Birgell and Budg/which Bwelt in the erives of Tuba / Broughte the rethes also of and fixer /and rethres of fuch then are e mare fanctived / mbiche they bad balos who med the 2 or De roce (Bob / and make bere an beane / and there an beane. In the theide moners Ceaumerthey to lave puon brenen/and in rae feuenta moneta Bed rice fancile it.

"Ain when Eschiae with specules wind in I not a sign of the Lodd Cand his people of hi

Jinh be oiersight of find me hab Chansan he Leintrian D'mu hab Osher rh (feonbe / ah 3 dehd! / Alfaha Viaglas) / Alfan Grand / Alfan Alfan Alfan Grand / Alfan Alfan Alfan Grand / Alfan A

the mooft hole. And under his hande were! Whintamin/ Jefua/Oemaia/Amaria and Sachania in the cryes of the priffles upon eccenter/that they footbe give unto they their hand hand hand had been they their footbe.

the leeft as to the arresteft. And mite them that were counted for ine delibrer from thre years olde and above / as monte all them that wente into the boule of the I or be ferrers one poon bis days so their office in themattenballere after them courfes. And they that were referred for priefles in the boule of they furbers and the Equites from twentye years and about /in they attendants con after these courfes. And they that more refeired among there doldien / mofes / fone nce/and Bougatere among the tobole condregacean : for that whiche man halomed/ fancufveb ther woon crebence. There were men alfo named by name amonge Zarons dulaten the puelles/ppon the falles of the Suburbes in all the ceries / that they (boulde greve nosecome parts all the men dividuen. among the parefleo/and to all them that were numberd amonge the feuitee.

Epine 870 Escapias in all Juba / and 870 feat which mos good's registre on true in the fregher of the Loto hie Go. Amo in all the full nor that he total in handelentering the frequency of the ball of God According to the larve and commanufacturing for fit he God According to the larve and to commanufacturing for fit he God According to the larve and the media like he forestand there

fore prospered he well-

The. X X XII. Chapters Al frer thefe acres and farthfulnelle came " 14 Semmaderab the fringe of Affur /anb no An mente into Auda/a pirched Befeie the ffront eptyce/and tought to plucke them unto bim-Zind urban Rechias fame that Gennade rib came/and that bie face flobe to frabte as gaenft Terufalem/be Beuvied mith bis rue lere and myathere men/ to court the mater of the welles that were without the citye a the belned bim : and there darbered together & greate people/and covered all the melico and mater Biofce in the myddes of the lande/ and land: Left/the finace of Affur frob mud mater whan they come. And betofe a cons rage unto bym and builded all the welles pebere iber mere in Becare/ and mabe towice cheron

eberon/andBuilded vet another wal wirbout/ a firenembed (Millo in & come of Paulo, 2lab mate much ordinaunce and fibrides /and fee captaines of marre ouer the monfe.

And darbered them pure from poor the Broadeffrete / Be the nate of the cotie / a Coale berrely unto them/and favbe; Be ffrenge and Bolde / frare not / and Be not afraceb forthe Fenge of Affurinos allebe mulutube that is with hom: for there is one greater with pa

arold then with bym With bins is a tfleibly armel for with paya the I ord ourse God to belos natand to fighte for pr. Zind the neople true fled onto the resides of Executes functe of Suba.

k.mō∢ Dirermarbe fent Gennacherift the Penge of Affair bio ferniauntee pago Terufalein (for be less flefore & achie / and all his booff with bem to Eschian the Fenge of Bubajano to 4 Tuda ebat mas at Terufalem/faring: Chus Leveth Bennacherth the Foner Ziffuri Dberin. pur pe your truft/ye ihat burel in the Befeged Jerufalein: Egechtas Bereaueth you/ that he mere Beleuer von paro Beath /bunder and theiffand fareth: The Lord oure God fall Selvier ve from the bande of the lynge of all fur. Buit nor Etechien/that bath mut amave bio bre places and aultares/and farde pinto Juba and Terufalem: Defore one aulture fbal re worlboppe/and finencincence theron;

6 Bnome venor mbar 3and my farbere baue Some to al the moonle in the lander: Baue the goddes of the Gertben in the landes bene able to Belevier theoreonmen fro my bandes What is be amonge all the goodes of thefe Berthen/Cmbomemy father Bamned that mas able to Beliuer bie people fro my bande? that your Gob (hould be able to Belguer vou fromy bande Therfore let not Erecheas now Beceque sou/and let him not perfmade sou as ny fuche rhynge/and Beleue bem not for if no god of all the Brethen and Fenghoinen mythi Otlyper his people fro my hande/ and from the bande of my progenitours/the [ball nat youre gooden Be able to Belower you fro my bande.

Eis feruguntes alfo fpere vet more againft be Lotde God/ and againfie bis ferneunt Eschias. Ind be more a letter to Blafpbeme the Lord God of Ifrael/and spate of bym/

and favbe: Extre so the dobbes of the Bevelin their landes have not flene able to Relevee they people fro my hande / cuen to fhall not the Bob of Esechige Belguer bie prople fro me hande.

And they crued with loube parce in the & Acmefb language unto the people of Acrus falem that were upon the wall/to mate them feareful/a to Be favniberteb/ that they meant wenne the cene. Ind ther foale geginfte rte Gob of Terufelemicuen an anaunft the mobe bee of the nations poon cartb/which were But the worfes of mene bandes-

But contraremefc/the tende Eschias a the prophere Blere the fenne of Imos praced and creed puts beauert. Zind the 7 ord fent an aungel/trbiche Beffrored allibe myabire men of the booft/and the pirnece and rulere in the sentes of the lange of Affur fo that he Beparted agranc with flame into bie owne land. 12ind when be wente into bie goddes jid H. pr. b boufe/iber that came of his owne bobye/fleto him there with the freezed Thue the I orbe beined # sechrae/and them at Terufalem/out of the bande of Ocnnadenb the fenge of Affuriant of elother and magnragnet the from all on eners fede: fo that many Bioughte picfentee onto the Lord to Berufalem /and Temels pato Eschiso the lenge of Budg. Und aftermarbe mee be etalred in the fight of al Beythen.

Tat thefame tyme was Egedias Beab fict/ and he prayed onto the Lorde which made His prife him prement and daughim a monder rolen. But Erchias recommenced not / cecorbinge se man druen poto bemilior bie bert man life ted po : therfore came the wreth man hem/ and upon Buba and Berufalem . Deueribes leffe Egedies bumbled bymfelfe Becaufe bis bert bad Bene eralted with them at Terufal? therfore came not the weeth of the Lozb ppe

and Excesses had perverteer reduce and troifbippe/and made bim treafitres of friuer/ golbe/p:cnoue fronce/[pycce/[bylbee/ and al maner coffie peffel /and come boufce for the increase of count/worne a orle/ and fallen for all maner cancillant folloco for the (bene/and Builded him citres (and had many carrell of Bepe nore for God gene hi very much good.

non them/mbole Etchias loueb.

Ezechian/Ellanaffen. The I I.bote of the Cronicles

It is ibciame Etechias that coursed the her mater conduste in Giboniand conursed it prider an the Welffode of the cytre of Das mb. for Fredrick professed in all his mortes. But what the interpretate the the duefe of Be belon mere fent prio him to are quelhon at bom Concernance the modertofen that hab

Beu. pid. 4 happened in the lande Gob lefte bymt to Be tempted/that it my abte Be Fromen wherfore ner mas in his borto.

1Dhat more there is to fave of Execution / a of his mercufulnes Beholderie is murron in the pyfon of the prophete Ling the fonne of Amontand in the Bote of the finden of Auda and Ifrad Ind Exchise fell on flepe with his farbers/and they foreed bem ourr the fre mulchree of the dubten of Danibland al Tite baland they of Terufalem Bib bim monthippe in his Bearbrand Manaffes his forme mas Pende in his fleede-

The XXXIII Chapter

2 Manffes mas ewelft geare olbe mban and folice veare at Berufalem / and Bro that whiche was evel in the feather of the Lorde/ Ceuen after the abbomingnone of the Bert then/whome the I ashe emelled Before the dildien of Afract and turned Backefand Buil deb the bye places / (Turbich bie farber Eges dias had Biofen Joune) and fette un aultas rea unto Baaling/and made grouce / a moi?

id.Red. guilf a

8.Dar. ade Des boufe/mberofite Lord bad farde: 126 Berufalem (ball my name be for euer. Inb pnto all the booft of bequen Budbeb be aulta. rea in Both the courtee in the bank of the Lozb. Ind in the palley of the fonne of & &. non caufed be bis owne fonnes to go thosow are friciant diale force and remarked firece ervenge/and wirches / a founded foithfærere and emounders of tolens / and toh much that was cuel in the feature of the Lozde /to

prouote him porto mearb. Carnet ymages alfo and 3dole: which be caused to make) fet be pp in Bode house/ wherof the Lotocfaide onto Bauid and to Calomon bie fonne: In this boufe at Terus falem which I bane dofen out of all the my. bee of 3fracil/myl 3 fer my name for curt/

and mell memore let the fote of Afraell ree moneiroin the lande that 3 appointed for they fathers/fa farre as they observe to Bo all that I bear commented them in all the lame/ flatures and ordinaunica fo Mofre. But (Manaffee beceaued Juda and them of Berufalem) fo that they Bid troife then the Begiben/whome the Lothe Bellroged Beforethe dilbren of Ifrael And the Lorde fpate pnto Manaffre and bie prople / a thee regarbeb it not.

Eberfore Brb the Load confe the rulers of & the boall of the fong of affur to come woon them / which rate Ellanoffee pivioner with Bonbes/and Bounde bem with davnes / and Broughte bym paro Babylon. Tand whan Den be was in trauble / be made interceffion Be. fore the Lordebie Bod/and bumbled bim. felle areatle Reface the God of bis farbers / a mared/and Befourght bim. Then berbe be bie praper / Alliought bim agarneto Berufalem to bie fringborne. And Effanaffee fnere that

the Lord to Chab. Aftermarbe fluctoes be the percental wells of the cone of Danid/on the Dellfobt of Die bon Be the BioFe/and at the intraunce of the felbaare and rounde aboute ? Ophel and i. El. made it perc bye. And laved cantarnes in the ftrengte circe of Buda/and pur aware the ftraunge goddes and 3bole out of the boufe of the Lord/and al the gultares / tobide be thenned all the booft of beauch (and ferued had Ruilded prior the mount of the house of them. Be Binibed auftares alfo in the Lots the Locolandin Berufalemiand caffe them out of the cone/and Buelded the aulture of the Loche / and offred flanne offerences and rbanteofferenges theron/and commaunded Indasthat thee froulde forme the 7 as b (Bob of Tiracil. Menertheleffe / though the people offied unto the Lozde ther: God/ ver offred

there promote he had places. What more there to to fave of Manafke/ a and of bio prayer to bio God/and the wordes of the Oceces that fpare unto bem in f name of the Lord God of Ifrael Bebolb/ they are among the seres of the linges of Ifrael and bie piacer and intercellion / wall bie fenne & offence/a the rommes roberin be Busided the bue places and groups/a foilbeb shole / afore be humbled bun filferdebolderther are with ten among the actes of the Seiers Ind Ma

nalfce

naffce fell on flepe with his fathers/and they Rurved birm in his boule, Zind Zind his forme mae Fenge in bie fleade.

Ewo and exentre reares olbe was Zinon what he was made fourteand rainted time ceare at Berufalein/and Ded eijel in the fight of the Lord / as Manaffes bis fuber bab Bone, Amon offred unto all the Idola that bie farber Manaffee bad made fand ferned them. Der Bob not be bumble bimfelfe Refore the Lotdias Manaffe bis father bab fub. manch hemfelfe : But Amon trefnelfich euer more and more. And his ferriarings confeve no against bom/a flewe bim in his boule. Eben fmote the people in the lande all them that had confinered against Fenge Zimon-And the people in the lande made Bofige bie foune fynd in bie fleade.

The XXXIIII Chapter I So Ofiao Trao erght yeare olde whan he thereve veare at Terufalt/and Bed that mbich was righte in the feghte of the Lotde and malted in the maice of Dauid bie father/and nerico not afede/neerber to the readt bande not to left. For in the evaluation of his regame when he man ver flur a childre he floraume to felerbe Gob of bie farber Daind: and in the twelferb scare Beganne be to cleufe Juda it Berufalem from the bye places/ and groucs/ and carried Bools/and molten entactes : and caufed the aufteren of Baulins to Be Bioten Bounc Before him/and the vina iten that were therein between he Boune. And the stronger and carried Thologianh molten emages Brake bein pecco/and mabe them to Buft/and feats tered it ppon the aranco of thein that bad offred unto them And the Bonce of the puelles Brent be poon the autrares and fo elenfed be Buda and Berufalem /and in the conce of Manaffes / Ephraim / Simcon / and vnto Vienbrali in rhees welderneffes on cuere febr. Ind reban be bad Biofen Boune the aulta. re and groupe / and freemen the Bole in pecco/and bemed Boune all the progres in all the lande of Ifracli /be came agayne to 3erufakm-

13n the evaluenth years of his rayans/ 114 a whan be had elenfed the lande and the boufe/ befent Gaphanthe fonne of Afalia a Mace feie the Shreue of the cette / a Joarh the fone of Touban the chauncular its remaine the boufe of the Lord bio God Mind they came to Bel dianthe bee muffe /a there man belevered pure them the maneye that men flought pure to the boule of God/which the Leuiten (that Fente the thresbolbes) bad gathered of Ellas naffee/Enhaim/and of al Frefidue in Ifrael/ and of al Tube a Ben Temin/and of the that Swelt at Terufalem and thee Belinered et one to the banbes of the mostemen in the boule of the I othe and game it work those that wroughte in the boule of the 1 010/mbere it man in Becare that they floulde repayle it-And thefanic dancie forth parts the cornene tern and Buildern/10 Byc fresions and bemen rember for the Balles in the boules/which the Frages bad Poffroich Ind the men labouret factbfulle in the mostic-

And ouer them were orderneb / Jahath € and Obadia the Leutres of the dyldeen of Merari / Bachary and Mitfullam of the dule dien of the Rabarbice/to further the world! and they mere al Leutee that rould play ppe non infleumenten. But ouer them that Bare Burrhene/and furthered all maner of worke in all the office athere were ference officers and Postfenere of the Ecuires. And what they tole out the money that was Broundte porto the boufe of the Lorde / Beldies the pitell founde the Bole of the lame of the Loto ac+ uen Br Mofce. Zne Beldias aunfwereb/ and fache onto Caphan the feribe: † 3 baue iid. R. mit 6 founde the Bercof the lawe in the boule of the Lorde. Ind Beldice Belguerco the Bolic pnto Gaphan, Ind Gaphan Bareit pne to the Fende / and 6: oughte the Frage morde adapne/and faybe: 211 that trae geuen unber the bandes of the fernauntenthat materbee: and the money that man founde in the boule of the Losbe/baue they gathered together/ and Privucred it pnto the officero/and to the werfemen. Ind Capben the ferybe rolde rbe Penac /and favo: Eclabian ibe puch barb Bco

fouered me a Bote. And Caphan red therein Before the Ponet D Znb whan the fring berbe the worbes of the lawe be rente bie clorbee Ind the fonge comaunded Beldige and Thierm the fonne of Capban /and Ibden the fonne of Micha/ anb

and Gaphan the fenbe/and Maia the finates Gentaunt fanh fache: Bo cotter transfete catio fail at the Loto for me and for the remnaunt in Afrael/and for Buba/concerninge thefe marden of the forethat in famile. for greate to the indianacion of the Loth that is done forth ouer po/Becaufe oure fathere baue not Pepre the morbe of the Lorde/ to to accor dingeas it is miviren in this Bole. Chen met Seldias with the other that more fene from the Fenge) parto the propherific Bulba / the mefe of Gellum the fonne of Thecoarb the Bue of Bafra/the leper of the dother which Brochte a Berufalem on the orber fobe/ a rbey fpaferbis ento ber.

Zinb for favhe puro rhem: Thus faverh the 2 Loto Gobof Afracl Cel the man & fent you pnto me/Thus faverb the Lost. Babolte/3 moll Bringe plagues your this place/and the inhabitere therof/even all the curfee whiche are mintten in the Bole/that men red Refore the fringe of Buba : Becaufe rbey baue forfas Fen meland Bient incence unto other godbes/ to monote me with all the marker of theer banbes and mene indianacio fhal ao foith promittie oners that not Be out not de

And after this maner (ball we face priso the Penacof Juba/that fent sou to are counfaell arthe Load: Thus faverb the Loade Goh of Tirael/concerninge the worden that thou ball berde: Becaufe thine bert is moueb/and Breaufe thou balt humbleb thefelfe in & fietht of God / whan thou berbeil his troides as camft this place / and the imbabiters therof/ and ball fubmitteb thefelfe Before me/and ret ebe clorbes /and wepte Gefore me / iberfore have There the laverb the Loth, Beholbel I mall dather the unto the fathers/and thou Their Be laved in thy grave with peace/ fo that thing eyes that not it all the curl that I will Brende ouer this place and the inbrochers eberof Ind they Grought the lynge worde as

Teben fent the Fenge fant caufed all the ultr. prift.a Elbere in Juda and Berufalem to come tos aether. and the lynae wente pp into & bouse of the Lord/and all the me of Juda a the ins habiters of Berufalem/the prieftes/the Leuis reo/and gil the people/Both fingl and great: and all the morbes in the Bole of the conucs name that was founde in the bonfe of the Loto/mere red in ibert cares. Zinh the fine flobe in his place and made a contignating Refore the L orbithar they family male after the Locb/to feechin commanudementon/ bis refirmonics/and bis flatutes with al their berte/and mith al they foule/ to to according porto all the morbes of the convenaunt that are value ou in the Bate

Zinh there frobe all they that were founde at Berufale and in Ben Jamin . Und theine behiters of Terrifalem But according to the couenaunt of Gob/ibe God of there fathere. 2nd Tolias put away all the abbonunaciós our of all the landes that were the delbiens of 3 fraell/and caufed all them that were foud in Afrael/to ferur the Lorde thert Gob. 126 longe as Bofias lyued / Departed they Tol to not from the Lorde the God of they: fatbere.

The XXXV Chanter.

Mat Toffas Fepre Daffeouer onto the Z feauer on the fourtenth Baie of the fraft monerbiand fer the puelles in their offices and firenabred them to their minifracion in the house of the Lozdiand farbe unto the Louis tee that tourbe in all Afrad/and were fancti fred unto the Lotd. Dur the boly Arte in the boufe that Galoman & fanne of Bouid find of 3fract Ded Binlo The fall Beare it nomoic i fien mnon voure fhoulbers. Be that we ferue now the Lorbevoure God/and bie prople of 36 racifand preparethe boufe of soure fathers in cour courfes/as it mas apparented By Dar und the Fende of Ifract/and by Calomon bie fonne:and flande in the Ganctuarye after the courfe of the fathers boufes / amonge yours Berbien ibr dilbeen of the people. And after the course of the fathers houses amongs the Leuires/and Fell Daffcouer/fanenfie and pies pare youre Bertheen/that they mape to accore

dinactorbe troube of the Loco Be Micks. and Bolige gaue lambes and vonge tro: B bee/which mere malco/to the beaucofferinge for the commerce/Call to the Daffcourt for to pery one that mae founde) in the numbre thirtye thousande/and this thousande oxisi all of a finace anno. And his pronces of they owne good wel daue to the bequeofferynge

for the people/and for the priefles and Entities (many 4 feldaws) Tadbarts and 3 felici I the princes in the boule of God amongs the pure like 30 is the Pull-oneutree of boulands and fire bundering bounds and fire bundering bounds of the bundering bounds for the bundering bounds bundering bounds bundering bounds bundering bounds bundering bunderi

and figure humburth orten.

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And their which was halowed desired in partecifertele and pantece and made half forther communic propte. After warde propared they for they communic propte. After warde propared they for they life also I and for the pure files for only life also I and for the pure occupacy in the burntoffering to I and fut out ill they right. Experien multiple Eurose pare pair for them followand for the profile if their pairs for them followand for the profile if their pairs of the profile is failed.

oun of Zaron.

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to the communitation of Frage (30 fasdo the drylbred Flead that mere at 1826; Idds: Paffourrae that ryme (and the feaflof valuents observablement desease. Sentee it time of Semuel the peopler (mon no Deffoure faptin Fleatliffe thie; and no Frage in Affeach and holden finde a Daffourrae 30 fase by and the pairfle (Kenney / all 30 da) and by and the pairfle (Kenney / all 30 da) and fuch as trere founde of Ifrael/and the inhabiters of Berufalem. In the cyphicit peare of

y rapance of Bolico mus tais Delleouer fepte. After this / mhan Rollas had menared the A boule/Medio the Fonde of E monte went po to frabt eggenil Carcamie belvoe Euphiatesand Bolias wente font aggenft bem. But be fent melfangere pnto bem feringe: What baue Trodo murbiche O Franco Tuda Tam not come now against the / but I frante as garnft anorber boufe : and God barb farde that 3 fall mate baili. Ccaffe fro God mbich to with me/that be Beffrore the not. Liquer. theleffe/ Tofian nurned norbin face from burn! but prepared bemielfe to featht word bim/end herfench nor nato the market of theha lout of the mouth of God/and came to fe abt with bem ppon the playing befede tlladeddo. But the arthere foot at Finge Tolies. And & Finge fard unto bie fernauntee: Care mic amave/ for 3 am fate wounded. And bie fernanntee tofe bem from the deeret / and carred bem poon bio ferond charren/and biourds beni to Heru. felem. And he dred and man burred amonde

the femileres of his fathers

dish all Jisha and Benefeten mounts be judiciasian Berein bewayled Spica and all the frighting members of the property of the

of the Fyngres of Ifract and Buda-The. XXXVI. Chapter.

SJEDT the people of the Lande in Et. Sochus 24
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The 11 bole of the Cronicles.

feue and twenter teare olde man Boodini when be was made lende/and raidned eleuen scare at Berufale / and byd that which man cuell in the frate of the Lord his God. ud.re priif. + 2nd tabuchadonafer the linge of Babye lon went up eggynft bim / and bounde brit with darnes / to carve hem puto Babelon-Zind tlabuchodonofo: broughte certarne veffelo of the house of the Lozbe puro Babelon/ and nur them in his temple at B. hill. Wher more there into far of Toachim/a of his abbox minacione which he did/a that were found in hemibehalde/they are written in the bate of ? funace of 3freel a Bude . Und Joedumbre

fonne was fonetein bis fleade-Evalue reare olde man Toachim when he was made fund/and ravanch this monethes and ten Barce at Ternfalemi a Bib that trbich was cuell in the fight of the Lotd. But toba the reare came about / Clabuchobonofot fente thither/and caused him he freshed moto Bahis Ion with the colle wellele and Temelo, of the boufe of the Lorde / a mude Betechiae bre

Brother Fener ouer Juda a Jerufalem. Trelita Due and ementer veure olbe mas Sebes

i if-re- rand duas whan be mas made lyng/ and raygneb elenen yeare at Berufalem /and bed f mbibe mae cuel in the figheof the Lotochie God/ and fub mutch not himfelfe before the face of \$ proposet Beremy/ tehich (pare out of f mouth of the Lorde. Befell amave alfo from Vlas buthodonofor the Fenge of Behilon/Curbithe bed raten an oarb of bem be God and mee Alfriceted/and bardened bes bert fbe fould not converte unto the Locd God of Ifrael-Zind all the chief amonge the puellen/ and the people multiplied they fennes/accordingle to all the abboiningcione of the Berthen /a befeled the house of the Lorde / which be had fancufted at Terufalem

† 3nd the Lorde God of theer fathere 3.re.xev.a fens onto them early by his meffaungere/ for be fpared his people and his habitareon) but they laughed & meffaugere of God to fceine/ and deferfed his mordes/and had his manbe tee in derifion/fo longe rell the morangeron of

the Loade increaced once his people/arbere # Re mp. was no remedye of bealinge. The be beinghe the Penter of the Calberry upon them/and cause fed for to flave all there wonde men mith the frecard in the bourfe of ther Ganctuary /and foared neether cond man not pirdin/neether anco no: araundfarber / but gaue them all in to his bande . And all the veffele in the boule of God/ arcate and [mall/ the treasures in the boufc of the Lotbe /and the treasures of the Fenge and of his minere all this caused be to be carico vitto Babilon . Ind ther burnte the boufe of God / and brate boune the malle off Terufalemiano all roc palavere receso hurne they with fore/ fo that all the coffly ornameres

of it mere Billraved. And lete to be efeaned the fureard / him eas Q reebbe amor prito Babilan/and they became his fermanitres/and the fernauntee of bis fone nce/ nil the Derfiane had the Empris: Tibat Zirin the wathe of the Lozo by the mouth of Beres ino minor be perfourmed/circu patill the lade bed rnough of ber Gabbarben : fot all firme

of the Befolgeion was it Gabbarh / nanll the feuente cearco pere fulfilleb-

1 But in the first years of firms the funde i 40 of Derlia (that the morde of the LozD/fnofe in 46) by the mouth of Bereniy might be fulfilled ? Lo: De rayled up the forete of Evrus the fing of Derlia / be caused it to be modermed that romout all bie Emps:c/yec/and by withinge alforferinge: Chue faverb Come the longe of Derlia : The Lorde Wood of bequen barb ace tien me all the Fringdonico in the lande/and barb commatibed me to burlde bem an house at Acrufale in Buda Wholoeuer nom amage you is of his people/ the Lozde bys God be mith bim/and let bem do pp.

The ende of the feconde bole of the Cronis clen/celled Darelipomenon.

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The fulf vote of Estate.

The full Chapter.



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3.ccmy myghs befulfylled the Lostoestered up

the fpicte of Evine trans of Derfiare be caufed it to be proclapmed thos rowout ell bie Einpyic/sce/and by wirtynge alfo/fayinge: Thus fayeth Cytus the Tynge of b. Derfia: The Lorde Bob ofbrauen bath eter uen me all the Fyngdomeo in the lande/ Tanb barb commaunbed me to buyld bem an boufe at Berufalem in Buba. Wholocuer nomas monge you is of his people / the Loebe bie Gob be with bym /and let bim go up to Brrufalem in Buda / and buylde the boufe of ibe Lotde God of Birarl. Ben the God nerbyet in any maner ofplace / tobere be to a fraunger tet ebenten of bie place belochem mit feluer and golde / with good and carrell of 4 good fremyt / for the boufe of God at Jes old groop reserve, 100 groups of Juda Bern gar up the principal fathers of Juda Bernielles a Centres/

and Ben-Jamin Jain the precifies a Lemmed and ellipse probe fipere Gods but ergifers in graph and region in graphina colonyles the boust of the Levote for graphina colonyles the boust of the Levote for graphics dryn banche medy wrifted of figure pages and parameters of graphics of the probe that the problem that

uendyrite cuppes of follor land of other foluer cuppes four builders had ten and of orther realists a foundant. So that all the validaboth of gald and future "were frie thousants and four builders." Set foundants are no four builders. Set foundants all expression from that came up out of the capmune of Badylon outs of setulations.

The. II. Chapter-Refe are the dyldie of plande ibat mere Z on out of captunite/(whome tabudos donofor firnge of Babyld bed carred awaye pnto Babylon) and came agavne to Ternfale den in to Tube / cuery one must have come and cante with Borobabel / Befina/ 7 Meberinae/ i. Efb. d . Gerain/ Reclein/Ellardadiai/ Billa/ Ellefoar/ Begenai Rebum and Baena. This is nate the number of the men of the people of Biracle Ebe delbien of Dharen / two rhoufende / an bundteth and two and fenente : the chelbren of Ocphania/ rbie bundierb a rivo and feuene recirbe dioloica of Arath/feuen buntierh and frue and feurntee; the delbien of Darbarh Elloab amongethe delbren of Jefua Joah/ tupo rhaufande/ coubt hundrerb and revifes the duloie of Elam/a thousande/ roo biid erb and four and fofer: the dulbers of Carbo none budgeth/and four and fourte the delbut of Ocean / feuen burndreib and ibre feore : the divideen of Bani /fire bundreth and raro and fourtecirbe deloien of Bebailite bundierb a B thie a recentre: the dollien of Diago/athous fande two bumbreth and two and twere: the deliber of Adonicani /fix: bundeeth and fixe and figrecithe deldien of Bigenai/revo thous fande and fire and fefreeithe dulbien of Join! foure bundierb and foure and fefree: the dollbran of Aier of the techine/embrand neventers the cheloren of Betai / thie bundreth and thre and twenter: the disloren of Borath/an buns breth and twelfe : the delbran of Bafirmit erro bundeerb and rore and treentre : me dile bren of Bibbar / four and normer: the dole bren of Berbleem / an bunbrerb end thre and treenire : the men of Metopha fire and fofree: the men of Unathor/an bunbreth and einbrand imeniecthe de den of Afmancib/ two and fourtye: the dylacen of Kenath 26 rim/Caphere and Beeroth / fenen bundreth a thre and fourtye: the dulbien of Reina and Gaba / f.Ec bundterb and one and troentve:

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Lith Turban the fenench moneth come / a. Kapid. A the dyloren of 3frael were now in there cynes the people came togerber euen an one Man e men pnto Berufalem Unb ebere flode po Tefire the fonne of Boledec a bie bretheen I mites fice / and Bosobabel the fonne of Galarbiel a his hierbren / aub buylbeb rbe auftare afrhe (Bud of Afrael / to offer burntofferinges the econ/anitin resente in the lame of Wholen the man of Gob/ and the auftere fet they pot bis folicites (for there was a frarfulnes amonge them/herault of the nations a landers land of fred burntofferinges theren unto the Lozb/ med tin empirence and at even. And belbe the uit fa feall of & Cabernacles "40 it in wient/a offred humifeenfore havin after the number on ace

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they bethen the Leuiteo.

And whan the buylorro layed the foundation of the temple of the Loade, the puelleo flote in they arraye with trompertee. and the

Laure rbe delbun of Waph with cumbalcal to marfe the Lordet mubthe Byne of Bar i.par rot. 6 uib typac of Afract And they fange together/ generate mayle and thankes mora the Lothi because be to creerous/and because bis merce endurerb for cuer ppo Tfrael. And all the prople founce loude in presfrage rbe 2 020/bes caufe the fonbacron of the boufe of the Loth manland. Elemertheleffetmany of the olbe priefee and Leutee and aunevent fatheres trobich bad fene the boufe afore in bie forinbas cion / and this mas now before their even! trepte loude But many frouted terrbiove/fo that the novic dance derest founblin to muche that the neonle could not known the forful founds for the norfe of the preprinte in the people: for the neonle (boute) louge /fo that the novie was berbe farre of The III. Chapter.

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lings of Porfia bath commanned no. Use the following the arms the prople of Babatan make the afterprise of gubatan make the afterprise of gubatan make the afterprise on hydrotand byto the unangle one against them and himbered they bruyfe as fogues of you the first of perfect of perfusion of perfusions to insplit or range of Porfia Datt when Babatan the again who had been a suppression of the perfusion of perfusion of perfusions the perfusion of perfu

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Damaria/q other on this fibe the water/ and in Canaan. And this to the fumme of the letter that they fent unto lengte Arragerfes.

Thy fernauntes the men on this fibe the water and in Canaan. Be it Induen unto the

Penachhat the Tomes which are come un fre the to ve unto Berufelem in to thet febicious and wicked citic/buyld the fame/and make pp the walles of it/and bringe it out of the foundacion. Beit knomen nom therfore muto the Evner / that if this come be builded a the walknamabe on agreene (the fluid not they gene mibute/tol/and yearly collume / and there de> sufe thall to the binge harme. Burnom that we all are therby/which beffrough the temple/ me mold notonder fe the findes diffenour. Therfore fent me out /and coufed the finge to be certified therof: Chat it mare be fourthrit. the Cronicles of the protenitours / refo felic thou finde in & faine Eronicles/ endnerecaue/ cting amolyon dina enomies in sites out that frnges and landes / and that they caufe orber alfo to rebell of olde /anh for the fame cause man this cyric defiroyed. Therfore do me certific the Fenge/that if this cenie be huilded (and the walles theref made on / thou shalte fene. notherige on this fede the mater/ by realing of it.

Of the first the long or numbers onto the burn the chancel and Distinct the largest and to the chancel and Distinct the largest and to the color of their country that break in Comman and no suits the chance by being my first on the color of their country that the color of their my first on the color of the color of

now after this commann bement / forbyb the famemen/that the eyele be not buylbeb/13/13 have green commannent. The bebenow that ye be not negligent herein /leffe/the lyng bage barne there there to yet.

The. V. Chanters T &c + propheres / Aggens and Bachare I the forme of 3000/ propheter o paro the it Pf. Bemco that werein Budaand Berufalem in the name of the God of Biracl. toben gar op Zagie Socobabel the fonne of Calarbiel / and Belie the forme of Bofedec and beganne to buylde the house of God at Berufalem and with the the propheres of God which fireathed thent. Zir the fame tome came to them Chathna the bebite on ibie fede the mater / and Gerber of Bolen/and they: counfeelers/and feede thus ento them: The commention you to burde this boufc/and to make up the walks thereff Then tolde me them the tames of the nich that muce this buildings. But the ere of thesa Bod came upon the Eldere of the Bewee/ that they more not inhibite / tell the matter was brought before Darins a rell there came

a merming therefaceone. Thus to the furnise of the letter that Thathe nai the debitt on this font & mater la Gerbat of Bofen and they counfalers of Apper ath (which were on this foot the marce) fenrene tofenac Darine. Ind thefe arethe moibre that they fent onto bem : Date Darius the B Pringe/all peace. Be ir fno men pnto the fing/ that we came in to Jewry to the boufe of the greete Ged/which is burlbed wird all mance of ftone / and balctes are laved in the walles/ and the works stooth fall forth/ and mofperet in they bades Deuertheleffe me ared the Ele bernand faube porto them : 10 ho hard com. maunded you to burlb this boule /g to mate pp ? malles therof : We ared they names ale fo/b we nivght certifre the / and baue weytten the names of the menthat were they renters.

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But they affinered na mith thefe morden/ and favde: De are the feruguintes of the Bob of beauen and earth / and huelde the boule ment a that was buyibed many peares and / t which a greate tonge of Afrael buelbeb and fer pn. Bombeit / when our fathere propoted the

mil. God of heaven onto meath / The dane them ouer in the bande of Mabuchobonofos the frage of Babylon the Calbre / which brake Boune this boule / a carred the people aware onto Babelan.

€ † Denerebeleffe/in the frift yeare of Errus

the Fenne of Babylon /the fame finde Evrue commanned to hughe this boule of (Bob: to the pelicle of golde and the feluer in the boule of God / which tiebuchobanelas role our of the temple at Berufalem / and brought them in to the temple at Babelon / those deb Evine the fonde rate out of the termple at Bas helan/fanb beleuered them unto Geftbater be name/whome bernabe Debite /and farbe ento bem: Take thefe pellela / ao the vere and binge them puto the temple at Berufalem/ and ket the boufe of Bob be birelded in his place. Then came the fame Gefsbagar/alareb the foundation of the boufe of Gob at Terus (Me. Cence that time bath it ben in building/ and ver is it nor fenelbed. If it nleafe the find now / let there be fear de made in the Fonges treafure boufe/which to at Babylon / whether irbaue beit longe Cvius commaunbement/ that the boufe of Bob at Berufalem (boulbe be burlbed:and fende ve the tinges mende/ concernymate the fame-

The VI Chanter.

Ben Tcommaunded finge Darine/that the fonites treafitre boufe/ whiche lave at Bas beld. Co at Erbarbame in a caftell thar feeth in the lande of the Meedes/there was founde abate/and in it man there an aere meireen afe ter this maner: In the frift years of Finde Cy> rus/commided the fame fing Cy:us to builde the boule of Gob at Terufatem / in the place where the facrifice is made / and to fare the foundation to bear thre feare cubiten bearby and the fore cubites broth/ and this malles of all moner of flonco/none walle of romber/a the experce fhalbe genen of the linges boufe-Und the golden a fylist peffel of the boufe of

Gob which (Liburhobonole: toke out of the temple at Terufalern / and boought onto Bar belon Mallhe rethored agreene that they mave be brought mara the temple at Berufalent to there place in to the boule of God.

Met vou farre fen the therfore thou Tharbe nia Debute beronde the moter / a Octbar of Balen (a pour counfielero mbodi are horonde the water. Let the morte in the boule of God/ thet the Debete of the Terres a ther; clorre B mare buelde the boufe of Bodin bie place 3 have somatided alfo/ what (halbe done to the

Elbers of Jude/for the building of the bouic of Gohirhar there thall overcoule be taken of the Fendre goodes/even of the retto b. . nbe the trater/and acuen unto the men / and that there be not bindered.

And if they have nobe of calfee/ fambes/ or garres for the burntofferinge petro ib. Bod of beatien / tobeate/felt/toone a onle /after the coffume of the prieffeo at Berufalem / there fhalle ocuen them barles on in eccardences and to ther this be not bone nealestendo / that they may offre frete fanoures onto the Gob of brauen and praye for the funges lefe /and for bio deloren Chio commanno cinent baue . 3 deuen Zind what man foener be be that ale tereib thefe morben/there fhall a ballebe talen from bie boufe/and fer pp/and be fbalbe bane med theron (and bee boule thatbe nepled for

the Bede boringe.

Burthe God that breelleth in bequen / 9c. € frove all Fonges and people / that put to they bande to altere and to break douncebe boute of God at Berufalem. 3 Barius baue come maunbed that this be dilegently done.

Then Charbnai the Ochpre bevonde the materiand Gethar of Bofen meth their couns faulers/(to whome tinge Daring bad fente) Bed they: biligence. Ind the Elbere ofthe Temes burelbed and they profeered thorote the prophervenge of Zageus the propher/and Sadarie the fonne of Bodorand thry burle bed /and fet po the worke /accordend to the commannderient of the Goo of 3fract /and after the commoundement of Cyrus / Derius a Arrarerice finnes of Derfia. Und rher perfourinco the boule visto the thy de dave of the monerb 2ber/that was the little vegre of the ravane of fende Darius.

Zirtaterfes.

The I. bole of the Eforas.

par. pd. a † 2nd the dyfloren of Ifract / the prinfes/ ihe Leuires/and the other dyfloren of the captimite helde the deducation of the house of the triplious/ and offered at the deducation of the

reithiofel and offered at the declarion of the Boule of Bools and underly cliffee from humbirth lambou/four bundburth grouns can be for the dynoffyringe for all Jiffael (medic bugosscolarcoldynge to the number of the riphes of Jiffael and be for the printers in they counted a Jiffael and be the printers on they counted to Bod whiche to extra free fallows do to the wrysten in the base of Wilden.

Zind the dicidit of the captivite beld Dale feoner pnothe fourtenth dave of the frift mos merh: for the pitelles and & cuttes had purified shemicifen / fo that they were all cleane an one man/and felled Deffeourefor all the delibert of the captivite/and for they beethen the piles flee/and for themfelfee. Znd the dilote of He rael mbids were come against out of cannuis te/a all finds as bad feperated themfelfee / unto them fro the felthertelle of the Brothe in the lande to lite the Lozbe God of Alfred: brb core onh being the feaff of unleuenbenh heesh fruen baven meth tore: for \$ Loze had made them clab/and turned the berte of the Fence of Iller onto the /fo that there handes more firenanted in the worke of the boule of Goo/ which in the God of Afred.

The VII. Chapter

The Typical VI for the Chapter of Bread VI for the Chapter of The Chapter o

Ep. pp. a of Mofort which the Lotte God of Brack byd gene And the lynge game him all that he required facestings to the hande of \$ Lotd his God pounding.

And there wente up certaine of the diplote of Jiral/and of the prefixe / a of the Leuten/of the position / and of the United the interest of the Section of the Committee onto Jeruselein/in the fewent prace of lyings Dewleries. And they came to Jeruse

mell/which was a milete ferrbe in the lawe

falem in the fifth moneth that in the fournity years of the tryng. So i upon the first days of the fright manner in burgled be to go up for Barber in the first manner and the first days of the fifth mon inche and, the of Fruglein's eccelolating to the good bands of God whom from: In Election prepared big before to fifth of the first the first first first first first first for the first coff I. do?) and to be ut sand to readle the piecepit a subgenter in fifther.

Znd this is the filme of the letter/that fine & Artaserfes gane puro Efores the puell/the ferebe which was a reachter in the mother of the Loabe and of his flatures over Ifrael. Onto Pforas rbe prieff and fenbe in the leure of the Gob of bequen/neart and falutation. 3 base communited that all they of the prople of Ifrael /and of the muelton a Leuten in ma realmetable are minbed of there are ne dood well to go up to Berufelem/ther ther go with the beginge lent of the finde and of the loven loides of the counfeel / to prict Juda and Fre rufale/acco:henge to the lawe of (Figh / which to in the bande : And that thou fhoulbeft tafe mit the feluer and golbe / which the finge at the laibes of his countary deue of there arone good well unto the Bob of Wrad whele bas bitacion io at Acrufalem) anh all the feluer a golde that thou canfi fynde in al the contrie of Babylon: wirb utbat the people and priefles acut of theprotent good well onto the boufe of God at Bernfalem.

Este thou the fame / and bye dufgently C with the fame money/calfero/lambeet goutes/ and meanef/cangeto and byen/coffeyingsedo be officed by the sufface of the boule of your flood at Greatlaism. And lot who they at it lythe the and by brethen to be with the crammann of the money. Who office the wild of your God. And the efficie that are green the for the minmilitation in the boule of the Sindholds better.

Ind whatfour throng more falle entrill for the boule of thy Gody which is nereflery for the 10 fember to the fame be guine out of the frage of whither. I frage I the Excless has commanded all the preference beyonds the water that lot exclusive He box of facult and forthe in the law of the God of facult incommender that from the fame of the God of facult incommender that from the fame of the He fame bulledy Jouryil and bloketh belonce

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of felucri

affplier / and spil an hundreth quarters of subjections of under a monter during frame of surface and land hundreth Barnes of oftic a fait muthous measure. Whatforware belonger to the laws of the Gold Posterneth the feature & Gone to this gener for the bourfe of the Gold Phaten. And the common that there come no measure support the funds of the common subject that the common no measure support the funds of the common that there comes no measure support the funds.

realme and bis differen-2 2nd fromen Beir pnie vou / that re fall baue no auctorite to require tarenge and cos thime/and pearly renges ppd any of the price Read outre from the Amorete / Electronia minuffers in the boule of the Bob. But then Elbiand efter the woledom of the God that ie in the banbe) fer thou jubate and arbie tern/re jubate all the people that in Sevenbe Pordang/guen at fuch as known the large of the Bob: and them that fnome it not /thofe fe that we trach. And whofocuer well not 9i+ berende fulfell the lame of the Bob/ and the fenden lame/fluit baue bie indoment for the Pede/wheiber it Be unto Beath /o: Be Banis fied for to fic conformard in dood for to fie out in pixfor.

Darko Bethe Lotte Godo foure fatres adults for half influence of the Finguehere to garnife the boulded God at 2 Guehere to garnife the boulded God at 2 Guediemand half indrad bis more of notion in the judicine of the Finguesh bis counfigters and Below all the Finguesh be clusterland 3 was confounded faceboning to the bathe of the Lotte in God during the public of the Lotte in God during the public of the Lotte in God during the far mythe one put with me.

The VIII Epper.

3. Gele ar the bedow of their future a past from English were named reduce trent up usin me from English what are me from English what are me from English what are me from English of the dibton of Phone and Compared for debton of Phone and English of the Compared for debton of Phone and English the Compared for debton of Phone and English the Compared for the C

bundierh men children.
Of the chylbun of Occhania the sonne of Ichaldiand with hym thre bundreth men children. Of the chylbren of Minist bed the sound of Ichaldiand with him fifty men

dyldeen. Of the dylbeen of Elam / Jesaia the sont of Athalia/and with hym security men dylbeen. Of the dylbeen of Cephacia/ Other has been of the dylbeen of Cephacia/ a with hym source men dulbern.

Of the children of Jeah/Obadia the sonne of Jehiel/and with him troe hundrers and engineer men children. Of the chyllien of Oceanish the sonne of Josephia and with hundred men children and the sonne of Josephia and with hundred and the sonne of the son

"Effective of Behaldshare für fine of Behaldshare für fine of Behald für bei bin ergite soh vernigt. Bennen dystonen Ölektivi all von bin er eight soh vernigt. Bennen dystonelle finent soh volle bin en bandert soh vern men delikti. Of fre fall del men til Behaldsta. Of fre fall del men til Behaldsta. Of fine fall bennen til Behaldsta. Of deliktive finen til behaldstande verbinn det fotore men deliktiv. Of fine deliktiv og Flaggrans (Phalam De Salveband berin bet faret men deliktiv. 2 not 3 graderte dystone og fall som deliktiv som deliktiv.

And when Jielebaming the people af priefles of Southern en Leuise freit. Eben spielles of Southern en Leuise freit. Eben seinen 3 Hingter auch 18 machtan Jamb Hinstham (18 machtan 18 mach

Ealiphia.

Jah (accologing to the good banks of Court God popular and Application of the God popular and Application of the God popular and Application of The God popular and the God pop

13nd cuenthere ar the water Befode 3hee in Efd. was nateaufe 3 e faffinger to Er preclayme brigar b. we myghe bumble our elifte Efoir oure Bodio feft of him a ryghte were for volend our epithern an all our firbilisumer. For 3 wear allowed to recover of the fernat elifout-

Drus.

enenge in the mare, Jos mebab farbe mnto the lynac Chebande of oure Bob in for the Beff upon all thent that fele bom/and ben pios lence and much poon all them that forfale bim. Co me falled/and foughte this at oure

Gabland be berte no. 2110 3 tote our rwelfe of the diefe prieftee/ Gerebig and Bafabia /and ten of their Bies then with the and wered them there the fele int a golde and peffels for the beautohereng unto the boufe of our Woo/mbid the Penat/ and the landes of his counfeil and roinces / a al 3fract that more at bande/hab aroum to the bequeoffering:and there wered I them one bar their bande fire bundicib and fyfretalen tee of feluct/and in feluct peffel an bonducts calenteo/and in gelde an bunbeeth salenten/ turenty cupped of dalbe af a rhoulande mile bend and two coffly ornemence of dood Braffe/an cleare an molbe/and fayde unto the: Peare hole unto the Lozde / therfore are the melicle boly elfo / a fo in the feluer and golbe that in gruen of a good mel pero the Lotoe Gob of oure fathere: Warde ve therfore and Pepe it/tyl ve meye it Boune Before & chiefe pite fice and Leuisco/and auncient fathers of He rack at Terufalem in the defles of the boufe of the Lotd. Then tole the miefles and Leuis res the mered folier and stelde and peffell / to Bivinge it to Terufalem unto the boule of oure (Bad)

Go we Brate pp/from the water of Thena on the recifeth Baye on the frefl moneth / to go viito Jerufalem : and the hande of oure the banbe of the enemyes and pieuge magnin ares by the mare. Zaid me came to Bernia? lent/and abode there thre Baves. But on the fourth Base mae the foluer and golde / and weffel wereb in the boufe of oure God under the bande of Weremorb the fonne of Drias the pricil/and with bem Eleafar the fonne of Phincas/and wich them Jofabed the fonne of Belita/and Boat the fanne of Benut the Leutes/according: to the numbre a weighte of cuery one and the merghe tous all mit-Am po ar ibefame teme.

and the dividence of the capting to / tobide were come out of profon / offered Gurntoffes

byere and boilemen/to belpe se egainfle the rynges unto the God of Birachtrodfe Butlectes for al Afrael/fire and mentie rammen/ Faren and fruentic lambes/and twelfe dagge for a fenoffrennge/all to the Burntofferinge of the I ash And they Schuered the linges co. million prus the lynges officers/and to the Ocheure on this febr ? mater. Inb ther pus mored the people and the boufe of Bod.

Che IX Chapter. 88 Ban all this trie perfourmeb / the rus 2 form came to me and faide : The neonle of 3fract/and f mueflee/and Courtee are not Guarated from the nacrona in the landes/as tourbenne thees abbomingevone / namely of the Cananites/Berbites / Dberefette Bebus ferce / Immoritre / Moshitce / Emporane/ and Amourtes. So: they baue talen the Bous Deut. abecre of thefame / and they formes / and and the baue myrte the bole febe with the nacrone in 3ohr the landes/ and the bande of the rulers and Julic. leades of counfail bath bene prencipal in this

trefnaffe. Dhan I berbe this /3 rente my clothes a my rayment / and pluere out the beer of my beabe/and of my Beard / and far mournings-Und rocre refoued prito me al fuche an frared 1 1 otb God of Mrael Because of the greate transarellion. Zno I for mourning until the B eueninge facrifice. Zind aboute the eueninge facrifoce 3 rofe po fro my beautones/and rent me clothee and my rayment/and fell upomy Frices / and fpred out mig bendes unto the

Lost my God/and farder My God /3 am albamed / anb Barre not lefre un mene even unto the me Gob:for oure mycfcbnelles are growen ouer oure brade/ and oure prefnelles are maren dreat pare the beauen Gence ibe tome of our fathere baue me Bene in greate trefpaffe pnto this Baye Tand Because our tryefeducffes baue me and Deff our fynges and pueftes Bene Belyuereb into the bande of the funges of the nacyonal into the finear bet into contribute / into fpoyle / and into confusion of face / ap it is come to pelle this Bave.

Bur nomie there alyte and fodane gras & cioufneffe come from the Losde oure Bob! fo that fome of ve are efeaped / that he maye deue pe a naple in bie boly place / that oure Wob mare lighte oure eyes and gene ve a [ette

feile lofe in our Bonbare. for the are Bonbes men / and oure Gob barb not forfaten pe/ changhe me de foudmen/ent harb encloned mercy unto pe in the feabt of the fendee of Derfia/that they (boulde gene voleft / a promare the boule of oure Orob/and to fer on the & folgeron therof/and to deue pe an hebat in

Juba and Berufalem. O ourc God what fhal tre fave nom after thie that we bauc forfaten the commaunbee mentro/tribich thou helf commanded the the fernauntre the monbetes/and favd: The labe mberinge fal come to poffeffe it/ie an vns deane lande thorouse the fultbuneffe of the neople of the landcotts they abbominacido/ mberwith they batte made it full of proclene O neffe on eucre fibe. Therfore fall te not cruc was a coure Bournberre unto they: fonce/and there Sourthern Shall ve not take unto yours four need and fere not their neare and welch for to uer/that ve mave Be ftronge and emove the

mood in the landerand that we and yours dule been meve house the enhanceunce of it for co nermore. And after all this that is come poor pa/ (Because of ours suel bedes and arcate trefs paffe)thou oure Gob haft fpared oure mice tioneffee/and baft genen be a Veryuctaunce sour to come to paffe.

Je for po / we baue nirneb Baefe / and baselet do the commaundementes/to make contracte with the people of the abbomings cone. Dit they then be weeth at partell me Be precio confumed / fo that norbunge remanne/and tell there Be no Pelvueraunce: D Lord God of Ifraell / thou art ryghtcous/ for me remarne ver efcapeb/as it is this Bar. Bebolde/in thy prefence are upe in oure tref. paffe/for Because of its orbere no standinge Before the.

The .X. Chanter.

3 Sitte trhan Efbias piageb after this maboule of God/sbere reforced unto bom oure of Ifrael a pero greate conventacion of men a women/and delbien : for the people wepre very fore. Ind Gadania the forme of Tebiel one of the deliber of Hlam/aunimerch and ferbe unto Efbias : We baue trefnaffeb as murft che Lozb oure Godin thet me bane

raten ffraunge myles of all the people of the lande. Domebere ie no bope vet in Birael co. corninge this / therfore let po mele a conurs naunt nom mithoure God/that we fel put aware al the wefre K and fud as are forme of them lacrothenge to the counfact of 12 020/ and of them that frare v commaundement of oure (Bob/that we move to accordance to the laure Get the pu therfore for the mater Belde erch unto f. We mel fic with the / fle af eronh

comforte/and Bort. Then rafe El bigo/and tole an ooth of the 18 rulere mirfles (and Lemites / and of all Aleas ell / that they (boulde to accordence to this morberand they from 2nd Eloras ftobe pp. Refore the bonic of God /and mente in to the daumber of Tobanan the fonne of Eliafah. And when be come thether /be 800 care no Buabeland Brante no morer: for he monrach Because of the transmesseon of them that bab Beste in controlline.

And they caused a modalmacion fie make thorogout Ruba and Recufalem/onto all the dilbien which bed ben in cappuur/that ther Shoulde gether them felfre to gether unto Tee rufalem: and roat mbofocuer came not with in the Baves / accordings to the Barece of the rulers and Elders / all bis substannee Boulde le forfetted/and be put out from the congregation of the campine

Eben all the men of Buba and Ben Jas & min garbered them felfes torteber onto Berufalens in this Baice/:bat is on the resention Base of the nocenth moneth and all the people fer in the frete Before the boufe of God /anh trembled Because of the matter and for the rane. Ind Efdias the putfiffebe pp fand feibe prite them: "De baue tranfgreffed / that Beut offia se baue tafen ffraunge uryfes/romate the Buduila. trefpaffe of Afraci ver moreredfeffe nom there

fore parorbe I orbe Good of court fubered and to bis pleafure/and feparate yours felfes from the people of the lande / and from the ffraunge morfes. Eben aunfmered al che conarcaecion/end favde mit laube povec. Ert it Ge Bonc as thou bafte farde. But the people are many and it is a rayny toether and rber can nor flanbe bere mirbout/nertber is this a moife of one Bayco: two /for me are many f baue offended in this transareffcon-

Let

Let vo appoints our rulero charfortin all the congregation/that all they which have rained fraunge tryfte in our cares / maie come a the tyme appointed/and the Efforts of cuery citye and their undiget with pility the weath of our Elochocaustic of this matter Be turned aware from a

Epin merc appopula Jonathan the One of Zipida and Tahida the Jonna of Epana awar than marter. Inthe Unfaillant and Oals the fire that the Entered help to them. The day defined from of the capmant with cutting. In the State of the Capman and the Capman of the Capman and the Capman of the Capman o

Znb amonge the dubien of the prieftes! there were men founde that bab salen ftrand myfes/namely among the dubten of Telus the forme of Holebec and of his Bierbre / Villat fra/ Kliefer/ Jarebanb Gobolia. Inb they gaue they bandes there poon / that they wolde put aware there werfee : and for there prefnalle offerenge to deue a ramme for thees trefpaffe. Amonge the dilloren of Immer/ Banani and Gababia. Imonge the delbien of Barner Harfrist Elia Bernaia / Trivell and Dia Amonge the doloren of Daibur: Lionai/Maclera/Ilmael/Vierbanecl / 30fas bad/and Elcafa. Amange the Leuites / 300 Sabab/Oimei and Edaia Beie that Celital Derhabia / Juda and Eleafar. Amonge the h ngere/Elialib. Imonge the postere/ Gal.

O' Jiradi Janang the dyiban Darcel Ramus Jish-Haldes (Hastun) Elegary (Haldesanh Benais, Among the dyiban O' Elm/(Elhabanis) Jahan Jishil Jaban Jaransh / Lah Elia. Jamang the dyiban O' Lahu Historia (Main) Haldesan Jisramah (Babahan Jilia, Janang the daltam of Baba Johanni (Basans (Oaban and Jihai. Jamang the dyiban of Baba Tiplilani (Haldey Yasas) Jajah (Dal)

and Beremort. Zmangerbe delbien of Das barb (Reab/ Abra/ Chelal / Benain (Ellare fea/ Alarbania/ Begaleel/ Benui / and Uta. fer / Telia/ Maldey Deman Simeon/Bene Jamin/Mallud/ant Gameria Zmonde the deloien of Befum / Martinai / Martine tha/ Gabas/ Elipbelet / Beremai / Manaffel anh Cima. Amange the delbien of Band Marbai / Amram / Buell / Bengia / Bedia Chdui / Maia/ Meremoib/ Eliafib/ Marbas nua/ Mathrai / Tarfau / Bani / Benus / Cos met/ Gelemiz/ Clarban / Zibaia / Madmaha bai/ Gafai/ Garat/ Maredl / Oclemia / Bae maria / Gallum / Imana / and Bofeph. 26 monarcibe dulbien of Plebo / Triel / Warbie thia/ Gabad/ Gebina/ Jeddai/ Jod/ and Be nais. All chefe bab taken france mefes. Zina amongs thefams toyfee there there force that hab florne dulbren.

> The ende of the full Bale of Hilbara

The secode bose feof Estates of chebrase

Ebe fyrft Chapter.



Befearetheactes of Me I bemiss the forme of Bar challes It formed in the moneth of the flow in the free treenty the years / that I was in the collell at

Gujana

Sufaina Cananione of my Brothern came up the response mon of January Land Barbon and person the property of the potential of the property of t

to there face them with free.

When I have being worker I fair me fount and weighted worker. I fair me fount and weighted worker, I fairly and hopers the first the God of Personality, a fairly and hopers the God of Personality and the first the God of the Joseph and termine God of the Joseph and termine God of the Joseph and the God of the

red marke/g let thynecyce fe open / that thou mayelf beare the puager of thy ferudum/which I prage now flefore the daye and might for I dylonen of Ifract thy ferudumend/g knowinge the fynnes of the dylbact of Ifrack/which we

bane committed againft ibe.
200 Jand ing farbere boufe haue fenned

alfo. The have bent corrupte parts they in that me haue nor fepte the commaundementes/ flamites and larges / whiche thou commanns dell the ferugant Moles. Det call to rememe beautice the worde that thou commanneell a.ma thy fernaunt effofce/a faydeft: †3fye tranfe melle/aben mil 3 feater vou ab:oabe amounte the nacrone. But if ye turne unto me/ a Fepe my commaudenientes and to them:rhough te were call out onto the otterinoft part of beauen/ece wil 3 garber you from thence / a Bronge you from thence/euen puto the place/ that I bane chofen for my name to Breet there-They are thy feruauntes/a the people/whome thou ball velouered thosom the stream power and iny abric bande. D Lorde/let thynecas we marke the player of thy ferugunt /and the prayer of the fermauntee / tobole Befrieis to force the riame / and fee the fermanne profecre this Parefand draunt bem merer in the fight of this man: for I was the tynges butlar.

3 To the month things of the twentych to the month things of the twentych to the twentych the twentych the twentych the twentych a gave not the twentych a state not the twentych as the

lakfil finn in fable? Den are not fiele; what is not the matter plut then are the matter plut then are been up betted. Etterstheffel. I mae fore effection factor for the finn factor for the finn factor for the finn factor find fable in the fable of the fable of the finn factor fable of the finn factor fable of the finn factor fable of the fable of the fable of the fable of the finn fable of the fable of t

Znd rockenge fard unto me fand fo Brd 14. the onene that fat Bo bom: Boxn lange [hall the source continue/a mba welt thou come adayne: Ind it pleafed the Fyngto fenbe me: a 3 fet bem a tune/and faide pnto the Fenge: "If it pleafe the Fenge Act bim neue me lettere to the Bebites Becombe the majer /that they mave connece me oner/rel I come into Inde: and letters priva 200 unb rbe lashe of the Fane are wood / that he mave done me wood for Bearnes to the gares of the pelayer/which are harde on the boule/and harde on the walles of the crite/and for the boufe that 'I foell ene tre into . Zinb the tynge gaue nit accordinge to the good bande of God ppo me. And toba Teame to the Bebites Bevonde the mater / 3 gaue them the Fringes letters. Zind the Fring

fent capraince and harfemen with me-Bur mhan Sanchallath the Boranite a C Cobigo the fernaunt of the Zimmonites berbe that/it strened them fore/that there was come a man which fought the wealth of the dold: of Ifract. And toban I come to Icrufalem/ a bad Bene there thie Baves / I dat me vp in neght feafen/ aa feme men with me : for 3 tolde no man what me God bad deuen me in me berte to 80 at Berufalem : Athere was not one Beaff with me faue it that 3 robe ppo pon. And I rode by neatht onto the valley porte Before the Drago welle/a to the Boungs noncland confedered the wallow of Berufale that there Broten Boune / a the portee theref confumed with the feet. 2nd 3 vocate once : pute the melloone/are the rengeo conducte/ and there was no rounte for my Beaft /that it coulde ato under me Coen wente I on in the nyghic

Mehemiaa.

nyghe by the Brote froc/a confrored ? mel/ and turned Bacte/and came home agains to the policy not.

⇒ The be rulera Incom to whether I meeted on what I shap his before the head I not table the I shap his before the head in the head in the I shap he ruleraked he does the head to he worked I had not to the worked I had not to them. I will be the worked I had not to them: I will be the worked I had not to them: I will be the head to the the worked I had not to them. I will be the head to the the worked I had to the head to the the head to the hea

Dur when Denchalarthe Generale And Exhibit of the Irratuant of the Americante And Gelim the Archite between they Laughth was to Kentra & Cipil for well fight that it which ye do. White fill awaye agreen fro the Fring Token annimered 3 them (A fabric De Wood of beatter flesh (author to an opportune to me to year for author than the August of the American flesh (author to post of the Architecture). And for the August on a post of the or riphthone tree

meinbraunce in Jerufelem.

The III Chapter.

3 Held de be pe nieft gatte dem up eine de pe nieft gatte dem up eine gette de de generale de de generale de de generale de personale de personale de personale de personale de personale de personale de de generale de

Jendo. Int Befre him Bustbed Deduction the form of Jim. But the Stylbuser do the dilbert of Onna Bustbe? they become of Jim. But the Stylbuser do the dilbert of Onna Bustbe? they become of Jim. But feet on the Form Serve of the Jim. But feet on the Jim. But fee

B The old gate Burloed Joiada the forme of Daffeabland Meffullam the formed Befor daisther courted tell from the Bosed locked a Barrow of its View provident Burloed Merlecia of Gibeon/a Jadon of Moiono /mm of (Bibean and of Milua/for the feare of the Bebote on this febe the water Flete poto him Burlock Died the Conne of Barbara the golden finerb Elette puto bine budded Banania the Aponicarice founciand they repayted Terufae lem unto f broade malle. Plest unto him Builbeb Sephara the tone of Bur/ the ruler of the halfe quarter of Jerufalem Depre onto bem Burloco Tedara the fonne of Barumanh /00 uer acteinfl bie boufe, tlette unto bim fliefe Ded Bartus the forme of Bafabema But the forme of Dabarh-MaabBuilded the other perciathe tomer Befede the formace Liette une to bim Buelded Gallum the fonne of Balos bee the ruler of the balfe quarter of Berufae km/and bis Soughters.

The palley are Burlbed Banum / and the € esticline of Canaah. They Builbebit and fet on the Bosco/loctco and Barres therof / and a thoufand cubirce on the malle/pnto the Bed. genorte Bur the Baungenorte Bulbedellale. dia the fone of Redabithe ruler of the fourth parte of the priceardes: Be Burloco ir/and feton the Borce fortes a Barres therof. But Calbofc/the ruler of the fourth parte of Mile na: Be Buelach it/a coucreh it/and fet on the Doce feetes a Barres therof/a the walle put to the pole of Colo Be the finges darben/onto the flapped that to Boune from the citie of Dauid. After hint Birelbeb Mebernia & fonne of Mbufe /the ruler of the balfe quarter of Beibeur/puni the otherfebe ouer against the femilebres of Danible to the pole Ifinalend para the boufe of the mightee.

After bern Burbed bet Leuten / Rehund & fefonce (F. Am. Utter von bythe Mybbe & slabater uiter of the halfe outere et Regular beather of the halfe outere et Regular house outer. The rem burbed bet bethere Denai the former of Lenabb / the miller of the bulle outerer of Regular After him burbed lifer the former of Jehan herrit of left higher house per per barbe our quantities of left higher house per per barbe our quantities of left higher house per per barbe our quantities of left higher house per per barbe out quantities of left higher house per beautiful him half of left higher her canner and the Pear of house of Burbed his chief per left after him build so the left him him her canner and the form of the former half her for

of Bucan the other necestrom & Pose of Elian fonde in the late of their cannules. Cover not fibe boule/ours the end of \$ boule of Elialib. Afrer bim builded & puellente me of e cornea Miter bin builded Ben Jamin a Beaubouer againft their boule. After the builded Maria !

fonne of Macica & fone of Anania ners onto his house. After him Builded Benut & fonne of Bengbad the other perefront the boufe of Maria unto f turninge/and unto the corner. After him builded Dalal the fourte of Dieu/

ouer against the country a the bee tomer/tobuth lecib out ouer from the Fendes boule/belede the court of the mestan. Ther him Dehaia the forme of Darcon (An for the Berbinime they Swele in Onbel/pnto the waterdate/ toward the Baft where the tomer lett out.) After him builded they of Theesa the other pece or uer actainft the creare tower /that leerb outs mpde warbe/a unto the wal of 1 Onbel

E But from the boilegate forth buildeb the prieffee/eners one ouer actainff his boufe 2f. ter then buildeb Caboc the fonne of 3mmer oner against bie boufe. After hem buildeb Gemaia the fonne of Ordania the fener of rbelfaftetete. After bim builded Banania the Buc of Ockernia/a Canti the forme of Belaph Vire/Varber pecc. After burn builded & Helide lam the forme of Berechia ouer actainfie bis dell. After him hunden Maldia the golde fmether forme/parel the boule of the Viether nine/and of the Marchauntes ouer adfainft the counfail state/and to the parler in the corner. Zind bermen the parter of the country on . to the fhenegate/buelded the goldfinvelies a

the marchaentes. Ebc.1111. Chapter.

7 (02 Dr wban Ganeballar berbe thar me builded the walle be man morb / a tofe Arean indiamacion/and morfol the Terron/ and faide before his brethren/and mighty me of Samaria: What to the impotent Jewes! Bul they be thus fuffred: fhal they offre: fhal they perfourment in one Bave: Bal they make the flonce whole agraphe that are biofen to Buft/and burnt: Ind Cobian ibe Armitonite befede bim faide: Let ebem build on /if a fore Borr D theu oure Bod how we are Befpp. fed/turne thert thante voo they: ovene beade/

their michebnes/and nurmar out their fenne from the prefence: for thee baue proudled the buildere. Pet builded me the malle / a iorneb it whole together unto the halfe begabt. And

the people mere wel minbed to laboure. Bur mhan Banchallar and Tohus Janh B the Arabiana/2010 Ammonitre/and/Al bobie tee berderhat the malice of Berufalem were made un/and that they had benone to floppe po the gappen/thre mere pers morb/only confpyico altogerber/to come and fight againfle Berufalem land to make an hinderaunce thee rein. Elevertheles the make oure maver boto our Gob/and fet matchmen ppon the malle Bare and negte ouer aganft them. Ind Bus he fait: The fremate of the bearers in to feble and there is to mind buil / the are not able to builde on the walle. Ind oure aduerfaries thought: They feal not knows neither & /rell me come in the meddes amonge them and flave them/and binder rbe morte. But mban. the Temes that Bredt befebe them/came aut of all the places where they I welt about no / se tolbe ve as good as ren rymes/then fer 3 rbe people after their finredes with there (weare bredingares and horoca beneft in the lower places behinde the malle / and lofed / and das nie nn/ and faid note the due fe men or rulere! and to the other people : De not peafraied of them /thinke poon the areat Lozde whiche ought to be feered/a frahte for your brethien/ fonnce/Bough:cre/wefto/end beufes. Die. ucritates/when ours enemyes barbe that we bad goten meide of it/ God bioughte ibert counfail to nauabtia meturned al againe to the mallefeuere one paro bee labour. And fro that time forth it came to paffe that the balfe narre of the voner men Bod the labour / a the other balfe parte beloe the (pearce / fbyloce) bowee/a beeltplates/and the rulers flobe bes binde all the boufe of Buba/which builbed on the walle/a bare burrbens/from those that lan bed them Duh one hand Sid ther the world! and with the other belt they the weape. And eners one that builbed bab his furcarde mire ded by bis fibe/a fo builded they And the tro-

nettee flobe befebe me-2nd I faed unto the principal men /and that thou maiefi crue them ouer ento Befent rulers and to the other people : The monters GT CAS

Terufalem io

Lebenijas.

dreat and large/and use are lenguaged upon \$ maile one farre from another . Lake in mhae place names beare the nonle of the trampel Pro. riffe reforte ve ebether unto po. Dur God fball frabt for pe/and toe myl Be labouringe in the moife. And the balfe parte of them belbe the Incares from the morning founds / tel the farren came forth. Ind at thefame tome faid I pnto the people: Luery one abode with bis Consumt at Terufalem/that in the neathte fras for me may deuc attendaunce to the matche! a to lebour on the Bave tome - 216 for me and me Brethan/ and me fernanness and the me of the march Behinde me/toe put neuer of our

dorbes/ fo much as to traffic our felfre-

The V. Chanter. 2 5 The there arofe a greatcomplaint of the Breibiette Jewes. Ind ibere merefone that fuld: our fortnes and Bourbters are to many/ Let po cafe come for them fand care / that me mave leue. Dome faid: Let pa fet our landen/ penevarbes and boules to nledge / and take pp come un the Berth But fome faibe: Let po Solowemoney of the Frage upon plury for our landes and pinevardes. Flore are our fite thiene Bodice as our owne Bodice/and there thelbien 45 our delbien:cle (boulde me finb. bue our formes and Boughters pass flors bane/afome of oure Bourthtere are fubbueb afready/and no firenattrie therein our bans hea / and other men iball haue oure landes at pinevardes.

But whan I berbe ibert geinplainte and

fuch morbes/ir Bifpleafed me fore/a 3 abuifed enues di baludar T redufed me miel faellere/and the rulere/and faede unto them: Deutriff of IDel ve require plure one of another ? Ind A Broughe a circar concregacion against the/ and favde unto them: We (after oure abilite) baue Cought our biethren ibe Jemes/ which merefolde untothe Beerben. And mel ve fell voure Brethien/mbonie me baue Bought pno to no Then held; they their neace/and coulde fonde norbinge to aunfmere.

2nd Tfacde: Tere nor good that we 90-Dunbt re not to malte in ibe frare of Gob/ Because of the rebute of the Brothen oure co fremven: Tand inv Brethren/and my ferugiis teo baue lent them money a come : But an for viury /fer ve leaue it. Cherfoic thefame 9me fe that we reflore them they landes agreened they proceeded/orleggedens (and houses) and the hundreth parce of the money of the coinc/ wonc/ a spic t ve baue woue of them. Eben farbe they: De mel ceflore them actain/ a mul require norbings of their / a will by an rbon balt forfen. Zind 3 called the mietlen/a tole an north of them that they (houlde the fa-Zind I fhoteniv lappe/a faide: (Dod fhate our cuery man after thefaine maner from his boufe and laboure that marntannets not this motherquen three Be be fhaten ont and noise. Zind all the construction farde/ Zinen : and pravied the Lorde And the prople Bro is.

And from the trine forth that it man co. C minted prita ine to Be a Bebite in the lande of it Auda/namely from the twentieth yeare/onto the two and thirtierh weare of funde Arragers feet that is swelfe years) I and my Beerbern lyued not of fuche fullengunce as tops ocuen to a Bebite: For the alar Bebutes that mere hes forcine/bab Bene diarrecable party the profile/ and bad raten of them Breade and mone and fourty fycles of filmer. Yee/and they: fermanne sce bab oppreffed the people. But fo Brd nat Hand that Because of the feare of God. 7120 bourco alfo in the roote upon the malle and Cought no lande. Zind al mo fernatima came therber tamether priso the worke. Moreouse there mere at my table an hundreth and fifne of the Temes and rulers / robids came puts ine from amonde the Exitben that ere about ne- and there was prepared and Bade an ore/ and fire diafen thene and flerben and ence enceinten Paves a circare fumine of mone. Det required not 3 the leginac of a Bebite: for the Bandage men accuous unto the neople. Ebirife pron ine rate Gob pato the Belt/ il. eccordinge to all that Thane Bone for this people.

The VI. Chenter. A Ub tohan Ganeballet/Tobias and Go 3 enenipes berd/iber 3 had builded the walle/ and that there were no mo gappes thenn! (bombeit/ar thefame tome bad 3 not bans ged the Boice upon the gates) Sanchallet a Wolein fent prito me / favinge: Come and let be more roderfier in the billages upon the plane

plaine of the rotic Ono. Depertulelle / they thought to to me quell. Florumbflanbenge/ I fent mellaundere unto the favinge: 3 haue a great bufyites to 90/7 can not come boune. The worke (boulde flande ffellaf I mere neas ligent / a came Boune to pour Bombeit/they fert parts me an dood an four nimes after they fame maner. And I dave the fame aunfmere.

Then feite Ganeballat bie fernaunt prito me ibe feftb reme / wirb an open letter in bis bande / mberin man mitten : Trin tolbe the Berthen/and Gofein bath farbeit/ that thou end the Bemen thente to rebelli for the maich canfe thou buildeft the malle/and wile be their fenge in thefe matters/ and ball orderned the prophetes to preache of the at Bernfalem / and

place: Beie lange of Juda.

Flore fall this come to the Fundes cares: come nometherfore and fer no rate our couns feel receiber. Clementheleffe/ Tiens unto bem/ facung: Chere to no fuch thenge bonc an thou fareil: bou baft farned it out of thene owne bent for they mere all mymbed to make un as freed and thought: Chev fhell mitbbrame they bandes from the worke / that they fhall notlaboure Bomben I firenghad my hade the more-

2nd 3 came onto the boufe of Genraia forme of Pelaia the forme of Mechetabeell /a belied ibur bom felfe within /and frebe: Let be come rodelber into the house of God/euen buto the myddes of the temple/and fparre the doses of the temple: for they well come to flare the/vee/quen in the neathe well they come to pur the to Bearb. Bit Ifarb: Oboulde fuch a maffec: Choulbe fuch a maas Tam avin to the temple/to four bie le fe : 3 wol not no in-

for 3 perceauch / that God bad not fent byn: Yer fpate be prophecye opon me/neuces thelefte/ Cobias and Ganeballarb bad bireb brin for moncy. Therfore tofe be the money/ that I floulde be afraved / and fo to be and finne/that they myght baue an euel report of meto blafpheme me. Mr God ibente ibau ppon Tobias and Sanchallat/accordyng pno to thek there mortes/and of the monter bloas 312/8 of the other prophetes / that molde have parmein feare

Ind the realle was foruibed on the four and twentrerb bare of the moneth/ + Elul/in two and fefret bayes. And when all our ence inves berberberof / all the Brithen that more about pe/ipercafraved/and they; courage fair led therfor they perceauch & this morte came of Bob. Zind at & fanic tome were there mone of the diefe of Juda/ wholelettere went paid Tobias and from Tabias port them for there trere many in Buda that mere frome puta bom: for be tras the fonne in latte of Gadas nia the fonne of Brab / and bie fonne Bobana bad the doughter of Melullam the fonne of Barachia and they foate good of bent before nic/arth told him me mordes.) Zinh & shias fentletters to put me in feare-

Che, VII. Chapter. Dw whan we had buy loed the walle / 3 2 gere a Leutte mercappornerd. Ind 3 coins maunded my brother Canani/and Banania the ruler of the palaces at "Irrufalem : for he mas a farthfull man / and feared God more then byd many other/and 3 faide pinto them: Let not the states of Berufale be ourned murel the Sunne be wbote. And whyle they are vee frandyng in the ward/the Borce fhalbe fbut and barred-Ind there were certagne exticfine of Terufalem apportised to be treatdinien /es tiere one in his march / and about his boufe. He for the cerie/ it mee lands of romine / anh streat/but the people were fewe rherin / a the bonfee mere not buylocd.

Zind me God gave me in me hert / that T marbered rogether the minimal men and the prople/to mumbre the/and I founde a reguller of they numbre / t which came up aforeout of id. 2 h. d.a thecaptimite/ (whome Vlaburhobonofo: the

Frage of Babelon bab carved aware) and Smelt at Terufalein and in Tuda / cuere one unto his conic/and mere come mub Socobas bel/Jefna/Vichemias / Maria/Raainia/Vias beman/Merdadai/ Bilfan/ Mifpereth/ Bis

denai/Clebum and Bacna.

This is the nube of the men of the people of B Afracl. The dulbien of Darcon were, i thous fande /an hundrerb a two a ferente the drole bien of Gephane /thre hundreib a rmo a fetienre: & dribten of Zirab/fire bundterb a thro and fefre: weboldson of Daharb Meab amone the dividicts of Telia and Toab/it thousands evabrhundierb a ciabrene: ibe dylocen of 12. Lame

Tlebemias.

lam: a banfanbirms Sunbirth a Gure a frerecte dysthem of Datha ir eight bunberh a frue a fournered dysthe of Daea i fourn burburh a shee focus of photos of Boaf fre burburh and the sheet of Boaf in the burfer bunberh a rose of the sheet of the first bunberh a rose a rosenye; the dislocated flags 38 III. The bunberh a rose a rosenye; the chilocate of Boancamight bunberh a time for: the dislocate of Boancamight bunberh a rose for: the dislocate of Boancamight bunberh a rose and fourn and the foot: the dislocate of Boancamight after the sheet of Boancamight and the sheet of Julies of Boancamight and the sheet of Boancamight and Julies of Boancamight and the sheet of Boa

The dielbeen of Balumirbie bundeeth and evolt and executive: the dold:en of Betal/thic bundicib and foure and recenty : the dildien of Baranh/an hunbacth and emelferthe dulbig of Bibeon/feire and meenre : the me of Betho leem and teropha/an hliburh and er ghrand foure feore: the men of Zhiarbot /an bundieth and eight a recent : the men of Beth Ifmas neth/rms and faurrecahe me of Rimarh Teas eim/Canhira and Becrath / feuen bundeeth 4 threand fourrecite me of Rama and Gaba/ fire bundreth and one and emented : the men of (I) ich man/an bundicib and two atwente: the men of Berbel and Allan bundreib a thre and twenty: the men of Kicho (an hundreth a troo and fefree : the delbe of the other Elant/ a thousande/two bundserb and foure a fefree: the duldren of Beril/the hundren a mounts: the delaten of Terrebatthir humbreth and felle and fourtive: the dilloien of Lobbabid and De no/feuen hundrech and one and ementee : the delbien of Senaa/thee thoufande/ nene buns decib and theirec-

Depuiches: The diploten of Robato of the boule of Selias input hundreth and the and selicities; the diploten of James / a thous fand and tree and finitenty: the diploten of Dafe burks thoughed / reto billitects and selicit and fourty-cript diploten of Garum/ athousand of the diploten of Garum/ athousand of the selicities.

Ehe Leuires : The delbern of Jefua of damedamongethe deplice of Bodon foure and feventy. The fringers : The deplicen of Alfaph / an hunderd and coght and fourtye. The powers were: The deplicen of Tallium/ the deplicen of Alexing deplicen of Tallium/ the deplicen of Alexing deplicen of Tallium/ the deplicen of Tallium/ the deplicen of Tallium/ the deplicen of Tallium/ the deplicen of Objasi / alexing/ the deplicen of Objasi / alexingle methods and the deplicen of Objasi / alexingle methods. and eyghrand thyitye.

The terbinime : The dylbien of Bibat the delbien of Balupha / the dilbien of Tea banth / the dielbien of Ceros / the delbien of Giathe dulbern of Dabonthe dulbern of Fix bana/the dyloren of Bagaba / the deloren of Galmai/the delleien of Banait /the delleien of Buddelahe dulber of Bahar / the dulber of Regial the children of Regin/ the children of Mecoda / the derlosen of Gafan / the dividien of Dfa /the dilloren of Daffeab /the delbern of Bellar the delbici of Hedunim the dale bren of Clepbulim/the derloren of Bedrue/the dulbeen of Barupha/the dividien of Barbur/ the deloten of Baslish /the deloten of the bida / the delibren of Barfa / the delbien of Burron the delace of Orffers the delace of Changah the drollien of Retich the dula: of Sample

The children of Calomono ferusation were: L. The children of Casaship children of Casaship children of Capher critical children of Capher critical children of Capher of Capher

this himbacth and two and recurre-And thefe went po sife : Muchel/ Midel Thel/Barfa/Cherih/2000/3mmer:but rbes coulde not fleere their fathers boule/no: rear fede/whether they were of 3frael/the dollers of Odana the deliver of Cabia and the dele been of Elecaba / were fire hundreth and two and fourne. And of the priefles trere the drie been of Babaia/the dolo: e of Bacos/ the dile bic of Barfillai/which tofc one of the boughs rero of Barfillai the Bileadure to myfe / a mas nameb after theer name. Thefe foucht there. gifter of their generacion / a whan ther foude it not/they were put from the pricibode. Ind Barbirfatha face onto them/that thee fbould nor ear of the mooff hole / rell there came to 2 puelt with the least and nerfeernelle-

The whole construgation as one man was to the whole construgation as one man was to force; beight they focusanted a mayben of a whome there were feinen thouland-the him being held a flying. And held had been been modest a field a flying. And held had been one had a flying they have the one one who will be the the construction of the second that they have been a flying that they have been a

momen / feuen bunbieth and fire and thorese harfes/ emo bundict) a four a fourree mulce/ four hundreth and feue and theire camela/ fire thousand fenen bundnerb a recentre affen.

Zhib certaine of the austevent farbers daue pnto the moste. Carburfatha daue so the treas fure a rhoulande duldens / fefre balens / feue bundreth and ibeiree mielles darmetes. And fome of the duefe farbere dane paro the treas fure of the morte/expense thaufande gulbene/ errorboulande a troo hundrers nounde of file mer. And the other people gaue reperve thous fande guldens/ and two thoulands nounds of feluer/a feuen and thie feore muelles garntens te and the prieftes a Leuites/the potters/the fingero/and the other of the people/ athe the thinime / and all Afrael dwele in thees cytice.

Che, Vill, Chapter-29 Dw when the fellenth moneth bille river ceries fall the people marbered themfelfes togetber an one man voon the ftrete before the materdate/and favde unto Efdias the ferebe/ that he flould fetch the bole of flame of tilos

fce / which the Lorde commaunded Ifiael. PIR 12nd Eforas the pricft brought the lame be-"It fore the congregacion both of men and wo numiant of all that coulde understande is one non the forfi base of the feuenth moneth/a red therein in the ffrere thatie before the weters date / fro the leabt moinende portil ? noone bace /before men and mamen / and fuche 48 coulde purderflande it: and the cares of all the people were inclened onto the bole of flame-Anh Eforan the ferche flobe unon an bre pulpit of moud / which they had made for \$ picas dende/aud belide bim fobe Marbitbia/Ces ma/Anama/Disa/ Beldisan/and Maclesaon his reade bande. And on his lefte bandelflode Dedgia/Mifael/Maldia/Bafum/Bafbada.

114/Sachary and Mefuliamand Efores opened the bole before all the people/fo: be flode about all the people. Zino wha be opened it/all the prople flobe up. 2Ind Elding pureled & Loth the areat God. Zind all the people aunfrered Amen/Amen/with they: bandes up/and borned the felfee/a more flipped the Lorde with they faces to the grofide Ind Befua/Bant/Screbia/Bamim/ Zeub/ Jabrbai/ Bobaia/Macfeia/ Eclita/ Ze

faria/ Salabah/ Bana/ Dlaia and the Contra/ caufed i neonic to deue bede unto the large / a the propie flode in there place. Znd theired in the bate of the lam of the a officerte a plante leffo that men unberftobe the thing that mas rco. Ind Mchenijos (mbich in Barbirierba)a Elbranthe miell and feether and the Leuten & caused the meonie to take hade / saybe muto all people: This day in bole parto the Lord voite (find the native face therefore and more not. for all the people mente/toban they berde the moroco of the lame.

Therfore favo be puto the: T (ho your may) and eat the fat/and Bunfe the (mere/ and fend id. Efd. in. parte onto theim alfo that batte not prepared thekilfen: for this Bay is holy unto our I och/ be not refore therforesfor the fore of ? I orde in come firength. And the Lemico fielled all \$ people/and fard: Bolbe your prace/forthe Bat

to belo rece nor ve your felfo. And all the nead ple went there ware to ear and Bunfc/and too fembe parte unto other/a to make great mirch/ for they had understande the moordes v mere bedered more them. And on the negre day were garbered roge-

ther the diefe fathers amonge all the people/ end the priefice and Lemites / unto If seas the forche/ther he (bonfor teache them the mordes of the lame. Und they founde mitten in the lame/ 1 born that the Lord had commanded Leu. re i. f by Word that the deloren of 3fract (houlde breed in bother in the feast of the fewenth mos

nerb. Und fo ther canfed it to be declared and @ proclammed in all three certical and at Vernias lent facing: To po to the mont a ferch Olyne braundre/ Denebraundre/Mystbraundre/ Dalmebraundres / a braundres of thicketrece/ to make bothen an it in mereten.

Zind the people wente up/and fetched them/ and made thein bothes/cuery one mon the rofe of his house/and in they courses / and in the courses of the boule of God/ and in the ffrete be ibe Watergate /and in the firete by the Entrainte porte. And all the congregació of them that were come artains our of the cape mure imabe horbenia burch therm: for fence time of Jofua the fonne of Bun / vnto this bare/bad northe dilloren of Afract bone to /a there was very great gladneffe. Zud euery have from the full dave unto the laft/red be in

Mebernias.

the hole of the latte of God. Ind feuen daves belde they the feaft /and on the enths dave the natherware to neither / accordenge unto the maner.

The IX, Chapter-

21 Sall the fonre a remivere bay of this mos Saneth feature the declaren of Afrael tomerber with felienere and feel clothes / and earth poo them and fenarated the fede of Afrael from all the frammac divideen / and flode and Enorples ned they; fennes / and the weekshielies of their fathers (and flobe main thees place (and red in the bole of the lame of the Lothe their God foure tymes on the daye / a they knows leard fand morfhipped the Lord their God foure termes on the bace. And the Lemites feec on bye/namely Befua / Bant / Cabiniel/ Chennal From & cechial Benil and Chenas ni/geryed loude porto the Lothe their God. And the Lemice Telua/Cabmiel Bani/Bas faberna/Ocrebia/Bobia/Ochania/Derbabia/ farbe : Ctande rp / prarfe the Lotde ourc God for euer : end let thantes be geuen pnio the name of the alore / which receiled all thanteforeurnge and prayle. Lotde/thou art alone/thou half made bequen/and the brauen of all became worth all their booff / the earth and all that therin in /the fee and all that in ibermethan denell lefe para all /and the booft B of branen bome theinfelfen unto the. T Thou

Gene, p. d arte the Lorde God / that haft chofen 2bia/ *(fir.ren a and broughte bent outof Dr in Chaldea/ a called hom Abiabam / and founde bie berne (Bin, to. & favebfull before the/ + and madeft a conues natie mirb bein to deue puto bes feberbe land of the Cananites / Sethites / Amouites/Dbes refitte / Bebulites /and Girgelites /and baft made mood the merden : for their art reads Erob. iff. h troue. T Ind baffconfedered the mefere of oure farbere in Egypte/and berde theer coms

plainte by the read fee/and fbetreed tofene and prondere roon Dharao / and on all his fernauntes / and on all his people of his lande: for then Incweft that they were preflipteus and cruci arteraft them /and fo madefithou

Come If the a name as it is this ber. Ind the read read:them. fee partedeft thou in funder before them / fo that they wente thosoto the myddes of the fee dire fhobiand ther: perfecurere threwest thou in to the depe and floricing the mightye tras tera / and leddeft them on the bave tome in a clouby nyller/and on the night featon in and ler of frichto them them light in the more than abov wente.

† Than carrell bounc alfo ppon moune & Sinailand fpafeft unto them from brauen/ a Et te danell them nabte subdementes/true lames/ Pour good company resume and flatutes and has darch unto thru the hole Gabbath /and cos maunded their precentes /ordinaunces and lawco/by Mofco the fernannt: and t daueff Em. thein breade fre beaucit when they were hung arce. T and brought forth water for the aut of them the rocke when they were theiftye; a promes "he fed the rbar rber fould noin /and tale poffife from of the land/ mbercouer thou haddeft lefte

po thone banbe for to dette them. Discrebeleffe jour fathers more moude and barbnecken / fa that they folomed not the edmaundementes / and refused to beare / anb were not mynocfull of the wonbere that thou bebbeff far them; but became obflingte and beads / in fo much that they mirned backe to theve bonbagte in theve bilhobedience. But thou me Good for daught / 4nd waft graceous/ mercyfuli / paceent/ and of areat goobneff /a forforeft them not. Tand rhough they mede a ffer molten calfe / Cand foode: Thin in the (Bob) that broumbre the out of the lande of Edenie) and ded greere blafphemees / ver forfofelle thou them not in the mylocrneffe/accorbynge to the arcate mereye. † Ind the cloude peller fo. Departed not from them on the bare teme to lebe them the maye / neviber the pytter of free in the ment feafen/to fbewe them light in the

Ind thou graneff them the good frient to 8 enfourmerbe/ ta withhelbeft nor the Ellen Bren na from their mouth / "and gaueft them tras "MIR ter mban iber mere ibriffre. fourteeveares longe madeft thou prouvfron for them in the wylberneffe / fo that they wanted norbeng: Trhey: elothee mered not olbe /and they fere Des fwelled not. And thou gaueft the fingdomes and nacions / and narrobell the according to there posecone/fo that they politifed i flande their of Ciben Fruge of Bel bon/and the lande of Og rbe fenge of Dafan Tand rbeg: dreldien Gal multiplyedell rhouses the flarres of beauco/ and broughteftibe in to the labe mberefibou

mer that they wente-

babbell

And the dalbien wente in/and poffeffed the lande/fa thou fubduedell before the the inbahinre of the lande/even the Canangres/a das nell them in to their bande/a their finden and the people of the lande / that they myabre do mit ibem what ther molde. And ther mane ebers (fronge extres and for lande / and rote notkillion of boules that were full of al maner of goodes / welles by aged out / prograftes/ eclipardens / a many fruteful pressiand they bob care and were felled / a became farte/ and fruch in wealth thosom the greate goodnelle. Meuertheleffe/they mere befohedient/and res

belled actaunff the /and call the latter behinde and, they backed a flewerby prophered whiche exported room fo carnelly / that they (boutbe converte paro the) and bob greate blafabe. nives. Therfore dattell thou them ouer in to the hande of they enemies that ne teh the.

2 Ind in the time of they trouble they creek pnto the/and thou berdeft them from bequen: and thought the greate merce then gained the furcours/which beloed the our of the bade of there enemyee. Bur when they came to reft/ they turned backe agains to do enel before the! therfore lefreft thou the in \$ bade of there enes myco/ fo that they bab the dominion ouer the-Gother converted/and cried anto the/a thou brreff them from beauen / and many a tyme dalt thou delvucred them / accordence to the greate mercyland teflifred unto the / that they foulbe turne agagne onto thy lawe-

Clorwith (audende/they mere noube/ and berfened nor priso the comaundementes/but franch in the lames / which a ma should be/ alvucin the) a turned there (boulder amove) and were flyficcfed/ a molde not beare. Ind many yeares bybbell thou forbeare them/and telbired unto them thosom thy farett/ cuen by the office of the propheres/ and ver wolde they not beare. Therfore asswift thou them in to the bande of the nacions in the landes. But for the greate mercies fate thou ball not precite ronfumed ebem/newrber forfaten ebe: for thou arte a dracious and mercefull (Sob.

f Vlowoure God/thou greate Gob/mygh. tyc a terrible / thou that Pepell educations and mercye/regarbe nora lide all the trauavle that barb bappened unto ve/a oure findes / pun. ece/pueltes / prophetes / farhers a al the prof ple/fence the trune of the fundes of Affur puro rhie bave. Thou art rinbtcoue in all mat thou ball brought ppo perfor thou ball done right. Zie for pe/tee baueben pnaoble/and our fine des / princes / puelles and fathers bane not Come after the lame / not regarded the come maundementes/and the carnell ethorecrous reber with thou best erboured them / and bane not ferued the in they fingdome / and in the great gooden that thou dantell the /and in the large and plenteous lande / tribidie thou das uell the to good , and are not converted from sheet moefen morfen. Beholde / therfore are me in bondage rhie bav: Dec/euen in the labe that thou dauelf onto our fathers / to eniore the frutes and goodes theref / beholde / there are me bondemen. Inb arcate ie the increace of it unto & functes / whome thou half fer oure na / because of our frumes / and they baue Bos minion ouer oure bodree and cattell / and the Arr in dreate trouble.

And in all this made me a fure connenait! and mote it /and let oure princes / Leuites & priefles feale it-

The X Changer.

Poc fealers were: Webennas (that is) Bo 2 rhirfatha the fonne of Bachalia and Ces dedias/a Geras/Maria/ Berens / Dafbur/ Amaria/Maldia/Barrus/ Ochania/Malo ludi Barimi Mcremoth/Dhadia / Daniel/ Birthun Baruch (Mefullam / Miss Meins min / Masiga / Bilgar & Comaia: thefe were puelles.

The Leuites were: Befug the fonne of 20 fania / Binui amonge the delbren of Benge bab/Cabmiel. Ind they: bierbien : Occhania/ Bobia/Celita/Dlaia/Bauon/Micha/Rebob/ Balabia / Sachur / Berebia/ Ochania/ Bos bia/Banifand Bening, The beaden of f pros ple trere: Dareos/Dabarb/(Roab/Elam/ Gas rbu/ Bant/ Buni / Afaad/ Abonia/ Bigruai/ Abin/Ater/Besechises/Afrir/Bodia/Balines Besai/Bariob/Unarbot/Virubai/Mampias/ Mefullam/Belir/ Mefefabed/ Gadoc/ Jabo Sua/Diccia/ Banan / Inaia/ Bofcia/ Banas mia/Bajub/Bolobce/Dilba/Oobel/Reburn/ Bafabna / Macfris / Abia / Banan / Anan/ Mellud/Barim/and Barna-

Mebemias.

Zind the other people the priefleaff cuited Destron fringere the Herbinimo and all they that had feparated the filles from the people in the landes owns the latter of God hours beginn wife of founce and boughtered a many as coulde onderflanders of a they landes that had tall of the free medium in their beathers.

Tallot they came to freeze / a to bittle the 3of print, e fefro with an oosh to walk in Good law/ #.per 150, e which was generally to sole to observe/ and bo according to the allot of the freeze of

Since 4. Tand their we wolke not gene our doughters and the people in Handelnether to the their 4. Lind, aboughters for our former, † Ind (Telepople of Hande bought war on the Gabathy all marr of ownerships to fell that we wolke not

rafe it of the on the Jabbarh and on the holy Lui.xxv. 4 dayes. Y and that we wolde let the fewerth Dur.xv. a yeare be fre concerninge all maner of darge.

And metapod a flaatte upon our felfeo for guargearty the thysic parts of a Gysle to the ministracen in the book of our Godynamody to the fletubicacyto the baying measuring of the technical to the baying of the Godynamody of the new Flaorice and feafte bayeof at the thyrages that there filmetife to any of a to the thyrages that there filmetife to and to the felfaoffs in globbor econcyle [fread muthall and to

2110 we cast the lar amonge the pricites/ Remed and the people for the offeringe of the wood /to be brought unto the boufe of oure God from years to years /after the boules of our fathere /that it might be burnt at tomen envernied / open the aultare of the Lozbe oure God foott in wirten in the fame : and rearlye to brende the friffindes of our lande/ and the feelilynges of oure frutes of all trees/ D yeare by yeare/onto the house of the Lotbe: and the feeftlinges of oure formes / and of our cattel/an it in western in the lawrand the fields linges of ource ren/and of our flene/that me thoulde bringe all theo to I boufe of our Gob/ onto the piceften that minifter in the boufe of our God:and that we fould brinne the feifte linges of oure dowe / and of our beaucofferenotes and the feuten of all maner trees of morne also / and of ovle/onto the miestes to the defice of bouff of our God. Ind the retben

of our labe unto the Centres / that the Courtes myghte haue the tythes in all y cytes of oure munitracion.

Jan deputte the fonner art and had made for Ecuated has all of other typics or the typics of typics of the typics of the typics of typics of typics of the typics of typics of the typics of typics of the typics of the typics of the typics of the typics of

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A 2D ofe resieve of the people busin at 3e 3

residen. Dut the other people call lottes
ther fore for the among consone parte went to

ferusiden in to the baby enter to descill and
must partee in the cytine. In 6 people than

be delithe men that were multimete to breeslar

Senifalem.

Besservichesbes of the land that dwell
as Jerufale 3n the cytics dwell Juda corretoring besservichesbes of the Luda corretoring besservichesbes dwell Juda corretoring besservichesbes dweller Juda
named Jirael die pietster für der bestellt himma fand die depleten of Galamma for
unamnen. Index Juda für die hollen der Juda
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conte parte of the extic.
10 fthe puelles there burelt : Jebaia f fort i pa of Jointh Jachen. Geraia the fonne of fice. dian the forme of Melullam / forme of Gas boc/b fonne of Eleratorb/the fone of Idureb/ man number in the bank of Gab / and his hees the that perfourmed a worke in the boules of mbome there mere evabt buildieth a two and emente. Und Adaig the fonne of Beroba/the fonne of Dialiotibe fonne of Amay the fone of Sacharic/the fonne of Dafbur/ a bis beerbeen/ duefe amonde & farbers:of mbome there were emo bundicub and emo and fourtee. Zinh 21: maffaithe forme of Afartel/the forme of Abus fail) fonne of Effefillemorb/ the fonne of Tin+ mer : and bie brethien were valequnt men / of mbome there were a bundreth and evalue and menty. Ind they; querferer mas Sabdaiel the forme of Wedoling.

10fthe Louisen Gemaia the fonne of Bas and fub/the fonne of Africam / the fonne of Bafas highte forme of Bunni : And Cahragia Tos fahab of the diefe of v Equitor/in the outmarb bufenelle of the house of God. And Mathas mathe forme of Whichal's forme of Cabbil the forme of Affanh / whiche man the principal to begrenne the that effeuende poto parer Ind Bachuchia the feconde amonge bio bierhien/ and Abdathe fonne of Gammua / the fonne of Galal/the forme of Tebithum. 2ll the Ecuts tee in the bole cutie mere rere bundeeth and tit four from and foure. Thin the nouters Acub and Calman and they breibeen that Pente the potres/mere an bumbierh and two and feucus me Ze for the refrone of Birael/the puelles a

Ind the Methinime dwelpin Ophel : and Ainba artb Gripa belongeb onto the Merbis nines. The ouerfeyer of the Leutes at Jerufas lemas Vit the fone of Banift fonne of Balas bic/V forme of Effarbania / the fone of Efficha-Of the dollaren of Ziffanh there more fons arre aboute the bufenes in the houle of God/ form was the fenges comaundement/concers nynge the/that & fengers (boulde deale favrb)

Regittes / they were in all the cence of Judal

tuere one in bie inbentaunce.

fully/enery bave as accordenge masand Derbaia / the fonne of Mefefabrel of the divident of Scrab the fonne of Hida/mas nexte the Fringe in all mettern/cocernsurge the people. Und the dieloren of Buda that were without in the tounes of three lands / dwelt fome at Biriath Ziba / and in the pollages

there sand at Dihon/ain the pillanes therefi and at Cabacelia in the pollagen theraffand at Jefua/Molada/Bethphalet/Batarfuel/Bere febr and in three pillegras and at Orden and Modonaland in theer rollages: And at Ene rimmon/Sarega/Berculoth/ Banoab/20ul+ lant and in these relleges : At Eachie (anh in the felder therof: 2it 2ifeEs / and in the pellar nco therof:and broelt from Berfeba pnto the valleye of Connom.

21nd the delaten of Ben Jamin of Gabat Swelt at Michmas / Zia/ Bethel and in theve pellados. 21nd or 21narhorb / 12sh / 21namal Bears / Rama / Birbann / Babib / Schoim! Mcballas/ Lod/ Ono am the carpentero pale lere. And corrarne of the Leuren that bab noncone in Tuba/ornelte in Ben Janun-

The XII. Chapter. Befe are the puefles and Lenites that 2 Baalthiel/and mith Telia : Ocraie/ Beremy/ Efbigo/Imaria/Mallud / Battue/ Ochce ma/Rebil/Meremorb/3bdo/Gintboi/2bia/ Meanin/Machia/Bilaa/Gentara/ Tojanh/ Tebara/ Cally/ Zimot/ Beldige and Tebara. Chefe were the brades amonge the puefles & they: bretheen in the tyme of Jefug. The Lee unce merc thefe: Jefna/Benn/Cabmiel/ Oce rebia/ Tuda and Marhama/ouer the office of the thankeligenenge / they and they brethens Bachuchia and Onni/and there biethie/trere aboute them in the marches.

Iclica bertat Boachim, Boachim bertat Elialib. Elialib benat Joiada. Joiada bertat Bonathan Bonathan begar Baddug. Und in the tyme of Joadhim mere thefe the chiefe fas there amonde the priefice; namely of Geraia mas Meraja/of Beremy man Banania/of Phian man Mchillam of Zintaria men 300 bananiof Malind was Jonarbaniof Ochas ma was Tofephof Bari mas Zlong of Elles raiorb was Belegi/of 3000 was Schary/of B Ginthon mas Mefullam of Ibia mas Gis dni/of Miniamin/Boadra wee Dilrhai /of Bilga was Cammua/of Criner mes Jona than/of Boiarib mao Mathiat / of Bedaia upas Df: fof Bellai mes Callaif of Minist mas Eber/of Celmias mas Cafabia/ of Gedaia/ mas Clerhancel.

Zind in the come of Elizatib. Boiada Bobas пличир

Mehemias.

man aud Habbua / mere the diefe fathers as monde the Leuites /and the mieltes mietten under the rayanc of Parine the Derlian. The dylbren of Rent the principal fathers were minuten in the Cronicles / parel the tome of Tobanan the fine of Eliafib. 2nd thefe mere the diefe amonge the Leutes/ Bafabia/ Oco rebia / and Befua the forme of Cabmiel / and they brethien ouer agaynft the/to dene mavle and thankes / accordence as Dauid the man of Gob bab oideened it one match oner as dainft another/Mathania/Bechuchia/Ohas Dia/ McGullam/ Calmon and Acub were nose tere in the ward at the trefbolbee of the das ten. Thefe were in the some of Toisthim the forme of Belita the forme of Bolebee / and in the trune of lebernias the Debute/and of the

partit Efrica the fertyle.

Jaho in the Schiceson of the malle at Jerus allamivers the Laurice Singletous of all they location may be considered to the margine the sounghro Jerus laurice Tept the between might the sounghro Jerus laurice Tept the between on in globales for which features in the fraging all must be translated to the fraginess appeared the grindles coughter from the plane contract abover Jerus lair and for the fraginess of the physics and for the sound of the sound of

And Jaufch de punces to glo up up de finalistic authorise de glo up per per unit et au per per per per grant queres of this fifteners quies un the region has the man de fine unit et authorise de Couracian a fire them wire Folgalas and balle of the princes of the salled and the period of the period do this verif prompersion and particular to fine of the parties of their verif prompersion and parties of the period of the verif prompersion and the parties of the period of the verif prompersion and the period of the verification of the fine of the period of the verification of the period of the period of the verification of the period of

2 Ind Eforate the freybe before the recreated the Willgare / they recrute up oner agrandle them upon the fleppes of the cytic of Danid

at the govinge up of the walle to the house of

The orber quere of chantelacuinge mente ouer agrauntly them anh I after them and the balfe parze of the poeple poon the malle / tae marde the fornacedate powarde/ parell the broade malle / a to the posts of Ephram/and to the Ologate / and to the felbaare / a to the tower of Sanancel a to the tower of Mechi untel the Obrocnate. Zind in the profongere flode they field; and fo flode the trod queres of thankeletenenet of the boufe of (Bob / and T and the balle of the rulers toub me and the prictice/namely Eliadim/ Mariaia/ Minice min/Michaia/ Elipenas/ Sechary/ Banania/ with trompetres/and Macfeia/ Semara/ #. leafar Mic Johanan (Malchia / Flans / and Ma fer- Und the fringere fonge loude /a Befrabia mae che operferer.

This the fame bage were there greate facts of fices officed and they recogned : for God hab grow the great glabar [fir for that both the trops fee and by the remove toy full / and the ingrit of floralding was both farre of

Erthe fame time mere there me appointed ouer the treasure defles/Cubern were thece meofferinges/the fulfilmace/a the tothes that they boulde gather the out of y felben aboute the ceties/ to billiphute them unto the mielles. and Letutes/accordenae to the latte : for Tue De tras alab of the pricine and Lemites / that they flode and trapied upon the office of there God/ and the office of the nunficecion. 2lnd the fengtre and postere flobe after the com+ maundement of Dauld and of Galomon bis forme: The in the tome of Paulo and Milanbit M were the diefe fragers founded / and thefens and I gre of prayfe and thankefgeuenge unto Goball Tiracl drue posevona poto the Godera sud pointro/cuere dave bie posteron / a they maile thrunce balomed unto the Leuten : anb the Leutes daue thenges that mere fanenfied/ unto the dyloren of Zaron.

The XIII. Chapter

Sittle what time as the both of Villofee was 2

Fred in the cares of the people; there was
founds twy time thering that the Immunities Canford
and Villochites ibsuils neuter come into the
congregacion of God bleefule they make not

the children of Fired with Breade and mater/ le red a fand byied Balaam againfle them /ther be fboulde curfe them: Deuerrheleffe/ oure Gob curned riceurfe into a Bleffing . Lion when they berbe the law/they (margred from 3fras el enere one that bab meste bim felfe rberin-And Refore this had the miell Elialih Belune red the cheff of the boule of our God puto bee Fenfinan Cobia: foi be bab niabe bini a areat deffant there had they afore rome laved the meatofferingeo/frantencence/oxffel / and the rether of come/mene/ and onle /C accordinge to the commaundement / depento the Leuis res/funters and posters and the bequeoffeemace of the micfles.

Bue in all this was not 3 at 3crufalem/ for in the tree and their cel scare of Bre serfee lings of Babelon/came 3 onto the ling/ and after certanne Baves ontanned I Leence of the lines to come to Terufalem. And I das Enamplede of the enel that Elialib Bud mara Cobia/int that he had made him a cheft in the course of the boule of God/and it arrued inc fore/and I call forth all the welfele of Cobias boufe out of the cheft /and commanned the to elemfe the cheft And thether fleaunfite "I as dam the peffele of the boufe of God /f meate offeringe and the incence.

Zinh Incree aurd/that the postions of the

Leurtes were not denen them / for the which caufe rbe Leuites and finaces mere fled/eners one to bie lande for to morte . Then reproued 3 the rulers and faide: Why forfete me the bonfe of God: But I authered the toarcher/ and fer them in their place Then Broughte all Buda the rythce of coinc/wene and orle unes the treasure and I mabe treasures ouer the tecalure/ euen Celemia the puell/and Gadoc the feribeiand of the Leuites Dedaialand one der their bande Banan the fanne of Gadour the forme of Mathania: for thee mere count ted faithful/and their office man to Billerbute Do e unto their Brethien. TEbinte ppon me O me Godberein / and mype nor out my increy that I have themed on the boule of me Gob/ and on the offices theref-

At thefanie tyute farre 3 forne treabunde mornepulles on the Gabbarb and finnming in cluftere/and affee laden with myne / grae pre/freque/end birneings all maner of

Burrbene unto Terufalem tont the Sabbarb Bave-Inb I rebufed them carnellly thefame Base that they falle the pitterles. There Smell men of Evic also therein/which Brought follo and all maner of ware/and folde on the Gabe bath ento the dulbten of Juba and Berufas lem Then remouteh Tithe rulere in Tudalanh favbe onto rhem: What quell thenge is this that ve 80 /and 6:cafe the Babbath Bavet Drb not ourc fathere cuen thue fand oure Gab Broughte all this plaque phan pe and unon this cycle? And to make the must more vet poon Afracil/in that ve Bicate the Cabharb.

And toban the nostes of Berufalem twere Or Bramen po Before rbe Gabbarb/ Teommalie bed to fout the geres/and darged that they fould not Be opened tel after the Gabbath: a forme of me feruguntes fet Tar the moten! that there (boulde no Burthen Be Brought in on the Gabbarb Bope. Then remarned the dianné and marchenness ouce or emice ouce nighte testhout Berufalem testh at maner of marce Chen reproped Tibe forc/and feid pno to the: Why rarie ec al night about the malle: Tre to it once again / well air bandes one pon you from that time forth come thee no. more on the Gabbath 2mb 3 feide porto the Leastes/which were deane/merchen fhoulder come and fene the gates/to balonce the Gab+ bath lave Thinte vpon me (D mr God)co. cerninge this alfo/ and fpare me accordenge to the arcate mercy-

marrych wifes of Mood/Amon and of Mo. ab (and their duldsen fnate belfe in the fneathe of Mood /and coulde not incafe in the Tee welblanduade/Ber be the runde micht ama nercease essere people. Zhià Trenioued them! and curfed them / and (mote certainsmen of them /end place them pp /end tofeast outh on of the By Gob: De fbal not gene youre Botte Beur, pffe abtere unto their fonnes/neyther [bal ye take they Boughters pute your founcior for your

Und at thefame wine fatte 3 Terres/that

felfen Deb nor Galomon rbe fynge of 3fe in. Re. ri. racll fenne therin / and pet amonge many Berthen was there no fringe lyte bim and he mas Scare puto bie Gob/and Gob mabe bem fenge ouer all 3fracil /and ver Bed the outlandiffie moinen caufe bym for to fynne.

The bole of Efther.

Baue notye berbe of this /that pe to fuche great cuel/to trefpaffe againft our Gob with aurlandift momen.

Jaho me offre dubten of Joseba the forme of Wilsilb the preprintle had made a contract much Clauschell and the Second Court of the John the Court of the president of the presid

The embc of the feronde Bate of Efbias/otherwyfe called the Bate of Viehes mias.

The furst parte of the bole of Either.

Ebeferft Chapter.



If the tyme of Theface cus tripide raigned from India vario Ethiopia/ ouer an hundrith and fe um and recenty landes/ tripat tyme cohe fat on his face royally in the carfel of Tufan in Ethiopia

yeare of bie raygne/ he mabe a feass unto all hie pyraces and ferauantee / namely unto the mightie men of Derlia and Esteon, to the white and rulers of hie contrices that he myght showe the noble crides of his lyngdom/a the glossous worlflype of his greatness. And the shower world have a superference when the shower has a superference when the shower has a superference when the superference was the superference when the superference was the superference when the superference was the superference was the superference when the superserved was the superserved w

And whan these Beyes were eppyied the bying made a feast vinto all the people of were in the castell of SusanBoth anto greate end small seven Bayes long in the court of of artden by the linges palayee: where there bised mbym/reab/and yalom clorbes/faftened with coardes of lynne/and fearlet in faluer ringes/ poon politre of marble flour.

The Bendes were of golbe and filuer/ n. made ppon a paucment of grenc/ whete/sas lowe and flacte marble. Ind the bouncte mas carved in pelkle of golde/and there man euer daunge of peffel. And the finges wene mas muche accordingle to the namer of the fenge. Und noman mas appovited mbat be (houlde Siente: for the finge had commones beb at the officere of bie boufe/that enery one (boulde 80 on it leted bem. 21nh the ourne Dafthi mabe a fraft alfo for the women in the palayee of Abaluerus. And on the feuenth Bare mban the fengte mas mery of the wine/ he commaunded Mchumam/Buftha/ Bare boug/Bigrba/ Abagrba/Berbar a Charcas/ rbe feuen daumBerlavnes/Crbat Bob feruice en the melence of lynge Abefuerus) to feiche the outene Delibi worth the croune regall/that be myabre theme the people and prences ber favrenelle for the man flemtofull. But the quene Daffhi wolde not come at the Fendes worde By bie denimberlannee Then was the Fynge very wroth/and bis indignacion find. led in bim

And the fonge foate to the write men that & had patherflandenge in the ordinaunces of the landel for Finges marrere muft Be bande led Before all fuche as baue fnowle ac of the lame and inderement : Ind the nette unto birt mere Charlena/Gerbar/2lbinaiba/Char fie/efferce/efferfene and effemuda/the feuen princes of the Derfians / and Effectes which fame the Pennes face/and fat about in the finatorne/) what larve (boulde Be execute ppon the quene Dafthi / Becaufe ibe beb not accordings to the worde of the Frige 69 bis daumberlaunes. Then faibe Memuchan Before the Fende and the princee: "Che quene Dalibi bath not onely Bone quel agraent the Fenge/But alfo againft al the monces/ and all the people in all the landes of France Thafues rue: for this Bede of the quene [half come as brocke unto all momen/ fo that ther the 19es fpofe rbeir bouf banben Before their erce and fbai fave: Che Fenge Abaftierus commanite bed Dufier the quene to come Before brin/ 8 But fbe molbemot. Ind fo fbal the mineiffet

,

in Durfie and Michie fage lykemyfe, moe all neight groups of the special groups of the school of the character fine feet of the quench flush fight fluctuary? We for four carry? We for furthereff, and meanly nearly a feet for fine flush a stronger for the first a free flush a stronger from from fine flush first pick a may the flushment of more fine flushment of the flushment of

And that this waytings of the finge which halbe made/ be publy hed thosewout all his Empre. ("which is great) that all way fee maye holds they hou bendes in honout/ both amount great and finall.

This pication the lyinge and the psynces and the lyinge by accolyinge to the works of Minimum Them were there force for the fourth into all the lyinges lankes into curry lands accordinge to the waytinge thereof, and to curry people after they language that curry man flowlife the lab in this owner boufe. This this caude but the Office of the Minimum lands and the lab in the count fourth of the Minimum lands and the lands are the lands and the lands are the lands and the lands are the lands are the lands and the lands are the land

guage of bre people. The IL Chapter.

2 Nf frer thefe acres/w ban the Bifpleafure of Frnac Zhafuerue mae layed be rbought pnon Dafibi/ what fbe bad Bone /and mbat was concluded/concernenge ber. Chen faide the tonges fruguntes : Let there Be favne vonde puraine foughtt for the Fende /and let the fenge appoint ouerfriers in all the lane bee of hie Empre/that ther mare bungtos gerber all fagic songe pirgine pare the cas flel of Onfan to the womens Buelden te/pne ber the banbe of Begai the trnges daum. berlanne/that fenerb the momen/and fer him. geue them they apparel. Indlofe mbich Pamfell pleaferb th Fenge/let ber de girene in Defibre fleate. Chie pleafed the Funde / and be 800 fo.

In the casted of Gustan there was a Icrael
whose name was Markocheus skep (onne of
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and he noryfhed Babaffa charia Effher his B under Boughter is i ibe had neyther father nor mothershal for tras a feyre and Betwies ful Banfil. Into when her father and mother Blob Tharbodeus receased her as his owne Basafter.

Elem when the Prigits communitation and commission was published (and many ambient medium) and many ambient with the property ones the case (all effections) and the property ones the case (all effections) and the property of the property

(boulde Become of her. And when the announted time of curre C. Bamfel came that the foould come to the Find Zbafuerus/afrer that fbe bad Bene twelf mos nerbes in the Beckinge of the mome, for their Bectena must beue lo much ame/namele fire manethes much Balme and (Reire/and fire monerbee with good fpyces/fo mere the mos men Beweifieb ben wente ibere one Bamiel unto the Funge and whatforper fbc required that must be genen ber to go with ber out of the momens buildings pare the Fongro nee layee. And when one came in the euenynge/ thefame wente from bem on the motore ine to the feconde house of women / pader the banbe of Gaafree the findes deumberlain! which fente the concubence. And the must come unto the funde nomote/execute it pleas fed the femme / and that be caused ber to Be called by name.

Now when the time came of Either the Soughter of Bibball Marbodyus under (whome he de heart of a his own Soughter) for footborners the king for Selfred nethyings / but what Biggai the king of daumberlane the kiper of the women faide.

Ind Efther founde favoure in the figthre of all them that leteb upon ber. Ind Erfiber mas taten unto finge Ibafuerus into

the

the houfe royall / in the trath moneth whiche to called Tebeth / in the feuenth yeare of his

ray gine.

In the tynge lour b Eliber about all the women / and the founds grace and mercy in the figure of the first all the received by the figure of five all the responsion to feet the quence crowns upon her beads/and made her quencing flacts of Dalibla. And the tyng made a great field mind all the purposes and firmation of which the first made leaved for the first three deals which first three deals of the first three deals of three deals of the first three deals of three deals of the first three deals of three deals

Zna when the virgins were garbered to gerber the ferende tyme/ Wardodeus fat in the fondes date. And as ver had not Elther Remed ber funred and her people/accordings as Marhachena bat fotben ber: for Effber by after the mora of Allardodonis / lefe as wban be mas ber tutoure. At the fame trine whole Marhodena for in the fengra date! rma of the Fongra daymberlaones/Bigthan and Cheres which fente the Bote/trere month and fourthe to lave they banbes on the fenge Abafurrus Dherof Mardodeus garfnoms Lege/a tolde it unto quene Efiber/and Efiber certified the france therof in Marbodeus name. Und whan inquificyon was made/it man founde for 21nd they mere floth handed on a tree; and it was written in the Eronicles Before the Fonde.

be.III. Chapter. Z W feer thefe acres byd the lyng promote Z. man the fonne of Amabathai the Zitta. crite/and fer bym bye/and fer bio feat about al the piyrices that were with bym. And all the Fondes feruanntes y mere in the date/Bowed then frees / 4 800 reuerence unto Zinan:for the Fond had to commannoed, But Mardos chene Bornet nor the Free/s morthioned bym not Then the fondes feruguntee which mere in the tonges gate/farde unto Marbodeus: Dhe transgreffelt thou the Fenges comaune bement: And wha theo foate this Barles one to bemia be folomed the notither tolde Zinal ftber might fe whether Marbodeus mare tern molb endure: for be had tolbibem that be was a Teme And whan Aman fame & effer bodeus Boured not & Free prito bim /noi wor fipped him/be was ful of indignacion/a 900 finited & be flouid for haben onche on Ellarbo deus (for they had formed hym the people of Mardodeus But he fought to Deftroy y people of Mardodeus and the Jewes & were in the whole Empose of Abstures.

In the forft monethie is the mounth 117 if Y fan in the twelfeth veare of the fynge Abalite. Klarde run/man there occasion reoportunite fourthe By Aman/from one Bave to another/a from \$ fame monerb unto the redferbinonerb / that ie the monch Tadar. Ind Iman farbe unto Sibium Fonge Abafuerus: Ebercio a people feattered abroade/and Bifperfed amonate a people in al rhe landes of ibrne Emprie / and thevilance is contrarge unto al & neople/and they to not after the lynges lawco/neveber is it v lenges profess to fuffer them after this maner. Bit pleafe the Fynge les bont weste that thee mar Be Beltroveb/ a fo mel I meve Boune te thous fande talentes of filuer/onber the banbes of mortemetra Be franchern to & Finges chours ber. Then rote che tenge bis renge from his bande and gaueit unto Iman ibe fonne of Amabarbai ibe Udadite ibe Terece enemee/ And the Fengte fache prito Aman: Let the file uer Be eterien the / and that neonle also / to 90 methall mbat pleafeth the-

weight what plaints the. Even were the fringes (explose called on explose the three of the first month is there were the first of the first month is there were the first of the first month in the first of the firs

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But Marbodeus wolke not alt them. Ber called Hilber Barbad one of the fringes daumbertagnes / (which flobe before bet and gauch gin a commendement wints Marbodeus plan a commendement wints Marbodeus plan bei in gibt finder whent were/and wherfore he by hos. Do Barbads writing from to Marbodeus ernst the first of the cyne / whiche was before the fringes date.

D. "And Markedone to the form of a light place begans and as presented of the (unime of file our their Aman had permetted to the great and the fining and number offered of first divers for a Welfrey's them had be gause him the copy of the committee the marked of the Welfrey's them had be gause him the copy of the committee the might be threat the might be first and parked to be of and deep the what he lightly as far for the but and deep the what he lightly as far for the but and deep the what he lightly as far for the way and the property as most large of the but and deep the what he lightly as for the copy as mind the property as mind the property as the first property as

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And when Mardodrue was certified a of Elthern worden/Marbodeus Bab fave as denne pare Effber: Thonle not to four thone omne lefe/mbele thou arrein f fengen boufe Beforc al Terresifor if thou bolbeftebr peace at this trinc/then (ball the Temes baue beine and Beleueraunce out of another place / onto thou and the fathere boule fhalbe Belfraved. Ind who knowerb wherher thou arte come to the fonachome for this trince fate : E. fiber 620 gene Mardedieus this gunfmerer Go thou the mase then / and darber todes ther all the Betree that are founde at Oufan! anh fall ec for me / that er eate not anh Sunte not in this Baren/neuther Bare no: nighte. 3 and me Bamicte well fafte lefemife / and fo well 3 go into the fenge/contrarge to the commaundement:if 3 perifbe/3 peryfb Go Marbodiene mente bie move /and beb all that Effber bad commaunded bim.

Ept. V. Eupper.

Sylvio an pix thirty ever put Efther on per 20

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man to mert hallichat he mere do as Effer harb lade. Then whom the fringe and Amar come to He the Canfeer has Effer had prepared the fring fado ence Effer whom he had devote wine: Efferiwhere is the percepture in halls green he, Talo who hare country from even the halfe

Wilher faine: Trienleafe the Fenge fer & finge

a Aman come this Bave onto the Banfet that

Thaue prepared. The fonne faide: Caufe Zie

of the Empyre/it fhalbe Vone.
Then aunftrered Efiber and fath: 471y per ticionand Refere is 11 3 hone founde strate.

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in the fright of the tringe / and if it pleafe the tringets given in many pencyson, and not pullyth my requestlythen her tringer and Iman come to the dancter that I that prepare for them/ and for my I be to moreous as the tringe bary faybe.

Then went Iman fouth the same fleet

iorfull and mere in his mende 21nd when he farte Marbodeue in the Fenges gate / that be flobe not up a fneleb flefore bim /be mas ful of indianacion agaynfi Mardodeno Vic e uerrheles/berefrained hunselfe:and mban be came home/he fene a called for his frendes (a Geren bin mofe/a tolbe them of the alorse of bie rechee/a the mulnitube of bie children als together/how the finge bab promoted him fo greatly /a hom that he mantalen shows the nunces and fernauntes of the fenge. Aman tabe morcouer: Yee/a # ither rhe quenc ler no man come with finge onto the Bancfee that the bath menarch/excente meland to mojorne 3 am Bobben pato ber alfo with the lynge. But in all thie am I not fanffred an longe as 3 fe Marbodeus the Beare fittinge in the Fondes date. Then faobe Ocree bis wofe /4 all bie frendes onto bem : Let rbent mate a deforms of feftie cubites but /and to missome freate their ento the finge/thateMarbocheus maic Be banded theren Afrheu commelt mes rely with the fynge onto the Banfer. Aman mes wel content withal/and couled a galotere to the michared. The VI Chapter.

2 ff. Geime neight coulde not the Innge

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maurice favor prite bein: 8 hold/2 man flane beth in the courte. The Fonde faibe: Let him come in And when Amen came in/the lyng faybe unto bym: What fall Be Bone unto the man whome the l'unge in Bufnofed to thenge unto monfheppe: But Aman chouabte in his berre: Dhame thoulde the Penge da Re glad to Bunge onto war hippe/but me: Ind unto trhome the trage in Befpofed to Bo mosthenne / He Broughte bether / that he mave Be araved much the covali darmenten! mbide the fring pleth to wearciand the boile that the fong riberh pnon/and that the crain rovall mave Be fet ppon bie brabe. And ler this rayment and boile be belruered under the bande of one of the Fendes, mences / that be more arose the man withall (whome the Fende ie Befpofed to bonoure)a carve bem mon the borfe thorow the firete of the evne a caufe it to Be morlaymed Before bim: Chus fibal it fie Bone to curry man/whome the find te Bilnofed to banoure.

The Forest Carbe: Mate havile/a tate Can & thou ball feebe Scheravment a the booke and Bo cuen fo with Marbocheue the Terre that freterb Before the linges gate/and let nothing fayle of al that thou ball fpoten Then rote 21. ma the rayment and & boile/and araved bim/ a Biouabte bim on boif bacte thorow iffrete of the cyric/and maclaymen flefate him : #+ uen thus fhall it Be Bone unto cuere man mhame the function Refrosch to honour. 21nd Mardodicus come again to the funges gate! But Aman dat bem bome in all the bayfie/ inurninge with Barebeate / a tolb Geren bie merce/a all his fremben/euere then at that had bappened bem. Then fande bie roofe nien a Gerce bie mofe paro bem: 3fir Be Marbos cheus of the fede of the Betree Before mbeme thou beft Bearing to fell / their canfi to not theng pinto hem But fhalt full Before bens. Dbele they more per rellong much hun/came the fenden chaumherlaunen/a cauled Aman to make bacile to conscious the Bancket that Efiber bed piepared.

The. VII. Chapter.

Office whan the trunge and Aman came to 3

the Ganeferthat quenc Either had preper took the france (and e month fifter on the freebt

Save when he had Stonfen mone: What is the netreion quene Efiber/ it miave Be deu? me: Inb what requirell thou: Declare euen halfe of the Emperolait (bal Be Bone . Tiber the ovene aunfinered a fait: If I bave found grace in the feabtel Ofvnac and if it pleafe the Fengeaben graunte me mo lefe at my Bes fere and my neonle for my nencione fate : for me are folde to Be Bellrored/10 Be Flaine / and to pervile. And molbe Gob me mere folbe to Re Bonbe men and Bonbercomen/then wolbe Tholde my runge/ fo fboulde not the enemye Be fo bve to the fenges barme . Che feng 30 bafuerus fpate and faibe onto quene Efther: Dhat is be that: Di where is be that Barre niclume in bie mente to 90 fuche a ibvnae after that maner: Eilber farbet be enemve a aductiore in this myched Aman.

20 de foi Aman he mas creedyngly afragch Chee he kring and he aune. And he kringe arole from the Caneler and from the winner in he Biglice lines and wente into the pulsaye garden. In I disease (1800 years) defought quiene Lifter for his lyfe; for he faves that there was a mighalice prepared for him

of the Fonge already.

Und when the the Fende came adapne out of the palance garden into a parler/urbere they had caten/Iman bad lated bim poon the Bed that Efter fat vpon. Then fayde the Fonge: woll be force the onette alfo Belode tite in the boufe? Ze foone ge the moide mente out of the Fengte mouth /thee coursed 26 mane face. Ind Barbona one of the chanme berlannes that flobe Before the Fonge/fande: Beholbe/therestandeth a galome in Amana boule foftve cubrice bor/ which he had made fortTlardodeus/that foale good for the find-The finge favoe: Bange bym rhero. So they banged Aman on the dalouse that he had made for Mardodene. Eben mae the finate warh fielled.

Che VIII. Chapter.

2 f Perfume baye byo hing Abaluerus gene bit bonfe of Aman the Amore anamyot not outen Kilher. And that Podesse came office the Finge for the flipe to be how that he finding the form her. And he finding the office the finding the find

Efiber fet Marbochene oper the boufe of Ze man. Ind Effber fpafe vet more Before the Finacland fel Boune at bis fere/and Belonabe him that he wolde pur awaye the weeken near of Amen the Agemite/and bie Veuver that be bad ymagined againft the Frees. 2nd the finge belbe out the golden center unto ite fiber. Then rofe #fiber/and flode Before the Finge/and faibe: 3f it pleafe the finge / and if Thank founde grace in bio feether and if it fie connement for the fonge /and if 3 Be accens aco in bio frabt/chen let it Be wivere/charthe letters of the ocuver of Iman the fonne of Ile 12 madarbar the das mre/mave Be called arrains mbidientere be mote/ to Bellrove the Temes in all the France landes. Par barne can 36 the cuell that foall bappen puto my prople? and home ran 3 lote ppon the Beffrucevan of my Eured.

The fabric ling Adaptures and again a African line of Para-daya and Jave 2 has bobed being again at African line of Para-daya and Jave 2 has bobed being again African line of Para-daya and and has been a tree Resulfs being to have been being the Language from the Language and the Language (and the Language and the Language (and the Language) and the Language (and the

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maunbed with the Tewes and to the pipula cento the Debute and to the pipula cento the Debute and to episythee in the land both from Joha wingil Rhippinamamely Aut humbirth and feet and treeting factor to every one excession go to the waying there of from to every proceedings to the waying there of from every people after their feetheant to the Texas decombinance in their waying the

language.

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with dilbren and women/and to foogle their good open one laye in all the landes of lying Abafuerus/namely open the thirtenth lage of the twelfeth moneth/which is the moneth Ther.

Explaimme of the wrytninge was / how there was a commanuforment guent in all laborators bequity flow broad if the people that the 3 causes (boulte of readys againft that Say! to source generalifeton they commend the people that was a point the mulica / made buylt until all fixed / exceeding reas the language with canhot the commanuforment was Reuye fifth in the calls of Pullan.

To fet tillarbodaue for women our from the fringt in royal appared of paleue and whyte; and with a greate ecounce of golder (frong easew) thin is a greater to figure as a purple front in the control of the control of

The IX. Chapter.

2 5710 the medicib moneth / that is the mos Enteth Abar/vod the thrutenth Bar/ which the fundes mothe and commandement had appoynted/that it foulde de Bonc/cuen voon rbefame Pare that the enemires foulbe baue Bellroved the Bruce to baue oppreffed them/ in turned contrarrespole; cuentbarthe Temes (boulbe fubbue iber: enemees. Chen aurbe) reb the Jewes together in thepi cities within all the landes of tynge Thafuerus to lave banbe on fuch as molde to them such /4 1106 man coulde withflande them: for the feare of them man come ouer al people. And al the rus lere in the landes/and princes and Bebitice/a officere of the lynge piomoted the Jewes:for the feare of Wardocheus came poon thens. Son Mardochene was greate in the Fringes boule/and the reporte of burn was novied in al landes/bow be increased and arrows

Thus the Jewes frate all their enemyes with a fore flaughter and fleme a Befroech

and Bed after their toell prite fiede an more their abuerfaries. And at the callell of Bufan fleme the Temestanh Bellrovet four bilbrech mensand fleme Darfanharha/Palnbon/266 patha/Posarha/ Abelia / Anderba/ Parmafe the / Anffai / Ander/ Daic fatha/rbe ren fonnes B of Amen/the fonne of Amadathas the enes mer of the Terros : But on bis goodes they larco no banbee . At thefame tome was the Panete correspond of the number of those that mere flavne at the callel of Oufan. Zind the Ponde faibe unto quene Effber : The Temes baue flaine and Beffror ch frue bundreib men arthe callet of Outan Jano the ten fannes of Amany Dhar (hal they to in the other lances of the Fende: What is the penicion / fit mave Be deuen the and tobat requireft thou more m Be Bone: Eliber faine: This please the Final let bem fuffre the Texes to motore also to Po/accordinge puro this Barce communities ment/ that iber mare bange Imane ten fonnes prontibetree. And & Fenge durach to be foland the commaundement was Peuvled at Cufaniant Amans ten fannes mere hanet. And the Temes garbered them felfes toges ther as Bufan/ppon the fourtenth Bave of the monerb Abar/and flewe thie bunbieth men or Sufan/flut on thees doobee they level no

The for the other Actives in the Fenerce land at bee they came to sterber/and flobe for they les fce/and gat rell from they enempes a fleue of their enemice four a feuenty thousande/ bombeit/they laveb no bandes on their cross des. This was Bone on the thirtent's Baye of the moneth 2/bar/and on the fourtenth Pave of thefame moneth refled they/which (Bave) ther orderneb to Be a Bare of feaffenge and glabneffe. Butthe Jemes at Sufan were come tomether Both on the thirtenth Bave/a on the fourtents and on the feftenth fare they refled / aut thefame Bave order ned thes to Be a Bare of feaflynge and glabneffe There fore the Terres that Smelre in the prillages/ and promalled tounce / orderned the fourth. trnth Bave of the moneth Abar/ to Be a Pave of feather are and alabateffe/and one fente arefo ten note apather.

Zind Mardocheus moter thefe actes / and fente the mortivance unto al the Betwee that were in all the lands of Penet Abeliacus horb nve and farre/that they (houlde yearly recease and bolde the fourrent and fefrenth Bar of

@ 6 moneth 2lbar/an the Baven wherin the Tee men came to reft from thest enemace / and an a moneth wherin there pavne was turned to iorc/a they forome in to profperite : that they shoulde observe the same as Daves of wealthe and gladneffe/and one to fende giftes unto 40 nother/and to Biffribure para the noore.

And the Temes receased it that they had beganne to be / and that Marbedous more unto them : bom that 2man the fonne of 21 madarbai the Mountre all the Tomos enemie! had denvied to Beifrove all the Temes and caused the los to be call for to pur the in feare/a to bivnate the to mauathte: a boro Effher went and inafe to the fynge/that thotow lettere bie weefed benvee (whiche he vinamine) against the Tewer I mucht be turned voon bie owne healter and born be and bis fannes mere hans ged on the tree. For the which cause they calleh thie Bay Durim after the name of the lot / aco colorna to all the worbes of this writtena/a whereher theidies had fene and what hab bappened unto the.

E Und the Jemes fet it up /and tofe it ppon mem and their febriand prom all finde an inve ned the unfelfes with the /that they profile not myffe to obferue thefe ruo dayes yearly/accors brnde an they were wirmen and appoynted bom that thele Baves are not so be forgotten/ but to be Prote of delbere deloten anonge all fenrede in all landes and critics. They are the Pares of Durim/which are not to be oners fispramonate the Terres and the memorial of them ought not to persibe from there febe.

Ind quene Efther bougheer of Abibail/a Marbodeus the Actre/more with all aucros mite/to confirme this feconde mittinge of Dus eini / and fente the lettere onto all the Temes in the bundterb and feuen and troftre landes of the Empris of Ibafuerue / with frendle a fayibfull wordes to confirme thefe faces of Durini/in they: tyme appoynteb/ accordynge co Mardodeue the Teme/a Elber f quene had o:derned/edeerninge the:lyfe as they ppo pon they foule/and upon they lede had coms flige firmed the actes of \$ f faltynges a of ber co-

playit. and Efther camaunded to flablyibe

these acres of this Durim/and to wrett them in a bole.

Che. X. Chapter.

Meld the ting Thafurrus laged inbute up 2 As for all the worke of his power and aucros ente/a the arcate mothoppe of (Marbodeus) mbide ibe feng gaue bim bebolbelir ia mite ten in the Cronicles of the Fonges of Michia and Derfie. for Mardodeue the Teme man the fecondeneure puto Penge Zibaluerus/and greate amonge the Bemes / and accepted as monate the multitube of his beethen / as one that fereib the wealth of his people/a fpeateth the belle for all his febr.

> The ends of the feeft parte of the bole of Æflber.

The vote of

The Full Chancer.



Bere was a man in the Z labe of t Bus called 3ob: Ben. prid an innocent and verteous an innocent and verteous man / fuch one as feareb God/and efchewed enell-This man had fenen fon-

to Bab

Bis fubifance mas vil. M fbepe.iu. M. Ca. 30b.pla.e melo.p.C. vocte of oren/p. C. fbceffce / and a perve great bonfbolde: fo that he was one of the most principal nien amonde all them of the Eaft contrie. Bin fonnce nom ment on euere majand made banketres one der in one boufe/ another Pay in another/ a fent for theys the felbera to care and Brente with them. Go when thee had neffed ouer the reme of theys benferreng round about / Tob fent for them/ and clenfed them agains / flobs op carly /and offered for enere one a burntofferma for Tob thought thus: perabuenture my fornce baue bour forme offence / and have ben vnibanteful

The probation of Job.

Thebole of Tob

to God in they berten. Ind thus dod Job fodenly there came a mighty great mynd out entre dane.

30b. g. a. Vorw vpon a tyme/whan the formaunted
30b. g. a. of Gode came and foldo before the Loth Garban came allo among ethem Amb the Loth
Garde with Garban from whence comment
thou: Garban aunifwerch the Loth C/and
LDet. vb. fare: 17 hour gone about the lather / and

maffed thosome it. Then favo the Lozde unto Gathan : baft thou not confedered tur ferugunt 3ob /bore that be in an innocentant perteaus manifuch one as feareth God/a efduerbeuell/and that there in none life bem in the lande. Garban aunfrench and fand parte the I ozbe: Aceth Tob feare Good for neught; half thou not pice feruco hem/hie boufe/ and all bee fubifaunce oneuery fode : baft thou nor bleffed rbe mois Fen of his handen : "In not his politifion ens ercaced in the lande: Blit lave thine bande pos pon byin a lytle / touche once all that he baib/ and I bolde be feell curfe y rorby face. Ind the Lorde fayde unte Garbanilo / all that be bath /be in the power:onely ppon bimfelf /fe that thou lay not theme bande. Then mente Barban forth from the Lorben perfence-

E There poin a certaine desp(m ban bye formed and boughtern error earling) and binning runned and boughtern bere a starting! and binning runned to the came a medianting runned 30-fam blook Ubylet the corn were a plowing perfect by the grounds in the pallace before them the Cubicoc attent molently! and tolet them all among very life the bush of the grounds and the ground the properties of the plant larger the fermantic them the before around had provided the start had been a formed to the plant larger than the most had been a formed to the plant larger than the provided the plant larger than the provided that the plant larger than the plant larger t

to cell the.

And mobile be two oper specifyings / there came another / and spore: The fire of slock in filling from became another / and spore: The fire of slock in filling from became / it shad to constantly a mode and service and the slock in the sl

pauc carped arrayel jeef glagnet the fermanne De to much the freezed cand 3 onely am gotten arraye/to reliabe. Whyle he was finalinged there came yee another / and laphe: Ebp formers and Boughters were earning and Birns Bring write in they tabel brothers bough / and formly there came a mighty great mynd our of the Courb/and finate the mit control of the house: whiche fell upon thy dyllotin / for that they are deabtand I am gotten awaye alone! "
to tell the.

Then 3cb flobe up/and rank yes dother flause by the land by the land of the unit point of ground, world popel, and for it floted came 3 out \$26, of my mother womber and neath that \$1, and \$2, and \$2, and \$1, and \$1, and \$2, and \$2

The II Chapter

All † happened alls open einer frau whi 3 Siche ferusines of God came and flockes 3d, for the Lody Gaphan came algo among the and flock before him. Industry Lodde fapte was Sathanife whene Camelli thour Gas than aunifered and fapte: 1 3 haue gone i ples about the landscand walfer bloomeri.

lyneft.

Ostpin aunswereb the Lotte land furde: B
Ostpin for I frame free la land not face all
that cut be hath for the laft. But laye there
hather they have from though the more copon the
thebone and field and (3 hold) he field cutthe tooly face. Then faybe the Lotte with
Ostpin face they face but no 190 with on 190 with
Ostpin face but hather than 190 with on 190 with

but spare hie lyfe.

So wente Gathan forth from the Lovbe, we were construction of the contemporary of the force which has a contemporary of the cities of the spare of and fraped of the citer of hie source with a portherio.

Then faste bys wofe unto bem : † Ood Tob!
thou see continue in the perfectnesse: Carfe
God/and bye But 3od saybe onto ber: Thou
speakelt left a foolysh woma. Gong two batte
receased prospersite at the barde of God/

wherfore Boulde we not be content with ab-

Job fourte with his lippes.

Now when Jobs frendes berd of al the trouble \$ pappened anto him/shere came this of the feury one from the owne place; namely/ Eliphos the Themanue/Balded the Buhite/

and Copher the Visamathite.

for they were agreed to gether to come/to
flew they compaffion upon hom/and to coflew thym. Co when they lefte up they they
farre of they increase for more

This cried they fand wepterthen cury one of them cent he elothed and spuncfeld bulle upon their beades in the agre. They far them downs by hym also poon the grounded updages fands wit neghteen. Utgether was there any of fixen they light enter words with the fixen that they have been and they faithed they have the page to be the words were fixed they saw they saw they saw they saw they have they faithed they have they have been were they have been were they have been they have they saw they saw they have the hard the have the hard the have the have the hard the hard the ha

The III Chapter.

Fleurito bye dave and farde: loft be that and bare/wherin 3 was boinciand the night / in the which it was faibe: there is a mandalb co. craued. The faine Bave be turned to bartes neffe / and notregarbed of God from about/ neveber be florned poon with foote: burbe courred with darfeneffe / and the factoure of Seath. Let the Summe cloube fel poon it and let it be lanned in mirb forome. Let the barte florme ouercome that ivabt / let it not be res Fried amore the Bares of the yeare/not couns ted in the monerbes. Defpyfed be the nyght/ and discoininended : let ibem that curfe ibe Parc/gene it thevi curfe alfo/cuen those that be ready to rayle up Remarban. Let the flarres be Bimme thorow darkeneffe of it. Let it lote for Is not/but let it ic none/newther the refende on of the favic moininge : becaufe it font not vo the wombe that bare me / not byd thefe foros

wes fro minceyco.

B. Allasofthy third I not in the bythe of Dhy

ng. b. db not I gerillas frace of Counce out of my

norther wombet. Why fir they me up of theys

finese Why gaue they me first multiplicities

floor. Then boulde I now have been filled I

boulde bound fruging for an eighthe asphe from

give a loibe of the carther implied boulde them

fifth for field places. They punced hap have

greate (alsfaintee of golde L'and figer bouise oil of filium. D'hay a stretty has no heyngy ou were as a thingto bane our of time/(that is may be a the control of the cont

Therefore is the light generate him that is inmiferey and life none often right hand, so the comments better. Which longs to Realy, ends comments norther if they might finds their ground they would be immunifous glody as they for that Real ground they would be immunifous glody as they for that Real ground the real ground the second that they would be the real ground the second that they would be the real ground the second that they would be the real ground the second that they would be the real ground the second that they would be really the real ground the second that they would be really the real ground the second that they would be really the real ground the

This is the easily that I fight before I set / and my rearyings fell out lyke a water flowe. I set the things of t

The IIII. Chapter.

Sen aunswered Elyphas of Cheman/21

and light water lymp 3T me begrane to
commune with the / perabuenture thou wife
to instructure that our morthold himselfe
from finally may be an untitled by a life to
a sacher of many and ball conficient the weeter

weather of many and ball conficient the weeter

weather of many and ball conficient the weeter

The morbee haue fet un those that mere

handes.

fallen / thou ball refreibed the weake frices. But now that y plantie to come ppo toe/thou (hienfeltames / nom vir barh southed the felf) thou are farne bereed. TDbere to now the Coh.d. b feare of God / the flebfallneffe / the pacience/ and the perfectneffe of thy lefe ! Confrote (3 nige the mbo cuer perilbeb / beeng en innos cent: Di mban merc ibe godle beffrored : Ze for those that plane treefconeffe (as 3 baue fene my felf/ and fowe myfduf:/ they reape (ful. pl.a thefanie for mban God bloweth poo them/ they pervibe and are defleved thosome the blaffe of bie wiarb. The roaryng of the Lyon/ the crienal of the Evoneffe/and the seerb of the Lyone whelpes are broken. The areme Lyon perefbeib/because be can get no piay / and

The bole of Tob.

the from a mbelore are featrehabroahe. B There in footen potome athende in count

favtl / whiche bath greuen a terrible founde in Dan.t.c menceare/ with a pifeon in the ireabre/ wha men are falleng flenc. Suche feare and Biebe came ppon me/rhat all inv bence fbote. And when the wende paffed outer be me/ the bece rea of my fleihe flobe unnight.

Then flode there one before me / whole face A freue not:an smade there was /and the mether man fold to that There this pover Tob. 150. a tenan aman compared unto Godibe infhis Dial.criff. a fiebe effer there any man be more deane then Roma ig b be that made bini: "Bebolde/ be barb founde * 3cb-to-b unfaribfulacife among bie owne ferucuns #. Det # d tee / and monde bifobediener amonne bie

aunade-

Core muche more then that they (that brodl in houses of clave/ whose foundation is but earth be morbeaten: They fhall be befireech from the moining pure the circumater Dec/they thell pervibe or euer they be aware: and heraten amove to despreahar none of the fhall remayne / but he bead/or euer they be as merc of it.

The. V. Chapter-2 72/me me any electif thou can'll fenbe any!

Yce/lofe aboute the upon any of the bely men. Jo for the fools he man / bifoleafure Fels kel bim and anger (lagerb the ygnoraunt-Di erroi-d + Thane feme me felf / when the fooleih mas beperoted /that bie bemer mes fodenie des ffroved : that his delaten were without nies

forerric or bealth that they were flanne in the Ocu proit bow/and no man to beliner the: Trhar bie barueff was eaten op of the bugry:thar f weapo. ned man bad (porico it /and that the thuiltee hab Bronte up bie reches Brie not the carrib that bienrieth forth traugel/negther coincib forome out of the grounderbut it is man that to borne untompfery / lyfe an the byide for to

But now my Tipcate of the Lozbe/and

Dausprid ralfe of God / which Boeth thenates that are unfearchable / ginaruaylous without nuber: Ecd 1.c *Db:dacueth ravne poon rearth/and pour *Luce1.0 rerb mater poon all thenetes / "tobich ferrerb Dicking b prothem of lame beare and lendeth proforme crim a to those that are in beaumeffe : Whiche des 1. 1. 4.6 firoverb the beavers of the forel / fo that they are not able to perfourme & thousand that they tale in banbe: I mbich compaffeth the mofe in Wa. then owne eraftonelle/and ouersbiowerb the L. Court counfaul of the myched: In fo much that they Diagra runne into barfenelle be farie bay/and grone 'Oom about them at the moone bay / lyle as in the remit

nyght. † Zad fo be beleuererh the poote from the Didita frecarbe/from these mouth/ and fro the bande of the cruell /that the poore mave baue bonet and that the mouth of the onmelfour may be

flopped. T Beholde hanny (a the ma / mhome (Bob & nunviberberberfore / heinele not thou the das Disult fleneng of the almostry * for though he make 1.Do. a woulde be acueth a mediane againe: though & a nu be (more/his bente maketh mbole agains.

Sedelcuererb the out of fire troubles / fo that in the feuenth there can no barme touch the In the invodell of bunger be fauch the from Brath and whan it is warre from the

perper of the freezede

Be fall teperbe from the perfious runge/ forbat toban trouble commeth/thou fhelt nat nebe to feare. In beffruceren and berth thou fhalt be mery/Tand fb.lt not be afrande for the Dide beaften of the careb : But the callelles in the tande that be confederate with the/ and & beat

flee of the felde that generbe neare-

Perithou fhalt fe ri at the dendlende place Shalbe in refl/thou Shalt beholb the Subflauce/ and be nomore punifbed for fenne Chou fbalt fealfo that the febe (bal encreate/ and that the poffervite fhalbe as the graffe poor the earth-Chou fhalte come to the graue in a faire age/ lyfe anthe come focure are brought into the barne in due fecfon. Lo/ rbie ie the matter/ as we oure felfes baue proned by experience-Cherfore novo that thou brare it / tale benne bebe to the felf.

Ebc. VI. Chapter.

Tob aunswered and fande: D that my mir & laved in the balaunces : for then flould it be beuver iben ibe fande of the fee. This is the cause/that my mostes are so foromfull-

For the almosther bath (bot at me moth bie arowes/whose indianacion bath highse up my force/and the terreble fearen of 600 fight amount

mban.

mhan be barb graffe ! Or erieth the one whan owne frende. Wherfore late not onely man be barb fooder vuoncio : Ellav a thing be ca. ten pnfcafoneb / o: wirbout falt : Dbat tavil barb the where within the volte of an enge! Che thoraco that fomtente 3 meabt not as mave withal / are nom no meate for nom for rom: Dibat Imvabt baue me before: Orbat God wolde graunt merbetbing/rbar 3 long for That be malbe beeven and fronte me : that he molbelethin hande go/and heme me doun-Then Bould I baue forme comfort Dee / I molde defrie beni in me paine/that he (bould not foure : for I mil not be against the more ace of the boly one.

What power baue 3 to endore : D: what is mencendel that me laule meant he naciet To my fireners the fireners of flones : Dies my flefbe made of braffe; 2m 7 able to beloe me fell? To not my frenath gone fro me/lefe as if one withbrew a good dede fro bis frede! and forfole the feare of Gad: Wiene owne bieibien/paffe ouer by me an the materbiole/ dri e ther batily runners therome ? pallere, ? But

they that feare the unbosefroll /the from foall fell poon them.

Dhan they tome commeth / they fhall be deftroved and perefbe; and whan they be fet on fric/they fluil be remoued out of they: plas ce: for the pathes that they go in /are crofich: they bailt after payne thondes / and fball uco ryfb Confrder the parties of Theman/ and the mayes of Gaba/mberin they baise prit theys truft. Confounded are thee that pur any cons fydence in them. Sot whan they came to ops tarne the rhongen o they laked for /they mere brought to confusion.

Luen fo are se alfo come unto me : but now that ye fe my mifery/ye are afraged. Did I defere von to come beiber: Di to deneme any of your fubflannee: To belyuer me from the enemoce bambe / or to faue me from the Dower of the mynthey Leade me/and I well beldemy runge; and if I do crre/ fbememe mbcrin.

Wherfore blame ve then the worden that arewel and trucke fpoten : which of you can reproue them: Gamanate ortele that ve are fotyl to dect mene feringes / and can fpeate many morbes in the mynde Fe falle ppon the luberleffe a go aboute to outerbome poure

me/bitt ppon vour felfes/tebether 3 fre or no. Eurne in to vour owne felfes (3 piav vou)be indifferent mones (and confeder inene preartifoneffe / toberber there be any puriabres outselfein me ning for nanne morbes in me

mourb. Ebc. VII. Chapter. To not the lefe of man ppon carrb a vere A Satraple: Are not bin haven life the haven of an brich feruaunt : fo: lete as a bonde fer+ uaunt defrierb ibe ibadotte/ a as the byteling molde faine baile an ende of his moife: Even fo baue Bleboured mbole monerbreiden but in nain:)and mann a carefull neith hanc T tolde. † Whan 3 laved ine boune to flepe/3 Den troif favde: D mban (bal 3 refe: Zaune/ 3 longeb a fore for the meabt. Thue 3 am full offorom/ will it be barte. My fielb in dated with more mes/felibines and bufl/my (Fenne is wribes red/and cropled togciber : True berce paffer Jah.ie.e ouer more fnebels / the a vecceuer can weene a mida

out bie torbbe/and are gone of Tain aware. O remembre rbat mo lefe is but a wende/and that mone one thall nomone fe the pleafures therof/see/ and that none other mans eve (hal & me any more. For if thou fallen rhynecyes onos et duch a es sepuen es amos E am none funico and panelbed amay/cuen fo be v domb boune to bell / commerb nomerc up / not tur. nerb against tetto bis boule / neveber (ball bis

place frome burn any more. Therfore 3 well not fpare my mouthe/ B but well for ale in the trouble of my force / in the butterneffe of my mynde well 3 talke. Im A afee/or a mbalfe ib/that thou tepelt me fo in musion: When I thenke my bed shall come fone me/ 3 fball baue fomerefreibeng by eals fend to me felfe pod my conde: † Che tronbe Dan.a.a left thou me worb breamen /and matell me fo afrareb rhotome prifons / thereny feule toyle fberbrather to be bangeb / and my bonce to

be brab. O: siemon surl ledi F. vésmen en F. fpare me theffor my daves are but pain. What telman that thou balt bym in fuche reputacio/ and ferrelt to muche by bym: Tebou tatelt bis 131art, pi, e lident care for bem / and fodenly boeft thou Deut.d. a

tree bim. Who goell thou not from me / not lettelt

Gen tra.a

Theboteof Job.

me alone (so longe tyll I finalone. Souncing tyll Ginele I Same formed or hybrid 18 to tents the OP these preferrer of timent Why had these the times to the Belle I Same sounce the time of the I Same sounce the time of the I Same sounce the time of the I Same sounce the I Same soun

The VIII Chapter. 21 67 98 aunfmered Balbab & Ouhite / a faib:

Some light with thou talke of finds the page to have lengt that the mouth first to prove length that the mouth first to prove length that the mouth first to prove the same that the same to the same that the same to the same that the same th

Our Jip a met benear? If thou wobbed now reference to the damagher of thou wobbed lines of many to the damagher of thou wobbed lines a pure on the admagher of thou wobbed lines a pure on the common the company of the common the common the common the company of the common the company of the common the company of the common the co

D.i. cplide a but of yelferday/and confeder not I that our e Bayes updeath are but a very floadoute. They fled! flower the they food let the fyelthey will globly confesse the same. B. Allege a rushe to gene without mostly nostly consecute acide arows without mostly

neffermsyethe greife growe without mater? Tabatte, or tear it be the froit Jand on euer it be garbered II withereth befose any outer be garbered boxon fo gooth it method if them that of good for the Jand of the

Eclench him voon hie boulet but be fall no chouse the history but being him fall by niver fall be not endough the him fall by niver fall be not endough the men a sing feet faulth; a men think that it mase abyde the Dunne flower th turned from the history but for but not be not endough the history but fall but not to be the and paid of flower. Duty fire tarken our of the and paid of flower, Duty fire tarken our of the place (curry man beneth it / former: 3 flower than the history man beneth it / former: 3

ieyeeth in hie own boinges : and as for other/

Behelbe / God mil nor taff amuse a periode one man / neyther mil be before the ungolds. Eby mourh foall be fill trend langbinge / and the lipper meth gladeness. Eby that have the/ faithe confounded and the brallinges of the ungolds (ball come to anaught.

The IX Chanter. TOb affreered and faibe : Ze for that/ T 7 2 Solinow it to fo of a trucib / + a man contras Diale red page Godican nor he suffifice. The well Rome. armie wirb bim/be fhal not be able to aufwere Bebis bim ento one amore a thouland. Ecie terle pabre of herte/and mightiein ftrength. Who ever profeered/shar sofe parte actuall bim: Be translate; b the mountavneoror cuer they be as more/governomerhinem in bis much. Be remoucib the earth oute of her place / that her pillere forte mithell &c commoundeth the Biinc/and it riferb natibe elaferb po the flare res / as it mere procer a fienet. Be bim felf as lone fpiederb out ibe bequene/and goerb ppo the mames of the ice Be maleth the mannes of beauen/the fo Duon/the 7 pm ftarres and Dum the fecrete places of & South. Be boeth arcat eleuth thingce/find as are unfeardeable/yce/a tron. if Ca

Afte came by me / 3 might not lote upon beufte bim : if be trent bio toase / I fbould not per mice! eraue is Ifbe be baule to rate any thingeas cobef mave / who well make him reffore it againe! Ince-TObo mil fer unto bim : wher doeff thou: B "Be to God/mbole weath no ma mave with Hedin flende; but the proudeft of all muft floune on. '344 der bim Bom fooilde I then auf were bim: or what worden thoulde 3 finde out against bim : Dec/rhough The righteous/vet will T not stelle bim one moide againe / but metely Submine me felt to me jubae. Albeit & Teal ppon bim/ a be beare me/ver ant I not fure \$ be barb berbe me poece : be troublerb me fo weiß t connell/ a moliberh me out of meafure mubont a caufe. Be will not let my forete be

bere mulbear manubec.

m reflibut filleth me with binerneffe.

3f men wil fpeafe of ftrength he is fitrens f
gelt of slift men will fpeafe of righteoufreffe!
who darre be my recorde if 3 will sufficient
fillimpneown mouth fhell conforme me if
will out forth me (life for a perfecte ment) be

Shall

fall prouemea wycfeb Boer: for \$ 3 fboulb be an innocent/my conference fnoweth it not/

pect 3 mp (lift am were sel mp lift.
The own things wild 3 fact: The officient both the right rouse and or product and to bough by (lase for this weight ple (own gre) yet laugheth be at the pumpliment of the innocent. To for the weight yill due to the relation to the througheth of the weight yill due to the relation be played for all lades are full. To it me for the preceding of the weight of the through the played the played

TETTE Daves baue ben mote fwifte iben a runner: they are done fodenly /and have fene no doon thing. They are nuffed away an the fbinnes that be good under faulcig as ? Acale that baiffeth to the praie Whan 7 am purpos from fatare me confaminace to chaunge me countenaunce / and to comforce my felf; then am I afraico of all my westes / for I frow/ thou fanourell not an cuel hoer. If I he the a miched one/ who have Riaboured in pacine; Though 3 mafbed my felf werb fnom mater/ a made mine bades never to cleane/ vet flauls bell thou binge me in the more / a mine owne dotbre fboulde defele me for be that I mulle deuc aufmer ento/amith mboine 3 go to lam to nor a man ao 3 am. Meether to there any barco ma to reproue both the partes / or to lay bis hande bermirtens. Berhim tafebin rob away fro me/cce/fet bim mate me no more as fraced of him/ and then feall 7 aunfmere him without any feare. for an longe an 3 am in fuch fearfulneffe / 3 can make no annimere: And why it greueth my foul to live-

Typ. X. Expair.

2) **Lucrofelf-monex will 2 put forth my
* transhee.] mil fipeafe cont of the very bee
* months on mil for mile for more the count's
* months on mile for mile for more the count's
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me out of thine hand. I Thy hades have made Gene j.d me / and fashioned me altogether round as Df. cross f bout walt thou then believe me sodernig O crossmanned. The fash the home that thou may

defi me of the moulde of the earth / and fhale bringe me to carth agayne. Baft thou nor milled me ao it were milete: B

East thou not milled met about more milder. It a turned me to crudoke life doctor. Thou half courted me with firme and fieth/and is not me together with bonne and from one. Thou half graunted me left/and bonne goods and the diagons bedee that thou tofeft upon met/bab half preferred my finere.

gau pricence my parter.

Evough/thou phoch these thinges in three best year and Jura/that thou contembel the all. Wherefore by bobbel thou leger my may and spanto / and half not clerifed one from my neofferated \$7 30 to micholy mo is one left to pur basels of full and 3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and se my neofferated \$6 bill and \$3 of conflusion / and \$6 bill and \$6 bill

Equipment me out bringe inheury & neffex as were after fair and roughth me out of meatine. Even hangelifferth wynoffen a gapart met by warth inverself in thou upon metrery many archefaguer that 3 am in. This price paid the obought me out offing fair, if a the obought of the obo

bent.

Thall not my floric life come fone to an end-O bothe the from meletime alone? The image age my felf a lite alone 3 go thinker /fro whence 3 (bal not turne again : Vlamele? Is what land of barteneff? and holdow of beather yee! in or that barder cloudy land and beathy hadow my flore as one no substitute terrible fear.

so in the baitentife.

M. Caparer.

M. Canadimered. On phare the Assamathe 28

M. Canadimered. On phare the Assamathe 28

M. Canadimered. On phare the Assamathe 28

M. Canadimered. On the Assamath

open bro lippes

adaynil the/that he might theme the /Cout of his Gerete wyl dome) bow manifolde bis lame in: the fhoulbeff thou Fnome / that God hed forgomen the frequile of the finnes.

Dile then fende out God with the felinge! wilt thou attaine to the perfectineffe of the 21. menbue: Be in beer then bequen / what will thou do : Deper the bel/bow wift thou then Enom hom: Bus length excesseth the length of the careb /and bie biedib the bredib of the fee Though be mirne of thinges pufede doun! elofe them in/or thruff the together/toho barre

decte bim therfore:

I for it is be/that knoweth the paninte of .Re. poj. b men:be feith theys wichedneffe alfo/foulde be Ber. pod. b nor iben confrote it. I payne body erafreib binifelfand the forme of man is lefe a milbe Affen foel . If thou baboeft now a right bert/ and liftedeff up thine bandes tomarde bem: if thou moldeft pitt aware the mictebneffe/ which then ball ut banbe / fo that no pridobs lineffe Smelt in the boufe: Then enighteff than lyfte yn the face wethout flame / then flouls Sell then be fure and have no nede to feare.

> Then (bouldeft thou forget the milere/and thinke nomere ppon it/than ppon the reaters that runne be. Then (boulde the lefe be an deare as the moone bere / and former forth as the mainvience Then mightell thou bane co+ force in the bone that thou ball : a flene quiets le/mban thou art buried. The fouldeftebon tate the refl/and no man to materbe afraced: ver/mane one foulde fer much by the. Ze for the even of the prictoble / they (balbe edinmed) and notefcape : theys bope falbe mifere and Group of minds

Che XII. Chapter-2 O Tob appropriet (no Doubte de are the men alone / and toyfe. Some thall perith with you. But I have onberffanding es mel as ve /anb ani no leffe the re. Yee mho knomert not thefe thinges! Chue beibat calleth poon God /and mbonie God beareth Ais meeted of bre neegbour: the godle and innocent man is laughed to fcome. Bodlyneff: 10 a leghte defprico in the beries of the redict aus fee for them to florible pron.

Che houses of robbers are in mealth and profecrite/and they that make joully mobile as darnii Gob/bmel mirbout care:vec/Gob and such all then are rechely much his hande.

Arc the correl/ and they foal enfourme the/ A the fooles of the arme a they (baltel f : Oncate to the careb/and at final fibero rbe: O: to the tife foce of the fec/a they fhal certifee the. What in he/but he knowleth / that the hande of the Lo:Demade all thefe: 13n mbole bande in Canit. the foule of enery lymnae rhinge / a the beeth of allinen. + Baue not the carco pleasure in Tohmio bearing and the mouth in taeflinge the thing that it ceteth: Timonge old perfonce there is 300. mg me Controland among the aged in properlians & binete-Nec/with God in mel doine a flreabe/ it is herhat harh counfeel /aut force nomicor. If he breakedoun a thing / who can fet it on agayne: 1 If be fourte a thinge / who will or Ele tel penis: Bebolde /ifbe mubolde the maters/ Zneemb they dige up: If he let theni go / they defirose 'Richa the carrb. Wub biin ie flrengeb a wef donie: be frometh both the deceauer / and bom that in deceaned.

Be cornerb away the wyfe men/an it were C 4 footlesend beingreb the induce oute of their montes. Refoulablibe norble of fondes/and mideth they: loyned mith a bonde be ledeth awar the mielles in to captimite/ and meneth the menbite ppfede doun. ? Be tafeth the it pund perine from our of the mouth / and difanorm! Butte. terb the aged of ther: wel beine. Be poureth our confusion poor named / and conforcib thein that have ben oppieffed. Thefe west bur fla lyerb byd in darkeneffe/be declarerb it openly: and the very fludow of beath bungeth he to light. Beboth inercaccib the people /and des ffroresb them / be makerb them to multiplic/ and Bimerb them attere. De chaungeib rbe berte of the punces / and finnes of the earth/ and diseposateth them: fo that they do mane dringe out of the mare/and grane in the darft without leabtiflactering to and frolite dione Ecn men-

The rid. Chanter-Co/all this bane 3 fene werb mene cre/2 berde with imme careiand underftanden. Rofe what we frome the fame do 3 frome elfo/nerther am Tinferio: pnto vou. Henerthe leffe/ Tam purpoled to relife with i 3/mghe tiefand nig defrieie to commune mit God. To for you/ec are mo:femalters of lyce : and

unn:ofetable Dhiliciana altertether . Wolbe m red. b God ye fepte youre tunge/frhat pe miabt be eaten for wele men Therfore beare mit wore bee/and pondic the femience of my lappes. Dill ve mare aunimere for God mirb lvcs/ and maintaine him much Secrete Wil ve ace cente the persone of God / and intreate for hun? Shall that belpe you / mhan be calleth an a man in Bemich : Dunifte vou iball be/ and remous voulde de forrette a coente any perfone Obal benot mate you afraicd/mban he berreth bimfelfe : Chall nor bie terrible feare fall poon you? voure rentembraunce thathe lefe the buffe (and coure nude thathe B turned to cleve.

Bolde sour tilges now/and let me fpeate/ for there in forme thingse corne into niv minde-Wherfore to I Beare my fleibe in my reeth/ de pa a Tand my foule in ingne bandes Lo /there is Nate to neither comforce not hope for me / if he will ne irma flaic me. But if be fbeter and rentoue mone to to.c owne wates in bie fighte/be ie euen thefame that make the me to hale. This to be there make

no Procriec consessefore bim. Beare inc wot destand ponder my fayingto with yours car ren. Bebold/ibourt fentence mere deuen popon inc/3 ani fure to Be fromen for unmiry. That to be /that red on to lawe with mic. for if "I bolde my tung/3 (bel Die Weuertheleffe/ graunt mie 1000 ebingen/end chen well That hoe my fele from the

Withdrame thing hande fro melend let not the fearful diebe of the mate me afraich. Ind then fende for me to the lame/that I maie ail s freere for my feife : or eledet me fpecke/and gene thou the cunfinere Com greate are my mifococe and finnee: Let me fnome my traff nrellions and offences. Wherfore hideli thou the face/and baldeft me for thine enemies Wilt thou Ge fo cruell and extreme porto a

flience leefe /and followe voon Que flubble! therebou laieft to fbarple to me charge /anb Iniq a wile veterly ondo me /t for the finnes of my altina vourth: *Thou half put my forein the flees resultant loreft nerrorde anto al me nathen! and merfelt the lieppes of me fete: whereas 3(not multlandinge/) multe confirme an a

foule carrien / and an a clothe that in moth

The XIIII, Chapter-

Dan that is Boine of a moman/bath But 2 uerfe mferice. Be commeth pp/and falleth amaie Life a Raure. Se fueth an it trere a (bedome/end neuer continueth in one effate-Chinfest thou it nowe well Some to open thine erce toon fuche one / and to Bringe meBefore the in indgenient. Who can mate tt clean/that commeth of an unclean thinget Ma Robe. The Bairs of man are Botte / the number of his manethes are knowen and note the. They belt appointed him bis Bonden / be canne not do Beronbe them. (So from him ther he more refle a litte: entill hin Beic come / which be lofeth for fite an an

berelinge Boctb. "If a tree Re cut Bounte/ there is fome bone B

per ibar it red foroute/albine forth the brauns then agains: for though a rote Be maren olde and Bead in the grounde/vet when the flecte nemerbabe fente of motor /it will flindbe / and bringe forth boughes / life as when it was firft nlanten. But an for a man/ mban be in Bead / perilbed / and confumed emaie / what beconierb of bim: Tebe floudden toban iber Ecel. j.4 he fired potant the rincre when they be eme Ive /are felled againe thorouge the flowinge waters of the fee:but when man flencth /be refeth nor ectaine/ t pntill the bequen perifbe: Efa li. b be fisall not make po/not ryle out of bis flene n. Det.id b

D rhat thou wolbefi fepe mie and bobe me in the bell/sensell the much more fieldes and to apportite ine a time / wherin thou migh. referemembernie. Marc a Reed man leue agarne: Talithe Bares of this inv pylary. De slott.b magcam 3 lotynge/when iny daunginge Dia egrif c fbell come. Bfebon moldeft but eall me/

fould ober the Tonely Defpyfe not the worke Dicemel & of thine orene bandes.

for thou haft numbred all nig goyingce/ per be not thou to extreme opon my fennes. Chon baff fealed up mine offences/an it mere in a banne: but be mercifull puto my wickebe nelle. The mountaines fall awaye at the last/the rectice are removed out of their place/ the matere pearer thosome the very floncebe feele and leek / the flouders to marke as trave the granell and carth : Buen fo 8co fleegeftebou the bene of manin lete maner.

The bole of Job.

Thou preuspielt againste bimi/o that he pasferh amaschhou doanngell bro estarciand purted him fig the. Whether his dilbene come to worldpippe/or nothe canne not reli : Inho if they the men of lowe Regresse in note that. Ublie he is posthybro firth must have manasce and whyte the footen on himshe must be on forme.

Cbc.X V. Chapter.

Ben aunfwered Eisphas the Themas acue foce an aunfmere /Cao it were one that foate in the wende) and full bie flomacte mith ander! Chou reprouell with moorbes that are nothenge worb : and fpeafelle the thinge/which can be no good. He for theme! than balle fet it alibe/ cle moldelle f not make fo many monitor Before God : But the mees Feoneffe teacherb the mourh/and to thou bail dofen the a crafte ninge. Ebineomne mouth conbemneth the/and not 3 : set/ thinc owne lippes (bape) an aufwere. Urt thou the frift man / that cuer was Boine ! Di walt thou madeBefore the bulles : hall that berbe the feerere counfavl of God/ that all tow Dome in to lyde for the : What Inothell thou /that me Enome not : 1Dhat priberilandell thou/ But the can thefame: Dith to are olde a acreb men/sec/fuche an bane level longer then the

Solithus nonner regarderbe comfuser of Gode-Start you methe mobes well not sight fire the. Dhy Sorth June bette made the for poulter Dhy filled than for greatly in them convectorization. Dhere would lot the fine creat filled the control of the fine creat filled the control of the filled than the fille

kirtlef flock worken go aur o'rlyn meuthy. Duba is aman't phas fo floudbe e cheare. Dhas has be'r wish he floudbe e fee cheare. Dhas has be'r wish he sight e floudbe e fee charter ob en floudbe e floudbe e

TEbe ungoble Befpavierb all the Baren of & bie lift/and the numbte of a tylauntee yeares Giene. in unfriome. I fearefull founde in cuer in bin carce/and roben it is prace/set fravel be See firucevon: Be Beleuerb neuer to B: Belourren ont of Parfeneffe/the frocarbe is almave Before bie cree-ID ben be goeth forth to get bie lyuinge/be thynterb playnely/that the Bare of Bartenelkie at band Doism and carefule nelle mate bim afraico / end compaffe bom rounde aboute / fele as it were a finde mith his booff ready to the Battani. for be bath (treaded out his bande against God/and are med bumfelfe actainfte the Almight ve. Be runneth mouble poor him (and with a flesh necte feabrerb be againft bim: pobere as be es ucreth bie face with fatneffcand maketh bie Bobr well lefinge Cherfore thall bie Brett lynne Be in Befolare evence / and in boufce mbids: noman inbabiteth / But are Become beence of floring

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The XVI. Chapter.

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the Bull; face in firellen with meanings such more eyes are maje by mine. As when the fire in on welches life, using handwalm greater as deans. Or earthstour not my flewhe such term greater finds no reasons, old loansy were night on housens and before the propiet. The firehood laught me to forme so the project of the firehood laught me to forme so that my mere power to out may be such as the project should be supply to the supply to the majet power with the supply the

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Ebe.XVII, Chapter.

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take party againfl the Moorner-The road cous mill fene his mare/and be B that barb cleane bandes / will ever be ffronder and firender. He for you turne von fanh act you benecifor 3 can not fe one worfe man amonge you. My Bace are pall/my thoughs ton are panished awaye / whiche have pered mone berte/daunginge the noghte into Bar/ and the leaft into Barfeneffe Chough 3 tary neuer to muche/serabe arabe to my boule/ and I muft mate me Bebbe in the Barche. T call corrupcion my father / and the troomes call 3 my morber and my fyfier. What belneth then my fonde tarvinde : Di trbo trell fulfell the rhinge that 7 lote for 2 Ill that 3 baue/Ibal ato Course into the nvt/and fre with me in the buff.

Ebr XVIII Chapter.

Cen aunswered Baldad the Gubite / 3 coure morbre: Marte me l'ant confidie/me will fpeate alfo . Wherfore are me counted en Bealfen/and reputed to vile in youre fight? Dbe Beffroieft thou the felfe wub anger! Chal the earth fle forfateior the flones remos ued out of that place Occapie of the : Chall narthe light of the pageable Be not out ? ere! the flame of bio fore that not burne The limbs fhalbe Barte in bis Breellinge/and bis candle fhalbe put our with bini. Gie picfumpteone govinges fhall be fepte in / and bie owne connigell (balleaft bem Boune . Por bio fete fhalbe tafen in the net / and be fhall malfe in the fnare. Bie forc fbelbe bolben in the trange/and the therffte fball carde bim . The fnare in laged for him in the grounde/ and a minfall in the truit-

Searfulneffe (ball mare bim afraice) on es B urryfibe/that he (ball inot knowe/kmbere to greous-Bunger (balls hos fubliance/and myffestune (ball hange upon him. Are (ball care his owne (knowe/see/his owne armes (bal he Semoure/beyage a fysthomeos Beath.

Mbac i.a

706.1.4

bie Bwellenge/very fearfulneffe fbal Birnge him to the finge. Other men that Smel in his house & mhich norm is nour of his both Rome flone (halbe feattred poor his habitarion. Bie rotes fhalbe Bived up Beneth and about that his harneft fe cut Boune. Bis rememe braunce foal peritbe from the earth / and bisname iball not be pravied in the ffreres be (balbe Buuen from the lighte into Bartenelle) and Recaffeelone out of the mails. Be fail neveter baue duibien not funfalfen amonne bin prople/go/not any poffcritic in bio côme: wange and olde fhalbe aftenned at his Bearb. Oude are nour the Strellinges of the trees Fro/and this is the place of him that Fnometh nor God.

The XIX Chancer.

2 5 Ob aunfwered/and faybe: Bow longe with monibes: Lo/ten remes balle ce rentos with mesare ve nor albamed / for to lough me fo to fcorner if I do to:onge/I do moonge to me felfe. But if ve will enhaunce cours lete fee againfte me/and accufe me to Be a merce red perfone / Because of thefame that is come pnon me : Pnomerbie then /that it is Good/ whiche had bandled one to violently / and barb compaffed me aboute with his fentre ace. 18cholbe/ibonab Terre/ver violence to Bone unto me. 3 canne not Be berbe: Eboughe Teomologic/there is none to deue fentence wieb me. Be bath bedged vo my parte/ Con not net amare/ be barb fer Bartes

nelle in my date. p. 1 Bebath fporled me of myne bonour/and tafen the crounc atter fro my beab Be bath Beftroyed ine on cuery fide/and 3 am onbon: the bope barb be taken aware fro me / anie were a tree plact on By the rote. The math is

Finbled againfie me/be tafeth me/an though 3 mere bio enemve.

Bio men of warre came together/which made their man ouer meta feleged me Bracle Di prend b lingeraunde about The barb pur my Bierbie farre awar fro me/a find as were of myne are miaintaunec/are Become flrafigers unto me. Olymearmac Fonffolles have forfaten inc / a my freden baue out me out of remembrance. The feruguntes/and marbens of mone owne

21 biacomfour and bone feel Be rosed out of bonfe take me for a firaunder / and 3 am fire come as an alcaunt in their feature

> When I call prop my fernaunt/he am & neto me no aunimere: no / rhoughe 7 mare bem with my mouth. Mene amne mole mare not abrbe me freth / 3 am farne to Incate facre para the dillion of mene owne Boby. Dec / the pery Paferte foulen Befreie me/and whan 3 am gone front them / they forate quell moon me. All fuche an mere nie mooff familiars/abbourg me : a they mbome Though fielt / arc turned actunite me. Wie Some hangesh to me (Fenne/and the Reflecte amove / onely there is left; me the (Fonne as baut me reeth. Baue pitie ppon me baue pre ne ppon inel Deenie frenden for the bank of the Lorde barb touded ine Gernaci Gob perfecuteib me/ well ve pete me alfa-

Sauc ve not ver anough of the mouble of me fleth:

O that my morbes mere toretten/D that O they more nut in a Bale: mold (Bad they more draises with an vion penne in leade or flone. For Tour a fure/that me rehemer lunch /and that I that rule out of the earth in the latter Bareithat 3 fbal Beelorbed again wirb this (Eunrejand fe Woo in me fleihe. Nee! Time felf fall Bebold bim/nor wirb orber/out mith thefe fame even. (The review are confirmed mubin me/mban ve fav: Wbr Bo not mener. fecure bun ? the bane founde an oceasion as danft him. But Beware of the frecard/for the freezibe melhe auengeb of melebneffe and Be fure/that there is a jud gement-

Sen aunfwered Gophar the Maamar I rbire/and farde: fo: thefame caufe to my thoughtes could me to cultimere. And why: me inende is toffe bere and rbere. 3 baue fufficiently berde the dections and reusold therfore am 3 purposed to make cunjucte after my underflaudinge Enotteff thou not this / namely : that from the Bestimmente (co uer fence the creacion of man popon to arrise) the marfe of the prigoble bath Bene [boste/and that the love of Proceptes conne nuch But the treincflinge of an eve! Though he fie marinifeed up to the heaven/fa that bis beade reacherb water the clouden vet be pery fbed at \$ laft life Bonge: In fo much that the?

mbide baue fene bim/fave: Dbere is be: Se manuford and durame to that he can no more Re founde : and paffeth awave as a pifion in ebe niabte. Go that the eve mbiche fame bem Refere/morning nom no feather of him / and him nlace frometh him nomore. Bie chilbren do a ficamage/ibeir banhen firenge them to for

rame and beginnelle. from his courb po are his fours full of prec/whiche shall fee Soune with him in the earth. Wha wielebnes is fwet in bie mourb/ by hearth ir underbie minar. That he fauous rethirbat mylbe not forfate But temerbit dole in bie throte The meare that becareth / fbalbe mirned to the poplour of fernence within his Body. The riches that be Benoureth/ fhall he perbitale agayne/fo: God fhall Biame them oute of bue Belle. The ferperce beade feel fucte bimiend the abbers runge [bal flave bim : fo that be that nomore fe the riners and Brofes of hone and finter: But laboure fall be /and ver baue norbenge to eate. Greate trauerle that be make for reches/ for he that not encore them. But whethe bath oppicated the poore!

and nor belped them:boufes barb be fporteb/ and not fluilded them. Bie Belly could never Befolled/therfore fbal be pervib in bis coue. Croufnes. Be Bennured fo archeie/that be left norbing Bebind/therfore bie goodee foal not dab profecer. T Chough be bad plentcoufneffe of cuery things/yet tran be noose/and aberfore

beie bur a merch on cuery febe-

Corrhoual the weeked baue never fo much to full bie Belle Ner Gob (bal fende bie miaib ppon him/and cause his Barraul to revene or per bim: fo that if be fire the sion meapens! be fall Be for much the fiele Borne. The arom bel be raten forth/and go out at his Beete / at a glyftenng fwearte thorowe bys gall /feare fbal come ppon bim There fball no Bartence Be able to bede bem. Au nneinbled fore fbell coffirme bem fend lote mbat remannerbi in bee boufe halfe Belleaved. The heaven that Bedare his tox efebreffe and the cambe that rate parte againft bim. The fubffaunce that he bath in bie boufe fbalbe tafen amaye/and pes mib Tibe in the Barcof & Lozden warb. This

to the poseyon that the wyeled fball baue of God / and the beritage that be maye lote for of the Lorde

The XXI Chapter

Of the 3ch aunimered and forde . O beare of me worden/gamenbe your felfen. Buffre me a lede / shat I mave speate also/ and then laugh me moiden to feoine/effe mel. 36 it toute aman that 3 mate thie Bifoutation? Which if it mere failboulbe nat me fourte fle then in fore trouble: Whatele me wel Be abas fachiand lage your bande upon your mouth. for whan I nonbu and confeducible / Tame afracco/and my ficibie fmenen with frare. TWberfore to micheb me igue in bealth/and Dfal. little

profperyt/come to theytold age ainereace in Jere ri.a reches . Chere delbere delbien leue in there frahr/and they: generacion Before their core-Their houses are fafe from al frare. They the Dro. id. b robbe of Gob Bocth not fmite them. Their Bcb-td.4 Rulingte granturebland that not our of remet

their comealueth/and is not unfrutefull They fembe forth there delbien by flockes/ + and they fonnes led the Baunce. They Beare & fav.p.b with them tabierres and berpre / a baue in. Zimes of frumentes of mufret at their pleafure. They fnende ebeir Barce in weltbeneffe:But fobens ly they as Boune to bell. They fare onto (Bob: do from ps / use before not the Fnome lege of the marce. What maner of felome is Erob. p. b

oure felies anto bem: Lo/ there is preedy no doodnelle in them/therfore well not 3 hour to to ment the counfail of i ungoble. Thom Dio. mil. oft fall the camble of the wrefted fie put out? bow of commert they: Deftruceron upon them: O what forower fiel God gene them for their parte in his treath: T Dec /thee (ball melli-b Be cuen as chaffe Before the mynde/and as Buffe ibat rbe florme carieth atrace-

Ind rhough Gob faur their diftern from & fuch forome/eet und be fo remarb them felfen) rbateber fbal Enoureit. Ebeir ourne Beffries cyon and mifery that they fe with they erest and Bunfe of the feareful weath of the Zimis obree, for what correb be / what ficcome of bre boulholbe after bie Brarb: w bofe mones the pelle amave freyfrer then an erome . In an miche thenas Gob barb the bratell pos mer of al/mbo can teache bum any fnomlente? One hech now tob in beie myabtic and at bra Beff/red and in profectire: cuen mban

the Almenbreeithat me foulbe ferue bem: Ellale id.e What profess (boulde use baur to fubmitte

full of mare. Unorber Breib in foiorre and beaugneffe/and neuer had good Baves Llom flore they Both a lafe in the carth/and the troi mes couer the. But 3 fnom what re thinte/ ver/and what se ymagen againft me unrigh. Jab. st.a trouffy. T for ve fave : where in the prences notance : mbere in the finellenge of the nue gobly: Tre any man that goeth by the waye/

bis 60 mele are at the fatteff / anh bis flance.

and (if se well not regarberbers tofens/and Beden be fall tell you / that the weeted in Vitar rid.b Pents prito the Bare of Beffruceson / and that the printobly falbe Biouatte forth in the Bay of wearh. IDbo Barre remouse bem for his moves to bis face : who retrarded him for the ungracioufnelle that be Boeth : Det fhall be Be Bioughte to bye graue and matcha. monne the bemeof the Beab. Eben ibal be fle farme to the fluried amonate the flores / the the Biot c febe. All men mufic folowe bem / and there are innumerable gone Before bun. @ boto vaine in the comforte that we draw me!

> ryant and truceb: Ebe. XXI I. Chapter.

3 So Eluphan the Themanyte gaue aun. nared unto Gob in tref dom/though be feme so bimfelfe/forto Be letebem: Dbar pleafure bath God in that thou art ryghtrous! D: mbar Boeth it profer him/ that the marce are perfecte: 36 bc afragio to reproue the/ and to fleppe fourb muth rhe in to jubacmer. Teom. merb not this for thy greate mertebnelle/ Dicc red b and for thine prigracious Bedes which are innumerable: Chou baft raten the pleber from

Are not voure aunfwerco cleane contrarge to

COLUMN. mul

Tered .e

the Bierbien for naughte / and robbed the Jab. tred, nateb of they clathynge: Teo fuche as were weery baffe thou struen no water to Biente / thou haft withbiamen Bicabe froin the bungere : Shouthe fuche one then as v. ferb violence/wiong and oppicifion (Boinge all thinges of pareigly tr/and bauings refores of perfonce Burell in melanbe: Chou baff fent mydomes amere empne/and oppieffed the poore fathericiles

Eberfore art rhou compaffeb aboute with frarce on cuery frac/and fodenly vereb with frare. Chouldeft thou then fe no Barteneffe: Choulde not the trater floude runne outer i.

tilliom Becanfe that Bob is brather then the Freme beauene/and Becaufe rhou feyfl that the flare the ree arc fo biabe/wylt thou therfore fap: Tufb/ (I.c. bom Boulde Bab Prome: Doerb bin Bomis nion read Bronderbe cloubes: Eufb /the cloudes couer him/that be maye nor ft / fo: be Bredleiben beauen. Well ibou welt tene ih. olde more / that all weekshimen have done Both albe and vange/mbole foundation is a runninge water / whiche fere ento Gob : no from ve/and after this maner: † Eufb/wbar 30b.mi und the Ministence to parto po : tobere as he Cnor withffanding/ Sillerb their boufce with all good. Dhid meanings of that pnachle Befarre fro me. T for with tope (bal the gooly) D(). and with gladneffe fbal the innocent fe that their increase (balbe betten Boun/a their non flerite confumed with the fore.

Cherfore reconcile the nato God /anh Re d content/fo fbal all then are profeere with the enabrard. TRecease the laure at his mouth/a nom lare pp bie mordes in thine bert. Sor if thou . Q. wolt surne to the Almightie/rhou fhalt flande fail / and all unrightcoufnelle fall be farre from the Burellunge: Be fball neue the an barnefle tobiche in plentve/ and abundaunce that excede the Buffe of the earthe and the golbe of Ophyr leferiuer flonce. Dee/ibe ale miabree bie owne felfe fbalbe thene beruefte/and the beapt of the money. Then fall thou baue the Belete in the Almenbree and left on the face ports (Dod. Then their thou mate the pracer page bem/and be flut beare the/and thou balte lepe the prome fee. Chen lofe what thou rafeft in band/ be fbal mafeit to profecre with the / and the lyabte fall forne in the wares. for who fo bumbleth bem felfe / bem fball be fet po : and urbo foloferb mefelye / fbal Be braled. 3f thou be innocent/be fhall faue the : and thos rome the productieffe of thing bandes fall thou Be Beleucreb.

The XXIII, Chapter-Do ger thee Baye in Bruerneffe /and my hand braur among my gronynges Orbat 3 mighte fe bim and finde bint : Orbat 3 might come Before bis feat/to pleate nit caufe Before bim/and to fel my month trith argue mentes. Char 3 migbre fnome what aute

ke j.b

Imere he molbe deue me: and that I midbre underflande / mbat be molde fave unto me. The he please against me with his greate nos mer and ffrenghte on wil be leene himfelfe wererly poor me: Ob notet bim not to fo th me. But let him delle me fele nomer to doto large/then am Tiure to manne me matter. for though I go Before/I fande him not : if I come Behinde / I can get no Friowlege of him: If I go on the leftfode to nonbie bee moifce/I can not attorne unto them: Zaun if 3 go on the ryghtisde/ be bydeth bymicif/ be fnomethit/Tanb tricib me as the golde

in the fore-Eleuerebeleffe/my fere lepe bis parb / bis B beabe ffrere baue I bolben/and not gone out of it. Thane not forfalen the commannbee ment of his linere/ But late what he charace me with E auch thet dayon aid driver me me worth my berte Be ie be birnfelfe alone / wbo well nurne bem flacte : De Boeth an bim lyfleth/ and diangreb to paffe what be well. Be res marbeth me into my Bolome/and many other chingre mo Boeth be / 46 he may By his nor mer. This is the caufe that I fbiente et bes nutence fo that when 3 confebre bem /3 am efrance of him for in for thurb as be in Goo/ bemaferb my berte foft : and ferner that be is Almigone be purrerb me in feare Thus ra not I are out of Barteneffe/the doube barb fo courred our face.

The XXIIII. Chanter. I (Doffberingerben that there is no tyme bed from the Zimyghrye/home happeneth it/that they which fnowe bim / wel not regarde bis Barce : for fome men there Be/ Bie dar Tremoue orber mene landmartes /that robbe them of their cattel/a Pene thefame for Part efferiowne: "that dique awaye the affe of the

please/that thinlife the moore out of the mare/ Infa fand sopreffe the femple of the moulde to get ther. Bebolbe/the wolde affee in the Beferte 40 By tyme as they maner is to footle: Dee the pery mylberneffe myniffreib fobe for ebeir delbien. They reape the coinefelde that is not their owner and gather the grapes out of bie vencyarde/mbome they batte oppieffeb by violence. They are the coule that fo many meghi be faft/yet they well not recome it/ for

men are nafed and flare / bassingte no clorbes to cour rhens/and tope them from colbe. Go # that when the Bowerous the mountaines have rained upon them/and they be al metres they have none other fuccoure/but to Pope the amongerberectes.

They footle the furtonate farberleffe dule bien/and put the poote in pivion: In fo much that thee let the go natch mithout clothinged and art the bungrie Beare the fleenen. The poore are farme to laboure in their ovle mele ke/pre/and to treade in their mynepitfice/ and per to fuffre therft. The mbole core creet unto the Lorde with frahenge/

t she foules of the flante mate they come Zpor. pl. b plarnte: But Gob Beffroverb them nor for un. Alb. en all this/ where as they (notworbflanbenge) b. are rebelique and befohebient enemore : mbid fere not bioleatht and mareings ruene agarne in to his north. 15 omely in the more Luc. ITI. b nange Bo they arefe /to murthure the feme ple and poste/and in the nyabre they go & ficalenae.

The eye of the propobles in lete the above HOLLETT / That may reth for the Partemette / alth Greek than in hemfelfe: Tufh/there fhall no man fe me/and to be admired his face. In the night fealing they fear the thouses and hibe them felfes in the Pare teme/but well not Enouse the lygher. for as foncas the Bare them forth they do in herreble Sartenelle. The pricoblecie per fmifr: D that bie noie cron also ppon earthe more furtiter then the runninge marer/mbich fuffreib net ibe fbipe man to beholde the farte and pleafaunte bye merarbee. C marther for the uporfebneffe mbich they baur Bone) were Brawen to the bel foner then fnom melret at the bearb . O that al compaffion poon them were fordone: that their Capanies mere moimes : that they merceleane nut out of remembraunet / a preterio beme doune lote an unfrunful tre: for they manteen the baren/and mafe them that ther can not beare (and prito midomes they To no good They plucke Souncebe my above mich their namer/and mbau they them felfes are dotten un febre are neuer methout feare as longe as they frue. And though they

mpcas.

cheir eyes late upon their owne wayes. They ar exaluel for alytis flut floudy are they gene, broughte to epreme powere? and hafen out of the wayyer (and princip plutte of as the ayres of come. Jo it not fo? Dhy will then remous meas a frant a fact that me wouldes are

norbinge wouth:

2 Sen aunspered Baldab the Ouhire / n saybe: Power and seare is with him as bout that mairth prace (sunge In his bytes nesse/whose men of warre are innumerable/ so and whose search arysets over all. 1 But how

Pfal. cftfa and whole lightrayleth our all. But how Jobinsh maye aman compared onto Gob 18: uffice both from the Police of the uffice of the u

more then man /that to But corrupcion : and the fonne of man/whiche to But a morme:

The X X V I. Chapter.

21 STOb aunfwerch/and fab: O bom belpeft mnes bim that barb no ffrenathe. Where is the countail that thou thouldell dene bom! which beth no try Come: Dilt thou fo fbem thine excellent righteoufnes: Before whome ball thou footen thois moiben: Who mabe the Birth to come out of the mouth: The chair rea and morthice that are flanne and lee no. ber the mortbe with there companione : vec/ and all they which durelle Beneth in the bell are not bed from bom/and the pere Belleuc+ con it felfe can northe fente out of his frahte. Be threederb our of the Cloub ouer I cmone/ ent bangeth the caret ppon nothinge. Be Benderh the trater in his cloudes / that they full nor Bounc rogether. Be boldeth Bacte bio flole/that it can not Be fene / and fpiedeth his cloudes Before it.

2 126 hath compatible the matters with compatible that the plant of the plant of

pent. Chie is now a fhorte fumme of his

bearce his workes ! Who can percease/ and unberfland the thonder of his power! The XXVII. Chapter.

So (Ob allo proceed/and ment forth in his 3 Secondaria and Oscol purely (who had had to aware my power fro me had the limited by the had the company that had perfect my mynde: All perfect had little of no wangine / and my mange (ball fixed in o because whyle my fastly is in me! and as longe as the wange (ball fixed in other had been forther had

in my noferprele-Gob foibrobe / that 3 fboulde graunte pour cause to Be reatht. He for me ontel mone cube come/grell 3 never go fro mone innov conce. The righteone Bealings will I from fall/and norforfate it: forme confeience remourth me not in all my connerfaceon. Then fore mone eneme fhalbe founde an the pas gools and be that takerb parte againfi me/as the part of broug . What bone bath the Vace crite / rhough br baue arcare goob/ a rhough (Soh deue bim reden after bin berren Belirer Doeth Gob heare him the foner / trban be & trierb voro bim in bie neceffete : Baib bi fuche pleasure and Believe in the 21me abreet that be Barre allmaye call upon Gob: 3 well reache you in the name of Bob/ a the thunde that I bauc of the allewabne/art I not free fram von. Bebolbe/ ve frande in voure owne conceate / an though we fricted all thought Dherfore then 80 ve to about with fuche parne worden/faringe: TEhie is the porcion 705,11 that the micho fall bane of Bad and the ber ritarie that Evrauntee that recease of the 20+ nugbric. If be get many dilbien/they (ball perelbe much the forearbe / and bie pofferete fbal baue feareeneffe of Bicade , Rote mbaine be lequeth Bebinde bim/they fhal Bye and Be Buried / and no man fall baue pyric on bis modorece Chough be boue 40 muche money as the Bull of the earth/and raiment as reabe as the clave to mare well prepare it : But the godly fhall put it upon him/and the innocent thall Peals out the money. This boule that inbure an the morb / and an a Bothe that the werdman materb. 1 Dhan rheryde man Lucit Breth/be carriet nothunge with bom : be is Diafe

gone in the twycflinge of an eye. Deffruer

and the termoeff flealeth bem awave in the neath feafon. I peben ent winde correct bim bener/and benarreth: a florme plucketh bein one of bee place. He ruffberb in poo bont and (parcib byin not/be maye not efcape from the namer theraf. Than clan men they baribes at heni/ecc/and icalle ppon beni/when they lote

ppon bye place. Chr. XXVIII. Chapter-2 Perc are places T where feluer is mole?/ Braned oute of the grounde/and flones refolned to meralt. The durfenelle thall once come to an ende / he can fele out the errounde of all shingrouthe flanco/ the Berte / and the harris ble fbadoree/ with the react of mater parters be afunder / the firation people that Engrocth no good negghbourcheade: fiche as are nide/ pnmaneriy and boyfroug Re bingeth foode out of the earth, and that rehide in under/cos fumerh be with free. There is founde a place/ mbofe fionen are cleane Canbera/and mbere ebcclotice of the carth are melde. There ie a more also that the beines From nor/that no pulsura eye barb fene: wherin the proude and bothe minded malfe nat/and where no E von cometh. There printed be bie bande poon the flone roctes and outrebrowerb the mountuenes. Reuers flowe out of the roctos/anh lofe what ie pleafaunt/bio ere feribit. Out of

Bionice bienderh be areat floubes together/ Band ibe thenere that ie bed bigngerb be to taja lenbic. There commeth a man then be mof? bomet Dhereie the place that men fenbe one labia berftandenge; Verely no man can rell home Min. H. b worthye a rhynge fbe is / neyther is fbe found in the lande of the leuvnete. The bepe farerb: Tala fore not in me Che fee fayeth: fbe ie not with me. Che can nor be notten for the mooft fene To id b dolbe increber may parce of ber be bought with any money, the medates of delbe of O. phys/110 precious Onie fiones/no Capbire

maye be compared wino her. Viewber golde/ no: Criftall/neriber frete oboure/nor golben plate. There is notheriar fo morthre/ or fo ers cellent/as once to be mained parto ber : for pers fecte toy dom goeth farre begonde them all. The Coppe that commerb out of Inbe / mare in no wyff belefened onto ber: ree/ no maner of appeared both pleafanne/a faver to eneme be.

from rehence then cometh tree bom canh & where is the place of underfiandung; Ohe is bed from the eyes of al mentered and from the foeles of the area. Orthruction a beathe face: me baue berde tell of ber mith ours carce. But God fourb bermee /and Fnometh ber place. for be bebolberb the endes of the troils /and lateth onen all that in under the beauen. Wha be weed the reendes/and meefured the tras tere: tehan be fet the rayne in o:bic/and name the meabree floubes a lame : Then bob befe ber / then Beclared he her/menared her / and Eneme her. Zud pnto man be forde: Bebolder to feare the Load / is my fooms; and Did er. b to festal cenel/ie unberflanbing.

Droug 4

The XXIX. Chanter.

€cclii.e GO Job proceded/and wente forth in his I communication/facingerO that I were as 3 tres in the moncibes that are paft /and in the Bases when God preferred me : when bre leabt ibeneb enen me brede : when T wente after the fame light and fbene/ even thorow the Bartenelle. 216 it flobe with me! mhan 3 true meleby and had snough; rebem God mafpered my banfe: when the Almerth. remes with me: whan my boufbold folfce flode about me / roban my waren ranne our with butter/and toban the florer rockes claus me ryuere of oyle: when I wente thorow the crate parto the state / and uban they fet me a chapte in the ffrete:when the yong men (as B foneae they fatter me byb them felfen / and tohan the arich arole (and flabe un unto mer unban the pronces left of they: reffence / and fared theer hands to theer mouth; when the mightie fente fire they; pover/and when their tundre cleued to the rofe of there mouthes. When all they that berd me / celled me hans pie:and urban all they that fave me / wyfibed me nood. for 3 deleuered the poore whan be eried/and the fatherleffe that mated belpe, Be & flouid have ben loft dancine a dood moth! and the midomes hert plaifed nic. Zild mbe? I put ppon me ryabteoufnes/which coucred me as a darment/and counte tree my crounc-A mas an ecc paro the blind / and a foote to \$ fame. I man a father unto the noose/and mba "The mortheir cause / Ifonetht it out bile

The complayme of Job. The bole of Tob.

genely. I brafe the charces of | voreighteous/ red. It was for affige them to be me harme/

Cherfore/I rhought perely & I fhould have hich in my nell-a feme haven (bouth have hen. en many an fland of the fee. For me rote man force out by the materfebe / a the Bem lar poo my come. Thene honour encreaced more and more / and my bowe was ever the ffronter in my hande. Dura me men dane care / me iben regarded/and with felence they tarted for my counfarll. If That footen/ther woldehoueit none other mates/ my troubes more fo mel tas Fen amonge them. They wasted for me/as the earth beeth for the reener and manch moon me/ so the grounde foorb to recease the latter fbower. Whan I laughed / they friene well it was not carnell; and then tellimone of my countenaunce pleafed them nothings at all. Dhan Tregarded page thee: mace / 3 man the diefe/ and fet as a fenge amonge bes fernaunten: D: an one that comfount b fuch an be in beauvneffe.

The XXX Changer

2 De now they that are my inferiours/and yonger then 3/haue me in berifion : ree/ eue they/whose fathers 3 wold hanc thought fcoinc to have fet wirh the Borrace of me cate tel. The power and firengebe of they handes michte do ine no dood/and an foi they ade/it to forme and paff aware without any no ferfor very myfery a hunger/they wente aboute in the mylberneffe lete miethes a bearere/ plucking op berbes from amonge the buf fbes/and the Junipers rote mes ther meate-Zind urban ther were depuen forthimen ened after them / 40 it bad ben after a thiefe. Theu dreelling mas befode foule brofes/vce/ in the sauce and Bennice of the earth. Doon the Bree beeth wente they aboute erringe and in the bionic bylles they gathered them together-They were the dyldren of foules / and polar nce / which are dead away from the worlde. fro me/and fravne me face with foctle. for the

Eren.id.f. Thow am Tiber: fonge/wam become there. Dilirona. b ieffynge froet / they abboure me/they flye farre Lorde barb opened bye oppure / be barb bit

B meland put a berdle in my mourt. Upon me regare bande they role together against me/ they balle burte my fete / niade a wage to 9cs fireve me, and my parb have they cleane mare that they needed no man to belpe them. They fell woon me /as it had ben the beatenne in of matere /and came in by beance to beffron me fearfulneffe to turne against me. Ellene bonoure paneiberh awere more fwifile then roynde/ and my profperptie beparteb benee Is fe agut more a cloude. Cherfore in my mynd naured full of beauteneffe / and the dayers of trouble baue raten bold voon inc. 17 te bonce are peareed thorome in the nyabre feefon/and me fenorpes tate no reft. With all there pos mer baue they daimach inv darment/and merced me thermuth / an it mere much a coate. Tam cuen as it were clave / and am become leteafibce and Buft. Mban 3 crye ento the/ sonall E dquedt onarmerand ton theed wedt befeie ibr /yer rhou regardeft me not. Thou art become more enemice and much profent bande thou tafell part actavnil ine. In timce naff thou Bebbell fet me pn an brab/an it were about the wenderbut now balt thou ac. C uen mea very fore fall. Burc 3 ain/that thop rovit belouer me onto Beath : where an a lob? genge ie piepared for all men lyuvnne. Clow ple not men to be pielence prim them / that are definoved already : but where burre is Bone/there afe they to belpe Ood not 3 trepe in the rome of trouble: Bab not my foule copaffion ppon the poore: Yer neverbeleffe/ mbere as 3 lafed for good /enellehappened Indral tof baream E as aradar bna:am cana there came darfeneffe. Elle botede feeth tein meta rate no rell / for the Baves of my trouble are come upon me. Michely and lowly came A un/vec/and without any bifolecture, A flobe pp inthe construction/and communed mith them. But note 3 am a companion of 2010 gone Vant a fclow of Eftrides. Wir (finne ppo me is turneb to blacke /and my bonce are burnt ib beate: my barne is turned to folow/ and my pype to tocpynac.

Ebc. XXXI, Chapter.

So Whate a convenaunt with mone eyeoft 2 great a pozeio fell I baue of God fro about! Gediff and rebat enhantaunce fed the Missistia on byc: Is for a prodle / and be & towneth buns

The complayate of Tob. felf to bedpany of wiched doers / (ball nor de» fruccion and mifery come upd bim: "Doerb not be fe my mayer and telleth al me fleppro: 7.6. remin tif 3 baue cleucd miro vamitie / orif mie fece have runne to Bereaue : let me be mered in an ourn balaunce / that (Bod man fe nume innos Dillyed cener. + 3ffo be that 3 have withdrawen me fore out of the reads wave /if me berte bath folomed myneerelyabt/#3 baue ftarned on Pefiled me bandes : O then intereafon that T forme / and another cate:vce / that the deticras 1 North e gion (and pollere te be cleane rote) oute. 13f

B my berte barb fufteb after my nevabbource myfe/o: if 3 bauelared wave at bio done : O then let my work be another mana barlot a Benter e let other let with ber. T for this is a michede neffe and fenne /that is morthe to be nunes (beb/vee/a free that precis (boulbe confunie) and rost out all me fubilaunce. Det Touer ebente (coine to to readt parts my fernanntee and mardene / whan they bad any matter as davnft met But fernde that God mell fet in

underement/what foall 3 bor and fer fo much as be wil nebes offer me/what aunifwere fhell Tacue him: Be that falbioned ine in me mos there mobe / made be not bem alfo : mere me not both (bapen alvee in our mothers has bece Whathe poore defried any thinge at me/ medoure to flande warnings for me in parent Baue Teaten the portyon alone / that the fas therice bath had no parte with me. for incree frem up with me fro my youth and compaf-fron fro my mothers wonthe. Baue I fene aus man persib thosowe natebnell: /a mant of clothing: D: any poore mit for lerte of race ment erhole free thanteb ine not/Becaufe be was warned with the well of the fbene!

farberleffe: Dec/in the date where 3 fame ing felfe to Be in authorize; Chen let mene arme fal frome (boulder/and ment arms boles be bros fen from the iopnico . for 3 baue ener feareb the pendeaunce and puniffiment of Bob/anh fnew very wel/thar 3 mas not able too beare biebirthen . Cauc 3 put me truft in golde? Or baue Bravde to the feneft golde of alerbou Ontuit c art my confidence: Ban: Freingeed / bec:ufe my fubfiaunce was great and because my Caprin a bande gat fo muche. 1290 3 euer gready res

Did Jenerlife op my hande to burie the

garde the exfenge of the Gunne ! D: bad 3 the govinge Boune of the Moone in greate reputation? Bath mie bere medled minde wirbany Bereater Di ded Beuer Felle niene owne hande? Cabar were a weekebrieff: more the to be nunvibed / for then flould I have Benged the God that is about.) T Caue 3 Diou.erda cuer resocced at the burt of mone encount? D: was Beuer alad that que harnic bappened unto bem: Ob no/ I neuer fuffered my mount to do fuche a fenne/ co to we the hunte. nel Verither of nune own houtbald fever who fool lee po to bane our belle full of bee flefb: Baue not fuffered a ffraunger to ire mit. 9 outefout opened my Socce unto bem. Baue Beuer Bone any myched dede / mbare thosom "Hamed my felf beforemen? O: anv abhos minacion/that T was farne to brocit! for if 3 bad feared any greate mulntude of people: O: if 3 bad bene defpoled of the femple / Ob then (boulde Thank bene afranch, Chuabane A queerle fpent mir lefe / auto not done out of the Rose. O that I had one whiche molbe beare me. Lo/this is my coule. Let the 211. megbne deue me an aunfreere / and let bem that is my correre partee/fue me with a lebel. Chen fhall Trafe ir ppon me fbontber /and

eaten the fruten therof prinaved for : vce/if T baue erreued any of the plommen : Chan let theffles drame in fleade of me wheate and Bercho ende the mostes of John

abornes for my barles.

an a marlande aboute int brade. I have talde the number of my devinace / and belevered

them unto brim ae to a pirnec. But if cafe be that my lande cryc againfl me / or that the for

rouses thereof make any confarance of 3 bave

The XXXII. Phoner.

To these thre men wolde strove nomore 2 righteous man, But Elin the fonne of Baras del the + Buffire of the Finred of Ram / mas Gen. 174.) very fore defpleafed at Job that be called bints felf jufi befote Bob. Bitt ib Bobe thic frendes

Thebote of Tob

reafonable aunimere to auercome bon. Floro tarred Elm cell chro bad ended there edmunis carron with Bob/fo: why: they mere elber the br. Co mban Eliu the fonne of Baradel the Buffire fame / that thefe thie men mere not able to make Joh an aunimere/ be man melcontent: fo rhat be made aunimere brinfelf/and Ecclippit fande: Confederinge that 3 am songe/and re be men of age / T was afraged / and burfle B nor fberee forth niv minde / for I thought

thus mithin me felf: It becomet bolde men to Tob. rd b fpeafert and the anted to read mel bonic. E. nero man' no doubte bail a menbe / but it is Pantl.c Diou.il.a

the tenforeaction of the Alminbric that accurrb pnberflandeng. 21 men are normefetneether Sorth cuery aged ma understande the thinge that to lawfull. Therefore well 3 (peate alfo) (fo farre an 3 marche berbe and mell theme Coursest Cad E neden for inning opinion. For whan 3 had merted tell ve made an ende of voure talfenac (and berde voure mel dome / tobat eretumentes re made in coure communicación : per /mban 3 had dilutently nondred what we leed / I found not one of you that made any good argument against Tob/or that derectly could make auns farere unto bye mordee:left/pe foulde prayfe coure felfes / to bene founde oute text deme: because it to God that bath call bem out /and f no man. Cleveribeleffe/feener be barb nor fnos Fen pure me / therfore wel 3 nor auniwere been anve hour Bone /C for they mere to abate (bc) / that they could not make auniture not (peafe one moide) butin fo much es ve unil not incefeiffandenge flet lefe dome men/and mating no aunfwere: 3 haue a good bope for my part to (happelym an aun were / and to fberee bem me meanringe. for 3 am full of morden/and the fracte that in mether me / car pelleibme. Bebolde / Tam cothe new wene

tobide bath no pente (and burifeth the new

vollde in funder. Therfore well I focale/that

3 maye baue vente : 3 myll open ing lyppes/ and mate aunfwere. 3 myl regarde no mas ner of persone a not no man well I fpare-Galari b for if I wolde go aboute to pleafe men / 3 frame not bote fone me mater weld tate me atpaye.

The XXXIII Chapter. 2 Ke Berfose/beare ing too:beo (D Job) and herten umo all that I well fare : Bes bolde/ I wil open my mouthe / and my minute thall incafe our of one diames. (The here thalf order my meshes a ready/and my lennes that talle of pure tool bont The forete of Good hath made me / aud the bath of the Ulnuebree Gen & barb gene me me life If then canfleben gene me aunfroereipsepare thefelfe to flande before me face to face, Behold hefore Wod am Tenf an thou for 3 ant f: (bionco and made cuen of thefame mould. Therfore thou nedell not be afraich of me/newher nebes thou to feare/thee my authorize fhalbe to beauty for the thom ball shou footen in mane cares/ and I have berbe the perce of the morbee: 1 3 am cleane write 3ch mi out any faulte/ 3 am innocent/and there is no 3ob red merchebijeffe in me. But lo/he bath poched a

quarell a amilt me/a rateth me for his chems/ The barb put my foote in the floctes and los Johnie Ferb narowle pnto allmy parhee. Beboloc/

prito these prireasonable monbes of thine mill I mate aun frocte.

Should God be remoued of man : Who B doeff shou then firme against him / because he greeth the no accompress of all his horngreet for wha God boeth once comaunde a thing there shoulde no man be currone to fearth whether it be right. T 3n decames and pefis Green t one of the mater feefont when flumbung con treat meth poon men / that they fall a flene in their titl & beddee be rommeth them in the earen /beine Bani: fourmerb the / a the worth the playnely / fit is Manh 1 be/which withdraweth man from citell/belie ucrerb him from perde / fepetb bie foule from Ochmicaon/and his lefe from the freezant/he daffenerb hun with fectenelle / and binnerb bim to bie bedibelageth fore punifhment op. po biobonco/ fotbat bio life may aware with no bread / and bie ferile abboireth to care any datur meste: 3n fo muche/that his body is eleane confirmed array and his hones anneas re nomore. Bre foule drawerb on to Beilruce cion/and bie life to death. Dom if there be an C cungel (oncomonge a rhoufance) fent for to speake unto man / and to showe him the right mareriben io God mercyfull pnto bun fand fareth : Be fhalbe deliuered / that he fall not donne to deficurccion/for 3 am fuff cientle reconciled. Than bio fleft which harb benein nutery and trouble) (balbe co it was in bis yourh. For if be fubmune bunfele puro God/be

ia marious/a formerb bim bis countenaunce toefulle / and remembers man for bie richtee aufnelle. Oud arefpecte barb be pnto men. Therfore let a man confeffet and fave :) 3 of (The) / but be bath daffeneb a refourmed me: 3 byb pnrightcouffy / nevertheleffe / be bath narreconenceb me there after Veribe hath her finereb inv foule fre Deftruccion /and inv life/ that it ferth the light. Lo/thue worterb Gob almore with man / that he keneth his foule fro persibing/and letterb bim eniove rbelight of beliging. Marte wel (D 3ob) a brare me: bolde the ful/ontil 3 baue fporen. But if thou freake: for the aunimer pleaferb me. Af thou baft norbinge/the beare me/ and bolde the punge fo fal 3 reache the me Dom.

The XXXIIII. Chapters 2 (HLiu proceabeb forth in his communicas melemen berten para mele rbar benevas berflanding. forlete an the mouth tavilerb the meates fo the care prouerh and defeernerb mo the werdes. To for the subacment fet va fete uout amoste oure felfes / that we mave knowe nis what to Tryght And whys 3ob barb fayde: mit Jam righteous /but Gob Boeth me mong. Implinebeabe a lear/though me cause be os producela E ma vanoloia danadam Imade no faut / robere to there fuch one co Job/rage Brenferb pp feoinfulnes life marer: which goeth in the company of wieled docres! a walferh with prictobly men ? for be faverh: Though a manbe good /yer is be nought bes for God Eberfore berken to me / ve that bane underftanbind.

with microneffe; and farre be it from the als mygbry that be (boulde meble with unryghe pib trong bealing : Thur be remarder the morfes mà of man/and caufeth enery man to finde accore nob byng to bis mayes. *fo: furcitis/ibat Gob da condempneth no man monacoulle / and the indement of falmembre is not parcableaus. Do rulerb the carth in bie fleabe: Di whome barb be fet to gouerne f whole wo:lo! Co whome harb be geue bis bertifor to brame a. c bie fprete and breath ones bim: + 214 ffeibe 4 o (bal come regreber to naught/and al men fhal turn again unto carro. If thou now baue unt

B farrebeit from Boo that helboulde medle

derffandinge /beare what 3 fav / and berten to the parce of me marbes.

That he be made whole to loneth no right If thou were a very innocent man / bouldeft thou then be numibed ! for he in ene the fame! that knoweth the rebellions kinges / a feyeth to princes: Dagodiy men are se. Te barb no Zen. p.b refpecte vnto the perfonce of the loidly /and Kom. 4.b! regardeth not the reche more then the poole. Enbe. Di. & .

for they be al the morte of his bandes. In the troutlings of an ere fell ther be Acone/and at midnight/ when the nearle and the tyraumien rade/then final they pervib / and betafen amay mithout bandes. And mby: This eyes lote opon the trayes of maniand be 3ob. smi's ferth al bie govinges. There is no barfence Diou. D.b Hot three fbedow /that can bobe the meeteb Bocre from birm. for no man fbalbe fuffred

to do into modement with Gab.

Mane onc/vee/innumerable docth be pur nilb/ t and fetteth orber in they: fleaben. for Dan de be frewerb there evel and derte wo: fee/there fore fall they be beffrored. They that more in the fleade of Geere/bealte lete purgoble men. Cherfor turned they back trapporoully and pne favebfully from bum (and molde not recease bis wates In fo much that they baue caufeb porce of the poore to come paro bym / a nome be beareth the complaint of fuch as be in new cellite. If be deliuer and graunt pardon/ wbo williudge or condempne: But if be bibe amar bie countenaunce/ who wel turne it about as dane / whether it be to the people of to any than for the wichebnes and franc of the pro. 9 ple/or maferban Procryte to raigne ouer the for fo much the co 3 baue becton totalle of God/3 myl not binder ibe. 3f3 bauc gone amelfe/enforme me. 3f 3 baue bone mional 3 weil leane of. Wylr thou not gene a reafo. nable affrere: drt thou afrayed of any thing! feend thou beganneft fyift to fpeake/and not T: for ele the men of understandeng and mef donne that bauc berde ine /mrgbt far. Dbat canil thou focale. Zie fer Tob be bath negeber fpoten to e purpofe not mofele. O father let 30b be well tryed /because be turneb bimfelf to the wicked: rec/about his fennes be barb blafphemed/which offence be barb bone euen before po /in f be firvacib agavnit God

mith his morbes.

Theboke of Job

The XXXV. Chapter.

2 (### up for moreour and harte: Enneth Thou it regit that theu forth? an engine wou before Good? Great that few field to know boelf than fromerer. What than the first more recillent than "I what am a finner." Brefor well 3 que camforer on not a dy frombealed to une the boundamb the best camfore the doubles from the car for the than The the doubles from the car for the thin. I find funditured when the car of the first that the thin the support of the first than the

If the minimum the

B (ayeth Where is God that made meetand the flyneib upd vo/that we my ght parfe him in the nyghet Which grueth more underflohing then he doeth the bealles of the earth-ind readerh we more than the fooles of the earth-

Start field feldernt, in man grouth sumturer (and high be leaule of the workhoulf, of pieute praumter. Burd man callepd (Beb.) borth net be dere hum? Dorth not the elmethyle ecception exect. (Dhan these fipsafth than (Beblie and be parton the 'friban upon the file before burn and purt by rurlin hum? Elem effelt for mediance upon treath Anycountrois. (Errofice bath Job genera bia mouth burn or saramo feldible had be more

fo many wordes.

The XXXVI Thener.

2 (#24 in procedo fouth in the alliment of a first by look of the fill a first and 3 fill a free rice what 3 bases part on Gode he half it a first on the part on Gode he half it a first on the part on of many an order family made in a first on the part of the part of the first of th

Dis for the ungody he preferueth them not/
pil. mib hat helpeth the poore to they right The turneth sor his eyes away from the righteous:

The ferreth op hinges in these trone /and com it Ren framesh tham i/o that they alwayse fresherem, is Ren But if they be layed in 1960 and did not of a Dia bounde with the boundes of pourtre; then five i weighte tham these two itses and Bodos / and the finness whatewith they have of do credit

prolence. & with nunrifying a nurraryings of the/ B rowners them in the cares / warners) them to leave of from their weekshield /a to amendo 13ftber now wyl tate bede a be obedier/rbey Efair the means out their bases in most crite (and their yearen in pleafure and jove. But if they wil not obeye/toce fball go rbotom f (wearde) and nere ili or euer thee be arrare. Zie for fuch cobe farned/diffemblero and Procrytes/thee beene on wanth for their felfen for they cal not ppo bimi/though they be bis pivlonere. Thus their foule peraffects in folifbree/and their life with the condemanco. The poore belinerch be out of his firsytactic /and comfortes higher anbe in necolite and trouble. Euen fo fball be lepe the (of thou neels be content) from the bottomleffe pyrterbat to benerb : and if thou wit boloc the quiet/be fall fell the table with

nlearroufuce. Eleuerabeleffe tabou hall condemoned the & ind amet of the pagodly/see/cuen fuche a ind. dement and fentere that thou fuffre. for then that not the cause be feeled to the crucine / not nee fire much inche enfres. Bash God atter neb then/that the alonous lefe of the/and all fuch mighty men [bould ner be put doun? Diolong not thou the time / rell there come 4 neght for the/to fer other people in the fleade-But bemare e thou turne not afede to with Proneffe and fenne / which berberto thou half chafen more then meteneffe. Bebolde/Godie of a nivaber bye power: Dbere to there fuch 4 grede and law gener as be: Who wil reproue bim of his mer; mbo mil far pnto him thou ball done mionife!

Conflote from great and specifier fine of works be former and my mentanger and the conflote greather works and the conflote greather works are the greather works and the conflote greather works and the conflote greather are treather to control the greaters of the control the greater and the control the control the greater and the control the control the control the control the control the control the greater of the greater and the control the greater and the

pour bound and Boppe opon men. As can increase the dealowal (a course) of the reaternal of and saufe his high to byte expenternal on the cause his beaute of the first of the their lands or course his beaute of the plecifying as governor his bis people? and greath from abundance of most, or his currange of a bande he by bett the light rain & plus commandment at domich agrees. Elenifing up thereof [between his terminal and and he the careful.

The, XXXVII, Chapter.

2 315 this my herre is allomed / and moued four of his place Geare then the founde of

his no special in the marginal gordy our a this mouth. He gournant every thing motor the beautar and bis lygghr readers have the count of the mouth. For a summer, we want to the count of the mouth. So a summer, we want to the count in the bis glowner marginal gordy line at heavity to the properties at a pleasant. His glowner was the following the marginary is referred to the following the fo

fenberh feare poon energ ma/that they mucht

fnom they; owne morfes. The beaffee erene

into thee Bennen/and safe they refl. Dut of

he Southometh the tempel sond colde out of the Cloth, and the coldens of South the food comethy at he was the coldens of the Clothe the coldens of the Labour in gruying morflate is stoked by our gruying in ordinary is clothe both the coldens of the Clothe Cloth

worlder whereer it be to pinigle any lande on

Actin muschia (W. 3.6) Tamber (filtans on flower in the state of the s

to bit spont and it note cart of discremental to Keep to what allow (screen beam (stores are numer bleam) of Berlendfi. Chall a be so bomb be type to backet. If our car mispersh or ibouth be type to backet, for curry mispersh are the high trans the type the term in close bear high be the discrement in the discrement bear with be the boungfut and the trainsh but the past and bonour of Bobb feare comments from Bob Symidt's some receptor (squite and registeristic curry boy from profile. Occupe the above curry boy from profile. Occupe the above curry boy from profile. Occupe the above curry boy from miss of the source of the source profile. Occupe the above curry boy from miss of the source miss of the source profile. Occupe the above curry boy from miss of the miss of the miss of the source miss of the source miss of the source profile.

infrace of home.

The XXXVIII, Chapter.

Shanifact the Last not of 3 shout of 13 flowing face Whating health by the property his might employ be shown in 3 shout of 13 shout he had been all face in the flowing health with the last not for 3 milligarth would have been for the flowing health and for a milligarth would have the flowing health for his property of the article of the careful Cell plenting of the had been for the careful Cell plenting of the had been for the careful Cell plenting in the had been for the careful Cell plenting in the had been for the careful Cell plenting in the had been for the careful Cell plenting in the had been for the careful Cell plenting in the had been for the careful Cell plenting in the had been for the careful Cell plenting in the had been for the careful Cell plenting in the had been for the careful Cell plenting in the had been for the careful cell plenting in the careful cell plenting in the careful plenting in the careful cell plenting in the care

carry: Ett playing of their Delt violerlain.
On who have fired reflective of the Open of t

with decembran is bast forth as a digital out of the most for some to. What I made the cloudes to be a courrying for it and finable it with the Barke. "When I gain it my come plantyfill mannengyfill for a conduction of the conduction of the Barke." When I gain it my come plantyfill mannengyfill for a conduction of the conduction of th

the lotte corners of the Bepe Bane the gates

of Scarb ben opened prito the / o: baff rhou

fine the doic of euerlafiging treefiere! Baft

The bole of Tob.

thou also perceased / bom broade the earth in: Klom/if thou bafte knowlede of all/then them mic wbere liabt dwellerb / and wbere dartes melle in that thou mavell bringe pe pare their quarterent thou canft tell & may to their bous Go. Anemell thou (whan thou mait beine)

born olde thou fbouldeft be-C Mentell thou euer in to the treafurice of the (now to that thou fene the feerett places of the Exob. ir. c hade: Twhich 3 have prepared against fitte 3. suc p.c. of trouble / against the time of battayl and marre: By mbar marcio the light parted/and the beare bealte oute prom carth: 1Dho Beuis beth the aboundannee of waters in to rivers/ or who maketh a move for the flormer mether/ that it matereib and movileneib the bive /anb baren groundeite mate the graffe growe fin places robere no boby duelleth / and in the melderneffe where no man remainerh (1000) in the futber of raine: Di who barb begotten the bioppes of dem: Out of whofe wombe came the efe : who bath dendied the colones of the avicarbat the waters are as bard as flos nen/and loc can geeled about the bene. Baffe thou begrate the pe ffarree roactber: Di arte thou able to breafe the Cyrele of beauen: Canfi

D thou bernar forth the moinenate flarre for the cuenonge flarre at conuentent time/ and cons neve them home again. Bnowell thou the courfe of beauen / that thou mareft fer porbe erbingunge rherof poon careb: (Morconer/ canfl thou lifte up the porce to the cloudes! that they may poure boun a great rain upon the: Canflibou thonbie alfo / that they mave go they maye and be obedient onto the fage inde : lo / bere are me; Dbo deueth fire mefe boinc/o: fledfaft unberftanbinge: wbo nums beeth the cloudes in tref bome; who fielleth the pehement maters of the beauen; who turs neth the clotte to Bull and them to be clote tee agarnet Buntell thou the piage from the Ryon /or fedeft thou bis whelpes / lyenge in theer bennes / and furfinge in theer courbes? D. cdpi b Twbo promoeth meat for the Reuen/whahis vonneenes erie pnto God / and flie about for.

mant of incat.

The XXXIX, Chapter-2 Bloweft thou the tyme whan the wilder

bendes ple to famne : Refeneft theu the mos nerbee after rber endenbie ebat rben From t rbe tinte of theyr bearing : Dr wban thee lee boune/unban they call they yangones/a mist they are beliuered of theys trauaple a parner Bowebert yougrones growe up / and ware dream thotoure doob fromat : botte they an fouth and come equine: Who leneth the mills Ziffe as fre : or mbo loulerb the bandes of the Mule : Unto whome I baue genen the welbernette to be they boule and the priviles lande to be they bootling place / theriber may deue no force for the multitude of nearle in the cytice / newther to regarde the creenae of the bowner : but to fele there naffure show the mountaines/and to folome poo the arene graffe. Wil the Unicome be fo tame 40 to do B ferrivecios to abree fell by the crebbe : Canfie thou bynde the vocte about bim in the fotowente make him plows after the in the pale lere : Mail thou truft bim / Checaufe be in throng) or compet the labour onto bem : mail thou beleue bun/ibat he will bringe bome the come on to care any thing puto the barner Che Eftrick whose fribers are favrer then the mengen of the ingrombaute) when he heeb laveb bis cardes upon the grounde/ be breberh them in the duft/end forgetteth them : forbat ther my abt be troben with fere/ or brote mith foine welbe beaft.

So barde in he parto bin von dennes / an though they were not bis / and labourers in payne wirhourany fcare. Ind ibet becaufe Goo barb raten mel bome fre bim / anb barb not deuen bien onderftanding. Whan bie rime to be fireth pp on bye and carerb neither

for borfe nor man. Ball thou gruen the barfe bie ffrength for & learned bim to bow doune bie neele mit feare/that be letterb bim felfe be diguen foith life a arcfbopper / where an the flout nevent that be maferb is fearfull : be breaterb ibe grounde with the boffee of his fere dearfully in his firengib/ a runnerb to mete the barnell men. Be leverb afebe al feare /bie flomact to not abated / newther flarterb be abacte for any fregebe. Choughe the purpuers rattle puon bim / though the fpeare and fbelde aleffer att rufbeth be m fearfly and bearcib ppon ibe flanterection Dilareflethou marte whan the grounde. De feareth not the north of the

trompertra/But an fone an be beareth & flarme men blow/tulb/Claserb be You be fmellerb the Barraill afarre of /the novie of the cantaines and the flourence.

Cometh it thosowerby wil dome/that the D Gofbaute flech toward the Courte Dorth the Meate mounte pp/a mate bie neft on bre at the comaundement. Be aboberh in the flony rectes/and pod the bye toppes of barde mountaince/where no man can come from thence maie belebold his prairiant late farre aboure with bie erce Bie vongtones are fed

me mild e with floube/fanb where any bead Boby leth there is be immediatly.

Mozouer Gob fnate unto Tabland faibe Can be that ffrenctb wirb the alminbry/ Bc at reft: Shoulde not be which Bifputeth wirh Gob/geuchien an aunfmere : Job aunfmes red the Loto faringe: Bebolde/3 am to vile a perfone to aunimere the/therfore mil 3 lave my hande prou me mourbe. Once or repele baue 3 fpofen)But 3 myl fay nomoie. The.X L. Chapter.

2 Ban fpate the Loto unto 3ob oute of it mreita Libe forme/and faice: Girbe up the lore nee life a maniand tel me the thinge that "I mil affe the Wilt thou Bifanulmy ind gemet D: wile thou conbempne me / that thou the felf majelt 8c made riabreous; To thing arme then life the armie of Gob: Mateth the poice finbe a forinde an bie Boeth : Eben arme the felfe with thine owne power/pp/ Peefe ibein thy joly cray/pourcout the indignacio of the warbife that thou calle Boune al the proube/ lofe wel that thou mate all fuch as Be ftub. burne to obev:treade all i enctoble under the fete/ caffe the doune in to the mire/ and couter their faces with Barteneffe: Then wel Teons felle alfo / that thine owne righte bande bath

fauch the.

B Beholde/the cruel Beaffelwhome 7 made with the which eateth bare as an ore:lo/bow ftronge beie in bie lovnes/ant mbat pomer be barb in the namell of bie Boby. Be fpirotib out bie tarle life a Cedie tree/all bie parnes are fliffe. Bis formnes are life pepes of Braffe bre react Bonce are life flaues of vion . forfi whan God mabe bim/be ordenneb the melderneffe for bim/that the manneaunce thould grue bim maffe/ where all the Beaffes of the

felle rate their nathims. Acted amongs the rebes in the molleo/the fennes bide bim mith their flubores and the reallower of the Role coure him rounde aboute Lotwichout and la bour might be Binfe out the whole floube/a Suppe of Boidane without any travaile Dho Barze lay band upon him openly/and unbite tale to catch him Di mba Parre nut an hale thorome bis note/and lave a fnare for burn

Darrell thou Brame out Themathan with & an andre/or Binbe bis tunde wirba fnare: Wie vent a Canft thou put a ringe in the nofe of bim /ot Die Jend b Bose his charpes thorow with an aule: Wil he mate many farre morbes wirb rbe / (thintell thou los flattre the: Dil be make a consenatit with the : Di art thou able for to copell him to So the communal fernice. Will then rate the pathime with him as the Boide /or deue him untothe maibene/that the copanione mare bette him in pecce/to Be parted amonge the marchaunt men. Canil thou fell the net with bie (finne/or the fift nannier with bie bred! Darreff thou lav bande upen bim: It ie Bete ter forthe to cofiore rebat barnic might baps pen the there thought and not to touch him. for mban thou thenfefte to bane bolbe mon bim/bc foal Bearele rbe : Every man also that ferth bun/fbal do Bect. Ind tebrithere Parte none de la Balde/an to raife him po-

Cbc. XLI Chapter. Sot is able to flande Before me ? Di 2 banbe/that 3 ani Counde to remarde bim a. Ro. 11. gaine: di thinges onder beauen are myne. 3 feare bim nor/mberber be threaten for fprate favre Dbo lefreth bim po / and ftrineth bem out of his clorbes / o: mbo raterb bim by the hit of his buble: Who openers the Bore of his face: for be barb borrible treibe rounde abont. Bis Bobe is courte truth feales as it more with fluides forte in frept/wel copacie tomes rber. One is fo topned to anorber/that no apre can come in: Declone bendert to poor anor rber/and fhete fo togerber/that they can not Be funbered Sie nefina ie lite a alifferinae friefand bie eree life the moining fbinc. Dut of his mouth do tordes and fere frances/out of his noferbrele there goeth a fmote/ life as the out of an bote feetinge por. Bie Bieth mas Forb the soulce Burne/the flame cloceb oute

Theboltof Job.

of his mouthe. In his neederedhayneth fireghue/and defore his face forome is surred to glabraffe. The medites of his doby are is mad by fracte one to another / a cleue fo full roger ther/hast be can not formouch.

His pere is as barbes as a floar of as felf in the first per part the kimeram furnish per pan. What the kimeram furnish per pan. What the kimeram furnish of all are friend of all the breauses bears of the where as the fruitable to be the same per for floar or to the fruitable to be much by the floar of the floar per the floar of the floar by much floar as the much floar as the much floar as the much floar by much floar by much floar by much floar floar by floar by much floar floar

bum that Bembeth the Bourcamb as for langephonespic carels on much for full base as in the-Secountery free barnes on Better the 4 Plraws & Loughord by mo secone that the Batter the fineare. Altereabeth the galoo fir the more like the Plange post protoco-Secometry the baptes for the batter of the second protocol that the supplier like an optiment; the ways to slighter after brunkte Copics by the walling place Dycentral to the second protocol the super like the central to the second protocol the super like the more like the second protocol that the second place of the second protocol that the second place the second protocol that the second place of the second protocol that the second place of the first that the second place of the second place of the second place the second place of the seco

The X LII Chanter

25 The Table authorities in Landberger 25 (L. 1976) and the authorities in Landberger 25 (L. 1976) and the Landberger 25 (L. 1

Clome mban ibe Lost bad fpoten thefe

worker one Golde (note ento Eliphee rise Elemante) and riplication that he and hy two fembroshous power and foliate the things that have greated from confession of femants in the strength of the confession of femants in the confession of the conf

So Eliphas the Edemanite Baldad the Bulbickand Sophar the Plasmathic wente their way (and by) according as the Lotth communities them "Elip Lotth also accepted General the person of 30 fand the Lotth aurona him and 36 fembra he puerso for his frances:

onto Job / when he proved for his frendee:

Tyes the Lord gene Job revise as much as that his
he had afore.

Zind then came there onto him al his fire.

thien/al hee fyltere/truth al them that had he of his acquismatumer afford a net diead with him in his houlf wombing at him/and con fortinge him ouer all the trouble/b the Zotd had blought upon him. Ecucry ina gaue him a Rene/and a Temelor nolbe.

a Berteinha a Stewlof gubb.

Thin the Lobbe make 3 do reduction 10-35 to was sidere foot be but a sid-11 lippe oil in the condition of the con

The embe of the Bate of Tale.

The Platter of Beginning.

Bra i sult qui non abite.

übefyeft Dfalme. Ecffed is the man / that



doeth not in the Tcouns fail of the ungedly : that abiderb not in the way of fennere/a fitterb not in ? feare of the fcomeful.

† Bur Reliterh in flam of the I orderand exercifeth hum felfe in hea lawe Barb Bare and might

Sec. roo. b touda man ie life i tree planteb Be the materfree shet bringe's forth bie frute in Buc fealon. Bio leauco (bal nor fal of) and lote what.

focuer be Boerbit fool proforre. 12/a for the propobly/it is not fo with the:

Et. tor. a But they are life the Buff/which the wind fear teretb aware from of the grounde. Therfore the prictoble fall nor Be able to

fandern theindgement/negrher the finners in the congregacion of the rightcomefor the Lord alometh the way of I right troug Rut the man of the priceble feel pertib-

Quare fremuerunt gentes &. The. II. 2 Dicime of Dauid. 2 Kg By Bothe Beythen rage : why Bothe

duant c people smaden payne thinges XI br.a The funces of the earth flande pol and the 19:4. a rulero arc come rogether against the Lord/ e againfl bie enointeb.

Let ve Bicate their Bondes afunber / a caft awaye their yorke from pe-

bourie. Beuerrbeleffe/the ther Purellerb in beane/ foal laugh the to feorne yet/euen the Lozde bimfelfe ibal baue rhem in Berifion-

Then fallbe forate unto the in bis warb/ and pere et e in bie fore Bifologiuse. Per baue 3 fet my finge poon my boly bil

To for me I wil pread the law/wheref the

Lorde barb faide price me.

TEbou arte my fonne /this Bare bane 3 Zien. gidd

Defrie of me /anb 7 fball geue the the v.b. Scerben for thene enbertraunce . Nec/ the processed parties of the troube for the pole

6 Tron Te bout falt mile them with a robbe of vo B ron/and Bicate them in pecco life an carme iffa errel e peffel. Zinera 4.0

Be melenome iberfore ove fenges Be sie e marned/ee that are induce of the corrbe-

Seruerbe Locd mich feare and rejorce Before him much reservence.

Befferbefonne deflithe I orb fic angrie)

and fo we percib fro the right rogicfer bie murb fhalbe fynbled fortlie fle Gere put. b fed are aleber eber out their truff in him-

Domine quid multiplicari funt, The III. 21D falme of Paulo. ST By are they fo many (o Lorde) that 2 trouble met a greate mulntube are they

that ryken and me-Nec/many one therefor that fare of my foule : there is no beloe for bem in (Bob.

M Ocla. But thou to Lord arte my Befender/my muche to worlbippe/and thelifier up of ine beabe. I cal ppon the Lord with my voice/and mar contie

be beareth me out of bie boly byl. Gela. Blaierh inc Boune and flept/Bin 3 rofe pp ruet / fore againe/for the Zozb fufferried me-

Tam not afraged for thousandes of people 17/4 Isfaire that copalle me rounde aboute. Do 1 o:0 abeloc me/o ing Gob:for thou poice /or to finittell al mone enemice open the dete Bor mate a nes/and fixafeffe the receb of the ungoble.

les the fieffinge be paon the people. Cum inpocarem exaudium The III I I Dielme of Dauit. Eareme whan Jealio God of my righ 20

reoufneffe thou that comfortelle me in my prouble:base morey ppon me/and berten unto nis prayer. O reformes of me hour longe unit re Bafe

phome myne bonour: urby baue ye fuch pleas furc in panine/a frte after lece: Cela Enomethie/char the Loto Bealeth mare useleaffe with his faincre; and whan I call ppon the Lord be beaveth me.

Orla te acfarc as al . mudic/for foeth/perce

on of the paule/anb Galirecion comerb of the Lo:0c/therfete carnelityto confibre/e

to ponbie abe fention

The Dialmes.

B 1Be andrie but finne not commune with Bobe, iid. r vourcomn bertes ppen vour Bebbes/and remembre vourefrifes. Oda-

Offre the facrifice of rightcoufneffe/a put

youre truft in the Loth. There Be many that fee/who toil 80 per any

good: where as thou o Loso) balle fbemeb per the light of the countenaunce

Chou rejoveest mone berr/chough theirens ereace Be arcar/Both in come and mone. Cherfore wil 3 laie me Soune in peare/and

tale my refl: for thou Z othe oneir femali me in a fure 8 wellinge.

Verbamez apribus percipe. The. V. Z Dfalme of Danio.

Z CE gare me mooides (o Lotde/) confedie my callinge. O marte the posee of my petieson/my

Finde and my God i for onto ibe wil 3 mate my player. Beare my poice Bo times (o Losb) for

early in the monthinge and I der me prito the! vec/and that with Biligencefor thou arte not the Bed ther berb plea-

Can riifi.h fure in the wirfebneffe/there may no pngobe Danie b

ly perfone Breel with the. Buche an Be cruell mare not fanbe in the feabre / thou arte an enemye puto all mie-

Ich Barre. Thou Reffroiell the liere the Loth abhorrerb the blouderburffic and bifcearful

But an for me/3 wil come into the bour Discreption 10 fe/cuen opon the multimide of the meres:and in the feare wil 3 worfbippe toward the bos

> Leve mer o Lozde in the rightconfnelle! Because of morie encinice/and materby maie plaine Before inc.

Jos there is no faithfulneffe in their mous then; they Biffeble in their berten:their throth is an onen femulable with their tundes they Diference.

Dunifh the o Bob that they may peryibe in their owne imaginations:caft the out/ Because of the mulnitude of their ungoblinesse/ for they refell actainflahe-

Againe/let al the that out their truft in the/ veloyerisce/let the euer Be gening of thantes/ Beraufe rou Befendell rhem:rbat ther mbich

Loue thy name/maic Be toyful in the-

for thou Lord desell the Staffinge water the rightmans and much the ferrousable forbe nelle mou Betendell bim/as with a fhill.

Domine ne in furore 140 arguas me. The VI. 21 Dialone of Bauro.

B Lorder trebute menos in thenean 2 ger: Db daften me not in thy beaur Bif. Bire, r. b. nicalure.

Baue mercy open me/co Lato Hor Tam Dirrent. meaters Loto beale incitor all too Bones are

Me foule also in in arcate trouble / flue

Lozbbome longe: Eurne the (Lord)und Miner my fouler

Ch faue me for rbe mereice fate.

t for in Beath no man reinebieth the : Oh Diel ade who wil acue the thanks in the bel: Elamo 3am weery of groninge : Euery nighte &

mafbe Ime Bedbe/a mater my couche mith m the countenaund is dounded for non

inmarbe grefe / T confume away / Thane to IDANY COCHICA.

† Zmar fro me all permicheb Boers/for the Effat, all Loto berb bert the poice of my meninge. rend The Lord barb berd mine bumble pencio/ Luce rde

the Loto barb receauch my praver-21 mone enemico fool Be confounded/and fore pereb:pee/shev fhalbe turneb Bacte a nut

to (bame/and that night fone-

Domine deus meus in. The VII. 2 Dialme of Paulo Dato me Bolin the 83 3 muft: faue 3 FRIG III

Left be catch up my foulchte al von/a reare it in pecco/while there is none to beloe

O Loto my God/if 3 baue Bone any fuch things: if there Be arty purvable sufnelle in my hauthen.

3f 3 baue remarbed euel onto the & Beale frendly with me / or burne them that with. out any caufe ment entinice.

Chen fer navne enemie perfecute mo fonte and rafe me/pee/fet bim treade my lofe Boune in the earth / and lave soone bonoure in the buft. Ode.

Stanberp (o Lotbe) in the wearh /left pp thefelfe ouer the furious indidnecion ofmene enemyes; arefe pp (for me)in the

mi c vengeaunec/fehat thou haft piomifeb. B That the congregacion of the people mave

come aboute the for their fales/therfor lift un sheldfartaine.

The Lorde in jubae ouer the neonle: as uende me chen/o Lozbe) accorbina to inv right coufnelle and innocency.

Chilet the myelebres of the vindobly come to an enderflut meentain the juffethau righe trous God/that trieft the pery berrenfand the

(1) before commerts of Gob/which prefers

uerb them that are true of berte-Bod is a rightcous indge/a Bod is cuer ib cateninge.

If men will nor niene / be barb whet bis frecarde: he harb Bent his Born and made it reche Echath prepared bem the treapens of

Scarb/and orderned bye groupes to Beffrone. † Behala/he transelezh much mefchiefe/he

bath conceased unbanninesse/and shaughte forth alve-12 c bert granen and Beggett un anvel

191 Bur be iball fall bimfelfe into the pet that be bailo made. 1 for his unbangenette that come poor. broone beade / and bis michebieffe fball fall

room his aware neithe. Zefo: me/I well done thanken unto the Lordefor bie rentcoufneffe fate/and well

parkibename of Lozbibenooff breft. Domine deus nofter The VIII. 21 Distinct of Panils. 2 (Lord our gouernour: bom wonderfull

io thy name in al the worlder bow excellent to the alory about the beauting? Dut of the mouth of the very babes and

mb firethingro thou half orderned prayfe/Becaufe of thing enemice/that thou mightell Reffrore the encurie a the auenore.

So: I confide the beauens/cuen the troite of thy fyngers : the Elloone / and the flarece n mbich thou baff mabe.

Db what is man/that thou arte fo mind. foi a full of han zerther the fonne of ma ther thou ib minelihim.

4.2 "Alfer thou habbeft for a feafan made bim

lotter the ibe aungeleithen erounedefte bein tinh honourcand glorie.

Thou balt fer bem about the mortes of Gene i & rby banden:thou baff put al shingte in fub. Epbe i c icecton puber his fere.

20 (bene and oren / vec/and the Beatles of

The fooles of the avie/the felhe of the fee/ and what fo malfeth thosomethe march of the fee-

O Lozd our gourrnour/how wonderful

is the name in all the worlder Confirehor ubi domine in.

The IX. I Dielme of Plants. 50 (Dyl geue mente vinorbe (o Lothe) & Swith in whole herre/3 wyl fpeate of all Dfal. cp.a

the maruallone morten. actitoù 4 I mel Be also and rejouce in the /vee / me

fondes wil 3 mate of the name/o thou moofe

Becaufe thou bafte firmen myne enemyes Racke/they morre discomfered/and nerribed as

the prefence. for they bell managined my right and my eaufe: thou ferrell in the Trone that are the

true inorte. Thou rebuteft the Berelien and Bellroieft the ungodistriou partell out their name for

ener and euer · The commen forearben are come to an ende/ then best ouerthiowen their entes/their nice

mariel to perifice much them. But the Lord endureib for euce / be barb B menarch his feate puto urbatement.

Be douerneib ibe moild with rindtcouf. nelle / and munifierth true indetement unto the neorle. The Lord is a Befence for the poore/ abes @fa. erviff a

fence in the time of trouble. Therfore they that knowed thy name/put their mill in the for thou Lotb neuer fais Bent iid.c

left them/that fels the D prayfe the Lorde/ which Swellerb in Die fere a

Stone Them the people of his Veinites 2nd whythe materb inquificion for their Bloude/and rememberth them: "he forgetterb Dial Fif.

not the complainte of the poste. Cour mercy upon me/(o Lorde confibre the trouble that I am in amonge mine

enemice/thou that liftell int up from the dame of Scarb.

That I maic formeall the profes within &

The Pfalmes

the posters of the Boughter Gion/and retorce

To for the Bepthe/they are functen boune in the pyrte that they madein thefame nene/ which they freed oute prouchy is their owne

fore rater.
Chus the Lotde is knowen to execute true indigemente / whan the ungodige is

erappedin the maites of his owne handes. Sela. The wiefed muft de turned unto bell /and

al the Gryiben that forget Bob.

membrauneenbepacient abibing of fuche as be in trouble/foal not perific for euer.

Up Lotbe / let not man have the upo prehand/let fie Beithen Be condemned Be-

fore the.

D Lord /fet a febolem after ouer the /that
the Berthen mave Inome the felfes to Be But

vi quid domine receffiù à longe, Berethe Bebruco Begynnethe

X. Dfalme.

X. Dfalme.

Why aree thou gone fo farre of /a Lord:

while thou hide thyfelf in time of trouble:

Diele the principle harts the outerhands /

poole muft fuffre perfecucion.

O that they were taken in the ymaginecis
one which they go aboute.

for the ongodly matery Boatle of his own beree Befrie/the courtous Bleffeth himfelf / at Blafe country the Loth.

The mightly is to proude/and fill of indigracion/ibut be careth non negiber is God Before bis eyes.

mentes are farre out of his freshibe Defreth al his entences. Jos be faieth in his bert: Culb/3 fbal neuer

Becaffe Boune/there that no harme happen unto one.

E file mouth is full of eurlinge/feaube/and bifecate: under his runge is trausyle and for

Drou 4 The friterh furtinge in the gardens/ that be more princly muritur the innocence/ his eyes are fet upon the poore

Belyeth magtinge feeredy / as it were a

Be lurteth that he maierauy fhe the poore/ yee/to rauy ib the poore whan he hath gotten hum uten his nee.

Then fingerth be/then opprefferh be/and cafterh Boune the poore with bee author

nite.

Son he fayerh in his herte: Enfh/God harb
fongousen/he harb turned awaye his face/fo
that he wil neuer fe to

Aryfe o Lotd Bob/lift up thine bade/and f faiget ner the poote. Wherfore (houlbe the wyeled Blafphenie Bob/and farein bio berre: Eulb/be careth

not for the follifor thou confede fit the mys

fery and fotore.
The poore generh himfelfe ouer into the hande/a commeth him unto the/for thou are

the helper of the frendleffe.
Breate thou the arme of the ungolfy/a ma licrous/fearchout y weeternefe which be harb

Bone/that be maic perithe.
The Lorde to Linge for euer/ve Berthen

fall perify out of his lande.

Zozb/thou beareft the Referous longing
of the posteriber bert is fure/that thing out

berfeneih ihereto. Belpe the fatherleffe and poore unto their righte/char) ungodly be nomore exalted upl

earibe.
In domino confido quomodo.
Ebc. X. 21 Díalme of 22 ano-

Stat the Lotte put I my truft bowe mil I be the fact to my foule: that the foulde fire as a Bride upon the bill! I state the the boulde of the state of the truft of the truft

that they maie punely [bouteat them which are true of berre. The very foundation hatte they call Boun!

what can the rightcoue then to withal.
Thut the Lotdie in his boly temple/the 354

Lototo featers in bequen.

Be confibereth it withhio eice/hio cyclib.

The Lord first Borbithe ryghteous and ungobir/But who is Beignerh in myefeones bim bis foule abborreth.

Den the vingooly be fall rayre frontel fried initionelloune and tempelles this re-

warde fhal they have to Brinke.
Southe Lozd in rightcoue/ and he loverh
rightcoufic fic / his countenaunce Beholderh
the rhunge that in fuffe.

Saluum me fac deur.
The XI. 21 Pfalme of Dauid.
Lozde belpe / for there is not

TOB Lozde belpe/for there is not one (ayner moretvery fewe faithfull are there amonge the dilbren of men.

Buers man tellerhigen to bie neighboure/ they to the flatter with their lippes / and bife famble in their bette.

O that the Lord wolde rote out al Beccatfullyppco/and the tung that fpeateth poude thinges.

Which fayer Ource runge thouthe prenarter we are they that ought to fpeake/who to looke our po! Blow for the moubles fake of the appets

fid/and ficeuse of the coplainte of the poort/ 3 wyll op/(fairth the LotDe) 3 wyll helpe them/and firthem at refle-

The wordes of \$ Lotb are pure wordes

par apprirate vitanice in the frie.

Bepe them therfore/(o Locd) a preferue
refron this generation forener.

Zind why: who vanine and seelineffe gettil the overhande amonge the dubien of men/all are ful of the ongodly.

Vin que domine obliviferis.

The XII. I Dialine of Ocusto.

The Dwolong wile thou forget mee Lorde

The currenow lande with theu bide the

Sections to the state of the section of the section

Sonfidee and beare me lo Lotbe my

in Beart.
Left/myne enemie fay: 3 hauc pienayled as guinft bun/for if 3 Bc eaft Boune / they that

nouble me mylectorecat it.
But my renders in thy mercy / and my bertia topiult in thy faluction . I well fringe of the Lorder than dealeth followingly with mic Verl will prainfithe name of the Lorder the most built.

Dixii infipiens in corde for.
The XIII. 2 Dialnic of Sauib

The folishe Bobico fage in their bertes. 25 to the street in 1000.
They are computed and Become abbomionable in they Boundto febre is not one that

Roch good.

18 be Lorde loted Boune from heaven Gene. p. b
upon the drythen of ment to fe if there were
any flus wolde underflande and felt after puid.e
fish.

But they are all gone out of the waye they are altogether become unprofrable/tibere is \$10. is.b

ere altogether become unprofptable/Tibere is #4
none that both good:no/not one## There thiote is an onen fenuldre /

They rhiote is an open fepuldre / with their nigres they have bifecauch/the pop fon of More is under their lippes.

fon of Afpes is under their lupes. These this and Prece are and Green entitle full of eursyng wertes are and Green entitle to the Bode not in the Country of the Country of

Definition and wie dychneffe are in their trayer/and the trayer of peace have they not known there is no feare of Goo Before

their eres Come can ibey haut underflandenge that worte impfdufe/ catyinge up mit people aut were Breade/and call not upon the Loto!

Lozd:

Cherfore (hal they Be Brought in great fear)
for Gob flanberh By the generacyon of the

righteous26 for you / ye have made a morte at the counful of the poore / Because he putterh his

truffe in the Loth

10h that the fallmation were youen with He dist.

If that out of Closs O that the Loth with Ro hish

Refuser his people out of capturene: Then
flouthe Jacob reogresand If rail flouthe be
right glad.

Domine quis habitabit in tabernazulo tuo.
The XISH. 2 Pfalme of Danid.

Cotde/1 who fhall twell in the tabers of expirit. I materiate featured upon the holy byle. Did. exit. a fluor he that letter on uncertupe type. Officer exit. that the things which so rygbic/athat in the chair.

specified the much from his berte. So that users no decrate in his sungether that Both no cuel to his neighboure, a seland being brothing the neighboure.

The Dialmes

Re that ferret not Bo & pndoble:flut mae Ferb much of the that feare the Loth: bethat fuscareth paro bis needbour / anh Bilingens terb bim not

Be that geuerb not bis money ppon plu Et:.toif.a ry/and tafeth no remarde, againfic the inno.

cent. Who to South thefe thingen/fbal never be

remonen. Conferna me domine: quoniam.

The XV. Zi Dfalme of Plants. 2 MReferue me (D Gob /) for in the to 3

Thanc faibe more the Z of Dithon are me God/me dooden are nothinge unto the 211 me Welite in moon the favoreten that are

en the carth/and upon finds life. Bur ther that runne after another / fball haue etreate trouble.

Chair Bunfcofferinges of Bloude will not 3 offre/newiber miate meneion of ibeir name in my mouth.

Eren-id.e Tebe Losbe bemfelfe ie my good /and my noteton/thou manicenell mene enberis courace.

> The lor in fallen porto me in a face aroud! vee Thane a doodly beretage: I well thanke the Lorde for genonge me warnonge : my

B rennes alfo baue chaftened me in the negbte feafon. More bande fame 3 God almayes Before

enc/for be is on niv righthande/that I should north mouch. Therfore Bed my berte respect / and my

tunge mas glad / my flethe alfo thall refle in Thos who thou fhale not leave my foule in bell/negeber fbalt thou fuffre the farnett to fc

Mari d.b

and Fig.b

corrupcion-Thou ball themed me y waice of life: thou fbalte make me full of ione with the counter naunce de the mabibande ibere is pleafure a ioye for euermore.

Exaudi domine juffitizm meam. The XVI. 2 Dfalme of David.

Dial. 170,4 D'enreiberight D'Losb/) teonfydie my nor out of a farned mourb. Let me fentece come forth fro the nicfence/

and lofe upon the thinge that in caual.

+ Shau haffe pioued and privied mone Dia.e Berte in the nyabte feafon: thou boff reich me in the frie/and baff found no mpefebneffe in nic : for I vererly purpofed / that my mouth

fhal not affinbe. Because of the wordes of the Irppen ? have lente me from the marker of mention the

marc of the nutributer. Ob gibie thou my goringes in thy parbes!

shar my forefleppes thope norfor unto the Terre/beare me D Ginhene

dine thine cares to inc / and berfen mino me morbes. Obcure the maruarlous louinge lenb.

neffe/ thou that fauell them whiche put there truffe in the/ from fuche 40 refefte the reabtes hanhr.

Bepe me as the apple of an eve/ Befende B me "prider the (badowe of the trunces. from the prinoblee that trouble me /fro 'Ila

mene enemica mbich consille me foule round to aboute

Which manteyne their owne melthinelle with appression and their mouths specieth proube ibingte.

They lay maytinge in oure maye on cite ry fabe/ turnande there even Soune to the

Exte as a Lion that is arche of his nace! and as it were a Lione whelpe lurefinge in bee Benne.

Dp Lozbe/ Oripointe bem/and calle bem Boune: Beliuer my foule with thy fweard fre gel the praoble.

fro the inen of the bande/(o Losbe) fro the men of the worlde/mbide have their note cion in this life; whole believe thou fillell with the trealure. They have delbien at they: Befeie land

leane the reffe of their fubifaunce for their Bar But an for me/I wil Bebolde the prefence in righteousnesseand when the offers appear

reib/3 fbal be fanffred. Diligam re domine forniudo, The XVII. 2 Dfalme of Dauit mban be was Belevered fre the bande

of Caul. TD slit lane then o Lozd my firentil The Lordie my fuccoure/my refuge my Gaucour:my Gob/my belper/in whome 3 reuft:my buetler / the boint of my faluacio/

and my befence.

13 myll prayfe the Lorde/ and cal poor brin/fo fball 3 befafe fro myne enemyco.

risk a The foromes of Brath compassioneland the brokes of ungodlinesse made me as rayed.
The paymes of helicame about time/the share

res of Beath tofe holde pool me.

be/and complayned rate my God.
Oo be berde my porce out of his holy tems

ple/and my countlaynte came before bym/yec/
euen ns to bee caree.

ppg, † Then the earth trembled and quated/the
prry foundations of the hylles flote/ a were
remound/because by most worth.

There wente a finote oute of his notethrels/ and a confumyinge free oute of his mouth / fo that coales were finbled at it.

B Beborech the beauene/ and cameboun/ &

it was Barche under bys fett. Se robe upon the Cherubins/and byb fice be come fluent with the winges of the wind. Se made barkeneffer in his pauglion round about 6 bin / with Barche water a there close

Des to court hym.

At the bryghtness of his prefence the clous

des removed / with hale flores and coales of

free.
The Lorde also thoudred out of the heavier/and the herythe gaine has thouder with hale three and coales of free.

Be fentour his arowes and featred them/ be east fore lyghtenynges / and beffreyed the. Ebe foringtes of maters were fene / and the foundations of the rounder woulderwere dif-

courred at thy dodynge (o Lotd) at the blas flynge and beeth of thy diffleafure. Be fine doune from the beyont to feed

Me fine doune from the beyght to feed meland toke me out of greate waters. Bedelynered me fro my flrong enemyes/

Afro my foce/ which were to mighty for me-They preneted me in hty me of my trouble/ but the LotDe was my beforece.

Se brought me forthalfo into lyberte: and delynered me/because be had a famour mito

The Lord fall reward me efter my righs trone dealing/ and according to the clenneffe

of my handes fall be recompense mefor 3 haue fept the wayes of the Lorde/ a haue not behaued my left mickelly against

my Gob.

3 housean eye unto all his laures / and saft not out hys commound ements for me.
Oncornor well The before bem/and wel

office right own weekeneyle bym/and will the Eberfore fall the Lot De remarks me after

my ryghteous bealinge/and accordinge onto the clennesse of my handes in hys eye featite.

Dirh the boly thou fhalte be holy/and with

1 Dirh the cleane thou fhalt be cleane ; and # Re gra d with the fromarde thou fhalt be fromarde.

for thou fhalt faire the poore oppreffed/tanb Drou.vj.b bring doune the bye lotes of the proude. Thou leabreft my carella Lord my Gob:

thou mateft ing barteneffe to be light.

yee/in my God 3 can leape ouer the walle.
The waye of God is a perfecte waye of the Dia rund b wobes of the Lood are tried in the free his 644.6
a fielde of Befence / for all them that triefe.

ngm.
1 Sor who is God/burthe Lord: Or who Deut. iiq. f. bath ans firength/but ours God:

1 3r is God that hath grided me with Zbaciji e firengith/and made my traye uncorrupte. Be barb made my feet left bertes feet / and O

fer me up on hygge.

† Beteacheth myne bandes to fight / and placetif a materit myne armes to breate cuen a born of

Thou hafte genen me the defence of thy falmacion: thy righthand upholderhime / and thy

louinge correction materime greate.

Thou half made rowme ynough under me to go/that my fotelleppes foulls nor flyde.

3 wyll folowe upon myne enemyses/and tafe them: "I well not turne! wil they be bife.

comfreto.
3 woll impte them /that they fhall not be

able to fland/but fall under my fete.
Then halt grided me wech fleengih unto
the battaylibou befleehrowen them al doune
under methat role up egarnfl me.

Thou hafte made nigne enemiges to turne there bactes opon me / ihou haft deftroged

ıbem

them that batch me-Dispire 1 They creed / but there was none to being them: vec/euen ento the Lozde/bur be berde rhem not.

I well beare them as fmall as the Buff before the membe / "I mult call them out an the clave in the flretes.

Thou Chalte belower me from the Orongeno are of the prople/thou fault make me the bead of the Gentben.

A recorde toborne Thave not knowen/ that ferneme.

Zin force on they beare of mether that oher me/but the ffraunge delbace beffemble with

The ffraunce dulbren are more notice / and no baltend out of there parbee.

The I orbe leverh and bleffet he me hele per/p:avfed be the God of my faluation.

Fuen the Got which footh that The attent med/and fiibbueth the pconle pnto me. Brie be that delquereth me fro my cruelles nemoce : thou fhalte lofte me pp from them

that refe pp anarnfl me ibou fbalte red me from the treefed man. forthio caufe I well deue thankes onto

the (D' Lorde amonge the gentele /a feng prayles puro the name-1 Se mil a Torear profperste neuerb be unto bis final

and ferreib fournet Eindneffe unto Dauid bis anounted/sce/and unto bie fede for ener> mote. Cali enanane glorism Dei.

The XVIII. 21 Dialme of Plaush.

2 Le very thrauene beclare the glass of God /and the very frimament fewerh Bom i c bie bande morfe-One day tellerb another/and one nente cere

Bam BA

tefperb anorber-Ebere io neviber freche norlanguage / but

their pouces are berde amonde chem-T Cheir founde ie done out into al landee/ and their mordes into the endes of the morle.

In them bath be fet a subernede for the Sunne/which cometh fouth as a bigdegrome out of bie chaumb:c/anb rejouceth an a stealit to runne bio courfe.

Br dorth forth fro the one enbe of the bear

urn/and runnerb about unto the fame ente edanniend ibereman ito man bode bim felfe

from the beate theref. The larve of the Lord is a perfecte lawelle quickeneth the foule.

The refingions of the Lorde in true / and † acuerb mel dome cuen puro babee-

State The Stanites of the Lozde are really lanh to resource the hert: Trbe commanuatement of the Distant Lorbe is purc /and geuerb leabt poto rbe and me CTCG-

The feare of the Lorde to deane / and enbureth for over/the sub-demontes of the Z ath are true and reabtrone altogether-

Tellore pleafaunt are they then golbe / yee/ Dround then much fone dold: freeter then bone and the bony combe.

Thefe the fernaunt Fenerb/ Tand for Fening Diagra of them there is great remarde.

Dho can ad borr of the offenderh! O denfe thou me from my fecret faultee-Zene the fernaunt also from prefumpteens.

fennes Acti/ibee acrebe bomillion ouer me : fofball I be probefeled and innocent from the dreat offence. Neet the morbes of my mouth and the mee

diracion of my bert (ball be acceptable pitto the/o Lozde/my belper and my rebemer. Exaudiante dominus in die

The XIX. 2 Dialme of Daus. The Lord beare the in Francoftrouble &

thr. Conte the before from the Canemary and firenath the out of Gron.

Remembre all thy offerynges / and accept thy burntfactifice Gele. Graunt the thy bertes befrie/and fulfyllall

ebe menbe. We wel rejorce in the bealth/and tryuphe in the name of the Loto our Goo the Lot. De perfourme all the pencions.

How know 3 that the Lorde helperh bis B anorated and wel beare ben from bie boly beauen / mygbrye is the beloe of his ryith bande. Consc put their troff in darrettes / and

fome in boifes:but me well remobie the name of the Lorde our Gob.

Cher are bought donne and fallen but we are refen and flende porvabr.

Gaue (Lozd)and belpe ve (D tyng) wha

me call prior the

Domine in uitnere sua larahiturrea. Thr. XX. 2 Dialme of Planto.

2 COROE/home toyfull to the fena in the ffrength : D bow exceabenge gladie be of the feluccion-

Thou balt deuen bem bee berreedefrie! and baff not put bym from the requelt of bis

fronce. Oda. for thou half memented bem with leberall Beni,f bleffynges/fanb fer a crounc of gold upon bes

beabc. Be all to lefe of the /and thou gravelthon

a longe lyfe/cuen for cuer and cuer. Bus honoure is greate in the faluecio/ alos eve and dreate mostbeppe ibalterbou lave po-

pou bem. Cor thou ibalt etene bem euerlaffenete felie cite/and mate bent alad with the love of the

And who : because the frence purterb bio eruit in the Lozbe/and in the mercy of the

mooft by abelt hall be not mylcare. Ler all thone enemgenfele the banbeder the readire bande fende oute all them that bate

Thou fait mate the lite a fere ouen in rime of the mathabe I otherhall Beffree them in bye bifulcafure / out the free fball confirme

Their frute false thou rate out of the earth/ and these fede from amongs the deloten of

BICHfor they intended myfabiefe amainst the fand inactined fuch Deutoca / an rice more not chile

to perfourme-Cherfore (belt thou put them to flight /and with the firinges thou fhale mate reads thine arotree agraynfithe faces of them-

Berhou eralted Lothe un thene owne firencial fo well use fenge and prayle the DOUGLE.

Days deus meus respice. The XXI. 2 Distinct Pauls. Top God/ing God: why halle thou forfat promite the troibes of my complayme a to d arefarre fro me bealth.

Omy Bob / 3 cree in the bar tente / but thou beareft not:and in the neght feafon alfo

Jule no refte.

Net Swelleff thou in the Gaernary /o thou

monthspore of 3 frad-Oure fathers boned in the /they mulliod in the/and thou Bibbeil belyger ibem.

They called poon the/and more beloed they nut these truff in the / and were not confounded.

But as for me/ Tam a moune and no mant

a pers feather of men / and the outcast of the nconle

7 20 abov rbas fe medanab me to fearnabee Discouth.b (hute our their lunes /and thate their heades. Be truffed in God/ler bein deleuer buit: mat 17 vil c

fer bim belpe bimit be well baue bein. T But thou arte be that tote nicour of me B

mothere wonibe: thou waffe niv bone/ when Dfal-frag I bangeb ver poorting mothers hielten.

3 baue bene lefte unto the euer fence 3 mas hattic/thou arte my (Dad/eue fro nit maihers

Diga not frome the for trouble is barb at bande/and berrie nane to beine me.

Greate bulles are come abouteme/ fat of. en elafe inc in an euero febe.

They dane upon the toub thee: mouthes! enit merca remning and roccing I von.

1 3 ani poured our life marer/all my Benes 3ofu oft.a. are our of iorner my berr in the middelf of me 4. Re Fila.b Boby is even life inclained week-

the fire ach in Bried up life a pombarde mu nung elegneth to une gammen/and thou halle brought me into the Buft of Brath.

for Boggee are come aboute me/ the counfaell of the testfeb bath laved fene against me-Chre nearled me bandes and me fere/ 3 minbt baue rolocall inv bourgeas for the/they

flade flamade and lating poon me. TEber baue parred my garmentes among mat groft them/and cafe lotice upon my raffurc. Joan pipe Butbe not thou farrefro me/o Lotb/thou C

art my fuccoure/baill the to belie me. Deliuer my foule fro the freard /my Bears

linge from the power of the Boance Caur use from the Evone mouth and hear mic from among the bounce of the Unicoince.

150 and 3 Veclare the mante onto ing bace Di regiin & th:en/in the nuddeft of the congregacion will beb. a.c. I pravie the

O mavir the Lozbeve that frare home Macmine bent all ve lede of Jacob and let all

The Pfalmes. **The independent of Africal fearst bym.** **The including a property of the flowers. **The including a property of the flowers. **The including a property of the flowers. **The phalips up in to the bille of \$ 1.000 pt flowers.

	miferable effate of the poore : be bath not byd	De: Di mbo fball remayne in bie boly place: Di erre
	bye face fro me/but when 3 called onto him/	Euen be f barb innocent babes / aa eleane Tpfe te
	be berdeme-	berte : whichelyficth not up bie mynde unto
	3 tryllpiesfe the in the greate congrega-	panite/fand feecareth not to Becraue. Era.
	cion / and perfouring ing pomes in the fight	Be fall recease the bleffinge fro the Los B
	of all them that feare the.	De/and mercy from God hie faucour
æ		This in the generacion of the that felte him/
(a ceppi b	that fele after the Loto fbal prayfe by missour	of the that felle the face D Jacob Orla
	berte ibal lyue for euer.	Open your gates / (Dyc prynces) let the
	ZII the endes of the world fhall remembre	enertafting bores be opened / that the fyng of
	them felfes/and be turned unto the Lorde:	glorye maye come in.
	and all the generacions of the Beythen iball	Who is this ling of glone: It is the Lot.
	tros (byp before bym-	De ffronge and myghrye / cuen the Lorde
	for the Fyngoome is the Lorbes / and be	myghty in battayle.
	(halbe the gouernour of the Berthen.	Open your gates / (O re princes) let the
	All fuch as be fat spon careh/ hall care alfo	euerlafting boice be opened / that the fyng of
	and wonbyp: all they that Iye in the Bult/and	glone may come in-
	lyue fo bardly/feall fal doune before byin-	Who is this lynge of glorye. It is the
	The fede fball ferue bem /and picach of the	Lozd of hoften be in Ffynge of glo:y. Gele.
	Zo:deforcuer-	Adredomine leuzui animam meam.
	They fall come and beclare his ryghtes	The XXIII. Apfaint of Danis.
	oufnefferento a people y (palbe boine/mbome	Mito the O Loade Ilyfic up my foule I
	the Lotte harb made. Dominus regisme, & nihil.	My God I truff in the: Oh let inc not
	The, XXII. 2 Dialms of Quit.	be confounded /left/ingite enemico triumphe
~		eller me-
	Want nothinge.	i for all they that hope in the / shall not be Romes; ashanced : but such as be secondul despylers Elima
35.F4	Ce feberb me in a grene pafture /anb leas	tribouta caufe / they fall be put to confur DE III
Det. 4 c	beth me to a fresh mater.	fion-
	Ecquyefeneth my foule/ and bigngeth me	Shew me the water /(D Lozde) enb
	forth in the waye of ryghteoufneffe for his na.	reache me rhy parbeo.
	mto fate.	Reade me in thy triters / and learne me/for
юн.г.Б	†Though / I fboulde malfe now in the	thou are the God of my faluacion/and in the
100.1.0	palley of the thatome of dearb / ser 3 feare no	is my bepeal the dare longe.
	euellifo: thou arte with me : the flaffe and the	Call to remembrannec / (D Lorde) thy
	(pepchote comforte me-	tender mereyen and thy lougnet fyndnesses/
	Chou prepareft a table before me againft	whiche hanc ben euer of olde.
	myne enemy courbou anogniteft my bead with	Dbreinembie not ibefyinnes and offences
	eyle/and fylleft my cuppe full.	of sny youth /but according onto the merce
	Obleteby lougne tinbneffe and mercy for	thente upon me O Lord for the goodnes.
	form me al the Baren of my lyfe/# 3 may Breell	Dhowe frendly a symbleous is the Lete
	in the boufe of the Lot de for ener.	Defrberfore melbe reach frances in the ware.
	Domini eft terra & plennudo.	Ec leadeth the femple a right / and fuch co
	_ The XXIII. 3D falme of Danid.	be mele them learnerb be his wayes.
	6: tearrh io the Lordes and all that	21 I the trayes of the Lord are very mercy
cut.r.c	"therem in: the compaffe of the world /and	and farthfulneffe / prito fuche as tept bis Eco
	all that dwell therein-	flament and connengunt
ot.F.C	* Son he heeth founded it upon the feen/and	t \$ 3: thy names fate @ Lowe/bemerer 21: 14
		full
		•

full pato mo fenne/fot it is great.

Wharfoquer be be that feareth the Lotd. be felibeme birn ! may that he bath chofen. Bus foule thall smell at eafe / and his febe

featl poffeffe the lande. miti f the fecrete of the Losd is amonge them that feare him/and be/bemeth them be some

Whine eres are over lotinge unto the I are

be/ for be (ball place me fere out of the nexts. Eurne the onto me and baue merer spon me/f.s 3 am befolate and in mifers.

The foromes of my berte are streate / D bignate me out of my troubles.

Rofe mon mone aduerfete and milere/and foretrue me all my fennes-Confebre hom mone enemers are many!

and beare a maly cions bare against me-Diene my foule/and beliger meilet me not

be cofounded/for Thousand me truff in the Let innocence and reabteous Bealing marte pnon nic / fai nie bone ia in the. Deles uer Mrael o Goo Sout of all ben trouble.

ludica me domine auonum. The XXV. 2 Dialme of Panilo 7 02 E thou my subgr (o Lazd) for I malfe

Dinnocentie : my trufle io in rhe Lothe therfore that I not fall emia tErameme / D Loth/and proue me:trye

ate oute my reynes and me bertefor the lournge fendneffe is before mone

men/and I malfe in the true. 3 free not amonge vayne perfones / anb baue no felombippe with the decearfull-

I have the congregation of the wicked/and 3 mell not fer amonge rbe ungoble-† 3 mafibe my bandes worth innocency /o

Lordefand fo do I to rhone aufter. That I mave |beme the povceof the prasfe/ and rell of all the monderous mortes.

Lord/ 3 lone the babitacion of the boule/ and the place where the bonoure bwellerb. D deftrove nor my foule with the funnere/

not ing lefe wirb the bloudthurfige. mia In mhole handen io mycfebneffe/a tebeir Picha mabibande is full of gyfice-

Bur an for me/3 myll malteinnocenty: D Belyner me/andbe merrefull onto me.

My fote flanderbrenbre: 3 md purferbe

(o Lotde in the congregacione.

Dominus illuminario mes & faius.

The XXVI. A Didme of Dano. Be Lotbers my leabt / and my falue & Che Lototes my tygge/ ano my man Del. ca 6

LozDe in the ffrennthe of my lofe/for whom then flould 3 be afraich: Therfore mban the meeted (even mone ence

mrce/and my foce Came apon nic/to care pa mr flefbe/they flumbled and fell-

Chough an boofle of men were laved as genft me / vet fall not my berte be afraveds and though there role on marroaganit mel vet well I put me trufte in bem.

TOne thringe baue 3 befried of the Lots Eure th De/whiche I well require / namely " that I 'n Rea. mare duell in the boule of the Lorde all the grou c. baren of my lefe/to beholde the faver bewree

of the Lorde/and to price bio temple. for in the time of trouble be bath hed me B in bis labernacle/per/in the ferrete place of bye i. rest eri. a bredlenge berb be lepte me/ and ferme pp

pnon a rocke of flone. Und nome bath be fefted up inv beab as boue invite enempes/char copaffed me rounde aboutt.

Cherfore well 3 offre in bre bwelling the oblacion of thantefgening : 3 wil both finge/ Berten unto my vorce(o Loto) whan 3

erie prito (be: baue merce poon me / a beare

the berre freaterb pute the/me face filesh theiree Lot Deithy fore wel 3 fete. D bybe not thou the face fro me / cafle not the fernaunt of its bifoleafure.

Thou art my fuccour/leant me nor/nevrber foifafeine/D Gob my Gaucoure. for my father and my morber have forfale

me/but the Lorde bath taten me vp. Shewemethy mayel @ Lotde/and lete me in I reatht path because of invne enemees. Ochrier me not in to f wellen of mine abe

merfarres / for there are falle wrenelles refer up agay off me / and they ymagine my chiefe. Meuertheleffe/ Thelene verely to fe y acob. nelle of the Lotte/ in the lande of the ly.

ugnge. TO rare thou the Lordes I rive / be Did rec. b ftrongeffer thone bert be of good comfour/and

mayte rouffell for the Locot.

Ad re domine clamabo. The XXVII. 21 Dialment Daub.

2 9 the the myl 3 crie/s my frong befencet the/anthough thou berdelle not /) 3 become like them that do Boune in to the natte. Beare the poece of my bunible peticion/

whan Terie pare the fand holde pa my hane des tomarde the hole temple.

O plucec me nor awaye amonge the parnoble and wreted form / + whiche fpeate Bereit 4 frenche to theer needbour but imagine mile diefe in their berten.

Job. geguid TRemard the/according to their Redes and precedentific of their owne inventions Reconence them after the marken of them

banden/pay them that they batte deferred. for they regarde not b martes of the I ate De/northe operation of his bandes: therfore fhall be breate them boune/and not buelde

them pp. Dranfed be the Lorbe for be barbe berde

the poece of mene humble princion-The Lott is my firenath and my fbroc: Deu vill. d me berte boped in bim/a 3 am belned : there

fore my berte bauneerb for iope/ and 3 well frag prepies unto bim-The Lorde is + frength of his prople /be is the Befendera Bancoure of bis anointeb.

D beloe rby people/geur the bleffinge pro beit Tred a chone i enbergraunee:feberbem/and fer them. pp for euer.

Affene damino filii dei.

The XXVIII. 3 District Ocuid. 2 Werebe paro the Loto De ninghtee) Thaferebe unto the Loabe worfben and

(Benerite / orderthe banane of his name) and home yours felles to the bols maiefly of \$

Zoide 3 It io the Loto that commaunde b the Pr.od viŭ marre a

Trie the efforious God that maket the Erabit.e * ir rin, frhonder/"it io the Lotde thar ruleib ibe fee. tile vid. c Etevoyre of the Lo: de to mighty in ones racion/the perceofthe Lorde is a glerious

The pover of the Lorbe breaker the Ce.

Et erf & bie trees rectife Lotdebicefeib ibr Erders of Ribanus.

Se mater them to frappe life a calle : Eis hanna enb Teirion Iste a vong Unicome. Om

* The pover of the Lord Bemberb thefles 120 mes of free: the povce of the Lorde that ch & milberneffe/ vee/ the Lorde fbalerh the mile

berneffe of Cabes. The novec of the I and mounth & houness and bifcoucreth the thicke builben; in bin tenle Ball enery men fprefe of bie bonour-

The Lorde Holleth the mater floude /and

the I other mountly bener for ever-The I ord fall grue nower paro bis peed pleithe Lozde ball serie bio people the blefe functe of peace.

Exaltabo se domine, quoniam. The XXIX. ADJoint of Pauls. Del magnufec the (D Lozde) for thou 2

to triumphe ouer me-O Loto my God Berged unto the /and

mben ball bealeb me. * Thou Lorde ball brought my foulcout i Red of bell : " their hell fent me life/where as they tolled

do bouncte the neme. Cena marire pntorbe Lozde Dre faine. tes of bie deue rhantes puto bim foi a reine.

braunce of bio boleneffe for bie marbendurerbbit the twens Eich Florid of an everand bee pleafure in in life/beas it (as uenelle may wel endure for a nenbr: but rove

comment in the meanings. Zie for me mban 3 mae in profperete / 3 B foode: Euib/I fbel neuer fell more.

And wby thou Lothe of the goodnes babbell made my bell forthronge. But as fone as thou turnebell the face fro

me/I man brought in frare-Then erred 3 pero the CO Loto rectons to the Lotbe mabe 3 mp proper.

T Dbat profete is recrein me bloube /if 3 Dies ate boune to corruption? Ellay the bufte geur thantes prito the : es

Shall ir Beelare the favebfulnelle! Bearei(D'Lorbe) and baue merer poon

me: Lotbeberbou niy belper. Ind fo thou befte turned me beauvneffe in to ioyerbou belt put of my fecteriorb / and

avided me with alabarffe. Chat ing bonour myght frage prayfes une to the without cooffing: O Lordemy (500)

Jun E

I myl geue ihantes ones ihe for euer.

in the domine for any ton confundar,
The XXX. 2 Dialme of Planth.

2 Stil the D Loto Tis my truffilet me nes

Borne boune thyric eare to me / make hafte to belyiner methe thou my fironge recke/and a boule or the need that they must four me.

boule of Vefence/that thou mayft faire nicfor thou arte my flrong bolbe and my car fiell. O be thou my arbe / and leabe me for thy

hames lake.

App. a T Diany me out of the nette that they have that be been from the nette that they have the former of the nette that the free that the things of the thi

thou hafte delyuered me D Loto thou God of trueth.

3 hate them that holde of particles and my mill to unthe Lotot? I will be gled and retored in the marter for thou half confided my

trouble/thou balle inotren my foulein abperfre.

bandes of the enemye /bur bafte fene my fete in a large rowme. Baue merer opon me D Lotb/for 3 am

in trouble/myne eye is confirmed for viry bear typnefferyer/my foul and my body.

Elle lyfe is my typnology upon beautyneffe/ a

my scarce with mourninge.

the through torticity me/breaufe of mone abutifyith me my bones are compute.

I am become a very repeate amongs all mynecomence/my negatibours and they of

myncomneac-quaymanet are a rayed of met they that feme in the firete/conneye them felfs from.

3 am elene forgotte a out of muit as a Beat man: 3 am 6 come life a Broten veffell.

Sor I have herde the Blafphemy of Fmulotitude corry man abborreth meether have gathered a counfail together againste me / gare tournous to take awaye my life.

Bueing bope is in the O Lotd/and 3 fay !

tilly eme iou thy hande: Beliver me from the hande of mone entented/ and from they me that perfectle me.

Chewe the fernannt the light of the count

Let me not be confounded (o Lozde) for 3 call opon theilet the ongodly rather be put to confusion/and brought onto the bell.

Letthe lying lippes be put to frence/which eruelly/ordanoully/and difprefully freate as

garnft rise rightrous

D home great and many folbr is thy good/
which thou batte by 60 tierm that frais the

which than halle his for them that fear the?

O what thinges bringelt than to a paff; for them that put they truften the / even before harmone from?

Epon biocit rhem princly by thinc own pre @ fence from the proude men / thou tepeft them ferredge in the tabernacte / from the flerie of

Elenfre be to the Lozde/for heliath fleet web me maruadous areas fundines/ma firoa

for whan the fodane feare came upon mel 3 leebe: I am cell out of thy fighte.

Menerthelefte / thou berdeft myne humble

O love the LotDe/(all se bis fainctes) for the LotDe preferueth the faithfull and pleus tooully remarded be the proude Boer.

De firong therfort and take a good herte Dfal projet sonto your all ye that putte youre truffe in the Dfal projet Loto.

uered.

Bleffed is the man/prito rebome the Loco imputeth no finne/in rebofe fpiete there to us

gyle.
for mhile I helbe my nunge/my bon: 6 cofumed awaye ibototre my Baylye complays

And because thy hande made in heavy upd me both Bay and might my mossiure mad life the Bouthe in Commer. Wala.

Therfore I confessed my lyone onto the / a

13 (apoc.) well knowleg: myne offence/a 30b. tib. a accele my felfe onto the Lotte / and for thou Luce. to congenell me the work during of my fynne.

T for this fall every farnere male has Dis. puil !!

† The Lorde lofert boune from beanen/ Diel.ie the erreat materfloudes coincing bim. Thou arte min befence in the trauble that in and beholdern all the dulbut of men : from his come aboute me/ O compaffe thon me aboute firence feare be confebererb all them & owell alfo mert the inventorleucrannee. Oclain the monibe. 73 mell enfourmerbe and fbeme the the 1 Scouele bath fafterench all the bertes of Dian mi Dradid. them and Frometh all their mortes. mare wherein thou (balt go : 3 well faften mone even poon the-I fina is not beloed by his owne areas of Tob. vi. 3 Be not re nom lite berfee and mulee/ booflinesther is a gyaunt faued thorome the Dio FFPI 4 mbiche baue no vinderflandinge. meater of bie owne firenarb. T a boife in but a payne ibenate to faut a found Whale mouther thou must halbe much hat man/it is not the power of his (brenethe that and birblenfthey will not obece the. Greate plagues fhall the ungoble baue:but can deliner bimwho to purreth his truffe in the Loto/ mercy Beboldefibe eye of the Lorde loterb one Geffin. fball compaffe him on cuery fabe. to them that feare bim / and put they truff in Pc dab (a ve reabtrous) and reforce in bis mercy. the Lorde be wefull all te that are true of Chet be may beliger ibers foules fro bearb/ berte. and to febe them in the deare time. Explate infit in domino. Let our foule patiently above the Lorde The XXXII. 21 Distance of Plants. for be in our being and floride. 2 02 Einrecin the Lorde (Tope ryghtous) To fiell ours berte resource in him/ because Dfal scoi-b * for it becomment well the juft to be rhanme baue boped in bie boly name. 11.3.3 Let the mercefull findneffe (o LozDe) be ColoCiti.h † Dravic the Loto with barne front Diale when pedite as the nut our truffin the. Benedicam dominum proni tempore. Epbef. D.b mee onto bim with the lute and inflrument The XXXIII. apfalme of Daurd. of ren firmace. Du altray geur mates vinto the Loto/ 3 Conde bem a nem fonde/ere/finde luftele mete biin/and with a good courage. for the moute of the Loth is true and all KILE foule (balmate ber boall in the 2 orb) the poore oppieffed shall beare therof and be his workes are faithfull. Sclouerb merer and indgement/the carrb in full of the goodnes of the Lothe-D purife the Lorde with me and let ve Œ:n-i.a TBe the worde of the Loth were the beamamufic bis name together-€olo-i-b T 3 (ought the LozD/and be berd me/ver/ i. Hem) uene made/and all the boofice of them by the breath of bis mouth. be betimered me out of all my fearc. Be gathererb the maters todether anit Cher f bane an eyc, unto bim / fbalbe lighe tench/and their faces fall not be famed. merens a bonell/ a laverb pp f dene in fecrete. previd-a Let all the carth feare the 2 010e/ and let This poore man creed party the Lorde /and be berde bim/sec/and delpucred bim out of all all them that dwell in the world / flade in ane his troubles-Dictionida T.fo: fole what be faverb /itis donet a lofe The aunacl of the Lorbe methet bie ut Mes tentroundeabout them that feare him/and PF mhat be camaunderbit flandech fell-E a ville The Lorde bungeth the countril of the delinereth them. Ecythen to naught / and turneth the beuices Draifland fe bom frendly the Lorbeis/ B ppus of the prople. Thieffeb in the man that trufferh in him-* O frere the Lotdelye bat be bie fayne * pf dp ⊈(a. ploj. b + Bur the counfavl of the Lord endurem for curr/and the thoughtee of his berte from rentfor they that feare him lacte nothinge. deneracion to deneracion. The reche ibal wante and fuffre bunder/ thutrhey which fete the Lorde / fell want Marie Dial-catio c 1Bleffed are the people that bolde \$ 2.020 for their God / ableffed are the folle whome no maner of thinner bat in nood. be barb dofen to be bie berytage. Come beiber Cove deldien berfen unto

mri

3:b.

me/7 wel teach you the feare of the Lozb.

TDbo foleflerb to lyuc/and wolb farne fe htidb goob Bayco. Let him refragne his tunde from cuel/and

bio lippen that they focate no dule. Let bim efdue and a 80 a000; let him fefe peace and enfire it.

for the eres of the Losbe are ouer the rightrone/and his cares are onen paro there

But the face of the L oak Rebolderh them

f that to cuel/to telfrove the remembraunce of them out of the careb.

Dhan the rightcoun cryc/the Loth hear resubles. The Lordeis nee them that are contrite

in berte/ and wyl belpe fuch an Be of an bums ble forcte.

hartile Torcatare the troubles of the righteous/ funt Butthe Lozd Beligereth the out of al-Be leverb al their Bonco/io that not one of

them to Broken. But nivifoigune fhall flave the pnaoblee/ and they that have the reatherous / thall the

arlere. The Z. 020 Belivereth the foulenathin fere nauntee : and all they that out their truffe in him/fbal not affenbe.

India domine nacentes me. Chr. X X X I I I . 2(Dialone of Pleasib.

Treuerbou with the (o Loto) ffryuc A Gentine wellt abie ibon adaiulg ibem ibat feathradeinft me Lavebande upon the fbelb and fpcarc/and

flande un to beine me-Dierre our the fregebe/and flonge the ware againft ibe ibat perfecute me/fere unta

my foule: I am the belor-Les the Be confounded /and put to fbame that fete after me fauletier me Be rurned Backe

and Biought to confusion/that singuit meldiefe for me. Block therebem Be an the Buffe Before the minhe! and the sungell of the Zothe featurenge

& ct there more the Barte a flinner and the

aungel of the Loto to perfecute them. for they baue princly laged their ner to Be-

frore me withoute a cause / vec / and made

A notic for my foult / tribide I never be .. Cruich.

Thet a fobane Belbruccion come poon bim 14 pritrares / and the nette that be bath laved mar eriff.a princle/card bimidfrither be may fel into bis j. Cef. p.a.

amor melhicfe. "Fretelle Butlet my foule Rejoufull in the I oto/a

respectin bie beloe. 21 me franco final faze: 7 at hambo de felle

prato the urbid Schutereff the noose fre rhofe that are so ffronge for himsysc/the poors and the near from bis robbers.

Salle mitneffen are rifen pp/ant lave to my

darge thingen that I known not. TEber remarde me cuell for good / to the Diacroith

greate bifcomforth of my foule Elever thelefte/when they were frete/ 3 out on a factedoth: Thumbled my foule with

faffinge / and me piager gurneb into mene owne Rofome. 3 Behaueb mefelfe an rhough it bab ffene

me frende or me Brother/ 3 mente beauely as one thet mournesh for his mother-But in mene aduerfrie they reiorec/and The entle durber them together: secribe very lame come Job, truic

somether against me pnwares/ makinge mos men et mejand ceaffe not. Dith the grebe and fennefull Poceres C

ten: they amaffled monon me with these recrb. Lothe / where well then loke pron

thre : O reffort my foule fro the wyeleb rumour

of the me Bearlings from the Evone-180 mell 3 geuetherbantes in the great Dfal. price congrederion/and playfe the amonde muche

propie. O let them not triumphe ouer me/that are mone enemycofei neughte : O let them not monete mith their core/that hate me without

a caufe. And whettheir cominge is not for peace/ But they impatin falle morbes againflabe out eafter of the lande.

Cher gape ppon me with their mourbes! feeinge:rbere ibere/weifen with curt eres-This thou froff to Z oto: halbe not the nile

then: do not ferre fro mic/o Lozo. Zwafe Lord and flande pp: auenae aban my caufe my Gob/and my Loto.

3uage:

Subgemel's Lord me Gob becorbinge let not the banbe of the undeblet cafe of to the reatmentiscific/that ther trumphe not Auer me.

Of fee the next fee in their become there there! to molbe me bane it : Diet them not fave t me

one auercame him. Let the be nut to confusion anh flametiber rmore at me trouble let the Be clotheb meth rebute and Bifbonour/that Boafle them felfce

against me. Let them also fir alab and reisoce / that fausure my reabcous Bealenge i vec/ler to? me almove: Bleffed Be the Lotte / whiche

but pleafure in the professor of his fer . Ind an for my ninge / it fhalke talfenge of the reabteoutnesse / and of the provise all

the Parelonar.

Dezitiniufles at delinquat. The.XXXV. 21 Disimon Paulo. 2 (Dy berte femeth me the myefedneffe of

Woh Refore his cres. for he Biffemblerh before hin face/ fo longe eel bio abbominable france fe founde oute. The morben of his mouth are participateouls

Ecele, pri b neffe and Beceas! The tool not Be learned to Bo cood. trel come in no good trage / not refuse the

> The merce (a Lote) readers unto the beatten/ and the farthfilmelle unto the clous Eby ryabreoufnes ffanberb life the firona

mountaines/and the sudgemet life the great Bepc: Tebou Loto picferuelt Borb men anb Carpe.d Graffes.

things that is sud

Bom precious is the meres (o Gob) that the differen of men mare nuerbeir rrufte pas-

ber the badome of the mingen! Ehry falbe fanifyeb much the plenteonfe melle of the boufe / and thou fhale geue them

Bunic of the rouge of the pleafures. T for with the is the welle of left/and in the Terre d 6

limber that we fe habe Dipudeforthithy louinge findnesse unto the that knowe the land the trabicountelle

pnio them that are true of bert-

D let not the fore of pude ouertale me / D

The for writteb Borrs they fall they are caff Boune/anh are nor able to flande.

Note amplant to make panethus. The XXXVI. 21 Distance of Pourt

Ret not the felfe at the ungooly / Be not & For they shall tone Be cut Soune life the int. Res graffil and de werbered euen 46 the grene Dia re-

berbe. Dut thou the truffe in the Loto/ and Be Q....

Bornare dood: forbalt thou Broel in the lande/ na and perely it that feberbe. Octor than in the I at Danb be that give

the the bertes Befeir. T Comette the wave unto the Lorbe/ Da ri. fer the bone in him / and be fall Brende it to paffe-

Deethe that make the righteoutnes as cleare an the feather and the rufte Bealenge an the noone Paye. Bolde the fiel in the Losb/and abobe por ciencle poon bum : But areue not the felfe et

one that bath profestrette / and lyucth in abs boiningcion. Leane of fro warb/let go Bifplesfure/let not the geloufe mone the alfo to to cuel for miched Boirs balle roreboute But \$

they that percently abibe the Lorde/fbal ene berertbe lande. Ouffre vet a lyde whyle/and the priceble

fbal Be elene gone : thou fbalte lote after bis place/and b. (bal Be amare. But finete fperedibal poffeffe the carth/ Mail

and baue pleafure in muche reffe. The prigodly laserb maire for the full / anb and bed poor bem werb be reetle-

TBut the Lord laugherb b.m to Roine/ DELO for be fee b char bie Bare in cominate-The ungodly Barne out the frearde /anb Bende their Bowe / to cafte Boune the femple

and poore/ and to flave fucts as go the registe mace. Meuerrheleffe/their fraarde fhall go thos

rome they owne berse/and their bome ibile beflisten. Tafinal thing that the righteons barb/is Die te

Better then great riches of the puraod's. for the armee of the ungoblee (ball de Cur | Ery Ben / But the Lorde upholders the reads uphan the unashly fall nerifice.

E The Lorde Inources the Boven of the gobly /and their enheritaunes (hall endure

They fiel not be confounded in the nare lous time/and in the Baics of Berthe they bal

banc mourab. The for the primarable ince that perilbe : and whan the enemires of the Loto are in their flource / they fluit confume : vee / such as the

france fibel they confirms amair. The proceed of baromers and paices not ones againe/But the righteous is mercyfull and le

Derne beral or less Ouche as Be Bleffeb of bim/ fbal poffeffe broon the landerand they whome be curfeth/ (bal be

in and rored out-The Lord order ha good mane goring/ and beth picefure in his true

TEboughe be fall be fball not Be burte/ mine for the Lorde unbolderb bunt with bie

cing c bande 45 A haue Ben von de/and nowe am olde : vet fame I never the righteous forfelendror bea

febe to felle their B:cab The ryabicono io cuer mercifull/and эπіс lenderb actualy / therefore fibell boo fede Be Bleffeb.

floc fro cuel/a 90 the thinge that is dood! fo fbale thou Beet for cuer.

for \$ 2.020 lough the then me that is right! he forfaterh not his faineres / But they ibalbe picferued for euermore: an far the febe of the

ungodly/it (belbe roteb out. Peritberranteous ibal poffeffe thelandeia

Smel therein for over-TEbe mouthe of the rightrous is exercised in myl dome and bis tunge talferb of jub.

The laws of his Bob is in his berte/ther. to:c that not bee foreflennee fube

The ungodly forth the mahmous (and gooth abonte to flave him. But the Lotde well not leage bem in

his bendes/not conbemne bim teban be is mogeb. £

Bone thou in the I orbe/and tenchia waye : and be iball to promote the/that thou

Bals baue ibe land by cuberitaune /and fe

I me felfe baue fene the prigtolle in greate nower / and flareflunde lete a grene base tree: But when I wente fle fol be man done Hairabre bem /Burbe coulde no mbere fe

founds. Bene innocency/and rate bede unso the sbenge that is reabte / for that fball Bunge & man peece at rhe laft

To for the transarelloure/ther feal peritte toderber/and the pridobles ibal fle rome out ar rbe laff.

The being of the realiteaus comment of the Lorde/be to their firenate in the terme

The Lord flui flande for them / and faue rbem: be fbell Belguer themfro the ungodly! and below them/Because they put they truste

in bim. s. Domine mein furoreino argust me.

The XXXVII. 21 Distance of County Dormenat to rebute (tob Lothe) in 1 thine ander: Ob daften me not in the Zare. E. b.

beaup difpleafure. Dial.via for the arounce frich faffe in me / anh th band preffeth me fore. Ebercio no urboleparte in my Boby / Bee

caufe of the Sufalcefur :: bere in no refle in me bonce/By region of my finicefor my wichebneffes are done ouer two

beade/and are lecte a fore Burthen / to beaut for me to braze. Elle moundes finete/and are corrupt the

rom my foolyfuncife. Jam floughte into fo etreste trouble and myfery /thet I go mourninge all the Paye

longe For me loines are clene thich un/and there is no mbole partein me Bobe.

I am feble and fore finitien / I roare for the pery difautemelle of my berre-Loto/rban Fromell al me Beleutenbere B

aronings is not bid from ibe-The berre penterb/ me firenathe both farled me /and the lyabte of myne erce in

done frome. TETTY louers and frendes flande lotinge 306. Fix & open my mouble/and my tunfmen are gone Dfal. but b

farre of

They that fought after my lyfe and to

To me cuell/fpale of lyes/and ymagined Bemate al the Baye longe.
Zo for me/ I mas irle a Braf ma/anh borh

morand as one ibat toere Bomme /not oper

3 am Become as a man that heareth net/ and that canne male no refyllaunce with his

Forin theco Lotd is my truft/thou fhale bare me/D Lotd my God.

phe not ouer metfort fmp fote fuppe/they rewyce greatly against me-3 am ready to suffre mouble/and my bea-

gineffe is cuer in my fight.

Jos Jeonfesse my wielebnesse and my frine greueth me-But mone enemicoline and are minbros

and they that hate me without a cause/are ma my in number.

They that remarks me out for doobs for all

They that remards me end for good/freate endlofme/Because I folowe the thinge that good is

, forficmenos/(OLord my God) O go a nor farre frome. Baylierhe to belpe me / O Lorde my o

fuccoure-Dist cuftodiam vizs men, us non, The, XXXVIII I Distance Pauch.

2 Sayo: 3 wil fiche my traice / that 3 of-

goble layed mayer for me.
3 belde my tunge/3 was Bomme/3 tepte
felence/yec/cuen fro good wordes/dut it was

payne and grefe to me-Ally herte was hote within me /a while I was thus musyinge/the frie frindled : so that

Dialepip 12.020/ceme Fnome myne enbeland the croud number ofmy Bayen; that I maie Be certified what I mante.

Job. vil. a † Deholde/thou hafte mabe my Bayes a paid long/and my lyfe is as it were nothing Before the D howe vayne are all men buing:

Luce ph. 5

See / cuery man walketh as it were a fbaLuce ph. 5

Sowciand diffuncted himfelfe in vanne : † he
heapeth op sydresiand can next ell to whome
be garbereth them.

And now Loto/wherin fall 3 comforts

Deliuse me fro al mine offrices/and male
 me nor a feone unto the foolable
 These felence/and open nor my mouth/im

3 fepe frience/and open nat my mouth/for thou hall bone it. Curne the plantes awaie fro me/for 7 am

Curne thy plagues awale fro me/for 3 am confirmed thosow the feare of thy bande. When thou purefield man for france/thou

daftenefte bim:fo that his Bemty confumeth amapeciite as it were a morbe. O bom baine

ered men! Ocla-Beare my prayer o Lotbe/and confedie my calling: flow not thy felfias though thou famell not my reares.

. 1501 3 am a firsunger/and pylgrim web i Da m

the/as al my forcfathers were.

Ob fpare me a lytle / that 3 mape refreibe
my felfe Before 3 no beneria Be no more from

Expectans expectaut dominum, &c.
The XXXIX. 2D falme of Daueb.
Dayred pacientlye for the Z. 010/mbid.
Conclined him felje unto me/and herd niy callende.

Se Broughte me out of the hornble pytte/ oute of the nive and clayerhe fette my fett uppon the rock/and orders my governes.

Be barb puta new fonge in my mouth/c.

Many men fringe the //halfeare the Lose
De/and pur their truff in him.

† Bleffed is the man that fetteth his hope greent
in the Losof and current not onto the

poude / and to fuche as go aboute with ires.

O Lothe my God/great are the wonder rous workes whiche thou half Bone: a in the thoughtes countrie workers make none be liketed with the.

3 molde Beelare them/and fpeate of the: B But they are fo many /that they can not be

tolde
† Decrifice and offeringe thou moldelle liches
not based I bur a body halte thou ordered disease
me: Burnsofferinges and facultice for finne
that halte not along to
cough the
cough to
cough the
c

Then faide 3: Loff come.

3 is 8: ginning of 8 Bole ites written of itsu 9 me. ibst 3 bould talkyl thy wel D my God 100.

me. ibst 3 bould talkyl thy wel D my God 100.

mand that am 3 content to 80/ Tyee/thy law is 30. IR within my berte.

idal e 13 mil preache of the regibteoufneffe in the areate congregacion : Ro / 3 well not refraencing lennes o LozDe/and that thou Fromest.

13 80 nothed the engliteoufneffe in the LA berte/my tallignige ie of the trueib/and fas uinge bealibe: 3 lepe not the lournge mer. ce and farthfulnelle Beete from the greate

condredación. Turne not then the merce fro me o Zos beffur ler the loven de lunbnelle ent mueth durate preferue me.

Sot innumerable troubles are come about me:me fennes baue tale fuch bolb poon me/ that I am not able to lote pp:pcc/they are mo in numbre then the beeres of my beade/ it my berte bach failed me.

10 Locoe/ler it Be the pleasure to belo. filipa urr me / mate baile (D' Losde) to belpe

Les them Re afhainch and confaithed that mie feteafter my foule/to Veffroye it: Ter them fall tona Barfwarde/A Be put to confufen/that milbe

Let then fone Be Brought to Bameithat crie ouer me:therethere. Bir let all rhofe that fete the /Be ionfull and ofed in the and let all finde an Belvte in the faluacion fave almare : the Lorde be

pacefeb. 20 for me/I am poore and in mifere / But the Lord careth for me.

Thou arre my before and redemer/make no londe tortennelo me Gob. Braius qui inielligitfuper egenum,

The XL. I Dialine of Bourd. top. e Berffedie be that confebreth the poorer

of couble. The I oabe thalf neclerus himiand lone him alvue; be feell mate burn to profeere upon tarth/and fall not deliner bim into the well of his enemico-

The Lorde Ball refreihe bim/toban be freth fiete poon bie beberee/thou mafell bie bed in al bin fickeneffe.

3 favde: Locde be mererfull onto me/ beale my foule for 3 baue france agunft the-Myne enemies freate citel poor me: wha

Belbe Bre/ant when fhal bis name perilb:

Ebouabe be came into fe/ret meanch be fallbebe in bie berie/brapenge mefchiefe ppo bimfelfe-

All they that have me / runne together B adarnfle me /and ymadyne quell agaynfle

They have design a proof of Contence was

non me : mban belverh/be iball refe on nomore.

Bec/cum myne ourne familier frenbe/ 3ab. rif. 5 rehame I muffed/ which the carr my hicabel barb left up bie beleageinft me.

But be thou mercyfull pato me o Lor De rayle thou me pu /and I fall rewarbe

By this 7 knows shou faugurefle met that mone enemes fall not triumphe ouer

Thou baffe bolben me because of myne innocencee / and fet me before the face for OICE.

Obleffit be the Laide God of Tires ell-from beneefouth/and for euermore. 2men-

Quemadmodum defyderat ceruus ad fontes. The XLL 2Dictime of the decle

been of Couch The as the berte Befrieth the water bios fee to longeth my foule after the/ o God. 3 Wie faul : in a theifte for God/cce/ciren for

the leginge God:when that I come/and bee balle the face of (Dob: TETTe searce are my meane Baye and night/ Dicl. freir &

mbeleit in Baile faib unto nic: mbere in now the Gob Elow when I thente there poon/I I poure i. Rea i.b

outeiny berre by my felfe/for 3 molbefaine no hence with the inulnitibe (and palle out) with the prito the boule of God/in the porce of maile and thankelacumae / amonae fuche an Fene boly Baic.

TDbr arre thou fo full of beaugneffe/ o Dial. siti-& me foule) and trbe erre roou fo pnquiete

D put the truffe in Ged /for 3 tryff set geue hun thanken for the helpe of bis couns

Me Gobline fault is perch prichin metherfore 3 remembre the lande of 3athane/ 30 14.4 end ibelide bil of Bermonim.

thosometheir others finearbe/neither manie

B One Bene calleth another mith the paice of

Beffroico the nacione, and caff them out.

t for they mat not the lande in pollellion.

Hone, fl.a the whillies/fall the transe and muter flourtheir owne arme that beloed them. benare done ouer me. But the righthande/thincarme /and the The Lord bath promifed bis louing find lyabrof the countenaunce/because thou babe meffe Baily/therfore wil 3 prayle bim in the dell a fairoure prito rhem. TEbou arethe fonge a me God/thou fen. Die e. niabte feafon /and mate me pierer pitto the Giod of me lofe. bell beloe puto Tacob. Twilling unto Gob me flone rocke: Why Thorom the/myl me outerthrome ourcenes Balte thou fo: nomen me; why go 3 thue beas increasend in the name will me treade the nne uelo/while the cnemy oppraffeth me ber/that rife pp againft pe. Thele my Banca are flaten and mhile For I mel not truffe in my Borne/it is not mone enemies caffe me in the recebe / Barlie my finearde that fhall beine me. favinge unto me:wbere is nom iby Gob: But it is thou that fauelt ve from oure Dbe art thou fo beaute o my foule la mbe enemice/and purreft them to confusion / that art thou fo Bifquieteb within me? hare po-Dout ibe truffe in Bob/for T mil ver thafe De wil alwaic make oure Boalic of Gob/ 5 him for the being of his contenguace/ and fice a prayferby name for euer. Oda caufe beie my God. But now thou fo: falcit pe/and putell pe Ludeca me deus. & difcerne caufam maam. to confusion / end goeff not forth with our The XLII. 21 Dialmoof Daugh boofice. a Gente fentence ppon me/ oBob and Bes Thou matell us to turne oure flactes une non ours enemies for that they which have no ple: Ob Beliuer inv fro the Beccarful/and wice fparle ourc doctes. b man Thou letteft ve Be earen up lite fbepe/and pf. for than (a God) arteme frendth : who Catrell pa amonge the Beathen. half thou fbut me fro the : Dbv ato 3 the fo Chou felleff the people for naught/anb ras beaucly/while the enemic opposition met felt no monry for them-Db fende out the liebt/and the trueth/that Thou matelle ve to Berebuted of oure theo mave lede me/and Bringe ine unto the needbourn / to Be faughed to from / oud hale billand to the Breellinge. bad : 11 Verifton/ of them that are rounde at That I maic no unto the aufter of Gobies hout pauen porto the Bab which is mo sore and plea TEbou ball muche pe a pere Benevictae Dila fure/and unanafie barne to dene thanten pas monar the Beithen and that the neanle faile to the/o God my God. their beabro at ve. 110by arrebou fo beaut/Co my foul or mby ETte confusion is Baile Before me/and ibe Diel. eli-a art thou fo Bilauteted mithin me? barne of nix face concrete me. C put thy truften Bod/for 3 md pet gene Son the posec of the fdaunderer a Blafphes birn than ten for the below of his court natince/ mer/forthe enemicand auenterand Recause bein me (hab. Il thie ie conte poon pe /and get baile me not forctorien the/norBehavied oure felfes pile Deus auribus noffris audinimus. faithfully in the confictation. Chr. XLIII. 21 Digimcof the dile Dur berte in not turned Becke/ neither our been of Corab. fleppes gone out of the roate Deut. vj. b SiE haue berde with oure carco (o God) Thei thou finitell pour the place of the ferpent / and coucrell ve mirbibe fbadoure of ball ball Bone in their tyme of olde. Brath. If me bad forgomen the name of oure Bow thou haft minen out the Beithen to the hande/and planted the incheso thou half Gob / and bolden un oure bandes to any

ftraunge Gob.

Oboulde not Bod fende it oute ? for be

Fromero.

Inowerh the very fecretes of the hert-

TBut for thy fake we are killed all the Baye longs/and are counted an ibeps/appointed to Be (laine. http://doi.org/10.100

call no not offoreuer-Dherfore bidell chou thy face : wile thou

deane forget our mifery/and oppieffion:

to the gulf/and once gelle elencid auto the

Zinfco Losde/helpe pe/and Beliver pe for thy mercy fate. Eruclaun cor meum nerbum bonum.

Ebe. XLIII. 2 Dfalme of the chil.

3 Hor berre ie beinge of a good matter / 3 the Einge: Elly tunge of a good matter / 3 the Einge: Elly tunge ie the penne of a reaby

Thou arreste fageest amonge the dulbun of mensfull of grace are thy lyppes street

Goo fleffeth thy for cuer.

Gyide the touth thy firearde upon thy
thye o thou myghty with wolfbippe and re-

nowne.

Sood lucke have thou with thine honour/
ryde on with the tructh/mekeneffe/and righkonfineffe/and thy righthande fhall teach the

wonderful thingto.

Thy aromeo are for pe/the people (beloe fubbue) unto the/euen in the middeft amage the funder entities.

b 16by feate (o God) endureth for euers
the cepter of thy fungdo me is a righte ce-

Thou haffe lourd right outlinesse and hated inquine under fore God which is they God hat another the wife the opin of gladnesse about the sciones.

They garmentes are lytemyrre / Aloes a

Palacce in thy Bouryful glory.

Ryuges Bourghters go in thy goodly stare and upon the reghtebande flanders

the quene in a nefture of the mooft fyne galbe. Bertent's Boughter confide and eneles

echyne care:forgette thine owne people/and
the furbers boug.

So fall the funge have pleasure in thy Bewie/ for he in thy Lotbe/ and thou fall mouthing him.

The Boughters of Tyre that Be there with & giftenings rice amongs the people that make Dial spide their tupplication before the.

Lee trop.

their fupplication Before the #3cc. ppoil.
The Fingres Soughterns al glorious within/ppoil.
her clothene us of mounts golds.

Obe fhalbe Boughte unto the lynge in rayment of meble worke/ and maybens after ber: fuche as be nexte ber fhalbe Boughte uns

to the.
Duh ioye a globneffe hal they be Brought/
and go into the linges pelaice.

In fleade of thy fathers thou hafte gomen children) whome thou fhale mate princes in allandes.

altances.

3 well remembre thy name fro one geopreacyon to another: therfore thalf the proople gene thankes white the worlde withour
thic.

Deus nofter refugium & uinut, The XLV. 21 Dialine of the chile

Dien of Corah.

Self our erroubles and aburrifre / me have 21

Solfounde that God is oure, refuge / oure
frenath and before.

Cherfore myl me not fearc/rhough the careh fel/and rhough the halles were earied into the middes of the fee-

Though the maters of the feeraged/and Dfal, self. a were neuer fo troublous/and thought the mountaynes flokeatthe tempell of thefame.

The there is afteribe much be with his ry. Job.ud.b urre reiogent the spite of Gob/the holy Burel Job.ud.b lings of the beginning.

Bod ie in ihr middell of bericherfoie fall fie not be remouedifor Bod belperb beriand ebar riate carlo.

The Zeithf are mad/the fyngdomes male much a RoiBut wha he (beweiß his voice/the earth melteth awaye.

Che Lote of boofice ie mit pe/the God B

O come by ther and Behalde the worker of \$ 1.000 mhar defirmenons he hard Brought ppon the earth.

1 Be bath made warres to craffe in all the pfallypp a worlde be hath Bioten the Bowe : be bath

FINADDED

Thou foalte Breate the fbine of the fee/these

com the if off munbe.

Inapped the focare in fonder / and burns the

charrence in the fore-Lyfeas we have berbe / fo fe we in the cy tie of the Lorde of booftes /in the cytie of & Be fivli then a confeste that 3 am Gob/3 tool be realist among the Breehen/a T tool ourc Gob: Gob opholberh thefame for euer. Re eralled unon earth. The Lord of booffen in trith posite (Bob of Jacob is oure Befence. Bela. De maite for the louing lindnes (o Gob) Omne genes plaudite manibus. in the meddelf of the semale. The XLVI, 2 Dialme of the dule D Gob according unto the name/fo is the been of Corale praife parto the morfoce enderthy righthande 2 (Selappe your handre rogerher (al ye pese toful of mabreouincile. ple D fonge pott (Dob mith the posce TOb let the month of Gion rejouce land the Dill to of thankelatenenate. Boughters of Juba Be glab / Because of the Torthe Loso the moofle brefle is to be tubarmentes. Dial per. a Gared/and beiethe greate lynge voon al the Dalle aboute Gion/go rounde about ber/ and tellber tomics. Se fad fubbiie the neonle unber ve/a the Ellarfe well ber malles / fet po ber Beiben under our fete boufes / that it meare colbe rhein that come Be disfert pe for an beretage the bemove ofterof Barob mbome beloued. Oela. for this Bod is oure Bod for euer a cuer. (Bod is done up with a mere norfe/ a the be fall almaic Be our grobe-Lotb with the founde of the trompet-Audite lize owner penies. Ebe.XLVIII. 21Dfalme of the doil. D fonde pravice/fende praifes pnto Bob: o frige piarfes / frige piarfes mito oure aren of Forab. Beare this al ye people: ponder it well ? Penacfor Gob is fing of al the carthio frug prais al ve that Burel ppon the carth. fee unte bim wirb unberflandinge-Bre and lowe /riche and nonce/one with God to finge ouer the Beitben/ Bob fet. another. terb in his boly feate. Wite mouth Bul freate of the Dome / a me The princes of the people are gathered to. surd ibal mufe of puberftenbinge. geiber unto the Bab of Abiaham : for Gob 3 well include invite care to the naras so farre brer crafteb then the mighty loides of ble : and ibeme my Parte ipede poor the abc camb. barne. Magnus dominus & laudabilis nimis. Derfore Boulbe 3 feare the euell 84ies/ The XLVII. 2 Disime of the dule when the weekennelle of my belen constitute me rounde aboute: bren of Corab Reat in the Lord and brely to Be pury They that put their truffe in their good /4 Boalt them felfes in the mulmmbe of their me big bole bill. die. The bil of Sion is life a fance plante/mbere Elo man can Beliuer bie Biorber/noi mate of al the lande retoreeth: poon the Clothfide agrenient for bim onto God. Thougs coffeth more to rebeme their foules/174 Lerb the cine of the areas finateto that he must be that alone for river-God is wel fromen in ber palaires/that be in the defence of thefame. Dec/though be leve longe / and fe not the B f for lo/ Frages are garbereb/and gone Br B.Dar.FL. a Soute fbal Be fene trhat fuche toyfe men fbal & togetberbye and peribe rogerber as wel as the ignos can They maruarled to le fuche rhingen: they were affort red/t fabente caft Sounce. raunt and foolifte/and leque their goode for other. Scare came there ppon the and forome / as appon a wonjan in ber traparle. Lofe what is in their boufce/it continuel (I+II:

Officiary Swelling places enbure fre one ges neracion to another/ and are called after there omne names pnon the carth

Cleuertheleffe/man abobeth not in fuch hos nour but to commarch onto the brute beaffen! and becommerb life pare them.

This way of theirs is nery fooliffines /anh

get their poflerine prayfe it with their mouth.

They lee in the beli life (Bene) Bearbe (ball matte upon them /and the rightrous fall baue Communacion of them in the moininge by ames: their ffrength (ball confume/a bell fball be rheir Owellinge.

& Bur God fhall Beliver my foule frorbe pos trer of bel/mban be receaverbme. Gela-Dbc not rhou afraved/ whan one is made

rede/and the alone of his boule increaced. dunde . I for be fall cary nothing amar with him when he werb/newber that his namne follow

bem-Dhole be lyneth / be in counted an bannue

maniand fo longe as beis in profperitie/ men focale good of hem. Bur mban be folowerb bie farbere genera

con be fall noter fe light any mor-When a men ie in bonogr/and bath no pno berftandinge /be in compared unto the biute

beaften/and becommerb life parto shem-Deus deorum dominus locusus eff. The XLIX. 21 Dialme of Blank.

Be Losd/euen the mightre God barb footen/a called the world from the rifing ep of the Sunne/puto the dopinge Soune of

Dut of Gid appearerb the alorious beute

of God. Dur Bob fball come/ and not fepe felence: there goeth before him a confuming a free / a a mighty tempell rounde about him

Be fall call the beavens from about/a the careb/charbe mare subare bis people.

Barber me faincece tagether ento methole that fet mote be the convenaunt then be any

and the beauens thall Beefare his rightes oufneffe/for God is indae bimfelf. Ocla.

Beare o my people/let me fpeate: let me tes flefre amonge vou/o Ifrael: Tam Gobieuen rby Gob.

Tremone the not because of the Carifice rbr burntofferingeo are alwaye before me-

1 3 mel rate no bulloctes out ofthy boufe/ Efai-j.b Bereit C. not groatce out of the folloce.

for all the braffes of the felbe are mone/a thousandes of carrell poon the bules.

Thornall the foolen poon the mountage nee / and the wilbe beaffee of the felde are in

my figbe. 3f 3be bungey 3 willnor tellebe: † for Pfa spina.

the tobole world is meneta al ther therinia. 1. Cor. E.C. Ebinteft thou that I milleare the flethe of oren/or Brinte the bloube of goates:

Offre unto God prayfe and thatefgeuing/ th and nave the names and the mooff cheateth.

† And call opon me in the time of trouble/ g.Dar.go. fo will 3 beare the/that roou (balt thanke me-

But pnto the prigodle faceth God: Who Boeft thou preade mr lames / and rafeft mir convengunt in the mouth?

Where an thou havell to be refourmed and caffell my mothen behande the!

If thou failed thirte/ thou runcle with him! and art nartafer mith the admourerers.

Chou lettell the inquite forate michebnelle and the tunge paenteth Secrate. Ebon fenell and spearell agavalle rbe bios

ther/see/and felaund:eft thrue owne morbers foune. This thou forfl/ whyle I holde my tunge/ and thenfell me too be such fuche one an the felfe:but 3 mill reproue the/and fet my felfe as

dayafte the-D confibur this / ve that forest God . L. G. 3 plucke you amage/ and there be mone to Bee

liner you. Who to affreth me thankes and prayte /be bonourero mesand this in the mare/teherchy

3 will theme bini rhe fatuacion of God. 1. Milerere mei deus, fecundum magnam,

The.L. 3 Dialme of @auto Jue mercy bypon me(o God) after thy 2 enercica/95 amarcanene offences

1 Walbe nie well fro my wickednesse/and Dial First & denfe me fro my fenne. Job. rri.a. for 3 fromfegemy faultes / a my fonne is Luce pruib

euer before me-Idaenfle ibconcly /aggenfle ibe baue 3 (saned/and Bonceuclin rbs fight: Trbat thou Houghas

migbrell

Act.g.a

good/tale offices mote then I righteoufneffe. minhtell be juftifeed in the favingrain flouls beft ouercome whan thou are jub ged. Thou louelt to freale all worbes that move Beholde/I mee boine in miefedneffe/ and in feant bath my mother conceased me. To burt/D thou falle runge. Cherfore Ibal Goo cleane Beffror the finite But lo/thou ball a pleafure in the uncerh/a ball fbewed me feerete ter foomethe in preced pluste the out of the Smellenger Pohc-p-c T D reconcile me mirb Those / and I fale and rote the out of the lambe of the lyuene. i. Det. id. c be eleane: melbe thou meland 3 fhal be mbr. ter then frame. The registrous (ball fe rhis) and feare and Th O let me beare of fore and alabneffe / that Laugh bem to fcoine. the bonco whiche then haffe broken/ mave res Lo this to the man / that tofe not God for bie ffrenath/f but truffed pato the mulatube Df the Eurne the face fro my france / and put out of ruchen/and man membroe in his michely fueral neffe. all my mifococe. tillatemes dembert (o Gob) a cenem Is for me/ 3 am life a grene olyne treein , esc minic the boufe of Gob : my truffe to in the tender a right forme within me-Call me not away from the mefence/ a tate mercy of (Bob for ouer and ouer. nor the holy forest from me I well almane deue thanken paro the /for O deue me the comfour of the belor adarn/ that then baff done: a well bope in the name and flablifb me with the fre fpierc. for the feenetes lefe it well-Then fall I reache the maren unto f mic. Dixitinfigient in corde fuo non eft. The. LII. 21 Dfalme of Daurd. Ich / that fringes more be converted unto Re foolif bodies fore ic foolish bodies fore in they berres: 7 Octiver me from bloude attrinette o (Bob / DG 4 thou that arre the Gob of my bealth /that my Corrupte are they / a become abhaminable tung may prayfe rop righteoufneffein their michennelles; there is not one that Open me lippee o Loto abat me mourb Parth doon. mave form the mayle. God loted Boune from beauen mon ebe Tforifibon baddell pleafure in fecrifice/ 3 delbeen of men to fe if there were any that Mrd.pi.b molde dene it the : But & Belitell nor in Burnte molde underflande/aufete after Gob. Hone offeringee. † But they are all gone out of the wave E . kpi. a The ferrifice of God is a trouble fpicte / + 4 thre are al become proportuable: there is none that Borth aced/no not onebrofen and a contrite bere (o (Bob) fhale rhou not Befoile. Born can they batte proberffanbonge/that D be fauourable and ctracious porto C+> are the worters of wichebneffe / caring pp me on/that the walles of Berufalem mar be buils people as it were bread a/call not opon Gob They are afraged tobere no fearcio:for Bob Bom. mi. a for then fealt thou be pleased twith the far breeferb the bonce of them that befege thet thos puticil them to confusion/for Bob ocenfice of the realizeoutitelle/weth the burntofs feringes and oblations: then thall they lave forfeth them. The that the faluecton were streen unto bullocice poon thine auteer-Quid gloriaris in malicia qui. Ifrael out of Eyon : Ob that the Locot The LI. 2 Dialme of Danid. molde Belymer has neonle out of continuity 2 By boafteft thou thy (elfe thou tyraunt) Eben foulde Bacob reiorec / and Bfred (boulde be reads alab. Where an the goodneffe of God enburerh Deut in nomine mo faluum me fac. ret Barle. The Ull 21 Distance of Danie. Elpe me (o God) for thy names fale/and 3 Eby rung ymagineth wielebneffe /a mith lees it currerb life a fbarpe rafoure-Beare mir praper (o Gob) confebie the Chou louefle prigracioulueffe more then

moidea

morbes of my mouth-

Sor ftraungere ere refen bp agannft me/ and I miabrie (which baue no t God before they rece) lete after my laule. Gela.

But lo/Bob is my beloer: it is be that one halbert me Gule.

T Be fall remarbe euel pnto mone enes much land in the much fhale than Beltrave

rhem-I fre well offerenge well 3 gene the /and marfe the maine o Lotoc/because it is to co+

for than batte Beleuered me out of all my trouble/fo that ment excless bee befrie poon mine enenisch.

Exaudi deus orarionem meam. &c. The Lills 21 Dialme of Paulo.

2 Care my peager (o God)and bybe not thy

Cafe bede pnto me and beare me / bow pie teaufly 3 mourne and complayne. The enemye creem to and the vingobly come

meth on fo falt: for they are myinbed to do me fome mydiefe/fo malicioully are ther fet as daruft me.

Ello berte in beauty within me / a rbe feare of death is fallen ppon me-

fearfulneffe and tremblinge are come upo pon me / aan boinble Biede bath ouerwhele

mch mc And I fande: O that I had wongen lefte a bour/that 3 meabt five (animbere / and be

Lotthen wold I net me aware farre of and remayne in ibe unbberneffe. Ocia-

3 wolde mate bayft / to efcape from the flouny winds and tempeft.

Defirore their tunges (o Lorde) and Bruide thein /for 3 fe pnreabecoufneffe and flevfe in the ceric

Thefe do dave and nyabte aboute the walles/mgfdiefe and poce are in the mybbefle

Dictenneffe in therin / deceate and gyle go nor our of ber firerce. 3fit were nign enenige that reugled me/3

couldr brare it : or if one that qualit me cuell myll ded ibieaten me / 3 molbe bybe me felf Mold from bym.

hila T Butit ie thou my companion / my gyde

and mone owne familiar frente.

De bab frocte and fecrete communicacion toriciber / and louvingly walked me toriciber unthe boule of Chan

f Ect Pouth come haifhfe man them / and this en a let them go doune quief in to belifo; wiefed.

nelle to among them in they breelinges. To for me / 3 well cell onto God / and the Lotoc ibali belor me

In the cuenyinge/morninge/and at noone ed one : anealomes one samons F lier sand be fball beare my poyce.

Tris be that belittereth my foule in neare! of from them that lave marte for me; for they are

many actainft me-Necleuen Gob that enbureth for euer/fball

beare nic/and bainge thein Boune, Gela. For they well not turner a tobe ? they feare

not Gob. Pecither lave bandes roon fuche as be at neace with him/aut to thee breake his connece

nount Cheir mourbes are fofter then butter / and yet baue they battapl in they: mende : thees morbes ere fronter eben orle/end ver be they

pery fireardes. 1 O call the burthen (or care) roon the Matt. vi. c Lorde fe fhal nore ib the /and not leave the Quec Ti-c i.Der.p.4 reabteous in productiveffe.

But as for them / thou (o God) fbalt caff them boune in to the prite of bell ruccion-The bloud routhe/a deccarful fall nor fone out balf there Barco. Eleuerzbeleffe /me truffe

is in the. a Miletere mei deut, quonium conculrante.

Thr. LV. 21 Distance of Pauls. (Bob Jos ine wil 3 Circabe me Boune/ibey are Baily fighting

and moublings me-Ellene encinies recade me Bailo under cheir fereifo: they be many /that proudly fygbre as asinft me

Meucerbeleff:/ when 3 am afrageb / 3 put my truffe in the 3 wel confort my felf in Bobe worde/see/

I mell hone in Gob/and not feare: What can fielb iban de pnie me Ther pere me Baile in my proches : all that

they imanin/ie to to me cuell.

They

They halbe altainether/and lengthem felfes eloiether marche niv floruce/bow they mave earth my faule.

But in parne/for it iball eleane them : and whe' thought that fin the Buinleafure that eaft Paune fuche people

Thou selled me flittingen/ thou nuttell me reares in the bottel/and numbreffe them-

Whanfoeuer 3 cal ppo ibe/myne enempee are nur to fleabremberby I fnome that thou erte my God.

In Gobo morbe well I rejorce / in the Lorden moide well I confecte me.

Verlin Good Bo T trulle/a am not afraced: rebarcan man then to anto me Drie the (o God) wel 3 pag my vowes/

pitto the well I diuc thanke and piarle-T for thou ball Beloucred me foule fre Bearb Dfactite b and my fere from fallemacithat 'I mave walke

before God in the leadt of the levenat-. Milerere mei deus milerere mei deus. The LVI 21 Dialme of Plaulo.

7 (02 E mererfull unto me/(o God) be mer-Onceraful parts me for me foul truffeth in mat. rr.der eberg Tunder f Robow of the winges falbe me refuge/purelt metebneffe be ouernall.

Teell onto God the mooft brabelt euen the God that (ball belpe ine pp agayne-Eclibaltiende from bequen and faue me

from the rentale of hem / that wold finalouse Belo. This thall Gob fende for beamerer / and

facebfulneffe fale 3 lee mith my foule amone the cruell Exdes enen among the dividien of men/urbofetrethe are freeze a gromen and three ninge fhame

finance. Oct up the felf o God about the brauce/ and the office about all the carrib-

They baue laybe a netre for my fert a preffe Boune my foule: they beur Bigged a per before melend are fallen in to it them felfen. Bela.

TETTe berte in ready / (o Gob) my berte in Dial.coq.a ready to fringe and geue prayfe-Amarel o my closy aware lute and harnel

3 my felfe well awafe regbt carly Twel muc thankes paro the (o Zozbe) amonge the people.

3 mgt frige prayfes umo the amonge the Berthen.

The the areatnes of the meres reacheth par Dillet enthe beauens (and the facilificate note the

cloubce-Ger un the felfe (o Gob) aboue the heas uene/end the alove about all the earth.

Si vere wien julijijam loggimini. The LVII. 2 Dialme of Paul. A frour mendes be ppon recibicoufnelle A

Sold Sept ingrote he pour ryfinteninele ove former of men.

But ve vmamin mifdief in vour berten/and vour bandes Beale muth mychoneffe.

The progable are framarbe i such fra them morbere wobe; as fone as they be borne / they go affraye and fpeate leen. They are an furgous as the fernent / euen

leferbe Beaf Abber that floppetb ber careo. Zen. That the floube nor beare the pover of the

darmer/darme be neuer fo mifely. Bicafe ibeir tecib (o Gob)in their mone then fire the chaft bonce of the Ryon whele pes in funder/o Loto.

Char ther may fall awar life mater that rus B neth a pace / and that toban they (boure they) Arrobuco/thee may be backen

Act them confirms away like a finance/ a like the untimely frute of a moman / and let theim

not fe rbe Sunne. Di cuer vour rhoines be fharpe /the weath fball rate rbem awaye quyete irte a floimy myndr.

TEbe rygibreone feat reionee whan be ferth i Heart the vengeaunce / a feel traffe his feer in the bloude of the purgodly.

Co that men fball fax:perele/there is a res warde for the rembreaus: Boundes there is a God that tubgeth rbc carrb.

Eripe me de inimicis meis deur & ab. The LVIII. 2 Dising of Paulo.

Dilyuer me from myne enemges / (omy 2 up agavnile me-D Belower me from the micker Boers (and

faue me from the bloude therefie men-For losther lee marrenge for my foule: rbe mearbr men are ambered waerber aggenft me without any offence or faure of me/o Les

De. They runne and prepare them felfee

wirbour my feute: cryfe/ come thou belpe

Inc/and beholde.

NO 16

Grand vegotoc.

Grande up a Lorde God of hoofies/thou
God of Ifrael/to vifet all Geythen the not
mercifull vettorbein that offende of indicaous

Aleife wiefedneffe. Gela-†Ler them go to and fro/and runne aboute

the cone youghing life Bogges.

Beholoc/they forate againft me) with their
mouth/furcardes are under they hyppes: for

mbo reprouch them:

But rou(o Lotd) fall than them in berifion/thou fhalte laugh all Beuhen to feorne-

eng ftregih do I clerybe vinto the/foi thou (o God Jurie my desender. God fletterth me fit in doctoreffe pleteously/ Bod letterth inc fe my delece voon mone ence

mpeo.
Slaye them not /left / mp people forget it: but featter them absoade with the power/and

pur them Boune/o Lorde out Befence. For the finne of their mouth/for the moides of their lyppes / and because of their psyde / ler then becaffen and who of their preaching is of

eurfynge anb lycs.

Conforme them in thy weath/cofinme them that they may perylb / a fraw that it is God/which follow in Jacob am all fronte Cola.

Minh 4 Tet them go to and fre/and runne aboute

the cytic youldings like Bogges.

Let them runne bere and there for meate/
and gridge whan they have not youngh.

The for me I well lyings of the moment and

To for one I well lynge of the power/and prayle the mercy betymes in the morninger for thou are my defence a refuge in the time of my trouble.

Unto the lo my ftrength) wyll 3 fynge/ for thou lo God arte my defence/and my mercy full God.

Deus repulifi nos, & deftraxifi, Efe. LIX. 2 Platme of Paulo.

3 God/thou that haft call no out/and featoterch no abreade / thou that haft buf ben fo

fore bifpleafeb at we/conforte wa againe.
Thou that half remoute the land/ and beuis bed ir/heale the force therofifer it fhafeth.
Thou half thered the people heavy thins

iche e ne flumbie mithall.

Yer hafte thou genen a toten for fuche as feere the/that they may caft it up in the trueth. That the beloued my the be believed below

Thoo hath foofen in hea Ganetuary/ B (which thenge recovered in) I well Leute Pfalery a Giden/and increasurite water of Sudjoin.

Oidem/and increautific vistry of Oideath.

Galaad in myne / tRanaffic in myne / E>
phiaim in the firenath of the bead / Suda in

my captaine. Woob is my mafbpatte fouer Edom will

I firethoute my four/ Philifica fall be glad

Dho wil lede me in to the flrog cine: Dho

will bringe mein to Edom:
Obelt nor thou bo tro God/thou that haff

call be oute hooftes:

O be thou our helpe in trouble / for payn is

Thorom God me feal to great actes /for it is he that feal treade thouse our extensive.

Exaudi deus deprecationem meam.

Else-LX. 2D falme of Deuto.

Ecure my crieng/ (o God) gene bede uns 21
Stome peager.
Stom the colors of the careb mil 3 cal unto

the/whan my berteis in trouble: O fer me up upon an bye rocke.

Sorthon are my bope: a ffronge tower for me against the enemic.

Twill owell in the subcrnede for energibet

Image be fafe unber f courring of thy mins ges. Gela. Fortbon (o Lozd) balt berde me Beferes!

thou hafte gruen an heretage unto those that feare thy name.

Thou fall graunte the lynge a longe lyfe!
that has reared many endure thosomous ell

generatione.
Ebar be may dwel before God for ener: Ob
ler thy lougnete interey and farthfulneffe pice

DOING.

ferue bym.
Oo mill 3 alitrage fynge pierfes onto
the name / 1 that 3 may bally perfourme my Dfal. in.b.

Nonne deo Subiecta erit anima mez?

The LXI. A Plaime of Danib

Dy Seule western onely upon God/for of This consincely my belpe.

Bronely is my fireingth/ney faluacyon/ing Befence/fo that 3 fball not greatly fall.

ių 430ta

The Dfalmes.

Bow longe will ve emagine mildiefe 4> dainfl euers man tee fhall be flarne al the forte of vourece/an a tortringe malle fall se be/and lefe a brofen bedate.

There Beuice is onely born to pur him out/ they delete in in least they done don't trothes with the: mouth/but curfe with their berte. Cele.

Picucrebeleffe/my foule abybeth anely ponon God/for bein my God.

Oc anch to my firenath/ new faluacion/me Defence: fo that I fhall not fall-

In Bod is my faluation / my gloss / my micht/and in God is me mult-

D put vour truft in bin almae/(se prople) KRed I.b Thours out yours herres before him: fo: Wood Dialitia is oure bope. Octa-

Zo for men they are but pared men are Ber rearfull: poon the prevalues they are all to are eber linbeer eben, manitie ie felf-

Diruffnot in wonde and robbervideue not your felfee unto panitie: if rydice increase fet not voure berte poon rbem. God frate once a morb/ treefe have I berbe

thefame: that nomer befongeth parto (600. Kam-t-a That thory I otde are merceful Tand that thou retrarbell cuery man accordence to bee walten

Deus deus meus, ad se de luce uigilo. The LXII. 21 Dialme of Planes. D cruit o Gele the.

SE 1 4

With foule chruffeth for the / mo fleib forte derbafter the in a baren and dive land/ where no mater is. Thue do 3 lofe for the in the Ganemare/

that I mentite behalde the power and alone. for the louincte findneffe in better the lafe! my lyppes (ball prayfe the.

Ze longe 46 3 lyue will 3magnifie the /a lyfe up my bandes in the name. Elle fonte ie fanffied even as it were with

mary cand fameffe/mban my mourb prayferb the with joyfull Irones. In my bedde wil I remembre the/a whan

3 wate/my salfinge halbe of the for thou haft ben my belper/and unber the

thebowe of the winges will Treionce. Elly foule bangeth ppon the/the nighthabe

upholduh me-

They fele after my foule but in paynetter thre fhall de naber threath.

They final fall in to the freezebe / and he a neucron fee farce.

But the Fringe fall reispee in Gob: Tall Quite rbeylebat (weare by bins / fbalbe commendeb/ for the mouth of lyers (balbe (tonne).

Exaudideut uocem meam cum deprecor.

The LXIII Z Dfalme of Saurb. TEare my porce (o Gob) in my come 2 plainte/preferue mp lyfe from feare of the encauer.

Bodeme from the darberond toderber of the froward : from the beane of the worked Sacra.

Thicke roberte they runnes (vica frears) and foure mub they renimous moides lafe se with groupes

That they mave prenele burte the innoctif and lobenty to but bem without any frare. Eber baue Beurfeb mefchicfe/and commos

neb amone them felfes / born they move lare i Retti (narrow milb/ (fare there) mo flui fe them. Cher emagrene michednelle / aub fene itfe. B

cretcamonate them felfen/euere man in the Bepth of bye berte. But Gob fbal foomfefbute werb an arom/

that thee feathe manubeb. Dec/there owne sungeo (bal mare them fals in fo muche that who fo fryth thein/ihal laugh

them to fcoine. And all men that feet (hall face the harb God Bonc for they that perecause that it in his marke.

The righteous (ball rejonce in the 7 orb/a pur bie truff in bim:and all they that are true of berrahelbe aleb shereof.

Te decer hymnus deur in Syon, & ribi reddetar. The LXIII. 2 Dfalme of Paulb. Eou(o Gob)art prayfed in Cyon/a un' 3

Thou bearell the mayer / therfore commeth all flefb unto the. Dure my dedes presayle againft ve/ob/be

thou mercefull prite ourc fennes. Bleffed ie the man whome thou defell Lobf and receaseft onto the/that be move direllin the courte: he fluibe facilities with the pleafus

res of the boule/cuen of the bole temple. Beare no accordyinge onto thy monderfull

righter.

riabreoufneffe /o Gob oure faluacion : thou that art the bope of all the enbes of the earth/ and of the broade fre-

Which in bro ftreathe fetterb falt & moune taince/and in or ioch about mit nomer.

Which fielderb the raminate of the fee / the roarings of his maises /and the moobneffe of

the people.
Eber that depel in the petermooft partes are afrared arithy rotena/thou mateff borb \$ mose

ninge and eseninge flarres to prayle the. Chou pifitelt the carrb/thau matreffit / and matell it very plenteous

The rener of God in full of morers / thou preparefte man bye coine/and thue theu pro-

more for the careb. Chou marreft ber fotomes / thou breateft the barde clottes therof: thou matell it foft with the Stoppes of rayne/and bleffell the ins

ercace of it. Chou crouneft the yeare with thy good,and

thyforelleppes troppe fatnelle The Swellinges of the milberneffe are fo fat alfo/that they Groppe werball; and the little bil-

to are pleafaunt on cuery lede. The folden are ful of thepe/the vallein finde to theele with come that they famah a finde.

lubilate deo om nis terra, pialmum dicire deo. The LXV. 2 Dialme of Planto. The toyfull in Book all se lander linge things payles prior the bonoure of hos name!

mate bie piavle to be alonous.

Gage prito Gob : D home monberfull are the morres rbo:ome the areamelic of the par wer fall thene enemies De confoundeb

Dibat al the mosibe molde mosthippe the/ finge of the/and prayfe the name. Ocla. O come briber and beholde the resiles of

God/which is fo wonderfull in his Boinges amonde the delaten of men-Pite t Ge turned the fee in to Bire lanbe/fo that 16.40 the went thorow the water on fore : therfore

well we recorde in bym. Ecrulath with his namer for curr/bre cres bebolte the people: the rennadares (bal nor be

able to craite them felfen. Gela O magnific our Good ve pcople male the porce of by a mayle to be berbe-

Dhech bolberh oure foule in lote / and fuf.

freib not oure fest to flippe.

Por rhous o Bob)balle nieueb voltbau ball B trich nadele on foluer in trich.

Thou half brought us in to cantinine /and

laved trouble ppon ours lornes. Chou ball fuffreb men to ribe oner emr beae

beef twe went thorow fore a mater/but thou Efa. did & baft brought pe outc/and refref bed pe

Cherfore wel I go in to the boufe with burntofferinges/ to paye i my vomes/which Eccli.p.s

I promifed mith my lippee and fpate with me mouth mban I man in trouble.

Twell offre prito the fatte burntfactifiers mit the fmote of ramen / 3 well offer hullace

tee anb goates. Ocla. O come beiber a herter all ve & feare (Figh) I wil tel vou/mbar be barb Bone fo: mo foule. 3 called unto bim mirb me mouib/and

dauchini pravice terth inv tunge (313 enclyne unto medednelle mith me berte/the Lorde worl not beare nic.)

Therfore God bath berde mic and confee buch the power of my purver-

Diarieb be God/ which barb not caffe out one prace/nor turned his more frome. Deus milereatur nofiti. & benedicas nobin

illaming The LXVI, 2Dfalme of Dauib. Dobe merceful vinto ve / bleffe ve / and 3

ppout pa. Orla. Char me mave frome the mave and earth/ thy faluacion amongs all Ecythen

Ret the people praife the/(o God)ree/let all people provide the Dlet the people reloyee and be glad / that

thou subacif the folfe reabteoufly/and gouers nell the nations man carris. Let the people practe b/(a @ab) let al pros

plepraferbe. God (euen oure owne God) gene ve his bleffinge/ that the careb maye bung fout bee

(Bob bleffe re / and let al the endes of the mostbe feare bem

Exurga deus, & diff:pentur inimici eius. The LXVII. 21 Maline of Sauth.

CE: God arfeifo fall bis enenuce be feats 2 rered/and they that bate bini/ (ball five be) tlum. r.b fore bum-

Evte an the finele panifbeib / fo fbalt ட் படி மிலம

thou Bine the array and life so ware melteth at the friefo that the ungodine perifte at the prefence of God.

Burtherighteone fhalbe gleband reioge te Before God/they fhalbe mery a royfull. Oh finge unto God /fynge prayfeo unto

Oh finge unto God /fynge prayfo unto his namerinagnific him that ribeth about the beauting/whole name to the Lotd and retage fictor him.

Deut J.b The is a father of the fatherteffethe is a Ber fender of midomes: euen God in his holy ha hitarian.

Be in the God than maketh men to be of our minde in a house and disingerly the profonces our of capturities in the Reformative terth the rennegated continue in searce affects to God/mhan thou trent if forth defore the rennel of mean thou trent if the other forther than the content that the search of the content is the content of the c

Erod. pr. c 1The carth forte/and the beauene Biop.
Budie, p. a ged at the prefence of God in Ginattat & pre-

bic. p. a ped at the prefence of God in Omanat P pre-B fenct of God which is the God of Head. Thou oGod fendell a dractous rathe pp.

pon thine enheritaunce/and refreftelt it mha it is bige. That the Beafice mape buell therein which

That the Braftes mare buell therein which thou of the goodnelle halle prepared for the poore.

The Lord that generate worde/with great bootles of Europairtes

10f. 1 b TB increase with their armice that free a theo

of the house of the secure of the pales / the

Bouce ferbere falbe coloured wird feluer /a

Dhan the Almightic fetterh finges voon the earth/te fbalbe cleare euen in ? Varfenes-The hill of Bafan is Gods hill /the hill of

Bafen is a plentrous hil-Why hoppe ye folye greate hilles: It pleas feth God to Swel upon this hil/yee/the Lots De mil abide inter for eiter.

The directors of God are many. M. tymes a thousand the Loto is amongs them in the bole Cinai-

Thou arte gone up on by che / thou hafte Ephe. 119-4 led captume captyue / and receased gyfred

Scelare for thene enemice/that they might grall with the Lorde God.

Diapled Be the Lotd Bayly/euen the Bob tobich belperb vo/and poureth bis Benefyics

The God that is oure Gaucoure/ene God the Loto by wheme we escape Beath.
The God that finitely his enemies prom

the headen/and upon the heerye fealpen: fuch as go on fill in their meteoneffe. The Lozb barb faiberform well I found

The Lost hard faibe fome will 3 Bringe againe from the bepe of the fee.

from the depe of the fee.

That thy fore mape be Typped in the bloud of thine entimeed and that thy Doggeo mape leefect pp.

Jrie mel fene (o Bob how theu goefle) bom theu my Gob and Finge geefle m the

Sancruary.
The fingers go Before/and then f minftrele

amongs the matterns with the tembrels.

O gour thankes onto God the Leade in 8 the contreduction for the welles of Mirael.

the congregation for the wells of 3freel.

1 There little Ben Jamin/the princes of 3u Jube. J
ba/the princes of Jabulen/and the punces of
Elembrali beare rule amonde them.

the God hath communed fireingthe unto the flability the things (o God) that thou half we must in us.

See thy temples fate at Jerufalem fhal fine

Repone the Beaftes among the redes / the beape of Bulleo with y calleo those that dime

D's feature the people that Belite in batterl.
The princes that come out of Egypte / the
Morians lande that firetheout her handes

rute God.
Eynge buto God/o pe fyngdomes of the carther of fingte provide prito the Lorde/

Cela.
Which firsth in the beauens over all from
the Beginning: E e/be feal (end our his voice)
rectend ther a might porce.

Afribe ve the power unto God/his gloss is in Afracl/and his might in the cloudes.

God is wonderfull in his Caneticity/
he is the God of Afraell / he wel gene flerothe and power rate his people. Eleffed

Saluum me fac deus, quonis intraverunt aque, The LXVIIL 21 Dialone of Security. 21 TElpe melo Bob)for the mattre are come in/cuen paro me oute-Affice felle in the Bene more / where no

graund ie: 3 am come into depe matere/and the floudes tryl droune me-Tum very of criend/inv throte in Bric/me

feabr farleth met for manufete to long poon

They that hate me without a cause/are mo the par then the beeree of my heaberthey fare ingne enconce/and wolde Belfrore me crelikik/are

mighne: Tam faine to naie the thinges that I neuer tole. God then knowest my simplesteskeand my

faultee are not bid fro the Permartherhat trull in to a Lorbifiah of boffee Be afbamed for my caufe: let not those

that fefe the /Bc confounded thosome inc /o Good of Threel Zinh who: for the fate to 3 fuffre reprofe/

B fhame estiereth niv face 3 am Become a firaunger onto my fice

thien/euth en elegant onto my morbers duls here. Thou the sele of thine boule barb even cate emil f me / and the rebutes of them thet rebuted

the/are fallets ppon inc. 52174 I record and deallened me felf wub faltinge/end that was turned to my reprofe-

Tout on a fecfedorb / and therfore they iefled open me. Tebes eber far in the nate / fpafe attarnite

Inn. ri fme/and * the 9:onfardes made fonges por DOR INC. But Lord I made me praver unto the in

an acceptable time: Beare me(o God) with sby dreate mercy and fare beloc-Cate me out of the myse/that 3 fgnete not:

Dblet me Be Belyuered fro the that hate me! and our of the Bene maters. Etflibe materfloude bioune me/that the

Pepe frelomemenot up fand that the pitte four nor ber mouth prost nic.

Bearemeil o Lost for the louinge find. reffere confortable:turne the puts me/eccore dinge unto the greate mercy.

Bide not the face fed the fernannt/ for 3 am in crouble: O bailt the co belpe nic-

Diarre nue unto my foule/and feue it: Dh

belier mic/Because of mine enemice.

Thou knowed my reprofe / my fhame and my Bifbonour/mine advertance are all in the

fraht. The rebute breaters me berte fant mee Ferb me beauv : 3 lote for fome to baue nome pron me/Bur their in noman anh for force m conforce merbut I fonde none.

TEber daue me gal to cate/a when 3 mes mat ered d. thirly they drue me vineder to Brinker lob.zir. Ter their table Be mabe a fnare to tate the & felfes withal/and an occasion to fall and a ree Ro. ri.h.

marbe unto them. Let ibrir eves be blinded that thee fe mora cuer Bome Boune their Backen

Doure our rhy inbignacion opon ibem/ and let the mostifull difoleafure take bolbe

oftban. Thet their babitacion be poste/and no ma effat. Eride to Smel in their tenses.

Souther perfecure bing rebome thou ball frutten/and Belide the moundes they have menen bem more.

Est the fal frd one westebnesse en anorber/ and not come into the mobicoufnelle.

Let ibem Be myped out of the Bore of the Er, errifed fruinge / and not be merten amonge the reabtcous.

Ze for me Jam poose and in heavines/let es thy belpe Befende me/o Bod. That I mave playle the name of God

mirbafonge/and magnifee it with thankele This fhall pleafe the Lorde Better iben a

Sullecte that beth bornes and botten. O confeder this and Be glab (re that be in abnerfenie)fete after Dobia conre foule fball

For the Z orb beareth the poore / and herforierb not bie pirfonere.

Ect beauen and carrb oraife bim/chefre anh at that moueth therin-For God wil fauc Grontendbuilbe the cie

nice of Buda/that men may Burch there fand. baue them in poffeffion-The febe of bio fernanntee fball inbes

rer it / and they that love bis name/ that 9 med Deus in adietoriam meam intende, domine.

The LXIX. 2 Dialnic of Plaus.

2 Gapft the To Gob to Pelyuer me /and to

Let them Be albameb and confounded that file after my foule: let them Be turnen Backer maroc/and put to confuscon that profite me

end. Lereben fant Be Bentebte to fame : that One ouer the therethere.

Butlet all thofe that fete the Beiorful and glad in the and let all fuche as Belyte in thy

Ze for me 3 am poore and in mifery/baift che God for to belpeme-

Chou arre my beine / my rehemer and my Bobiob mefe no longe tareinge-In te domine (perani, non confander.

The LXX . Dialme. A Soll the o Loto tis my truffletme neuer Dia stra uce me thosome the righteenfuelle / enclone

thine care onto me/a beloc me-Be thou my flrange bolde, where pnto 3 mias altrav flye abou & baff promifeb to belot me:fo: thou arte me boule of Befence anh me

entiell. Deliver mel a me Goh Jours of the banbe of the puroble /oute of the hande of the pre-

righteone and cruel man. Die mi-b Tra thou (o Lothe Bob lert the thinge that I longe for/ thou arec my bope euen fre

me south. 3 baue leaned opon the euer lence 3 was Borne/ibou arte be that tote me oute of my 3ari.a morbers monibe/rberfore is my prayfeldmay

of the. am Become a monter unto the mulno tube/But me fure truft in in the. Dblet my mouthe Be felled mub the praife/

and bonour al the Bay longe. Caft me nor away in nivne olde ade/forfate me not when my firenabr favlerh me-

To: myne enemies (peafe againft me / and they that laic waite for my foule / rate they comfail togerber/faving: Bod bath forfafen. bim/perfecute bini/tale bim/forthere in none to beine burn.

B Go not farre fre melo Bobimy Gob/baift rbe to beloe me.

Let the Be confounded and perifberhat

ere agaunfle my foule : let the Be conered mith fhaine and Biftoneure / that fete to Bo

me cuel. Zin for me I well paciently abide almaic/ a wil cuer encreace the praife-

Elle mouth that freate of the righteenfree and fauinge beelth /al the far longe : fo: '3

Prome no entre therof. Let me do in o Lord Gob and 3 well make menenon of the power and reatherouse

nelle anele. Fhour office helfledench me fed my south

po porell nome/therfore mil 3 tel of the mon berousmonfes. forfate me not o Gob in mine olbe adel the man granded Fletnett: 656saderan ma F nader

med thene armic pinto differe dollaten / anh the nomer to all their that are set for to come.

Ebr reattroufneffe o Bob)ie vere bre/ thou that Berff ercare thineses o God / tobo io life unte the:

D mbat erreate troubles and admerfence & ball thou ibemed ine : and ver Bebbelt thou turne and refreib meiereiand foughteff me fro the Bene of the earth agains-

TE bou hall Brought me to great honoure A Redn and coforted me on cuery free-Therfore wil 3 prayfe the /and thy faythe

fulnelle o God Dlaving ppon ibe lute/pnto the wil I fenge span the barpe / o thou boly one of Iliracl-Wily isppes molde fanne finge prayfes une to the; and for toolbe my foule / urborne thou

haft Schurreb. tilly tunge talkerb of the registeaufneffe all the Bare lange / for they are confounded and Bionabte price fbame / ibar fourthte to Bo citel.

Deut indicium cum regi da, & juftiram, The.LXXI.2 Dialme of Galomon.

Beue the fynge rhy inbgement/(o God) 2 Sanc. † Ebat be mare douerne the people/ace Deuff

conbenge pisto rygthic / and Refende thy That the mountaines mare bringe peace!

and the lette billes riabreoufnelle parte the

Be (hal lepe the simple folle by their right/ Befenbeibe diloun of the poore/and punyshe

physique Thou fall Be feared t as longe as the Sunne and the Moone endurethiff one ge

neracion to another.
Se (hal come Soune lefe the rayne in to a first of woll/and life the Stoppes that So was

be the earth.

B his tyme thall right outnets there here the earth.

yee/and aboundaurice of prace/follong as the

Moone endureth.

This Pominion shalle fro the one fee to

house he erfer/and fro the floude puts the world bee ende.

Ehey that Dreillin the wylderneffe filall friel feftore humand his enomies final it effe

me buile. iReg.g.a TE he finges of the fee and of the Iles find Belga bunge prefences the frages of Iraby a Gas

Tanb baloffre gyfice

Al finges (bal worthip him/and all Beys then that to him fernice.

for befoal teliure the poore whan be crieth/

and the ready that hath no beloe.

Selbal de fanourable to the fimple a poore/
he that preferre the foules of finds as Se in ab-

ucrivite.

Be (hat belyuer their foules fre extocrean and monge/and beare that their bloude fe in

hie feghe:
Be (ball free/and vinto bim fealle geuen ?
golde of Brabia:picier (bal Be made euer vinto bim/a Vally (bel be Be prested)

There fhalle an heape of cornein the earth/ hee poor the helles / his fruce fhall fhatelete Libanus / and fhalle grene in the one fete

graffe opon the earth.

Ano name foal endure for eaer / his name foal endure for eaer / his name foal endure for eart / his name the Counte amonge the posternes/which foalbe of effect thoops him/

g of the Berithen that praife him. Bleffed Berthe Loch God/euen the God M. et.s. of Afracil / Twhiche and botth wonderous

inggo, a thinges.

Into the field the the name of his mainly for europaid all landes be fulfylled with this place.

Bere ende the purpers of Dauid/

the forum of Actic.

Quam bonus drus liraci, his qui recto. The LXXII. 21 Dfalme of Ifaph. Som boung in God unto Ifracito fach a

Sea are of cleane berte.

Ocustobles/ing fete were almost gone/my

treadinges had mel nye flypte.

Ind mby: 13 was greued at the wieled Abac i.e to fe the ungodly in fuche profperitie.

3cte.m.a

forther are in no parell of Bearly But fland 300 FA-A

They conte in no mifferrun lyte other folle/ neither are they plagued life other men. Zind this to the course that they are so pust

and the to the cause that they are so puts
and the thing of the cause that they are so buts

Epeir eyes frel for fameffe/they do euen B.

topartycy spirfortupte are they/and speake flassphemicomalicyous sy poude and presumpteous are their monders.

They threade fourh their mouths unto the beauen and their tungs doubt horouse the

Therfore fall the people unto the /and thee

reout finte they no final aduauntage.

† Eufh/(fage they borne fhall Gob pers Dial prit a
ceane it is there inomical in the moofit
breft;

Losthefe are the ungoblyshefe professe in the woodlythefe have reduce in possession. The boulde of the clerke in possession vaine, that the chounts of and walks my bandes in the

nocency:

Derfore feelbe 3 & then punifeed dais

19/ a Be chaftened enery mountings.

Per/3 had almost alfo faid even as they four getter

15/ then flouthe 3 have condemned the genes

racion of thy children.
Eben thought 3 to underflande this /but
it was to barde for me-

Dani I ment into the Bancuary of Gob/ and confided the ends of thefe men. It lamely how thou hall fee them in a flip o Dfal. pelis

pery place/that than muft caft them Boune beablingtes/and Befrey them. Dhorn folcula Postbey confume / perille/

and coinc to afterful ende?

1 Pectruf lyke as a breame whan one away Di lymin.
Eth / fo marell thougheir ymage to vanylbe Efe. 1991.
aut of the ente.

Thus my bertemas greueb /and it mente mye blafpheme the name for euer? enen motome my ravnes.

Go foolifb man I and ignoraunt / and as in mere a beaft before the

Cleuertheleffe am almay by 3/ rhou bols belt me by my riabibande.

.. Thou lebeft me worb the counfaell/a afrer. marde receaseff me poto elore.

D wbar is there prepared for me in beaut! there is notheringe upon carth / that 3 Defete in comparison of the

Alle fielh and me hert faelers / hat than elu poid. c in the frenath of iny bert / Tand my poteion placepout b for cuer.

Eren-if.c for la they that for fall the Mal neriffe than Beitrovell all them mer committe fornication

anaenti the. But trie 1000 for me / to helde me fall be

Bod/ro put my truft in the Lord Bod/and to focate of all the marken. Ve quid deux repulitte in finem irarus ca.

The LXXIII. 2 Dialmoof 2 fanh. 7 (15 God/wherfore Boeft thou cell vo fo clean areas mhe in the recard to bore a deenth

the fleps of the pellure: O therete poon the construtation/whome thou haft nurchafed from the begennunge: the flaf of thone inheritaune: / whome thou boil redemed/cuen the bull of Oron wherin

thou owelleft. Ercade unon them with the ferc / and caft them Boune to the ground/for y enemic barb

Ochroved altogether in the Canetitary. Ebone aduerfarice roare in thy boufes/and fer pp they banners for refere.

Ellen may fe the area offiler about /life as those that beme in the wood-

They cur boune all the frlinge morte of the Sanctuare with belles and ares. T Cher baue fer frie ppon the Ganctuary/ iid re tro b il De errol thee baue Refeled the dwelling place of the

name/euen unto the grounde. Etce. roi. Dec / they fax in their bertes : Let pe fporle B them altogether/ thue baue they burnt op all

the baufes of God in the lande. De le aure rateus nomase/there is natone prophet mote/no/not one that understanderh

ann mos. Db God/how longe thall the aduction

do thes diffonoure: bomelonge fhal the enes

Dhe mithoramelle thou thenebanbembe pluckett thou not the realthandcout of the bolome/to confirme thene enemics:

But Web is my frige of olde, f belpe that is Some poon carrb be Socrb it himfelf.

TEbou Beurdeft the fec charome thy pomer/ Etani thou breafefte the beabte of the Pragons in the maters.

Thou imprest the beaben of | Lemiarhan in Film pecce/and gentelt bim to be meate for the pear Tobit. nle in the molhernelle.

Thou Beggeft po melles and brokes then

Bisell up mighter maters. The Pare in the ne/end the neather in things a

thou haft perpared the lyghtes and the Chou beit fet all rbe boibere of the careb/

ibon baft mabe both Dammer and Minter. Kementhie this (o Lorde) bom the ence inve rebufeth / and born the foolylbe neonle

blafobenreaby name-D Belevier not the foule of the corde Some prito the beaft:0/4nd forget not the congrega

com of the poor for ener-Rote poon che congenaunt /for the Barte boules of the carth are ful of michebuelle.

Ofer nor the femple do amor afhameb/ for the poore and neaby gene practed unto the

name. Zirfe God and maynetine their owne caufe / remembre ham the fools to man blafe phomerb the Parle.

foodet not the parce of then centimes/for the prefumption of them that have the/increase ceth cuer mase and more.

Confictimur ribi deus confichimur ribi &c. The.LXXIII. 2Dfalme of 2feph. Dilro the (o God) will the gene thanked 2

fernate the name is foure / me well rell of the monderana mortea. E ham I may det a contemient rome/

fal ind ac accordende puto recibi-The earth in meale, and al that in therint

but 3bcare op ber pollere. Ocla-3 fand unto the madde people: Bealenot formable/and to the undable: fer not up your

hornes. Oct not up vour boines on brabe/and focale foculenot with allifneele. for promocoon comers neether from the Eaftenor from the Defi/nor ver fro the mel-

B and mbe: 1 God is the iudge i be putteth Laure b Sonne one/and ferrerb pp anorber.

for in the bande of the Lord iberein ta men cuppe ful offfronge mine/and be nourem out of rbefame: Zie for the Breggre therof /all the prigobly of the earth (bal diinte rhe/and fuete

them out-But 3 mel talte of the God of Bembiand

mayfe bun for euer-21 the bornes of the prictoble well Theale/ and the bourses of the reathtroug fhall fie att dien.

Notes in Judata deus in Ifrael, magnum. Che LXXV. ADfalme of Affanb. 2 Sold Jude is God Fnomen /bie name is

Ar Gale to bie tebernacte / and bie 8mel.

finde in Gion. TEbere Breafeth be the aromes of the Come deh! the foolbe / the funcarde / and the tobole Bare

raple. Orla. Thou are of more bonour onb mucht then

the billes of robbers. The moube fhalffe robbed and flene them flime / and the midbre feel Be able to Bo no.

thinge with their banben. Dhan thou rebutell them o God of 34+ ceb Borbe charrettes and baffemen fball fall

Thou arte fearfull for who mave abobe in the liabs/when thou arte angre:

ife tDban rhou letteft thy judgement de berd a 11.0 fro beauen/the careh trembleth and is fal. Repre See/mban God aryferb to geue iub gemee/

and to beloe at them that Be in adultifite poon earth. Ocla. Dban thou punyfiell one man / be multe

mowlege that thou arte ready to pungibe other mo. milb thofe rebarge promife unrothe Lothe e.v.a youre God/fetharpe Tepeit/al perbat Berofid

aboute bim : Bringte prefentes pnto bim rbat ourthe to be feared-Which taiteth aware the firem of prens

cce/ and to wonderfull amonge langes of the carrib.

Voce mea ad dominum damani, poce ad.

The LXXVI. 21D Calme of Manh. Seried Tonto God with my poice/yee/cue 2

berbe me. In the teme of my trouble 3 foughte the Lozbe/ Thelde up my bandce unto bim in the nighte feafon/for my foule refused al other

comforts. Whan I was in beaurneffe / I rhoughte prior God/mben my berte man pered fren

810 3 focate Och Thou beldeft mone core making / I man fo

feble mat Troulbe not fpeafe. TEhen remembied 3 the times of olbe land Dfel. criq. the veered that mere paff-

3 called to remembraunce my fonge in the night/ I comunch with mine own been /anh I fought out my fpicce.

Del the Loto call out for ener mel he Be B nomore intrested?

Be bie mercy cleene gone: Je bie promife come piterle to an ende for euermore!

Bath the Lord fordomen to Be granique! or bath be fourte up bis fournete findneffe un Bifpleafure Ocla.

At the fafte I came to this pounte/that Trhoughte: D why arm thou to foolefhe? the reabtebande of the mooft breile canne chaunge al-

Charfore well I remainbre the worken of the Z ord/and cal to mende the monders of Albenny.

I wel focate of all the mortes/and my rate finde falle of the Bornace Ebr maic o Gob de baly/mbo is fo great @

and might 46 God: Thou are the God that Boeth mone bern/thou baff berlareb the power amonde

T Chou with thyre arme belle Belymereb Eso, giil b thy people/cuen the fonnes of Bacob and Bos fenb Gela

The maters fame the f's (50) Ithe maters famerbefand mere afranco:rbe Benthes mere

mouch. The effecte cloudes poured out mater / the cloudes ibonbereb/and ibar aromes wente almoabe.

The thonder was barbe munde about.

cloude and all the nyabte ibriome mit a

theliabringes Bone poon the grounde the

earth man mouch and libely touthal. light of feet t Be bid efenethe harb roctes in the mile The maje man in the feeland the norbes in dernes and gaue the bunte therof as it hab the oreat waters /ver coulde no man knowe Bene out of the areat Bepth. the facilennes. Be bionabre waters out of the flong inforce Thou lebbeft the meonle life a flacte of Bene/de the bande of Moles and Maron. racte/fo that they gufibed ourt lete the er-Anendite popule meus legem means. ucre-Chr LXXVII. 2 Dialme of Wanb. Yet for all this they fromed actaunile Beare my lame o my people and incyour Die mire e care onto the mordes of my inourb. bim/and prouofed the moofl byeft in the mile herneffe. "Twelopen my mouth in parables/and Thee remnt & (Bob in their berms/and res ungt fift. e focate of thinge of oldenutred means for their luft. tiDbid webaue berbe and Pnowen/and for they fpate againfl God and faib: "Det Fra. ... Exod. pl.b fiebe as our farbers baue rolde os. ree / 600 fball prepare 4 table in the milder Plutia Beut id b Ebar me fould not byde rbem fre rbe dule n fir abel he: and ri. c duen of the steneracions to come: But to fleene Lo/oc finore the flong roele / rhat the mas اه ره داد 🕏 the bonoure of the Lost/bio might a wone tere ffreames quifbed out/and the ffreames berful troifes that be barb doneflower mithal; bur bow can be steue bread/a Bemabe a conuenaunt mub Jacob /and prouide ficibe for bis people : name Afrael a lame / t which be commanno Whathe Lord berbethio/ be mas minib: 6 Erob.rd. b bed oure forefathere to teache theer del-Cothe frie mae findled in Bacob/a beaup bif. pleafure adaptil Tfrad. and tid. b bien-Becaufe iber beleueb not in Gob/and put Our. ni.a That their pofferitie myate fnome it / and the dilbien which were set unboincnot their truft in bie before Co the intent that whan they came pultber To be comeunded the daubenahous and might (betre their dilbien thefange, anenco the Potes of brauen-Charther allo migbre put their truff in 1 Bergened Boune Manna opon them Erdni Gobia not to forget mbat be bab Bone / Rut for to care and daue them breade from beat Div. to to Fepe bie comaundementes. Hen. Eir. goid b † And not to fle on their fareforbern/*a fras Than Bid they cate aungele foode / fo: be Jahr warde and ouerthwarte deneracion: a dener fent them nicat ynough. * Se tred a racion that for not their beste a right/a whole Accounted the East minde to blome unber fricte was not true toward God. the bequents thorogon bis power be brounder Taile so the dulbren of Bubraim / mbide in the South winde. i.Redaid.a Being barneffeb /and carringe Comes/rurs The mabe the fielb to raine ppon them as Exor ned them felfen Bacte in the come of fare thicke co Buff /and ferbered fooles lote the thung reside. funde of the fee-They Pente not the contienaunt of (hob /a Belet it fall amonge their tentes rounbe malbe not malte in hie laure. aboute their babitacione-Cher forgar mbarbe bad Bone / and the Bo they bid eat and mere filleb/for be gaue them their owne Belvie : They were not Bill monderfull montes that he had themed for painted of their luft. Bur mbile the meat was ver in their mone Ele fif Maryarloue rhinace 8th be in the feabre theo/the beaut wath of Gob came open the/ of their fathere/in thelande of # gypte/cuen in the felde of 3 canfleme the welthwell of them and fmore bounce The Brushen the fee and let them to the the dialentinen of Bleach rome it/and mabethe maters to flande lefe But for all this they formed per more/and Q amill. beleuch not bis wonderous workes. 13n ebe Bage eyme beled ebem wirb a Cherfore their Bares mere confumed Eroo, sid b

in vanytye and fobenly were their yeares

Dhan be flewethem/they foughte him/a surned them early unto Bob.

They toughte then that God mas their fuccourte and that the bye God mas their co

Mauerheisse/4nd Biffembled withhim in their monibes/4nd Biffembled withhim in their tunges

for their herte was not whole with him/ neither continued they in his contenaunt.

But he was fo mereyful that he forgate that mif dedes/and teltroyed than not.

Yel many a time turned be bis wash as

may/a wolde not fuffre his mbole Bifpleafure to artife. I for he confidence that they were But fielh:

ruen a minbe that paffeth awaye and cometh nor agains.

D bom ofte baue they arreard bim in the

miberneffe:
Bom mant a time baue ther prouofeb bim

in the Beferte:

They ruened Baete / and tempted God / a moued the holy one in Ifraci.

They bought not offite hande/in the Bay when he Beliucred them from the hande of the mineral.

Bowe he had wroughte his mytacles in Egypte/and his wonders in the lande of

Mindo 1 Bowe he turned their waters into Bloube/forhat they mighte not Bignile of the

and c thou he fent liet amonge them/to eat the

tepeller / and their laboure vines the gre-

14. 1 Bowe he Bette Boune their vincyardes with haple flonce/and thept Malbery trees with the froft.

Bome be fenote their cartell weth haples flores / and their flockes with hote thonder balters

Bowe he finte sponthem the furioufueffe of his weath auger and bifoles fure it would

and fullinge in of eucl aungele.

100 ban be made amage to bie fearefuline

dignation/and fared not they foules from Seath/yec/and gaue their carrell ouer to the

peffilence.

† Dhan be fmore all the friftborne in E. Erob. pf. e grpte/the moofl principall and myghnell in Di cumidh

the Burellinges of Batte.
But as for his owne people / be led them \$

forth life [hepe/and earged them in the tryle berneffe lyfe a flocite.
Se Bourthe them oute fafely /that they

foulde not feare and overwhelmed their es namico with the fee.

de rarich them unto the Boiders of his Sanctuary: cuen into this hell/whiche be purchafed with his righthande.

The Bit colle outer the Better Before the Bounds a caused their landers Be Beuted among the Josusha for an better the about the tribes of Iras

el to burel in their tentes.

for al this they tempted and bifpleafed the
moofie brah Gob/and fepte nor his conus

Bueturned they Beckes and fell aways lyte their forefathers / flarrynge affic ute a

Stoken Bow.

Zind for they greated by m with they by eplaces / and proposed by m with their yma-

ges.
Than God berbe this / he mas wroth / a tofe fore hiblesfure at Afrael.

† Go that he forfote the tabernate in Gir Bere, vil. & lo/cum his habitation trherin be Burelt as monde men-

T Be belyured they power into cape j.Re. glu & timite / and they glave into the enemyed bande.

Regaue his people over into the (wearbe/ &

The free confumed there songe men/ and there maybens were not green to more riste.

Their priefles were flayne with the fweard/ and there were no wydowes to make lamens taryon.

So the Lothe awated as one oute of flepe / and lyte a graune refreshed wyth wone.

† Be fmore bie enempte in the hyne | Reg. v. b ber partes and put them to a perpennal

The Dialines

anneinteb to Bec.

power of thing arms/picferus above that are

neighboure have flafobrench the / remarks

Und for the Blafabeine wher with once

Berefufed the tabernacle of Bofeph/and

Mauertheleffe/ the dofe the tribe of Auba/

dofe not the tribe of Ephram-

Beithen in ourc feabt-

Oler the foromfull frahinge of the prefor

ners come Before rbe/and according unsp the

Pf. syppi a euen the bil of Gion whiche be louch. . Ind there be builded bie temple on bec /4 them o Loto Atuentologinto their Bofonie. level the fourtherion of white the grounde / Do me that Be the nearle/and there of the it mieter perpetually endurepallure / fell deur the thankes for cuer) anh Lac toi c . The choir Dount also be fernamet a soft trul almair Be ibcteened the marie forth/more him awaic from the focuefolderand more. Zie be mas folowinge the towes greatt Oui revis Ifrael intende: qui deducis. The LXXIX. 2 Dialme of 2 fanh. with vonate / be rafe buit/rbar be mighte febe Bacob bie people/and Bfract bie inbentatice. E Lare C thou fbepeberde of 3fract thou & Orbat ledell Barob life a flacte of ibene: Go be fed them with a faithfull and true bert/and ruled them with all the diluterace of fbemethe felfe that thou fetteft ppon the Che-DIS DOTECT. Deut menerung genres in heredianem mum. Before Entraim Ben Jamin and Mas Elu Ze The LXXVIII. 21 Distance of 21Gmb. naffee flere po the nomer and come being us. 2 (500/tribe Beithen are fallen into thine Eurne ve agreinet o Gob Abeure the limbe beretagerthy holy temple baue they Beff of the countynaunce/and we fool de tobole. d:Da 1750 leb/and made Berufalem an beape of fonce D Loto of booftes boro longe wilt thou he andre our the maver of the neonle: "Jere so. a they deuen unto the fooles of the aye to Be TE bou ball febberbern with the Breade of Dill-6 goj.a gyguif Beuorred/ and the fleibe of thy fanctes pnto searce/ecc/rhou ball croue them plentconfner the Beafles of the lands. of trarce to Brinte. i 4714.09.6 Their Bloude baue they fheb fpte mater on Ebon ball made po a pers firife poto oure enery fode of Terufalem / and there was no neighboure/and oure enemies laugh po to man to fure then. 1Dc arc become an open fhame onto our Eurne pe actaine (thou Geb of boofles) Red. ig. b Diel rid b enemies/a very frome and berifie pate rbens (better the leabt of the countenaunce/and the 3.70 tis.a that are rounde aboute na. Shalke mbale. Lotohow long wilt thou Be andrie: fhal TEhan baffe Brought anymenarde oute of de. the actour Burnelite fractorcuer: Envere / thou Brobell caft out the Berthen ?m. Doure out thy indignacion ppo the Beis and plante it. Jack b then that know the not/and poon the fences Thou modell roume for it/and caused it to homes that cal not poon the namesafe rose/fo that it fylled the land. for they baue Benoured Bacob/and laveb The bolles were covered with the fludow marfie bes Streffingenlace. of it land fo trere the firencte Crote trees with † D remembre not oure olde fennes/ But she Borres theref. Efalfiid.b bauemercy opon ve/(and that fone) for tre Che ftresched out ber Braunches verto the B are some to dreate miferyfeeland ber Bowes puro the marer: Why ball Relpe De D Gob oure Gaucour) for the thou then Groten Boune berthebge/that all pillen alouse of the name: o Schuer pa/a foretouc pa thee which do Be/plucke of her grapes. The wild Borcout of i wood bath wioured que finnes for the names fale. 1 Dberfore Ibal the Beitben fave: where is Daltait pom in Dog. it on land the Bealles of the felde baue Der Dlei ibe vengequince of the fermeuntes Eurne the against a thou (Gob of booflee) floube that is fbed/fe openie fbemeb ppo the lote Soune from beanen/Bebolbe / and priet

this punctarde.

Maintaineit/charibe reabte bande bath planted/and the fonne mbome thou mabel Epad to muche of for the felfe.

bufffel, Tformby:it is burnt mich frie and leet martto let them pers be at the rebute of the musth

Let the bande be poon the man of the right bande/and upon the man whome thou madeft formuch of forthone owne felf. And fo mell not me go backe from the oh

Let us loue/end me foal cal poon the name-Eurne ve agayne/o Lozd God of booftes/ Geme the lyabt of the countenaunce/and me

shalbe mhole. Explate deo adiomei nostro, inbilate deo...

The LXXX. 2 Dielme of 2fanb. 3 Singe meryly unto Gob mbid is our Good of Jacob.

Talk the plalme/bronge bother the tabut/ the more barne and fute. Blowe up the trompetite in the news

Manne/poon our folemone featil Bare. I for this is the pfc in Afredliand clause of the God of Jacob.

This be orderined in Toleph for a tellimos ne/whan be come out of Edvpte/A had berde a ffraunge language. Dhan be rafed bis fhoulder from the bur-

then (and when his bandes were Bebuered from the portes. †10 ban thou callebeft upon mein trauble/

Appr . 3 belped the and herde the: "what tynic ao \$ g no. 4 Ro:me fel opon the: I prouch the alfo Tat the mater of firefe/ Ocla-

Ceare o my people/for 3 affure fo 3fracl/ if thou wilt berten puto me-

There fall no ftrauge God bein the/n er. ther falt thau mo:fbyp any other God. Tam v 7 ord the God/mbide fligurate the out of the lande of Erromone the mourh

myde/and I fell fell it-But my neonle molbe not beare my poice! and Ifrael wolde not ober me-

100 T maue them on onto these amore bertes luft / and let them folow their owne ттетнастопа.

D that my people wold obey me/for of Tis raci wolde walfens my mayes.

I (boulde fone put Boune their enemice/ and tirne mene banbe agarnite cheir abuers EUTOS-

The haters of the I as be found moffe "Ifract/but their nime (bould endure for cuer-Se Bould frombers mub the funcil mbeat floure and latisfye them t wirb bony out of beu. sert b

sheftens rocte Deut Reinin Synapoera deorum, in me.

Che,LXXXI. 2 D'alme of 3 famb. Ob flanbert in the congregacyon of

Thom longe well pe geue monge jubge. Mich iff a ment/and accepte the perfonce of the pnaobe Cophiq. &

Defende rbe poore and farberleffeife that firth as be in nebe and in necessire barre night. Daguer the outcaffe and poore/ and faue Die griff b

bem from the bands of the minoble. Cleuermeloffe/they well not be learned a unberfland/hut malfe on flelen Partenelle: therfore muft all the Tfoundations of the labe Elay. iii-

be maneb. Tabane fevo : re are gobbee/re all averbe Ero. pril. b deloren of the mooft beabeft.

But ve fad ve lofe men /and fall lefe one of the resources. Zi vie (a Bob) and inda: thou the earth/ So: all Berthen are thene by enbentaunce Diel & b

Deus quis fimilis erietibirne caceas, nem The LXXXII. 2 Dialmoof Blank. Otoc nor thy tinge (o God) tope not fill filence/refragn not thy felfio God.

T for logby enemics make a inurmorying/ Dfal.d.a. and they that hate the Arfr pp there beade. They yourgene crafiely agarnftiby people/ and safe counfiell agreenflabe ferretrones. Corne (fare they)let be rote them oute fro amonge the people / that the name of 3fracl

mere be put out of remembiaunce. For they have caffe they become tortether mub one confent/and are confederate againff

The tallernacies of the Etomytes/and 36 medice/the Mosbers and Bederence Geball/Ammon/and Ameled: the Dhilis ffence with them that I well at Eve

diffur alfo in invned onto them / and beloe the dividuon of Rorb. Gola-

But Bo thou to them/tee outo the Mas Judi. pfl. e bianites / vnto Gifera and vnto Jabin /by Jud. ill e the broke of Exfon.

Which neroffich as Endor / and became as

the Sounge of the earth. Materbeir punceo lete † Dich and Zehe Budi, vil. a Decimate all their puncco lyte as ' Bebea and Jud vin Galmana.

Which fave we will baut the boufes of Bod

in policifion Dmy God/materbelite onto a whele/ and DGLi.b an Trbe flubble before the minbe-

e troit.

Extean a frie that burneth on the wood/ and an the flamine that confirmed the mount

Derfecute them even to mith the tempet! and mafe the afrageb with the floirs.

Make their faces albanico (o Losbe) that they mave fele the name.

Les them be confounded/and pered euro more and more:Let them be put to flame/and perrib.

Char they mave fnowe that thou arte 40 lone that the name in the Lozbe and that thou onels art the mooff brotheff ouer all the

Onam dilecta zabermacula rua domine uirrueti. The LXXXIII. 21 Distinct of the their dam of €eich.

Z Bow emuble ere iby brellinges / thou 1.o: Oc of boofles: † ETTy foule bath a befree and langinge for #. Co., v.a *Can pe the courte of the Lorde: "my berte and niv

ficibe rejorce in the fruinge Godfor the fparote bath found ber an boufe/ and the finaloure a neffe/ where the mare lave her concession thene autiers a Lothe of

booflee/my Finge and ine Bod. D bow bleffed are they that hwell in the

boule/they are always praylings the Eleffed are the men whole ffrenathein in

the/in trobole bette are the maves Dhich devinge thosome the pale of milere! ple it for a welle and the poles are felled with

They are from firenant to threnant / a to the God of Gode appeareth onte thein Ocon. D Lord God of booffee beare my movere berten & God of Bacob.

Beholdeto Godoure Befence/fore und the face of thing anognted.

for one daye unthy court is better the els a moulande.

That rather be a Post Peper in the bourse of me Gadithen to bred in the senses of the pus goble.

for the I orbe God in leafer and befence? the Lothe toyll gene grace/ and too: (byppe/ them that line a mobile life

D I othe Got of boofles / bleffch in the

man that numerb bee truff in the Benedixiffi domine serram mam, aucyritti

cambiniratem The. LXXXIIII. 2 Dfalme of the dole dien of Corab.

EDROE/thou bareft a loue unto thy labe/ 2

of Tacob. Chou Brobell forgene the offence of the Delani people/f and courredell all ther finnes Ocle.

Thou to fell amore all the billicature / and turnebell thefelfe from the woothfull indice. negari.

Eirene pa thenfo God oure Gaucour)and let thine anare ceaffe from vo. Dilt then be difnleefed at pe for euer! milt

thou firereboute the weath from one genera? cion to another: Mittheu not turne againe and quicken

ne/that the people may recover in the? 3 mellherfen what the Lorde God well B faye/for be flut fprate peace onto bie people and to be faineres / that they turne not them felfen unto foolvibreile.

for bis faluacion is noe the that feare bim! fo that glosy (ball dwell in our lande Micros and trucib are more to actber/reabs

tropineffe and prace Fuffe cobe other. Tructo ibalt refe onte of the carrb / a riabe troufneffe fhall lote Soune from beanen.

and why the Lotte fall ferre louinge Epnoneffe and oure lande fball geue ber ene CTEACL.

Righteoufnefk fball av before bim/ a preparethe mave for bys comminge-Inclina domine aurem 1920. & exaudi

> me gooniam, The LXXXV. Dialme. I mayor of Panils

Du Bouncthone care (o Lorde) and d bcare me / for 3am cofortles and poore-D From my foule for 3 am bale in Coo.

belocibe fernaunt ibat putterb bie truffe in ?. Be mercifull unto me/co Loso) for 3 call

Quile poon the. Comforte the foule of the fernaunt/for part the o Lost Do Tlift po my foule

1 for thou Lotbeart good and gracious/ Ermrid a Tylidic and of dream mercee prito all them that call ppon the.

NI cara Gruceare Lorbe unio me nager/a nons nid a hie my bumble befrie.

In the come of my trouble I call poon the for thou beareft me-

Zimonaerbe gobben ibrre is none life the o Lord/shere is not one that can be as thou

All nacions whome thou baffmabe / fbell come and worthpope before the o Lost /and

fball alorific the name. for thou art greate/thou Boeff menderous ebinetce/thou art Bob alone.

Lede mein the mare a Lord what Timare malte in the trueth: Dier me bert Belite in fea-

rings the name. I thanke the a Lathe my God /and will prayfe the name for ever.

For areate in the mercee comard me/frhou haft delpuered my foule out of the depe bell-€ D Gob/the proube are refen againfte me/ and the congregacion of the mighter fefeth

after my foule /a fer nor the before their eves. T Burthoulo Loto God Jarrefull of com. pullion and mercy/longe fufferyng/ greate in # fmid goodneffe and much

D nume the then onto me / baue mercye ppon meigenethy ftrength onto thy feruaut/ and belpe the fonne of the bandmarben-Chrure forne toten ppon me for acob/ that

they which bate me / maye feit / and be afba. med : brequie thou Losde baffe beloeb me/ and comforted me.

Fundamenta eius in montibus fanclis, The. LXXXVI. 2 Dfalme of the delo biers of Corab.

The foundations are upon the boly billes: more then all the bevellinges of Jacob-Dery excellent thinges are fpoten of the/

thou cytic of Gob. Och. I royll thinke open Rabab and Babylon/

forbat they fhall bisome me.

Nee/the Dhiliflines also / and theo of Tore mith the Monain Loubere man be boine.

Zind of 318 it falbe reported/that be mas boine in ber /cuen the mooft begbefle which barb burlbed ber-

The I or De Shall coule it be meaded and menten amode the people / that he man boine

there Bela Therfore the breellings for all fingers and Anuncera is in the

Domine deux faluris mee, in die clamaui. The LXXXVII, I Dfalme of the

delaien of Comb-Cand mucht before the

O let my prayer entre in to the prefence/en.

elene thene care pato inv callynas. For mic foule is full of trouble / and my lofe

Bangeth nec unto bell Tam couted as one of them that no boune pnto the prese/ 3 am cuen as a man that bath

no ffrenerb. Freamenge the beath life unto them that fee in the craue/which beout of remembrance!

and are cut awaye from the builde. Thou baft laveb me in the laureft pitte/in the

Bartneffe and in the Bepe-Ebe indignacion freib barde upon meland rhou pereff me wich all the flaudes. Belg. Theu haft put amaye myne acquaintaunce B

farre fro nic /and mabe me to be abboared of them: I am fo fall in pivion / that I can not etet fo: tb Do feath faciety for pery trouble: 2.0106 Tealt baile ppon rbc/and firet do our nie bane

bee pinto rbe † Doell thou theme wonders among the Dial pila

Can the philircians ravie them up againe! that they mave prayfe the!

Tellace the louvenete findneffe be fbemed in Efa.menid the grane/or thy farthfulneffe in Beftruccion: b May the monderous moifes be fnomen

in the Parte/o: the rightcoufneffe in the lande where all thundes are fornotten: Unto the Berielo Lozbe/ and carle co. 6

meth my prayer before the. Lozd/mbp puttefte thou arrave ner foule: Wherfore bodell thou the face fro med

ITIs firengibe is done for pery forome anb F o mikry/

me fere/with fearfulneffe 90 3 beare the bury cion of the feate/merer and trueth do before ebeno.

Thy weathfull displeasure goeth ouer me/ the feare of the opposited me.

They come rounde aboute me daile life mas ter/and compaffe me together on euers febe. Mr louere and freudes baff thou nuras mave fro me/ a turneb amasemene acquains teunce.

Milericardias domini in xuernum canaba. The LXXXVIII. 21 Dfalme of

Erban/rbe Efrabire. Didnica Minoneffe of the Lexion of the lournge wil Tener be forwenge the fanbfulneffe/fro one generacion to another. for Thane Groe: meren fhalbe fet no fat

> ener/the facthfulnelle fhalte thou fighleshe in the bequena. There made a contienaile with me dos

Dia corti a fen/I bauc frome unto Dauit my fernennt. The febr will I flableibe for euer / and fet po the Crone fid one deneration to another. Od.

fi Re.vii e

Dia roid a O Lotbe/tibe very beanens fall praife the monderous morten/ece/and the fartifule nelle in the congregation of the favorers.

for mho is be amde the cloudes/ that make be compared unto the Lorbe: D. lerro.b T. Per/mbarie be amongerbe gobbes / that

interconto the Lorber Bod is greatly to be frared in the counfast! of the faincres / and to be bed in reservace of

all them that are about burn. O Lo: be God of booften/who is life pn. to the in power thy much is round aboute \$. B TEbou ruleftrbe probe of the fee / thou fhile

Ero, riif e left the wayes therof whan they arife. Thou breateff the proube / life one that is tilat vid. c mounded / those featurell those enemies as

broade with the miabric arme-The beaueno are thine / the earth is thine/ thou baft laieb the foundacion of the round

morlde/and all that there in in. Thou beil made the tionbland the South

Thabor and Barmon fball reierce in the maine. Ebou balt a minbric arme / ffronge is the

bande/and begbe in the righthande. Runbteoufneffe and enuite to the bebitas

the face.

Bleffed in the people (o Lozde) that can reiovce in rhe/and malfeth in the light of the countenaunce.

Their Belite in in the name all the bay late/ & and thosom the rightcoulness they shalbe ere-

alred. For that art the class of their firenath/anh

thorower the fauoure fhelte thou lifte pp oure T The Locd is ourc Befence / and the bole Hisia

one of Ifrael is ourclinge. ver cane enoilie in emermel firtagi ued & faincice/and facocil: It -- level beine nonn one that is meabre / Thane crafted one dos

fen out of the people. 1 3 bauc found Dauib my fernaunt/ mit i. Reni my holy orle bane I anopnied bim.

Dy bande (ball bold bim falt / a mo arme thall firenable bear.

The enemie stall not outercome him / a the fonne of wickebnelle fball nor burte bim-I feel foreste dounc ben foce before bin face!

and plague them that bare bim. tille trueth allo a inv morcee shalbe with bim/and in my name (bal hie born be crafted). TI mill feite ben banbe in the fee /and bin Q

riabthande in the floudes ii Reas Sc fball sall me : thou art me father/me Gabiand the firenath of my faluacion.

And 3 mell mate bym my fy:fibo:ne/beer then the linges of the earth-Memore wel 3 feet for hem for our

more and my convenaunt thall state fall with Bie febe well I make to enbure for euer/

vertand his Front as the Bares of brauen. T Britifbie dylbien forfate my leure fand a.R.

melte not in my judgemenne. id Reg If they breate invite ordinaunces/and fene пот ту сотпанностепко.

A well pifes their offences trip the robbe! and their france with fourges. Menerracleffe/my louynge finbneffe myll

3 not precele tele from bint / not fuffre me tructh to facle. tille connengunt wel I not becale/not dife

anulle the thonge that is mone oute of my IconceE 3 haue fwoine onee by my bolyneffe / ibat 3 myl not farle Dauid.

Aio febe fall endure for aver/and his feate
pal. [m]. a alfo fre t'ao the Dunne before me.

Be fra flide fait for enermore as y thoun/
and as the fayibfull mytineffe in braven.

Dut now thou fo:fateft a abboireft thene anountet/and are Bifpleafed at bim-

anog ntec/and are vijpleafed at him-Chou haffe turned barte the convenaunt of the fermaunt / and cafte has croung to the

or 199 fernante / and care bes croune to the grounde.

biofen Counc bys firong bolden.
211 they that go by / fpoyle bym/he is become a reture unto ben neggibbours.

Chou fercelt up the raght hande of has enemyes and makelt all his abuerfaryes to rejorce.

Thou hafte taken awaye the firengibe of his freatde / and geneft bym not victorye in the harnest.

Thou halt put out bye glosy/and cafte bye

g The Bayes of hee youth haft thou fore ened /and coursed bym with Bifbonours Ods. Loto/bow londe will thou hade the felf.

for cuer fall thy wrath burne fee fyre:

O remembre bowe foure my tyme is/haft thou mabe all men for manghet.

ex. ic † What man io he that lyneth / and shall has b not se Beath May a man beliner his owne soule from

the hande of hell: Octa-Lotde where are then colde louing finds neffee / which thou fwareft unto Dauid in

the much:
Remember Loth the reduce that the multitude of the people 90 onto the fermantes/
and home I have boten it in my bosome.
Dher with theme ententies bis links one the

t and felaundie the forefleppes of thore as nounced.

Thankes be to the Lorde for enermore

Union/Umen-

Domine refugium factus es nobis a generacione in gene.

The LXXXIX Dfalme. Z prayer of Mofes the man of Gob.

Cotoe/thou arte oure refuge from one ge &

Before the mountaines were brought forth to carrie and the worlde were made thou art Bob from enertalitings and

worlde wyehoutende. Chou turneft man to Bestruccyon: Againe thou sayeste: conse agayne ye dysbien of

nien.
Thoi a thoulande yeares in the feght / are q. Det.iq.b but as pefterdage that is pall a life as u were a mate wards.

26 fone as thou feattreft them / they are etten as a flepe / and fabe amage fodenly lyte

"I'In the mornyngeit is grene ff growerh Dfal fred e up : bur in the enenyngeit is eut Boune /and Dfal fred i mythereb.

for me confirme awaye in thy difficafure/ Efe.pl.a and are afraich at thy morbfiell indignar B

Thou ferrest oure my locdes Before the/ a oure secret synnes in the light of thy couns tenanties.

For when thou arte angry / all oure Bayes are gone / we brynge oure yeares to an enbe/ as it were a tale that is talby.

The Bayes of ourse age are iff-from yeares and tentand though men be fo ffronge that they come to said from yeares / yet to they! from the forther but laboure and forther if o

fone paffeth it awape/and we are gone.
But who regardeth y power of thy weath/
the fearful and terroble bifoleafure.

TO reache us to mimbre oure Bares / that E me mare applic our bertes unto try foome pfor provid-Eurne the against (o Lotde) at the fall / 4

and be gracious onto the fertiaunice.

Of fatiofic De with the micros a that fonet fo faul we trioged and be glad all the Bases of our lefe.

Comforte De agapte/now after the tome

that thou hall plagued be/and for the yeares wherein me have fuffred adverferte. Showe the fernauntes the troofe /a there

shou oure bandy work.

Ogether try fernanties try trong a try to deplote in by glorye.

And the glorious maisly of the Lothe oure God be upon us. D prospect than the marke of oure handes muon us? o prospect

P iš Qui

The Pfalmes

Qui habnarin adiatorio altiffimi, in proteflione.

The XC. Pfalme.

2 M Co fo durelleth unber the Refence of the mooft higheft / a drybeth under the lbas down of the almost have.

Ge foal fage write y Lorden my bope/g my ftrone bold/my Ged/m whome 3 will truftefee be foal beleuer the from the frace of the

hun er/and from the noyfome peffilence.
Ac fall cour the under hys wynges that the marel be fafe under his fethere: bys fauthfulle a trueth fhall be the following

buefler.

So that then (bale not nebe to be afraged for any bugges by nighte / not for the arome

that fireth by daye.

for the peflilence that crepeth in the Bartes

neffe/no: fo: the freteneffe that Bestrogeth in the noone dage. I thousande shall fall bestede the / and ten

thousandear thy righthand/but it thall not come nyc ibe.

Ver/with thine eyes (hale thou behalde/and fether errarde of the ungodice. Var than I oade are my hone / thou balle

fee thy boufe of before very bygghe.

There thall no cuell happen vite the / neyther thall any plantic court my thy dwellingte.

Thete ii 7-a 1 for he ibali gene bye anngele darge ouer Lecuit b the/to tepe the in all thy mayer. Econada. The fall beare the in their bandes / that

Di AFFI a their hurte nor thy fore againfie a flone.
Chon that no mon the Evon and Thber/

the younge Ryon and the Dragon fhalt thou treade under thy feet.

Decayle be bash fee his love upon met 3 ft all delever hour. I shall befonde hom i for he

Diating a bank from any name 'T Ball heare bym : yee / 3 am with bym in his mulble where out I well belouge hym / and binate

hym to bonoure.

With long lyfe will I fanifie him/ and few byin my faluacion.

Bonum ell confieri domino, & pfallere nomini mo alsi.

The XCI. Pfalme.

I STU is a good thynge to gene thanke one
Ethi pij. c So to the Lotd/and to fing prayle unto thy
namelo mooff by abell.

To tell of thy lourng findnesse carire in the mornings / a of thy tructhe in v mights scalonthan an inflaments of ten firm and of the

the lute/and with a fonge upon the harpe.

1 for thou Load hafte made me glad the Romils
retter by worked and I wall record out the Capital
worker of the hander.

O Lorde/how glotions arethe trocked

the thoughtee are very depe.

In onweste men well not knowe the e/and
a fould well not enbethance it.

t Char the propoblye are grene as y graffe/ Pfiling and that all the worker of wycfebrieffe bo flor

ry fbe/to be Reftroped for euer. Bur thou Losde/o meoft bygbeft/abydeft

worlde without ende.

Soilofthene enemyes (5 Lorde) lofthine B
enemyes field peryfie fand all the workers of
workers of feelbe feattered absoade.

This my borne fhalbe exalted lyte the Mirah borne of an Unicone / and fhalbe anounted study with freibe ovic-

Myne eye alfo fball fe byo lufte of myne enemyco/and myne care fball beare bio defyte of the mycheb that ryle yo actanil me.

The registronio fall Hosefte lyte a palme trecand groupe lyte a Cedic of Lybanus. Oud as be planted in thouse of the Los

De/De frutefull/plenteons and grene-Ebar they maye foctor/hotte true the Lot-De my free other to fand that there is no tro-

erghteonfriesse in hyris
a. Dominus regnauit decorem induus es,
indurus es do.

The. XCII. Dfalme.

The Lord is Fingeriand bath puron glos Truss apparell the Lord bath puron his apparell and gribed himself with frength:
The bath made the rounder woulde fo fire abut Dfart

from that tyme fout barb t rby feate ben Efent

picparto/thou arte from cuertaftyng.

T Ebe floudes aryfe / (o 'Lozbe) the floud Did the
bee lyfe up there noyle; if floudes lyfe up their lysing

menes.
The manes of the fee are myghtie / a rage bourley: 1 but per the Lothe that bredleth beu.p.

Thy tellumonica (o Lozbe) are very fure! bolgneffe becommerb then e boufe for ener-

Dow

Deut uldonum dominus, deut uldennem libere. nocent floude-The XCIII. Dfalme.

2 5 Lorde God/1 to tolome vengeaunce Kanta sil e gemince belongeth/ bewe the felfe

Arvie thou subate of the world/and remarde

the moude after their Deferminge-1 orde / thomelonge field the nagodie/ home fonge fhall the ungools mumbet Bom longe fball al muted dorra fprate fo befoanousle / a make suche proude boathinge? They (mote boune the proofe (o Lozbe)

and trouble thene beretage. Eber murmure ibe meddome gebeffraun.

mer/and put the fatherleffe to Bearb Und vet they fave: Tulbe/the Loto feith fured b not/the God of Jacob regardeth it not. Cafe bede/ve privife amonat the people : o

ld rei b pe foulce/when will ge underftand: leugid. Bethar planted the care/iball be nor beare.

be that mabe the eye/thall not be fet Be that nurtureth the Breiben and tens beaution dorth a man Encretege/ Thall mor be punished

* Che Lo:De Enowerb the thoughten of Promit. e men/mar rhey are but parie.

le in c T Bicffeb ie the man/ whome thou learneft Bound of o Lorde and reacheff him in the lame. Chat thou mareft geue bem pacience in

time of adjustions / pricell the posse be deaned pp for the pagoble. for the Lorde well not farle bee proplet

neveber wel be forfale bis inberitatinge Zind mbe : indatement fball be turned as

darne unto righteoufacffe/ and all inde an Be true of bert (ball folotte it-Who rifeth up with me adaynil the mice

led : who rafeth my parte anavulte the encli If the Lot bad not before me / my foule bad almooft Bene put to felence.

TDban I fayde: my forc bath flipped the 3616 merer o Loto belde my va-"In the multimode of the followers that I a mile

Hour c. bad in my berte/thy comfonce house refreibed my fould Dilt thou bave any thinge to 90 with the

ftole of michebueff:/mbub imaginerh mildref in the fame? They mather them sadether anaenfle the

foule of rice registrous / and odd empine rice ins

Burthe Lotd is nie refuge/my Gob is

the firenath of the confidence. Se ibalireconence them they trickennelle! and Beltrace them in theer owne malier : veel the I othe our (Bah fhal Bellevee them. Venire explirmus domino inhilemas dea

falorari not

The XCIIII. Dialme. Comeler vo pravic the Lorde/flet vo 3 berreie rejovce in the ffremable of oure Ephofic. b Gluscian.

Let us come before his prefence with thans refocumer/and (bette our felf aled in bym

mich Dialince forthe Lotdeis a greate Bed / a a greate

Fing: about all gobbre.

In bon bande are all the country of rearth/ and the firengibe of the bolles in byo city Che fee to bie / for be made it/ and bie bane bee prenared the bree lande.

(f) come/let no mor frenne and hom downe ourc felien: Ret un Friele before ibe Loto oure maker.

for he is ourc (Bobics for ps / me are the B t people of big pellure (and the fibere of byo DEL red a

bandes. " To day if re mell beare bre voreil "Gebid. 4 barden nor coure berges / as when we prov hour h noted in trine of temptacion in the wilder.

neffe. Where voure fathers tempted nic/proued mic/end favor my proston. fourme scarce longe man 3 greuch mit that acheracion / and faude; they ener erre in

there bertee/ they percis baue not browen my Teberfore fregre I ware the in my warth! Ele red.c. that they (boulde not entre in to me telle-Cob and a

1. Captate domino canticum nouum. campe domino.

The XCV. Pfalme. Singe unto the Lotde a new fange/ 2 finge ruro & Lordeall & mbole carrb i par god a Singe porto the Lotde / and prayfe bye name/be tellenge of his faluteion from bare

Dedare bie bonoure anionacibe &cerbi/

and hee monders among all neonle-T for the Lotte to preete / and can nor fectie dif. F tiff morthelp d

The Dialmes.

trouthele he marleb : be in more to be feareb bim all ve nobben. eben all nobbes.

26 for all the goodies of the Beethen /they be but Toole/burit is the Lorde that made the beauens.

Thankeletturneteand worthippe are before bym / power and honoure arein his Gance

tnare. Di ttoil. 4 † Microbe porte the Lorde /Cave finrede Des of the Berthen aferabe pato the Lorde mor binne and threnathe

Bierrbe paro the Lozbe the bonoure of bye name / bringe prefentes / and come in to bye course.

B "O monfbrppe the Loade in the bewery of boleneffeder the rebole earth flande in ame of hem.

Collinate amonge the Beethen / that the Lo: Die fingerher it is he which bath mahe the rounde world to faft/that it can not be mouch (and have that be fball unbar the neonle riabreouffe.

Let the heavens rejonce / and let the rarch be also : les the fee mare a novie / vee / and all that therein is.

Rerebe felde be joyfull /and allebat is in it/ fet all the trees of the trood leape for tope beforethe Lorde

for be commeth for be commeth to indete earth: vee/ with right confinelle (ball be inbate the world/and the people with bee trueth. a. Dominus regnauit, exultetterra lattentur.

The XCVI. Dialme-2 7 Be Lorde in linge /the carth mape be D'al rici. a analad cherofivee/the multimude of the Ales

mave be also theref.

Cloudes and barefeneffe are round about him / righteonfreffe and modernent are the babitacion of bio feare-

Chere goeth a fete before bem / 10 burne vo bro enemice on cuery froe-

Bro lighteninges gene fbrne unto the worlderthe earth ferth it and in afraged. To be bellen melte lete mare at the ntefence

3 Dic 24 of the Lorderar the prefence of the Lorde of the whole careb.

D.i. spille *The pere bequene declare by a rembreoufneffe/and all people fe has glory

Confounded be all they that worthinge Dia mit 9 imagro and Tochic in ibeir 3dole : wonbip

1 Oren beareth of it and reiosceth : see /all 18 the Bongbrere of Buda are glad / because of Die tiet the unbarrurnicate 7 orbr.

for thou Lorde arre the moof beeff oper all the carrb / thou arte exalted farre about all

TO ve rhar lour the Lorde/ fe that ve bate 2/mag. the thinge which in cuell : the Lorde profes

uerb the foules of bre farnerce / be fball Belis uer them from the bank of the prictable. There is forouge and light for the right trous and a joyful alaborile for fuch as be

trem berreb. TReioree therfore in the Lorde se righ Die ma trous:and deue rhankes for a remembraunce

of bye bolyneffe. a. Canque domino cantica nous, nota mirabilia. The XCVII. Dialme

AtBenge paro the Lotbea nem fonge/ 7 for be barb Bone maruaylous rhinges. Did re. Wirb bes own righthande and with his critica

bole arme bath be corren the pictore. The Lorde barb Seclared bie fauinge beelrhiand bye rightcoufneffe bath be openly

fbewed in the fratte of the Berthen. 18c barb remiebied bye merer/ and trueib Gene & towarde the boufe of Hirael: "to that al the en: tr.a hee of the moulde fe the faluction of oure "Rivilla

Cheme voure felf jorfull unto the Locke all ve lenbes/ fruite/reloves/ and mene thates. Deayfe the Lorde poon the barpe/frage Ephifal

to the berne with a Dialme of thankelder Dith trompettes also and sharence : 0 B Berre rourefdfes iorfull before the Lorde the Finas-

† Lerebefee mate a novicend all charthe Diller. remin/sec/thembole moulde a all that brook therm.

Cerrbefloudes elappe ther: bandes / and let all the belles be joyfull to dether-Before the Lozde / for be to come to tubite

the carrb. Pec/with righteoufneffe fball be ind ne the world/end the people with course.

1. Dominus ree nauir irafeantur populi, qui-

The XCVIII. Distant.

2 Pe Lotdie linge/Berbe people neuer ofo unnament: be formeth moon the Cherus hine Be the earth neuer fo proquete-

The Loto ie greate in Oyon/and brabe about all people.

6) fer inen emie rhantes mitte the ereate & manherfull name/for it is balv-

The finges power louerb subgement/thou prepareft equite / thou executeft ind dement a

nabreaufireffe in Bacob. O magnific the Lothe oure God / fall setter. 4 doune befere bre fore fole/fer be bro bele.

Moles and Zaron amonge bio puelleoin Camuel amoge fucheas call ppon bie name: shele called open the Losbe and be berde them.

Bin. rd . a TBc fpate unto them out of the douby mile Residua ler/for the Form by a refirmance / a the lame that be claus them.

Thou berdeft the (> I ordane (hoh) than fordanrft ibem o Gob/ and punifbedeft rhege owne inuenciario O madnifer the Lothe our Bob / and

worfbippe bym vpon his boly byll / for the

a. Inbilate deo omnis terra feruite domino. The XCIX, Dielnie-

2 Bu icyfull in Bod (all yc landeo) ferue Wiro a Cebe Lorde with gladneffeicome before his prefere with tove. kting, betharbashmade pe/and not we oure felice: we are but bye people / and the thepe of bye

peflure-O go youre maye in to bie gerce the wirb thanfeldeninge / and in to bee courses with parfe : be rhantefull voto bym / and focate

good of his name. So: the Lorde is gracious/ his merer is cuerlatteng / and bee tructh endurerb from · generacion to generacion-

Mifericordiam & iuflitiam cantabo tibi. The, C. Dfelme. Arbanfefete.

urnge of Danid. Throng 10 T fonge fhalbe of mercy and indeed

E fer me baue unberflandinge in the maye of godlyneffc/ontyl the tynic that then come once me : and fo fball I malte in mr baufe wub an innocent berte-

3 well rate no worded rhinge in band /3 bate the fenne of unfactbfulnelle / it fball not

deuc unto me-A fromarbe berte shall benare frome / 3 well not frome a micheb persone

Those neuele frianheeth his neighboures bom well I beilrove.

Dbo fo harba mount late/anh an her fire mache I mave not amare with him. Mine cres foull lote for fuche an be fairbe full in the lade /that they may burel mith mer

and tobo (a lebeth a godly left / fbelbe my Cernaunt. There fall no Veceatful perfone Smell in my boufe; be that prileth leco/iball not care in

my fight. I fall fone Beffrore al the emgoblee of the landt/that al micheb Baere mave be rated out of the centraf the Lath.

Domine exaudi orationem meam. & clamor meus.

The CI. Dialnut. I TE are the proper (o Lo: De) tand les me 2 creener come unto the Distantia a

Bebe not thy face fro me in the tyme of iny trouble:endine thene rares unto me toben 3

call/D beare me/and that ryaht foonefor mer Bayes are confumed aware life fmofe/and my bonce are brent pp an it were

a few Branbe. The berte is finemen Bourne / and mustice red lete graffe / fo that I fortet to cate nie

That the poper of my groning /my bone myl Eren iid b fearce dour to my fleibe.

"I am become lete a Dellecene in the melberneffe/and life an Owie in a bieten mal. 3 mete/en em eue as it were a Operome/ B

fettenge alone upon the boufe toppe. Winne cuentres repoleme al the Bave ladt they laure me to feome / and are fmoine so-

gether againft me-I care albeo with my bread / and menale my deente with appende

Znd that breaufe of the indianation and meath / for thou haft rafen me op / and caft meaware.

the Barco are gone life a fbabome/and 3 am trythered lyfe graffe.

Bur shou (D Lotde) endureft for ener/

The Dfalmes

and the cemembraunce thorowe oute all ge-

Aryfe therfore and have mercy opon Ogon / forte to tyme to have mercye opon ber/

E De) and all the tynges of the earthe thy man

for the Lotde (hal Buylde up Gyon/and

fbal appeare in his glory.

Be turnech him anno the prayer of the poore Befreute/ and Befpyfeth not they bee

This shalbe mitten for those that come afprafe that the people which shalbe Bonne/maye prayse the Lotbe.

Dia red b Those both Bonne from bis Ganctus.

ry/oute of the beauen Boeth the Lord Behold the earth.

That he maye heare the mournenates of

fuch as Be in capmune / and Belguer the chyloben of Beath.

That they make preache the name of the Loth in Chandanh his monthing at Ter-

rusalem.
Whan the people are gathered together/
and the langlomes also to serve the Lorde.

Behath Grought Boune me ftrenghre in my yourney land ftortened my Bayen. Yet myl I fay: O'ny God't take me not amage in the middelt of myne age as for the yeares they endure tho amount all minera-

Bib. 16
TE bou Lot V in the beginning baft layed the foundation of the earthe/and the heavens are the work to of the banders.

#[a pl-a

4 Der. 16, b they float pery libeffur thou fhair endure:

4 Der. 16, b they al fhai wage olde as 9 orba garment/and
as a vefture [hair thou dyaungerhem / 9 they
floate channels.

But thou arte the fame / a thy peares that not finde. The dollaren of the fermantes that

ennnac/and they feet profece in thy

a Denedic anima mea domino,&
omnia quarinera,

The CIL 2 Pfalme of Daulb.
Rayfe the Lord (O my foule) and all 2 that to within me prayfe his holy name:

Diapferbe Lotde D my foule/ and forgene not all his Benefyres

Whiche forecutth all the fennes/and hear

Dhiche forgeuerh all thy fynnes/and heas

i Whiche faueib iby life from Beffrie Didenticyon and crouncib the tout mercy and louence fembrelle.

Whiche lausfreib thy Befrie with good thynges / matyngerbe yonge and lully as an Zegle.

an Zegle.

Che Loabe executerh righteoufneffe
and indigeneral / for all them that fuffre

wionge.
Be bewed bis wares unto Mofce/and

his worked the drylbien of Ifrael

The Lorde is full of compassion/and Economic full of compassion/and Economic full of great goods plant necessity.

neffe.
Se wyll not alwaye Be dydynge /neyther
well be fene bis anger for euce

fre half not bealer with ve after oure B france / nor remarde ve according to our metionelles.

Tfortofebowe higherbe beauen in in co. Pfaliff
partion of the carthilo arease to be merce als con.

fo tomarde them that feare bom-Lote bow wyde the Hall to from the Delt/

fo farce hath he fet oure france from vo.

Ferdife an a futher pytheth his orone dyl
benfeuen for the Lord incretful unto them
that feare hem.

for be Fnometh wheref the Be made/ the pfaired

Ehara man in hie trine is But as graffe/A

for an fone an the wornde goeth outerit /it in gone/and the place therof knoweth it nomore.

But the meresful goodnesse of the Lose to be endurerth for ouer and ouer /upon them that search him/and his righteous inesse upon

they delibers dylbien.
Sud as fepe his convenante! and thinks
epon his commentation to the rhem
The Lord hath propared his ferreen bea-

mentand bie tringdom riderb oner all.

D prayferbe Load ye amigelo of brote

that Bemerabtic in threnath / fullelling bis twent to make alab the berte of man/ oriero cedi.zrai. b commannocmente / that man may beare the make bem a dicerfull countenaunce / anh Three to ffrencib mane herecporce of his morbes-O mayle the Lordall to his boofles/ve The meco of the Lotoe are ful of fappe/ Judy rip b feruguntee of bio/that to bie pleafure. cuen the trees of Libenus whiche he beth D Incafe good of the Lozde allee mais planteb. tes of bis / in cuery place of bis Sominion/ There make the Soutes they nelles! marke thought Loto to my foule and the force trees are a Smellenge for the a Benedicanima mea domino domine Deus. flacele. The CILL Distance The bollen are a refude for the weller done & 2 DRayle the Lozd o my foule D Lozd ree / and fo are the flonvroctes for the comy Gob/thou art Become exceadence glorique/rhou erst clothed with mesclis and Thou haile appounted the Moone for Conourccertagne feafon / the Sunne frometh bie Thou Reteft ibefelfe wirb liabt/ce it were dovinge Boune. mith a garment/thou fpredeft oute the beaut Thou matell bartenelle / that it may Re lefe a curtavne. neathr / wheren all the Beaffee of the forest Chou bolteff it aboue with matere/thou Ba mour. materitabe cloudes the charret/and ascrit pod Decland the conge Lione which reare afthe wyngeoof the wynde. ter the mare/and fete thert meate at Bob. To bou matell thone gunntele foretee/and But when the Cunne arefuh / they det the minifree flammes of free then arraye together / and lave them Young Ebeu bafte laged the earthe upon ber founs in they Bennen. Sacion/ibat it neuer inquerb at any irme-TEben goerb man forth for his morteland (Sene it b Thon coverell with the Bene lete en to roll his lande privil rhe cuerrage. burned & with a garment / I fo that the watere flande D Loco/bow manifoles are the worken! choug the hellen. right me fely half thou make them allowed the Bur at the rebute they five / at the pover carrib is full of the redice. of the shoulder they are afraged. So in the streats and mide fee alfo/ where-B Chen are the billes fene slofte/and the male in are ristrates creponae innumerable / Borb less flength in they place / to bucke they baffe finall and ercate Geafles. appoverted for them. Ebere no the flapped outer/and there is Thou haft fer ihem rhen Boundes/which Trbat Eculathan/mbeine thou haft mabe/to @fa.med.a No Hoj b thee mare not peffe that the sturne not ectain rate his palleme thenn. John rice mona to concrehe carrib *They trapte al poon the/that thou mayell Die lyrig b 19 а. р. Б "Thou caufelt the welles to forenet pp as detre them meatern Bue feafon-Dban thou geneftit rhem/they gather it : *pf-crititi.b. monge the valleys/and the maters runne as lú a b monac rbc belles. whan thou openeil thone band /they are fyle That all the Beatles of the felbe move baue led with good. Sinfe/and that the welde affer may quenche But mben thou boteff the face /they are they therefor foreurfull : Tyf thou rafeft arrage they General About open the belles baut the fooles of Becib / there bee / and are turned agains to

they duffe

face of the earth

the eye rbeys babitecton/ and finge emonge the Bigundes Thou warrell the bollen from chour! the earthe is fulled with the fruits of the

Pa⊹i.a

Min.k

mp.b

Ebou Brengtiff forth etraffe fo: the camell/ mei. 5 and grenc berbe for the fernece of men-Thou Bungeft foodcour of the carthes Arriva.

The diamous mairily of the Lordenbus reth for euer/and the Load relovered in bie morfes. The earthe reemblers at the late of Diel state

Aganne/ mban thou leneft the freth do

forthither are made/and forthou renewell the

The Dialmes

bim / be 9 seth Bur touche the bellen and there

Twell fende unto the Lotot as longe Alue Twd praife my Gob while 3 baue my Beenge.

D that my markes mucht aleafe him / for my jove is in the Lord.

To for fennere /eber fbalbe confumeb oute of the earth/and the prigodle shall come

Dial.cid.a roan ende: But T pravie thou the Lorde/ A man Coule

1. Confiremini domino. A innocure nom? eius. Ebc. CШI. D@lmr.

1.Da roil b Beue tibantes onto the Lotd/and cal Mia rd.a gen be barb Bonte.

D les voure fonctes de of bim: pravie bim/ and for yours raffenge ficef all his monder rous troifes.

(Figure his boly name a good report/let cheir bertes rejorce that felte the Lorb.

Oche the Loto and bis firen grb/fete bis face enermore. Remembre the maruaplone mortee that

he bath Sone / bie mondere and the judge. mentra of his mourbe.

O se febe of Abraham his ferugunt/ ve dule been of Tacob bie dofen. B Beis ihr Loto our God/robofe punifps

mentes are thosomout at the smalle. Bein alwaye menfull of his conucnaunt/

and promife that be made to a thoulande ateпстапель. Gen spila T Pce/the conuenaunt that be mabe with

.

"De renja Abraham/ " and the vorh that be ftrare unto Hage.

Gerroid 4 for a lame/and to Hiraell for an euerlaftenge Eeffament.

Gaving/onto the wil I greve the lande of Canager) the lotte of your beretage.

Dhan there was ver dur a few of rbe/ and thee fixauniters therin-

Dbar reme as they wente from one nas evon to another / from one lyngdome to as norber.

6்வார்.**∂** The fuffered no man to horse the / But ree and sr. a proced euen finnes for their fates.

Couche not ingne anornied/to nie prophe ses no barme-

Moteoper be called for a Berth unon & the lande and bestroyed all the provision of Bushe

T Bur be bab fente a man Before them/ Ben et euen Bofenb mbiche mas folde to Be a Bonbe rerade Contament.

Theo burt bio fete in the flockent the gren . Luci. nearced his berte.

Durall the come that his months came! and rell the mooths of the Lorde had need

TEben fente the Fende and caufed bim to Genifi Re Belguered the nonnee of the neonle flat ler bim do.

Be made birn Load of bio boufe/and rus fer of all bie fubffaunce

Chat be myghte enfourme bie prynces after bie well / and teade bie Cengroure

melhanic. TBirael alfo came into Egypt/anb Jacob Bende

to as a fire under in the lande of Bam. t Burbe enereaceb bie people excedenge grait le/and maberbem ftronger then their ente Zimete inice-

m. Dhole berte turned/forhat ebey bajed 😝 his people/and Scale primate with his fer-

maurice. TEben fent be Mofea bia ferugunt/ a 24. Er ibie Zau 1 ron unborne be bab doofen-

Thefe dod his colone amange the a wone bere in the lande of Bain. Ter fent Barfeneffe/and it was Barte / for gent they were not obedient watto bie moide-

Be turned their marrie into floude/and End fleme their feibe-TEber lande Brought forth frogges / sec/ Es mil

† 2Ind appounted thefaine unto Bacob cuen in their findes daumthien. Befpate the worde/and there came al ma ner of flees and lice in al their quarters.

> Br nauerbe baile ftonce for ravne/a flams mes of free in their lande

> Schmote their vinevardes and fragetres ca/and Bellroich the trees that merein their

coeffes. Be fpalle the toothe/and there came tref Ephl

boppere and catterpillere innumerable. Chefe Bid cate up al the graffe in their lab! and Ocuoured the frutes of these grounde-

1 Be finore al the fy:ft borne in their lande/ Erob f even the diefe of al their fubiliarnes.

Bediought the forth with foluer and gold/ there was not one fulle persone among their trabes.

Egypte was glad of their leparrynge/for

ho pilo the fpred out a cloude to be a courring/ a

free to gruc light in the night feafon-

folico the with theade of beauen.

Le proi b

the copen to the roofe of flore/and the was

teroflored out to that reacre ranne in the

midernelle.

for why? he remembred his holy promyle/whiche he had made vinco Abraha his ferieums.

Thus be Brought forth his people with inte/

and his disjen with glabilities of the Beithen/ where ther tole the labours of the people in

poffeffion.
Ebat they minht fene bie ffatutes/and obs

feruc bie lewie. Alleling.

Ehe CV. Dialme 211cluia.

2 6 Gene thanks unto the Lorbert for he maine of gracious/and his mercy endureth fee lorder cutr.

Litti : *IDho can expresse the mobile acres of the

Bleffed are they that almes tope indgemet and righteoufneffe. Remebie vo (o Lozbe) accordinge to the

fationre that thou Bearest unto the people to use use the fatting beating. That tre mighte se the pleasure of the dofenithat tre neight reforce in the gladuess of

thy people and generhanden with thing enbentannee.

'We have france with our fathere we have bone amifferre have beeter wickely.

Our fathere regarded not the wonbers in

> Respectives represent the greate goodnesses in temediamner: But were disobodinine at the fertimen at the read fee-Vicuerthelesses helped the for his names safe, that he mights make his power to be

B Therebuted the read fee/and it was Bueb

ill a pp: fo beled the thorowe the Pepe as in a mildetreffe. Thus he faued them fro the hande of the

the enemie.
Zie for those that troubled the/the tracters
covernibelmed the/there trace not one of them

left.

†Ehen Belageb rhey in bis worbe/and Egod po a fonge pravie porto birr.

But within a while they forgat bis wortes/

and molde not abide bis counful.

fo that they tempted Gob in the Refert. Det he gaute the their Refrie / and fente the

ynough at their welles.
They angred Mofes in the rentes and Zaston the faincre of the Loads.

ton the faincte of the Load.

10 other earth opened and finalowed up Musul a
Dathan fand courted the congregacyon of
Thirams.

The free was finded in their company/the Chame Burnt to the protobly.

TEper madea calle in Bosch/ a worthip Er rerd. a ped the molien ymage. i.Co. La

*Thue they turned his clory into the fimi . Roje litude of a calfe/har eaterh have

They forget God their Gauloure/ whiche had bone fo great thinges in Egypte.

Donderous wortes in the land of Baland

fearful thinges in the read fee.

Bo he laybe he molde have Refiroyed they had not effecte his dolen flande before him in that appeted with a most his most for most for the most his internal for the most his internal full internal for the most his internal for the most for the

bignacion/left/he fboulde Veftroie them-1 Yee / they thoughte feome of that pleas Viu. pill. a. fount faulte and sequence erection to his

But murmureb in their tentes/and bertes & neb not unto the pose of the Losd.

Then lyfe be up his bande againft the /to
outerhouse the in the unibernelle.
To call our their februmone y nacions/and

to feather them in the landesthey toyned the felfes unto Baal Deor/a Mu.rru.a

Did cate the offeringes of the Bead. 3of . rei. b Ebus they prouded him onto anger with |. Cot. r. s. their owner inumerous/and the planter was

greate amonge ibem.
Then flode up Phincan and executed iu-

flice/and fo the plague coaffed.
† Ind that was counted onto bom for Gen. po. b

ryghcoufs

The Dialmes

riebreaufneffe/amengeaff pofferipes for ce s. Coficemini domino quonil bonus quonille Balleinia. The CVI. Dialene. be in gracious/and bis mercy endureth Juhat Ont.lif † Chevanared bem alfo at the maters of id-c.ud.c fferfe/ forbat Wofen man puny beb for ebeir Ler rhem atme thantes whomerhe Lot- crot. · Becaufe they prounted his forete / and be De bath reberned and Velyuered from the certina Quet, pila tolbe the playnely with bie lippes. Ttreitber Beffroied they the Barben/as the hande of the enemic. Jubic 14 Loto communded them. And gathered them oute of the landest Bur were menaled amonate the Bethen/ from the Eaflifre the Welli from the Worth! . Sea. 10-4 and learned their troites. and from the Court. Juhic 1.5 13n fo much that they morfbipped their They wente affrage in the welbernelle in umages / mbede mirned to about amore fire an patroben move /and founde no evne to earc. Smrt.s. 1 Pee teben offred their fonnes and their Qaumd € Sungric and the flie and their fould fainud & sride Boughters unto Beuels. neb in them. Leuit . EE a * And foed the innocente floude of their So they cried unto the Lord in their trous be. Foidib fonnes and of their Coughters / whome they

scd. er.b offred pnto the images of Canganifo that the Here pfl. b fande man Befeled mirb bloube. and third . 4 Thus meretber flarned mit their owne

morfen / and meinte a mboron de mith rhevt Amor intentions.

Therfore man the much of the Loth finds leb againft bie people/in fo muche that be ab. boured bis owne enberitaunce. And esque them our into the bande of the

Beithen/and they that hated the were lothes o icr them. I Chrir enemice oppreffed the/anb bad the

in fubiccevon. Ellany a reme Beb be Belguer chem / But they prouded bom with their owne inuens

cione / and were Boughte Boune for there wrefebnelle.

Lleuertheleffe/whan be fame thair aduerfis ne/be berde their complainte. Ecthought poon bie conuenaunt/anb

Oca, err. 4 pirich the/faccordinge onto the multitude of his marries

Nechemade al those that had led the awaie Cappine/to pine rbem.

Ochure pa's Lotdoure God and na. ther no fro amonete the Ecorbichar toe may gene thanks to the boly name/ aniale oure Baaile of the pravic-

Teleffed Be the Lorde God of 36 Luce. I f radi from cuerfallenge/ and moulde toute oute ende / and let all people fage: 2men/ Zimen.

ble/a be beleuered the from their Biffreffe. Beled them forth By the reathe water that they my abre go to the cone where they Smelt.

O that men troibe marie the goodneffe of the Lorde and the roonders that he Boch for the delbern of men.

Thou be familied the empire foule/and file Eran led the bungric foult with good. Duch an fur in Bareteneffe/and in the iba Diales bome of Brath/Reunge fafte flounde in myle mite re and cion-

Because they mere not obsoient to the co. to Da maundementes of God / Bur liabrely regare 11146 bed the counfaill of the moofi by abeft. Cheir berte mes pered with labour/iber fel

Soune/and there mas nous to belpe thein-On they creed unto the Loade in their trouble/and be Belguered them oute of their

Be Broughte them out of Barteneffe/anb our of the Badowe of Searb / and Brafe their Bandre in Contro.

that men mothe maile the doobuelle of the Losbe /and the tranders that he some for the dillten of men.

Sor be bath broken the statte of 8:affe/and finited the Barren of even infunderfoolalb men were planued for their offente/

and Because of their weekennelle-Their foule abboured of maner of meat/they mere euen barbe at beathes Bote

Sother creed ento the Lotoe in the

translicions be defenered them oute of theer Biffreffe.

t &c fent bie moide and bealed them/and arvit faued them fre Beffruccron. and D that men wolbe prayfe the goodneffe of

the Losd/and the wonders that he Borth for

to bet they wolde office prito bim the faction Place of thantefacuing/ and tel out his more Oues Fce with gladneffe.

They that on Soune to the fee in There nen / and occupre their Bufeneffe in greate

Thefe men fe the troifes of the Lozd/and his monders in the Bepe-Tent at his morbe/theflormie minbe ares

mes b ferbiand lifterb pp the waves thereof-They are carried up to the beauen/and Boun agains to the Repe/their foule melecib aware

in the trouble. They rele to and froither flacter lete a Bide

len man / and are at their mittes enbemouble/and he Selvmereth them out of theet

ante te materbibe florme to ceaffe/fo that the mance are fiell.

Then are they glab/Because thee Be at rell/ and to be Burrered the price the basen where

they wolde Be O that men molbe mayle the modnette of the Load land the monders that he forth for the dulbica of men-

Char they wolde crafte bim in the congres gicio of the people/wid praife bim in the feate of the clocre-

THE TO bed turnerb the floudes in to Bile Lad de and fued up the water formates I frutefull lande materb be baren/for the

meteoneffe of the that Buill therin. Agagne be materb the melberneffe affen. E dinge trater/and water fp:ynges of a Bige Be glad ofmi-

There he ferreit ibe bungrie/that iber man Builbe rbem a citie to Brock in.

Chat they mare fowe their grounde! plante pencearbes / to selde them frutce of

Celleffet the/fo that they multiplee es-

erabingly /and fuffreth not their carrel to the Graffe.

Whan rhey are minyfbed / and Bioughte lower thought connection / thought and place duc or trouble.

Though he fuffre them to be end intreated thorome recountries / or fee the manble outer of

the mase in the milbernelle. Per belperb be rbe poore oute of myfery at the laft (sub materib him an houtbolde fete a

flocts of flome-The ry abreous well confebre this and res ionce: the mouthe of all meetednelle fhalke

Gopped. Dbo fo is werk and pondard their thens

ace well/fel enderftand the louinge fende ruffe of the a cab.

Pararam cor meure deut, parari cor meure. The CVII. 21 Dfalme of Plants. (God/my berte ie ready to fonge and to 2

etette pravie-Tametre o my glory aware lute and harpe mai. Ini. 6 3 me felfe mel awate nabr weite.

I mil acue thankes pato the a Loto Las Co ther erre unto the Lothe in their monde the people ? wil frage pierfes prise the amonge the Beithen.

for the areatnelle of the meres is braker Dial ell b then the beauene and thy farthfulneffe reas

therb prito the doubes. Get up the felf(o Gob)abone the beautet

a the crious about all the corth-Chat the Beloued mare Be Belguereb: being them with these registrebands / and

beare me. TEob barb foot in bis Cancularie (tobic Dfal lir. b

things rejoyeeth me.) 3 mel Beurde Sidem/and meete aute the pellercof Sudon

Galagbie mene/Manafke ie mene / E. B phraim in the firenghrof my brade / Juda in my captavne.

Wheth is my maffernante / our Ebone well 'I freede out my fouc / Dhylafta Ball

Dho wel lede me into the ffronge rates ? Dbo wil bringe meinta Boom :

Chaft nor thou 80 in a Bod rebit baffe caft ve ouerbou Gob/that wentelt nos forth reithoure booling D Be thou oure belog in trouble / for marne.

in the beloc of man-Thorone Gob me ball to greate ceres

The Dialmes

the inte bethet fiell treate Soune ours ones MITCO. Deut Rudem meim ne exceeris cols.

Che. CVIII. 2 Dialme of Dauth. 2 Colbenotthy tunge/o God ofme nuele. Postbe mouthe of the pngoble/ecc / a the mouth of the Percettful is opened und me! and freat cadainfl me with falle ningen.

Cher compelle meabonie min morbes

of barreb/and fyghte againfte me wubout a eanfe. Parthe loue that That moto the there are

now my contrarve party flot I drue me felfe tento praier. Ebue they respurbe me and for alsob / anh

harred for me dood rul. Leni.reoi.e 1Ger an ungebler mart to fe rieler auer

De revide bim/" and let Cathan flande athis righte "Jad id a banbe. Whan fentence is deuen voon bimdet bim

Be condemnned and let his mayer Be turned into fenne. Ther his baves Be feme/and bie Bilhomich Tob. spil b

Ziciu-f-ò

another tale. Leabia dulbren Be farbertelle tent his mile

4 medeure Let bis didbien de pagaboundes/a begute then ficab : let them fefe it / an then that Be Beifrored.

Let the eximeroner confirme all that be berb / and fet ffraungere foorle bis les

Let there Be no man to over bers / 1101 to basic compation popon bee fatherleffe Let his ende Be Belleurceon /anh in the

nexte generación let bio name de deane put Let the wretednelle of bie farbere Be bad in remembraunce in the frabte of the Lot.

De land let not the finne of bis mother be Bine attage. Let them be almaic Before the Load / But

as for the memorial of the felfes/let is perilbe from out of the carth. 200 ibat Sceause bie mende mae not to 90 mood / But perfecuted the poore belps

leffe/ and born that was perchan the berte to flace hum.

fbal it bannen onto bimibe loueb not ffeffine

and that feel Be farre from him-Be clothed himfelfe with curfen me lote 46 trith e cormente : see/ is mente in to his Correla lefe mater / and lefe orle into bia

Conce. Let it Be porto bim as the clote that be bath pron him/and as the gerble that he is green

beb methal. Let it thus bappen from the Lorde water mone enemice/and to those that focate endl

againft my foule. Bur Veale rhou with me (o L oto (Boh) eccorbinge unto the name/for frecte is the

O Beliger me for I am belpleffe and poore

and my berte in mounded within me-I as bence lote the fbadome that Be-

parteth/and ani diqueis amaye as the gref-boppers. Illy frees are meate thosom fallinge/my Q ficibe is vice pp (a: want of fatualle

3 am Greome a rebute unto the/tebry lote pellei pnon nic and thate their brades.

Belor me a Lathe me (Bod /oh faire me for the mercees fale. That thre mair Fnome/ ham that this is

the bande and that thou ball Sone it-Chough they curfe/ver Bleffe:and let the Be confounded / that rife op againfte me/But let the fernaum reibree.

Let inine aductfaries de darben mich the: owne (beme/as mub a clofe.

Zo for me/3 mul geut thantes onto the Lotbe with my mouth / and provide him 45 monge che multitude.

To be flanderb ar the riggrebatrbe of the Da poore/to faue bins from fuche po condennue his fould

Dixit dominus domino meo, fede à dextrit meis

The CIX. 2 Dfalme of Pauld. Re Lord fayde unto ing Lord: Tor Y rhou on my ryghtebanbe/vniyll 3 mate ifia thine enemice the foreftole

The Lorde feel fende the robbe of the por Line wer oute of Gion /Bethou ruler etten in the j fest ρ mi 85cff amonde thine enquies In the Beic of the pomer [ball thy propte and !

Bie Belyte mas in eurfonge/ and therfore offre the fremilofferinges with an boly mot

Bonne/che Berre of the brith is of the mome he of the mountaine.

Q.S. mil.c The Loth fware and well not repent Thou arte a puelle foreuer after the order of Effelduleoca

The Lord upd the righthanb/fhal fmete euen tynges in che dage of bie marb.

Se fhalbe inder amonge the Brethen! be fall fell them with Seab Bodies / a frete in funder the beades oper Bouerfe contrice.

Be fall Bionete of the brote in that wave! forfore thall be left po bre brade. . Confictor sibi domine in roro corde meo.

The CX. Dialine Ballelina. 3 50 Dyll geue ibantes onto / Loto myrh

full/and in the congregation. The worke of the Lorde are arreste! ista a foughte oute of all ibens that baue pleafure thems

Bro worte ie worthy to bepraifed / and bad in bonoure/and bis mabacoufnelle endus

rerb for curr-The mercyfull and gracious Loche bath lo Bone bis maruadous workes/s sher quabt

to be bad in remembraunce. 1 Se acueth meate unto the that feare bim/ lax.to c be in cuer myndefull of bye convenaunt Be focurery by a people the power of bis

moifes/that be maye geue them the beretage of the Berthen

The worken of bye banden are verstic/and fubetemercial bee comaunbementes are true. Ches flande fall for ener and euer / and are

Bone in tructh and equite. Befent redemperon unto bes people/be berb commaunded bye conuenaunt for cuer: boly and reucrent is bee name.

Tobe feare of the Lord in the beninninge of wy boine / a good underftandenge baue and all they that to therafter the planfe of u enbu. reth for cuer-

ož je Bearus uir qui timet dominum.

Balleluga. The CXI Dielme. 3 2 Leffed is the ma that feareth the Lord/ bementes.

† Ore fede fhalbe meabre poon carth/ the generacyon of the faithfull ibalbe bleffed.

Aydes and plenteoufneffe balbe in bes miruon-

boule/a bee rightcoufnelle enburerb for cuer-Onto the goble there are ferb re lvabte in

the Bertenelle: The is mercefull louvner and pla. FFF0 b NIO TI-C rightcous Dell ie bem that is mercefull and lens and I to

den alable (and pondert bre moides wirb Unferceton.

forbe fall never be mouch / the reate Efa tir. b troug fhalbe bad in an enerlattenge remems Dto stroj a

18c well norbe efraged for any euell er. Dfa. poj.a bengce/bre berteftenberb falt /and beleucth B

in the Lorbe Die bert in flable fbeb / be mel not fbienet

parell be fe bys Belyie upon bys enemyes-Be barb fparfeb absocociano detten to I Die milie poore bre rynbreouinelle remanned for cuer/ d. Co. IE. b

bro boine fhelbe eselich mit bonoure. The ungoble fball feit / andit fball freue bym:be fhall amafbe with his tecth/and confume amare : and the Befrie of the ungobly

fball pervib-Laudate pueridominum, laudate nomen. The CXII. Did me

Mayferbe † Lorde (Ore feruaunten) 2 Bleffed be the name of the Loche / from Pla critin. this terms forth for currentus. 4- a ctttud.

*Che Lozdes name ie monbictobe prave 4 fed/from the ryfenge pp of the Gunne pnto "Malaje the goyinge Sount of the fame.

The Lorde is brateabout all Gerthen/ and bie alore about the brauene.

Who in lete parothe Lotde our Gob bleth bie Bwellenge fo bygbe: whiche bums bleth bemfelfito bebolde that is in beaue and

100 bich taterb op f fymple out of the Buft/ i Reg il.b

and lyfrery the poore out of the mote-That be maye fee him amonge the prynces/ tuen among the prontes of bis prople.

Whiche materbibe baren moman to tepe boufe /and to be a joyfull mother of dividuen-In exitu lirael de Egypto.domus Balldura The CXIII. Dialme.

Bant Ifraell came out of Egypte / and 3 the boufe of Jacob from amonge that Erob. pil-a ftraunde pcople.

Budames bie Canemary/Biraeli bes 93

The Dialmes.

Em riff. e + Thefce fame that/and fleb: "Boiden nur. * Bofill & ned bacte.

Che mountaines (Pepped fele rames / anb the liste billes lyte songe thepe-

Dhat avled the (o thou fee) that thou flede belltand thou Jordan / that then turnebeff bacte

No mountaines / that we (Finne) lefe rame mentano ve lede billes le le vona ibene:

The carrb irembled at the prefence of ibe Lozd at the prefence of the God of Becab. Ero, mil h 100 hich turned the barbe roche into a ffane Warm er b donne trater/and the fonte flout in to a forme

dinge melle. Cereibe Bebruce begrinnerbe CXV. Dialme.

tion onto para Lorde) not onto pa /but onto the name deve the prayfe/for the louinge

merce and favebfulnelle. † Wberfore fall the Berthen fore: where D. sroigb

is note their (500)

Zo for oure God be je in beaven / be doerb whatforner it pleafeth bym.

Chair smades are but feluer a dolbe / cuen the trotte of mena handen-

Di carrid They batte mouthen/and fpeale noticees have thee but thee fe not-

Mile diff.a They bene carco/and beare notinofes baue Berg. L. 4 they but they finell not-

> Cher baue bibee/and bandle not:fete bane they but they can not got neether can they

focule thorotother thiere. They that make them/ are loke unto them / a & are all firebe as pur their truff in them-

Butlet Birac truffe in the Lotoe forbe to their fuccoure and defence. Let the boule of Zaran pur their mult in the

Lordifor beie rheir fueroure and defence. They that frare the Lozde /let them nut Dil Fif c martiufern the Lorbe: 1 for be in their fuce

course and Befence. The Lorde is mondefull of the /and blefo

ferh ve be blefferb rbe boufe of 3frael/ be blef? feeb the houle of Jaron-Decheblefferb al them that feare the Lot.

be/both (mall and streate-The Lordencretee you more and more:

unsichen auge den den une

for or are the bleffit of the Z othe / which made beauen and cerrb.

All the tribole beauting are the Lorbeat but the carth bath be struen unto the dyloren

The Scab mark not the (o Lothe) nev Did. i.

ther all they that go Young in to felence. But me well provide the Lorde /from this & reme forth for euermore.

Daexi quanis exaudies dominus noce praticis. Thr. CXIIII. Dialmo.

Salam well pleafed / that the Loade barb 2 berbe the power of my pigger-

That he bath encloned ben care unto me! therfore well 3 call poor bim as lange as 3

TElectriance of Seath compated me round i. Mr. mt about of the nations of hell state bolbs poon me/ District

I founde trouble and brauen: ffe-The called I poon the name of the Lozde a Lorde believer my foule.

Granousie the Lotte and ryabrous vereure God in mercefull

The I othe mefreueth the female / T mas biought Boune/and be belped me. Eurne adaine then pnto the reft/ (omy

foule) for the Loto beth genen the the defeit. Ind why : Tebou baft Pelynered my foule Dfalt.

from beath/mone even from scarce / and my free from fallenge. 3 wel walte before the Lorde/in the lade

of the lyminge Credid proper gued focus (um: ego.

The CXV. Dialmer This Dialme to the Bebrues iorne vnto

it that mostly before/ and it to with them the CXVI. Dialnic Sibul Trag fore troubled

3 fand being auftonieb: " Zi men ere hare. "Kom Dbar remarce flui 3 arme prio the Los Deffor all the benefvice that be bath Bone une

to me: 3 well recease the cuppe of faluacyon/ and

call poon the name of the Lozbe Freyl page my power in the picknet of all has people/reathe Beare in the feature of the

Lorde to the Brath of bie fainette O Lorde Tamebe ferugunt / Tamebe

(cruaunici)

feruannte/and the fonne of the banbmarden/ thou baffe hiefen my bonben in fanberwille 13 will offre the the facrifice of thantelate NESTA winge and will call popon the name of the

Twill nave me nomes unto the Z orbe in

the fighte of his people / in the courtes of the Lot des boule / curn in the middell of the/o Terufalem. Laudate dominum omner geners, laudate eum.

Sallelinea. The CXVI. Dülme

2 Drayfe the Lorde all ye gennies / laude for two merectull hindnesse is ever more and more somerbe pe /and the trueth of the

Lothe endureth for ever-Confirmini domino quoniam bonus, quonia, Salklura Che CXVII Dialine

Theue chanten paro the Lozde/for be is gracious / and bre more enduced dra forener. ni curv Let Alegel nome confelle / that bee mercy endureth for cuer-

Пащ. с Let the boufe of Maron confeffe / that bee merce endureth for ever-PecAcrall them now that frare the Lorde

confelletbat bye mercy enbureth foreuer-I called upon the Lotbein trouble /and the Lorde berde me at large. deri a The Lotde is my beloer/3 wil not feare

mparinan goeth ento me The Lorde is my beloce/and I had fe my

befrie ppon myncenemyes. Briebetter to truffe in the Losbe/ then to plit ene confidence in man-

Brie better to truff in the Loto/the to put any confidence in princes.

al Beyibe espaffed me round aboute but in the name of the Lord well 3 defirore the. Cher fepre me in on euere febe / but in the name of the Lotbe 3 mell deftroge them-B They came aboute me fete byee / and were so whote so the feer in the thornes / but in the

name of the Lotbe 7 well defirore them. They though at me that 3mightfal /but the Lorde was my belpe-

to to a 1 The Lotocioms ffrengthe/amy fonge/ Esta and is become my faluacion.

The poyee of soye and my; this in the depelo buges of the ryadreous/for the righthande of

the Lothe bath dotten the victore. Che ryabe babe of ibe Lost barb ibe pices

minence/the ryatte bande of the Lotde barb gotten the pictore. 3 (ball not dre /but foue / and Beefare the

worke of the Leade. The Lord barb daffeneb and correct mel

but bebath not genen me ouer pnea Brath. Dpe me the dates of rimbreoufiicffe/ that Efa.troi. & 3 mare do there thorowe / and gene thankes

unto the Lothe. This to the Beic of the Lorde the rrabits

one (pall entre in thesenorie it 3 thanke the/that thou baff berde me/and C

arte become my faluacion. T Thefame flone which the builders refu. Mat st. c

fed/ie bereime ibe beade ftone in the corner. Zet iig-a Chie mao the Lordes doringe / anditie ! Det. 4.4

maruaylous in our cross. Ehie ie the daye which the Lorde barb madelet ve rejerce and be alad in it.

Belor now & Lorde / o Lorde fende vo nom profperete. T Bleffer be be that commeth in the name (Tat.ti). a of the Lotde / we wyfhe you good lucke / ye Mar si a

that be of the boufe of the Lo: De Tob m b Bod is the Lorde and barb fbemed re lyght: @ garnefbe the folemone feafte meth

grene braundsen euen prito the bornes of the Aulter. Thou arre my God/and 3 myll thanfe ibet thou arre my God/and I wel pravic the

O geue thankes unto the Z or beifor he is draceous/and bes meres endureto for cuer. Deani immaculari in uta qui ambulant.

The CXVIII Didine. 2licob R Seffed are those that be undefried in the Z ware: whiche walte in the latte of the Delia.

Lorde. Bleffed are they that lepe his tefhinonics,

and fele bun with their hole bert. Dbiche malfe in bie maice/gdano mpe-

Februille. Thou baft genen ftrayer darge to tepe Deutsiil.

the commound cinentesv.pi.pd. D that my wayes were flably fbed to lepe put

So fhoulde I nor be confounded/whele I Fring. baue respecte paro all the commandentites

Id 3 well

The Pfalmes

I wyll rhândt the wyth an unfained berrie becutie I am tearned in the unbementened by ryghenological Cam tearned in the unbementened by ryghenological Cam tearned in the unbementened by the specific of the unitarity.

Def. Dorn with the bla going ma denich par wayer. Euron by rulyngt himfile after thy work.

When my whole better de Jeft the Otte

me not go wienge oute of thy commaundes mentes.

Diut vj. b Teby woodes haue Ihob worthin my berte/ that I foulde nor lynne against the

that 3 flouthe not from against the Dray fed be thou o Lorbe, O teacheme thy flatites. With my lippes was 3 be telly not out all the industriction of the mouth.

I baucas greate delyte in the wase of thy tellimonico/as in all maner of ty des-

I wylleceres femy felfein the commaune bementes and have respecte unto the force nathes.

My delyte fielbe in thy frantes / 3 wyll not forgette thy wordes. Gintel 1

C Do well unto thy feruaunt /that 3 mage fyuc and lepe thy worden.

Open thou nigne eyes / and fo fell I fpie oute wonderous thynges in the lawefor Mun-b i am a firaunger upon the earth/O hyde

3.6 piiq. b nor thy commundementes fro me.

Befgie ibat I have alwaye vinto thy judges mentio.

Thou rebufefle the proude / curfed are they that departe from thy commandementes.

O nurne fro me fhame and rebute/ for 3 lepe the refumonico.
Dunceo alfo fortand freate againfie me/but

thy ferugunte is occupyed in the flatutes. In the teftimonies is my belete / they are my counfactors.

I fromleged my wages/and thou berdell melo reade methen the flaures. Make me to undertlande the wage of the commandementes/and to flat I talk of the wonderous workes.

Kily foule metarth awaye for very becaps
nessele for me up according to more thy woode.

Cate frome the wate of wonder a graunte

me thy lawe.

3 have dofen the way of trueth / thy indegramento bane 3 layed beforeme.

Ifficite unto the refinionice/o Lord con-

I will runne the wave of the commanded mentes/ when then halle conferted my here.

Teache me o Lotde the ways of thy flats ? tes/and 3 fhall tepe it unto the ende.

O geue me underflandinge and 3 fhall

Pepe thy lame / yee / 3 fhall Pepe it mith my moole heere.

tre for that is my befyre.

Endyne myne berte unto thy teflimonics/

and not to courtoufneffe.

O nume awage insueeres /lefte / they bebolle panyte/a quicken thou me in thy wearO flablyfor thy worde in thy fermanne/that

3 maye fearethe. Cafe awaye the rebule /that 3 am afrayed

offfor thy indigementes are amiable.

Beholde/my Belgreisen thy commaundes
mentes/o quyeten mein thy righteoulneffe.

Dan.

Let the lournest mercy come unto me (o \$ Lorde) and the faluation accordings unto the treate.

That I make gene aunfwere onto my blefs phenera for my truff is in thy worbe. O rete not the worbe of trutth onterly out

of my niouth / for my hope is in thy iudgementes.

30 fall 3 alwaye tepe thy lame / see/for eutrand ouer.

Zind 3 well malte at lybertye/for 3 fete thy commandementes 3 well fpeate of the tellimonics / cue before

Fingeo/and myl not be afhameb.
Elly belyte [balbe in the commandement

tes/which 3 lone.

11 handes also toyl 3 lefte up unto the commandamentes / which 3 lone/ and my tallying the be of the flatures.

3ain. 1. Orbinfe

65 Dichonte pod the ferugunte as cocerninge the morde/ mberin than ball caused me to out niv truff. Course one coffered in my trouble face fabo

moibe quiefeneth ine. The proude baueme etreatly in Berifion/

per (brenefe nor 3 from rby lame. Bremeinbie ibr cuctieffenge jubgemene

tre/(o L ozbe) and ain comfutch. 1001 / eldonne e tol doverle eldinod enn E

forfale thy lame. Eby fattites are my fondes in the boule of

my pylarymaac. Trhynte poon the name (a Lotb) in the

nyabi (cafon/and fept the lame-Brie mene omne/for 3 lepe ibe commune bementce.

Section 1 tebou arte niv porceou (a Losb) 3am a red a purpofed to fene the latte 3 male mine humble prticion in the pies

fince with my whole berte/o be mercifull one to me accordenate unto the morbe. 3 cal mone oron marco coremembraunes/ and turne my ferein to the rellimonice.

3 mafe barfle/and protonge not the tyme to lene the commandements

The congredations of the pridools baue robbeb inc/bur 3 forger northy lame. Tar mydnight ftande Tup to gene thans

fee para from the monementes of the reads troufiteffe-3 am a companion of all the that feare the/

and fene the commandementee-Tobe carribe (o Lotb) is full of rby mers cr/D teach me the flatutes.

> €berb. v O Lozd/rbou baile Bealth frendler with . the ferticunt/accordeng page the morde-D reache me fondneffe / nourroure and Frowlege / for 3 belove the commeunbes

Before ? was troubled ?? went wrong! but nom I fene the morde. impre Chou arr mood and frendly / D teach me

the framers. F tud im none cool arpamy duote T Fepe rby commaundementes merb my wbos

le bertr.

lete is in the lawe. Brie good for me & 3 baue bene in trouble/

that I mave learne the flatutes The lame of the mouth in Bearer unto me/

then thousandes of dolde and feluer. 70b. 1 TEhr handes have made me / a falbioned & me/D geue me pnberfianbinge/that I mave Gene i d

learne the commaundementes. Tob. E.a They that feare the/wellbe alab whan thee feme/becaufe 3 put my truffe in thy worde. 3 frome (o Lorde) that the miderment tes are regibi/and that thou of very faithfule

nelle ball caused me to be troubled. D let the nicrosfull tenbneffebe me come force accordings to the mornie that thou hall

enabe unto the fernauts. Olet ibs louyngemereyes come unto me that I mare lyucifor the latters in my Sciete.

Let e moude be confounded/whiche bable to falfely agreeful me-But let fuch as feare the/and fnom the tee flemonice/Be guened unto me-

Diet me berte be unbefeled in the flamited! rbar 3 be not albarned.

Capb. 3 LTL+ foule longeth for the faluacion/for me south of in the troate.

Monceves lone fore for the morbe l'avinge Do whan wilt mou comforce me: For 7 am become lete a homelin & finote!

ver do nor I foract the flattice-Botte many are the Pares of thy fers Dla FIFFOID

maunt Whan wilt thou be auenged of nigne a abuerfareco: *Ehr proude baue Bigged pitte fo: me/ * Bereit.

which are not after thy lawe. All the commaundementes are true / they

perfecute mefalfely: D be thou my belpe-Thee bauc almooft made an ende of me ppon certbe/bur 3 forfate not thy commaun

bementes. Daurete me after the lournete lindneffe/ and to thall I fene the reflemences of the moustic.

Lameb. 5 O Lorbertibe moibe endureib for euer Die rerd b

The much all remaineth from one der Ela. rl. a Cheir berte is as fat as brammerbut me Bes nerection to anothersthou ball laved the foun. Marb. o b

bacton and stud c

The Dialmes

bacion of the earth/and it abybeth.
They continue this days according to thine ordinaunce/for all thyrigen ferue the.

If my delite were not in thy lawe/I (boulbe peryfbe in my trouble.

3 royll neuer forget thy commanndemens teo/for with them thou quickeness me-3 am thine/ob belog merfor 3 left the com

The ungobly lage wayte for me to Beftrage

me, but I conflote thy teflumentes.

It i that all thy tiges come to an ende / but the command ment in exception the above.

Mem. 12
O mbat a louchauc I vnto the lame all

the dage longe to my tallings of it.
Thou thosom the commaundement haft made me wyfer then mene enemies /foritio

Sent iii, 4 7 3 have more underflending then all my teachero/for thy testimonico are my fludge.

Pee/Jam wyfer then the aged / for 3 lepe thy commaundementes.

Brefragne my fete from every citel wage/
that Brage Pepe thy woodes.

I thread a not from the substances of for

thou readefl me.

3cd. 4b 10 horo frete are thy worden unto my
and ma thouret Jeefmere the bong unto my mouth

Da Joid b Chotome thy commemnementes 3 get underfisibingerherfore hare 3 at falle meyes. Unn. 1

D Tely worde is a lanterne unto nin fete/and

B.C. prid a lyghrento my pathes.
Die prije b I haur frome and am fledfestly purpo-Die prije b Checkenis my generation ficht filty purpo-

> Jam troubled about measure/quyeten me to Lorde accordings unto the words. Let the fremiofferings of my mouth

pleafethe/(o Lorde) and teache me thy tube gementes. Tahi. et a 1 My fule is alware in my bande / per 80

Job p.g. b nar I forger thy latte.
The ongodly baue layed a fnare for me/but
set (marie, not 3 from the commander

minite.
The refirmance have I claymed as more becrease for over / and why they are the very important forms.

3 applyemyne berte to fulfyll thy flatures almaye/euen unto the enbe.

3 hate the ungodly / but thy lame bo 3 p

Thou arte my defenec and fbylbe/my trufic

ie in thy worde. Zware frome pe mycfeb / 3 wyll fepethe

commandemente of my God

O flablothe me according e unto the more de

that I maye true/and let me not be difaporns ted of my hope. Bolde thou me op / and I falbe fafe: pec/

Bolderhou me op /and 3 (balle fafe: yec/ 3 (ball cuer be rallying of thy flatures.

Thou treadell dounce all them that depart to from the flatures for they entagen but because

Thou puttell amere all the ungodice of the carthlyte Broffe /therfore love I thy tefitmos mee-

tilly flesh tremblesh for feare of the / and 3
am afraged of thy indgementes.
Zin.

3 Beale with the thinge that is lawfull and Q ryght/O gene me not ouer puto any oppies

Beihou ficetye for thy feruaunt to Bohym goodsharthe proude Bome no wong. Myne eyes are was feed aroase with lolinge for the beath sand feethe words of the

rygheouficife.

Deale with thy fertialit / accordinge onto
thy fourness incres/end read me thy flatures.

3 cm thy fernaunt / O graunte nie onderflandinge / that 3 maye fnotoe thy testimomyes.

It is tyme for the (o Lord) to laye to thine band/for they have be (troped thy law. for I love thy commandements above

golde/and precious flone.

Electore bolde 3 floargifte all thy communications and all falls mayes 3 pricely abbane.

Dhr. B Thy reftimonics are wanderfull / therfore R Boeth my foule Fepe them.

Dhan thy worde goeth found / it steucth Sound lighte and orderstandings recen onto babe. Distra 3 open my mouth claim to may beeth William for 3 before the common demonstrate.

. Diole thou poor me /and be mercifull/an shou wiell to be pure their that laur the name. Dide me govinges after the troide/that

no wertebnelle ray anem me-O belouer me from the wrongeous bealine are of mentand to that 3 tope the commanus

benientee. Obewe the leabte of the countenquince

onto the femaunt / and learne me the flas Effene eves auffbe out with mater becaufe

men fene not the latte. Saber # Byabrous arribou (D Lorde) and muc

is the subacinent. The reflemence that thou bafte cominauns bed/arc exceadeng regbrous and muc-

Mich 1 1119 sele bath einen confumed ine/beca † (11) tele bath enen confurmed inc/because The maide in revel to the petermooft / and

the fermannte lonerbit. Tani final and of no reputation/est to not 3 forget rby commanndementes

The ryaberoufnelle to an cuerlathinge riabs troufneffc/and che fame ie truc-Crouble and beauvneffe baue taten bolbe

apon me/ect to the politic in the commaunder The readmoufneste of the cellimonnes is euerlaftynge / o graunte me underflanbenge/

and I fadi lyuc. Conb. D 3 call with my whole berne/heareme(o

Lorde) Twell fene the franctes. Dee/cuen opon the to 3 call belpe me / anb 3 fball tope the teftimonice.

Earlee in the morning, to Terie pare the/ for in the worde is my trufte. Effense even necuente che nverbt warchen/ that I might be occupied in the warden. Brare me porce (o Lorde) accordynge

onto the longing fundateffe/questen me accest brnac an thou arte wont. Cher diame nye that of malver perfecute

mc/and are farre from thy lawe. Be then nyear bande alfo/ (a Lorde) for thy promyfee are faythfull.

26 concernynge the teffimonics / 3 baue Promen cuer fene the begynninge / that thou

ball grounded them for ever-

Hee. 3

D confebic mene aducefite / and Beleute D mr/for 3 bo not formet the laine.

Maintrone room me caufe and defende me! Ourcien me accordente parorby marde. Bealth to farre from the pngoblec/ for they

remarbe nor the flatures.

Greate to the merce/(o Loche) auveten me an thou arre mout. Many there are that trouble me / and nero

fecute nte/vet to not 3 fmarue from the teflie Imontro. At circueth me / when I fo that the manfe

greffoure fepe nor the lawe.

Confeder (Lotor)ham 3 love the come maundementes / D quecten the with the los

nenge financife. The receds to true from enertallyman /all the modernences of the right confinelle endure for cucrmore.

Cin. 19 The minees perfecute me without coule/ \$ but me berre flanberb in ame of the worden

Tam en aled of the morbe/Ten one that fin. E auta berb errent (povice.

Zie for lyce/ There and abbourg them/hur the leme de Blouc. Oruen trince a bare bo 3 prayfe the /bes

cause of the registrous subgenientes. Greate is the peace that they baue mbiche loue the lawe/and they are not offended et it.

Z otbe/ lote for the fauenge bealth /anh bo after the commanndementes. ETTe foule Fraceh the religionies / and fac uerb them creedlingly.

3 fepe the commaunbententes and tellis mornes/for all inv waves are before the

Chan, n Let my conference come before the Co Loso D De geue my underflandinge/acco:binge pno to the monde.

Ob let my fupplicacion come before the/oct liner me accordinge to the prompfe.

Wir lopes Ibell forate of the prayle/feinde thou baffe taught one the flatures. Dee/my tunge feall frage of the worde / for

allehe commaundementes arenabte. Let the hante belpe me/for 3 baue dofen thy commann dementes.

Blonge for the feluacion (o Lorde) and

ling rby

The Dialmes

For there the trebes do un /euen the trebes me lame in my belite. Db let my foule lyue and maife the/that ibe of the Lozbe: to tellific prito 3frael / to grue (a) dementes mave being me. thankes pato the name of the 7 orbe. I no aftrave / lote a thene that in loft : Ob for there is the feate of mbdement / ruen. fele the ferugunt/for 3 bo not for act the come the frate of the boule of Danib. mannhementes. D prage for the peace of Berufalem : they B Ad dominum cum tribularer clamaul, (ball profeerethat love the & exaudinit. Deace be werbin the malles / a plenteoufs The CXIX Distance nelle regibin the nalazera. 2 Ban 3 am in trouble / † 3 cal upon the Lotoe/and be aunfwereth nic. For my Burbien and consultant fates / T url toilbe the profperite Delvuer my foule(o Lotte) from frende DeciBerrate of the boule of the Loth ourse lippeo/and from a deceafull junge. Gob/I willife to Bo the good Dbat remarde fhalbe geuen for Bone pno Ad se leuzui oculos meos, qui habitas in. to the/thou falle runge: The CXXII, Distinct Miso the lyfix 3 up mine cyce/trhou that 3 Huen myabre and fbarne grames / with whose burness de coalceö Dz di Bebolde /cuen as the eres of feruguntes Efe los Do in me/that me banefbement endurerh fo longe: I berel in the tabernacies foretrefullofe onto the bandes of their mafters : and as My foule bath longe dwelt amonge them the eyes of a mayben moste norn the hans that be enemico porto negre-Des of her maftreffe / cuen to ourceres mayee Tlaboured for peace / but wha Tipate the. ppon the Loade oure God/pnnil be baue reofither menarch them to barraell. mercy poon po. Leuaui oculos meos in montes, unde, Baue inerer poon polo Loto Baue mere The, CXX. Dialmecy ppon pe/fo: we are pittely defpifed. 24 Sefe up mine eyes unto the bulles / from Oure foule in felled with the feomefull ree profe of the welthy / and with the Beforefule

ETTo beine commerbeuen from the Lotb/ which barb made beauen and carrb. Be trul not fuffre the foote to be moued/and Be that Peperb the/leperb not.

Beholde bethat feneth Afrael / Boeth nevs ther flombie no: flepe.

The Lorde bimfelf is the teperithe Los. Deinebe Befener pnonibe reabrebanbe. Co ibarthe Sunne fball not burne ibe be Beveincerber the Moone by nyabr-

The Lorde preferueth the from all enell! pre/it is the Lozbe that Feperb the foule. The Lordepreferucebeby goringe our and

the commission in from this teme forth for Cherman. Lerasus fum in his que diela funt mihi, in.

The CXXI. I Distance of Danie. 2 SolWas glad/mban they fand vetto me: Twe will go in to the house of the Lorde. Mobilia Oure feie foell flande in ibr gaice / O Ter

ad pig.d tufalent. Berufalem is builded as a cyric / that is at promoting fills.

nelle of the proube.

Nifi quia dominus eratin nobis, die carnunc lirael.

Ebc CXXIII. 2 D falme of Paulo. Soff the Lotter bed not Bene of oure fybe 3 now maie Mrael (ave/) If the Lorde bab not Bene of oure fybe/whan men rofe vp

egainff vo. TE her had freafoured us up quiet / whan there is they were fo mostbfully bifpleafed at pe. T. Pee/the watere bad Biouned ve/ ftreame pf. et

hab done our oure foule-The Bepe makers of the proude bab gone/

enen prito oure foule. Bur praifeb fic the Lord/whiche bath not denen we ouer for a pray porto their teethe. Dure foule is efcapeb / euen as a Birbe out of the foure of the fouler: the foure in Broken/ 1 the are Helenered.

TOure helpe flandeth in the name of the Dial of Lozo/which barb made beauen and earth-Quicofidunt in domino, fixus mons Syon,

The CXXIIIL Dialnie

2 They that t put their truffe in the Losbe/are tuen as the mounte Stont may e not be cremoued / But flanbeth fafte for

The hilles flande aboute Jerufalem / cuen fo flandeth the Lord round aboutehis people/ro this time forth for cuermore.

Charthe robbe of the ungolfe come not into roclot of y rightrous left / the rightcous

into the lot of finght tous left / the right cous
put their hande onto wich courfe.

Do well to Lot Donto the fe that be good

and true of herre-Zo for fuche as turne Backe unto their own michonelle/the Z oth fhall lebe them forth

wickebnesse/the Lotd shall lede them sorth with the enell Bocro: Tour peace de opon Israell

In connectendo dominus capstuicasem Sion, facti.

The CXXV. Dialine.

2 St Banthe Lord turneth agayn the cape nuiric of Gion / then fall we be lyte

unto them that dieame.
Then that oure mouth the fulled with laughs

ter/nour runge with love.

Then fault it for faced amonge the Boys then; the Lozde bath Bone greate thinges

forthem. Feethe Loth bath Bone great thinges for

ve already/wheref mercioyce.

Eurne oure caprininie (o Lotd) as the risters in the South.

d via † Ches that fowe in teares / fall reape in tore. Be that nowe goeth his waye wepyinge/

and feareth forth good feet fiall come as garne with 109t and founge his frequent with him.

Nif dominus zdiffeaurit domain.

The CXXVI. It Pfaline of Calomon.

The Eceptet the Low Guilbe the house/their laboure to But loft that Builbe it.

Me it d Excepte the Lothe tepe the citie/y wards

we se 13 is due lost laboure that ye syste op ear
"jib sycomb rake no restroure that the Bead of ea
refulnessers in step or whome it pleases him/

be greath it in step.

Lof dylbren and the frute of the womes befare an heretage and grifte that commeth of the Loth. Lyle as the arouses in the hanbe of the

Bappic is the man that half his quitburfull of them: they (bull not be albamed) when they (peaks with their entimes in the

gare. Beatt omner qui ument dominum.

dai sepajaur*

Ehe, CX XVII. Dfalme.

Beiffed are al they ther feare the Lorde/ Z
and walken hie water.

En thou (halte eate the laboures of thing

owne banben: o well is the happie arte thou-

the walles of the boufe.
The chilosen life the olive Braunches roube

aboure thy table. Rothus foal the man be bleffed that feas

rest the Loto.

*The Loide shall so flesse the oute of Sie 130.01.5

on/that thou shalt se Verysalem in prospective 130.01.5

all thy life longe.

1) certhar thou facter fe thy dulbers dyle 3ch riff.e
been/and peace upon 3fract. (Bene. l.b.

Sapecapugnauerunt med inuentute med. Tob pich a Tob pic

(aye.)

Yee/manya tyme baue ibey foughte as
gainft me fro my youth up, But they baue not

Oiscreame meThe plomers plomes upon my Geele/and
madelonge foromes-

Burtherightous Lorde harh bewen the yorte of the ungodly in peces. Let them Be confounded and turned Beet.

mardelas many as haue cuel mil at Cion.
† Let them Be euen as the baye open the DE FFFP boule reppes / which withereth Before it Be

placetre up.

Dherof the mower filleth nor his hande/
neyther he that Byndeth up the Beauce/his

Bofome.
So that they which go by fley not fo much as the Lot Desofpercyon/we will you good-lucte in the name of the Lot D.

De profundis clamaui ad se domine.

Ebe CXXLX, Dicline.

Ebe CAMA, Diame.

The Pfalmes

Loto beare my posce.	neffe/and let thy faincres resoyce Eple,
. Ob let thine cares confr bie well the novee	forthy fernaunte Cauide fate turne not
of my complainte.	away the prefener of thine anointed.
7 b.ir.a 13f thou (Lorbe)mile Be estreme to	the Lorde bath made a faithfull oothe B
Did erif a marete wheeto Boncamiffe/Oh Lord who	unto Dautt / and be (ball not fbignte i Re.
marcabydeit:	from it. j Dage
Butthere is merer with the/f thou maielt	. * Of the frute of thy Body fhall 3 fet up on pfiltrp.
Be fcared.	ryy feate. Zen.
3 lote for the Lord/my foule Boeth maite	3f the dildien welltepe niy conuenaunt
for him/and in his worde is my muft.	and my teftimony that 3 fball fearne them/
elly foule Boeth parientlye abobe the	their dilden alfo fall fee opon the feate for
Lotbe from the one mainings to the av	cuerment.
rher.	Sou the Latte bath dofen Gion/to Be
Let 3frat! truffein the Lotte / for with	an habitacion for himfelfe bath be dofen
the Lord there is merere and plenteous re-	ber.
demperon.	Ebie fballic my reft/bere wil 3 8wel/for 3
Efa pin o fonnce.	haue a Belgre theran-
Domine, non eft exalizeum cor meum,	3 myl Steffe her vitales with increace/and twit fanifye her power with Bicade. Plat it
neg dan funt.	3 mil Vecfe ber priefles mith bealthe/anb ##1-19
The CXXX. 2 Dialmest Danis.	ber fametee fhalreiorecand Be glad.
TODE OF Camera has muses / 3 have	Ehere fal Imate thet boine of Oauto to Luc. i
2 COROE/Jam nos byc minoco / 3 haue	flory b/3 bauc orbeined "alanterne for myne "id Heat
	anolnted. pro-s
Ect id.e tero/whicheare to bye forme.	Ze for bie enemice / 3 fball clorbe them
But 3 refragne my foule and fepe it	with fhame / But oppon bynifelfe fhall bis
lowe/lyfe as a dylbe that is weeneb from	croune flory fbe-
his mother/yec/iny foule is cuen as a mees	Ecce quam bonum, & quam iocundum,
ned dylbe.	habitare frames
Let Ifract truft in the Lotde / from this	The CXXXII. 2 Dfalme of Dauib.
time forth for cuermote.	OR # bolor/thow good and toyfull a thing &
Memento domine David, & omnes mani.	Zirie Beribien to Breltogeiber in printe. Ephil
Ebc. C XXXI Pfalme.	It es lyfe that precious 'orntement voon Doch'
3 CONOL + reinembre Daud and all bie	the heade/that ranne Boune und the Beerd/e. # 14
il R mind & mouble.	uen unto Zarone Beert/and wente Bouncho Liuum
parrid Boure he furre unto the Lotbe/and	the firsten of his electringe- Thyterhe Demon Berman/which fel up. Dis sal
cob: I tril not come within the tabernacle of	pon the bill of Cion-
my boufe/not elimme into my Bebbe.	for there the Lord promifed his Bleffing
3 mil nor fuffre nine eice to flepe/nor mine	and lyfe for encermore.
ese figges to flamp:c-	Ecce nunc benedicite domino, omnes ferui,
Ontil Ifenbeour a place for the Lorbe/	The CXXXIII, Dfalme.
an babitacion for themighte one of Becob.	(62 Ebolde/ Docul: the Lordall ve fer 2
Lo/we berde thefame at Ephiata/a founde	usurnice of the Lotd/re that By mighte Dist. A
it in the wood.	flanbe in the boufe of the Lozd. citt ::
De well go into his tabernacle/and fall	O lift op your bandeein the Ganctuary/ " Ein's
Boune Before bis foreflote.	and praife the Lord.
Dar of B tars (co Lorde) into thy reftinge place/	The Lotde that made bequen and carry flatil
chou and the Arte of the firenabibe.	Bleffe the our of Gion.

Laudaic

	of Dat	nið.	fo.CCLX
	Laudare nomen domini, landare ferui.	feare the Lordeinsaile the Lord	⁻.
	The CXXXIIII, Dialnic-	Draifed Be the Lotdeout of Sion/	mbids
- 1	Drayle r name of the Lotd/plaife it o ye	Burcileth at Bernfalem.	
wai.	a Cruauntes of the Lotoe	4.Confriental domino quoniam bo	~
pr -4	Ye that frande in the boule of the 2.020/in	nus, quoniam in se.	
	the courtes of the house of our Gob.	Balleluia The CXXXV.Dfalme	
	O prayle the Lorde/for the Lorde is	Geue thanken prite the Lord/	for be
	gracione:o fynge prayfes unto hie name/for	Ole gracione and his mercy cubure	1910: 2 Judi pih
	1 for why the Lotte barb dofen 34.	euer. D gene thantes unto the " God of al	
an air c	cob paro bem felfe/and Biracl for bio owne	bes/for his meres endurerb for euer	Good Carrent
21.0	possession.	D thank the Lotbe of all Lordre /fi	
	for 3 fnowe that the Lord is great/and	mercy endureth for euer-	*Deu. 5
	ther our Lord is about all goodes.	1 Dhide onely Poeth greate wonder	
	Whatforucr the Loto pleaferb/that Boeth	his mercy cuburerh for ener-	Zubi piğ.
	be in bequen and in carebiin the fee and in all	Which By bie miloome mabe ibe bear	ene/ Dist. frm
	Sepe places-	for bie meres endurert for euer-	. 1211.777
	18e Bungeth fouth the cloudes from the	TO bich laich out the carrib abour the	TD2+
a tred	endes of the worlde/he turneth ihe lightmins	tere/for bie mercy endureth for citer.	job-jypoit
	ges unto raine/biinginge the windes oute of		ichie Dial.exid.
	their ercafures.	mercy endurery for cuer-	* Genc.j.
P714.	e TDbiche fmote the fyiftboine of Egypte/	The Cunne to rule the Paic/for bis n	icte y
	Both of man and Beaft. The bath fent softens and wonders into \$	endureth for cutt. The Moone and the flarres to got	
prą, bij	middellof the Cothon lands of the processing	the might/for his merey endureth for eur	
J-	Dharao and al bie feruauntee.	1 Which finose Legipt with their frifib	
	1970 h. A. Greene Nissana mariama (anh flores	fo: bie micros cridurero forener.	Ewo.rd.
for pipe	migher Fingeo.	And Brought out Ifracil fre among	rbē/
u tri c	Sibon the fringe of the Zino:itee/ Ca?	for bio meres endureth for euer-	
m. už. a	lynge of Bafan /and all the lyngbonics of	Dith a mightic banbe and a ffreiche	bout
,	€angan-	armeifor bis merey endureib for cuer.	
	And gaue their lande foran heretage/for	Whethe Beuthed the read (ce into parte	s/fo>
	an beretage unto Ifrael his people	his mercy endurceh for ever.	
	Thy name(o Lorde) endureth for cuer/	tand made Afreel to go thorow the	
	fo Botth thy memorial (o Lorde from one	deft of it/for bio mercy endureth for euer-	
	Beneracion to another. †for the Loto wil attende his people/and	But as for Dharao and his beefte/he	
ामक् क	Be graciona unto pio fernamentes.	thicte them in the read (ce/for his merry	(1)
إرورا		10 hich led his people thotom the wil	here
e sun f	are But (yluer and golde/ the worke of mene	nefferfor his merey endureth for ever-	Er ro ru
1154	banbes.	*Dhich finote greate finges/ for bio n	
.,.	They have mourbes / and freate not: eres	conducers for curr-	*3ofn-#6-4
	bauerbey/Gurrbry fe not-	Pecland flewe mighric finges/for his r	DeT*
	They have cares/ and yet they heare not:	er endureth fo: cuer-	
	merther is there any Breth in their mouthes-	16 then Fing of) Imoritee/for his m	crcy:
	Chey that mate them/ arc lyte onto them/	endureth for cuer-	Kin kite

why you mare your met you not grant of the state of the s

The Dialimete

Buen for an bererage unto Afrael bie fere ben of the mouthe. munt for bie mercy enburerb for ever-

1 Dbiche remebieth pa/ mban meare in Tobald. trouble/for bis mercy enburers for euer * Dbich geneib foode unto al fleibe/ foi bis

mercy enburers for ener-O deue thanfes prito the Gob of beanen/ for his mercy enbureth for mer-

Super flumina Babyloniz, illig (edimus & Acaimus.

The CXXXVI.Dialme. 2 By the waters of Babylon me fat Boune Exector As for oure barnes/me banged the po no.

distona pon the willet trees that are therin-Then they that led on amaie canning/require red of ve a fonge/and meloby in oure beaute

neffe:fynge vo one of the fonges of Gion. Mart pila Bome fel me finacibe Lococa fonde

in a ffraunge lande: If I forget the a Terufalem) let me eight

bande Be forgoren. 36 3 % not remitbe the let my tunge deue to the rofe of my mouth: yee/if 3 preferre not

Jemifalem in me mirch. *Remembre the cheldren of Ebom a Loto Bere plir b De) in the Baye of Berufalem/home they faibt if a c. rre-b Sounc with it / Sounc with it /euch to the

360.1.4 arounde. 10 Bounbrer of Babylon/ebou fbalt come Efa. rill c to miferwibe felf-wee/bappe /bal be Be that re-Here loud. mardeth the an thou ball ferued po.

bce mil 3 finge praifes unto the-

Dist. v.e

Bleffed ibal be Be that safeth thy dilbten! and throwerh the artainfl the flence. 1. Confinbor ubi domine in 10to coce

de meo, quoniam, The CXXXVII. 2 Dialme of Paulb. Duri gene thanfee unto the (o Lorde)

17 mil morthipperomerbe the hole tems ple/and praife the name / Because of the los unnge finbneffe and true the : for thou bafte martinfred the worde/accordings pute the

divare name When I call point the / thou hearest me / and endewelle nie foule with muche

ffrenath. 201 the bringes of the earth shall mave the (o Lorde) whan they beare the word meinmy mothers wombe-

Dec / they (ball funde in the waves of the Lorde / that greate to the plotte of the

Zoto. T fa: though the Loth Be byghe/yet Df. and barb be refrecte puro the lowled an for the

proude/be bebolberh bim a farre of-Though I malfe in the medbell of trope blefert fhalte ibou refreibe me : thou fhalte ffreiche forth thine banhe moon the furmule nelle of mine enemice / and the rightebende

that faur me. The I ashe Ball make make for me! vee/tho meres o Lotb) endureth for curr t Beforfe nor then the moste of thing owne Jobatil

banoca-Damine probaftime. & coonquilii me. The CXXXVIII. 2 Dialme of Plants.

(Lorde/thousearchefic me out/and fnos weft me. Ebau Enomeff my Baune fininge / a mine

pperfinate/thou paperflendell my thoughtes 4 farm of Chou art aboute me nath/and aboute me

Bebbe/and fpreff out al my marce. for la/mere in not a morde in my tunge/

Bur thou to Lord Inomeff it altorether Thou ball falbianeb me febinbe and fer fore/and lased thine bands unon me.

Oud fnowlege is to wonderfull/and er. cellent for me/I can not arrevue paro it-† Whether [ball 3 go then from the 2 most (piete: D: whyther fball 3 flye from thy pice

fence: If I clemme up into bearen / thou Ic. 114 arterbere: if I do Sonne to bell/thou arte ebere allo.

3f 3 rate the prynges of the meiningel and remayine in the uttermooft parte of the

Eucu there also shall the banbe leade me/ A and the realthante (bat bolde me. 3f 3 fage : peraduenture the Barteneffe fhall couer nie / then fhall my night: Be turs not to Baic.

Peerbe Barteneffe in no Barteneffe with the/But the noabt is as cleare as the faicithe Parteneffe and lighte are Both a life.

for my raynes are thing thou baffe courses

Trent

ma Froit son otare esfaucht sunt ber F monberoufly mabe : maruaylous are thy morten and that my faule frometh reality

envil | (The Barres are not bob from the though The mode feerede/and falbioned Benert in

the carth. Chine cree & mone onnerfremelle / ibev flande all metten in the Bote: me Baves mere falbioneb/ mban 40 yet there mae not

one of them-6 Som Beare are the countarie unto me o

(Rod: D bare greate to the fumme of them? If I tell rbem / they are mo in numbre eben the fande: whan 3 mate up / 3 am pic+

fent wirb the-Wiltebou not flage the wycheb (Db Gob) that the flouberbriffe meabte Umarte fro mic.

for thee Incate particular of the / thing ence mice craire the felfee prefumptionily. Thate them: I orbe ither hare the anh

Amave not aware with those that refe un ae gainst the

Nec/3 bare the righte fore/therfore are they Tree me offich and fele the drounde of mone berte : nioue me / and etainen my

rbonabres. Lote well/if there Bc any mane of mees Fedneffe in me/and lede me in the trare euers

leffinge. Éripe me domine ab homine malo, à

piro iníquo eripe. Thr. CXXXIX. 21 Dialme of Danie. 2 Eliuer me (o Loche) from the cuell men/ob preferue me fra the wicked me-Dhich imactine milibitefe in their berten/a

fleere op finfe al ibe Baic longe. They tharpen their tunges lete a fere pent: Abbers poyfon is under ihrir lippes.

Beneme (D L ozbe) from the bande of the ungobles / preferre me from the tores feb men/mbide are purpofeb to ouerrhiome

my desinatesbe proude baur laich a fnare for me / and fpico a net abioade mith evardes/gee/ and fet

Cila. trapped in my toate-But my fayingcie pnto the Lordeibou

them.

Let the righteons rather Smite me frenbe le/and reproue me: fo wil 3 rafe it/as though he had noured only poor my beadeut their not burte my beabe/ vcc/3 uril pracever for their michenicife.

Their modes flomble at the flone/vet beare they me worden/that they Be toifull. Dure Bonce lec frettred Before the met/life as teban one grauerb and Biggetb up the

arounds. Burmone cece lote pato the/o Lose be God : in the is my trufle ob caff not out

my foule. **B**irde

arte my Gob/beare the poice of my player o 7 orbe

D Lorde God /the ftrenabre of my bee alib/ thou haffe courred my beabe in Bave of

Let not the ungoble bane his deferte o Lou De let bim not baue bie purpofe/lell/ thes Be 15

to proude. Ocla. Let the mildiefe of their owne lippes fall DiaLvil.

spon the beade of them / that compaffe me Let whote Burning coales fal ppon them/ let them Be call in to the fire/and in to the out

that they never rife pp againe. I man full of mordes fhal not profpere ppo earth: a medicious and wicked persone shalke

bunted atogic/and Beffroirb. Ourc Tam that the Lorde wel auende

the poore/and mainteen the equie of the belos Che riabteous alfo fhall acue thantco pno to the name / and the suffe fhall continue in

the feabre-Domine clamaniad te rasaudi me intende pock The CXL. 21 Diclour of Danib.

CORDE/3 call upon the hayft the unto pute ibc. Let me praier Befer fortbin the figbre as

the incence and ler the liftinge up of my ban if to tre. 5 des Be an equeninete factifice TOct a ward (o Lo: D'Sefore me mourb/ 1 fec. ren c

ver/a mend at the Perc of my lipnes. Dlet not mine bert be enclined to any eucl thin ace/to be minded as the engodly/or wie Fed men:left / care of fuche thinges as pleafe

The Dialmes

Repe me from the fnare whiche they have laich fot incland fro the trapped of the wieted form.

Let the ungobly fell into their ownelnets to segether/unal 3 de gone by them.
2. Vace man ad dominum clamani, noce.

The CXU. I Dialme of Danie.

The water the Loto with my poice/yee/
Esteuen parts the Loto to I make my fup

plicacyon.
3 poure out my complante Before bim / a

3 poure out my complayme Before him / a

Whan my fpiete is in heaugneffe / for thau knoweft my path : in the wase where in I walke /haue they pundy laied a fnare

got me. I loke upon my righte hande/ and fe there in no man that mul known me.

3 haue no place to flie vnto/no man careth

Therfore 80 3 crie water the (o Lott) and fair: 1000 art my hope and my posten fin the lande of the limings.

Confide my coplainte for 3 am Broughte

Ob Beliuer me fro my perfecuters/for they

Bringe my foule out of pryfon/that 3 maie geue than feo onto thy name: the bid thunge if thou trill, graute me/then fhal the rightcous reforce onto my company.

L Domine eraudi orationem meam, auribus.
The CXLII, 2 Dfalme of Dayib.

Dre pla (Laretmy praierto Lorde) confider my Defpiciaun (were me for thy truethe and rightenum (file file.

1 and care notified independent with the

Job.iid.b po.b. 1900 a formant for in the fight find to man lying be cultified.

So the enemie perfecuteth my fould be finisted my left Boune to the grounder be

lageth me in the Barteneffe / as the Beadmen of the worlde.

Eberfore is my fprete vered within me/and

Dialipoj-4 tyre 80 3 remebie the tintes pafi/3 mife upon all thy moifes/ree/3 epergie my felf in the moifes of thy bandes.

Pla-lerid- a 13 fletetde my handes unto the/my fonte

Beare me (o Lotte and ther fone for my specer wageth farner : hobe not thy face fro medell/I Belike onto them that go Boun

fre medeft/ Belife onto them that go Coun into the grave.

Obles me beare thy louinge tinoneffe by y times in the most ruft.

(hewe thou me the waye that I (bould walfe in/for I lift up my foule vino the

Deliuer ma (o Lo:0) fro myne enemies/

for Je chote unto the. Ecache me to 90 the thinge that pleafeth the /fer thou arte my God : let thy tournge

fpicit libe me forth vitto thelande of right toufneffe.
Quicten me (o Lotbe) for the names

falt and for the nather than a country rames
falt and for the nather than the falt are from the falt and for the ground for the factor of the falt and falt are the falt and fall are the falt and fall are the falt are the fall and fall are the fall are

mics abreade / and beffreye al them that vere my fouleffer 3 am thy fernaunt.

Benedictus dominus meus rex, qui docer, The CXLIII. 2D falme of Danio.

Static Bethe Lord my refuge/t which I stadeth my bandes to warre/and my District fragero to fygbte.

thy bope and my ceffell / my befence and
my beliverer / my follor in whome I mull/
which governers the people that is whose me-

TLo20/mbarte man/tharthou half fich pid mi respecte unto him: De the forme of man/that thou fo regarbell him?

Man is life a thinge of naught/his Paice 3:5 14
puffe amair lyfe a fladoure.
Bowe thy beaution (a Lozde) and come

Boune/toude the mountainee/that they may finofe withat.

Sende forth the lyghteninge and featter them/bute outer from a rotter and confume.

them.
Cende Boune thine hand fid aBoue / delit
uer me/ and rate me oute of the greate me

tereifed the hande of ftraung dilbien.
Dhofe mouth ralleth of vanine/ and their
righte hands in a righthand of falleche.
That I maic lings a new conde onto the w

(oGob)and finge prafes onto the upd a tens flringed lute. Thou that genefl victory onto lingto)4nb

baft Belinered Dauid thy fernannte fre the

Cane me anh Beliver the fre the bande of fraunat dilloren / whose mouthe selfeth of panirie/and rbeir righthande ie a righthand

of faithebe. TEbaroure fonnes maie drowe up as the songe plantes / and that ours Boughters

more be as the polified corners of the emple. That oure damers maic 8c full and plens trous with all maner of floare: that our flope

maie Bunge forth thousandes/ and bunbacth rboufanbes in oure pillages. Chatoure ogen maie Be ftronge to labour!

that there the no milibaunce/no becast/and no containing in our fireres-

Bappie are the people that Be in fucht & Xurrib cafe: Tree/Bleffed are the people/ whiche baue the Lozo for their Gan. Exaliaho re deus mens rex. & benedicam. The CXLHIL 21 Dalme of Plants.

SIWyl magnifye rbe (o my God and ling)

Lucre daie mil I ceuc thankes poro rbe/a praife the means for ever and cuer. Greate in the Lorde and marijavlone/

morthe to Be play fed: there to no ende of bis areamete. One generacion fleel mark the most co pre-

to another/and dedare thy nomer-Ze for me I myll Be talfinge of the mose hippe/the clares/the praife and manderous

Oo that men fhall (peake of the minbre of the maruaylous actes/and relof the greate ne Ce The memoriall of the aboundarint finds

neffe fhaile fhemed/and me fhal finge of the righteoufneffe

morres.

mide Tebe Lost is gracious and merefulden life t fuffering and of great goodneffe

The Lord is louingt onto curry man / a B his mercy is oper all his monfes-

al the mortes praise the to Lord and the fainctes gene ibanice onto the

They bette the glosy of the lingbom/and eafer of the power. That the power/the glosie and mighe anoffe of the Emadometmiable Be Enomen

PHEN MER-

Tebe finahome is an enertallinge longe Lucci c deme/a the Cominion endureth those weout Dan. Did f

*Ebe Lozb voboloech al fuch en fhoulde *Df. rliif.b fal/and lifterb pp al shofe that Be Doune. Dio Fruit e The cree of al maite moon she/and shou are

neft the rheir meere in Que feafan-TEbou openefi rbine bande /and felleff ali Diel. ani b

thinges livings with plenteoulnelle-The Lorde is righteous in al bis maire!

and bely in al bie montes. Ebe Lorbe is nee pnivall them that

call upon bim/yec/all fuche as cel upon bina fairbfulle.

Befulfillerb the Befire of the that feare him! he beareth their crit/and belouth them.

Ebc Loso picferueto al rot ibat lour bim/ But feattererb absoahe al the prictoble. tille mouthe fhall insafe the marie of the

Losbe and let all flefbr geue romites onte bie bole name/for euer and ener. Lauda anima mea dominum tandaho.

Belleluis. The CXLV. Dialme. Maiferbe Lorde (to my foule:) whyle 2

Thene well I provie the Lorde/ver/as Dial. ed & lange on There any Being / Twil finge maie fee pnto my God.

to put not youre muft in princes/not in & Dia cfog.a. dullo of manifes obere in no beloc in obem-Por trben the Berb of man goeth forth/be

that mirror agrainte to bis earth / and to all his rbonabree perifbe-Bleffed ie beibet barb the God of 300 cob fee bie belpe/and tobofe bopeis in the

I at this Glob. t Which made beauen and carrie / the feet Zetu sint e and all that there in in/which trocth bie pior dipo. piit.b .

mulie for ever. Which helperh them to night that fuffre B monate/which federb the bungay.

The Lotde loufeth men out of p: yon/the Loto generh fight to the Blinde.

The Lote belperbibe op that are fallen! the Lotoloucib the rightcone The Lord careth for the fireungere/he bee

femberh the fatherieffe and treboweres for the mave of the undodive beturners is upfibe

bourne. The Lotorbe Gobio Gion) is linge for mermou/and thesomeoute all generations.

The Dfalmes

	-7-6	1
	Laufere deminum , quenil bonus en platmus.	neysher have they frowlege of his lawes. Landare dominum de cerlis, laudare eum.
-	Dayfethe Loto/for irie a good thinge	Balleluia. Che CXLVIII. Dfalme,
•	w fringe purfee unto qure God : rce/4	Diayfe the Loto of beauen/praife bim x
	torfull and pleafaunt rhyng is it to be thanker	un rbe brighte.
	full.	Draife bim at ye aungede of bio/praife bim
	The Lorde fell buribe up Berufele and	al bio boott.
	garber togterber the ourcaftes of 3frael.	Danife bim Gune and Moone/praffe bim
	Be bealeth the contrite in bert/and binberh	al ye fterres and light.
	pp their moundes.	Draife bim all pe beauens/and pe mante
⊈(்.ர!.8	t Be tellerh the numbre of the flarres / and	that Be unber the bequene.
	callerb them all by their names	Let them playle the name of the Lorde/
	Breatie oure Lorde/and greatie his pos	T for the commaunded/and they were made Plent
	werfeer bee wy Dome is infinite.	Be harb made them falle for euer and euer:
25		be berb geuen rhem a lawe which fhal not be
	gerhibe ungody doune to the grounde. TO finge unto the Lorde with thankef.	Biofen
j.£[8.14.0	genaude / lande bratele abou the harbe auto	Diaife the Loto upon earth/ye whalfife Then and all Benen-
	ente @og-	free and balle/inoureand vapore / winde
	Which coueresh the beauen with cloudes/	and florme/fulfyllinge his troode. B
13C1 -4 E	prepareth rayne for the earth/fand mafrib the	(Mountaines and al billes/ frutefull trees/
Diameter.	graffe to growe open the mountaines.	and al & chere.
	Dbich denerb fooder unto the cartell and	and al febere. Brafte and al carrel/mormes and fethered
Lab extensión	Teberh the yonge rauens that call open him-	foolce
1.07773.	Bebath no pleafure in the ftrengthe of an	Biffgee of the carefe/and all people / prins
	boife/neither delyterb be in any mane legges.	ece and al indgee of the worlde.
	But the Lotdes delyac is in the that feare	Pongemen and mabens / ofbemen and
	him/and put their truff in his mercy.	dilbeen:let them praise the name of the Lo:
	Lauda lerufalem dominum, lauda deum.	DE/for his name onely is excellent/and his
	The CXLVII, Palme.	praile abouc beauen and earth.
	Chis Dialma do the Websues ionne unto it that goeth before-	Be exclusely the horne of his people/ al his faincises that praise him/the dilloren of Brail/
_	Mayferbe Losbo Berufalem/prayferbe	euen the people that ferueth him Balleluta
- 2	Bod o Gron.	Cantac domino canticom nonum.laus.
	Son be materb fall the barres of the gares/	The CXLIX. Dielme Balleluis.
	and bleffech the dyloten within the.	Singet unto the Lorde a newe fonge/ 2
	Beinafeth peace in thy boibers / affleth	les the congregacion of fainctes prayfe Ef. #
	the meth the floure of robcare.	bim.
டுபா ம	t Be fendeth forth bys commandement	Let 3frael reioice in bim that made bim/
esan, -	upon carthe bie morbe runnech fwyfilye.	and let the children of Gion Beiogful in thru
	Be grueth frome lyte woll/ and featureth	Finge.
	the botefroft lyfeaffhee-	Let them praife bis name in the baunce!
	Becalteth forthe bre yfe lyte morfels/ who	let them fringe piaifes prito bim with tabier
	in able to abyde bye froft:	ere and harpre-
	Ge fenderh out bye monde / and meirerh	Son the Lorde barb pleasure in bis peo.
	them he blowerh with his winde / athe was	ple/and helpech the mele berted. Let the fametes Be toyfull with glorge /let
	Se fewerh bie worbe unto Jacob/bie flas	then resources their Bedbes.
	tutes and ordinaurices unto 3[racl-	Let the puryfee of God Bein their mouth/ Bota
	Be bath not Bealte fo with al the Beithen/	Tand (barne (mearbes in their barbes
	's and any any and any any and any any and any any any and any any any and any	to I

Co be aumgedofibe Bejeben/and to re-

Co bynde their Pynges in cheynes / a their nobles wyth lyntes of your. mild.f Chat they may ebe auenged of their / 148

it is ungreen: fuche bonoure baue all his fayne case. Balleluya.

Laudate dominum in fanctis eius,
The. CL. Dfalme. Balleluga.

Drayfe & Lord in hie fancmary: prayfe him in the fyrmament of hie power.

Drayfe him in hie noble acted/prayfe hym

in his excellent greatneffe.

Diayfe him in the founde of the trompet/
piayfe hym opon the liste and harpe-

Diayfe him in the cymbalo and Baunce/ playfe hym upon the ftryngeo and pype-Diayfe hym upon the weltimed cymbalo/

prayfe him pport the bude cynibalo-Let euery thyng that hath breth prayfe the Lorde- Balleluya

Che ende of the Dfalter.

The Proner

Theframe the Desurches of Sactoman the some of Sauth Impa of Jiedito learne weldome information i water factoring i purpose recognized the source of the source of the source of the source of the system of the source of the source of the wife and policy of the source of the so

oppig of the fame.

† The feare of the Latte is the begyntab nynge of mylbons. But foules Befpife myflinb dom and infraction. The feeff Chapter.



N fornechearchy fathers I sharper and forlakener hard blazer februarder for that that that had been greatener to the peace februarder for the peace februarder for the peace februarder feb

unto financia/f filsy entryle file / a fage; come.

"unit book for ladge wayer for bloody / a furfice
unit book for ladge wayer for bloody / a furfice
presely for file in nacent meybour a consist
ten of finadome them up lie for the full / file to p file-offpil-o
Bessure rhem quarke and whole/on the/e file
go Bessim into file pryc. Oo bold the efficient
maner of coffe pryche / and file our bourte
unit file-offe dalle in the for a monority has 'tree

shall have ell one purse.

The somewhat not show with them / refrom the foot from they wayte. For the He list,
from the foot from they wayte. If ou they He list,
for summer out all / oud are haple to show ho up to
blow. But in variety he net layed forth Dial. not, a

blow. But in variety he net layed forth Dial. not, a

let wayte one for senothers blowland with of

them would let another blowland with of

them would let another blown one will trave

of all single as the concentration revolt ray

uithe another left.

TDyPolome cresh typfout / and putterly D20, till, a food before opecar in the fletters. Other clicks before the configuration in the pen agree / and the food before the configuration in the pen agree / and the before for the configuration in the configuration of the click of the before for the click of the c

Therefore fail 3 also laughten vour besteuer constand meeter vou impain the chiquet that yes feare commends upon your euen rehan the thyring charge the assess of failures in solvening the alternations beauer mitter like a tempellit yee! rubhan trouble and beausyiess? commends upon you. Then fail they call you no mehan 3 will now bearesting that like the carefore that they fail not the structure. Also that the resulter

ye Befpifed A fer my corrections at naughte.

orcalife.

The Proverbes of Salomon.

they hard knowleded and remained nor the feare of the Loode but adhoused my counfailt and belippide my correction. Therefore, Ball they can the frustee of they owner used, and be filled much pher owner endights from the turning a ways of the running fill half large the's and be professed of four the filled the personner. Sefferacion 1. They who to have been some

Dism.ij. e Befriiteton. † Dit who is harbether with method of the property with method of the property with entire property of the property with the property of the property

The IL Chapter.

2 (D) Jonne/s/bou mile recease my recoboy lead tree my commanufamentes
by theirbarthine recember and superboune, applie that he returned to a recentlabring, to sighou earth after my Bonne / and
callell for lawringe; or show left of a treegrammers / and bygged for her as of the
ince then beginned to the recofrue them beginned to the recofrue them beginned to the recofrue the beginning to the recotion of the reco
tion of the reco-

3 (c) ac 7 for it is by 2 other har greatly by floomer

section a cut of his mouth; check by floomer

and the cut of his mouth; check by floomer

3 by profit, the right count and definitely them that malle

and the cut of his man and the cut of his maller and

and the cut of his man and the cut of the formation of the formation of the cut of the formation of the cut of the formation of the cut of the formation of

Dieu v.a

and hier pathos felauntherous.

**Controls mayed be beducted also i from
the financial woman / and from her has as

**Contribution woman / and from her has as

**Contribution women with of their beducted
for fairly the house banks of her youth / a feogetted his continuant of the 180-3. So her
boulen endined mine Starly and her pathos
muto hel. All history that go an more har come
not agains/nother tafe they holds of the waye

All findings.

That then may if walfe in the good toay of and repethe pathes of the rightrone. So the infle that dwell unthe land of and the innocenteolibali remayne in inbutthe ungobly fhalbe roted out of the lande / and the wicked Borrofhalbe safen out of it.

The III. Chanter.

And Menu Tengerstein Jacob but fe ber 2 horselver Lee um gehandberteines Quite glocker bei der gestellt gestell

fronte. T Somanic the Load with the fubilionnee B and with the feifflingen of all thine energace; Estat fo fball the barnes be filled with plenteaufe dente neffe and the preffee fall flome oner mit Mair freete menc. " Effe fonne/ befpefe not the das Er ip firminge of the Locale Incerber fainte when apput thou arte rebufed of birt. Sor whome thei Dan Lordelouerhibem be defteneth: and verder "Et F listeth be in him / euen as a father in his owne Ber ! fonne. Dell to bim that finderb ter Dome! 20x4 and antequeth underftandinge /for the gettinge of it is better then any marchaunbife of filuer / and the profite of it to better then dolb. † Defoonie is more troub then pice from croun stones / and all the thmate that then canfi Sefere /are not to be command puro her-Doon ber rightebende ie longe lefe / and vus

pon her lefthande is ryches and honour. Ber maice are pleasaunt mayes / and all ber partees are precedite. She is a i recof Greek left to them that laye holde myt her / and bles fid are they that her her falle.

What real Source hard the Looke Lared the Counties can not the careful, and theorem cannot Educate the Labely field the Louine-Theorem that my forms the depths to be the Louine-Theorem the dealures becape Theme the dealures are the theme that the dealures are the theme that the dealures are the theme that are and the theme that the dealures are the theorem that and the dealures are the theorem that and the dealures are the de

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bemare.

my counfavil: fo fball it be lefe unto the foule/ and grace onto the mouth

Then fhaire thou waite fafele in the mare/ and the fore iball nor ftonible. If thou flepeft/ thou that not be afraged / but thate rate the hour, i c refle and flepe fretche. T Ebon Abale nor nebe to beafraved of any fodane feare/ neveber fo: che prolent rufibenain of the praoble man it commeth.

> for the Loth (balbe belvbe the / and Fene the fote that thou be not taten. Refufe not to bo good unto him that floube bane selfoldine A an thene bande is able to bo it. Gave not one to the needbloure: as the mase / and come adame/to motom mil 7 deuc the: mbereas theu ball now to goue burn. Intende no burne unto the nevalboure / feenar he boneth to Swell mireft by the Orene nortentuele with any ma/where an be bath Bone the no harme-T folome nota mecteb man / and dofe none

frowarde/but bye fecrete to amonge the rightrous. The curfe of the Lorde is in the boufe of the prigodle/but he bleffeth the breellinger oftberenbreone.

To for the feornefull/he fhall laugh them to frome/our be iball acue arece puro che lomb. The royfe fball baue bonour in poffeffion / but frame in the promotion rhat foulenthal baue-Che IIII. Chapter.

2 6 Eare (o se dyloren) the fatherly erhortas arne wef bome. yee / 3 iball dene you a dood remarde/if ve well not forfale me leme. for mban 3 my felf was iny faibers Beare fenne/ and tenderly beloned of my morber/he ranghe na vi b me alfo/ fermore: Thet thine berte recease mir cura a morbes / fepe my commaunbementes / and

thou fbelt line. Gerthe wif dom / ger the enderflandinge/ formet not the mordes of my mourbe / and biente not from them. forfate ber not/and (be fall pieferue the : loue ber / and fbe fall Erpe rbe. The chiefe pointe of mil bom io/that 10 ou be willinge to ontenie will dome and beface all the gooden to det the proderftandingsa mind t Mate muche of ber / and fbe fall promote the: Yce/if thou embraceft ber/ fbe fall bunge the pato banque.

She fall mate the a granious bead /and

darmib the with & crounte of along Bearemy forme/and recease my mordes/that the yeares of the life marchemany. I will there the the wave of wildonic/and lede the in the right nathen. So that if thou stocif therin / there iball no ffraveneffe bender the : and whan thou runnell / thou fhalr not fall. Take falle holde of doctrine / let her not doctrine ber / for facin the life.

T Come not in the nath of the prigodiciand Dfalia malfe nor in the mare of the michel. Efduent fend et mattheren : benart afibel and paffe outer be it. for they can not flene/ex+ centeries bane feeff bone fome mylducteiners ther tale they any reft / except they have feelb Done fame barnie. for thee care the bread of wichedneffe and Bunte the mone of robbery. The path of the mabreous iboneth as y habre! and in curr brighter and brighter unto the perfecte dane. But the may of the unitoble is of his waice; for the I orde abharreth them an the darkenette / mberein man fell mehre

> Mo fonne/marche me moides / a enclene C thing care onto my favingen. Ther them nor Clum to & beparte from thine cres / fepe the euen in the Deur pie middeft of thine berte. for ther arelyfe onto all shole that find them/a bealth onto all their baduon. Kene thine herre werh all diligence! for ther poon banderb lefe. Dur awaye from the a fromard mouth / and let the lippes of felaunder be farre from the Ler thine erco bebolbe the thiring that is mabte / and let thing eye hodes lote firmy ghre before the.

Donde the park of the fere / fo fball all the wates be furc. TEurne not afedeinenber to the Deut p.b malithate not the lefte ; but wetbholde the and rome

face from endl. Ebe V. Chanter-My fonne / gene bede vinto my my bome/ & that thou mereff regarbe good counfastf and that the lappes mar tope nurtoure. T for the Diou. pd. a lippes of an barlot are a dioppinge bony cobe/ and ber thiote is fofter then ovle But ar the laff the in an bitter an moimmood/a an Ibarne ana twocoaco (wearb. Ger fere do boun pile to beath/and ber fteppes pearfe thorome one to hel. Obr redarbeib not ibe parb offefe/fo poffebfeft are ber trages / thet thou canft not

Enowethem-Beare me therfore (o my fonne)

The Pronerbes of Salomon.

anh benarte not fed the wordes of my mouth-Beperbe maye farre from ber / and come not B nve the Botto of ber beufe. Ther thou geut not ibone bonour unto another /and the seas ren to the cruell. Charother men be not felleb with the stooden /and that the laboure come not us a thraffine boute. Nec/that thou mourne mar at the laft' mhan they half from the habe auth montes and then fave : 2fae/ why hated Anurtoure : tobe ded me bert Beipele cors recesson . Derfore mannot Tobediente pris to the nance of my readiers, out bertened not unto them that infourmed me : 3 am come almeoft into all melfottune / in the mybbelle of the mulrembe and construction. Semile of the water of thrue owne weller and of the resignathat runne aut of thene owne fotens ace. Let the melles floure oute abroade / that there may be reners of maker in the firetes-But lerthem be onely thene own / and nor frauncere wieb the. Let the welle be bleffeb! and he aled much the write of the south. That Ecelife b menacio ibe bende fend frendler io ibe Roo: lee her bretten almove farifie the / and bolde

the cure contents with be low. The found in the cure contents with be about pleating and nation with the base pleating and nation with the base pleating and nation with the base pleating and the cure of the content of the cure of the

Dough by Sender Sender

D.o., paid to suspectable learness to be surgle. To be both no p.e.e. grove no techne ended end of the former recompane with allify, good of the best stell problem to techne ended end of the former recompane with allify, good of the best stell possible possible the ended end of the former recompane with allify, good of the best stell possible to be the stell of the problem that the problem is the problem to the problem that the problem that

feobt negative in the barrolle. Gover longs with the like pit bour longs in man: Diam will than actic cure of the floor? Yest floor in Milla latter flammer after floor they be above together yet a latter floor they be amount floor; the bell powers come note the anomethy that we perform one. I self-influenting perform a work of the performent performed in the performance in

There be fore then are which the Lorde haverb (and the fournth he prograph abborrerb: Tantoude lefe, adiffembling tunge/ben. Delmi. breithat fbed innocent bloude fan berteibat . Do na goeth chaute meth meeted emaninectation There that be furefec in runnynge to do myfe Dourie ducfel a falle metneffe that berngeth on lees and fuche one as forecth byfcoide amonge bierbien. My fonne /fcpe rby farbers com ir maunocmentes and forfate not the lawe of the mother. Dut thrus un terrefer in thene berie/and bende them aboute thencefe. That thee maye lede the where thou goeft /meferne the when thou art a flepe / and that trhen thou awafefte / thou marell talke of theinf (for the commaundement is a lanterne/ pf and nurrourcie the wave of lefe) that they mave Fept the from the teutl moman / and from Dieutl the flattereng runge of the barlot : that theu and the buil not after her better in thene brete/end left / thou he raten to the her face leten. In barlot well make a man to begat bre break but a married woman mill birnt for the precione lefe. Effec a man rafe fore in bea bofoin/ cud bie clotheo nor be burnt ! D: can one no roon hose coales and beater not be burt! Muci fo / rebofoener goeth in to bee nerab. bours mefe/and toucherb her /can not be un? milire. Tillen do not prierle defpife a chefe Q that flealeth to fanffre bie foule when he is Eraff binimization if be mare be gotten/be refferab agrant feuen tymes almud /or clobe mater) recompense with all the nood of the house-

morman / be in a foule / and firemouth him lefe to Vetirnecio. Er gerterb bom felf alfo ibame and difbanoure/juche ae fhall neuer be put oute. So the aclouse and wrath of the man well not be intreared / no/though thou trol-Defle offre hum erreare grefres to mate aniene Sea be will not recease them.

Chevill-Chanter.

Ant. ti. 4 Dy founc/Frpe my morbes/fand lage up then end my commensionented and my lame / even an the apple of theme ere I and thou fhalt leue. Brnde them puon the fingere/and wayte thens in the table of thone berte. Care unto voifeomerthou arte mie fefter/and call underflandninge ebe finfmoman: ? that the move kepe the front the ffrancia tooman! and frothe barlot which geneth free moto ben for our of the windows of me boule 3 lored rhotote the trallace/and Beheld the firms nic neanic; and amange other vende faires/ I force one conge foule goving oner the fires tro / by the coiner in the maye towarde the berlottes boule in the ruylonbre of the cues B nune / whan it beganne now to be nyghte and Barte . Und behalbe / there mete bein a troman in an barlottes apparell(a deceats ful manten and an possedfall montant mbole. fere could not abode in the boufe / now to the muthout / nom in the firetee lurieth in cuere corner) (be caught the rong man/fiffed bun/ and was not albamed/fayinge: 3 bad a vom to paye/and this Baye 3 perfourment . Thers forc came I forth to mete the /that I ment: fete ibe face and fo 3 baue founderbe. 3 baue Bectee niv bebde with concrenges and clothen of Edunte. The bed baue 3 made to (mel of Merce/More/and Cinamorn Come) let ve lye togerber/and take oure pleafure tyll

0-46

44/4

for the good man is not at home / be is E done ferre of. Be barb rafen the bactete of Irdina o money with him/who can tel whan be coms merb bome : Tebus with many freete tross bes the opercame him / a with her flatteringe

lyppes (be manue bem. Immediatly be folowerh ber/adie were

irbe Bavelinbt.

an ore led to the flaughter Cand lyfe as it were to the flortes / where foules are punyf. (bed) fo longte rel fbe barb mounded bie lys

tier mith ber Barn : fefe an ef a berd baufteb to the more / not knowing that the parell of bye lefe bethebere many. Beare me nom therfore (o my fanne) and murefe y wooden of mr mouth.

Let not thene bert manber in her mares! and be not thou because in her pathes.

for many ancharls the mounded /and caft Boune/vee/mony a ffrone mabeth the flame. Ber boule is the wase unto bel / where men no Boune to the chaumbern of Bearb. The VIII & houser.

Derh not twy fooin criet Boeth not von 21 Derflandinge putforth ber vorcet Gtan Pro. J.b berb the not in the brathe places in the fretes and waves Booth (benot cree before r mbole ceric/and in the daren where men do our and in : Bris vou/o remen (farcib fbe) mbome Feel, Date von Cove dielbienof men lefte 3 pp my porce. Tate bede pore fromlene o ve ictnoraunt / be myfe in bert oge foules. Beuceare/for 3 will fpeate of greate mate tere / and open my lipped to tell thinges that berrabte. for my throte fhalbe tellinge of the trueth / and my lippes abboire pagodlys neffe. Alabe mordes of me mouthe are right troughthere is no fromardenelle/non fallhobe therein. They are all playing to firth as will underffante and regibte tothein that fride

Francisco T Secreta no Pocurne there Diagrain forcand not felner / and Fnorelege more tean fene deld. I for my donne is more worth Dro fit b than precious figures / vec /all the revnetes Diel rough that thou canfl 9cfp:c/are not to be compared

3 mifoome baue my Burellinge with B Fnowlede / and mudent counfaell to mine owne With me in the frare of the Lord and the efdouverer of citell. He for probe/ 8/15 sine/ an eucli mave / and a mouthe that focafeth merchen ibinace / 3 peterle abborre them . 3 can deue counfailliand be a crobe: I baue onderftandinge/3 baueftrengib.

Thorone me/fynges rapene: thorone Ben pol. b nie/pryrices mate infle lames. Chotorre nie/ Gap. Dj.a loides beare rule /end al induces of the cerrb ercente inderment. Jam loueng unto rhofe rbarloue me / fand they that fete ine carly/ guce. tri-b fhal fende me-

Rydes and bonour are with inc/ yce/egs

rs id cellent

The Droumbes of Salomon.

affent goodneffe and readitionfaction the frute in better than golde and precesus flone/ and niving energees more tooub than fene felner. I welfe in the mer of regimeonfueffc/enb in the firete of morement. Cher I mer fende profectite to those that lone me / A to encreace their ereafure.

The Lorde bim felfe bed me in poffeffion in the heavenmenter of his meses / or cuer be Eccli erid beganne b.o morteo afore renie. 7 3 baue ben order ned from cuerlafting and from the bes grnungererener the carth was made Whan I man beine/there were negther dephies not fpringen ef marer. Before the founbarrone of the mountaines were larch/sec/before all bels len man Thorne The earth and all that to TDS pent the earth was not yet made / no / not the grounde it felfe. The when he made the beat uene/3 mae prefent: whan be fer the dephtee

in ordre : reban be banged ibe cloudes about: when he fellened the foundee of the depe-30b groj.b tiDban be fbeitte the fee mubin certaine bone des / that the mater (boulb not de ouer thee) 2 martes. When belaved the foumbaccone of. (wett/and the bread that is prente cate / bath she careb/ I was with him ordinarall thens

ace/oclerena dayle and reigneringe alman before burn. He for the rounds compalle of bus 6. ph. (t.) morloc/ I mate it sovfull : T for my belete io to he amongs the delbuca of mina

Therfore berten pano met of dulbien For bleffed are they that lene too moves.

O dene care porto nurrouribe melejano refuß it not Eleffed in the man that beareth me/ marchen abaufe at the gares / and gening attendaunce at the police of me Bosco So: trho fo fundeto me / funderh lufe / and

Ball operate favoure of the Lorde. But mbo fo offendeth agegrift nie / burteib bis owne foule. Ill they that hate me are theles ucre of death.

The IX. Chanter. 2 8 Voome harb bulded ber felfe an boufe/ and bewen our fetten pillere : fbe bath flaughted / poured out ber went / and purpared ber table. Obe bath fent fortiber mars deno to cive upon the breft place of the cutter Who to ignorante let but come briber. Zind to the unwefe ibe faide: O come on cour may /cate my breab / and Bunte my mene/ whiche Theue pourred our for you forfale ras

noraunce / and ve fhall foue; and fe mar ve no in the mayout proberllandings.

Who to remouch a feomeful perfore / ares setb bimfelfe dubonour : and be rbat rebuterb the purpoble Alaymeth hunfelfe.

. Seprope not a fcorner/ left / be othe the curl mellibut rebufe a myfe man/and he well lone the Gene a diferete man but an occasion/and be well be the rectersteadie a realiteous man/ E and be mall enercoce. The feare of the Lord 3.5 mm is the beareninge of wyf bome / a the Fnow Dia a.h fear of bole thinges is underflandinge. " for freque rhotome ine thy dages falbe prolanged (and 11) and the yearen of the lyfe failbe many. If thou be tern the wel doing thall do the felfe good:but if thou thinkell feetne therof fir ibalbe thine owne berne. A fooleth reffleffe mounan/full of morbon / and fudic one as bath no frome lene / freteth in the Bosen of ber boufe Poon a floic about un the erne/ to call fuch as no by and malfe firarte in their mores. The fois ignoration (facilities) let hem come byther/ and to the unterfe the factb: folen tratero are a doob teeff.

But ther confider not ibar Bearb in there! and that her geffee go doune to bell.

The. X. Chapter.

Thefe are the Dionerbes of

A † Wyse sonne matery a glab father / but A an pabricrete fonne ierbe beaurneffe of Dau m. bee marker.

T Creafurce that are mecheble dotten/pro. Thought fre norbinge : but righteonfneffe beliuereth Ection

from bearb. The Lorde well nor let the foule of the Dieust reabtroug fuffre bounder / but be putterb the ungable from bue defric.

In pole baride materb poore / bura quicte labourence bende maferb reche-Mhafa dathererb in Commercia verferbut be that to flough by barneft/banacth bimildf

to confusion. Lournate and faugurable in the face of the reabtroug /bur the forebeade of the purpobly

is pall flame and prefugginessus. 1 The pulcile the memorial of the full hall have a good reporte / but the name of the pugodly flall finite.

2 myfe man will recease warnynge/but a foule wyll fonce be finguen in the face.

3 the that kabeth an unoceant lyfe/walterb

pd nd. 4 fureige: but mbo fo goeth a monge maye/

isch. Be chat muiteth mib bis ege / mill Bo prob fome harme : but be f harh a foolyfte mouth/ falbe beaten.

The mouthe of a righteous man is a welle of lyfe/but the mouth of the ungodly is pall barre and prefurniteous.

ipa ial b Euel wel licareth op firefe/ but t loue co-

gereib the multitude of france.

In the lippes of bym that hath underfland binge/a man that finde too foomerbut broade.

belangerb to the backe of the foolyfbe. Dyle men lage up fnowlege /but the foo-

Lifte is not defirection.
The ryche mas goodes are his fire g bolde/
but pourte opperficib the poole.

The righteous labourers to 90 good/but y ungooly pleth his increase unto finne. C Lo tale bede unto the delleninge of nur.

toure is the way of lyfetbur he that refuseth to be refourmed/goeth wronge. Oilsemblita lipped have barred feereile /a

be that fpeaketh any felaunder is a foule.

Diver much beblinge is / there mufte nes
bes be offenershe that refrainth his lippes/is
welfth of all.

Zin innocent tunge is a noble treasure/ but the bette of the ongodiyets nothings worth. The inputs of the righteons feel a whole multiple; but fourles field for un their owner.

30 tibe folge:

1 The bleffinge of the Lorde makesh riche
Robert a mentan for careful travayle, it does nothinge

Bung co 2 foule botth mysfely and matery but a species of inneueribeleste /it is mysbome for a man to be mare of such co.

The thinge that the ungodly are afraged of flull come upon them:but the righteous

Boll haue there Befere.

Ehr ungsolfe in ifte a tempefle that paffeib ouer /and in nennote feine i but ihe rygho koun remainers fure for tuer. To vyneger is to the teeth/and as finste is unto the eyes: even fore a florigify perfore to them that fende him forth.

them that fende him forth.

The frare of the Lord maketh a longe lyfe!
hut the wearen of the pageobles thathe flots.

tenco.

The pacient abybinge of the ryghteoirs

(belbe mirned to glabneffe, but the hope of the ungooly fall preyib.
The trave of the Loods general a contage

onto the godiee/but it to afeare for wyefed boers The ryghtoms fall neuer be overthes Despitifa recu/but the ongodie fall not comain in the

lande.

TEhe mouth of the infl mil be ralling of Di sproj. & wefoone/burthe runge of the from art (hall

The lippes of the ryghtcons are occupied in acceptable thinges/but the mouth of the profession taken to the worth.

The XI. Chapter.

A falfe balaunce is an abboningeron unto I

10 here psyde in /shere in sperie also a confusion : but tobere an in lottlynesse/ rherets

my domeEbe innocent dealign of the mile (ball lede
them owne defirments.)

† Ryches helpe not in the daye of vene Dour. s.a. geannes / but righteoufiteffe delyuereth from Eceli. p.b.

Cherighteousnesse of the innocent ordersh hyo mase / but the ungodie shall fal in his owne wickedness.

The regimeonineffe of the infte fhall beliner them/bur the before fra fhalbe tafen in their owne ungoblyneffe-

When an ungody man dyeth/his hope is generate confidence of cycle (bull perille the ryphicons (bulls delyticed onto 6 fg. the trouble, and the pingod) (bull come in his

fleade.
Therew the mouth of the differentier is his ney glybour definate / but thorone frowlege feel the full be defluered.

m iid †100ban

The Pronerbes of Salomon.

Dio mil d	100 han it geeth well with the righteoue/	a fall:but the ryghteous [ball floty(be as the
	the eyest is mery and whan the ungobly per	greneleaf.
	ry b there is gladneffe.	Who fo materb disquiernesse in bye owne
	Whan the infic are in wealth/the cyric pio-	houfe / he fhall haue wonde for bio beretage:
	(pererh:bur when the ungobly haue the rule/	and the foule thatbe fernaunte to the wyfe.
	it Bedagerb.	The frute ef the righteous is as the tree of
	2 foule bungeth up a felanter of his neggho	lyfe:a wyfe man elfo wynnerb meno feulco-
	boure/but a wyfe man royll Fepe it fecrete-	† If the righteens be recompensed upon i Date
Diou. F.b	7 2 differiblynge persone well disconer	carth: how much mo:e then the ungodly and
	preny thingra : but he that is of a faithfull	the fyliner:
æ 11	perte/will frpe connfeyff.	Of the XII. Chapter.
iğ.Re.pğ. a		86 Bo fo loueth mpf Donie / mpll be content 2
	ple dreege: but where an are many that can	to be refourmed : but he that baterh to be
D	gene counfayll/there io weelth-	reproued to a foule
Distrative	T &c that is fuertee for a ftrauger / burtetb	*2 good man is acceptable unto the Lot. Genen
	himfelf bur be that medleth not with fuerte.	De:but the wicked wil be condempne.
	(hippe/is fure.	Zinacan notendure in ungodlyneffeibut
e		the rote of the ryghteous fhall not be moned.
	for the mughtic/they manten 15 des.	A fledfafi womais a croun unto her houf.
	de that bath a gentle liberal Homach/ is	banbe : but fe that bebaueth her felf vishes
	mercyfull:but mbo fo burterb bis neighboure	neffly is a corrupcion in bye bonce.
	is a rysaunt.	The thoughten of the ryghteous are right/
	The laboure of the ungoolge profpereth net/	but the smaginaryon of the ungodly are 80
	but he that foweth ryghteouineffe feill res	
	ceauc a fire revearde. Lyfe as rightcoufneffe bringeth lyfe : even	The talkinge of the ungodly is / hove they mayelage wayte for bloude: but the mouth of
		the righteous will deliner ibem.
	fo to elene unto enell/bungeth Beath	†Di cuer ibou cauft turne ibe about the Pfin
	the Lorde abhowerh a fained herre: but be harb pleasure in them that are vindefiled-	nngobly fhalbe ouerebiowen : bite ihe boufe
d	3t fball not belpe rbe wiefed / ibongh rbey	of the righteous field flande.
F	laye all they bandes togerber : but the fede of	I man Balbe edmended for bio wiftemer
1	the righteous feelbe preferred.	but a fonic focibe befor fed
	A far:e moman werbone diferete maners/	† 21 femple nian rehich labourerh and wor.
	is life a ryange of golde in a furnes fnoure.	Feth/ie better then one that is gorgious /and Ertis!
	The nufl labour for peace and tranquilyte:	manteth bread.
	burthe ungodige for defquierneffe.	2 righteous man redardeth the lefe of bie
Disprol 8	† Corne man geuerh out hee goobes /anb	eartell:but the ungodige have cretell bertes.
	to the rycher: but the negarde (hauenge ve	Be that miler bis lande/fbail bane plen. Redite
Luce vj. d	nough, revi departe fre norbenge/and io ence	reonfreffe of bread: but be that folorocib voel- pro ffre
	in posseric-	neffets a very foule.
i. Con ix. b	1 Be that is leberall in geninge/ thall bane	The defrie of the ungodly beiterh after ingfe
	plentee : and be that matereth / fhalbe trace.	chiefe : buttberete of the righteous bingeth
	red alfo bimifelf.	forth frate.
9	Who fo besideth up bye coine/ fhalbe curs	The miched falleth in to the fnare therow Park
	fed anioge the people: bit bleffinge fhalllight	the melice of his oven mourh; but the inft feell
	ppon hyp beade that felleth it-	efcape out of the percit
	Bethat labornerb fo: bonelly /finberb bie	Eurry man fball enjoye mood accordings
	befrieibut who to fefeth after mifchiefe it fball	to the innecency of his mouth / and after the
Jere pog.b	happen unto him-	troofee of his handes shall be be remarded.
d mog.o.C	1 Ecthet trufterh in his ryches / [ball haue	Lote where foule referh in bande/herbin.
		Reib

Feet it well fone; but be that is wele/well fe the unastive themet both other and bom counfailed.

2 foule percreth bis wath in all the bailt/ But 4 Piferete man fordeuerb wionge.

2 cuff man well tell the trueth/and fbeme the thinge that is realite; but a falle witnelle Peccaucib.

"Afclanderous perfononicterb life a freard ! but a work mane tund to wholfome-

A true month in cuer conflant/but a Bif. femblinge tunge in fone daungeb-

They that ymacin cuel in their mende wil Occrane: but the confeilers of peace (bal baue iove folowings them.

There thall no melfornine bappen unto abe mite ou the ungodice fall be felled with mifery-

O T the Lorde abborrerb Veccarfull leps Da rib pen/but they that laboure for truetbe pleafe

Ecthas bath underflandings / can bude bie wer Come:buten undiferent berte telleib our bio fealifbueffe.

2 Pilintente bande ibal bearerule/ bur rbe vol. fhalbe unber trabure. Courvetelle? Bifconragerbrite herzof ma/

Dr. pr. b withig part a good morde mefethet glad againt The righteous is liberal prito his needle Led Hit Contributibe mage of the ungedige well be-

ccane them felfen.

2 Deceatfull man fhall fembe no pauntane! bur be that to content mith that be berb/ie more worth then nolde. Bob pal-a

In the wave of righteonfielle there is life:an for any other maye /it to the part pno to Brath.

The.XIII. Chapter.

2 M Defe fonne well receaue bee farbere not beare when be in reproued-

I good men iball emore the fritte of bis menth/but be that bath a fromarde mynde/

(halbe ipavled. Or that teneth his mouthe/ teneth his lef .: but who fo (peafeth purabus/ed/ivndeth

The floudarde wolbe fanne baue/and een not get bie defree but the fonle of the Diligent thel benenters.

A rentireque men abborreit free but lace up for the infle-

Righteouinelle fenerb the innecent in the mare/but prigodieneffe fball ouersbiome the

fenner. 15onie men greriche/though they beut Dio ri.e

norbinge : agerne / forme inen are poore / bas

minge greate ryches.
With gooden enery man Belyuereth bis life/and the poore mel not be remoned.

The lyabre of the rightcous materbioy+ full/ thut the candle of the ungodlye falbe Dio Frin.

BRITARIES. Imonge the proude there is euer firyfe: but 28

amonge those that to al thenges much abure fement/there is try borne-Baffely morren goobes are fone frent : but they that be gethered to gether with the band fball in creace.

Longeraringe for a thonge that is biffers red / greuerb rbe berre thut whan the Befrie commerbicia c recenflefe.

10 bo fo Befpy ferbebe moite / Beftroserb hem felfeibur be that feareth the commaune dement/fbal bane prace.

The lawe is a trelic of lefe parto the weyle! that it more fene bym from the finance of Scath.

Good renterflandinge negerb fanour/but harde ie the mare of the Refpyfere. I wele men boeth al thingres with Biferes

cion/buta foule myl Perfare bio foly. In undodive meffanner beunderb myfchiefe / but a fayrbfult embaffaboure io

rehelfonic. Be that thentelb feoine to be refours C med / commerts to noverte and flame; but urbo fo receaseth correceson / feall come to beneure.

Whan a Befere is accomplethed / it Belge neb the foule: but fonles abboire bem that Gap. de efduerb eucl.

Bethat goeth in the companye of myle ment/thalbe wrife: but to be foris a companion of foulce! (balle burze-

Mifchiefe folomerb epon fenners/bin rbe richteous that baue a groot remarbe-

Whiche their dilbere dilbeen fall haue in poffifion: for the redice of the fynner ie 301 redic

€6cre

The Droverbes of Salomon.

ben of the poore (and shalbe increased oute to bio devinaco-

of meafure. † Bethat foareth the robbe/hateth his Ec l. rre a Dial rein h fonne: But who fo loucib bim / bolberb bom Sch.mi.b quer in nurtottre-

* The readstroug eaterb and in fanificoli *Di troib But the Belle of the purpobler bath neuer ve nouab.

The XIIII Channer. 3 Mil Defe woinan opholocrober boufe f But

a fooliffe mufe plucketh re houne. Das fo feareth the Lot De/malfeth in the

riabe; parb and remardeth not bun that abbot rerb the maice of the Loche In the mourb of the foolofb in the Boathing

of loib/bep/But rbc leppes of the mele mell Betrare of fuche-

Dhere no oven are I there the cerbbe in emprees But inhere the oren laboure/shere in muche frure.

21 faithful witneffe wel not hillerable) flut afalfereco: de mil mafe a lec. 2 fcorneful Book felterh unif bonic/and fin+

beth it not: But Promicate in cale to come By/ Dra. mid. 4 Torus bien that torl underffande. Oc that thou mode not with a foule!

and to as thought thou baddell no friom. lege-

The trifome of bim bach onderftans Single in to take hede witte his mare / But the Poole Breffe of the varme fe Decease the

Soules mafe But a fporte of fenne / But there to fattourable latte amonge the reals The berre of him that bath unberffanding!

wel nerther difpare for ane forome/nor Be to necliminateous for any lobeniss. The houses of the principles fhalle ouers

thrower But the tabernacies of the ryghteous fbal florefbe.

Dat. rd 4 Tehere is amaye mbiche fome men thinte Dio Fot C to the registe/ But the ende therof leadeth one to Beath.

The herte is forovoful euen in laughter / a the ende of meeth to beautiffe.

In unfagebfull perfone fhalbe felled with his owne waven/bur a good men well Bemere of fuche.

Zn utnazaunt Boby Beleuerh all thenaca:

There is plente on finelle of foode un the file four toba fo bath unberflanbinete/loleth med

A mefernan frareth /anh Benarteth from eucl/out a foule croctb on paclamantcoutle-2n panacieus man bandeleth foolothe

le / Bur be that is well aburfed Boert others toric. The idnoraunte baue faolufbneffe in C

soffeffion / But the mofe are crounce with

The curl flui Boure them felfes Before the good : and the engodye fall trayte at the

Ebe poore ie hared euen of bie neighboure/ But the rede bath many freuden.

Who to ecfpiferh his neighboure/ Beeth amelle: TBut Helled in be that barb were Did Al on the mate: he that Beleueth in the Loade/ louero merer.

They that vmamine myetebneffe / fbalbe Bifepornico : Bir ther that mufe ppon good throughest ento jude fhall bennen morey and feerbfulneffe.

Pulraent faboure firengeth recheffe: flut unberg many paint proof des are/ trucky there 16 fearceneffe.

Bydelle are an ornament onto the reele/ But the vanosaunce of foules is perv foolithe neffe.

I fairbful wirneffe Belivereth foulce/But a har Boccaneth them.

The feare of the Load in a ffrance bolde/ for pare bie be wil Be a fire Vefence. The feare of the LozDin a melle of lofe/to Q

aucibe the finarco of Bearb The increace and proferrete of the com. munco to the Fondes bonoure / But the Ber care of the people to the confusion of the ptence.

Decrence is a tolen of tor Dome / But marb and baille Brinfeafure in a rollen of foolifbacffe-

Umers bertie the life of the Body/But rans course confirmed away the Bonco.

1 Be that Bocto a poore man torong /Blaf effert phenicibhio mafer: Bur mho fo barbe pruc/Diofid of the poor: Beeth benour unto God.

The principles in afranch of cuery parell! But the remuteous berb a doob bone euen in Starte

The Drouerbes of Salomon.

₹o.CCLXXVIII

Difforme reficib in the berte of hun that bath underflandinge/and be mel reach them

that are palcarned. " Brabreaufneffe fettetb pp the people/But **≥** π δ miched non flori greth falle to beffruction.

> A Diferenc fermannt is a pleafure with the finge / But one ibat is not boneft / prouoterb ban puto marb

The X V. Shanter. 2 A teofraunfmereputteth Boune Bifulca. Mare C A fure/*But fromarb moibco pronofe pin+

inte to unare-Retto b . I wife ninge commendeth fromlege/a 11 Serub foolethe mouthe Blabberh oute norbinge But

foolubrication The eres of the Lord late in cuero place! Rarbe promite good and Sadde.

In mostiome tung is a tree of life /but be that abufeth ir/barb a biolen munbe-2 foule Veloufeth his fethers correction/

but be that taketh bede whan he to reproted/ fal baue the more unberffanbinge-

In the boufe of the rightcome are freat ris den/burn the increase of the partoble there is my la:b:e.

2 wife mouth pourcth out Inordege / but the berte of the fool to Boeth not fo-

The Lordabborrerbibe ferrifree of the Empine unmoblye /but the praier of the rightcous is thistoir a accipiable unto him-

The wave of the ungodly is abbouningtion pnto the Locochur mbolo foloweth right teoulnette/ham he loverh. Beibar foifafeit the righte ffreie fhalbe

fore punufbed; and who fo beterb correction/ fallerb into Death. The bell with ber paymens Inomen voto

the Lorde bowe muche more than the bertre of men: † 2 feeinefull body louerb norone that

rebufeth bem/netther will be come amonde the myfe. T ZI mery berre maketh a decrefull country

Mini-b naunce: bur an puquicte mende materb it Ed tir e beaus 2 wole berte well fele after mowlede/ but the mouthe of foules medleth with foor

Al the Baice of the proce are miferable/but

A quer berre is as a continual feafe-

Better is a letell with the feare of the Diagram; Lo:Dethail creat treafute : for ther are not j. Eim. vi b

uritbout facourc. Bener io a meace of portante with loue/tha o

e fante are much end myl. In angre man ftereth vo finif: / but br Dio-ro-s that is nacione folloth Sufcasse.

Che wave of the flourbfull to full of there

nee But the fleese of the realiseous is well denfed.

12 wefe fonne materba elab father / But Dio F. an undeferete Bade thameth bis mother.

I foule resocceto un foolvibe ibenace/ But a reyle man leteth well to be owne derindes-

Unadquied thoughtes (bel come to neneth)/ But were as are men that can are counfail! rhere is fledfallneffe.

D bem sachill a things in it/a man to grace e contienient aunfabere.

D borr ulcufunt is a troide fpoten in Buc fcefor-The wait of life leadeth Tonto beaut/ibat Gome reas

a man (boulde Beware of bell Beneth. her to make The Lorde mell breafe Soune the boufe wyle. of the proude / But be iball male fall the Bore

ders of the restorer Che Lost abborrerb the vmaginacione & of the micheb/ But nure mothes are plefaunte

илго Бит-The couctous man winterh up his omne boufe / but tobo fo bateth remarkes fball

lene. Z rigbreous man mußeh in bis mynbe bom to to good But the minte of the ungode le emaginera bom be mave to barme

The Load to farre from the ongoblye/But be beareth ibr prayer of the rightcous. Lote anthe elegrence of the eren reions

ceth the berte / fo Boeth a good name febr rbe Bonce. The care that berteneth pure wholfome marminge/and encline b thereo / that Divell

amonacibe terfe-Be that refuterb to Be refourmed Actor ferbbie owne foule/ bur be that fubiniterb himfelfe to correction to toyfe-

The XVI Chapter. Ge Ceare of the Lorde to the ryght fry cuce of wif dem and lowlines geeth Be-

forc

The Droperbes of Salomon.

fore benoure.

2 man mare well purpofe a thinge in bie herer But the aunfmere of the tunde comerts of the Lorde.

Dry. rd. a † 21 man thin feeb al his maves to Be clean! Dia rred b But it is the Lot De that faibvoneth the manive.

16 mitthe mortes onto the Lorde and Di erroj a lote what thou Bemfeft it fhal profpere-

The Load Borels all thingen for his owner fare: ver/and when be reperb the priceolly for the Barr of meath.

The Lorde abhotreth all mefinmotrous n proude bertes/there maie neither ftrengibe not name: refeate.

With louings mores and faithfulnelle fine nen are forecuentanh mbs fo feererb \$1 020 efduerb eucl-

Whan a mane waire pleafe the Loto/be mateth bie vere enemice to be bie frendes. Better init to have a letell then de muth riabroufnelle / then areare rented trionace oully dotten.

T Ziman Beneferb a maie in bis berze/But Dto. Tir.c trie the Lost that a drett bie governmen. Whan the monbers in in the lenges of the

Die ri. a

dist dup

fenge / bie mouthe feelf not do wiende in inddement. 12 true measure and a true Calaunce are rbe Lozdes be maferh all maighres.

Atio a etreate abbominacion whan funs geo are wicked/fer a fingere feate Boulde Be bolden pp with mabicoufnelle-

Ryabiteus lyppes are pleafaint onto Penace/and thee loughemenat focaleth the mueth.

The finder bifolesfure in a mellaunder of Carb/But a work man wil pacific bim-The derefull countenaunce of the Fende is lefe/and bie louvinge fauoure is as the es

Benende Beme. To baue wil bame in nollellion ie Better Dia mil a E then golde/and to net unberflandinge/is more vesub then filmer.

The part of the reathteatie efdueth euell/ and who to loteth well to his mayor Reperh bis orone foule.

Diefumptroufneffe goeth Before Belleures eyon / and after a proude flomecte there folas merbafall.

Bener it is to Be of humble monde with the lambe / then to Bourbe the footles much the promoc-

Bribar banbleth a matter toulds /onces neth doob : and i bleffed ie be that purreib Dial s.s.

bio truff in the Loto. Who to bath a more proberflandende/ia. called to counfarll:But be that can incafe foire

detects more riches. Underflandinge is a welle of lefe puto

birn that barb it/40 for the chaffenings of four lestitie But foolifbueffe. The berre of the wefe enfourmeth bie

mourbe/and amended the Socreme in his

fayre toooides are an hone combe a refixibunge of the membel and healthe of

† There is a mave that men thinke to fie Q reabte / But the ende thereof leadeth puto Diagnil Brath.

Z troublous foule Rifaurererb ber feife: for Wit link ber omene mourts bath Brought ber therro.

In pageoble perfor fleareth pa cuell and in bie lippre be to co an whose Burning free-I from arbe boby conferb (frife/and be that is a Glabbe of bie runge/materb Viulfvon as monde princes.

2 wiched man Bemileth bie steinbhoure/a lederb bim the ware that is not good. Be thet winefeth with his eres / ements neib inifchiefe:and be that Breeth bie lippro/ ted 80 forme bernie.

†2mcie a croune of monthippe/if it Be fout Etuntet in the mair of righteon frieffe.

Apacicus man in Better then one that in firance and he that can rule himfelfelia more prombiben he that winneth a citie. The lonce are caft into the lappe/ But their

fol franderb in the Lorde. The X V II. Chapter. (02 Errer to'l a dire moffel mith quietneffe/ 2

Diben a full boufe / and many far cattell Beds ! with thefe. 2 Diferete ferugunt fhalf baue more ruft

then the fonnce that have no tool doute / and that have life beretage with the Biethen. TEife as felner is treed in the free end noto 5:p44

in the formace/cuen fo Boeth the Lord pieue | Detit the bertee.

2 micted

Amieled Boby bolbeih muche of falfe lype per/and a diffemblinge perfone geneih eare

no a Seccatfull tunge.

po. mil. b TWbo lo laugherh the poore to feorne) Blafth trij e phemeth his materi a be that is alad of a-

norther mano hurte/ (bal not de propunificofin. pad che cibero/and the fathers are the honoure of

the didition.

Zin eloquente fpedje Becommeth not a foult/a biffembling mouth alfo Befemeth not

a prynec.
Liberalyte ie a precione flone unto bym
B that bath it / for wherefocuer be Becommerh/

he profectel.
Who fo courreth another mans offence/
leftelb loue:But be that Billofeth the faut/ fet-

terb frenden at parraunce.

One reprofe onely Boeth more good to him that barb underflandinge / then an hundreth

flipes unto a foule.

2 fedicyous perfone fifeth myfdiefe/
But a cruell mellanager ibelite feure againste

but a crued nieffaunger feite feite againft bym.

31 were better to come againft a fie Deere robbed of her whelven it had adainft a foule in

incruid.e 100 ho fo remarderh eueli for good/ the

tho file Be that formeth difeside and finfe /iolyte one that diggeth up a water forest flur an o-

and runnerhabtoede.

The LotDe baseth as well him that inflifresh the prigodly/as bun that condemposes

the innocent.

What helpeth it to gene a fould money in his hande/where as he hath no minde to fire trafforme.

Be is a freinde that almaye loueth/and in adierfete a man fhal knowe who is bis Biother.

Proseja 120 ho fo promyferb by she hande / and is firetye for another/be is a forte-

Ec that loueth flrife/ Refereth in fenne: and whofa fetterh his fore to by gb/fefeth after a fall.

Who fe hash a fromarde berte episyneth no geoden be that bath an outerfreart tung/ bel falinto milduefeIn pnwefe Body Bringeth bymfelfe in to & forme/and the father of a foule can have no

72 mery herte materba lufty age/Bura fo. D:o rd b

rowful mind Birech up the Bonce.

*Ehr ungobly saketh gritten out of the Bo. Eccl. spr. e.

*The ungobly saketh gritten out of the Bo. Eccl. spr. e.

*The waste of subgreeners.

*Er. spr. d. a.

*The dam Bonceh in the face of him that I cccl. will a.

bath underflandinge But the eyes of the four

†In undiferere fonneis a grefe unto bis Dio pir b faiher/and heattineffe unto bis morber rhat

Barehim.
Eo punyfbe the innocent/and to fmyte

the property that gave true independence are forb cuell.

The is well and different that temperate decable is

bie worder and be is a ma of underflabing/

"Yce/s very fould wha he holderh his mig.) Job ziff a is counted wife/and to house underflandinge

when he fhuncib bee lippee.

So fo hath pleafine to fow Bifenbe/pie 2 Erth a quarel in curry thinge-

But onely in those thinges wherein his berte respects.

Dhere ungedinneffe is / there is also

Siftagne: and fo there felowerth fhame and Siftanoure. The wordes of a mans month are life Sepe

watere/and the welle of mylbom ie lyte aful fireame. "He o not good to regarde the perfone of Dio trud.e

the ungodiec /or to put Backe the righteous in undgement.

2 foules lippes are over flaming/and bis

mouth prouderth onto Bartal.

2 foulde mouthe to be owne befire contains bio lipped are the fuere for his owne.

foule.

Ehe mondes of a feleuberer are very mono
bee/and go thosome vitto the ymmoofle par-

tre of the Body

fauch.

Who fo is fleuthfulland flacte in hie las bour is the Geether of hun that is a weifter. The name of the Lodde is a fronge cer B fiellithe righteeus flyeth unto it / and fielbe

iggircus jiştiş villə it/ alio ipzi

The Drotterbes of Salemon.

bolbe / ree / be saleth ibem for an bygbe wall country shoute him.

After prode commeth Beffruecion/and bos

noure after londonelle. ∉cd. ri∙4 Te that geuerb fentenee in a marter Bes forc be beare it/is as a foule/and mouthe to be onfounbeh.

À asood flormacte Bioriette amare a mans V: Cafe/ Bitt when the forete is vered / who errave abide it.

A worle berne labourers for Promilege / and a psubent care feferb unberflandinge.

Experalette Brengerb a man to honoure a peor/brope/ and ferreit bem amonge greate

The realiteous accused bimfelfe full of all if his neighbour come/ge foal finde bim-The for pacificth pariance/and parterb the

minbrie alunber The price of themsen in flronger then a caffell / and they that bolbe to gether /are lefe

the Barre of a natarce. 21 mans Belly Balbe fariffieb with the frute

of his owne mourb/and with the increase of bus lupped that he Be felled. Death and lyfe flande in the power of the

nunde / berbarloueth it/fbal enjoye the fruite ebercof.

TIDbo fo fendesh e mefe funberh a good Dieu pir.b thingte/and receaucib and mbolfome Benefite and mi.b of the Loide

The poore maketh funnlication and praverb merely/But the ryche generb a rough

aunimere. 2 frend ibat Beletethin loue / Boeth a man snote free/bippe/and freefect fafter unto bins

chen a biother The XIX. Chapter.

2 (DE Errer fie the poore that lyucib goblee/ Dio graida Othan the Blafphemer that ie Bur a foule-Where no Selection in there the foule in not well: and who fo is fwifte an fare flam?

blech harffele. Sookeibneffe maferba man to do onte of bio marciand then io bie berte progrent as

mainflithe Loto. Riches mate maile frendes / But the poole

7 2 falle motneffe fball not remanne bne

Bue the rothe mans gooden are big frode muns beb/and be that forafeth lock fiell nas efcepe-

The multimite bandeth poon greate men/and euers man fauoureth bimebar are meth remardes.

To for the poore/be is bated amonat al bis Bierbien: vee/ bie owne frendes foifate bim. And he that deverb credence unto morden!

acticib nothinge Ec that in myfe/loueth bis omne foule: B and who fo bath underflaudende/fball mos

foere-3 falfe mitnelle fball not remarne on. nunefbeb / and be that focaterb lees fhall nervibe

Ochran eafe Recommeth not a foule / much more unfemely is at a bonde man to boue the

rule of muncoa. 21 revie man purteth of Repleature : and it

ie bonoure to let forme feultee paffe.

TEhe fenges Buffauoure is lyfe the roas Diandi ringe of a Lyon / Bur bis frendfpippe is lyte Di gill the Bette pon the erraffe.

Tan prodiferent forme is the beauvireffe of Draint bie father/ and a Braulynge wofe is lete the and mit conde of an boule / where shorowe it in cuer Bioppynge.

Boufe and rydes mare a man baue By the beretage of bro elbere/t But a Biferete memanie rid to the difre of the Lord. Clouibfulneffe Bringerh flepe/and an 90

bel feule fbel fuffer bunger-Dba fo feperb rbe commaundement / feneth bis ovene feule: Bis be that regardeth

not bes mare/fbell Bre. Bether bath oine poon the nooie/lenberh pnto rbe Lord:and lote what be lareth oute/

it fhalbe paved burn actaine. Laften the forme while there is hope/But let not the foule be moueb to flay binsfor arcate weath Bunderb barme/therfore let bim go / a fo mayell rbou trache bins more

BRLCORLC-O gene care unto good counfail/ and Be content to Be refourmed/that thou mavelt Be mele bereafter-

T Ebere are many Benyces in a mans Dieff berte/neuertheleffe/the counfaull of the 2.00 De fhat ftanbe.

It in a mane morthoppe to Do goob /

is forfaten of bis otene frendes.

and Better is it to Be a poore man/then a Bile innocent from funner Combler.

The feare of the Loabe preferred the lefe/vee/ir ecuerb plenteoufneffe without ibe privication of any planus-

Do stoi-b + 21 flourbfull Boby (butterb bre banbein to be Bolome/ fo that he can not put it to bis

† "If thou fmusell a fearnefull perfore/the heare b iano:cunt fhellrafe Berrer bede : and if rbon reproueft one that barb miderflandinge/he

mil Bethe wefer. Be that burteth bee father to: fbutteib out bie nietber/ie a fbeniefel and an unwo:

the fonne. Effe fonne/beare nomoic the boctrine that leadeth the aware from the wordes of under

2 falle reveneffe laugbeib inbacmente to fearne/and the mouth of the prigoble extern po wickebneffe.

Dunyfbrientes are orderned for the feors ncful/and (frence for foulce Bactice-

The X X. Chapter. 2 Dynetie a volupreoue thing/and Biones ith in b each theran that never Be welle.

Cama b * The fonge oughte to Be feared co the roarringe of a Eson / whole proueteth bim porto ander / offenberb agastific bio omite

Trin a mano bonnure to feuc bimfelfe fro flevfe But they that bene pleafure in Stauling are foules chere one

A floughfull flody will not do to plowe for rolde/therfore that be gog begginn in Cons. mer/and baue nothings. Wele counful in the berte of man in lite 4

mater in ? Bepe of the carth : Bur be that hath underftandinge/Bringerhit forth. Many there Be that are called good Doers! Out tobere shall one fonde a true ferchiull

Who fo ledeth a godlyc and innocently fe/ Marten Thapper thall be dildien Be / whome be leas nero Cebande bana

2 frnate that fetteth in inbatement/and lofeth well aboute bym / Bigueth awaye all

301.6 † Who can fave: my bene is deane/? am

To viermo maner of weightee/or two mar. ner of measures Soch rhese are abbominable puto the Lozb.

2 delecte Instrem By his conserferion/ wherher his troofes Be pure and right 24 for the hearynge of the care / and the frabic of the eye / the Lorde barb made

them floch. Delete not thou in flene/lefl/thou come

unto pouerte : But open thine even and thou that have Bread enough. 3t in naurabi / 3t in naurabi (fave men)

when they have it: But when it is done / they deucita doco morbe.

I mouthe of underftenbinge is more morth then golde/ many precyous flones / a coffice Terrels.

Tatchingarment that is fuertrefer & Dio. 97. 4 fraunder end tate aplebacof bom for the a group b pnfnowen mane fate.

Eures man lefeth the ficabe that in date ten with Perceate / But at the laft his mouth fhalbe fylled with graud

Chorome counfail the thynges that men Beuile no fromard:and with beferecio ouabe marrento Betalento bande.

Medic not trub bem that Bereigreit feeretes and is a felaunderer and Berequets wirb bie froote.

1 Dbo fo carfeth bio father and morber/ Ered. rr b bie legbre ibelbe purcure in ihr myddeft of Leuner b Barfenelle. and tri b * The beretagerbar comerb to barfiele at Den prope

"a Kc.Iv.a rhe fyeli/thal not be praifed at the ende. toge nor thou: I welregonipence quell: † ellatt be but put the truffe in the Lorde / and be fall Rom. rac Orfenberbe

t The Lorde abborreth two maner of Dio. 17.6 roceabtes/ and a falle balannee is an cuell

TEbe Lorde orbieth curry mans goyine Bere Fd ere : for what to be that pnoerfrandes bye omne merre:

Trie a finare for a man to blafabeme that whiche is hely/and then to go aboute with POTTY 6

12 mefe finge Seffree th the pngoblec/i. Seg. pp.

and bringerb the tebele ouer them. The Linterne of the Lathe is the

h:crb

The Prontibes of Salomon.

and a grefte in the Bofome frilet furrouf

the inflate our meth bis owne wage.

† There is no wof Donie / there is no un. Efection

Banal/But ibe Lozo generb the picroire.

Lorde.

berftanbinge/there is no counfail agauff the and the

TEbe boile in prepareb adainft the Paye of Did A

Berb of man /and dorth thorome all the in-

the ungolf/Bur the ungodly go on fill after

two to flopperh his care arthe crienge of the poore / he fhall erie himfelfe / and not

2 picuye remarbe pacifyerh bilolcalure/

cheirowne wichednelle-

be berbe.

Material

tharbe partes of the Bobe. meffe-Dreu. sír.b † Mercy and faithfulneffe meferue the Ebe fult Belvert in Borner the three ebae Piner Land with fauing Findnelle his feat in in realize flut the morters of michonelle ahe belben poboire rbefame. The firenath of vonde men is their mois The man that manburth out of the may of f Bippe:and a grave bead is an bonoure onto tov Domesibal removere in the congression the aged. of the Brah. Doundes house amare enell : and to Ba Be that barb pleasure in flanctenen/ frince the in warde partes of the Boby. that the a neare man. The X X L Chanter 11Dbo fo Relycerb in wine and Relycares/ Die mi 2 The Trages berreis in the bande of the fall nor Bereche. Lot Dellete as are the reuers of mater: The pnaobly fhalbe geuen for the reabre. in, Regije be mave turne it whether foeuer he welloundand the micked for the full-Enere man thinketh bie emme mave to 13t io Better to Bwellin a milberneffe/ Red.m Be remote / But the Lothe indgerb the then with a dybinge and an angrye mar berten. man-To Sa matheousticife and jubarmente In a revie mana baufe rhere in dreat treas this vib in more accentable to the Lorde then far fure and intermoufreffe : flur a feely for flow fpenderb pp alarrives. Z prefumptroue lote/a proude flomacte/a Who fo folowerh regbteoufneffe and the lanterne of the prigobly to fenne. mercy/fundeth Both lufe/reabscoulnelle / and The Reveres of one that in Bulgarnte Buing A mele man wennerb the cincof the minbe nlentcoufneffe: But be that is pnaduvied / cd+ ere/and so for the ffrengthe that they truff in/ meth puto pouerte-Mho fo hearbeth pp redice with the See be Bungeth it Bourte. cearfulneffe of bio runne / be to a foule/a lote TWbo fo Fenera bie mourb and bie rung/ 2 man the that lefe their owne Brath. rbeferre Feperb bio foule from trouble-The robberres of the pnaodire ibalbe their Be that to broude and prefumpteque/ie othine Belleuction / for they mold not to the called a fearnefull man, which it wiath farre things that was ridble. tro:fc malicioufly. The maves of the fromparde are ffraunge: The polupreoufnelle of the flourbfull Bur fibe mortes of bym that is deane/ are is bis owne Beath / for bis bandes mell net €inī. I e fahoure. Dio. str. b The Better to Burell in a coiner unber the Se causteth and Beforeth at the Bare fond! boute roppe/then with a Brauling woman in But the reaftrous is always geninge and fer a morde boufe. perb nothings Backe Tehe facrifyce of the ungoblye is abbomio De Fu The foule of the ungobly willbeth ruel/and barb no prue roon bis neighboure. nacion/forther offrethe thinge that is got Jucit When the feetneful is punified/the ignor ten mith michebnelle. raunt tafe ibe Better bede: and whan a mole 12 falle myrneffe fbal pery fbe/ but be that Dis-#14 man is marneb/be wil recease the more on . welle content to heare/flui almore have por berftanbinge. wer to incare himielie. The righteous enfourmeth the boule of In undoblee man dorth forth rafblee/But

The XXU. Chapter.

2 Mf Boob name is more worth then greate in it, b veryches/ and louinge favoure is better then land a feluer and golde.

Dhether rydes or pourrte to mete ve/is

I wyfe man feyth the plague and hideth homfelf /but the foolyfhe go on firll /and are

hymicif but the fooisibe go on fiyil and are punsibed.

The ende of lowlynesse, and the feare of

God is cychie / honour / profpergre / and bealthe. Opcarce and finarre are in the mage of the

fromarde/but be faut wyll fepe his foule/let byni flye from fuch. If thou teacheft a drelbe in his vouthe what

maye be ibouibe go/be fball nor leane it teban be in olbe-

The riche rulerh the poore/and the boromer is ferugunt to the lender.

Bethat fowerh wietedneffe / fhal reape for towe / and the robbe of bye plague fhell befrom bent-

mi, 12 lauring eye fhalbe bleffso/for he geneth of hyro bread ones the poore

B Caft our the feoinefull man / and fo fhall fryfe go our with him / yee / variaunce and felaunder fhall ceaffe.

Who fo delyserh to be of a cleane herte/ and of gracious lyppes / the tynge (halbe his frende.

The eyes of the Lorde preferre mowlege/ but so for the workes of the defpytefull/be burners them to manable

Blyngerh then to naught.

The flougehfulbody fayeth there is a Lion the floughfulbody flayeth in the fletet.

† The mouth of an barlot is a dene per/

wherein he falleth that the Lotde is angree withall.

And I foolyforeffe ficteth in the herte of the

ind but the rodde of correceson disputible aware.

Who fo bomb a poore man throng to infreece by o owner tycheo/ geneth (commonly) who the tyche/and at the last comments to poserte himselfs.

My formedouse boune thine eare/and here to note the worker of my forme / applye thy mynde unto my doernine; for it is a pleafaint thingtoff thou feet it in thine berne/ and once

tyle it in thy mouth: that thou mayeffe always

Saue not 's warned I very oft with counfayll and learning! that 3 might flew the the truch/and that thou with the veryte myghtest aufwere them that laye any thying 4.

gaynft the:

Or that thou robbe not the post / breaufe
be in wealt / and oppieffe not ibt fimple in
indigemente: for the Lorde hymfelf wil des finds they caufe / and bo violence vinto them
that have the molence.

Allafe no frendlipppe with an angree & welful man/and free no company with the furnous left / thousant hos moves / and re-

ccaue hurte onto the foule.

The nor thou one of them that bind their Prou via hande upon promife and are fuerty; for dette: 1, b. pop. 6; for if thou hafte northing; to pare free that

tale awaye thy bed from under the.

† Ebou fhalt not remone the lande marte/ beu groß, a
which thy forcelbers hanc fee, Die, run. e

which the forcelbers hanc fet. Ocufte thou not/that they which be biligent in their bufoneffe frande before lingen / a not

amonge the femple people: The XXIII Chepter.

San thou firtefle at frable to eate with a 2 Lozde/oide thy felf manerly with the thinges that are fet before the.

Mediare thine appeties and if thou wife rule thine owne felfe be not our green of hys

incarcifor meate begylerhand deceaucity.

1 Eafe not ouer grease trausyle/and labour Leeft, ppoff to be rede formare of fuch a numble.

which fodenty vaneforth awayer portherhing/ Jere puh.b

for riches mate the felfes munges/and tate their flight lete an Zegle in to the ayes

Eate nor thou with the entirous /and defrie the his meate/ for he hath a maruaylone hert. De fareth unto the eate and depute/ rehere

as his herre is not with the.

Fee/the models that thou hall eaten hale
thou particale / and lefe those freete woodes.

Cel norbinate into the ceres of a foult / for

he wil definite the work own of the two theo.

† Remoue not the olde landantarte / a come Dio. grad. B
now the files of the father left: So he
that believe the the in madatic/aren he field do-

fenberbeit caufe againft the

The Dionerbes of Galomon.

B. Hoolic thine bette onto learning/ond thine care to the mother of fromlege.

Dian. pri. c 7 Dubbolhenot correction from the dub/ Ecdi. rerea for if thou begreft him with the rob / be fbell

Thou fire tell him with the robbe that thou

Delvucreft byo foule from bell. Elle forme /ifthine berre recease milham/ my berralfo (bal rejore tree/my raince (balbe

pere alabi fibe linnes incate the rhinge that iervabte. Dio mili-The northine berthe delous to folom fine

a.anhe. nero/but fene rbe ftil in the feare of the Los al the dayelong: for the ende to not yet come/a thy pacient abyding fall me be in vaine.

tille fonne/gene care and be wele/fo fball thine berre professed in the mane.

Bene no conany with torneb bbere/ a rees Diou. Fri b tous catere of flefe: I for fuch as bediofarbes and rectous / (but come to popers / and be the is gene to much flepe/fbal go ib a ragged cote.

Weile care unto the father that begat the! and defpife not the morber whan fhe is olbe-Labour for to act the muerb : fell not aware top Come/nurroure and underftandinge (for a realitrane father to margarious glad of a terfe fonne / and deletrth in bem) fo fball the father be alabiand the mother that here their

Ibell rejoyec. My fonne geue me thinchert/and let thine eves baue pleafure in my waves.

T.Po: an rebore is a depe graue/and an bar-D:0-md.5 lot is a naroto prite. She lurterb lyte arbefe /and thofe that be

not expercific bungeth onto ber. Where is to ! where is forome : where is

ffrefet where to brankinge : where are rooms Des wirbour caufe: where be read even: Buen amonge thofe f be cuer at the write/

and lefe out where the belf is-Lofe not thou ppon the mone / bom read it is/a what a coloure it grueth in the glaffe.

Be goeth doune fofile /but at the laft it bee miblefe a ferpent/and ftengerb an an Abber-Go fhall thene eres lote vitto ffraunde tromen/and thyne berre fell mufe upon from

marbetbengen. Per ibou fbalt be as the theu fleppeff in

the middelt of the fee ou pron the top of the matt.

They mounded me (fhalt thou fae) but it barb not burte me sber (mote me/but 3 fele it net

Dben Tam well watened / 3 well do to the brinte agrenc.

The XXIIII, Chapter.

Of E nor thou gelous ouer wieleb me/anh 7 Defere not thou to be amonge themfor they berre magineth to be burte / anb b. tode

sheet linner ralle of mulchiefe. Choiom mil berne an boule fhalbe buylbed!

and with underffundinge it fhalbe fet un. Chosom diferenon faell the chaumbers be

felled with all coffie and pleafaunt ridge. Amplemente france/pec/a man of preberflandinge ie bemer/iben be therie migtine

of thenath. for with diferection muff marres betalen in banbe / and where as are many that can

deue counfarlirbere is the victors. Deftome in an hee thinge/ore/risen to the foule / for be barre not open by a mouth in the

gare. Ac that imagineth meldiche / may wel be

called an ungracious perfone. The thought of the fools has fenne/and the B feernefull to an abbomination paro men-

Trebon be operfene and negligent in the roincof nedr/then is the firenarb but final. Deliner the rhat go pnto bearb/and are leb aware to be flavne/and be not negligent the

rein If roou milt fage: 3 friem not of it. Thenfeft thou that be which made the ber-Me /docth ner confrotent and that be which

regerderbeby foule/feyth it note Shell nor be recompener rutry man /act condendate bee morfeed

My fonne/ thou eateff bony and the fware bony combe / fort it is good and fretein the mouth-Luen fo fall the fromlege of my bome

be puto the foult/ee four as thou belt done if And there is good bone/ vce/ the bone (ball not be ut parne.

Laye na picup maşte toşchebly opon the € boufe of the ryabteous/and difquiete not bye reftenete place.

T for a jufle man falleth feuen tymes / ant Dfd # ryfech up agayne / but the ungodire fall in to attino wid whether

† Actorice

TReference thou at the fall of think ener there's together. mie faut let not thine bert be alab whan be floriblet.

Left/rbe Loto urban be feetb it be angre/ and turne bye much from bym pato the-I Leenot the wrath and geloufe moue the/

m d a to folour the wiefed and pridodle. And who : the merted barb nothings to

hope for / and the cambic of the pricable that!

TERe forme/feare thou the Loth and the hantin, a Pyrige/and Pepe no company with the felaune bort a berereifor theye Beftruceyo fbal come fodenle/ and who from the fall of rbem barb:

Thefe are also the faringes of the mole.

* It is not good / to baue reforme of any Admir.a perfone in indgenient. Bethat faverb to the pnetoble : thou art

regbrous/bem fall the people curfe/ gee/ the communery (bell abbonic bein-

But ther that rebute the ungoble fhalbe commended/and a ryche bleffinge faell come ppon them.

Be materb bemfelf en be well loued / that denceb 4 goob aun frere-

Soift mateup the worte that is merbout/ and love well onto that which thou hall in the felde/and the hundre though houfe.

Be no falle wornelle against the neighbour! and burte not bem with the lippce. Deg. 17. c T Gan not 3 wyl bandle britt / euen as be barb dealte weeb me/and well remarbe cuery

man according to bee deden bonib Tament by the felde of the flouthfull/and

by the nyneyarbe of the foolyfb man. And lott mae all courted with nendefand flode full of the flee / and the flone walle mas biofen doune-

The I fame and confeded it well : 3los Fed ppon it/and tole it for a warninge Dec/flepe on ftill a litte/flumbie a litte/folde

thine banbes together yet a lytle:fo fhall por uerte come unto the co one that travavierb by the way / and neceffre le fe a meapened man-The XXV: Chapter-

Z Befe alfo are Galamone prouerbee / & chemmen of Egedrae Tynge of Juda gar

Tean the honoure of Gob to Pene a thende

ferrete/ + but she Frages bonoure is to fear de bent. Es &. b

out a thouat. The beauen in brab/the earth in Pepe/and the fundes bette is polearcheable. Cafe the broffe from the feluer / and there

Shalbe a deane pettill therof. Take away propobly effection the finge/a

bie feare fhalbe flablibed to rigbreoufneffe Dut not fout the felf in the prefente of the

Pyngeland preaffe not in bplace of great men. Berrer it is that it be farde pitto the: Teome Luc. till & pp bother/the thou to be fer Boune in the pice fence of the mince / whome than feelt with

thene cres. Bemor berffe to do to the late /left/baps B pherbou order rhefelfe fo at the lafte / that the fleefi, will a

neggbboure put the to fhame. Marib v.c bimfelfin Bifcouer not another mane fecrete: left/mba men beare theraff it turne to the bife

bonour/a left/chine cuel name Bo nor craffe. 21 moracinoten in Sue featon/in lite annice of golbe in a filuer Polbe-The correccion of the mile in to an obebient eare/a golden davrie # a Berrel of golde.

Arte se the wentercolde in the berueft/fo is a farthfull mellander to bent that fent bem/a refreiberb bio mallero myinde. Dho is matern creat boaffre /and deucth

norbinge/ie life cloudce and wende without 1With pacience may a mince be pacifreb/ @

and with a fofe runge may regotoufneffe be Diott ro. a bioten. Gen.erra. If thou fundell bony /care fo much as is a

fufficient for the:left/thou be ouerfull/and par i. Re. rec. c bicafe it out attaine. Withbram thy forc from thy negghbours

house left be be weere of the/a fo abbone the. Dbo fo beareth falfe meineffe againft bye neverbbour/be is a perv incare/a (treard and a

four pe grotte. The bone of the progrably in terms of nebelis

lefe aromen tooth and aflippere fote-Who fo fringerha fongero a mirteb berte clorberb bim wirb ranges in the cold / a pour

reto priceer roon chalfe-Bribene enemve bunger / febe bim : if be Roff. rd. e

n i chyifte

The Drouerbes of Galomon.

LRe rr. b ebriffe dene bem Binte : for fo fbalte thou beape coales of frie ppon bye beabe / and rbe Lorde fall remarde the.

The Monthe mende diguerh amare fraine! euen fo boeth an carnelle fobez countenaunce

a baciberere runge. Diou. rd. h Tatie beiterto fet in 4 coiner under b rofel

than with a brauling woma in a webe boule-21 dood remote out of a force contrictio lete colde water to a rbriftie foule.

Arintecous men fallinge boune before the panoblecialele atroubleb melle / a a foringe

thet is deffrored. **⊈**cdi₁tă.c Thire an it is not good to cate to much bons/ euen fo be that wel fearche out beat thinges/ it (balbe to beaut for bent.

Be that can not rule homfelf in lote a cone which is broken doune, and bath no walks. The XXVI. Changer.

2 (2)Feas frome is not mete in fommer / not Francen barnell: cuen la ia maribinne prie femde for a femle-

Ryle anthe beid and the fralow tale their Houbt and for here and there/ fo the curfe that is reuen in vain fhall not hater poor a man-There the borfe before ech a refunncito the

Ziffe a birdle/ and a robbe to the foules bacte. Gene not the foule an aunimere after his foolebneffe /left/thou become lete pato bim: but mate the foule an aunfwere to bee fooliftineffe/lefe/be be wife in bio owne conceare-

Be to lame of his fete/ece/ Bonten is be in in panete/that comutteth any thing to a foule-Lefe an it is an unfemeler rbingte to baue femare and yet to balte/cuen to in a parable in. Berbar ferreit a foule in brate bianites

that ie cuen an ifa man bed cafte aniccious flone ppon the gallous-21 perable in a foules mouth/is lefe a thorn

the foules months

that pricerth a Bronten man in the bande. i Aman of experience deferrners all things well/but who to briefb a foule/briefb fuch one

an well take no bede 8 Details There as the Post turneth assent to bus pomyte/enen fo a foule beginnerb bie foolifb. neffe actavne a freibe.

If thou feell a man that is wife in his own coccat/there is more hope in a foul the in him.

Dro. red. & T Ebe flourbfull farerb : there in a L conarb in the mar/and a knon in the mobbelt of the flretes.

Lufe as the Bose turneth aboute poon the preficible force to Booth the flourbfull meles bemielfin bes bedde.

T Che flourbfull body shaufteib bie band in Dioum to bie bofonic/and it erreucib bini to nur it as danc to bis mourb.

The flourgarh thinfert himfelf mefer then

po men that fet and rede Who fo goorb be and medlerb with orbice

mene firste / be se life one that tafferb a bog be TExtern one fortest beable aromes and a

bartes out of a pieur place / cue fo dorib adif. Did to fembler with bie neggbboure; and thafarerb be 3500 it but in foote.

T Dbere no mood in / there the frie goeth Pedi. out : and where the bacopter to talen away/ triol there the firefe coaffeth.

Colce fundle brare/and mood the frie: quen fo docth a beauling felow fleare on pariallee-2 felaunderere morbes arelyfe flamery/but

they prace the inward parter of the body. Densmous lippes and a toyefed berte fare lete a norther be courred with feluer Broffe. In enemie diffembleth wich bie leppro/a

in the means feelen be imagineth mildieles but reban be fpeaterb favic/belefe bim non for rocre are fenen abbominacione in bie bert. Dhe to fenceb cuell well feerence to be burre / bio malice (balbe (beweb before ibe

TIDbo fo dynaerb pp a pracifell fell the. Bets rein:and be that weltreth a flone/ (bal flomble Ecit) ppon it bymklfe.

mbole condregacyon.

I biffembling rung bareib one rbat rebus ferb bim f and a flamering mouth morfeth myfdicfe The XXVII Chapter-

AD The not the boaft of to mozom : † for 3

Ler another man prayfe the/and not thene Lucit omne mourbirce/orber folles lyppco/and not 3204

The flone is beauy/and the fond weighty: Led # but a foulce meath to beauter the they both.

Wierh is a cruck thing / and furiouineffe to a pervisonellivec/toba in able to abybe entis?

The Proverbes of Salomon. fo. CCLXXXIII

yinda † An open rebute in bener the a feerer louein pab de farthfull are the woundes of a louer / but the tolles of an enemie are deceatfull.

Bethatis full/abbarreth an bony combe: but onto bem that is bongret eutry foure

rhynge is fivere. Berbet oft tomes fletteth / is lete a beib

that forfafeth her nefte.

The herr is glab of a fuete opniment and fausure/hur a floringere that cast deue good

colligil/recogreth a mano neggibboure.

B Chyric owne frend and thy futbers frend fe thou folder northur go not in sorthy biothers.

houfe in tyme of thy trouble-Better is a frende at banbe /then a biother

farre of.
Elly fonne be mife/and thou fhalt mateme

a glad berte: fo that I thall make aunftrere unto my rebuters. 24 wifeman feinst the plactue wil bibe bim

felf/an for founce they go on flyl/and fuffer barme.

**Telfc bys garmente that is fuertyc for a fraunary/and tafe a plebate of bern for the

onthower mane fate.

Le that is to bayity to prayle bye negghe boure about meafure/ foalbe taten so one that

geneth an enell reports.

1. 2 braulings woman / and the rofe of the boute 8 toppyings in a rayne days/may well be

compared together.
Be that refrayncib her/refraineth f tognde/
and holderh sale fall in his bande.

Lyle as one sion whenerh another/fo boeth one man comforte another.

Dho fo repert his frage tree / fhall enione the fructs theref: he that wasterh room bys maller/fhall come to bonoure.

Lyte as in one water there appeared in the faces (even fo divers men have divers beneced to the faces of the as hell and before on are never that full the faces of men can never be faced, full the faces of the fac

English in the formace / and fo is a mans / whan he is

openly prayled to byte face.
Though thou bouldeft brage a fould with a pellell in a morrer lake outmed/act wall not

bye foolsibneffe go from bom.

1 Oe that thou knowe the numbre of the

faited the felf/and love well to the flocke-

endurerh not for euer.

The hay growerh / the graffe commerty op/ and herbes are gathered in the mountaines. The lambes fhall cloth the/and for the goas

teo thou falt hane money to thy houf badye.
Thou thatt have goates mylfe yneigh to
feelethe to upholde thy hou fholbe and to fue
fleene the mardene.

The XXVIII. Changer.

Berngodly flyeth no mā dalfynge him/ I but ther frytteonio fladeth flyfe as a Lyon. Leui sprofe Because of frince flande doeth ofte dauge

her psynec: but thosome men of unberfland bingefand myfbome a realine enbureth loge. One poete må oppteffingefanother by viod lenethe lyfe a communit rayne that befroyeth

the frute.
They that forfale the latte / prayfe the one gobly: but fuch as tope the latte abborre the.

† Wycfedinen diferrie not the thinge that j. Cot. 4. 5 is ryghte/butthey that felle after the Loude/

† A poore manicoing a godly lyfe/io better Diou.pic. a then the rydy that goeth in fromarde mayes.

The fo Epperb the lawe / io a dylbe of one berflanbinde: but be that federal protous mil/

(Bainerh bye farher:

Dho fo increaceth his ryches by vauntage B
and wernernde/let bem dather them to belie

the poore withall.

ringe rhe law/his prayer (belbe abboireb.

Dho fo lebeth the righteous in to an evel mar/hall fall in to bes owne per/hur the tuffe

(ball baue the good in poffeffion-The ryche man thintesh bymfelf to be myfe/

bur the passe that halb unberflandinge /can
precauchym well snough

1 Dhan righteous men gre in profesite/ Erfl. p. e

the dourh handure florifle: but whan the vis Dio, sporifor godle come vp/the flate of men daringerh. b. B. Be that bideth his finnes / flat not profo Dio. 17 1. 4

pere:but who fo Enowlegeth them/ and forfa . Tob r 4.6 Erth them/fball have merey. Dell io hym that flandeth al waye in aroe: j 304.1.6

Dell is hym that ftanderth al maye in aree: i John b as hym that hardeneth hys herr/he fball fall beed. vil. c n. ul into

The Prontebes of Salomon.

tnto mildiefe.

Exteas a roaninge Eyon / and an hungive
Becretten to is an ungody prince outer the
boose become.

Where the prince is mythout underfland binge/there is greate oppreffion and monger

but if he be fud one as hareth courtoufneffe/
be full raygnelonge.

Gen. iid. b. † Berhat by prolence (hedderh any mans bloude / (helbe a runnagare puto his graue/ an) no man (balbe able te firecoure him.

Dough Thomas Batte able to fuccoure him
This feature a goly and innocentlyfe/
fhalls (aferbut he that goeth from and e mains/
fhall once have a fall.

Dieu pii b † Bethat tylleth his lande/fhall haue plens Beeluge d reonfineffe of breadt bur he that folometh ydels neffe fhall haue pour revnough

I faithfull man is greatly to be comment

Dis spid a beryde/hall not be ungsirge.

To baierreflect of uerfones in undermente

is not good: and mby be mid do mionge/yec/ euen for a precof breat-

Be that will be riche al to fone/hath an eurl exe/and confidenth not that pounte feell come poon bent-

Be that rebuteth a manifold frud more fauoure at the laft his be that flattereth finn-That for a "t Who fo robbeth his father and mether/ and faceth it is no francische fame in fete pare

amuriberer. Se that is of a proude flomact / flereib up flerefebut be that putterb bis truft in \$ 1.020

3 ... 196. b Ceftalbe melfeb. in bys omne beerei is a D dinit. a foule-but be ther dealth myfely/fhalbe [afe. -- 20 out b ... Bethat grueth onto the poore [hall not D diet. b ... Bethat grueth onto the poore [hall not

fuch as be in nebe / fpall fuffre greate pouerte brm felf. D:> sprif. † Whan the ungools are come un/men are

h 1FF F4 fayne to byde the felfen burmbanther peryfh/ the ryghteaus increace. The XXIX Chapter.

If that to fufnected / and well not be refourmed/[ball fodenly be destroyed without any being-

Dio repid † Where the rightrous have the overhale/
the people are in profperytie: but where the
ungody beateth rule/there it people mourne.

Who fo loueth westoone / materh bye for ther a glad man: Thur be that repeth harlors Distantion bed and as that he bath.

nce/ipendechanay that he barb. Dith true indgement the Fynge fetreth op

thelande/burifhebe a man rhat tafeth gyften/he turneih ir opfode doine. Who fo flattereth hio negghboure/layeth a

mette for bio fere.
The ferme of the m cleb is bis owne fnare!

The farme of the me cheb is his owne finare/ but the ryghteous shalbe glad and records. The ranhoosis confederath the cause of the

The registrous confederects the cause of the poore but the ongody regardeth no underflandings.

Diefeb people bringe a cytic in becaye/but

If a wyfe ma go to lame with a foile (wher ther he braie with hym frendly or roughly the streeth no rell.

The blouderbyifty harr the righteous / but B the ruft fele bis foule.

I foule pourerh our his fpiere alltogether/ but a myfe man reperh ir in tyll after marbe. If a mines before in lyco/all his fermannes.

are ungobly.
The poste and the lander mete together/the
Lozde lyahteneth bother beir even.

**The feate of the Funge that faythfully indo Dropp geth the poate/ fiel counter fire for our more. The robbe and correctors ministre mysebome/but if a distb be used of to pure/be bane.

geth his mother to flame.

When the ungody come up / wickedniffe increaceth burthe rightcoate fluid fer they fell.
Vourtout thy fount with correction: and be fluid comfert the receive thail to the stood be fluid to the stood

Where no prophet is there the people per spihout well is hon that kepeth the larre. If fernaunt well not be the better for wore & bee/for though he underfland/yet well be not

at thone berte-

regarde them.

If thou ferft a man that is haifty to fpeele
unaburfed / thou mayefte trufte a foule more

than hone Beitearely bringeth up his fernaut from a dylde foall mait bum bis mafter at

length.
Zin angrie må flererh op flryfe/and he that
beareth ettel wil in his minb/boeth milde ettel.

areth enel wil in his minb/oorth much enel. 1 After probe commert a fell / bur a lowly 35ml

inure:

forete brinderb direct trouben-

Who to feneth commany mith a thefe / has ert hie owne foule be beareth blafphemyce/ and relieth it not forth.

Actbat feareth men fhall baut a fall : but who to nutterb bie truff in the Lozbe/fball come to bonour

Wany there be that fefethe princes farour/ hut every many jubdement comerb from the J A.De.

The righteous abboire the pngoblee : but as for those that be unthe reads mave the mice Feb bate them.

The XXX Chapter.

The washes of Zatur the found of Jafeb.

The prophetic of a true faythfull man! F. dayedneck . dodle: on dne / douglenos duch am the least of all a house no mane unbertlane binde for Theuer learned toy from lest have A unbertkabinge / and am well infortence se gode minges. Who beth elemned un into beatien: Who bath come doune from thenee: Who barb holde rhe winde falle in his bide! Who barb copscheded & marcro in a marmer. Dbs barb fer all benden of t world: What in bis name on bie fonce name: Canit thou tell:

M jed. C + ZIL 9 mondes of God arepure a cleaucifor he is a finite time and the foreign the foreign to be a seried of the repose the atheune found as a learning left be repose the atheune for the function of the function of the found of the f milenot Benge me before 3oge. Remouefro

one panetic and been neue me neether powerte not riches/oncle grante me a needfare huingweid. c T Eeflaf 3 be to full/3 denye the/a fay: "what amie fetowe is the Lord: 12nd left/3 beyngeces h a fraceed thotom pourte/fall unto ftealing / a forfwearethe name of my God. decule not a fernaune paro bio mafter/left/

n be feate euel of the alfo/and thou be burt. Betharbungerb pn an erell renorte ppon the generacion of his father and mother / is not mounty to be communicated.

The generation that thinke the felfen cleane/ Ball not be clenfed fro ther: feltbeneffe Ebrre

are people that base & proud loke / and call on there ere libben. This peoples seeth are fingare besiand with they dambones they confume and because the female of the earth / and the noore from amonde men-

This generacia, which is lete an boifleche) barbemo doughtern : bone in called fetch byo.

ther:the other/bung: byther-

There be the thinges that are never Citifs fied/a the fourth faveroneuer boo. The bell/a Dio Fred e momans monibe / and the earth bath neuer mater enough. Ze fe: fr:e / it favrib neuer boo. 1 Dho fo langtherh bio father to feorne/ Erarri h and fetteib bee mothere communidement at ben eten. e naughte: the rautno piete out his even in the

valley a Benoured be be of the younge Zegles. TEhere be rhie rhinges to bye fo: me/and as Gan + b

for the fourth it paffeth my Fromlege.

The maye of an Acale in the avietebe mave of a ferner ouer the frone / the wave of a fhippe in the lee / a the toane of a man to: the venue moma. Oudere the ware allo of a meferhat Insectors medical electrolade wenth her month lete ao mba ibe bara carê/a faverb: de for me/ 3 have bone no barme. Thorom the thinges & y carrieds of curried / a the fourth mave it not beare: Thorom a fernant that beareth rule/thorowc a foule that bath dreat rides/tholors an yole bouferryfe/and rhosow an bandmayden that is herreto ber mavires. There be foure thinges in the earth/the whiche are very lytles burin moledoine they exceade the mole. The TEminetice are but a meate people / yet gas Diou vi.a

ther they they meate together in the barnell Che conves are but a feble folle / vet mate they they doudes amonge the rockes. The

strefbonners bane not a moe bet no thre forth together by beapes. The forder labourerb to ber bandes and that in the finges palaces There be this rhinges that go ilyfle/bur the

govinge of the fourth in the goodlyell of all. 2 Evan which is finde of beatles / end iteucib place to no man: I coche ready to funbt: I ras

nic: Ind a ling f goeth forth with bie pcople. If thou be fo foolifb to magnific the fdfe! or modicil work and fuch things / the lave the bande upon the mouth. Who fo dyingth melet / materb burger : he & rubberb bis nofe/ makerb it to blebe/and be rbat cauferb warb/ bringerh forth flrofe.

n iid The

The Proverbes of Salomon.

The wordes of lynge Lamuel/ and the Drophery that his mother

The XXXI. Chapter.

2 10 y fonne/shou fonne of my boby: O my beare beloued fonne / grue not ouce thy Subflaunce and mente unto momen /which are the beffruccion euen of finges. D Lamuel drue finace no wine / grue fingce and mine ces no fleunde brinte :leff/thee beende bronte forder the lame and regarde not the cause of the poorcia of al fuch as be in abuerfite. Gene fronge diente unto fud an are contempnet to beath and mone porto those that mourises that they mave Brente ittand forget theet mes fery and aduerfite. Be thost an adutocate anh flande in inderment the felfe / to focate for all fuch as he bomme and fuccurleffe. With the mourb befende the thinge that is lawfull and ryator/and the cause of the poore and beipleffe-Zileph. №

B + Dho fo fyndeth an boneft faithfull moman/fbe in more worth the pearles.

Derfy. 2

The here of her houf bade maye faftly must in her/fo that he fall haue no nede of spoyles.

She wyll bo hym good and not cuciall the dayes of her lyfe.

Obeoccupyeth wol and flage / and labour reth glably with her handres &c. 17

Che is Ifte a marchailtes (pippe/ihatbiine geib her vytailte from farre. Dau. Obeis up in the nyabt frafen /to mounde

meate for her housholbe / and foode for he maybene.

She confederent lande and breit it and with the fruit of her handes for plantetha printyard.

Seth. A. Obe griteth ber lornes with ftrength/and courageth ber armes.

Terb. 19
Ind if the percease that her houserstree & Boeth goodster cadle govern not out by night.

She layerh her fringers to the fpynble/and her hande talerh bolbe of the rocte.

Ohe openeth ber bande to the poote / Fee/ the firmdeth foith her bades to fuche as baue nebe.

Ramed. >
Che feareth not sharthe cold of the urante
fball hare her baulet for all her houlpolde folfreare double desibe.

Ohem. 12
Ohe maketh ber felfe fayte oinamentee/ber elothyng is whyte felfe and purple.

Stun. 1
Ser houf babe in miche fetby in the gates/
when he litteth amone the rulers of the labe.

Samed. D
She mafeth cloth of filte and filleth it/and
Selyuereth a gradle unto the mardaunt.

Zin 9 Strength and honour is ber elorbinge/end & in the latter days fbe fball ravece.

Ohe openeth her mouth with wyfebome/ and in her tunge is the laws of grace.

Sabe. Y
Che Loterh well to the wayes of her houle bolbe/and easeth non her bread with yolence.
Roob. D

Eer dyfbien aryfe and cal her bleffid /and her houf bande maleth muche of her. Res. a

the together /but then goeff about them all.

Din. The state of favour /it is deceasefull /, and bewrie is a payme thangethus a troman that fearth the Lorde/fletio worthy to be play feb.

Chau. n Geucher of the frute of ber handes / and ler ber owne wortes peayle ber in the gates. h

The ende of the Dionerbes of

The vote of the Breacher/otherwnie called Ecclefiaftes.

The frift Chapter.



Beleare the woodes of the Dicemer the forms of Quud/finge of Berufas lem . Zill ie But pantive/ Claverb the Dicader Hall ia fire niavne panine. for The transfer of the barb a ma of all the leboure that be tafeth under the Cunnet

One generation paffeth away another coms merhebut the earth abidert fiell. The Gunne anifetb/rbe Cunne doeth Boune /and returs noth to his place/that he mave there rufe up engen. The winde goeth toward the Bouth! 36 nig.b and ferched his compeffe about vnto \$tlo:th/ and fo rurnerb into himfelfe adain. † 31 flour bee runne into ebe fee and set the fee is not felled : fo: lote unto mbat place the mattre runne/thence they come egaine. 2ll thinges Potrod, care fo barde/ibat noman can expeffe them-

Led min a TE be cer in nor fanified with featit /the care

'title in b to not felled with bearyngt . The rhinge that B barb Bene commeth to paffe agagne : and the thinge that bath Bene Bone/ie Bone affarne/ there to to new thinge under the Cunne Je there are thing where of it mare Be farbe: lo/ this is newer for it was longe ago in the ego men that baue Ben Before po. The rhende that is paffie oute of remembraunce: Luca fo the rhingre that are for to come / fhall nomore Be thought paon among them that come afnr. 3my felfe the Dicader / Begnge tinge of 3fracit and 3crufalem/applyed my minde to fele oute and fearche for the knowlege of al ibinara rhas ere Bone under breuen. Bud traugele and laboure barb Gob etruen onto the deloien of men / to exercise them selfes

e therein. engli bet Ille forofebered auf E aud F gos met come to paffe unber the Cunne/and losther are all But panyor and person of munde Che erofed can not fe mede fraight/

and the faures can not fe numbreb. Teams muned with myne owne bertt/fayinges T fo/ A. Reg it. 6 I am come to a greate effare /anb baue gors anb in.c ten more melchome / then all they that have Ben Before me in Terufalem . Ver/me bert bab dreatepprifer of wyfebome a fnowlede /fm there prite Happleco me minoribar I midbe fnome what were mefedome and puber+ flandende / what were errouse auch foolofbe nce. Inb 3 percequed that this alfo mes fut a peracton of menbe : for urbere muche up+ febome in / there is also dream tranaple and Bifquiernes:and the more friowlege & man barbirbe more in bie cere.

The.II. Chanter. Chen fayor 3 thus in my herre: Now go 2 Baves. But le /that tres manyne alfo ; in fo muche ther I farbe unto leurabrer: rhou erte

madbefand to myrthe tobat Boeff thou: On Trhanabtin my bertt/to murbhame me flefbe from went/ to applye me menbe nato milehome and to commehende facilibe nelle purill the tyme that among al the thine are mbich ger ender the Gunne) 3 megbte Ge unhar mere Beft for mento 80 /fe longe as

they live unber bequen-13 made go:gious farie moites. 3 Buyl. 18 Re.lift.if ded me houses sand planted princrardes: 3 p.pj. vd. make me contardes and darbens infoleafur/ and planted trees in them of al maner fruites-I make poles of water/ to water the grene a fruttfull trece withall ? 3 Boughte fervaun. if Re ifi. nes and marbens and bab a great boufe. bolde. Zie for carrell and (bept / 3 hab more fubiliaunce of rhem/then all they that work Before me in Berufelem . 3 garbered feluce and golbe togerber/ euen a treafure of finges

A dida enmeat que enbarg em dedeusea E coulbe playe on infrumentes / to mate men our sprifting am tat E smiftag das dire nes alfo and malles (finally) I was greater and in more tree bippe/then al my predecele fours in Berufalem. for mifedome remminel with merend late whatfocuer mene erce Befred/3 fer them baue it : and teherin focuer tire berne Beliere at bad and pleafure/3 mitbe

beffe fe nat from it. Thus me berte reineceb in all that 3 80b/and this 3 tofefer, the pois con afall me trangele But when I confee bered al v montes i my bades bad miourbie/ and all the labours that I bad taken therein: to/al was Bur panine and peracion of minde/ and nothenge of any value under the Bane-Then curned I me to confeder myleboin/er. moure and foolileneffe (for what is be amone men/ that myathe Be compared to me \$ finge in fuche morfent)and I fame/that me fedome excellem foolvibueffe/an farre en le abr Voerb Bartenelle for a mileman Beareth bie erce 40 house in his beaderfour the faule morth in the Barfeneffe. I pererauch alfo that they Borb bad one cobe-

E Then rhoughe Tin my minde: Thir banne pnto the foule 46 it Boers pnto me/ what nebreb me the jo labour and more for mil dom. Go 3 confeffed within my berte/ibat ibie al. to mee But panine. for the trefe are cuer 46 Internermembranner on the fealefic (and all the Baven for to come fhalbe fordatten/ver/the emfeman decebas mell as the foule. Thus Reganne Tto fle meers of my life/in fo muche that 3 coulbe away with nothinge die Sone under the Connector al man but panitie and peracion of monde; ecc/ Twas meers of al eny laboure/which I bad tafen under fine/ Becaufe Tibaulde Befarn to leque them unto another man that commeth after me: for mho Prometh/mbether be fbalbe a mele mano: a foule: Und ver iball be Beloide of all mir las hours/which I in fuch will dome baue raten pnder the foune de not this a paine thinge: Ca Trurned me to refranc my minbe fro

Co. 3 nursion no ordinant my minhe froit displayments and influence manages of a more the Community and Control of the Control

a gifter (IS do if do undo maiceure a binke). L'unale or dispare to possible un bome. An originate profit in which the min. An originate graphing profit in which the place of the binkey describe uniform elementarian dispared to the binkey describe uniform elementarian dispared to gladen (Is. But what is high prince he granes described. But when is he higher than the prince have been and free with high them at great part of place from the free which the min graphing is described by the place of the binkey described by the binkey

Ebe. III. Chapter.

Derp thing banh a time/pee/al that is ons
der the heatte banh bis education frafon.
There is a time to be Bounciand a time to 306 mag.

Bye.

Chere is a nime to plante/a a nime to plucte
on the thinge that to plante?

Z ume to llay/and a time to male tobole.

Zi tyme to Bicale Boune/and a tyme to fluibe no.

Builde up.

2 tyme to trepe/and a tyme to laugh2 mine to mourne/and a tyme to baunce.
2 time to call amore floues/and a tyme to

garber fiones together.

Zi ame to enhace/ and a time to refraine
from enhacing.

Z tinic to winne/and a time to lefe.
Z time to [pare/and a time to [pende-

Z nme to ent in pecco/and a time to fowt together.

Talume to Repe filence/ga time to fpeake. Ecde p. a. Z time to lone/and a time to bate.

Z nme of warre/and a time of peace-Dhat barba ma ele (+ Bocth any ebinate) B But weterinelle alaboure: for an touching the trauaile and carefulneffe mbiche God barb genen pare men! Tie that he barb gene it the! to Be exercised in it. 21 this both by orderned marijadono acoble/to curre thinge his fine time Be bab planted ettnotaunce alfo in the bertee of men/ibat they (boulde not finde out f grounde of bis too: Fee which be feeth fro the Beginning to vend. On Thereeauch/that in shele thinges there is norbinge Better for a manithen to Be mery and to well fo longe as beliueth. for al that a man careth and frine Fath/sec/mharfacure a man enjoyeth of al bio labourcithelameie a aufre of Goo . 3 confre dered alfo that mbarfocuer God Boctb/it cos sinueth for curriand that nothing can be put

anto it/no: rafen from ittant thar Bod Boeth ir to Vintent/that menibould feare him. Te be ibinge ibat bath Benke now: and the ibinge that in for to come /barb Bene aforetime /for God reflored agan the rhing that was paft-Marraner/ Tame under the Cuncinngodo leneffe in the fleade of sub demiente /and ini.

aune in fleabe of rightcouineffe. Then thought Jin in: inuide : 600 fball feparate the righteons from the pagodis/and then shalbe the time and subament of al cour falle and morfee. I communed meth mene owne berte alfo/concerninge the dubten of men:bore God barb dofen ibemient ver let. with them anneare/an though thee trere Beas flee: for it bappenerb puro me as it Bocth pus to Braften/a an tome Boeth fo Beeth vorbers ece/thee baue Both one maner of Bieth/To v(in shio)a ma bath no preeminece aboue a Beall/ But all are fubbued parto parinte. Thre do all prito one place/for as they fic al of buft (fo ibal they al mirne puto Bull againe.

Tedi. wi b TObo ino week the forest of man & doeth Pond a promord/and the fresh of the Reall that docth Souncinto the carth : Wherface I percease! that ibereio nothinge Better for a man/the to Be jayfull in his laboure/for ther is his poice. on Bur robe well Binge bim to feiberbinge

that ibel come after him?

The III i. Chapter. 2 50 3 turneb me / and confidered all the Cunciand Bebold/ the tearco of fuch as mere into p.a oppicifed/and there was no man to comforte them to ther molde Pelmer and Refende them from the profess of their oppositiones. There fore 3 judeted rhofe that are dead to Be more bappe then jurche an Be alimetree / bem that in per unberne to de bener at cafe the they Both/ Because he seven nor & meserable mosten that ere Bone under the Cunne. Magine / 3 fatte that al transale and Buligence of laboure was bated of cuery ma. This is alfo a paine thing/ and a per and of minbe. The foule folderb bis bendes together/a eaterb up bis oron fleibe. One barioful(fareth be) io Better wirb reft/ then Both the bandes full with laboure and B trauarle efforcouer/3 turned me/afebolbes get another varntie under the Gunne. Ebert Be our mi nomo: But bimfelf alone/baumae

laboure 3fang of them fall his companion beloerb bini vo again: But wo is him that is alone/for if be fol/beboth not enother to beloe bim op . Zgune / mben two flepe together/ iber are marme: bur bom es a Bobe de marme alone: One may be outercome But two maye make refistance. A thir folde cable in not light nde Broken. Z poore dulbe Beene wifehe Bers ter then an olbe finge that Boreib / a can not Beware in time to coine, "Domeone comab Geneath. out of prefonjand is made a hinge: a another i. Re. tri. "which is flore in the finatoom comety one in Re.mic to pourre. and I percequed /that al men ly +8.0. smile uinde unber the Gunne / go with the fer im Ke.stes conde dulbert comert up in the fleabe of the orber. He for the meanly that have flore Before bim/a that come efter bim/they are innumes rable: yet io not their tore the greater thatowe bim Chie is alfo a paine thinge and a peracte on of minde. Whan thou comeft into f boufe of God/fene the fore/a Grave nee that there mail beareithar is Serrer ibe ! offeringes of foulce/for thre from nor what eucl thee 90. Chc-V.Chapter.

neither dille no: Brather: serie there no ende

of his carefull transcrictors eres can not fir fas

nifered much richesters Board benot remeble bimfelfer a faie: Por wbome to I tale firche

trauale: for whose pleasure to I mun con-

fumcamer my lefe: Chie re alfo a vame and

miferable things Therfore two are fletter the

one for they meate und entone & profess of their

(2) E nor baifise with the mouth/a let not 2 Prome berte fpecte any ibinete rafble Bee fore God . for God in in beauen / and rben pnon earth therfore ke the too bee be fewefor where muche carefulnes is/there are masne Suames : and refere many moorings are/ there men may beare foules. Tafrbon mate Oru mith a parpe paro(Dob/fic not flerfeto perfournic Berue vi c

it. To for foole the potres be barb no pleafure in them. If thou promife any thinge / paie in for Better it is that thou make no powe / rben thar thou [boulbeft p:omife/and not pay. Die mar rhy mourb to caufe thy flefb for to fynne/ Dagminus lifeneffe to in the faulte-

forthe God wil Be angreearthy poice /a anethim Betirore alabe mortes of thine bandes.

Ind mby: where on are many Breamen a firvence-

leant: Et ne birge ante

Ecclefiaftes.

many umbetehlere er alle Bierrie namines

Eclasiia, alle little that then fare 60 al. "If fishes (right
the poors of the openfile) and wangerelle
the poors of the openfile and wangerelle
fear middleft than counter the fre right of
the lames in welfolden the lambetematural mot
about a fish undergranuteful one great man fer
the port words with southering the mighere before
jour fifted to register. Eve whele lames all the
the fiften angular. Eve whele lames all the
the fiften and the lame a special is in fabrice
to an and 50 about are seen the first.

con and Bondage was the fairness. See that both and a subject whose year in more to fair first with money a make to district in indust field a worst time a profest chery. I all not the add a worst time or Whose a well done as we may all the fair time the area was many all the fair time. And the subject we would be subjected in more bath be that puffifield by the great of the worst both and the subject with the creat all times and the world be set of the world by the creat the fair time with the subject with the

30b. pr. C. But the about might matter pe earch/ 30b. pr. C. But the about baunce of the rich wil not suffer fre him to stepe. Yet in there a sore plattur/which 3 baue sine

onder the Gunne lianted depths for to the barre of him that hath them in possition. If so of turnes they perside with market milery and trouble and if he have a childer in the same nation of the have a childer in the same nation and the same nati

of his mothers wombe! (o goth he thriber againt/mot carrieth nothing arease with him of all he daboure. The is a milerable plaque! that he find go warge either as he came. Distribute he fight him then that he had he does not be without 2011 the Bayes of hes life tall he will be of hes life tall he will be carried the beautiful he carried he life find for any find he carried he will be carried to the first find he will be carried to the first first

Eccles, 7 therefore incrimination is determented as fair referrible of all the labouring beautiful as in the effective of all the labouring beautiful as the effective of all the labouring beautiful as the end of the three distributions of the end of the

The VI Chapter.

2 Corr is get a plague vaber the Gane/a it is a general thinge among men: whan God general thinge among men: whan God general among the chapter of the cha

fo & be manterb nothings of al that his berte can Befrie a ver Gob deueth bim not leue ta enjove defame/But another ma frendeth the. This is a paine thinge of a milerable plante. "If a mateut an bundieth dildie a live mas ne searce/fo & his Baics are many in illimbre a vet can not enjoye bie goob/neither Be fine rieb:ao for bim 3 faie/that an untermile Grib in Retter then be. for be commerb to namebel an d moerb bie meiernto Barcteneffe/and bie name in forestonen Elloreouer/he feith nor the Sunne/and Enomerh of no reft/ neither here not there: Vecthough be luved two thousand pearce/vet barb be no good life. Come not all to one plece: al rhelaboure that aman taten B is for himfelfeland ver his Before is neuer fele led after bie minde . fo: what barb the werfe more the the fault 10 has beloved it the nonce! that be knoweth to malke Before the human: Ebe fighte of the eyes to Better / then that the foule (bould to Benarte away Prombent /this is alfa a pain ching/a a Bifquiernes of minbe. Dhat is more excellent then man? verean be datin the lame act the nictors of him that is midbrier ibêbe : A paine rhinge in it to caffe our many moidce: But what both a man de: Che. VII. Chapter.

Composition of the composition o

beare than the Vasica of Berth.

The Blatter to gaints an boufe of moure
mingelighen mis a Builder thoule, for three is
the crube of all mennants be that the unimingeliakeph is to beare. The Berther to be fory than is
to beare. The Berther of the profit in
the beare to step fill. The beare of the maje in
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Who fo Boeth weinge/materh a wife ma B to go out of his wyter/and Beftroyeth a gete berte. The ende of a thinge is Better then the Biglinging De pacient of figure is better the the her minbed Be not baiftely anaric in the minbe /for warb reftetb in the Botome of a foule. Dave not though Dhat in the caufe that the Barce of the olbe nme were Better / then they that be nome for that were no myle ques flian. Defebome in Better then rychen/vce/ much more would then the ere fight. for wis feborne Befenberh as well as money (and rbe ercellent Promlege and mifehome general life pnra bim that barbit in poffeffion . Confybie the morte of Bandon that no macan make the thinge (franghe / whiche be mafeth erace feb. Die well rhe nime of profperne/and res membre the teme of melforminitar Gob mas Ferb the one By the other To that a man canne fenhe norbingteels.

€ Thefe two thinges also base I confedred in the time of peninicithat the full men perifberb for his righteoufnes fate/and the ungobly lis Morie werb in bie wiefebneffe. Teberfore Be thou newher to rightrous not our reselect but their nerifbe not : be nettber to pariabteque alfo nor to foolifb/cfl/theu Dre Gefore the time. 3t in ased for the to rafe beld of this and not to lerthat do curof the bande. for berbat fras

reth (500/fbal eleane them al-1814 m.e. 100 victom deuerb more courage paro the Eided a myfe/rben ten migbite men of ibe extie : * for Dir ri f there is not one mile ppor carrb / that Boeth Laterral a ann and finnerh nor. Cafe not bede untace nero morbe that in inofen/left/shou beare the fernaunt curfe the: for thine offene berze fines treth / that thou the felfe alfo befle oft times frofen eucl Br orber men. Zill thefe thinges Front b baue I progeth Becaufe of myfedome: Tfor I thought to Be mele But the ments farther fro

methen the man Before:vec/and to Bepe that A 3mighte not reache unto her . 3 appleco my monde alfo unto Enowlette/and to fercour for ence/metedome and unberffanding to know the foole briefle of the prictoblee / and the cre roure of Boringe foulce T Ind 3 found/ibat a moman ie Bitterer then Beath : for fte ie 4 very angle/ber berte is a net/ and her bandes are chaynes Dhofo pleafeth Gob (mil efcape

Beholbe/faverb the nreather this hane ? Biligentle fearched our and proueb / that I migher come be inowiege : which as yet 3 fele and finde it not Amena a requiend men.

Thane founds one / But notons woman as monar al Lothis only hone I founde That then I.S. Gob made man jufl and right But they fete Bigerfe forefrice/mbere as nomen bath tote febom and underflandinge/to gene aunfree thereputa-

The VIII Chanter Debome tmatery a mane face to (bine/ 2 out malece putters is oute of favoure Dio poil b Bepe the linges commoundement 3 warne the a the sort that thou belie mabe to Gob. Be nor baufie to do out of bie fratte /and fe then continue in no cuell things: for wharlow tuer it pleafeth bim / that Boerb be . Lite as when a linge geueth a charge/bis commaun dement is mighrie: Euen fo/t who mer fave 3ob. it b nnto bim:crber Boeff rhou; " IDbo fo fenerb "Le spige the commaundement/fbal fele no barme: But a mile mana berte Bilecrneth nime and mas ner: for enery things mel bene oppositunite a jubdement and this is the thinge that mas Berb men full of carefulnes and forome. Inb mbria ma fnometh not what ie for to come. For mbo mol tel it bim: Viegeber is ibere any man that both potrer ouer the fp:ete/ to Fepe full the foreste / no: to hane any nower in the time of Bearby Te to not be alfo that can make an ende of the Battarlinesther may ungable

nea Beliner bim ther mebleth withel. All thefe thinges baue 3 confidereth and B anniced me minde unto euery morte that is prider the Sunne:bowe one man barb loide fhippe upon another to his owne barme. Sos 13 baue oftiene y ungedly Brought to their Dia rentit grange / ant fallen Boune from the bre and alerrous place: in fo much that they were fore genen in the certe/urbere they were bed in fo bye and great reputation. This is alle a bain thinge. Becaufe nom that eucl mortes are not haiffle nunifhed/the borte of man depeth bimfelfe ouer unto michconeffe. Bur Bou ab an cuel perfone offende an bundieth times / a baue a longe lefe:ter am T furr/that it fb. I do well reith them that feare Gob/ Becaufe they baue bem Before their cico. Zagine/an for the pridodir/it ibal not be trel with bim/negibee that be profounc his Paice: But cuen as a that Source/o final lee pe ribat feareth not God. Perio ibere : rangne upon carib: There Be C

jult inclours whom a beprenerbles though

ther hab the worken of the undoble : Antaine there Be ongodlee / with whome it goeth an mount they bad the workes of the righmous-This me thinfe alfo a paine ibinge . Cherfore Teamibe glabnes/Becaufe a ma barb no ber-Ber ching onder the Oune the to car a bunche a to Be mery: fo; that fhell be bane of bio las bour at I faice of bis life/which (Bob granth Sim onder ibe Sunne. When I applied mie minbe to learne mel home and to Fnome the traverte that is in t worlde and that of fuche afathion/that This fred not mine evento dene neither Voic not night) I whoerflode of al the mortes of God/that it ie not poffible fora ma to atturne onto the moutes dare Sone under the Gune:and thought be Bellam bie laboure to fele the out/ect can be not read unto the: rcc/rbound a myfe man molbe pnbertate so fnome me/yet niggbie be not fynde tham.

The I X. Chapter 2 of Di all thefe thynges purpofed 3 in my 2 ominbe to fele out. The rightrous a wife:

vec/and their mortes also are in the bande of Good or there in noma that Fnometh either the loue or barc of I chinge & be baib Before bim-Tr hanneneth para one an para another: 1 Te goeth with the rightroup as with the PAP godly: with the good and cleans as with the uncleane:with him that offereth as with him that offereth notifite as it does trett the vere mane /fo goeth it alfo mith the fenner : 26 it bappenerb paro rbe persured do bappenerb it alfo paro bein that is afraged to Be forfmoine-Amonge al thinges that come to paffe under the Gancieben in a envierpithat it hannenerb unto al alife. This io the caufe alfo that the herren of men are full of muckebnelle / and mabbe foolifonce to in their bertre as longe an they lyfe/partel they fre-

3. And why taken a man french for accordance and unit when the first accordance and country to agent for the parks here we then a bead keen from the they that he keen to the fame that they find the the they that the beam most fame they made and most fame they mean most fame they are means and the foreign entire hause they are means and the foreign that they have the means and the foreign the fame they have the means and the summer that the work of the most fame to the fame that they are then the they have the fame they made and the fame they have the fame they made all the most fame they made all the fame.

lea platif. Go. A et shy germantes is almaje, where we when the common of the short water on our man. (The short water almost it is short with the short water almost the short water almost the short water almost short water al

On 3 untah me unto other thronges one ber the Channel and 3 flative fairst munning at highest neers of fronteen flative flating as the perfect of the second of the second

merb fodense poor them.

This wifedoine baue I fene alfo unber the a Sunne/a me thought it a great thing. There was a lode cirie/ and a few men within it: fo there came a great finge a Befeged if a mode erreat Bulmoites againfiit. End in the cire there was founde a poore manif But he was trule arbids much his tril dom Belinered the citieret man ibere no Bobe ebar bad ant refpecte pnto fuch a fimple man . Then faide 3: Twif dome ie Benter then ftrenarbe . Leuer Gani thelene a firmule mana mil hom in Beforefeht "d.K.c. and his troides are not berde. A mile mails counfail that is followed in filence Lis farre of bougethe criena of a cantains amongs foules-Co: Two foom in Berrer then barneffe But one i Ke re. parthift alone Belfroreth much moch.

The X. Chapter.

The Market accompagnetic containing a more market to functed are founding more worth them the Worldon and hones of a fourie. A most make the to floating the righth 20% base founds better the spontheld. A Worldon four the production of the transport of the spontheld. A Worldon four the worldon for the

pulle

nune Roune/ag it were with a medicine. 26norber plaque to rorre robich 3 bane fenc one for the Sunne/namele the janoisunce that in comonly amonge punces ; in that a foule frem in greate Bignitic/and the riche are fet Soune Beneth: 3 fc freuguntes rebe pud bors beitel (fes/and punces goginge upon rocie fere as it mere fernannee, Dut be that brageth vo a Id 1840 mitte/bal fal them bimfelft: and who fo brea berb Boune rbe bebate/a ferpent fbal Bite bim. Dho fo remount flonce/thall base manayll methal:and be that betreth trood/thalbe burt

15 therwith.
10 her an yourse blont/and the popul not Garnened/it muft be whered again/and that with might. Euen fo boeth wifedome folowe Sticknee Ababler of his tunde is no better/ then a feroeut that flinger wichout biffend. The morbes ope of a unfe mans month are granious / but the isppes of a foule well 9c. Grove him felfe. The beginnings of his rale finge to foolifbreffc/and the laft morbe of his mouth is erreate madneffe. Z foule ie fo full of morben/that a man can not tell mbat enbe be wil mate: who wil the warne bun to mate a condution & The laboure of the foolilbe to gregous pato them / while they knows not

homes do into the atte. Do be unto the (O thou realme a lande) whole frage in but a dilbe/and whole puine ten are carly at their hanefetten. But well is the/O thou realme and lande) to bole finge is come of noblemeffe/ a tobole princes care in Que frafontfor frenche and not for luft. Thos rome flauthfelneffe the halfen fell Boune / 4

rbotome vole bandes it rainers in at & bouled.nt. b Meate maleth men to laugh/and twone mafeth them mere : But page monce are all thinges obedient. Delbe the Finge no cuel in the theught/and freate no burte of the rethe in the preue chaumbur: for a beide of the age shall herrage the porce / and with ber fee there flad (be betwaye thy two:bea.

The XL Chanter. 2 Enbe thy pitales ouer the waters /a | ree Geue it amaie amonge feuen orengbrifes thou knowell not what mileric flul come pp+ Bon carrib. Dhen the cloudes are full/they poure out raine poor the carrib. And when !

tree fallethif mberber it be tomard the South or Plorth)in what place former it fall /there it berb. Be that regarderb the minde / fooll not forer: a be that barb reforcie unto the cloudes that not reane. Cloublife an thou Fnamell not the more of the minbe/nor bom the bonce are felleb in a mothere wombe : Euen fo theu Inomeff not the mottre of God/mbid in the mortemafter of all.

Couffe not thou therfore with the benbes 2 to force the fede / whether it be in the more ningeoun the enengage : for thou inemell not mbetber shis or that fhal profpere / and if rber borb rale/it is the better. The lyabre a functe/and a pleafaunt things in it for the cies tolole poon the Sunne 3f amen left many yeares/abe glab in them all /let bim remfbie the Baves of Barteneffe/which fhelbe many: and when they come /at mynges fhalbe but panine. Be glad rben (Dibou songe man) in the courb/and let thene beste be mere in the sange Beres:folore the waves of thene owne bertefand the fuft of thine eres:but be thou fure/that (Bod fall bringe the into into dement for al ebele thinges.

Ebr XII Chapter. De amere Bufpleafure ous of thy berte / a 2 and courb is but panine Remembre the mas fer in the south/or cuer the Saice of aduerfite corne/and care the process Brown nec/mbe thou fhalt fere: 3 bane no pleafure in rbem : before the Cunner lightetibe Boone a the flarres be Barctened/and or the clouden curne again efter the rayne: when the Pepere of the boufe facil tremble/end when the firence men that bowe them felfes: when the Milers flande ffell / because abov be so forere / and urben the fiabre of the mindowes (ball mere Bomme urban the Soura in the fireten thalbe thurt and toban the porce of the Willer fhall be laved Bounc: whan men fhal erfe up arthe poire of the birbe/and toban al the Boughters of mus fife fhalbe brought fore: roban men fhal frare in bye plarce and be afraieb in the ffretten y. when the Mimonbe tree fhalbe Befpifeb /the are thouser boung out /A taben areas powers that break incuben men good to bie longe home/arbe inquirners as aboute the firetes. Occuper & Eluculeux be safen amave / acar the

eadlen.

Cantica.

hillen Ranhe fie fioten: Eare the not fe Bios en at the melle/ and the mbele ppon the ces fierne Pare Buff Re turned again para carth Bec'a iff.e from whence it came /anb or Tibe fpiete re-*Ecde, i. 4 turne onto God/ which danen. " all is But panytick faverb the preacher all is Bur plaine

Thefame nieacher man not mole alone fint tanghe & people Promiege alforbe game good & bebeffought out the grounde and fette forth many narables. Sin Bilidence man to fenbe our accessable movides of much. I for the morbes of the mole arclote miches and nave les that do thoroge/whereath men are fente together: for they are genen of one (bepeberde oncly. Cherfore Bewere my fonnel my fonne) that about the chau make the not many anh

> innumerable Bolenings tale Bitterfe Bactres nes in bande/to meery the Body withall-Let us beare the conclusion of all thinges: Cearc Gob/fepe bie commaunbementee/ for that toucherb all men: for Good that more all montes and fecrete thinges/ whether ther Be avod of cuell

> > The ende of Ecclefiaftes/called the Dreather.

SalomõsBal/ letten/callen Cantica

The frest Chapter.

Some rear be : bis mouth. Eccle.vi4



rbefore mouerb me alfo to runne after the. The Finge barb Biought me into bis pics ut chauinbic. De mel Be alab and rejocce in the/me thinle more of the Brellen then of more ne well is them that loue the

Jam Blacte Dye Boughters of Jerufas B lem Arte as the rentes of the Lebarence and General as the bandinges of Salomon : But yet am 'a De at I facre and well favoured withat. Marnail

not at me that I am fo Blacke / and tobe: the Bunne bath fbened woon me. for trben my morbere delbten bab euch well at me / the made mothe lengrafibe penecarde. Thus was I faine to lene a pinerarde/whiche was not ment orner.

Tell me (D thou tobome my foule loverh) where thou febelt/ where how refleft at the moone Bayesleft/3 go trionge/and come uns

Arthou Prome nor the felfe (D thou fare reft amonge women)then go the mave forth After the foreftennes of the flene /as though thou woldell fede the goatce Befede the fber peberbes tentes There mel 3 tary for the (my loue mith mene booft and with me charret.

tes/which fhelbe no ferrer ithen Dharaos- (Eto. be Then that the chefee and the necte Be made of faric/and banged with frangce and goodle iemclo:4 nectbanbe of golb mel me mate the wirb feluer Bomone. When the finde fenceb at the table be feel finel my Clarous; for a fire bel of Mynre. (D my Beloueb)lreth Bermitre my Buffes . Z chiffer of grapes of Expers/or of the vinciardes of Engebbilart thou to mel

a my Beloued. TO both faire artifour me loue) both farre Cantill art thoulthar half Bourgerenin ham farre art mou my Belouch / house well founding arte thou! Our Bed is Bette with floures / the fire lineres of ourc boule are of Cobic tree land our Baltes of Expecife.

Chr. II. Chapter. 4 S. Tam the floure of the felbe/and ldie of the a vallepestas the rofe among the thornes: fois my loue amonge the Boughters.

Lyle an the appletree amonge the trece of the troob/fo is my Beloued among chefons nes. Elle Belgte is to fer under bie fhebome! for bie frute ie freie pato my thiore Be 6:in meinto bie ment celler / and loucth me foccially well. Refreshe me with grapes/cds forte me with apples/for 3 am fecte of louc. 1 Bis lefte bande leerbonder inv beade / and

8ம்.வி.

nanitie.

Canticonum.

bio

bie riate banbe enbracert me-

3 charge you (D ve boughtere of Terufae lem he the Rose and hindes of the felbe that pe mafe not up my loue not touch ber / sell fbe be content ber felfe.

Werbinte 3 beare the porce of my belos uch:la/there commeth be bonnonge unon the mountaines; and leapenet over the lefte billen. Me belouch in life a Kopon a songe bert. Bebolbe/he flanberh behinde our well/he lo. Perb in ar f mindom / apererb rbotom f gare-

tilly beloned aunimered and fand unto me: Offande pp my loue/my boue/my bemtsfull/ and come: for lo/the minter in nom naft / raine 16 away and gone. The flource are come po in the felde/the troiffend time is come/\$ porce of the turile done is berdein ourc lande. The frage tree bungeth forth ber frages /the mrs

nee beare bloffsme and baue a nood fmell. Offande po my loue / me bererefull / and come my dour autof the cause of the rockes! out of the boles of the malle t @ let me fe the countenannee a beare the power / for freeze io the poece and facile in the face. In Ger po the ferce/vee/the brile force that burt the pence/

for oure pones heare bloffame. 0.15.0 tille loueis mone/and I am bis/(which federb amonge rbe lelies Jonnil & Bare breate/ and tell the ibabotres be gone. Come agayne priucly (D my beloued) lyte an a Roo or a ronge barte unto the mountaines-

Che III. Chancer. 2 3 y nyghein my bebbe/ 3 foughte bym foughte 3bem / but 3 founde bem not. 3 en ad atueda op n (Erdquedi)/qu rop llem ticippon the martet/and in all the firetes well Ifete bem whomeme foule lourth / but wha I fought him/I founde bem not The wards men that an aboute the cine/founde me-Cam

ve not bem/whome my foule loweth: Co when I was a litte paft them/ I founde bym whome my foule loueth. I baue corren bolbe open bym/and wyll nor ler bym go/one till I bringe bym in to my mothers boufe/ and in to ber daumbie that bare me-

14 b . 1 3 darge you (Dyc Boughure of Jerus falem) by the Roce and bunbee of the felbe/ that ye mafe not up my loue not bouche ber/ I'l fbe be content ber felfe.

Dbo is this/that commeth out of the wil. B bernes le temillers of fmote /en it were a finel of Morre franteurence and all moner forces. of the Apprecaree:

Bebolde/aboure Galomos bedifeade there flande.is. paleaunt men of the membre in The reel. They bolde freardes cuers one fauld are erpere in marre. Euere man barb bie fweard mon his thee/ because of feare in the ninthr.

Binne Gelomon, bath made bimfelfe a bebileade of the wood of Libanus /the pillers are of feluer/ the concreme of nolice / the feate of purple / the grounde pleafauntly paued for the boughtern of Terufalem.

Go forth (Orc doughtere of Sion) a bee bolde finde Calonio in the croune/mbermith his mother crounce him in the day of his mas reade/a in the dave of v alabneffe of bie berte.

The Illi. Chanter. Bome feyre erte thou (niy loue) i how 2 febe ther mbich freth byb mirbin. Eby berry . Cant. pie lockes are lake a flock of ibene that be clapped/ which go frift op from the wafbrng placet where cuery one beareth two twines /a not one unfrutefullamongethe. Eby lyppes ere lefe a rofe coloured robbande/the moides are loucir: the chetes are lete a pece of a Domaras mare / belybes that which letth bed within. The necte ie lete the romer of Dauid /buvlo ded with bulwortes / wherupon there bange a rhousanbe (byloce/yee/all the recance of the

maunten. TEbr rupo bieflee are lefe two rupe Cant. mi. a nes of von ac Roes / unbich febe amon the Les lice. O that 3 might go to the mountaine of ERverejand to the bill of frantencencerell the bave breafe / and rell the fbadomen be naft a. mare. Thou arte all farte (O my loue) and no footters there in the

Come to me from Libanus (O my fpoufe) & come to me from Libanua; come fone the next tray fro the toppe of Amana / fro the toppe of Canir and Bermonifrom the Lyone bencet and fro ! moutaines of the Leopardes. Thou bell troilded my bert (D my fifter/my fpoule) thou hall mondebene bert / mirb one of thene even/a much one deevne of the nucle. O home farre and loudy are the builted/me feller/me fraufe! The baffes are more pleafaunt then roone / and the finell of the continetes paffetb

Cantica.

all fpycro Thy lypped (O my fpoufe) bioppe as the bonycombe/yee/ mylle and bony to unber thy tunge/ and the firmell of thy garmented talker the fuell of frankingenes.

€ Ébou ara aw di Pape garben (Ø mp pflet) mp [paol/cho water aw di Pape water plann] a falch walle. Eberhuse shar [poour un the multi-cho walle. Eberhuse shar [poour un the multi-cho walle. Eberhuse a Spripflet Bou aw Chafron / Calmus / and the propose a walle of garbens / a wolle of junque waters who from the poour from About the propose a walle of garbens / a wolle of junque waters who from the propose a walle of garbens / a walle of garbens

2 Come in to my garden O my fifter / my footer 3 have garbered my my re with my figree-3 wyll care my bony and my bony combe/3 wyl deinfe my myre and my mylle/care occurred from boinfe a bennere/o se belauch

Zio 3 was a lepe/and my her wahinger 3 berot the voyce of my belouder when he insertes. Open to mee (apo he) O my filter / my lone / my bone/my bearlings: for my heade in ful of dem / and the lockes of my here are full of the northe document.

3 Baurgurio my cote / bom can 3 bo i ten aggine? 3 baire mafile o my feet / bom [ball 3 fig i done a gayne? 3 baire mafile o my feet / bom [ball 3 fig i done a gayne? 2 but my han my lout put in bio baibe at itch belet my feet was moust bewards bym. i schaft 3 filbor p to open mine my belouch. 18 fra banke dropped in 18 figure bym 5 lect. 4 Gueerbeloo/mball 3 bab openito to my belouch / 18 moust bym 13 feet belouch 18 filbor bym 19 bab openito to my belouch / 18 moust bym 19 filor gan by havyer.

Flow Is tean afoic symic whan he finder impered could not longer refugines that no now 3 fought humbut 3 coulde not fyinde him 3 ferred you humbut 3 coulde not fyinde him 3 ferred you humbut neverthelf the figure men aunitives. So the watching is written heart the city founder me finder ment which one that they that for the third of the array my given from the first of the supplement for not. 3 daring you therfore C be boughter of Standland figure from the my down

med/ibat re tell bim/bom) 3 am fiefe for loue.

thou farielt amonge women! Di what can the loue do more the other louers / that thou thantel no followers!

To for inc loue / be ie trbete and reade cos loureb/4 finguler perfone among many thous fandes: bis beade is the mooff fine golbe / the locken of his beere are bullet ! broune on the euclinge: Bie coce are as b coce of boure be Co the spacer heaften/mathen mith mulete/and remacringe in a plentrous place: Bis defes archite a grarben bebbe/mberin ibe Aporbeca recentante all maner of frete thingen : Bis lippes broppe as the floures of the moofl print angal My:re/bie bandes are full of golde rine des aniccious flores. Bis bahr is an i nure enone becte ouer with Capbirce. Thie kge Erd.m monare on a pullary of Eliarbel/fer poon faters tre of golde: Bie face is se E ibanue/ a se che herety of the Cobie trees: Bus throw in fracte! vee / be in alto gether louely . Buch one in my lone (Dec Baughters of Terufalem) fuch one

to my loue.

Whether is thy love gone the (O thou fayerell amonge women) whether is thy love 800 participhat we mave left bran with the:

The VI. Chapter

D' loue in gone doune in ro bin garben/ I
puto the freet fieldling bedeen ibat be
may refreib bim felfe in the garben / n gather
floures. Ell place in myse 3 3 am bin/ which
febrh amond rib Refres

Type are pleafair (O my lanc) corn adoularly fictificity our right co. Simplificant glenous as an armycof men unit phorbasiness (Curne currey time crop from unifor the curness (Curne currey time crop from unifor the curness (Curne currey time crop for any off-carpeter of generacy on a mourn of gladuchter of the currey of the currey of the curpeter of the currey of the currey of the curcury on the currey or very new a monor cofuruil lamong other. By defre are life a precord Domgramer techniques is which they the off-company of the currey of the currey of the currey on the currey of the currey of the curter of the currey of the currey of the curter of the currey of the currey of the curter of the currey of the curter of the currey of th

medin. T There are the fove queens four a Rok fove coulours of the because of a post more than in the but one is my double for the one of post one for the one of the

encellent as the Sunne/gletious an armye of

I mente douneur 15 i nungarbējie (s ündat grewe by işk bales //10 let i tip ke unşezie flayişke) //aib i fish Domgranista were flor flayish //aib i fish Domgranista were flor flayish //aib i tip darretteo of tip pinne ei pinn people made me foldişi afraich. Eurne agiane/ urre againe (O thou Olalimte) turus est gaine/hurne agiane/i we inaşe lofe upon the Eb VII. Chanter.

The Barpleafure have se more in the Sulas inte / then when the Saurecth among themen of warrer D how pleafaunt are the

themmof warre? These pleafaunt are the rectanges mit, by these of the penness under the penness of the agent was the second of the penness without the penness of the penne

B O how faire a louely are epoulmy bearling) inpleafined. By flarare is life a Date reed the big befte if the grapes. If speece I will elymnic up in to the Oate reed a talk holde of his braumedow. By brefte a life habbe as the pringrapes of the fined of thy noffbreth if it the

imil Grapplesa the photocitic the bell survey. The leads to the part of bear the properties of the pro

The VIII Changer.

A drage you (O se doughtere of Seruja fem) that see that not by my lour not rough ber/17 il be be content her felfe. What to the third that comments by from the volcence / a leanth you be for lour? I am thefame that wafed her up among the apple trees / where the mether beare the / where they mother boundts

the in to the moilde.

as in to very devote. On the benefit of the position as D

Of the mass a find upon thire benefit of the office of the benefit of the benefit

When oure lour to tolbe oure yonge fyfier/
whose bielles are not yet growen / what [ball
we do note her? If she be a walle / we shall
buylbe a filter botwork etheropon. If she be a
sower/we shall festen her with bookes of te-

bettree.

3f 3 be a maile/and my buffee life tomice/ & then am 3 as one that hath founde fauoure in bis fight.

Selomen had a vyneyarde at Beal Gasmonithes syneyarde beliuered he unto the Experacipate cuery one for the fruer thereof [hould gene hint a thousande peces of filter. But my vyneyarde (D Salomon) grueth the a thous fande at mo blateth to the fepres of the fruite.

Thou that brelleft in the gardens / Die me beare the voyce / that my continue may beren to the fame. O get the awaye my loue.) as a Roe of a roge harte unto the freet (melalingt mountaines.

Epc ende of Galomono Ballettre/ called Cannea Cansicorum.

Terufalem and Tuba.

The prophet Elay.

This is the Dr phern of Blan the fonne of Imos/ which be themen poo

Juda and Jerufalem. In the nime of E.par. expigroff groiff-2 1chice/finace of Tuba.

Che frift Chanter.

bout.even a Michig. Areaniil b

Eare o beauen / berten o carrin/for the Lorde foras Feeb. 3 baue monfbed and biought up dyflo:en/and they are fallen awaye fro me, † 2In ore Fromythbia loid / a en effe his mefters

fall/but Hiraci Enowerb nothinge/ ner people Cfee vil.c barb no underflabinge + 2les fo: rbre fenfull prople / whiche are experte in blafpbernue/a froward generation/numanical deldie. They baue forfafen the Z oabe / they baue pionos Thereie feb the tholy one of Ifracionto anger / and D interior are gone backewarde Wherfore flouide re be plagueb and moret for et are cuer fallenge as mave. The whole heade in feete/ a the herre in

* Poure lande leeth warfte/cours cities are

b.u. trviil. very beque. I from the fole of the fore prito the bead/there is no tobole partie in al your body: but all are mounded/bordes/foxes/and flee. pre/which can neveber be beloed / bounde pu/

molified/not calca much any prentinent. Leuit, mpi.

Bient op/goure enemice Schonre goure lande/ and to mult befavness fland / and lote upon it and it is Befolate /as it mere mubenenues in a barraril. Moscouer the boughter of Ord no left alone lefe a coracte in a venerard /lefe a wardboufe in time of wearre/life a befored er-B tvc. Tand except the Lothe of bolice bad

Karning lefte vo a feire aleue/nee foould baue ben as Cobome/and lefera Goingira. Beere the worde of the Lococ/vererrann.

tien of Sobarne and herfen unto the lawe of Tire mith ours God/bon people of Gomona + 100be Want ir. b offre re fo many facrifices unto me: 3 am difcontent for the beentoffeinges of weibers / a with a farneffe of fed braftee. Thank no pleas fure in bloub of bullottes fambes a dance. Dheve anneare before me/mbo requirerh vou to treade within my pordes: Diffre me no Brem. mo oblacione/for it is but loft labourt. 3 ab. 2man bose roure incence. 3 may not awaye with (Did.n.) Poure nemmoones / vour Cabbathes and for lenne barce Tyour faftingce ere alfo in vaine. Elalie 3 bare coure new boly dares a faltinges /cue fro mir verr berte. They make me weery / 3 can not abyde rhe. Te hough se bold out youre 3ch in

hanben/ret turne 3 myne eyes fro you. * and *men. though reimate many prapers / yet beare 3 norbinet ar al/for pour babes areful of bloube.

+ tDalh you/mate you cleane/pur amore o coure quell thoughtes out of my fraht /ceafe Torest fre beinge of cuel and violence/ Learne to de and me reabt/applec youre felfce to equene / belyuer) anbres oppicifed /belpe ; farberles to bis rycht /les woodowee complayer come before you. Clore no to (faveth the Lozbe/) we well talke roace rber-Be it not fo: Chough voure fennes be ce read as fearlet / (ball they not be tobyer then Inome : And though they mere lete number fball they not be lefe where well: To it not for 13f ve be laurng a obedient /ve fball eniove ? Omt ! bell rhinge that growerh in thelabe. " But if den un re be obiftmate and rebellione / ve fbalbe Bes h Boured with the freearde: for thue the Lord Lemi

barb promy fed with his owne mouthe. I-Com bappenerb ir rben ibar the rightes one citie white the ful of course) is become unfaithfull as an whoic rimbreoulnes dwelt in it/but now mureber. † Ebr filuer ie turned Distim to droffe / grby myne mitte wirb marer. Chy Eucit rulers are traytours and congruons of theires. Tebry lour giftes altogerber / and folomere Times trardes. In for the fatherles/thre beloe bym not to bis ryght/neyther myl they fer the my Downes caufes come before the Therfore fareth & the Lorde Bob of hoffee the membre oncol Biracl: 26/3 mufl cafe me of mene enquice/ and quende me poon them. Und therfore fall 3 Leve my bande ppon the/and burne out the Proffe from the fenefit and nurefr and put oute all the leade/and fet the induce agreen so they mere fonttyine /and thy Gengteite auther were from the beginninge Then Balte then 3.40 be called the righteous catie / the faithfull es

ne. But Gion fhalbe redemed with eginte/ and her captume with rightconfines. For the

trante

transgressiones and ungodly and such so are become unfaithfull unto the Lotoe/must altogether be until & estimated.

Zinde receptive let a librated of the O'le recept ubering educe for Bellied Jand of the gas been than ye have dopfennye fledhe as an O'le rimbole leuwe dare fallen urmaye faith as a garden than to both on morphisfiel. Talka shop in glednyo of their thingen's thalke turned to buy freumel and be that made them to a sparte. And they fail both burner together 16 no man fledhe

able to quench them. The II. Chapter .- 1 2 Bie is the worde I tras spened unto E. Mich id, a rufalem. 1 3r moll be alfo in pioceffe of mine/ that the byl robere the boufe of the Lothe is builded/facibe à dicfe amon billes / meralred Schoil. S abouc all litle billes. T Ind all Beithen fball picale unto bim /a + multitude of people shall go pnto bim / fpcaling thus one to another Diemia Top det pe do to bil of the Loth, and to the Interni a boufe of & God of Bacob:that be mare fbeme re bis mare/ a that me mave malle in bis pe> Mi slir. a thee I for flame that come out of Gion/a the monde of God from Terufale/a that acue fens tence among & Beythe/a fall reforme & muls lalid nude of neonle : Go To ther fall turne there frecedes into matroches/and there freares inliching b to forbee + From that time forth [ball not one people lift po tocapé against another/ new ther B falt ber fearne to fraht from thenffout. 3t is to the that I cree o boule of Tacob) pulce us walte in the legible of the Lorde I

Dur thou art (arms absoade might pip poopic (o boulce) of Jacob) pury go farer beyond
pour (arbers / whether it be in Datoceres/
(cmbons; yebuse as the [bhilline bab) earn
charter of mens brinker / wheref ye baue to

Bon sid emany. 23 (alon eas pouce lander was pid of file
birth our and golder / arm has embed youre mediure:

bird absoad on the of your dear was pid of file
if of and no subset of your dear create;

bird absoad your own for your dear create;

file absoad your own for your dear your made.

bird absoad your file of Tobbe allocteur modifies

of your come hambor / which yerver filed

bux (factority) and your fying the bux made.

Chee Thetch the man of your felled the form

boun before the file file from an

boun before the file file from an

boun the first that the file of t

Und therfore get & fone into fome rock/and

bebeebe in the grounde throm the finbe of the it. Thef. i. b fearfull tubate / a fro the alone of bio mareflies robido caffecto doune & burbloten of nectumne trous perfence / and bungerb lowe the prode of mant/ a be outely (balbe crafted in that have-T for the bave of the Lotde of boofice fall Efa.p.b no ouer all pirbe at prefiringerion / ppo al them. that exalte the felfen/ and fhall bringe term all baune: rpa all bent a ffente Cebie trece of Ei. C bentie/end projectlithe Ofen of Bafan pron al bigb billes, and room all floure montaines/ ppon all cafile carries (and ppon all fleange malles/ und fbippre of the fee/end upocuery things that in alcusion and pleafaunt to loke ppon-7 And it fall bringe boune the miebe of Conb. & 6 mian and lare mane prefuniptequineffe full Efa ifi & lowerand the Load thall only baue the pictor ry in rbar bare. Burthe Boolo fball peterlo be roted out. I Men hall erene in to bolen of Luc. still e flone / and into cauce of the carrb / from the Ofce r b frate of the fearfull mone/end from the glor Ipoc.vi c of hie maicflic: what time as he fhal mare him up to fate the carrb. † Che/then fall ena caft Efa. rri b amare bie moddes of feluer a molde / Corbide Eschere, e be neuertheles had made to honoure the) nos to Mollen and Bachen: that he mave the bete ter erepe in to the cauce and roches / and into the cleffee of barde flones from the feature of

the fearfull Judge/and from the glory of hys maieflice
The III. Chapter.

(14 Very man can ofthis aperion mouch in A

anges/for rebar docth be morele thurn to thall the Lorde of bootics take a mave fro Jes rufale a Juda/al poffethoa z power/ all meate a bunfe/ the captains a the fouldvar / fundate a the prophete/the wyfe a f aged man/f wo: fbipful of fiftre years olde / a roc bonoisble: * fenatoure/ amen of underflanding : the mas fices of craftes/a gratours 12md 3 hall grue Dro groits you didien to be soure princes / Careth the b Lozde land babes thall bane the rule of you. One fbal euer be bornge violence a wiong to another. The bave thall our fume againste the elber/ and the pele persone attainfle the honor rable. Dee/ one fiell rate a frende of bis owne Fenred be the bolome/and fave: thou hafte clos thenge / thou fhalt be oure brade / for thou

maself tepe vo from this fall and parell.
Then that he freeze afave: I can not belpe B

Texnfalem and Taba. The prophet Elav.

von-Ellosconer/there is neither meate not clos thonge in me house make me na ruler of the neonle. For Terufale and Juda must becave breaufe that both theet troides a counfavlo are actainft the Lorde / they promote the mes fence of his mareflie para anger. The chaune gynge of their coutenaunce bemageth themfen an the Codomica/a broc themnor Do be puto their foulco / for they (halbe benely re> marded. The fhall they faves to bennve are the godly/for they mave emore the frutes of they fludice. But was be to the pageoble and page

Rom. da rightcoue. T for they fhalbe remarbed after Mar. epi, o thes: moifce D mp pcople/rebauden onuteffe the/and women bour mile of the-

Efe. expid. TO me people/the ledere deceaue the/and * Jud.i.c treade out the mave of the foreilennen. * The Lotbie bere to comon of the matter/a flons

both to acre undarmente with the neonle The Loto ibali conte foutb to reason mub the Ce+ natours and princes of his people and fball Lia. rente fave thue pato them: These ve that bauc burs nob pn me pencearde / Probbery of the name ioin your boule. Wherfore do ve ountelle my people/a marre the faces of y innoccies : thus thall the God of healles reunle them.

Moreouer thue facerbibe Lotd: Sernac the Sounthtere of Sion are become fo proude/ and contem with fleethedoute neckes / and mub pavne manton even ! feunet they came in. terppinge fo needs with their fete: therfore

A thell the Lott (have the beades of y doughs tere of Sion and make their bemen bere in that have. In that have thall the I orde rate aware the destinuines of their apparel /and frances/devenes/nortlettes and colores/buss celetice a covifice / the goodely floured / mobe and broaderd racments / huillhes ont beads bandee/ ringce and garlandee/bals base dos thee and valee/ ferduce and prince/ alaffee and impercalbonence and raches-

2nd in fleade of good fmell / there fhelbe finet amonge them. And for thest deadles/ there falbe loufe bantee. Inb for well fet becreitbere fhalbe balbneffe. In fleabe of a flas macher / a fact clothe : and for their bemeret withredness a Counchirring. Their haus bandes and their mighne men fall peryft

with the frearbe in barrert

The IIII. Chapter.

CHE that time fhall they gares mourne and 21 Coplarne and they foall frite as defolate falle man the careb. Then thall feuen morren tale halde of one man/ a fore : we well lare all ourse meats and clatheng tagether in camon! onely that we may be called the write; a that this thamefull remote man he taken from no.

Tafter that time shall the hearight of \$ 2.020e 3.6.11 be bearefull and meabree and the fruit of the carrie fhaibe facue and nicafaunte for those Tis rachireo that fhall ibirnate therof. T Eben fhell Efelit. the remnaunt in Sion and the remnaunt at Berufalem be called boly: namely /all fuche as are written amonge the lyninge at Berufale: what rime as the Lothe fball maile awave the Selelation of the boughters of Chon / and

namede the blonde oute frome Terufale / with the wende of bio fmote and fere. Tellocouer Eronia unon all the amellunates of the bull of Gion/ and open there whole construction/ shall the Lozdemonede a cloude and fruote be lave! a the forminge of a flaminge feet by medbte! for all they oflowe thathe melerued : And Tes rufalent (balbe a tabermacle for a fbabome/bes cause of bearein the flave nime / a place and res fucte tobere a man mave feet bym for werber and ravue.

The V. Chanter. Do to l this / 3 topl finge my beloued 2 belouce frede barb a pynerarde in a pery frus Bereit tefull plenscous groude. This be bedged/ this and said be malled rounde about / and planted it mith (That til-) goodly grapes. In the myddes of it builded Dialings be a roupre / a mebe a woneproffe therin. And afterward whe belefed bit fbould bring bim grance / it biolighte forth thornes. 3 fleure you now my caufe (D ve E prefine of Berufas le a whole Buda: Budge 3 praie you betwip

haue ben done for it that I haue nor done! † Wherfore then barb it deuen thornes/ 3ert 4.6 where Tloted to have bed granes of it Well I fal rel gou bow I wolde wirb me poncearde: 3 myll rate the bed de from it/that it mave pervib/and breafe boune the mal/that it maye be troben under fore. I woll lageit mastic/vit feell nevelor be emitted not enter

meand my wynegarding. What more coulde

but beare thomas and brearce. 3 well also

forbybbe the cloudes/that they fall nor rayne upon it. In for the vyneyarde of the Lotde of before/it to the boufe of Firat/and all Jubba fayte planninge. Of these both for counterbut fer there is whomat for rabroule.

neffedoire abut migery.

B T TO to you that sopen one boule to ance the pile to be proposed to the pile to the pil

Durthic.

Do be unto them that 19fe up early to ofe them effect of the order of an organization of an operation of an operation of an operation of a pante are burnes a function of the organization of a pante are burnes after organization the work. Dur the restate to mother works.

rie L'abbeian's confeter nor the operation of field b, bo banboe - Telerfore comment my foller allo in captuite; becaufe they baue no subscribus bringe. They rid out flow they far us to both of they rid out they have been they for a they right bell and reprofe for they for fire approximation of the subscript and they for they will find as extract them and out my forth as to report they may be born; Jearth finds as extract them may be

Same rescribar we may knowers.

Angle to Do more them that call civel good / and fills did, a good cucleration made Varkensfe logger / and tyght Warkensffe; that make fower from the are myfe in they nown (yight) and then the them sales in they nown (yight) and then the them sales

counteell of the hole one of Tiracl come /and

to have understandings. Do onto them that are cumping men to pippe out wyne, and experts to feet up Bontenelle. The figure fen Dio, poj. d tence with the ungoody for rewarded but on Dea you, a dempter the mill caule of the trypticus. Here, men. h

oempine the mix cause of the experience.

Therfore life as fixel feeter by the firame/
and as the flamme cofinment the flubble: Ene
fo (when their rote is full) when the flubble: Ene
for the part of the flubble: the flubble:
for the fixel for the flubble:
for the flubble flubble flubble
for the flubble flubble
for the flubble
flubbl

pheme the morde of the holy maker of Mrad. teberfere in the marb of & Lord fundled & alfo anainft bie people/ a be fbateth hie hande Muni-ti, a arthem : vce / be fball fmyte fo/ that the belles iball tremble. Int their carcafes iball lye in the open ffreien lete merc. † Zifter all thie/the Efa.ir.e wrathe of God fhall not ceafe / hut he fhall and t a firerd bio bad out worder. "Ind be fhall dene "Ela thill e a roten porto a ffraunge people/ and call porto Danif.c them in a farre controctand beholde/they fball corne baffele much fache. There is not one favnte not feble amonge them/ no/nat a flans mibnot flepery parfone. There fbal not one of them put of the steadle from his Jounes / not loufe the ladet of his fbuc. Their arottece are fharpe, ather better bente Their berfe hoofen ere lefe fleut, a their carriebeles lefe a fromie wende Cuer erge is as it were of a Lyon/and the rearrings of them left Leone whelpre. Thee Ball rearciand banton in the marciand no man foal recouer et/o: etct ie from them. In that baye they fhalbe fo fearce ppon them an the fee and if we loke onto the lande/bebolde/ it fhalbe all Parteneffe and forome. If we lote to bequen beholde/it fibelbe Barete mith cares

full desperation.
The VI. Chenter.

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The Drobet Efay.

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A Then flem; one of the Geranbina unto me! baunare a bore cole in bio bade / mbich be bad taten fro ibe aulter with the tildee / a rouded me mouth/and faed:lo/this bath touded the mouth/ache pariathrousace is raten away/ a the finne in formeuen. After thin berde Tithe porce of the Lot of taling aburfemer on this

maner: Whome fall 3 fende /and who well be onre mellaunger Eben farde 3:beream 3/ fende me. And fo be faidego/ a tel this people: Efa trip b tee fall beare in Bede/but ye fall nor under»

flande / ve fall plainely fe/and nor perceaue. Mangid.b tBarden ibe berte of this people/ftoppe ibert ellar uda carce/a ibut their evce / that they fe nor mith Que vill b chere even heare not with their earen and pas Met. Ervid. herftande nor with thest bertee/and conucrte and be bealed. Then fpare 3: Lorde boro Johra.f longe/be aunfwered : pniglt the eines be pts Remetib terle wethoute inhabitours / and the baufes E mirbonemen/rell the lande be also desolate/ a lve unburibed. for the Lorde fhall rafe the

men farre awave/fo sbarthe laube fbalt lee ell merit. Meuertheles /the senth parte fhall remay ne therin/ for it fball conucree and be frite tefull. Ind lefeweie as the Cerebintes and Oferrore bringe forth they frutes/ fo fhall the

Balarif c boly t febe baue frute. The VII. Chanter.

2 Sal bappenet in the unte of Idas fonne #1 re. roi a Mof Jotha/ which tran the fonne of Dfigo/ ft Darel. Renge of Juda:that Reun the finge of Die E vid.a ria / a Deca Romelies fonne / Finne of Afracl: mente po tomard Bernfalem to belege it but manneitnat. Rom whe the boule of Danid (that is Idas berbe morde thereff that Ops maand Enhann verre confederate tomerber: his berte qualed (see / a the bertes alfo of his people Hele and precinthe felde / that in mor

> ned much the mende. Then faybe God unto Efay: go mete Idas Crhou and the fone Geer Tafinb at the beade of the overpole / in the forepath by the fullers

> grounde / and five puro built rate bede to the felf and be fiell/but feare not/neviber be faunt. herred for thefe tree moles (\$ 16) for thefe two fmofingt: feie bicore/the witthe and furious nelle of Regin the Simon / a Nomelica fonne:

herande that the lines of Giria/Enhaim tons Ronglice fonne / beue micheble confinered es gaynfte me/fayinge: We mel do doune inte B Tuda/ perc them/and bringe them pinder po and fer a finde there/cuen the fonn; of Caball. for this faceth the Lorde God thereo. To fhall not fo to forth / neviber come forto paffer for the beat one of & Orions in Damalous! but the bead of Damafeus is Retin. 2110 aft for four and the frace pears / shall Folyagen he namore a nonle. And the diefe one of #. phiaim in Camaria (but the beat of Camare main Ramelies Conne. 1 2nd ifee beleue nor Bate a there feel no promyfe be fent with you.

Marcauer/ & Gob foste paro Achan/fara inge : require a tolen of the Lotde the Chon/ unberfor it he tomern the Scoth henerly for too mard & berabt abour. Chen farbe Adan: 3 wall require none; neether will I tempte the Lozd. The Lozde affirered: Then beare my re of boule of Dauid : Tour not rnough for sou that we be dresout moto me / but we must streue my God alfo: Zno therfore the Lord. Ball gruc you a roten of bimfelf: † Bebolde/a Effunti pirgin fhall constant and beare a fonne/and Lucie thall call his name Fraggical, Britis a hour shall be care /that be mave known the cuell/and dofe the good I- But or euer that delbe come to fnorelege/to efdue the suell and chofe the good / the lande (that then art fo afreede for)

The Lost alfo fball fende a time pnan the people / and open the fathers boule: fuch as neuer came fence the time that T Enbreun de if ttd ! parted from Juda) thorogre the finacof the Affortane i for at the fame nine foal & Lord & pam rebiffic for the fives that are aboute the mater Ela III of Empte / a fo: the Berce in the 2/fferians 4 lande. Their feall come and feall teatre all in the paleces / in the powers of flone / puon all

fhelbe defelate of both her Pinges.

drose thindee/and in all concre-Bribe fame nme fball'the Loed fbaue the 9 beere of the beade / a the fere a the beerb cleane of trout the refoure that he fiel neve the with? all begande the mater namely/ with the Finde of the Afferrane. Ar thefame time fhall a man lene with a forme / a two there. Then because of the aboundannee of mylete/ he (hall make burter and cate it. Co that enery one mbich remanneth in the lande / fhall cate butter and

bont.

bonv . Ar ebefame some all ponerarbre (though there Be a thoulande penea in one/ and were folde for a thousande filumlinges) Shalife nurned to firegren and chaines. Erfe an they that come into the lands with arros men and flower / fo that at the lande flecome Breares and thornes. And as for al billes that nom are betten boune thou fealt not come prior them/for feare of Brearco and thornes. But the carrel Balle Bijuen thicher fand the thene fbal febrebere.

The VIII, Chanter. 2 10 Dicouer the Lorde farbe visto me: firms as men Bo trith a penne/ibar be (pede bim to robbe/and baifle bun to fnavle. And imme-Biglie I called unto me faubfiell mitneffes: Dijon the prieffe/anh Sacharian the forme of Baradias. After that wente I onto the prophetyffe/that now had concraved/and Bonne a fonne. Then fuide the Loto unto met geue hom this name: Maherthalal halibas that in: a friedre robber (an baffee fnorter.) So: mbe/or euer the deide fhall bane fromlette

to fave: Ahi and "Im (that in fether /and mos Birnib ther) fhall the reduce of t Camelous and dereda the fubflannee of "Camarie Be raten amare/ inco. a thorome the finge of the Ufficians . The Sarda Loto fpete alfo puro ine /faringe: for fo SITE a muche an the neonle refufeth the fiel remaind Roma mater of Otlo/and purrbeir Belete in Regen and Kanrelien Counc. Echolde the Lorde

the feel beaute murbitie and great floudes of was Renide ter poon theminamely thet finge of the 25. Kning finane with al hie power / which flat poure oute bie furiouineffe ppon cuery man /and renne quer all rheir Bantes. Und fbat Bicate in upon Auda/increacinge in power/rel be get bym by the throte- Be fbal fell alfo the medenelle of the lande with his 8:0ade mine ace Q Emanuel: Go together ve people /a gather equiperten to allve of farry countries!

o Muffre vou/and gather con:muffre con/and Line gather you/tafe youre counfed to detber 1. Pet multi roure country! conte to naught go in bande withall /sre fbal it nor profpere/ Er. cente Emanuel: (that is God Be with vafor the Lorde deflifed me /and whe me By the bande/and marned me/favinge page me/ that I houlde not malic make were of this people. Be faibe morcouer: round with none of them / whofoever fave : wanher prople are Boub together. Meuertheles/feare them not/ i.Det.in.b neether Re afraine of them / But fancafee the Lotbt of booftes/ Thet birn Be youre feare a tid re toud Breade. " for be ie the fanctifrenge/a flone to errare & flomble at ricrocte to fal upon /a fnare and +i. foi.i.b net to Borbe ibe boufes to Bfract: athe inba. 30h. pofic bitaroure of Berufalt. Ind many (bal floble/ fel/and fle fliaten poon bim: vec / they fhalle fnerch and tafen.

*Flow lair the witnesses contriber (farbs a the Lord and feale the lame with my bifei' Can vid. ples Thus I maire pno the Lozd/that bath turned bie face from the boule of Jarob/and Tiete unto him. 1 Bur lo/an for me / and the Achi. il.c. dilbien which the Lotb bath deven me we area roten and a mondic in Afrael / for the Lorbofboffen fate/which fuelleth pour

the hel of Bion.

And therfore if they fave porto your affe counfail at the forthfaicre/tritice/ dermere and conjurers/then make the this aun froctes Bethere a people any where /that areth not counfaill at his God : mbether it Be concers ninge the Beabe of the fruinger Ifany man mant leabicetet bim lofe pon the tame and tellimonie/whether they foreite not after this incaninge . If be 80 not ibie/ be fombleth and fuffreth hunder . And if be fuffere burte mer/be to our parience/and Blafphemerb bio Frage and bis God Then loter be ppmart/ and Bounemarde to the carth/and ficholde/ there is monbleand Parteneffe / reracion is rounde aboute bem / and the cloude of erroure. Ind outs of fuche adjustitie / that he norefeanc.

The IX Chapter

Den lite ao in reme pati it hath Bene wel 3 Lande of Wephrhale (where thosowe the free praye goeth ouer Bordane into the lande of Galilee man Ter the freft in litte trouble bur uff. Re po.F

aftermark for petch. Meneribeles / the people that baue Burelre

in Barcteneffe/fhal fe a great lyght. Zo for rbe that Brelin the land of the Ibadow of beath! ppon them fal rhe leght fbene. Chafr thou multiplie the prople/and not increase the love elfo : They that reion se Gefore the/cuen as mu!

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Jerufalem.

The Drophet Efay.

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Purious ingigne woo'r actaling larger / 1 punce.

"Ann, dig of pecce," be [fall under no enher ourcreate and vide:

the Fringdome a piece, a [bull in or pon by fease of Daulo) and in just Fringdome to fee up the fame, to flablight to bequire a project officially for before forth for currents. This flabling for the Love of hooding should not not the.

By 2.000C (first a worker me 2.500) risedimer is come men 2 feet, 2 file people allo of Bybainn / 400 they rise a feet in Osmanacan (spe with popes and bye flores feet of this maner. Explice mouter to faller Search Tablety mathers to the confidence of the Tablety mathers to the confidence of the program with Ector. Climer by Language of the program of the confidence of the the and to other them abundance of that the Chris Delbling people for the commerce of the contraction of the confidence of the confidence of the Delbling people for the confidence of the contraction of the confidence of the confidence of the Delbling people for the confidence of the contraction of the confidence of the contraction of the confidence of the confidence of the contraction of the confidence of the confidence of the contraction of the confidence of the confidence of the contraction of the confidence of the confidence of the contraction of the confide

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Bere.piile 130r al they which enfourme the people that they fe in a righte cafe / fuche the viceoucre. Ouche as men thinks also to be perfecte as monde thefe/are but caft aware.

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The X. Chapter.

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rije Lothe craffe (Bu ya fi ha ji ha jina hanê lê cah)e. Trecho, bu rifi. 100 sê alj oans Affarê be hê pe be de jî fi fi jî m ya wat ji na bebê karbe to the rob of mi _{Amar} punfjanent. Se 3 fi hal finês lim ana sartî jî jê, na halê geperinîh perindamayê fi penê bê de jî halê jê perinîh penîdamayê fi penê bê de jî halê jê marê erritî ya bêr chemîfayît rhum garebe fi Boundît de puryet in hê firste. Gewbantiya mezning se net finêsther thin Lethaha ber to fî hie filonon. Ju bê te megêr 3

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I arrie of handles thall mericals fulfell the thinge/shat be bath Betermened itt the mibe bee of the mbole moulde. Therfore thus farera the I ord God of boofles: Thou me prople that Brotlleff in Gion/ Ge not afravbe for ibe Funds of the Milimana : Die final magge bis flaf at the/ece/and Beate the with the robbe/ as the Ementions Bed Comteme : But fone after that my weeth and my indianaecon Be fulfelled ageinfle their Blafphemice. 1970 offarmitt reour the Lorde of boofice fall prepare a Jub of B fcourge for bym. Thyle co tree the pungle. mente of Wadian ppe the mounte of Dich. and he fhall lefte up his rod ouer the fee / 46 The Sob fomtyme ouer rbe Egypniane. Then Ero. sid 6 thalf his Burthen Se refer from the thoule heraland his seeds from the neets fore /thes

fame vocte fbel corrupte for pero ferneffe Be fbal come to Ziath/and do thorowe towarbe Migron. But at Machman fall be mufter bis booff/and no ouer ibe feoide . Gaba fball Be their reffinge place & barna fhalle afraine! Babes Caul fbal fle amaie . The poice of the norfe of the boshes to Boughter Gallem Mbalbe berde unto Rais and to Ingroth/whiche alfo thathe in trouble Effahrnena that tremble for fearcibut the citiclene of Bobim are manly! ver fbal be remanne at Wob that Bave. After that shall be felre up his bande againste the mounte Gioniand againfl the bel of Ternfas lem Butfeithe I athe God of booften fhell tafe amare the proude fre thence with feare. Se that here Boune the moud and fel the bye mended. The thornes of the trood fielbe ros ted oute mit son/and Libenue iball bauc 4

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people / that remayneth from the Affriano/ Epo.piif. Tipte an it happened to the Ifractice / what synt they departed out of h lande of Egypte.

The XII. Chapter. O & then thou fhaltefarer + O Lo: 0/ 3 3 rhanete ibe/for thou mafle Bifplcafeb at me/But thou ball refraence the wearh/and baftnierer open me. Bebolbe / Gob ie me bealth/in mbome 3 mufte/a am not afraceb. T for the Losbe God to my freunth / a my 204. A. maefe/he alfa fhalhe my refuge. Therfore in Eta.s. save that we wrome moster oute of the welles of Diame. the Gausoure/and then fhall ye fare: T Ret vo Delot gene thankes onto } Lotbe/a call open bis name/and Beclare bis counfayle amonge the | Pa In people / and fenc them in remembraunce/for bie name ie excellent. D feng piapfee pnio Lothifes he Boeth great then genian it in Ino men in al ibe moilde. Ericour/a be alad/ibou that & melleftin Gion/for greate is thy punce; the boly one of 3fract. It

Ele XIII. Chapter.

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au erri.e ibal not gene ibeir light/† ibe Gunne ibelbe adb.b quenched in the ryfing and the toone fel dinug lem E de Labride bie big die Breif Nin.

the michednette of the moulde/and the frances of the pnachle/faierb the Lothe, Thebre flomactes of the proude mel 3 tate amarela wil laic Soune the Boaffinge resauntes 3 mil mate a man Bearer the fene golbe/and a man to the more mouth the a dollen webate of D+ phir. (Morcouer/ 3 mell fo fhate the bequen/

that the earth (bal remone out of her place-Chue ihal it do with Babylon/in the wath of the LozD of bolleofin the Bare of bis fears full indiamacion . Zind Babelon fbalbe as an bunted or chafed 900/a ac a flocte mithout a Bencherbe. Huere man thall turne to his owne people/and flee editions in to bis owne Linde. Who fo is founde alone/ fbalbe for thorowe: Zno mbo fo gather together/balbe Beffrored merb the fregedet Their dilbeen fhalbe flavne fictore their even / their boules fporled/and their wefee ramifibed forto / 3 fel 6:inge op the Elledes againft the/ which iball not redarde foluer / not Be Deferous of @ gelbe. Then that ronge mes Borres Be Fnaps neb afunder. The Elleden faall bane no mone ppoll tromen with dilbe/and their faces fall

not foare the dulbien. Zind Babelo(that alae re of Fengioonnes and Bemne of the Cheldece M. Ale bonoure Abalbe Deffroyed/cuen as God Befiroreb Goborn and Gomorra. It fel neuer Be more in babited/neveber ibal there Be any niete Breilling there/from generation to generación

The Brabiane fball mate 110 mo tentes there/norther that the theneberdes make their folden there any more: But wylde Beaften (bal lee there (and the haufea thalbe full of arcete Oulco, Efterdes fhal Twel there /and Zince Bal Bannec there: The lite Onles fhal erie in the palavers /one after another. Jud Dias gone (balbe in the pleafaunt parlete / and 40 for Bahilana remeilera at hanbe/a ber Beien maie not Be longe abfent.

Che, XIIII, Chapter-

3 De the Lord wilbe mercyful vnto 340 cob/and mil tafe vp 3fratl againe/ and bais fet them their owne lande. Orraungere fbal deue ento them/and gerebem to the boule of Jacob . † They thell refer the people/end care

the home with them. And the house of Mead fel baue them in noffeffion for fernauntes a marbenein ibclande of the Lorbe. Thee fhall take thate nulonera/tobole cannines then bab Bene afore: and rule those that ban one preffet the. When the Lord now fool Bund the to refliftom the transple feare and harbe Bandage that thou maft laben wirhall : then that thou ple this morteage poor the fonde of Babulon and face : Borne bannenerhit rbaerbe oppieffer lequerb of : 3f rbe golben Inbutt come to an ender Coubites the Loto bath fhote the flaffe of the migoblic /and the center of the lordly Which when be is worth! fragteth the prople with Purable frotes/and in his monbers he nerfecuteth them/and tae meth the connuelly . And ther fore the whole moulde is no me arrell and quietneffe / amen

fende for ioce. Nee/cuen the frire trees and cedies of Lis B. banus reforce at the fall fayinge : Clowe that thou arrelande Poune / there come no mo vo to Beffroge De. Bell alfo trembleth at iby co. mynate. Il mighter men and mincen of the earth/fleppe forth Before the 21 Finace of the earth flande on from their featen/that they marcall one after another France and freele unto the Art thou wounded alfo co we : erte thou Become late ratio por The pompe and the proce is done Bounc to bell : Mourbes falle lared under the /and mosmes falle

the courtings. Bome arte thou fallen fre bequent o Lue Fine Le eifer Orbon force mommare dollers hall thou Zinge, till & norten e fall curn to the grounde / thou that (not merbitendinge Syddell fubbur the peo. ple: And ver thou thoughtell in thine berte: 3 € mill climme on into bequen /aith make mo feate about the flerree of God 3 mel for pod Ibe afonous mount toward the Monto/ 3 wil dimme po abane the danbes/and wil Be lefe the biabeft of all Yet Barre I fave rber rbott fhalt Be Brought Boune to the Prpe of thell. Erre trp.e They that fe the flal narowiy lote vpon the/a and grag . c rbinte in rbem felfee faringe: Borbie ibe ma that Brought al Landco in frare/ and made the Finatomeo afraide: To this be that made the

to the grounde/ whiche let not his perforces

to pone;

moilde in a maner maift/enb laybe the eiryes

e.

The Prophet Efay.

Acom bappened it fast the Finge of all a propel (effective) on at above in the same package with was lipiper land from at each on the package with was lipiper land from at each one of the grace left a write thomator, lift as the thomator in the land of the l

and source.

3 and flambe pp againfly them (figeth the Levels of booken have not out the finance and graneas of Dublychen fleep the Levels of his own the state and graneas of Sub-lychen fleep the Levels O'Londowell guess as the O'Londowell guess as the O'Londowell guess are the O'Londowell guess and the Sub-lychen fleet Levels of booken hard fleeten and the fleete

Touch further de Typair entre de Leg dip firant blable Effreyoù in my landeaun dep pon my mountainen wil 3 trade thein waberfore. Dipier thouse the poet fall come from pouland his Burthen flethe rafen from goure flouthore. Elsa Beuge half God rafe thouser the whole world chan thus is his bands firstedoou our all papel. So: if the Lock of boolies theremine a dunge / who and befundler at the firsted fouth his base?

ube mi bobe ein againe.

De heame gene bar lynge Adaa Orch
Jere piede God theamen og his no nie maner lage.

De heame gene ble paleina be bar ben at boughe
God a the cod of him that Reach he were boten.

The has been at been that Reach he were boten.

The has been at been that the the the that de a Codiairies and the first field by a free money. Dut he soor that field of the Rell

thinges/and the frempt (pall dwell in fafere,
the feeth of the rotes wil of the roy with bunger (and
bell flage by remnants: When me y pass
red wrope y coince. Jind fear thou (o whole
pakina Jos there flat come from the Hong
a first f whole power no man mays abyte.

Who fall then maintener the intelligate of

the gennico: Burthe Lorde flablifberh Gie on/and the poore of my people fball pur their truft to birn.

Ebe XV. Chapter. Die ie the heany Burrben vpont Moabr Eter me thought in the nighte feafon: The tralles of 300 150 Efforb pereffet in the night/and vanyibed Livered amare Cher mente to Barth ant Diben in the bre place for so meper (Tloab ded mourn from Eicha to Effebba: 1 Zill their beaben for that mere Balde/and al their Bearbes (bauen- Tin their firetes torre thre avided chaute courb fact coloth. In al the toppes of their boufes and firetee was there nothinge / But mours ninge aud weninge. Befebonand Eleale creed/that there moree man berde more Bas has. The mourbies also of Moab Blared and A crech for pery forome of their menden: Wo to the bert for Monbo fele. They fled pure the cities of Boar/which is left a favre fruncful Bullock/they wente po to Lubith weninge. The ware towards Boronaim was full of lementacion for the burt. The maters Vinns ram mere Birch pn/the availe man muthered/ the berbee Reffrosch/ a mbat neceffare grene thinge there was Befebe. In lete maner the rhinge that tree left them of their fubilaune ce/they carieb u by trater to Brabe. The C crie wente ouer the whole lande of Moab:frd Enlaim parts Beer men there norbinge But mournings. The waters of Dimon were full of Gloube/for the enemye bad fente thitber a Bonde of men/mbids as a Evon Aside wavie

for the remnaunt of the lande/and for them that were efected. The X VI Chapter.

J. Gon four the looks of the Lanke a man a of ware. From the crede that he the he weather the Metricions to be he to he though the crede that the state of the couple the crede that the crede that the whole in the modern of the couple which in fillium for foreign the your counfailt come to gether/tour to make your feath because the modern foreign the Section the double foreign the the think the double foreign the trade of the the double foreign the trade of the Section of Sec

the aductfore ounceffeth pa/s robber pridocro

But the trone of youre fingdome to full of grace/therfore he that forteth upon it to faith-Frome the thinge a 80 bis biligence to belpe (boide/accordenge to equite and rightcouls B neffe. 1 Ze for Mosbe pipeer is wel frome-artist and al though they be excellent/proude/ar-minob rogant/and by nignocolect to their firenable nothinge lete Ind therfore Moab complais nerb pure (Toab/mbertholome they come al en mournesanh nom that thee Re finiten/thee rate their Denice Benert By the Buckemal and

male their complainte. The fuburbes alfo of Befeban more mabe may 1 / and the pronece of the Bentiles bemed Soune the ninewarders of Chbma/mbids were planted with noble grapes/and fpiche ento Tater/and mente unto the ende of the Referre/mbole Braumches fleenthed their felfes forth Beronbe the fee Cherfore I mourned for Jazer / a for the punevarbes of Bihma with greate fototre. I noured my teares poon &c" febon and Eleale/for all their fonges were larde Boune in their barneft and marbeninge of they: drapes: Meth and dere was done out of the felte and mnevarden/en fo muche that no man was alad no: fonce Ebere wite no treader into the menegreffe / their mery dere man laide Boune. Wherfore me Belle rombleh (an it bah flene a lute) for Kloche fete/Timone intrarde membrenifor the Bricke walke fare, for it bappened thus also: when Word fame that for was turned polebes Sonne/ibc mente pp an bee into ber Gance

Int. e tuary/to mafeher praier there But fbe miabe not be beined. This is the Beiere mbiche the Lothe tote in banbe at that tyme at gaynfle Moab. But nowe the Lorde foreth rhus: In this peare fall the power of killoub with their pointed which in areas) be minifbed) life as the Burrben of an bored ferugunter and 40 for the remnaunt of them/ rbey shalbe lesse then a fewer and not referred mude reough

The XVII. Chapter. n Phie is the beaup Burthen ppon + Qa. malcue: Bebolbe, Damafere falle no-Reib more a cytic / But an beape of Biofen flonce. The cines of Arger (balbe mail. The carrell That fic there a noman that frait the arman Es phraim fhal nomoic Geffronac/a Camafcus That nomine Be a functione And sa for b glos re of the remnaunt of the Ginas/it ibalbe as the close of the duldien of Afrael / faierb the Loto of booflen . Mr mar nime alfo fball the there of Recob Be pers poore/ and bis farmes B leane. It fhal bannen to them /co mben one (bearerb in baruell/mbic currerb bie bande full with the fickelia when one gathereth the Branco together in the paler of Rephaim! there remaineth ver fome avies ouer. 101 co iffe mith trbe one falterb an oline tree / il finderb But erma or this of the Berges about in the toppe! a fource of four in the Braunches, Chue ! Lot

De God of Afracl barb fpofen. Then that man converte agains to his mas for/a turne bis even to the boly one of Biracl-2(no fhall not firme to the aulterethat are the morte of his owne handes/neither (hal be lote upon grouce gimages /whiche his fyngere baue wioughte. Zit rhefeme rime fball & their ffronge citico Be Befolate /life 40 were oner the forfate plomes a coine/Imbiderber in Re. of 6

forfolicitor frare of the dilbren of Tiracl-Thue fhalt thau'o Camafeue Be Befolate/ because thou ball forgotten (Bob rbe fautour) a baft not called to remembiaunee the rocke of the firengeb. Dberfoit thoir bafte alfo fet 4 faire plante/ a grafted a ffraunge biqunde. In the Bare when thou Beddeft plante it/it man areate/a daue fone the frute of the febr: But in the Bare of barnell /thou ibalt reape

an beans of toromer and miferice-Do be to the multirube of muche people/ 2 that ruffbe in fefe rhe fee/and to rbe beanc of folfe / that renne ouer all lete arease waters. Tfor though fo many people increace as the Efa. Frentf flowings maters/and rhough they be armed/ pet they fic farre of and panifbe amage lete the Buft mith the wente mon an bil /and an the wheele minde thorow aftorme. Thought shey be fearefull at nyabt/yet in the moininge it ie gone with them. This is their poteyon

shar to be barme/and the beretage of them that robbe no The X VIII Chapter. D be to the lande of fliengefbippes / & piquit Coul ber meffage ourr f fecin fbippee

Egypt/Ethiopia/Duma. The Prophet Efay.

afrobes upon the materi, and lagrelle upon the design of long. And the specific of long, and be specific or a fearful people; and the application of fearful people; and the appearance of lagrent people of lagre

mountaines/then lote no and mb? the house flowerb /then berten to /for thus bath the B Lord faybe unto me. 3 leibe me Boune/and nanhich the matter in me boule/at the noone Bare when it mas whore;and there fel a mile linac fower free Beme/asit beppenerb in barnell. But the frutes mere not vet rine cut of / and & grapes there But young and grene-Then one (more of the granes with an hole! ver/be bewed Soune alfo the Bowes and the Braunches/and Bed call them amove. Zind thus they were laybe wante/for the fooles of the mountaines (and for the Realles of the earth together. Go that the fooles fat there montand the Beaffen of the careb mentered there . Then fall there Be a prefent Swurthte pnio the Lotde of boofles : cuen that barde fulfe / that fearful folle / and that further is then thint that Beforene and polled folfe Combale lambe in Bruybeh from pa mith flour

Ocut A. a bres of water onto the f place of the name of the Lotte of bookes cuen onto the hell of

The XIX Chapter.

25 Chiese the beauty Burthen opon i Egipt:
Bere ploj. 4 Bebelbe," the Loade will rybe open a
Biert ne a fwifer cloube/and come into Egypte. Ind

"Luc 171,0 the globate of Egypte Bul symble as the company of the

and weitchedethen und I flynge they couns fall to naught.

3 mil Gliner Egypte alfo into the handes of greinous rufers/and a truel lyng that have the rule of them. The water of the fee falle

Swarm new Vision (Sail fine emotion) of whater on the Vision of the Sail Constitution of the Sail Constitution (Sail Constitution) of the Wellow (Sail Constitution) of the Well

Pcc/the undiferete pronces of Soan/the C Troumful of the tools Ocharours of Dharas a Road Ball turne to footifbneffe: Thofe that Barre #fa.pe Boalf and fac of Dharace Brhalfr: 3 am come of myle people / am come of the othe regall modeny. But tobers are nome the mele mit Let them tel the a (bette the/ what the Loth of booffee barb taten in bande agginfle Me gypte Soulce are those pronces of Soan/and proude are the pronces of Claphivec/thee Sife ceaue Emnt mith the nobilene of their florte. * for the Lorde barb made Ecrope Broner if Rest Ecn much the forcte of erroure/ and they shall pfe it in all matters; euen lefe an a Bionfen men docth foctoinge aboute. for Egypt (bal facte mont counfail! fo that they shall not Faster tobacto 83 / newther Bedenminge not endeferiter open the lande not mater. Chen fbal the Egyptiane Belvte pato momen / as fravde and altonnied/at the liftinge up of the banbe/mbide the Loz De of beefing the life

Exclusive of Joba diff fall mate the £19 myrana effects "who fo Bond for frecht upon triffall pur them in facts: And that Bert actiff of the canalid I wholeft a Lobbe of basiles but Bertife against them. Elem fibel field in friends the Egraph facts with Bertife against them. Elem fibel friends the Egraph facts with Bertife against 1 freeze of the Lobb Bertife against 1 freeze of the Lobb Bertife from the Egraph facts with the Egraph from the Infect of the Infect of Egraphs; with the price therefore, I than the Egraphs; with the price therefore, I than the Lobbe. Else flashes after the Egraphs; with the price therefore, I than the I Lobbe. Else flashes after the Egraphs; with the price therefore, I than the I Lobbe. Else flashes after an estimator with a Lobbe of the Infect of

pp ouer them.

Frence / mben they flat erre pato bym / he+ eaufe of those that onnielle them; that be shall fende them a captaine and a Gaujoure to Be> toner them.

ETforeouer/Empre faibe bonethr prito the Lorde/and the Egyphans alfo fal fnom the Lotor at rbefame nine : they fel do bini reservance with neaccoffrontes / and with incataffringes: they fhall promy fe bim offrine denteceiand nace bem allo. Thursthe I oabe That finger Egypre/and beale it against and fo that they turne to the I at Deland be also ibal bane ineres woon them/and fane them. Then fbal there be a comon trave out of Egepte in to 20fferia. The 20fferiane that come into 120 grote/and the Egrociane into Afferia. The denoune also and the Historian shall both bane one Bobe feruere, Che ibal Ifrael with bonoure be the thirbe to Empre and Mur. Jud the Lorde of booften that bleffe them/ favinge: Bleffed in me neonle of the Favors ciane / Affar to the marks of the bandes / but

Head to mone enberteaunce-The XX. Chanter.

Dob/ where Darmen the Fenge of the 26 fonane fent bom / mbat toine as be alfo befes ned Albod/and mane it thefame feafon: Then fuele the Lathe paro Elive the founc of 40 mon/favingerno and loufe of that feefectorb from the lornes / and mur of the (buco fro the fete. 2nd fo be bod/govinge nated and bares fore Then fande the Lot De: where as me fermaune Einre goerh nated and barefore / it is a taken and fignificage of the thenge/that after this yeare that coincept Launte and Libros E pia. fo: cuen thue that the tenge of the Uffe. tione baue both conne and olde/ an aufonere nated and barefote font of Egepte & Ethyos pia / Zind flat Sifconer the flaine of Envite-Cher fhalbe alfo at there mines ende / a aibas

7 Befame geare that Barthan came to 26

nico and of another: y Egyptiane of the Mos ryane/and the ellorvane of the Emperane/ et the fight of they: glory. Moscouer they that Swel in the Ales / fluid Caye enen thefaine Baye : bebolde / this is oure bone/to up boing upe fled to felic helpe / that we mygbrbe Belauered from the Finge of the 26. friend Bow will weekene!

The XXI. Chapter.

Bis is the heavy burthe of the wall fee: & life as when a florme of minde and raine rule fberh in frå the wildernelle / that terrible lade. Who fo mare difecaue (layde y porce)let bun biferance: Who formave biffrage / let bun bie Brove Do Blam/befede it o Wladat/ for 7 wil fulf all theer graningen. With this/the rames of my backe were ful of payme: Danges came ppon me Tas ppon a momen in ber trauerte. Efa mit a When 3 berbeit 3 mas abafiled: and mbrn Bere tid. & Hated un I man afrande, Mene herre natio mb/3 trebled for feare. The Barcheneffe made

Deeffone mate ready trable(feid this porce) B

ene fearfull in nie menbe.

Fepe the watche/care and Sunfe: Do se captais nonitate von to voure finibelle for thing t I och barb charged me : no the mave/ a fet a warche man /ibat be maye tell what be fereb. 2nd uphen he had marted dilinently / he faire two basimen: the one reamore man on 2000 / the other pood Camel, Bud the Lyon erich. Lote De/I baue flac merringe al the tobole baie! and baue Fenremo march all the neaths. Dith that came there one reduing than a charret whiche aunimered and facter Babela in fale Tere lich lent fbe in turned pofebe Pounet a cl the rma. Zna. reif. b ate of ber aobbesere frigten tathe groude and spid a Core o my felotre theolibere and faunere) baur 3 berde of the Loade of booftes / the

God of Afraclito better it onto you. The beaut burghen of Quma.

† One of Ocir crico unto me: mentdeman/ Bereitar.b what baffe thou eforch by nymet: Watching/ mbar bafte thou efpred be nygor: The marche. man aunfmered : Che dave breaterb en /and the neght is commenter: If youre requellebe earnefl/then are/and come actione.

The beaut burthen poon

At euen we fluid above in the wood/in the C mare to mard Debanim. ! Ellege the thr:fije Efa-svi-4 truth trater / o ve extreline of Reman Inicie rbofe with bread that are fied. for they hall runne aware from the weapon/from the bias men freearde/from the bent beme / and from

Ternsalem/Babylon/Arabia. The Drobet Elav.

the great barrayl. For their bath the Z oabe Bere dir. finofen unto me/1 ouer a veare fhalf al che po> mer of Cober be done /helean when the office of an bried feruafite docthout : Anb the reme naut of the good arthers of Cedarihalbe pero fem: forthe Lothe God of Hirael barb foo. ten ar.

The XXII. Chapter.

The beaut burrben poon the policy of Vilione.

21 Sathafte thou there to 80/9 thou elemie melt up in to the housetoppe/ o thou cone of meracles/fedievous and multillelevinge/ the flaine me are neveber filled trith (mearde/ not bead in betravit for ellaho cantainen mar them to they beifer from the othingunce/vec/ they are altogether robben aware / and fleb Treir a farre of When 3 percequed that /3 facde: 1 40 Luc un b waye fro me/that 3 mare mepe benerle. Cafe

no leboure for to coforte mie / an tondunce the beffruction of my people. for this is the Baye of \$ Lozd of boofles/ wheren be wel planted treade Counc /and trede out the palley of Die fede / and breate Soune the malles murbfuch a cract/ that it fbal cique a foude in the mount The Elamites tote the quiners to carre and

book / ribe malles more bare from barnelle.

The moodly valleyo mere full of charrence the

borfe me made them fone to hefene the dates.

Then was the controlle of Bude put from thence/and then was fenc & fege of the tymbie boufe. There fall ye fe the refice in the walles Tieg. p. d of the Teine of Baned / wherof there fbalbe many. De fball gather together the meters of the lower poole/ent withe bonfes of Bern. falem / and breake of forme of them to kenerhe malles. Inb ve fbel mate a pre betwerte the tracene mailes of the morer of the olde noole/ and norbinge rederde bim/thattofeit in bibe and made it. Und at thefame nine fhal the Lo: O of boofles cal men to weppinge/monre nunne / to balducife / and puringe on of facts clorbe. But they to fulfil they; luft and milfulneo/flaughter open/they fill thepe/ they care coffle metre/and bunte write: Het pe eare and Les pp. 5 Bunte/to motorp me fbal bre Beueribeles/

who the Loto of booties berbe of it he faile:

vec/of then merchanes of cours (balbe remisred /ce muft dee for it. This bath the Lozde Gad of boolies fnoten.

Thue feerth the Lorde God of booften of Boin to the treafiry paro ! Bobna ibe gos Ele. me ucrnoure/end fave prito bem : Dbar baffe a thou bere to ho and fro mbence camell there that thou ball made the a drawe here? For he had caused a coffe tombe of those to be mode for burnfelfe/ and a place to lee in to be between out of aroche.) Bebolde, the Loade fhelcaft the out be profence / be well deche the of ones rber falbion/and put ruo the a firagint clothe-Be fal carre the into a farre countrie / life'a ball wert bee bandes. There ibalt thou bret there (balthe pompe of thy charrettes have an ender thou villaine of the boufe of the Lother 3 mil fhurre the out of thine office / a pur the from thing effate.

Afteribio wil 3 cal my fernaunt Elialim/ Q the forme of Bellia /and areve him with the Coate/and creidebing with the me:ble/and 3 well greue the normer in to burbane. The thelbe a faiber of the cincline of Berufalen / and of thelignred of Buda. + 3 well alfolage the Fere Opecid of Saude boufe voon bie fouldere : anbif 3cb.Ab be onen / no man fool four : a if he 90 four/no man filed onen. I mil faften him to Ta navle 34411 in the place of the mooft bee furbfulnet !! /end be falbe mpd & glorious trone of bis farbers boule. They that benge poo bem all the flory of bye faibers boufe/ of the dyloren and dyle dere delden / all apparell fruit and recet /all inftrumentee of meafure and mufife. Chie (ball come to palle/ (faterb the Losbe of boos fleatmben the neelest that is faltened to volce of the bietelt fairbfulneffe / fbalbe pluets of/ and when the weeght that bangerb ppon it/ (hell fal/be broken/and bewegen pieces. For the Lord brin felfe barb fande it.

The XXIII Chapter Dheaur burthe poon 1 Errue, Mourne 3 Are fbippes of Charlie / for fbe ie rhiorren Ber de Boune to the grounde/a coquered of the/f are #30-150 come from Cubins. Che indwellere of the 3: and ire landed the marchauntes of Ordon / and they spang. that occupied the fee of whom thou walt ful foingyine are at a point. Sou/by fee were there frutes bestight prito the / and all maner of coine by muter. Thou well the common

marchet

marchafell people. Öbban is for for styret and all die borrer of the feet emplained framb farths! O that I hab meter trainsted with effective II had been enter trainsted with effective II had been enter breausted with effective II had been enter breausted with effective II had be neither noutlieb becreinburget up bought er. 2-6 fine a see Biggrap excreasint if the real be as 6 years of the see Biggrap excreasint if the real be as 6 years of the see fine of the contribution of the see fine of the see fine

pur douncall pampe and menifo all the gloss of the worlds. Go thosow the lands (o thou boughter of the fee 340 men go over the wato the train there is not a grible more.

E Blue 16: Lest's 'berromouthyle fringbermeland behrakern in baber (agmit lyste)
meghree Canadius rote is unit 'bain fixedymyghree Canadius rote is unit 'bain fixedyouthyle banke outerfries from an logice; from
benefixedy bed those made no note myrith (a
tool to ungerter Ohnon). Jesthon fishely the unigo where the ernempe will carve the rebert
than fishel all bour no reflex. Defenber (a)
there enfample: 28th Calveau were fusher a
profest from in mir was let from 28fter bulle
to them: be fremp has calfied and padayees/
answere. On themse of the first has some reason.

(balbe theorem bonne-

"Alterhart (ball the fannere petrae of Egrus (centra of langua et piter l'ingue) et be foggatten. "Bab gleire (patente yearreis if hal be foggatten. "Bab gleire (patente yearreis if hal yona alunce Ede et pite (patente men hal ; and go alunce the entri fobus arryet an onfinatern weafiber "mart paffirme und by brace ballere to yober the annual content of the control (Egtare). The Lorbe flad uniter foot to eller you wouldn't if hal compe und half it finglosted mes hat the most beautiful and the second Lorde weather the mostler. "Dut all he to est to the Lorbe is given the pite of the second to the Lorbe is the pite for the pite of the Lorde mes hat the most control is the control of the total control of the pite of the pite of the pite of the total control of the pite of the pite of the pite of the total control of the pite of the pite of the pite of the pite of the total control of the pite of the pite of the pite of the pite of the total control of the pite of the pite of the pite of the pite of the total control of the pite of

minge bebinde iben nor ppon beapen; but

the merchannoise of Eyrns (ballbelonge vartorite entefino of the Lorde) to the fronge and fullayinge of the hungrie/ and to the clothinge of the arro.

The XXIII. Chapter.

The blobber Le Dot half walle a plague of the works / he half make the face of the careful for works / he half make the face of the careful for the half walled for t

the careb in comunity of her unbindlers.

Sa whythy faue (finds) i law (faun 25 go y chemanae of mothe faue (faun 25 go y chemanae of mothe faue (faun 26 go y chemanae of mothe faun 26 go y chemanae of faun 26 go y chemana

boufes feelbe fbat/that no man nier come in-

In the fleeren fall there he life po a cree/bes canfe of wone / all mone chore fbell paneito as marciand all iove of the earth shall naffe, Dee folacion fhell remarne in the citico / and the gates falbe fretten wub traffineffe. forit shallbappen pure all landes and to all pees ple / life as toben a man imitterb comic the Toliues / that are left ppo f trector feferh after #fa. ppil. a grapce/who the toone garberingers out. Inb tholefame (that removene) shall lifte up their vorce and be also / a feel mannife the alore of the Lozdefeuen fro rbe fec and pravic the name of the Lord Bob of Birael/in the pale leie and Blandce Webeire fonges funge to the prayle of the rightcous / from althe endes of the worlde. Therfore I mufte fpeafe: O my

The prophet Play.

& unfautulaellelo muniquerte Ma is metallis full of fenners / which effends of nurnose and malice. 21nd therfore /C a thoughthat beneficili pnon the carrb othere to at hande for the/feare/

Ber. doid f net and fnare. T Dbo fo efcapeth the terrible crec/fbel fall in to the pet. And if be come out of the nee be facile raten with the frare. for the mendames about the the opened (and the foundation of the earth flal mone-

The earth flut neue a great cracte /it fball baue a fore ruyne / and refe an bomble fall-The earth that flactor life a Manten man /and betoten amarelite a tent. Ber unforden fbal lie to because poon her/that the mutte fell/and never refe po aname. At thefame time fhal the Lotde muffre rogether the bie boofte aboue/ and the findes of the weilde poon the careb. Chefe fhalbe counted conceber an neclonere be and fluthe flut in one marke (a numifle)

Luctric innumerable baren. 7 The Maane and the Sunne fb.the afbamed / when the Lotot of boofles (bal rule ibem at Ferufalem poon the mount Gion before/and with bis excellens countaril.

The XXV Chanter. 2 6 Lozd/thou art my God/3 wil praife \$/ meruavious then are to peffe / eccoso inde to thine olde coulevla / truly a fredfafile. † Chan

matefraf tource/heance of flone: a of bead ere tice/brofe walles : The palarees of the wiched Beffroreft than our of the cine / that they fhall neuer be builded angine. Therfore ? pery rude nconfe musit mammific the/and the conce of the cruel Ecriben muft feare the. for thou art the poore mano belor / a flrength for the neadfull in his necessite. Then are a befouce againste euel wether/ a fbedowe againfic f heate- Bur unto the meliumptrous/thou art life a fironde who le wonde/that cafterb dounce booffinge of the purpooly/thou lepell men from heare with the fladore of the cloudes / thou curteft

of the beautifies of terautice-B Morequer the Lorde of boofles feel once Que, pid d prepare 'a fraft for all people ppon the hyll: a plenteaus/cofile/pleafaunt feaft/offat and welfed beaffes/ of freete and mooft pure thing aco. Upon the bell foal be rate awaye the fobe pale/that bandeth before the face of all people/ courreb. 1 Zie fot beath /be fbal preetly cone Ofer pie fume it. * The Lorde God fbal mipe amarei Co. red the rearce from al facce / and tate awaye the "Toom! confusion of his people / thorow the rebole and misworlde. for the Lord himfelfe barb farde it.

24 the fame time that it be feede lo / this is oure God /in trhoine toe nut oure truff /anh The barb bealed De. Chie ie the Lo: De that Entein We have marreb for : Ket maremore and believe in bio faluacion. feetbe bande of the Lozde ccaferb ppon thin bell. Bur Mach fhathe thiellben Bounc puder him / lefe cathe flram to troben under fete en a doffine bell. for be thall fireto out bis bandes open bim / lefe as a fminnier docth to fmimnie. Zind mit the power of his handes shall be call Boung his but nomne. He for bie ffronge boldce and bre

walloo be flui bowe them / caff them boune/

and fell them to the grounde in to Buff.

The XXVI. Chapter. Ben fal rbio fonge be fonge in rbelade 3 Chen ibat this jonge ve jonge etter? male Diofed les and the ordinaunce fall Pepe vo. * Open Sedua the dates that the good people more goint "IXem unbide laboureth for the trutth. 21nh than! which art ibe doer a balt ibe maner in bibe: fielt promyde for peace. TEnenthe peace that Nomes men bope for in the Gope fight athe Lorde! for in the Lord Bod is cuerleffing freuerb. T for mebr /at ie be that bungeth lotte the bee Efe mis minded ernefine / a calleth doune the pionide cinco. Re caffeth them to the grounde/see/ cuen in to the myse /that thre mave be troben under the fere of the fample/and weth the fleps pen of the poore Thou Lozd confiberfi the Despis part of i righteous/whether it be right/ whee 3cm. ther the wave of frighteone berinbe. There forc Lorde we have a reforete paro y mare of the jubacmeten/the name and the rememe branner reiegee the foule. Telly foule luffeth Pfillet after the all the nymbrionge / and my minde and the bailteth frely to the for as fone as the jubite. ment in Friomen to the mostbe/the thernhabit jours of the earth learne righteoufneffe. But B the prigoble (though be have recease) arece)

per learneth be not righteoufneffe: bur in thet place where he is nunvibed be offenderb/ and Lozbe / ther well not fe thing bee hands/ and the concernat/where with all Gentales are but they fall feit / and be confounded : when thou

feareth not the glory of the Lorde

thou thate Benoure the with the weath of the nearless much the fore of thincenemies. But nada a price vol Lorde bisquide for prace: | for thou work fin ve all our moites. D Lorbeoure (Deb / though fuch lost ee baue Bominacion morn page frome not the sectoraunte that we mare onch bone in the/and fene the name out i b en comembianner. Te be malierous rejauntes when they bye fare neether in left fnee in the refurrection / for those polited) them/ and notell them out / and Bellroyell all the memorial of them. Ancine/thou increaceft the people / (D Lorde Abou increaceff the people/thou hale be prayled and mannified in all the endes of Im moi a the world. TEbe prople that fele unto the in trouble /thefame abuerfine mbiche the com. plane of/to parto them a chaftening before the. E Ryfe an Ta wefe weth delbe (when ber tras

(Serfic angle comments prom him is a financh) enterth and lattered the passen: Wan so are well be sould Lotdin thy sight. We are with divide tilbe rausels and dear e and much the sight of tilbe rausels and dear e and much the sight of the onderstood health of where these we the ten onderstood hand to sight of the weeks peryift not. (Serie, 1 March 2000 men and oursefthat be

Benarted / they are in left and refurreemen.

Eber lee in the earth they make and baue

red : the fhall neuer bobe them that the bath

forgerrenge all farebfuln:ffe/fboulde burne it

pres for the Vence is a Vence of list and light Durch police of the militarious Equations on one psecalities and the second properties of the durchest and the theorem of the second list of lightenous the ministring of an expell the durch, a words to current! "So the plother the Looke with the course of the properties of the course with the course of the ministrian of the course of the without the fine that the different the course of the course o

The XXVII. Country

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op arone migh fromes and buffers (**) Orbejo wid enforcement or begre out allegener (**) The wid for \$55.00 en out for poet (**) The wid for \$55.00 en out to the popular (shall faces) finally errors oggane (shall falled filled segrent for hear flower to shall help thall fill fill free help (**) with the widher flow. On the printer, On particip for not be information to shall fill fill for flower flower (**) The printer flower flow

of bes fennes-Ze for aulter flonce / be fball mate them all as ftones bearen to poulber; the groups and Tools feel not flande. The flyonge cines foalbe Refelate/ and the favre eines fhalle lefte lufe a texidernes. The carrel that febr and luc C there and the thene thall ease ut up. 1 There ocu repide barnell foolbe brent/there myfce/ which more Cenit stol. there beared when they came forth shalhe bes foled. T Por it to a people without underffen. beu. strd.b binneland therfore be that created them / fhall not fauoure them: and be that made them! fall not be mercefull torbem. In that trme (ball & Loab thute fra & imefre mater of Fue phrates/ vinto the reuse of it anote. Inb there thall the dulbten be dolen out one be one. Then iball the greate trompet be blomen /fo that those which have ben belleved in the differiant lande / and thate that he featred

abroade in Egypte/fbal conte and troofbyppe the Loto at Berufalem/opo the boly mount. The XXVIII. Chanter.

De De en de counce from à To à bande à de prime de contra de la departementation à cui de plane plane (Dice il, a so the giorn of his pamper, i plan to quantification per chie planetane reliefe; who de mo to the pamper chie planetane reliefe; who de mo to the pamper chie planetane courri five left à campelle el deprie lande un curri five left à campelle el deprie lande un curri five left à campelle el deprie lande un curri five left à campelle el deprie lande un curri five left à campelle el deprie la bande un curri five la destination de la compete de la

Ephraim/ Terufalem. The prophet Elay.

remelee frute before à baruefle come. Whiche an fone an it in fenetan he and he Benoured for euer it come well in a mane bande-

21nd then thall the Lotde of booties be a joyfull crounc/ and a afocious gartande un> to the remination of his prople. Unto the lower le /be fealbe a forete of judament : and parts them that firent aware the enemice from B the marce / he thelbe a facete of fleen orb. But ther as mionae be the reason of wene / thee

Œfa.iff c

fell and flacter because of ftronge Brente. 7 Dee / cuen the miefles and manhates them felfeo no anivife / they are beonfe weth wene/ and meafe becomed thosom fronce dunfe. They erre in female / and in indetendent they feele. Con all rables are to full of pomercand feltbence/that no place ie deanc. What ie be aniende ibeni that can trad/inflruetr/o: ens fourme the deloten tribide are weened from firete /artalen from the bielies I of any other fallevon then : T Commannoc that may be

3.r.a ERar. ruin, commaunded : byd that maye be beben: forbed that mare be forbedben : lepebacte that

maye be Fenre backethere a forle / there a lytle-Wornitte ! Ind rberfete the Lorde alfo fball fpeate with binings house / and with a flraunge languege puto this people / to reboute be frate after of this maner: Theo fiel bunge refr/if one refresh the weers / yee / this shall bringe rell. But they had no trell to heare. And iberfore ibe Losbe fall aunfwere iber:

flubbournelle: Commannde that mace becomounded : hed that mave he hedden (forhed that more be forbeddenstene bacte that mave be Fept bacte : bere alitte /there a litte . Ebat they mave no fourb/fall backwarde / be binte fed / (nared / and taken. Therfore beare the morbe of the Lothe/ ve macters that rule the Lordes people/whicheis at Jerufalem. Zines s. & Soryccomforte your felfes thue. Teufb: death and toe are at a poent : anbas for bell / me

baue mabe a condition with it : that though there breake out any fore plague / it feall not come poon pe- for with difecute well me Dia croffe efcape / and wirb nemblenes wil we defende our felfes. Therfore thus faverb the Lorde Komiej & God: Bebolbe/ 3 myll lage a flene in Gie

A-Date G-1 on / a create flone / a coffle coince flone for a Licsb fure foundation that mbo fo purterb bie muft

maller / it it al hannen puta bout / es to an one in bemiliall not be confounded. Richteraufe nce wel 3 fer po agazne in ibe balaunce / and modement in the weightes. TEbe tenveft i dat wit t of bayle feell rate aware roure refuse / that rehaut to different muthall : and the outerflow mena metere faci bicate doune vour fironac boldes of Biffirmulacion. Thus the appornt. A ment that we have make touth Beath / fhalbe hone awage: and the conduction that seemade with bellifbal not flande. When the great be-Aruchon goeth thosom / it shall all to treebe vou / It fball rate vou quete amave before it. for it fall go forth cerly in the mornenge/and continue ancle that bere and that make 2nd the pery feare onely shall teach you when se beareir. For the bedde (balbe fo narome/that

a man can not be pron it. And the conerunce to finall /that a main mave not winde himfelf therein to the Lorde fall freppe forth the treet as be ded und the mount * Dera um: and thall f take on an be ded in the dale of T Gibconsthat A. R. ... be mare bunde forth bio deuice/ his flraunge i 3.6ch Reuire: and fulfyll bee morte / his monderfull i par meth

morte. And therfore mate no inceres at it! that your candinne mercare not : for 3 have berde \$ 1.020 of boofice face / that there fall come a feden defirmetion / and plague upon the whole carth. Eafe bede/ a beare nie voice/ & nondicand marche me moides mel. Gorib not the bould ande man cuer in due feafon cernelity to bee lande : be mourth and place werb bie groude to fowe. Ind when be barb made it player / be fororth it much father of coinen. Befowerbibe wheate and barleein theer place. Millium and Aur also in three place. And ther be mave do it recht / bre God scacheth bemand flewert hem. for betreas beth northe firdee out mith a traene/neviber bringerh be the care here and there ouer the comen /but be theofibeth the fredee our with a flatte and the comen purb a rad. Ze for the mbete/be arenderb it to mefebicabe iberof/ In as much as be can not bunge it to nelle with treeding out. for neerber the buffind

that the cart whelce make / no: bie beaftee can grande it This and fuch life thinges come of the Lorde of boofles/whiche in marriculous in counfarli/and great in reabtcoufnelle. The XXIX Chapter.

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myre. Soi 9 multimoe of thine enemies balbe fre nicalouft. Ind the numbre of Extaunces balbe 1 as the bull that the writte taketh as mare forentes.

mirch/and the talkinge fall groans out of the

Elson Backs englico of the Lands of Boost the must showher carrangues it must a great careful must be greated to the state of the careful must be flame of a officinate, give. Darmos the mulinate of all the people of the trente our again? There is the whole the policy of the gain of affect is the whole booker of the though plating the balboo of a figer in 1 byte a fleaten which are poperful the pages. The state are whole as ungager man the amounts that be in carrangel are they not a watefully be abon nothing in the

pearer in the rights. It is the test a tryation in hunging man becamed that be no early net on the nick early fair how by the per so by the per so by the nick early for any the per so by the nick early for the per so by the nick early for the per so by the nick early for the per so is the multimate of all the per of the multimate of all the per of the multimate of all the per of the per so is the nick early find the per of the nick early find the per of the

pe falbe at voure mittee enbe / ve falbe as balibed : ve iball flater/ and rele to and fro De Shalhe Bronten bur not of menc. De Shall fall/ but not thorouse Prontence : for the Lorde fball geue vou an barbe flepenge foiere and bolde Sounc voure eves : namely sourcesor photes and boades / which (boulde fe / them €G.pi-b fhall becouce. † Zind all pifione fhalbe pnto con/anthe morden that flande in a fealed lete ter/when one offreib it to a men that in lears nco / and fareib: rede vo thie lettre. Then be aunfmereth: Bean not rede it / for it is fout-But ifie be geuen to one that is not learned/ or fand mito bonrerebe thin lettre: Then fareth be: 3 can not rebe.

Therefore thus fayeth the Looke. I for fo there is a much as this people draweth the me with Martin, a they mouth / a projeth me highly with theys hopes where as there hereconcurribles / is

fart fro maturb ife frat to blie het sine ein omdibe turnet dept of them leaves and doe times i pherfore to fill a like to ein of the profile a manifolie te triplet a greater being (Damety the) 13 mil belings ein misson 2007 [1] with other mylicals the indertaliants of sign of Louis learnest men ball perifs. We be trust from the left for 3 free to byte they in migration before the Louise mylical before the direction from the Waterschamb fore 12 with the learnest mylical before 12 with the free of the sign of the free of the sign of the free of the sign of the free of free of the free of free free of free free of free free of free of free f

pic field travere in the ball once of Jirect. Then Red the funnua propie ceally and O the mostero fields put awayer and all they have down the mostero fields put awayer and all they have down the field point out of Oude do Dougla laboure to decree mean with firmt and have does not be funded by the field of the field

Jan berrier igt Leite (care de Vefens ber of Basham) feire thin en neise be plante of Sacob: Flow that na Jacob be elbantely (f.g. plat. a not be face colomobile have be feire hannel be de Plance, "whome em planted a-ver mobel place ab place em param among ellem of the they may farm the the body one of Jacobian de place the second of the second of the second for time ever of an extraordisc place in the second of the time ever of an extraordisc place in the second new emberliante engl et also that face as before could be not light of an extraordisc min y

The XXX. Chapter.

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P III 41

Ifrael.

Che prophet Efay.

not to the lefte.

Eze, ppix, a poure messangere came unto Gance. †But unterpoit, pe hal all be albamed of the people chat may not helpe you / which hall not bringe you Ber, proft bit engine or comfatte, but frame end con-

fujon.

By Joure becifies haut boune burthens upon they heefee romate the Counterbourse the maje that is ful of parell and resulted to the fifth of the Certaines for the Counter bound housest for the Certaines found your pages. Yet the males have youre fibilitance—and the cambe benegity your reason you they treated batter of your apparties are not help grow. To the Europe have full and the cambe they are not help grow. To the Europe have the cambe they are not help grow. To the Europe have the cambe they are the first hand they are the they are the they are they are they are the they are they are the they are t

canie heipe fusibe but vagne and left. Gerfore Froberou alis fungroure prote floulde Phorid. A passa an ende 1 Wherfore gh henre/and vonce them then in they tables / a note it in a boter that it may exemunately they posserizand be the first of the protection on obstinace people f von

fagthfull diloten / diloten that wyl not heare the lawe of the Lorde. I re 11.0 Ehry Carre fige to the prophetes: † Intro-

Those III mitte south filled with nothing I and was the other the terru the furnithill we of nothing for a center but figured feet noth we offer the south of the center but filled and the south of the center of the trayed of and of the purify turn of the trayed of and of the purify turn of the offer of the trayed of the center of the ce

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Lette Godennich dely one of spisel hash

20.3. pisk g pomulée size : 2 wath flyliamag end relie

#Dar.xx. eshall re be bealed / In anyeanesse and reste #Dar.xx. eshall re be bealed / In anyeanesse and hope (ball youre prength flee Viorunthslandung) ye regerde it nothat ye wil feye Mossin dies are we construction to sign espon holico. (and sherfou, Ball ye sign 3 We must syde upon sugh balleo, I and therfore source perfectutories ball ye be sweller. 12 shouland of you Letter, ball sign for notice at the most life your why do 3-6; pa do but and gette you cut wolded ontilly to be obtained in the sign of the sign of the sign of the perfectuous ground to post of the most and your perfectuous as sign of the sign of the sign of the sign of the perfect when the sign of the sign of the sign of the sign of the perfect when the sign of the s

T Net flanberh the Lothe mayringe /that Rom i.a be more bout mercy poon you; and lafterh hymfelf pp/that be may recease you to grace. for the Lothe Gob is nabicous. Bappy are all they that waite for hom. You thing a thou people of Gion / and pe cieselina af Tes rufalem ball ve neuer be in beauence / for bombrieffe be upell baue mercy ppon rbe. Zie. fone on he beareth the porce of the cree / he well being the The Lorde generb von the & bread of advertise / and the motor of trouble. Bur thine inftructour fleeth not ferre from the/if thine care lake unto there influence/ and if their caree berfen to bie moroe / that creet afrer the and fayerb/i Chie is the maye/ Quitale do thije/and turne neviber to the realst bande

Thorour of problems the future waste of pour Bobbs on the distance the galben coape there be the future to the fut

tournes and billes-7 "In the Bare of the great #. Det. #

Sunne flyne flathe feuen folde (and haue so much bineles an feuen dogen before 3n that Baye flatt for Lotte by note up the builfie focus of the people (and beale ober wounders Beholte / the floor of the Lotte bul come from farre floor fee flathering that no man fluitle able to a hybe it / bin lypto fluid weaffe for over with magnan / and bu

flanghter when the towers iball fall. The Mone fall fupne as the Sunne / and the

mude

tunge falbe as a cofuminge frie Die Breath life a pelicinent floube of mater/which goeth un to the things. That be maje take the neonle! terbide baue turneb them felfen unto panine: and the firble of errours/that herb in orber

folice dumes. Birt ve fal fingte/as the pfe is in the night of the bolo folemnnite. We fool recover from youre berte/an they that come with the pepel mben they do on to the mounts of the Loze Delongo rbe rocke of Biracil. The Lorde ale I fo that fer up the power of his voyce / and 8co dare bio terrible arme/with his anaric countenaunce/ vie/and the flame of the columna free / mily carbanate / tempelle of monde/ Birea and bayle fonce. Eben fball the ? Bifirian frare also / Because of the porce of the Losb/ whiche fall finete bem with the robbe. And thefeme robbe tobiche the Lord wil

fende page brim/ fbal mour the mbale foune bacon/with trompeter/ mub norfe of marre Mu pro b and Battull to Beffroge. T So: be bath pies pared the frie of payne from the Beatmaines! sec/ euen for Fenges alfo. Ebie bach he made Bepe and myde/ibe noufbynge rberof ie frie and woode innumerable / whiche the Bicarb of the Loth tendlethian it merca marche of

> 8:ymftenc-The XXXL Chanter.

2 50 verto them that go ConneintelEgypt forte ibem felfes in darrettes / Becaufe ebes Be many : and in borfemen /Because they Be luftve and ffronge. But iber regarde not the boly one of Tract/ant they at to no quellion. at the Lozbe. Where so be neueribeieffe! plaquerb the miched/and ver doerh not from Die troide/ teban be frepperb forth and talerb the pietore actainfle the boulbolde of the from marbe/and actainfle the beine of cuell Borre. Hom the Egyptiane are men/and nor God: and their borfee flefte/and nor fp:ete. Ind 46 forces the Lorde firetherh out his bandel then that the helper fall /and be that thought baue Bene belped/and fball aleanerber Be 9c+ B fhoyed. fo: rbite baib the Loto fpoten une wesa to me:Exteantheilyon or lyone whelpe G. für.b roarrib pon the praye ther he berb gorun/ end to not afraybe / though the multitude of

Depcharbee ene oute uppen bim/ nerther

abalbeb for all the beans of thems Go find the Lothe of boofice come Boune from the mounte Cion/and Refente his hel . Fale as Bridge florers about a there in after the flor that the Armani h Lorde of boofles fene/faue/Befenbeand Per luner Terrifalem. Therford a ve delburn of Tie recommendante lefe as ve bauc crecabed in woure govinge Backe t for in that Baye cuery affalle man that calle outche Abole of futuer and galbe/mbide se baue mahe with cours fone ful bandes. † Affur alfo fbalbe flaine with the Efarreroff forcard/not mith a mana (mearly, 2 forcard Bal Benoure bim/But not a mane freerbe-Ind be fal fle from the flaughter fand bie fernaunteo fbalbe tafen parfonere. Be fball go for feare to bie flrongeboldes / a bie prine ces fball fic from bie Baber. Chie barb the

The XXXII Chanter. (M2 Ebolbe/the finge fall gouerne after The rule of righteonineffe/and the pun. 2 ces flui rule accordings to the Balaunce of to quite . Be fhelire muto man / an a Refener for the wende / onb as a refuge for the remnefte/ Iste as a reuer of trater in a ibriftic place! and an the fladowe of a record rocke in a fine lande . The cree of the fernat fball not be Bemine : and the cares of them that beare! fball rate Biligente bebe . The berte of the principle (ball arraying to Fnatolene/and the unparitte tunge feal focate plannels and die fluctly . Then fall the nygarde Be no more called gentle/nonthe durle loberall. Bur the durle well be durly blve mended and bis berte well morte enell and place the specific/ and magencabhommacione againft God/ to make the bungree leans/and to withholde Biente from the thuffie. Thefe are the perye p loue meanone of the concrous / their Be bis thameful countavia: that he make Bearle the poore with Difecarfull mortes /vec/cuen

and his fire in Berufalem

bonefle thinges / and commeth pp with Doc re mede and yble ernice harten unto me pover. Percareles estica/mate my more beo. After pearce a Payce that ye be broughte in frarelose cardescitico . So: barnelt (bulbe

there as he thought over tentence with the poote. But the liberal perfone imaginerh Dia roll b

boneffre.

Loto fpoten/whofeliabt burnerb in Gion/

The Drophet Efav.

onte I and the drane datherende (ball not come. D ve reche vole cirves/ ve mat feare no narellee fhalfe abaibed and remoued mban se fe the Barenneffe / the natedneffe/ and prenaringe to marre. De that Practe moon voure Breffee/Because of the pleasaunte felbe / and fireutle of the fruntfull penevarhe. Elle near ples felde fall Bringe thornes and thiffeles/ for in enery boufeie palunteoufneffe (and in the crice wilfulnelle. The palarces alfo Balbe Bioten/and the gready occupyed eities

E Befalare. The source and Bulmeretes (bal Become Bennes for evermore the pleasure of trules (balbe nurned to paffure for fbenet Dura the tome that the forest file pourch and

pe from about Then that the milbernes fle a frantful fifth!

and the plentcome felbe (balbe refened for a moode Chen fbal equite dwel in the Veferte/# nabteoufneffe itt a fruteful lande. 12nd the Rom. p.4 remarde af rembreoufneffe fbalbe neace / and *Ternic ber frute reft and quietnelle for euer: * Ind my neanle fall Specifin the sames of neace! an inv tobernacle and pleafure where there is gneugh in them al. 21nd when the barle fals ctb/it fbal fal in the wood and in the cone O bome bannie fhal ve fle /mben ve fhall fafely fome joure febe Befebeal maters) and Breue thirber the fete of youre open and affee-The XXXIII Chanter.

2 Cherfoie wo unto the (orobber) halt not thou Be robbed alfo : and unto the that lavell marte / an unbo fare there fboulde no marte Be lande for the 'Do pnto the mbiche Lou. triid. & Boeft burte/truen fo fbalt thou Be burt alfa-

Ego. gri. b Und an thou lageft mage/fo fbal mait Be laide Ban rrie for rhealfo. Lorde fic mererfull onto po/memaric

tlat. pg. a for the Thine arms is at a norme to nifet no.

Dial ir. b

That Be thou our health in \$ tome of trouble. Graunte that the people mare fle at the ans ger of thy vorce/and that at thy upflanding/ the (figurales of feation) abroade / and that ebeir foode may be garbered/an the grefbon. pers are comonly garbered together into the ppr. Grande up Lord than fowelleft an bier nelle. Let trueib and furbfulnelle de in ber mmc:power/health/wif doin/fnowlege/and the feare of God are ber treafoure. Beholde/ their auna de crie trimout/the mellaunarea of peace were Bitterly. The ftretce are wavil/ there walfeib no man therm/the appointmet in biofen/the cince are Deforfed/thee are not regardebithe Befolate careb in in beaueneffe. Lifanue tafeth it But for a fpoite that it to bee men Boune: Baron in lite a meldernelle. Ba fan and Carmel are turned ppfede Boune. B 21nd therfore faceth the Lothe: Twell no! nome world get up/ nome well Jaryfe. 1 De gere. n.e (ball concrane flubble/and Beare firate/and gere. n.e voure facete fbalde the frie / that it mave come

fume you : and the people (balbe Burnte lyfe lente/and an thornes Burne that are betten ofteno caff in the fore. 3 85 meth them; and confeder my alone /se

that Beat benbe The fonners at Gion are as

Now berten to ye that are farre of home

france a fadaine frantilnelle in come poor the procession 1D bet in beamond por feet they) that well 9med for that confirmings free! mbidge of po mave above that everlathings bearce Be thar leberh a godlye life and fpca. Die net Ferb rbe truerb: Berbat abborreth to Bo pice and rio. lener and Viferare : be that Frperb bin bande/ that they touche no remarde; whiche flooperb bie carce/rhat be beare no counfull againfle the nanecente : whethe holderh fonne bie eves /ther be fe no euell. Be it is that that Umell on bre / mbofe fauertarde fbalbe in the true rocke / to bem fhalbe gruen the ryabte true meate and Brente. Bie even fbal fe the Finge in bio glory a in the tryde modbe/abio berte fhall belete in the feare of God, 100 bat a fal rben Become of the feribe : of the Bena" (fois)

roure : tobat of him that readerb dulbicut Ebere ibalt thou not fe a people of a ftraunge umae/to bauc fo Biffufed a language/ that it mapenor Be underftanbeineyther fo ffraund a focadoribut it (balbe perceaue).

Ebere fball Geon Be fene/ rbe beade ertie of oure folemene featles. There that there eres f: Berufalem that elosious habitacion: the tabernacle that neuer fall remout/whofe Beb.#1 nayles fhal neuer be talen oure moile mith. ourcembe/uphofocoardeneuvrdiane flui nes uer corrupte: for the alonous Wareflic of the Lozbe fall there Be prefente amonne ve-In that place (where favie Broade ryuers and firequires are shall neother staller rouse/not

dream

arcate forma faric for the Lord fhalbe our Toobaid e captarne: the Loto fhalbe oure lawe gener/ the Losde balbe oure finge/and be bun Gif halbe oure Cauroure. There are the coarden fo lande abroade / that they can not Be Better: The maffe fet up of fuche a fafbion/ibat no bauner no: farle bangeth theren: But there is Bealed oreat movele/relame men runne after the prave Ebere leeth no man that faverb : 3 am fecte flut all enel in raten amove from the people that greet there-

The XXXIIII. Chapter.

2 Come ye Beythen and heare/tate bebe'ye people Berten thou carrb and all thar is therein : thou rounde compatie and all that grometh theminon: for the I orde in angree much all neople/ and bie Bifpleafure is fund+ led grainfle all the multitude of them to curfe. them/and to flave them. Go that their flaine fhalbe caft oute /and ther Bodgee flynete: that even the very billes (balbe voct writh the Darin, b bloube of rbem. + 211 the flarres of bearen (balbe confumeb) and the beauen fbali folde contender lote a ferol/and all the flarten therof Rall fall / lefe as the leanes fal from the ve+ neo and fragetrees. Jot my fwcarde fays erb be : fbalbe Batbed in brauen /and fball immediate coine Boune pon Bumes/end ppon the people whome 3 haue curfed for my

nelle of merce of the werbere for the Lorde that fol a create offringe in Bofra/and in the lande of Boumes There Hall the Unicornes fall with the Bulles, that is with the mains to a their lande thalbe malbed mit bloube/ and their grounde compare with famelle. 4 ml.a 1 Unes the alfo(o Cion) Bull come the Bare of the pen grounge of (Bod/and the yeare mbe so thine owne subgementes fhalbe recome penerb. The floudes facility turned to perche! and thine earth to Bumillanc (and theremith that the lande Br Embled/fo that it that not Be quended Bage nor nighte : But fmofe cuers more/and to forth to live trainfe. Zinb no man habde for the corner the lande for cuer: But Del-licance / flo: Fee/ greate Dulce/and Rauene

Bal baue it in poffeffion/and Procl iberiti-

vengeaunce.
2nd the Lorbes fragede fhalbe ful of

Cloude / and de ruffie mith the famelle and

floude of lambee and deates / with the fate

For God fall forebe oute the lone of Refor C faciall mon in/and more it with the flonge of emprince. Dben Emace are called ppo/there fhalbe nonejand al punces balbe away. Thou uce that grotte in their palarces/netiles and thiflice in their (fronge bolbee) that the Bras done mare baue their pleafure therein/and that they mair Be a course for # flends a. There that fireunge, pilures and monfireque Bras fice mete one another/and the wylbe repe company together. TEbere fleiche lamie lee/ Eren iid.s and have her landings . There that the hears bogge Builde/Brane/Bethere at bome/anb Bunge forth bie pongronce There fbal Pyres come toactber /che one to bielyle. 10cte Job. v. b rhosome she feripture of the Losb and rede it TEbere fell none of those thingen Be lefte Deu srold outcithere that not one (not fuche lete) faule. So: what his mouthe comaundeth/thatfame Seed his freeze geiber togethref or hilfele reborne be Bealeth is meth the long those shall policife the enberstaunce from deneracion

leth.) Open whome former the lat falleth/or to to deperacion/and Smel therein. The. X X X V . Chapter (Dr ibr Defertrand mylderneffe foal res 21 Viovee/the maille etrounde fall de alab/ and florefb an ibe felly Ghe fbal florefb pleas faunele and Bejovfiell / and euer Be ocuinge of thantes more and more. Sor the glorye of Libenus / the Beutie of Carmell and Cas ron fhall Be genen ber Thefe fhall Inome the benoure of the Lorde / and the majeline ofoure Gob. 1 Ind therfoir ftrengbie ibr Beh. rich meete banden/and comfortethe feble frices Cave unto rum that areof a frarefull berte-Be of good dere fand feere not. Beholbe/ Deut. TE 4 rourc Gob commerb/to tele vengecante and a pri b to remarbe/God commeth his owns felf/and mil Octruer you. * Then thell the eyes of the erran, ri.a Blonde Be lighteb/a the cares of the Beaf oper and rove ned Cheibal the leine men leape as an barre/ guer. pa c Ta the Bomme mane tijge fhell geue thafes . The n. i. a 13n the roplderneffe elfo there fbell welles P fpunnte/and flouben of mater in the Beferte. Efe. tile Ebe dige grounde ibal turne to ryuere / and glia . . the thrifte to fpignges of mater. Where co glin. Bragons Burcht afore / there fhal growe (were flource and orene cui bee. There ibali Be

footpathes and rainon (fretes t this (balba

The Drophet Efay.

Execuian/ Ternfalem.

ealled the holy mais the uncleans person that do thotomeitifer the Lotte himfelfe feel an with them that mare is the idnovement had not erre. There (balbe no Lion/and no rauifbina

Beatle fal come therein not Be there But men (bal an there fre a fafe. 1 Ind the redemed of I.Det.le the Lorde flui conucreciand come to Gion Apor spi, a with thanfengeuynge . I Buerlaftinge iore fball they bane / pleasure and alabace fbalbe

amonac them Ind ce for al forome a beauge mco/it fhel namifhe amaie

The XXXVI Chanter. 2 STATthe sud year of Fringe E sediao/came

in natering to lave feat parts all the flronge conce of "Au-FC. no. b. da. Anh the functe of the Militana feur Rahe mil.b. r.a fachen from Lachin tomarbe Amufalem /a. ged der più dainfic finde Eschice: werb a crenoue bolt/ mbich fer bun de the conditite of the outeroole in the wave that neeth thosowe the fullere lande. And to there came fourh note bim Le Liadim Beldige fonne the prefebent/10ob+ no the fembe and Josh Manha fonne the

Perreture. And Rablades larde unto them. Tell E. tedias/ marthe arcate fonge of Affiria fave erh rhue noto him : Mhat niefumneren ie thio/that thou truffeb unto: Thou thenfeff (perabuenture) that thou bafte counfail and

pomer anough to mannteine thin marre: or ele wherere trufleft thou/that thou caffell the of renit > fufe of frome to thou parted the truffe in a Esc. prig.a Brofen flaf of rede/(3 meane Egepte) which The that leaned poon/it doesh into his bande/

and fourerb bim thotome. Euen fo ie Dharao the linge of Eaunte/pure all their that trulle in bim . But if thau molbeft fave to me : 1Be truffe in the Lorde oure God: I goodlee god in Bede : whose bye places and autrares Eseduas tore Boune/and commaunded Jus ba and Berufalem' to worthine anche Before rbe aulter. Zbybe the/thou bafte made a conbicion with my leade the lande of the Militis and that be foulbe gene the rare thousande borfes. Art thou able to fet men ibere po! Ses und note that thou canft not refiff the power of the fmalleft prince that my lorbe bath/bow Barrell thou truff in the charretten and bosfe. men of Earp! Morcouer/thenfell thou that 3 am come Boune bitber / to Reffrore this. lande merbour the Lordes milithe Lorde fabe pate me:go Boune into that lande that thou maielt Beltroveit.

Eben Gobe Ellechin/ Bobna and Johah pnto Rabiades : Opeate to pe the ferugune ten me maic the) in the Biriana landuartet for me underflande it melle Zind (neate not to pour the Temes nunge/left/the foicte beare/ which leeth open the wall. Then aunfwered Rabfades: Ebinte ve rbat rbe Fenge fente me C to focale this onch pate you. Barb be not feur me to them alforthat be poon the malles that they be not compelled to care their owne Boune/a Bunterbeir orene flarle mirb vou:

Zind Rabiades flode flif and erreb with A loube power in the Bernes miner (and fache-Flow rate bede born the areas funde of the Affirians deurib von warninge. Ebus fairth the funge: Ret not iExecuse Bifceaue vou /for be Bal nor Be able to Beliger von Moteoger/ let not Errchiae comforte vou in the Lothe/ when he freeth: Che Loto without Boubte fled Octobe pora fled not acue over this exe tie into the bandes of the finge of the Affine ane/Beleite him nor. But thire faicth the find of afferia:options my fauoure/endine to me: Comarceners man enjoic bie pinecardes a fragerrees/a Vinte the mater of bio cetterne onto the time thet 3 come my fdf/ and fina vou into a land/that is life rour owne/where in is wheat and mene/mbide is floth former wirb febe/a planteb mit pinetardes. Let not Fachige Bilceane von / mben be faierh unte

vou:the Loto bel beliner pe-Tillight the gabbes of the Bentiles Fepe euers man bie lande/fre) power of the tinge #fa.F. of the Mirrans " Whereas the God of Bee mark a Arphad: Where in tood of Benhare naim: And who was able to Befenbe Samas ria out of my banbe: Da which of al the gobe bes of Flandes barb Beligereb rbeir countrie aut of any pomerato that the Lotte iboulde Beliuer Terufale froms banbe: Unto this/20 aeduae incliquadere belde rheir mindeel and aunfmered not one motd:for ? finet bed dare ged the that they flould gene him none aune finere. So came Elizabim Echico fonne rbe prefident/Gobna rbe feribe /q 3oab Afaphe forme the ferretary/pnto 12 sechiao with rente clothen/atolde bum | wordes of Kabiades.

Cbc

The XXXVII Chanter.

2 Sen # 3echico berde that / be rente byo wente into the temple of the Lorde Bur he

fent Eliadum the Diefibent/Cobna ? feribe/ Toucig a wirh the eldeft piicfles clothed in facte/ vinto P prophet Efav the fonne of Amon/and they facec puro bem : Thus facerb it sechian / this io the Bay of mouble/of plante and of much: life as when a delbe commeth to the Beeth/

but the moman bath no power to bungeit forth The Lorde the God no boubte bath well confedered the moothes of Rabfades! whome his lorde the lynge of the Affirians bath fente/to Befre and Blafobeme the liminere Bod mith fuche morden an the Lorde the Bed barb bei be rietbre well. Und therfore lift op the preser for the remnaunte/that set are lerr Corbe fernanntes of Feriae Exeduces cante to EGe.

And Elec neue them this aunfroce: Gaie

thus paro cour lo: be: thus faveth the 7 orb: Be not afravde of the morbee that thou halle n berde/wherwith the lynge of Affiriens fere E.mi, b uaunteo haue Blafphemed me. + Beholde/ 3 mel caufe a mende go quer him/an fonc ao be beareth it/he fhal do adaine into his contrie! there wel 3 deftroge bin with the farearde. Wom when Rabladies returned / be founde Re po c the finac of Affiria layinge fege to Robne for be bad priderflande/that he man Benarred fro

Ladio for there came a runioure/that Caras the funde of Ethiopia tous come fourb to tractic actional him-

And when the fenge of Affiria herde that be fente orber meffaungere to Fynge # 3chis an/ with this commaundement : Baye thus to Etchias Finde of Buba: Let not the God difecute the / in whome then boneff/a fatell: Berufalem (hal not Be genen into the handes of the finac of Affiria for thou Fnoweft mel/ boro the fengte of Afferia bave handled all the landes/that they bene fuburred/and has pefl thou to efeate? Where the provide of the

Bennice (whome my progenitorire conques red Releggered at any terme thorote their nob A priga dee: To namely t Gogan/Baran/Regeph/q the delbren of Eben/mbich Bwell at Chalale far. Dhere is the longe of Benjarb/ and the fringe of Arphad/and the linge of the cine

Conhamisim/Enganh Must flow relicu Se acduan had receased the lettre of the mellann of derestand red it he vernte un mus the house of the Lorde and onence the lettre Before the Loto and Lacdian praced Before rbe Lot be on this maner: D Lozd of booftes/rbon God of Hiracl/which Burclicli ppont Cherus Ero. rep.c bin Thou erecthe God/that ourly to God of all the fundoomes of the trouberfor thou one. ly beft Tercated beauen and carthe. * Encline Gen.j. a thinecare Loto/and colidicionen thine cice "Baru-4 c (a Z erdenend felund nondre el the morbes of Connederib/which barb fent bie embale face to flafahemethe/the leumae God. True true o Loto xbar the finace of Affiria baue connucred al functionnes and lendes / a caff their nobben in the fric. Clotheint flandinge/ those were no and beaufur the worken of men benden/of wood or flone / therfore bene they Beffreged room. Belguer vo then o Lozde oure God from the bandes of Gennaches rib/e al fingbonice of the earth more fnotes! that thou onely art the Loto then E for the fonne of Amar fente para if techica/favinget thine fayerb the Lord God of Bfract: Where as thou hafte made thy prayer onto me/as tondinge Cennederibibie ie the aunfmere that the Losd bath genen/concerninge bim; Defected are thou/and meeted (o Bourds. ter of Gion be bath fhaten bie beabe at the/ o Coughter of Terufelens Burthou Connas dereb/twhome baft thou Belged or blafphe" Sad fin med And ageinfl rehome haft thou lifteb up Mar. exe b thy voice/and craint the proude lotes cuen Zet is a

actually the boly one of Hirael Chou with the feruauntee ball Blafphuned the Losde and thus holdeft thou of the felfe: Tecuer the bre mountaines/and febre of Libanue with me boolimen-2nd obere wil I can boune the boe Croic trece/ and the fayreft fyire trees. 3 myl por into the beeth of it and into the ductelt of bie ermbre moodee. If there be no mater / 3 mel grane and Sunte And as for watern of Referee/ I feel fore them up with the fere of meneboofie Deck fageft thou baft thou not birbe what 3 baue talen in bande / and Brought to paffe of olde time : Charfeine myl adtannied due/orerfingefinant/alle mon of F

fronge cuice unto beapre of flonce for their

inhabitoure fielbe lefe lance men/ Broughte

The Drop het Efay.

in feare and confound co. Epcy fealbe life the graffe and grene her bed in the felde /lyte the bay poin bouletopped / that witherest afore it be growen po-

2 "I mowe by wayenby gainge forb and the ching of months of the ching of the chi

Und fuche of the boufe of Juda as are el. caped/fbal come to nether/and the remnaunt fbal tale rote Benerb/and Bunge forth frute a. hour. for the efcanco fbal an oute of Terufas lem and the remnaunte from the mount Sie on. Zind this flui the actoust af the Lord of boollee Bunge to palle. Eberfore thue faverb Sthe L otociconcerninge the Feur of the 216 firiane : Be feal not come into the cette/and that thuse no groupe just a jet there that no thill burte it / neviber fball thee drane abante it. Ebefanie maye ibat be canie / fall be res turne / and not come at this cone / faverb the Lothe, 2nd 3 mel fencand fane the circe (favorb be) for mone owne / and for my for uaunte Dauide fafe.

44. 1717. cb. 128 in the am gell mente forth / and fleme.
148. 1719 of the Affiriant hooftean chryso, choufende.
Leef pougle And when men arefo specify (at Bernfalle)
Debolty/all are ful offead Babeta. On Oens

nachenb the Tyrige of the 2/ff reams Basic up/ and Burde at Minine: Afterwards it downs echlose by payob in the Cample of Melacub his gody that Addamated and October 19 is more formed from by in more the fire actober and fich into the lands of Atenate And Meladom his former required after him.

The XXXVIII. Chapter.

The Control of the Control of the Control of the Control of the Post of the Control of the Post of the Control of the Post of the Control of the Con

Remembie (o Lorde)that 3 baue malleb Reference in course and a fledfall horse / and baue Bone the thinge that in pleafaint to the-Zind Etechias mente foic. Eben farde Gob unto Plar ; Go and fpeale mito E schias. The Lorde God of Danid the father fen. Berb the this morde: I baue berde thy prayer & and canfebored the rearco: †Behafte / Trovil Tone at put En veures mo unto the left /and Belguer the and the conc alfa from the bande of the Fonde of Militia/fo: Twell Vofenbe the cone. Tand rate the this raten of the Loche / that in Hen. 34 be mel Bait de be bath fpoten : Bebolde / 3 myl returne the fbadomo of Icae Diall that nomie lared out with the Sunne/and Ballet it ten Begrees Backmarb. 100 the Gune tur Beforehed afore.

Then Executor turned bon face tomerbe the

malliand maved unto the Lozbejand faides

Befeended afore.

Arhantefgeninge/which Egichias lyng
of Juda wijete/when he had Bene
fiftefand man reconcred.

I thought I ibulbe bane gone to the gar e teo of bell in my Beft age / and bane wanted therefous of my yeares. That's within my lift. I had neuer pifet

the Lotde God in this life: I thell neutric man amonge the bredlers of the worlde. Allyne age is folken up to gether/and take awaye fro met like a hope there to cotage: my lote to be then of file as a recent cutter of

bis webbe-While I mas pet tabing my reft/he bewed

me of land made an ende of me in one daye.
"If thought I molde have fouch onto the I do at
more to But he Briffed my Borico for a kion/
and made an ende of me in one daye.

Chen charred 3 life a fivalome and life a craine/and mourned as a Boue.

3 lift up mine eyes into the beight: D Lot bet (faite 3) neifece is Vone unto inc/ Bethou furthe for me.

What that I speake or say that he made this of the stream of the surface of yeel in the Butterness of the surface of the surfa

Dereit Leto Anen mußt figem bitternech and all my life mußt 3 paff: once therin: Son thou cases me op/and wakes me. But lo/3 with wel content with this Butterness.

(Jaice)

Ulenerficles/fin connerfacion hath fo pleas for the/that then woldest not make an ende of my lyfe/fo that thou hast east al my sinnes see hinde the stacke.

il enif e for hell playfeth nor che/TBeath Boeth nor

They that go doune into the grave / prayle not thy truethabut the lyung/yee/the livings ecknowlege the/life ao J do thin daie. Do faiber telleth him dylocer of thy faythful-

neffe.

† Belyver vo (O Lorde) and me well fonge prayles in the houseful the dayes of

eurchie.

Ind Efay fayde: tale a playfler of fygges/
and layer upon the foreife fhell in de whole.
Then fayde Eschead: O what a great thinge in the shart 3 fhel go up into the house of the
Locket.

The XXXIX Chapter.

3 S/U theleme ame filerooods Balada/Ba

out all pie Finghomic But he fact them feat.

Eften came if fay the prophote to Fing if ye disproble to Finghia all factors and ye form to feet.

Effective all factors are fine for the fingh in the factor of the factor of the factor of the factor of the factors and the factors are fine factors and the factors are fine for the factors and the factors are fine for the factors and the factors are for the factors and the factors are problemed to the factors and the factors are factors are factors and the factors are factors and the factors are factors are factors and the factors are factors are factors and the factors are factors and the factors are factors are factors and the factors are factors are factors and the factors are factors and the factors are factors are factors and the factors are fact

horden and treefureboufes. There man not

one thinge en Etechias bonfe/and fo thorons

have they fener and there is nothings in any treasure. Out I he weder them. By the lade they one I have as the funde the woode of the Loude of hoofies.

pick 12 behalt his name net come a has true plant a who has a his half of a behalt a come a has true plant who has a him boule a mobile for the property between the control to behalt a most hange if the shape to the behalt a more hand perm of the former that Ball come of behalt whome thou (but gets (bellec carrye) hence the become gifted desumbarlance in the table come gifted beauthors leave to the desumbarlance in the control to the desumbarlance in the table come gifted desumbarlance in the table tab Finge of Babilone courte. Then faybe Egedian to Efer: Now God profess his owne counful which thou halfe sold me. De faide moreoner: Go that there Bepeace/ and faithfulneffer me some.

The XL Chapter.

Derec (Liseub poure God) Comfone 3c nufalement el thereta pour control per menualte ou a un entre / the the coffence to parte ou fine fige bath recaused of the Loude bathe (lifter entre outcome) on all per finnes. I supper est Despare the ways for the Loude in the filment for control fire fire the the neath for out; Thare, is without fire fire the the neath for out; Thare, is a without fire fire the the neath for out; Thare, is

Bob in ihe beferte Let all malten de epateto), Lue-iff e and nierer mountagne and hil be lagbe love. 30h i b Dhat fo i over fred het in Be nabe fireighte / a let the rough places de mabe planne felbes.

The glory of the Lotolbal appeare and Joh ib al fielbe fall fe in for why the mouthe of the Lozd back footen it

The same payer special on one . And 3 speciment shall ease 2 Speciment shall ease 2 Specificate earth of the same shall be same there Each study of the same should be same there with the same shall be same the same shall be same the same shall be same sh

Loto blometh upon them. Ministralistic me method upon the without the first must be southfulner find me mayer. He rife most of our those industrib Playsing to fee ever. Moreover the voyer crycle blow the Playsing to you must be bliff to Stant, then ther sample Back. I. be good pringes Inflict up the work with por 1 Dec. 16. In we shall be seen to them we can the me the sample Back. I. be good pringes Inflict up they work with por 1 Dec. 16. In we shall be seen to them we can be more for the superior Ministry to the work of them we can be superior for such as the sample seen to the superior superior

mithout feartrand fage unto the cities of Just bat Behaltelyoure George belteting Lood Efa. If he even the almighty feell come from powers of George tile much bis arme. Behaltely be fine

gerb his treasure much him /and his workes go Schoe him. We to his foot by his horde lyte an Efrapit, b his dome, by the his days the lambon orgather with his cerne/and ceresthem in his Boformerant that fruit intreases the first Occarwands.

Who hash helben the mattre in his fift.
Who hash mediered facuar with his figure?
end hash ommerchands all the carries of the
mortide in that fingers? Who hash wester
the mountagened and hyllos TWD both rec.
Sap is b
fourned the mynde of the Loggert O, Rom plo

who is of his codfail to read him: Ar whome bath be of fed countail to make him nubere flande/and to lerne bim the waie of indice. ment: to teache him ference / and to inffructe bim in the wave of proberlianding: Beholder al monte are in education of him/and Stonne to a bucfet full /and are counted an the feelt chinge that the Balaunce mereth. Behalbet the Ales are in comparison of him/an the fbas bome of the Sunne beame, Libanus is nat fufficient to mimilire free for bis offringe/and al the Beaffes therof are not enough to one fa erifice. All people in comparison of him /are refered as nothinge, 1 Dec/paine parine and

Dfallri b empsynelle

Co whome then welve lifen Gobior what fingdinge myl ge fet op unto bim : Obel the carner mate bun a carned omage : and ibal the goldfmith court bim mith golde/or caft bim into a fourme of filter plates: Moseouce fball the vniage mater (that the poore man mbidite Visposed / mave baue somebinde to fer pro alfa) (che oute and chofe a tree that is not retten/and carrie thereut an emade that moueth nor : Anome re not this ! Borde te neuer of it ? Bath it nor flene preached paro sou fence the Begunninget Baue se not Bene enfourmed of this / fence the foundation of the earth man lande: That he functh open the Circle of the worlde /and that all the inhabit tatours of the worldcare in comparison of

Eft. did e bini but as ereibonnera: T Char be fnicheth out the beauene as a concrimite/ that be fireto derb them oute as a tene to Smel in: Ebar be baingret b princes to nothings) and the subges ofrhe caribto Buft: fo that they Be not plans ted not forcen actaine/ neither their fleete ros ted agrant in the earth. for as fone as he Blos meth poon them/thee muher and fabe away/

life the ftrame in a whyte minde. Es whome nome well velvfen me and whome fould I Belyfe/fageth the belg one:

Rifte po voure even an bee and confedie: Who harb made thofe thinges / whiche come oute be fo areare beapes: fand be can call the Dfal.crivia all 6; their names. for there is nothinge hid unia the greatneff: of his power / fleenghte and mighte Botte maver en Tecob thinfel or hover muse Ifrael fere: Elle marce are bed from the Lorbe/and my God fnowerb not

ofme ubgementes! Anowell thou not ce baffe than not berbe / that the curriaffinge God/the Lord whiche mede althe corners of the carebia new ther spaces not faint / anh that his wefedom can not be comprehended: But that he geneth (frenghte pato the merce) and power price the farme Chilbren are weere and faint/and the ftrongeft men fal: Thut Tere mel pitta rhem that baue the Lozbe Before theor exce/ibal fleenabt Scenereacth. Zeales muss des ibal grome unon them: Dben they runs neither fall not fall and mhen they do / they

that not Be weere. The XLL Change.

Beffronde ve people/Come byther/and fbemerour caufe/ me mel go to the lam toge. ther. The raviesh pothesuffe from the ry. fingt of the Sunne and calleth bim to go foreb: Dbo cafterb Bonn the people/and fub. buerh the Finges Refore him : that he mave throme them all to the grounde with his (meande/aut feattre the lete frubble mubble Bome : Be folometh pron them/and docth Cafele ham Cafe/and comment in no forenath with his free, Tho beth made /created /and called the generacions from the Beginninge! Theuen 3 the Lorde / whiche am the frifte/ Efe fic

and with the laft. Behalde ve Men/that ve mave feare; and Just no reenoce of the carrie / there emare be abal-Thed: Brane uperand come borber, Euers ma barb erorted bis neverbboure/and Brother / 1 Bedden bun Geffrange, The Omith comface ened the moulder/a the Franciscoth the bans merman/favinge: 3t fbalbe nood/that toe far flen this cast uparferand then they fastened it with neyles /ther it (boulde not Ce moued. B Zind thou Afraell me ferugunge: Ageobrug electe febr of Abraham my Beloned / tohome "Hed from the endes of the earth for the bade: for 3 cal'ed the from farre/and faid unto the: Thou thati Be mie fernant: Thoug dofen the/ and myl not ceft the awaye/file not afraged/ Eja / for Treel Be with the, Lake nor Bebinde the/ for I wil Be the God/soffrenable the belpt the and to fepe the with this righte bande

of mone Beholde /all they that refulle the/ibal

rome to confusion and sharmerand thing ad-

uerfarice (halbe Seffroved and Broundte to

nanabie

neunbre. Go that who fo feferb after them / and nor fende them. Ebr beftrocere iball per mih / and in fhall thre that pribertale to make batterll attainftebe, fo: 3 the Lozba Goo/ mel ftrengrb rbe rigbrbanbe. Euen 3 ibar fave poto rbe: feare not/ 3 mel belnetbe. Be not afrayde thou lufe morme Jacob/and'ebou Befonfed Afrael: for 3 mil beine the / faverb the Losde/and the bolsone of Birad thone auender. Behald/ I mel mate the atreadinge carr and a new flale/shat rhou mavelt thicibe and gronde the mountaines / and bringe the billes to poulder. Ebou fhale fanne them/and the wonde shall carve them awave / and the mbeilwinde fbal fearre ibem But thou fbalt respection the Loade/and that Believin prace finge the belvone of Ifrael.

e T When the thyrifte and poste file water staff, subh finds none/and when their tangets but explicit also finds of filed filed from not. 13 bungs that the Odd of Jinda finds from not. 13 bungs that, the odd of Jinda finds from not. 13 bungs that, the odd of Jinda finds from not. 13 bungs that, the odd of Jinda finds of the odd plante filed of Jinda finds of the odd plante filed of Jinda finds of the odd plante in the world grounds error of C Odd

Bot./Metreand ofenes. And in the bive / 3 fer force trees /elmes and niatanes together-All three do 3 / that three alto gether mare fe a marche/perceaue with theya bertes/ and cons thragen/and that the bolgone of Ifrael bling (laverb rbe Loste) and bringe forth youre frongeft grounde / counfavlers the funde of Jacob. Let the godden come forth them felfen/ and there we the then are that are patt/ mbat ther beiler them bedare the onto vo / that we mave rate them to berseland from them beres after. Eviber/let the focure ve thenace for to come/and rel vo tobat (balbe bone bereafter: fo Ball me Enome/that there be gooden Obeme formthinge/cyther good or bad/fo mel me borb Friorelegte rbefame/and tel it out-

Beholszie gobbe are of naught / a sour malying is of naught/burabbeminand barboftsyng is of naught/burabbeminand barboftsyns. Uttererheles / Jbaue wafel vp on from the Hostin / Janb & fhall come. And nauther from the Hostin / Janb & fhall come. And nauther from the Hostin / Janb & fhall come is nauther from the Hostin reported part in justicand filed come to the printer reports. Determine the days and not the Datter reports.

Roune für myse. Who solbe sha shore 30 mer chiffe in die specified sei neighten sei neighten sei neighten sei neighten sei neue shere is neue shere is neue shere is neue she shere sei neue shi ha shere shower werten westere. Selechter 3 mil mit grounte shem of wester shower is selected and sei neue shem of selected sel

Es XVII. Esperce.

The Boller and before 7 these is my for 2

Sunnivalence 3 well tope to my fell my flat al. b.

sicce 3 in whomen 3 well tope to my fell my flat al. b.

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the sunnivale perform. Alber some challed into the better.

and the firmt tinge for the this rus quench; but feelingful and time find by gene undergreened. Et plan teacher to curriene not buildinghat be may reflore rightwellingful onto the carrie of the grantise of the grantise of the grantise allo filed tree the latered. For this as freed to the feel tree the latered filed the first the carried of the freed to the street of the carried of the first the freed to the freed to the first the freed to the first the freed to the first the first

Thatt of the Bennice. That thou marcfl ope Luc.d.c.

in the fireres-2 brufed rede that be not breaked

the erea of the blimbe! "Ke our the oppformela" To do, up. b the first in Dartenelle, dout of the Dangean bank: I my fif! rubple name to the Lottle, Tupling gave my gloss to nome other! neighter left. plougmynt honours ob the gobbee: Even you theft e new phingea kent cell you them on they come! foo tole to hange all four even to passe!

Things therfore onto the Lorde/anco B fongs of thanks greating blow our bis possic Disletting on the feed of the water. Every that he was feed and that is therein/possic him/the Bles and they that dwell in the Retty trailormes with her nicholit po her rower? I rount of [6]

that be in Coar. Let the be glad that fyr uppon roctes of flone and let them crye boune Ticael.

The prophet Elay.

from the bee mountaines: afendings almightones unto the I orbe / amadnifiende bem amonge the Gennico. The Lorde that conte forth an a maninte and take afformackers here lefe a freih man of marre. Be fall roure and cretand onercome beneatemics.

Thanelonge bolben my neece (farcib the I orde) thoulde I therfore he followed fine filence for ever : 3 will erve fote a trauclinge tennouse avoiled Eller sono dua/namour A mill meke marif both mountaine and bell! and dive pu enery grene things that growerh theran, 'I mill dive porbe flouben of mater / a dunte ep the ryuers. 3 will bringe the blinbe into a firete/that they knowe nor: alede them into a foregail / that they are immerating in- ? fbal mate barteneffelight before them/and the thinge that is crocked to be ffravabt. Thefe thingce will 3 % /aner forger them. † Zind

Eig rlind, b therfore let them conuntte / and be afhameb earnefily / that bope in Bole / and fave to fas fbioned imageouse are ours gooden.

Ecare / o re Beaf men / and fbarpen soure Mur so b ficheco to fe(o re blinde) † But who is blins Der the my ferugune: Di fo Beaf an my mele foundere whome Tiene unto them: for mbo ie fo blinde an niv people / and they that batte the rule of them ? Thee archite /anif thou pno berliobell much / a feptell nothings : ouf one herde well but were not obedient. The Lord be mercyfull prito them for the matteonineffe fefeither bin moibe muche be miggnified and marico. Butitie a mildeuoue and wiefed neanle. They conge men belonge all to the Den repid frage a fhalbe fut in to prefen boulce. They fhalbe carred aware captine/and no man fhal loufe them. Chry fhalbe troben onber fote/a

Ele ring, o no ma fball laboure to bring the anteine Tout who is he amonge tout opposed this in his nunde / that confidierb it /and tafeth it for a marninge in time to come?

B rud i.d 100 fuffred Jacob to be trobe underfote/ E b.if.a a 3fract tobe fpoyled byd it nat ibe Lotde. Danite Wore baue we fenneb againft bem /and baue had no delite to malfern his moves / newher bene obedient onto bie late. Cherfoie barb be poured upo ve bis tercoibful difpleafure/ and firecte bassayt/cobech mafeth pe baue to do on querelide/cet mil me not underflade: Be bure

neth pe up/ret fineferb it not into our beries.

Thr. XLIII Chapter. OR De nom, the Lorde that made thele 32 3

Cob) a be + fefbroned the (o 3fract) fairth rhine: Theare notefor 3 milbefende t/ " 3 boue Fi. . called the be the name/thou art mine otone, in to 110 ben rhou wenteft in the water /3 was by a rbc/s ibe ftronge floudes (boulde nor plucke) . hout. amave: "Dben thou malfeft in the fyicht fhal cum norburne rbe/a the flame feell not findle rpo De it the for Tam the Lorderby God/y holyene ifen of Biraclithe Sausoure. 3 gaue Empre fet . Q... the ochweraunce/the Mousing athe Cabrea for the : because thou work beare in me before and becaufe I fet be ibe/and lourd the Ind. led all men for the/and belinered po all people for the fate/that then foulbell not feare/fee 3 wee milb the 13 mil bringe the febe fro ibe ge. a Eafland nather the together from the Weft. en. 3 mil fare to the Monh: let go. Zind to the Court : fepe not bache: † But beinge menny @f.m Sonnes from farre / and my doughter s from y Gal endes of the worlde: Plantely / all those that he called after my name: for thein baile 3 ercar

redifalbioned fand mate for mone honoure. 1 Bringe fouth that meanle / mbreher then 9 haur erce of heblinderoraf of haur cares. 2011 Luces nacione feell content one/and be mathered in "Lekone neonle. But which among evouber gabe bee (bel beclare fuch thurges / and tel pe vebat in to come !Ler them beinge their munclendo fball they be free: for rhen men fhall beare it! and farentie truthe But 3binge you mit nelfee (faverb rbe Lozde) euen rbofe that are my fermanntes/mhome Thane chofen : to the intent that se might be certified and acuemt faithfull credence:yee / and to confydie / t that Elet 3 am be / before mboine there mas neuer ans Ipon Gob/and that there fbelbe none after me. 3 am only the Loste. 2nd t without me is Ofth there no Sautour. I gene warninge/ 3 mafe hole/I read you/f there hould be no firenge gob einonge von. Ind this recorde muft ve beare me voure felfest faverb the Lorde that 3 am God. Zind euen be em 3 from chebes ginninge /and there is none / therean take 3000 any chinge out of the bande. Ind tobat 300/ cen no men deunge.

Thun faverb rbe Lozde rbe bole one of 36 6 ract youre redemer : Tfo: youre fate will 3 Biet fende to Babylon/and bange all the firongelt

of them from thence: Etamele / & Calbern that trouft them of they fhipped: Ene 3 the Lord coure bale one robide have made Afrael and amvourt finde. Moreouer thue faveth the hanine Lotoe (tEuen be that maferb a mare in the Wind fee / and a forepath in the mightie watere: for a Tobich bringerh forth the darrettee and bo:> kirred. f fee /the boofte and the potter /that they may fall a flepe and neuer refe; and be cerinete/ life ao toro in aucuraco.

Veremembre not thinges of olbe / and res darde nothinge that in nafl Cherfore beholde/ I thall make a new things / and thoule thall et ancarc: Ye fbal mell Fnome it/ I tolbe it vou

afore/but I well tell it you againe. Twell make ffreten in the deferte / and res uere of marer in the milbernelle. The milbe beaffee fealf transhopne me : the beattan / and il mi. d the Eftrich. T for 3 fball acue mater in the worth mildernelle / and ffreamen in the before : that Lifus a 3 maye geue Guinte to my people/ whome 3 D chofe. Chie people baue 3 made formy felf/ and they that the me forth my prayle. For thou (Tacob) molbest not call poon me/but thou babbell an poluft toward me & Afrael Chou gouelt me nor the conge beaftes for burntof. frances / neveber diddefe ibour bonoure me ib

the facrifices. Chou boughteft me no Bearc. force with the money/neether pourceeff thou the fat of the facerfices upon mie. ? Bombeit/ mre.c 7 bane nor ben charmeable unto the in offeins gee/nereber dreugue il Incence. But ibon ball laden me wirb thy fennes / and weeried me truth the pustoblines : Where as ver 3

min b an cuen be onely/that for myne owne felfes mpab fate to amape thine offences / and forget the fynnes : fo that I will neuer thinfe ppon the-Dut me note in remebraunee (for the trul reas fon together a fbem mbat thou baft for the to min make the aurie ! The first father officed fore! with * athe rulere baue fenned againft me Theres

princes 3 8id curfe Jacob /and daue 3fraell into remiofe. The XLIII. Chapter.

2 So beare now /o Jacob my ferugunte/a (ayerb the Losde/that made the/ that fafbios ned the/and beloed the/cuen fro the mothers Fige wombe: 1 Be not afrayde (o Becob my fers manne) thou righteens/ whom? I bane dos fen. T for 3 fball poure mater epon the dive Eia rece & grounds (and reuers poon the toville, " 7 " Esch. thall poure my force poon the feor/and myne reen b encreace man the forfe. They that growe to Tacl it. acther lete anthe draffe/and anthe Dillee Zes #5 he the materafehe. One mell face: 3 am the Lorbes. Zingiber well call under the name of Berob. Che ibride fball firbferibe mirb bie banbe pnto the Loto/and deux butt felf pns

her the name of Hiracl. Morrouer/thus barb the Lotte foofen: B even the linge of Afred and bio avenger/the Lotde of boofice : 1 3 am the fyilt /and the Efa xli.a laft and wirbour me is there no God. for Znoc.i.b. mbario be/ that cuer mae lyfe me/ whiche an Efa chide from enerlaftinge : Let him fbette bio name/ Zinge relie and to where thorowe he maye be lyfened Ela. ring b unto me. Let bim tell you forth playnele thing nes/that are pall a forto come: Yee/ and that mithout any frare o: floppe for banenot ? cuer tollic you bether toland merurd you. De can beare me recorde voure felfen. 36 there and Wich excente metar and mater / that T

(boulde not known born: Wherfore all corners of Thate are but payme/ a rbev: laboure lofte. They must beare recorder bem felfee/that (fernac they can nero ther fe nor puberflande) they fhalbe confound beb. T Wbo fboulde nom mate a god o: faf. Efa plij.b fhion an Boll / that is niofitable for nos rbenge: TBebolde/all the felowibippe of them Dfal criq.b mull bebroughte to cofufion. Let all the wors Cap. Fij. c Femalicro of them come and flande together from amonge mentibee muli be abalbed/and confounded one with another. The fmith ta. Ferb yron/and temprerbit with bore colce/anb falbioneth it with bammers / and mareth it with all the firength of his armes : Yee/ fome reme be to fount for pero bunner / and fo there flic/that be bath no more power. The carpens fore I cyrber fufpended /or flewe the diefefte ter (a) smade carner) taleth me i rembie and C fprebeth forth bie lene: be marfeth it with fome coloure : be placeneth it / he ruleth it and fauerethit /and maferbit after the ymage of aman fand accordingers the beneve of a man

> that it mare flanbe in a temple-Moreoner/he goeth out to bette boune Ces die tree : Be brinderbhome Elince a Ofce/ and orber remibie of the wood. Di ele f frire

The beliveraunce

The Drobet Efav.

erces which be planteb bim felfe / a fuch an the raine barb (melled /mbich mont ferneth for men to burne. Of this be callet and warmerb birn felfe mirbal : be maferb a fere of it to bate bicad. Zindaftermarbe mateth a god thereof/ to honorier it: and an Boll to Engle hefore it. One pece be burnerb in the fest/ with another be rotleth fieth / the mave case rofte his helle full: with the thirde be marmeth him felfe / a faverb: 2 ha: 3 am mel marmed/ 3 baue bene at the forc. 2lnd of the relidue/ be maketh bons a nob/and an 3bol fer bim felfe. Be fnelerb before it / he troe (hunnerbut / he properh unto it / and fareth: beliger merfor thou art mir nob.

† Net men neether confider not unberfiede! Pfa.rid.c hecaufe they core are ftopped / t they can not ferant their berren/that they can not neveralle. They podie not in thevi mindes for they baue

neither Fnomfede not underflandings) to thinfe thire: Theus bient one nece is the face/ Though a led bread in the coles theraf Though rolled flelb wirbal/end eaten in Chell Inow of the religive mate an abhaminamon/and fall boune before a ratten nece of moob! The fee nunde of buildout falchnelle of heete barh ture ned them alpheifo that none of them can baue a free conference to thinfelmare nat 3 erre: Confibre this (o Jacob and Ifrael) for thou are my ferugung. I bane mabe the / that thou

mightell ferue ine. O 3frael faiget me nor. lefe the clouden (and the finnes on the meff.

Curne & adaine villo meland 7 mel deliuer f. Bt alad ve beauens / mbome the I orbe harb made: let all tie bere beneth poo tearth/ be forfull. Respect to mountaines a mondes/ with all the trees that are in you: for & Lozde fball rebeme Bacob/a fbem bio glory upon 3f recl. for thue fareth the Lozbe the redemer/ euen be that falbioned the from the morbers Kont of. 5 wombe: 13 aut 2 Loto/ when boal chinges

"Ben i a my felfalone." Jonele baue fpied out the beamenn/and Tonely have laybethe foundation. of the carth. I beffrore the toffens of mindes/ and marc the Goythfayere go treonge. Ze for the myle / I nirne them bact mard/a mate theet cunninge folifbneffe-

Bur 3 fet op the purpofe of my fermauns tes/and fulfillebe counfayl of my meffanetes. 3 fave to Acrufalem:turne actaine: 2nd to the eines of Buba: Be ve builbeb againe : 2mb 7 reparre there becaved places. I fave to the grounde:be dire. And I bire un the mater floudes. I faye to Eyrus: thou are mine byib. wil. I fave to Terrifolem : Be thou huilbed. Zind to the rempk:be rbou falt grounbed.

The XLV Chanter Bus fareth the Lotde unto Egrus bye 2 bande:rbat the people mave fall boune before bim : † 3 wil loufe the avidle of fingen / that i Eftig they (ballough the gates before the face / a not to four rben doice. 3 mill de before rbe /and mate the crocket fraucht. I fhal breate f bras fen dores/and burft f vion barree 3 ibal deue

the v hob treasure/and the things to highe in fee cretty Fepre: that thou marelt From/that 3 the (Bob of Ifrael have called the be the name: Ta that for Bacob me feruant fate/ a for Biracl Gram mir chofen. for I called the by the name /and orderned the/or ever they kneweft me : + Eur El: at 3 rbc Loste / before mbome there to none o. ther: for touthour me there in no God 13 bane 3mil prepared the/or over than Parmell me : that it mught be knowen from the rifingt of 1 Oun. ne to the dovenge doune of the fante/that all is nothinge without me for 3am / Loto/anb there is ele none ? Brie I rhat created flinbt ffimil and darefnes / " 3 mafe peace a mouble. Dee/ 'Buba euen Ithe Lotde 90 all theie thingre. The beguens about that! Bronne boune / and the douden fall raine riabroufnes. Che care thell onen it felf/and bringe forth bealth /enh there be that righteoutnes florifle. Eue Tihe Lorde fall burnge it to paffe.

TDo be unto hins that draeth mith bie B mater/ibe potiberde with the potter. Garet 3mm the clave to the potter : What maleft thou to: rite the monte ferneth for norbinge : Wo be pare Him binn f faieth to bie father : teby begemeft thou: Ron. And to bee mother: who beareft thou : Thue Let # faverb rbe Lo: De/cuen rbe boly one a mafer b of Ifract: Tre me of thingen for to come/com ceeninge my fonnes : and put me un remem? begunte / an roudain de the troofen of my bans nent Greate der der der be carro / erre created man promite Dub me bandes have 3 freed forth beautif/ and genen a commannorment for all the bootle therof. I thall make bern up with

riabicont*

Larle

Ei a

mantcoufnelle / and ordre all bio moves. † Be that burlbe me cine/and let out me pufonere: and that nerther for dift not remardes /faverb the I otbeofbeofles.

The LotDe barb favde morcouer : The oc. eupiers of Egypte / the marchauntes of the much trabute thee Shalbe thane thee Shal folore the and do with they nee poon their fere. They fball fall boune before rbe/ and mate fupplicas con parto b. For Gob (without whome there maid in none other God Balbe mith the. TO hom mofounde are rhou o God / rhou God a Gas moure of Birael : Confoundeb be ve/and put

to hilbonaure: do bence together with fhame/ all ve that be morfemafters of erroure (than is mothippers of 3bols.) But 3fract balbe fas nebin the Lotoe/ which is the cuerlaffinge foliacian: Thre fall not come to flame not confusion/worlde without ende-& forthus farerb the Lothe : teuen be that lala created brauen /the God thar made the carib/ that fafbioned it / and fet it forth : Thane not

made it for naught/birt Tmede it rabe enbas bired : Luca I die Lotde/ without whome ppr e there:s none orber. *3 baue not foofen fes ereily/negther in barche places of the carrb: 3t is not for naught/that I fayde unto the febe of Jacob fefeme. Jam the Lozbe/whiche whe I freate/ declare the thinge that is right troug and true. Ret them be guthered a come together / let them brame nechether / that are

Full cefcaped of the people: "Baue they any under" W. W. C figuiding/that fer pp the floctes of their 300/6/ and proce puro a dod/that can not beloen the Let inen diame nyc/let them come byther/and affe confaull one at another / and fleme forth. What is be / that tolde thee before tor urbo fpateofit / euer fence the begynning: Baue i find not I the Lothe done it : T without rebome

there is none other Good the true Good and (fin b fautoure/and there ie ele none but 3: * 2nd therfore turne you anno me all reembroof the earth) fo (ball vebe fauch/for 7 am Gob/anb

there incle none. I freere be ney felf: out of my mouth commert the worde of righteouls m pidb neffe/and that maye no man zurneibur Tall

fweere by me faringe: Derele in the Lotdie my righteoufnes and ffrengib. Co bim fball mecome: but all they & thinke feame of bem! fbalbe ronfounbed Zind the mbole febe of 3f. rael fbalbe wiftified / a pravied in the Lozde. The XLVI Chanter.

Sy Eurribeles/ Bel (ball fall / and Ulabo 2 for the braffee a carrel/to overlade the /and to i Red n. a mate them meery. They fal finete boune/and Gereda fal together: for they mave not cafe the of their

burtben/therfore muft ther do in to contiutte. Berten puto me/o bouje of Bacob /and all verbat remayne ver of the boulbolde of Afrael: whome I have borne from soure marbers mombe/and biought you pp fro your birth/ tell or trere growen: I minde thall beare con llow E \ uovodenous die acte 3 bane mabe vou / 3 will afo noufbrou/beare you a faue you. 10 bome Erob rr & will be make me like/in falbion or emage/that Amare be lete bem: † De foules (no boubte) Ero Freite trill take out filuer and gold out of course nurs fce/and were it/and brica doldfmith to mate a dob of it/e men mave fuele doune and more (hippeir. 1 Per mufte be be rate on meo (bonte Efa. diid. c bere and boine / and fet in bye place / that be Baru. pi. c max flanhe and not mour. Also that men Should cree paro bem / which greet no suns fuere: and belivereib not the man that calleth

pnon bem/from bea pouble. Confidic thre well/and be albamed/ Go in B to course owns felfen Des runnadaren) Kee inembic the ibrnores rebich are noff/fence the begonninge of the morlbe: that 3 am Bob/ and that thereis de no Gob/rec / a that there ie norbinge lyfe unto me. In the begrnninge of a things/ I bette the ende theraft and I tel before thanges that are not ver come to palle. Dirb one moide is me denice accomplished! and fulfillerb all my pleafure, † 3 call a bribe Ero, ppie out of the Eaft / and all that 3 rate in bande/ out of farre tourries. Ze fone as 3 contaund/

Bunge it bitber: an fone an Bebinte to bee unfe a thingte/ I do it Beare me to verhot are of an bie framocht but farre from richtroufnelle. 3 fbal bringe forth my rightcoufneffe/ 3t is not farre/and eny bealth fhall nor tarie longe awaye. 3 will lave bealth in Gio/and gene Birgel my glory.

The XLVII. Chapter. OD Dras for the (D doughter / thou pirgin 21 Babyle hou fhalt fre in the buft. Thou

a id fielt

Mitael.

The Drohet Efay.

(hale for upon the grounde/and not in a trone Co thoir maybe of Edica.) Thoir fhalt no more be called tender a pleafair. Thou fhalt bringe both the querne and grinde meel / put boune thy flomacher/make bare thy fraces/and/fhalt

thy flum abyer make bare thy fraces amblights

Exer. rol. 5 was de thouse the water eyeters. TElp flume
Dansid, a flushe believered and thy pressione flushe
fone. For 3 well aurange me of the land on and
fluillet mer: feneral our redement, whiches
called the Lotte of hooftes lithe holy one of
Thesel.

To refulfable the mangianh get the in its four dark center (D boughter Chalbea) for thou flat no more the called laby of hingbenes. It may be the four flat no more the called laby of hingbenes. I was for wroth with my peoplet that I have been supported by the company of the more than the four flat not by power. I Reserve heavy that the the serve action of the flat no more flut team the serve action.

ce.l.b best them no mercy shut com the very aged men of the logodest thou opposite region fore with the year! and thou shoughtest thus 3 shall clody for cure. And best of that thou that should commenter.

B Seare now therfore thou wylfull that free reli to card fife a final fit hours may no beet to a card fife a final fit hours me to there work to a final fit hours hours before a since the card fit fit has been been to be final fit had to be finely to be the fit hunger hours or to be

pontone bage in the retiricatings of an ext.

Danto. e Thamely terbourbead and befoliacion. Edge
fould my glocity full upon the for the undintube of the mindred and for the great hope of
the onitiveney. See they had for my continues.

Le pip, c in thy olicarifuncion ball laybe 120 man (rd fine. Educe own replom and cunning paur olicanos the 3n that the ubil firster; and along a webpour me there is none. Exmanded the second of the second of the second of the next have from which it fall are \$1.71 fideling that layon flow which down float not be to put of 3 floating miles; floating upon this care thou the areas.

Etar goto the consurementant or the multitude of the suscident with our time the half been asynche without from the consistency of the left capelor filteragition. I flow half the purpose help capelor filteragition is flow half the purpoparties and the deballers of filterage / come on now and Veluur the seed and let them themet, when their turn thousage fillal come models.

Eh: XLVIII. Chapter.

Eart speck O thou boul of Jacobye shar a large share share share a large share s

rael/ TDhafe name in the Lorde of boolice Gr. t. Che thringen that 3 ibemed you euer fener Terent the bedenrunde: Baue 3 not brought them to note / immediate as they came out of me niouth/a declared then! And they are come? Bombeit / Timeme that thou art oblimate! and that the neete bath an vion payme / and that the brown in of braffe. Heutribelen/ 3 baur ever fence the bearmninge fbemed the of then men for to came / and Beclared them porto the/or cutr they came to palle/that thou fboulbeft not face:mine 3bel bath bone it/nie care uch or call ymarte barb formeb it. Beare and confider all rbefe rbynges / mberber it mas re that pronhecieb them: But as for me/ Trolbe B the before at the beginninge / new and frerete thendes that they Encurely not of: And fonce Elm have nonrelust of olders med wheref thou are uer berbeft/before they were brought to neffel therthou canft not farc: 3 fnewe ofthe tite. requer there be forme wheref then ball newher

Heuerindese from names lake? I have withbrane my seath and formen bonome fake? Dane outerflere the for that I have not to the four. Behalles? Bane not for money. I have before the in the fall first of parties. This that notify for my not me. The thing for my not me. The lake for it is I got my not me. The state boundary to me not only that the bank hadden not before the. Start on

berde not fromen/neither baue thre ben ones

ned prizo thane coreo afore time. For 7 Friend

that thou trolbeft maliciously offende / there

fore bane 3 celled the a transgreffour / men

from the mothers trombe.

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ento me o Jacob/ and Difact whom of Space called. I am such sparts of Jam by Egrit and by Galal. (If y Spande is the foundation of the cardyalm by right shane), garned source the parasition. I also fine and Scalled life they were the parasition. I also fine and Scalled life they were the parasition. I also fine and so that the cardyal called life they were the cardyal cardyal called life they were the cardyal c

O'Derfox the Lotte God must be fine relable from 2 and the graph of Lotte God and the state of the Lotte God and the state of 3 fired 2 and model to the God and the state of 3 fired 2 and model to the God God and the state of 3 fired 2 and 5 be boulded go. "If the until never created my set provide moments of the greater than the part of monatoments of the greater of the state of

when a chinge beginnerb/ Tam there.

mme 1 3c (ball go amoye fel Babylan) and effect fel it effected and an entry voyee. Type fluide poline of betained almoster and golomb onto the end of the works is that if halfs farber the 2 sob pair before hos for final and asble by the pair before an object of your night and brought for in the wilderself. The clause for man becreased in the wilderself in the clause of the pair is becreased in the clause of the pair.

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The XUX. Chanter

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when the embe of the tradhe.

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rationhade hand dofen the .!

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That that mayell fage to the prefences go & forthand to them that are in barfeneffer come But, injet in to the light that they maye fede in the they adone be traged and get they I suringe in all places.

There (ball ney ber bunger not they life heate and come Ounce burre them.)

them final live chem tand saw them Benth of the finings wellow. I will make the wages upon all ny mountained and my foregative final begatate. And behales they find cance from fairt-land from the Cheth and De Afforms from the Gould. I Reavey to becume some Ufficial to from the Gould. I Reavey to became some Ufficial to from the Gould. I Reavey to became some Ufficial to from the Gould. I Reavey to the current some Ufficial to from the Gould in Control to the Chemistry of the Chemistry (and the Chemistry) and the Chemistry of the Chemistry of

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mercy upon bie that be in muble. Then iball doin face: Bob bath forfaten meland the Loods hath forgont inc. Dorch a wyfe forget the chylle of her worthe / a the fonne whome the bath beand his thin who he forget the two will be for the bath beand by the forget the Brisble/3

Terufalem.

The prophet Efay.

D have written the up upon my hadea dry male leaste cute in my light. They that have broken the downer facil mark hard to but he the upon gaint crait by that make the mall lifted band of the upon the Thirty of the the mall lifted band Ealtra. If the find in which them to profess a more than Ealtra.

dainerand they that made the mail/fel dwel all these thall mather them tomother (and come to the Ja truly an Ilour (faverb the Lothe) that their nurthernall months /as an annae rell (and aside them to the /an a bishe forth ber Berelo. Zie for the lande that leeth defolate/marifed and defirovebut fhalbe to narom Gribem/that fhall durell in it. 2ind iber that molde Benotive the / fhalbe farre avonce. Then the delde robome the bareis (ball bringe forth party the /fhal fave in thine save: the sulare in ta narow / fit me together / that 3 mave baue roume Che fbalt thou thinfe by rby felf. Who bath beatstren me thefe : fevnate "Lam baren and alone/a captilic and an ourcall: And robo bath nos fibed them op for me: 3 am befolate

and alone but from whome come thefe?

2 And thefer to but Jeger by L. 200 Bob. Bebollec? I will freech our myne blace to be bebollec? I will freech our myne blace to be bebounge the thy Journa in their lappers a carge
the thy Journa in their lappers a carge
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rranfgreffion / in youre mother forfaten. Jos why wolde no ma receaue me when I came: and who I called / no ma gaue me aunfreere. † Das me bande cleane [insten of / thet it thun s.

myght nor helpe o had I nor power to be Electrical unerflor at a woode I benteup the fee I and helpe of water flowde I make drye lande: fo that Toled ho water of water the fifth corrupte and dre of that I also fee heaven I I cloth it with Epite.

barkenfleinh bui a feite upon it.
The Lood God bark genen me a wel tern Be
neb ming 1/16 rhai 3 can cofoix them which a Corid
cer moulton yeo/and that in dur feifon. He
waten man care up by symen in the man
ninge (as the feholemafter do has 3 myghs
berfen. The Lood God but opened myne Dfargs)

saut (barries can 3) met part met et me unite bauten pillet. Baut 3 gifter un besteven men un befentyreratab met dels es te den paperen. 3 kurja i befentyreratab met dels es te den paperen. 3 kurja 13 met et 2000 kibb befenty mer des frat dels et 2000 kibb befentyrer des frat dels et 2000 kibb befentyrer des frat dels et 2000 kibb befent des frat dels et 2000 kibb befent des frat dels et 2000 kibb befentyrer des parts der gift et 2000 kibb befent des pår det gift et 2000 kibb befent des frat det gift et 2000 kibb befent des pår det gift et 2000 kibb befent des gift

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fto my bande/namely/chat pe fhall flepe in for rome.

Ebe Li. Chapter.

Haften unto mic/ve ibat bolbe of nighter I ouffice/pe/fefe che Lorde. Tale fiche

In Jointeen by Percept Cottoe. Earth of grant whereour search digner. Confider About Spare that Towns father And Sara that bareyous Genstleberr that 3 "called him alone/prospered hym Romain welf a concrete by him : how the Locke count "Genstled him."

forted

bernelle an the marben of the Loth, Effirth and love man there / than beforeinge and the poyer of prayle Bauerefneere puta me then (o my prople)and face thing care to me. T. fo: a lawe/and an orbinaunce fbal ao forch fro me to legbeen the Gennico . Brinbarbe Bo / that my bealthe and my rightrousnelle fall go forth /and the people fhalbe orbied with mynt arme.

The Handen (therein the (France Mell bone in me) and put their must in mone arme-Lift up yours com towards bequen/and lote Bil nid poon the earth Beneth. I for the beavene fhal ifin stide panific amaic life fmole /and the carrb fhall Date 12. b rear elufe a clothe/and they that Smel thering that perilbe in life maner. But nie bealth en. Surcit fer einer /and my rigthteonfieffe fball not coeffe. Cherfore berten paro me /ve that have pleasure on righteoninelle /thou people am eibari Bearell me lame in thene berte . feare Mere a nor the curfe of men / Be nor afragde of their seria Blafphemice a renglinges: I for mormes and Did g o morbee falleate them up lete ciothe a well. But my ryabteoufneffe that endure for euer/ a my faum ge bealth from generacion to ge.

nerector. Dafe pp/mate pp/and Be ffronde: Dihou arme of the Lothe: matern /lote an in ter ures palt/euer an fence ibe moulde Benaume. find, b " Irt not thou beithat baff wounded f proud Eppring lumfer/and bemen the Biagen in pecce: " Ert not thou even he/which belle Burd on & Bene of the fee / whiche beite made plaine the fee ground/that the Beliuered might go thosow; Tebai ibe redemed of the Loto/ tribed mirs 20.i.b ned agraine/might conse with lage unto Cion/there To endure for euer Ebat niverb and alconeffe miabe de mub ibemabar foieme a wo might fic from them: 1 yec/3/1 am cucis licia berthat in al thinace dentity you confolacion. Dibet are thou then there feared a morrel mit/ the dulbe of man / whiche t does b stocke an Par j. d Borth the floure: And forgetteff the Lorde/ that made the/that fpied out the heattens/and layde the foundacion of the careb. Bur thou art ener afrage for the forthe of thing opposels fourc/which is ready to to barnie: Where is

on fail/it mallet baille to appeared It bal not norific/that it (boulde not the able to Bellroy) neither fael it faele for faute of nonifhinge. 13 Wat. ville am the I orbe the (Bah/that materh the fee to Be fill and to rage: T whofe name is the Efa. deid a Lorde of boofice. "I that put my morbe ale + Efa-plire to in the mouth and before the with the ture minde of me hande : that thou maiell plante the beauene and lase the foundations of the tarthe/and fare prito Cion: thou arte my

people. Zimete/Zimete/and flandenn @ Tomfale/ & thou that from the hande of the Lozbe halle Bionten oute Tibe cuppe of bie marb : thou Die freiidh that baft fuppeb of/a fueteb out the flubunge Bere FED. cuppe to the Bottome. Sot amonde al the fone nes rehame thou boff fledation / there to not one that mave bolde the po: a not one to lede the fig the bande of all the formes & thou baff noufhed . Borb rhefe thingro are happened unto the But who is fore for it. Deer Belleuce rion/maillinge/bunger and fwerbe:But tobo both comforted the The former lie comforte les at the brade of cuero firere life a taten pes nifon / a are full of the terrible math of the Lotb/a punithment of the God. 2nd there fore thou miferable a Bronten (bombeit not the wone Beare thin Thun Gieth ibe Lote

Driebr Lo:Dea God/the Befender of bie prople: Behelb/3 mil tafe f flonibring cuppe

oute of the bende/energibe cuppe with the

Diendes of my weeth; that from beneeforthe

they fatt neuer Bunte it more and will put

it in their hande/thet trouble the which have

fpote to the foule:flounc Councibat we maie

no ouer the /make the Coope cuen with the

drounde/and as the firete to do poort. Ebr.LII. Chapter. DD Gon pp/talethy ffrenghte pate the: 2 aur on thine bonefer ament o Berufale/ thou and of the bole one, for from this time forth/there iball no pricircifed not undean nerfon come in the. Chefe the from the Buff/ erefe a frande pp o Terufalem Dlucke our rbo nect from the Band/o thou capture Boughter Cion. for thus faierb the Lorde: "Yeare Roft, vii.S

folde for naught/therfore (bell ve Be redemeb alle muteur ane monce. for thus barb the Lord fire: tille people Wen rivia the would of the annieffoure: "It commeth wouse Soune office terms mito the court / there the so. 1-4.

The Drophet Efay.

uid. Rea i a to Beffraungere. Taftermarbe Bob ibe finate of the Afferiens ennielle the for naught. And gon mhormoferia itto me fairth the I ate be abat my people in frely carried amove/ and Ro d.b Brought into bequinco be their rulers/fa me Es. rerol b name euer fil Blafphemed : fageth the Lots B be. Buerbat me people mave fnome me nes me/I my felfe mil fneate in & Bare. Bebolbe/ Maufe . fi.a beream 3. TD boree Beunful are the fete of Rom, E.c the Embaffatoure/char Bingerbrbe mellage from the mountain/a proclaimerh prace:that finderb the dood redinger (and meadeth bealth/a faveth pato Gion : The God is the Ande. Che maidmen fbal lift up ibeir voice/

they fall fe bir prefent/when the Lothe faul come agains to Gion. TBc alab/o thou Vefolate Berufalem / and Ela rizo reioree rogerher: for the Loto wil roforte bis people/be mil Beleuer Berufalem. The Loto mil make Bare bis bolo arme / and fbetre it Did rond a forth in the forthe of al the Gentiles ! and all the ender of the careb that fe the faming health d. Cot of of oure Gob. † Zmaye/ Zmare/act von

with loube poice flui they preache of him : for

out from thence/a touche no uncleane thinge-Go oute from amonge fuch. Ind Be eleane/ pe that Beare the veffel of the Lorde. But se foal not go out with fedicion/not make basile Ers. pidd anthey that fic amage: Tfor the Lorde foll go Before sou/and she God of Afraclibal Fene the match. Bebolbe /my ferugunt fall Beale myfely/

therforefhal be Be magnifich/exalted a greats le bonoured. Lefe ao the mulnitude fall tron bre upon bim/Becaufe his face [balbe fo |Befoi Efa-lid.4 meb/and nor as a mans face/and this Beutic life no man: Euen fo fbal the multitude of the Gennice fore pare bem / and the fenace

Efe. lev. 4. (belibus their mourbes Before bim. ! For thes Rom . po e that baue not Bene tolbe of bim/fball fe bim: and they that berde nathinge of bym / fhall Beholde bim-

The Lill of hancer.

The who's greath eredence unto oure preachinge De to whome is the arme of the Lorbe from the fight growe Before Tab. Hi-c Rom. L.c the Lotbelite as a Biaunde/a as a rore in a Brie mounde. Be that have neither Beure nos fanoure Dben toe loke pud bim/there ibalbe no faireneile: me ibal baue no lufte puto bun-

Se falbe the mooft fimple a Refpifeb of all! Twhithe per bath good experience of foromen Bib. 1. aunformence TDe that refer him to founde a to pule that we that bebe oure facen fre bim. Bambrit of a truerb) t be onely taferb amay that reit oure infirmite / and Beareth oure paine : Yet i.Der.A. toc (ball jud ac bim / as thou abe be tocre plas duch and call Banne of Gob / T mbere as be fi Counte (not wirbffanbinge) balde weunded for our offeneral a fmitten for oure michebnes. For the paine of our punilbment ibabe laibe vod

burt to with his thrines that me fichealed. Ze for we/me do all aftrace / (life force to B uerr one turneth bie owne way. Burrhotom Die grate bim/rbe Loto parboneth all our fuince. Be balle pained a troubled a fbal not open bis mourb. 1 Be falbe led as a fbepe to Be flain/ Jere is ver fal be Be as flu as a lambe Before y fbeas 26m. rd rer/and not open bie mourb. Be falbe bad mei ren amaichio caufe not berb/4 without any inbo i. Co. ne gement: Dbofe generacion ver no man mave numbre/urben be ibalbe cut of fre the proude

of the launge: Whiche puniforente fail an ppon bimitos the transacellion of my people. 18ie draue Balbe geuen bim with the cons mat fro bemned and bie erneifiener mith the thefre. TWberr as be Byd neuer molece nor pneight #. Come newther barb there Bene any Buccarfulnelle in i Diena his mouth-Der bath it pleafed the Lord to fmite bim C

with informite / that when he had made how Tob. II c foule an offerunce for finne/be minbe fe a lone Ro vol Lallinac febe. Int this Bruice of the Lorde fool profecre in bis hande. With travarle and laboure of his foule / [ball be optaine greate riches + the righteous fernaunte fball with no. 16 bie miled ame iuftiffe and Beliger the multis tinde / for be fall Beare cmare their fernice. Cherfore mel 3 gene bin the multitube for bie parte/a br fbal Beuide the ftronge (porle) Beraufe be fall gene ouer bio foule to Braib/ Tand [balderefened amonge the transmel entern

foure/rebiche neueribeleffe fball rate awaye Zueiffe the fennes of the multitude/ and make interceffion for the mil boere. I The LIIII. Chepter. Cherfore Be glad norme/ thout Baren that A Beareff not Reiorec/fringe and Be mery Lucianit

thou that art not with doller. for the Befolate Galiel barb mo dilter then the marrich wife/faieth

the Loth ATale thy tente tryber/and fiscoous the hangingto of thin habitation is find norther lend by coarbos and made fall thy fall to the habitation of the made fall the first and on Helpitathy for the fall such Greaation in pelficient and their in the distance is an interest of the made of the coarbos on the made of the made of the coarbos on the made of the made of the coarbos of the peak fall to the coarbos of the

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38. vie Crelativity gates of practical clandicals by a classic process of practical process. They children landing a fine and process of the practical process of the practical process of the process of

specified not pusifiere. This as for all sunges Lucuri be that field refile the in subgrament / flow fields 26th 18th a our course them familiand conformation. These is the hereage of the Locdon fermanics/a the rightnounces from the field have of nic/ forth the Loth.

earn the force meeting of Pearlo.

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agayne unto the Lorderio that he Be mercis ful unto himme to oure God/ to the to ready pfal cit a to forgette.

So: thue fayerh the Lorde: 1719 though . tes are not youre thoughtes/and your wates are not my traves : But as farre as the bear nonnarcher then the earthe/fofarre to me maics effeable sours/a my thoughten yours. 1 Ind lite ae the rayne a fnom comerb Boun De sprije from beauen / and returnerb not rhither 40 gerne but watereib the earth/maketh it frue reful and errore/char is made error yours / and Breat pato the former: Do the morde also that comments out of my mouth/ibali not turne as gane porde unto me/But fbal accopialbe my mil/a profecre in the things/ whereo I fende it And folhal ye go forth with toye/and Beled with peace. The mountaines and billes fhall frage with you for love/and al the rece of the felbe iball clappe thur bandes. Sonthoines/

Ticarl.

The Drophet Efay.

there hal drome force trees and the Ellette tree in the fleabe of flieren. And this fhalke Vone to thelp:arfe of the Lozbe /and for an euerlaftinge men/that fall not fie talen as

The LV LV hancer.

A San fareth the Lorber Repr cquite/a bonte/and my righteoufnes fhalle onenco. BldTeb is ibc inan ibat Borth thie/and f mae Efa. foid,e dulde which feperh ibefame Te that taferb bede/rhat be pribaloto not the Sabbath(that in the that Freich him felfe that he Bo no enel. Then that not the ffraunger whiche elequeth

Querrida torbe Lorde/fare: Tallas the Lorde barb fbut me deane out from bio people . Clegiber ibal the gelded man fave: lo/ I am a Bire tree. for thun fareth the 7 o'D/ferft unto the fact O.a.a.b.

bed ibat feneth my Cabbarb : Mamele : that bolderh creatly of the thing that pleafeth me/ 1 a lepeth my couenaunte: Dnto them wil 3. dene in my bourbalbe : and mithin me male les/a Better bererant and name: then if they 30b.1-4 had frene called formes and Bangherrs. 13

wil deue them an everlashing name that shall nor penibe. Anaine be faireb unto the itraundera that are Sifpofed to flicte to the Lo: De/ Job pite to ferue bim / a to louchio name. T Chat rbey Shalhe no flanbe men. And al thre mhich fenc

them felfee/that they unbalome not the Oab. hath/namely:that they fulfel my convensite Ellan. voc tebem mil 3 Bringe to me boly mountaine/

and marcibe topful in me boufe of piarer-Their Burntoffringen and facrifices fhalbe Mar. rai. h accepted uppon mone quiter / for me boufe mi. Re. pid f [balbe an boufe of prayer for al people-Marc. m.b Chus faierbebe Loth Gob/ word garbes

Encres reth together f featreb of 3frael: 7 mil Brinde o vet another condredation to bim-2ll the Beas fles of the felbe/a all the fleathes of the moone that come to Bousure bins. They bis matchme Bere mib ere all Bunde/they baue also gether no onder» fiantinge / they are all Bomme Bogares / not

Beinge able to barefe/they are ilenpery: flogts mibe are they and be inortinge; they are ibas meleffe Bodgeonbarde neuer fanffieb. The thencherden alia in life maner haue no profess flandinge/fur every man turnerb bis owne

Efa . Frd. b with al bie power. Teom: (faie they) I will I.Con Fp. b

ferd mine fo ibal me fel oure filfes / that me Gant. b mair fe Bonfen. 2nd Bo to motom liteanto

Baic/ecc/and mude more. The LVII. Chapter

OR Urin me meane feafon the rinbrous 3 nerifteth/angenan regarbeth it in bie Genas berte-Bood godle neonle are taten aware /a nomen confibirtb it Telamele:that the righ. Ecc mit trous in couside amen thorom I michebithat be bim felf inight Be in reft Are quicdi pod bie Brd/and line after bis owne pleafure. Come hither therfore se charmers dilbien/The fone Manti nee of the abusinerer and b mbote: Wherein

tafe ve vour nleafure : Duon mbome dane ve much your mouth/a filearcout your tunde! Here we not dulbren of abuourre/and a fede of Biffimulation: Therate youre pleafire under Eterit the Ofce/and under all grene trece/the delb gfaites Bernge fleine in the valleis/a Bennes of flone 30, ma The parte balbe with the fromy roches by the Orune riuer : Dec/euen thefe fballe thy parte. for it wert rbere ibon balt poured ineat and bunteoffe Etmar. rindes ones them. Oboulde I noi Be gree De und ued iberwith: Chou ball made the Bed vpon bre mountavn/rhou mentell pn rhirber/and there baff thou flarne facnfrece. Bebenberbe

Diben then babbell Sifemered the felse to another then me/ whe shou mentell boune a mabe ibo Bebbe miber / (rbar is) mbe rbou bibbell corne the certains of conder Toole/a louebell their coudes where thou farrell the: B Thou wentell ftraight to linges with Tovle! Die. #1 a Bourre continerce/ that is) thou belt fente # 941114 the melloungere farre of and yet arte thou falle into the per therbe: Chou ball bab trous blefor the multitude of there owne wayes/ pet faidefl rhou neuer: 3 mil fraue of. † Chou Mur. thinteft to banelefe (or bealth)of the felfe/anb therfore thou Beleuelt not that thou are feetefor mbe wit rhou Be abalibeb or fearc/ feind thou ball Broken the momife/and remembeelt not meineiber baltme in thine berte ! Thine Fell thou that Tallowel holderny neace/ as afore time that thou feareff me not: Yet / ves eds das Mondeon eds rebe floor F visa

tro: fee/ But they shall mor profess the / trben

Barca and police/ ball thou fer up the remem

thou erieft /let ror chofen beane Belviter ibr-But the monde fball tafe them all aways/ tpc.

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ge july a seasone agrunning glocen may great great by the one cauring am not travely by major at the a-Dust of Eilling gentle from melbourgh 3 male the fields. 3 am trough truly by mile the coucreatine a laid? Jinize from J Bybe ent/a mass (the oright ways agrant 3 male by an whole of Jick chamin. Trough to by mile not the season who was a many controught to the season of the the season of the the season of the season of the season of the season of the the season of the season of the season of the season of the the season of the the season of the s

the first that are nye! Sage I the Load I that make him whole. But the receive are lyke the raging feety can not refly book water formeth thinks with the myre and gravel. But to the two to be two to be and to the two for t

The LVIII of paper.

3 (1/15) the physical rein owner as loude as a thou yet a few and Leaue not of life up the upper life any per a few any per a committee of the physical per and per a few and per

hab, p. 600.1 Wherefore full twee fast the formand the or a facility to twee tweet our effects on financially a facility to the tweet our effects of the facility of the proceedings of

istine) that your boyee mights be brobe as with a bount of thing for this fair please the main iboulde destination first for a day of and we get but beabe about sifts on his in an beery destivant to be with the earth a Oboulde spacecules definigation a base; share pleafeth with Lother. They then fellings pleafeth nat: met /nd fel mercheal flough below the land produced the land of the mercheal flough below the below the land of the land flought flower in the Samperopher below the land produced the land flower than course burnt and byte near they face from them course the land flower than the land flower tha

Then if thou calleft the Lorde feell aune Dio rib fwere ibe : if thou cryeft/be fbal fage : bere 3 am. (for 7 f Loto the God am merafull) Necht thou forthamay the Burthenn and hal dell the finacro/a cealeft from blafebumous relfinge. " 3f thou beft compeffion opon the 3nd. vil a bungtie and refreffbell the troubled foule. Mar. D.b. *Chen fbel thy lighte fpunge out in the Bars "acd vil-a fencifc/and the Barteneffe fbalbe an the noone thatt. v.b Bair. The Lothe fbal euer Berby grote / and familie the Belese of thing bert/and fel the Bos nes with mary. Ebou fbalt ite lete a frefbras med garden / tand lyte the fountaine of was 3obs. iid b ter/ibat neuerleauerb runnunge. Then the S places that have ever Bene wealt/ihalbe Buils bed of the:there ibalt thou large foundation

for miany timreba. Chan fhalte fle calleb the

mater op of bedgeo/ and the Builder againe

The LIX Chapter 2 Beholder tebe Looden hande in not fo Efa La Bottened charit canor helpe / neither to thum. pj. c

Ternfalem.

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The Drophet Elay.

bie care fo flanned that it mare not beare. Terespie But voure me Deben haue feparated sou fro *E a. 1.5

rour God/and "vour fennce bibe bie face fre part/that he heareth you not. for your handes are Schled with Gloude/avour fengere with pariabeeaufneffer Poure lippee fpeate lefen. den/a vour tunde ferreib out michebres . Llo man regardeth mahrsonfress (and noman

judgeth trufe Enere maboneib in pain thin Tab.re.b des/Aumadineth Bifceare/Tederaneth morrie Distant neffe/a Bringert fouth cuel. They Brede octas price and cala merue the farhers mehhe IDha fo eaterh of their cares / Beeth. But if one ercade ppon rbenishere comerb up a ferpent-Their mebbe maferb no clothe/ and they may not couter the mith their laboure. Their Bedes

are voeden of michednes/a v morte of rabbe. Die f. b re ie in their bandes. Their free rune to eucl/ Dial ir. b a they make builtera (bed innocente Bloude. and rife Cherr couffaile are wiched couffaile/ barine a * No.in.b Seffruccio are in their maire. But the may of neace they know not. In their avelates is no courte: their mairs are fo crocked/that tohofo

euer doeth therin/fnoweth nothing of peace-And this is the capie that counters to farre from pe/and theriabroufitee commert not nie na. 1De late for habt/lo/it in Bartenelle: @40. v.4 Job pre for i moining (bine/fc/we walfe in the Barte. be. Hpid. c *TDe grope life the Blinde upon the mal / me

grope cuen as one that hath none eres. We fomble at the noone Bave/as though it mere towarde niebte in the fallenge places life in? that are halfe dead. We roare at hite Beeren/a mourne fol like Bouen IDe lake for comite fort there in name for health But it in farre fro pa. For oure offences are many Before the/ a oure finnes reflife adjust vs. Neet we mufte cons felle that we offende / a knowlear f me to 40 mille: Vlamely /transacelle and Diffemble as gainft ibe Lotb/ a fal amar from our God: pfinge perfempteous a maitocous emadinas cione/a caffinge falle mattere in oure bertee. Zind therfore in comite done alide / and vinhe

OG. iii.a teoplice flanberb farre of/ truerbie fallen Some in the firete/a the thing that is plaine ₽all. big c and open/maic nor Be fbemed. Nee/the trueth in larde in newfont/and he that refrairteth bim felfe from enclanuft Be foois 3.

Dhen the Lorde Camerbia/it Wolcafed him fore/that there mae no tobere any course. Be force alfalthat there was no frantubide bab pine therof/ or mae greuch atit. Und be belde bini by bie owne power/ and cleued to bis own rightcoufneffe. De put rinbreouf. Ente. wit neo poo bini for a Bieft plate / a fet the belmet j. Thefina of faluacion ppo bie heade. Be piron mark in fleade of dothings/a tole acloufe aboute him for a clote: (lybe as when a man doeth forth mostbfully to reconence bis enemics / a to the aurenments of his advertagers.) Clarida. that he might recommence and remard the 4. landen imberthorous the name of the 7 ord

mustbe be feared / from the refinde po of the

Sunne : end bis maieffre/ento the goringe Boune of thefame. for he fhall come as a violence traterfirear me / whiche the worde of the Locot bath moued . T Bur onto Gion there fhal conica Didre redemer/and pato them in Jacob that turne Komit from wichedneffe farerbihe Loid . 3 well mate thin connemannt with their Claverh the 7 atb.)(My forest that is come mon the) and the moother whiche I have nut in the mouth (first urner go out of the mouth / nor our of the mouth of the dulbien/no/not out of the mouth of the dildere dildent from this

time fould for energione. The LX Chanter.

Sille therfore Fert the op By times for thy 2 light commerciand the glory of Lord Berni thell rufe up mon the for lo mbile the Bartes Hob sa neffe and cloude concrett the carribe and the prople/the Lord (bal fbeme the lighte/ abis glory faibe fene ur the. Tebe Gennice fall Efaif! come to the lightc/and Finges to the Rights nce that fpangeth forth ppon the. Lifte pp 96.14 thine rice/a lafe round; about the : 201 thefe Gove auther them felfen/and come to the Connes Main That come prito the fro farre / and Bourghiere fbal dather rbeni felfee to the on enere febt. When thou friff this/thou fhalr marnel excess binetle and thine herre thelbe opened : when the noncer of the fee shalbe concerted warm the (that to) when the firenative of the Gennice that come unto the. The multitude of Carnels fal conter ebeithe Diomedarice of Madian and Euba Tall they of Saba fbal come fine (Mart) runge rolle and incence/a (betwinger praife n/2/a of the Lorde Fall the cattel of Cedar Ibalbe & mathered puto the/f rames of Mahetorb ibill

Restill b ferne f/to Beoffred und mine Tanleer/enhich ? have chosen/a un the hause of my alone which Thane darmifbed. But mbat are thefe that fle bere life the cloudes/a as the Yours fliena

to their windowers. The Alco alfo fball dather them unto me/ and forestally the flumes of the fee that they mave things the former from farre and their feluer and their golde with the / paro the nas

me of the Lord the God/ento the bole one Lui, b of Tiracl/that bath doufood the. Totrauns gere fal Builde po the mallee/and their Fine gen bil to the fernice. for when Tam one arre/3 fmyre rberand when it pleafeth inc/3 lor mis parbon the. Thy gathen fbal flande open ful 6 Both Baic and nighte/and neuer Ge fbut: that

the bootle of the Gentiles more come / and that their functed mare be Brought unto the Far enery people and Europoine that ferueth not the /ibal nertibe/and Be Belfroied with the freurde The olare of Erbanne fhal come vose to the: The feire race/Borce and Echice to. merber/to mermillie the place of the Cameruas ry/for 3 wil months the place of the fete-

Morcower/those that come furlings puta the that have pered the a all they that before fed the fall fall forme at the fate. Thou fhelte Be called the anic of the Lord the boly Or on of Mracl Because thou half Bene faifaten and batco do that no man wente the over the: I wil mafe the glonous for ener and ener/ a habre weful the owner al pofferities Thou fhalte fucte the milete of the Gentiles and tourses

fielles foal febe the. And thou fhelic friome

that 3 the Loto am the Sautoure and Ber A fender/the mighty one of Facob . for Braffe wil 3 geue the golbe:anb fo: s:on/felner : for mood/Brafferand for flones/gron: I wel make prace thy ruler/and registrouface there offer ter. Diolence and robberr ibal never be berde of in thy lande/neither harme and Beftruce con within the Boiders . The malles shalbe called bealth/a thy gares the prayle of Gob. Mini e Che' Gunne (bal neuer de the Bage lighte/a

the lighte of the thoone (bel neuer ibene pne to the:Bur the Lorde him felfe fhalberby c. uerfaffrige light/gray God fbalbe the glore. Thy Sunne (bal neuer go Voune/ and thy

Moone Mal not Be tafen amaichor the Loto Of him felfeibalbe the cuertaftinge linbe/end

the foromful Baves Balbe remarbed the Che nconte thathe at mobile (and notifelie the lande for cuerathe floure of my plantings/the works of me beden/wherof I wil relovee The sons dell and leeft fiell drouge into a thousender a the feinpfell into a ffronge people. 3 the Lozd that thouse Bringe this thinge to paffe in bis time.

The UXI. Changer. Detfpiete of the Loto God is with me/ Luc. rde me to preach good noinges pate ; poore/ 6 and iin.b Imight Binde pp y traunded bereco/ther 3 Efa.jr.a mught picach Beligeraunce to the captine/and open the perfon to thein that are bonnbe: 4 7 and loil.c might Seclare the acceptable years of \$ 1.010 Delarbe Paic of the aufgemmer of our God/ Tebet 3 mighte comforte allebem that crein Mat. v.c degreneffer that I mucht grue onto the that and tich mourne in Gian / Beneve in the fteabe of afe thes/coeful owniement for frahinge/pleafailt

of the Lord for bim to recorde in Thre that builde the longe rough mulhere nee/and fer pp the olde Deferte. They that res naver the mail places and firth as bour bene poode thotogrout meny dentratione Great gere [bal frande end fede your carrel and the Alegunteo fbalbe roure ploumen and reas pere. But ye falbe named the pielles of & Efe froi b Lord/and men that cal you the ferugunten Ber. prpide of oure Bob. Ve flad enjave the goodes of the Gentrice/a triumphe in their fubflattee. fes B your greate reprofe and (banse fbal they beue ince/mat we make have parte with them. You they that have Bubble poffeffion in their lade/ a cuertaffinge iere fhalbe with them. for T the Lorde/which love right abare robbert/ (thoughe it were offred me) fhall make their

ray mer for an beaut minde. Chet iber minbe

be calleb excellent in rightconfireffe/ a plating

Laffingte congenaunt wirb them-Cher fede alfo and their generacion fbalbe Fuomen ginonge ebe Gennice/and amonge the people. Wither ther fe thein/ fhal frome ? they are the bre bleffed feec of the Lorde. Ind therfore 3 am toyful in the Lo: D/and Ener. 4.5 my foule renoyceth it my Gob. * So:he fall *Pficsmib pur mon incibe garment of faluacion / and court me with the mentle of righteoufireffe.

mortes ful of faithfulnestand make an every

2 promes to the Bentiles. The Diophet Blay.

Esce with the fall beete me late a Butettrome and as a Bribe that barb ber apparel ppon ber. for life as the grounde Bringerh forth frute / and en the gerben Buterh fouth feber Ca fhal the Losbe Gob caufe righteouineffe / and the frare of Gian to florific forthe Refore all the Bother.

The LXII. Chanter.

21 A. D. Giona fate therfore mil I not bolbe Home runge/and for Terufalenia fate T wil not ceaffe : until their righteaufnelle Breate forth an the forminge lighte / and their falua. cion an a Surruna lamne. Then that the Ores tiles fe the right confreste /anh al findes the Tab. La plore . Thou fhalte Benameb with a' neme Moociq-c name/ whiche the mouth of the Lorde fhall

theme. Thou fhelt fle a croune in the hande of the Lorde and a donour durlande in the bande of the God from this time forth thou fhalt neuer Be called the forfaten/and the lade thal nomore Be ralled the milberneffe: But thou fhale Be called Benbuba (that ie/me Bes loucd/Janb the lande Beula (that ie) a mar. nich woman i for the Lothe louch the/anb

Etec. toi.h the lande fbalbe inbabiteb. T Inb life an a Office a. A vonde man rateth a Boughter to marriage/fo feal God marrye bim felfe pnto the forince. illa biğ a 2nd an a budedrome in alad of bin bude/ fo that then rejecte oner the.

> a soller of near namen walled a Terufalem) which fhal neither ceaffe Baie non niabre/to preache the Lozb. And realfo fall not fepe bim clofe/not leave to fpeate of bim/ until Terufalem Befet voland made the praife of the worlde. The Loto bath fworne By bis ricibechande and Be bia firance arme / that from beneefourb be and not acue the coincio Be meare for thine enemies / nor the worte Conferent bou ball Laboureb) to Be Stinte for the ftraungern But they that baue gathered in the corne/feel cate it / and arue thanks to the Lothe: and they that baue Baten in the mone/fbal Brinte it in the courte of me Banentary, Stanbe Bactel and Benarte afunber! Cuerbat fanbe under the gateimafe roume ye

people/repayte the firete/ and safe atrave the fonce/and fet oute a tofen for the people. Bebolbe/the Lotde proclaymeth in the endes of the worlde: † Tel the Countrier Gion : fe/ 3ad ir b thy foluacion commerb/Bebolde/ be Bringerb

Wlat. ppi a

his recolure with him and his workes as fice fore him. for thee whome the Lath Belines rebifhalbe calleb ibe boly pcople : anb as for Efg. ima the/thou thale he named the greatly occupied ritie/and nor the forfalen. It

The LXIII Chapter. Bat is be/ this that commeth from E. 3 rat mbide in to calle cloth and commert in fo neemble wirb al bie ffrenabr. Jam be rbae reachesh righteoufreffe/and am of nomer to helme. Dherfore aban to the clothinge reade/ and the raiment life his that treadeth in the wenemeffe: 3 baue trobben the pieffe me felf alone and of al people/ther was not one with me . Thue baue 3 troben Bounemone ence mich in me math/anh fer my fere pnon thein in my indianacion: And their bloud in: ande ppon my clothes/and fo baue 3 flarned all my rayment. Tfor the Vac of vengeaunce Efmi that Thane taken in bande and the scare of my Velimeraunce is come. I lateo aboute me/ and there may no man to bem the any being I fel Boune/and moman belde me pp . Chen 3 belbe me be mone owne arme/end nir fer. uenmelle fufferned me. Und thus baue 3 troben Soune the neanle in my meath /and

Barbedebern in ine Bilnleafure: In fo muche

that I baue fbebbe their Bloube popon the

earrbe. 13 wil Beclarcebe goodnelle of the Loto/ B per/and the prayle of the Lorde / for all that Epot p. be bath deuen po/for the dreate dood that be Efe rie barb Bone for Afrael : mbiche be barb deuen them of his owne fattoure/and accordingers the number of bis louinge lindnelles, for be farbe : Thefe no Poubte wel Be me people/ and no fiventinge duftern and fa be mas thera faujourc. In their troubles be forfole them not/ But the gungel that trente forth ifro.14 from bie piclence / Belivered them: Of very mid. A. loue and findneffe that be bad unto rhemiftet demed be them- Be barb Boute them/and car ried them up/euer fence the motibe Began. But after they promoted him to treath /and perco bie boly mynbe/ be mae their enemie/ and fourthre estainfle chem bim felfe. Det remembred be the olde time of Wioles and bio people . T Boure be Broughrerbens from the Ero.18 water of the fee/"an a fbepeberde Borth with 'Digit

Hemic-

pin fieger hom by had genen his holy figure, among the fisher be bed to the Mischely Fingle hands only his glorious arms thom be bed turked by master before the figure has been turked by master before the figure has been him fift are cucrifulfying name. Down be led his in the kept, so an best; is to but the playing, that they flowid not fixmide. The finese of the LosDe feb than Alonda a rame bealf gooth in the fifte.

Thus (a God) belt thou led thy needs to

w.d. f materby felf a dlouvus name mithall. Thote boung then from become a beholde the burde lend place of the functuare a the glove. Boto is it/ibar the goloufe/the ftrength / the multitube of the natroice / and the louvinge fende neffe/mill not beintreateb of pofet art thou later b toure farber: for Abraham Enomerb ve/nege ufia ther ie Ifract acquarmerb with ve. Butthou THE & Los De art oure farber and redemer / and thy kwa b nameto euerlaftynge. O Lotoc/* wberefore ball than leb pe out of the mant mberfore half thou barbeneb oure berres / that me frare the not? Be atone with pagagne /for the fere uauntes fate that are of the generacion of thy beretage. The people hath bab but feile of the faneruary in policifion/fo: oure enemees baue tafen it in : Und me are become / eiten 46 me were from the beginning a but thou are not they Lozb/for they have not called unon the

The LXIIII Channer.

2 The rhou we blod (cleare the beaters in finehear) are the continuous mygler molecutarys as they perfected like and an base free in a dark bas

Thou helpeft bim that Berfe right with meane your myfedee / and the nivflodes of the frequency of the man that Berfe right the post by your faithre together / (seeth) the Loube.)

The water But 10/100 are a nagrey for we offende?

The and have been ever in front. I almost ever ones aumes / and bliffighened me poon the faither.

one whole. We are all as an wheleane thinger and all our righterolificities are no the choice of lapaned with the fource of a woman: we fall unerphone so the leaf for our finnes care to a many file the written. Expere no mean that a called point by name; that flanked por to anti-public the Experes our flower than the same from the fourth of the form the fourth of the form of and confumed to be because of our finnes.

ymnis. now Lobbly flow form of ourse. The control of the control o

The LXV. Shanker.

They it field (fet met shar bisheno haue 3' met spie) has methy right fiften met shar life (fat c bythere base no stought met. Bit field (3 pet 8 cm., se immediately on be people that meter called the pann my name? 3 am here, 3 on those lange flaus? Care babben ourse my hauther to hang flaus? Care babben ourse my hauther to have a people it what the new before me my magninessnow. Ca a people it what each every flaus me and people of the shar ourse before me on my fact. They make they to blacome in gentrand Octut plaus after, insolve men a miller on byter! they Octu plab at they insolve men all my flaus flaus in the share of the share

mell nice them / they favertands me not / for T

am bolger fron thou.

All their ame whon 3 am angrey (balle turnets to first each 5 freight float burnet (or mater yep-acuer. Debable into mater helecum face/and float not be forgorous front recompenses. 3 float recurse to them into they bolonic 3 means your impleases / am' being floates of the parties.

E therfore

oftheworlbe.

The prophet Elav.

therfore will I meafure there olde Beden into to an bundreth weare olde/it fhall Bee, And if iberibofoine agarne.

B Moscouer thus fareth the Lorde: + late Rom. ni.b as mben one wolde gather holy grapes/men. fave buto byin : b:cafe it not of / for it is boly:

in Norte ftenen fo well 3 to alfo for my fernannes fas Romair e Fee/thar 3 roull not beffrove them all. But 3 well tale a febr our of Jacob / and our of Jus ba one /to rate noffestion of my bell. The dos fen iball poffeife thefe thenace / and me fers

naunten ihali derell eber: Baron fhalbe a fbes pefolde / and the + paller of Idos shall deue Tallerii.b fallinge for vesttell of me neonle / v feare me. But an for vou /ve aretber that baue forfaten the Lorde / and fordorten my holy bell. No baue fer pp an aulter pnto Somme/and acuen reche dienfeoffeniaco paro Ercaline. There

fore mel 3 mumbre von mitb ibe freearde, ibat D::u.i.c ye fbalbe befirayed altogether. I for when 3 Bircipii b called /no man gaue me aunfrer : teben 3 factore hertoned not pato me / but bod wice Feduce before mone eree / a doled the thinge

rhat pleafed me nat-

E Eberfore thue fareth the Lord Bod: Des halde /my fernauntes thell rese / bur or shall bane bunger. Bebolbe /me fernanntes fball Denfeburge feelt fuffre thyafte. Beholde/my Gruauntes (balbe niere / but ve fbalbe confonnded. Bebolde/ une fernanten fall reiorer for very ametnelle of berte. But ve iball erie for forom of bert / and compleen for peracion of invade. Your ename fall not be finanche amonge my dofen / for God the Lorde (ball flave you / and call bie fernauntee by another Bare.ir.d name: Who fo reior ceth ppontarth/ fhal res jorec in the true Bob : Ind Who fo frecareth

E.Could 4.Cot. n.a mon carely fell (wearein the truc God. for the olde enemite (belbe forgotten / and raten 4.Det. if b awayeout of ing fight. Tfot lo/ 3 [ball make a Tpor. In a new bequen/and a new earth. Ind an for the

olde/they fall neuer be thought ppon/not Fept in mynde:but men ibalbe alad and eners more recover for the thynges that I fhall do-

fo: wbo : Bebolde / 3 iball mate a tovfull Bruftlem/ree/ 3 mg felf will relove web Je Apre. Fri a rufelem and be glad with my people. 72nd the poyce of recpinge and reastinge fall not be beroe in her from thencefouth. There shall neuer be dylbe not olde men that bane not they full daves. But when the delibecometh

be that is an bildreth veere of age to mionae/ he fhalbe curfed Teber fball builde boufr/ant Deur Spell in thein : they thell plante pencarhea/e a care the frute of them. They fhall not builde! and another poffeffe:they fhall not plante/and anorber eate Dut the life of my people folle (Ben e s lite a tree/ and fo fbal the trothe of their bades. Tere tel

Mir chafen fhall suclonge / they fhall nor Dillia lahoure in paone (nor heart with trouble : for they are the bre bleffed fede of the Lozde/and three frutes much them. And it shalbe that or cuer they call I fhall aunfmere them. Whyle they are ver but thinkings boxes to (prefe/ ? ihalf beare them. + The wolf and the lambe Eine fall fede romether / a the Lyon fall care baye

lefe the bullocte. 1 But earth fhalbe the fer Genis nentre meate. There shall no man burte not flare another in all my boly bell / faverb ibe Lo:De

The LXVI Chappy.

Thue fayerh the Lorde: Beauen ie my J feateland the careh ie my forefiele Where Janto feall nowe the boule flande thetre wil builde Art mi puto me: And unbere fhalbe the place / shet 3 de met mill brelin: To fo: thefe thrange / me bande anten bath made them all /and they are all created/ fererbabe Lozde, TDbome feel 3 then ret Field marbe. Euen bem that is of a lowle troubled & ira foresciand frandeth in aure of my wordes. for Dill me toba fo flereth on one for the / borth me fo arcore difformatire / 46 he that Felleth a man-Be f Fellerba (bepe for mie / choferba bogge-Be that bringeth me megreffringes offreth frence bloude: Who fo maferb me a memos nal of Incence/mayforb the rhing that to vn+ riabe Petrafe they fuche merce in bandeland they foule deliterh in thefe abhommacione.

Teherfore well 3 alfo bane pleafure in lant 3chris ghinge them to fcoint and the thende that ther feare/will 3 bringe poon the i for when prouid Bealledino ma gaue aunfwere: whe 3 fpatel Efte. they wolde not beare: but ded wickednesteber face mine even/ and dole the thingen that bill pleafe roe Beare the morbe of God/all se thet & fearc the thinge which be fpeaferh Yourebies thren that bare rou/ a calle rou out fo: my nas mro fate / face: Let the L ozDe mannifie bim felf/if a: the maye fe youre alabneffe : and yet they (belbe confounted.

t for

herethe poyce of the Loste that well reroben a wrie bunnerh forth a man divide/or ener the fuffre the navne of the berthaud ans guy b of the trauste Dbo euer berde or fame furthe things a booth the grounds heare in one Bave tor are the people borne al ar once/ao Cio beareth beafonnes: for thing fairth the 7 ots be: 2m The that marcib other to beare/and mini a beare not me fele 12m not 3 berbar bear of mr. 4 rerb/and meretbbaren: faverb the Gob. Res source mith Berufaleun/and he alab mith her/ Brech all verbarloucher. Be joufull wirb ber/all ve that mourned for her. For we fhall fine to edforte our of ber beeftes / a be fauffied. De fball tauft/ and bane delite in & plentroufneffe of her pos f mer. for thue faverbithe Lother beholde/ 3 willter peace into ber lite a marrefloube / and the might of the Berthen lete a flowinge

fireanc. Elsen fluil pe finetelye fullet borne upon the five-tainable signification for finetees. For light east a finite in comfaint of fight east a fighte in comfaint of fight east the first finite finit

Thus shall the bathe city Lost be has wen among the picurantical mbb pa mbugnacion among the comme. Su behalle the Lost shall citize why literate the balle the balle the why literate the picurant is balle the why literate the picurant is prome to be engleance in hys wasted; and by a mbignaceon with the flame of five. So the Lost be fall unlocal either than the fire and with bis fireaste, and there (balle a great manife lagan cof pk. Lotte. Cuba assume

make hom (dies bolg and dann in the gastion fam beld beta base account forest field, inscisab other abbreum account [baller airs mayer temple-fired; the Loss Loss Loss are super temple-fired; the Loss Loss Loss are forest and fam gloss. Dann the field II dies came and fam gloss. Dann the field II dies action fam blinder certain of them, that the beligatero) among the Genniteen no Edinad [Times and Schattegerstyne acts based the

1 The Fise force of that have not bette the first in fine in feater of michal have not fine my righty field lie it is pread to michal have not fine my righty field lie it is pread to my right and the first have been the first fine a stimule was the Lottle out of all people upon how fee dwarrent and hydridites of you midial as the first have the contract of the first have being the contract of first hough the first have been discovered by the first have been a first force the first have been a first force carried Admits a to be pricted and hydre for the contract of fine first have been and to force carried Admits a being a first first have been a first force carried Admits a being a first first have been a first force carried Admits a being a first first have been a first force carried Admits a being a first first have been a first force carried Admits a being a first first have been a first force carried Admits a being a first first have been a first force carried Admits a being a first first have been a first first have been a first force carried Admits a first first have been a first force carried Admits a first first have been a first force carried Admits a first fir

when the Landson of a flattoners for the control of the Landson of a flattoners for the control of the control

The ende of the prophet Ear.

rd The

The prophet Teremy.

Thefe are the Sermone of Ter remy the fanne of Beldia the mirft/one of the

Gereti.b that Swelt at T Ingehot in the lande of Bene Ramin/ when the Z ard had feell foote with bim/in the tyme of Hofian the fonne of Amon fing of Budahn + rid reare of bie Fingdonie: and to during pure the reme of Boachim the Ber spripa fonne of Bolige tinge of Buda/tand unto the unire ten a ti-veares of Ochechias the fonne of Belias finge of Juda mere endeb : when Terufalem

was taten/euen in the fefth moneth. The feeft Chanter.

€fa.pliiğ.a DaJrr.a

Be morbe of the Z othe parc thue ento ine: *Bc+ fore I falbroned the in thy mothers mombe / 7 beb Fnonce): Ind or cuer thou " wall borne/ I fancoffeb 1/ and ciderned the fobe a

Erid.fig.e prophet mito the people. Then farbe 3: + 0 Mer.ix.b Lotte Gob/Tam pnmetc/for Tam vetbut ronge and the Lotdeaunswered me thus: Ocec not fo/ Tam to conne : ! for thou fbale Ti. Co: if a ao to all that 3 fhall fende the puto/ *a upbat. foeuer I comaund the /that fhalt thou foeate. Benot afraged of their facce / for 3 milbe rb

the/to Velucr the/farerb the Lorde Ind with that the Loste ffretded out Ber ruid-a hie hanbe/and rouded my mouth/end farde moteoner unto me: Behelde / 3 put my mote

bee in the mouth / end this fare to Tiet the ouer the preale and finadomes; that thou maieffrote out /breale of/ bellrove /and make waift: and that thou maicfi builde pp / and plante. Ufter this/the Lorde frate prito me B fevingte: Beremy/wber feift ibou: 3nd 3 facb: The a wellingerobbe. Then faite ! Loabe: thou buft fene mant for I will word Bingerly ppon ine moide/to perforirme it.

It bappened aftermarde / that the Lorbe fparets meagaine/and fade: Dbar foil their 3 b rij b 2nd 3 faide: 3 80 fe a feethinge t portformae from our of the thauth birthermarke.

Then (aide the Lotd onto me: † Out of) 3me il Blotth Ball come a plaque ppon all the breck antica lers of the lande Jorlo/ * 3 will cal al the offir * Thor. cere of the Fingdomes of the Morth/ (fareth ? Loth) And they fhall come/and every one fiell fet bie feare in the garce of Berufalem/ and in all these malies rounds aboute and shorowall the cities of Buba Zab thorow the thall I beclare me judiciment/ppon all broire Econeffe of those men that have forfaten me: that have offred pate fraunde dobben and worthinged the worker of their owne banden-

† And therfore grade up thy lounce/ arife/a Exch tell them / all that 3 arene the in commaunder ment- feare them not / 3 will not have the to beafraget of rbe. I for beholder this dave to Jerem I materbe a ftrode fenceb roune/an einn nile lering brafen wall againft the whole laube/ as gainft rbe Frages and inightee men of Budal actainfi the prieftee and people of the lande. They fhall fight aggenft the/but they fhal not be able to ouercome the: for 7 am with the/to Peliuer rbe/faverb rbe Lorbe

The II Chapter. Decouer/the worde of the Lothe come I the cares of Bernfale / a fave : Thus faverb the I order Tremebre the for the fundmelle of the vourb/ a because of aby freefall loue : in bibou folomell me though the mildernelle in an one miled lambe. Chou Thrack mair balomed prire the Losdia fo mae bie frift frutes. Tall ther 3ais mardenoureb 3frael/offenbebenufformne fell and m upon them/fageth the Lothe Geare therfeit 3:44 the morbe of the Lothe D then house of 34

cob/ a all the deneració of the boule of Alrael.

Thus faceth the I orde paravous Dbat unfaithfulneffe founbe coure fathere in me/that they mente to force ornage frome! fallinge to lightneffera beingefe payner Cher rbought not in their bertes : Where baue me left the Loto / brought vo out of the Libe of Egepte: † 61cd po thotop the milderneffe Ep ! thorome a deferte and round lande therome? dire and a beadly lande / vec / a lande that no man hab more thosom /and selecters no usan Bed Dwelt Tand when I bad foundryou in Sal to a pleafaunt welbruided lade / that ve might

£icoi a

emove the fruite a all the emodernes of the

Comerce were fouth and befiles one lanker and biought nigne beretage to abbonimecion.

mer. el. c inthe Loto: Teber that baue flame in their . h banbes / fnome me not : The fbeneberden of fende aggunft me. The propheten Ba feruce unto Dael / and folome fuch thingce an iball

bringe them no mofit.

Derfoie 3 am conffraence (faverbibe 7 orbe) to make my complayate pron you a pron youre delbren. Go into the Blesof Ces ehim fanh late mel : fende para Ceher frate buliment bede: and fe/whether fuch things be Bone there / teberber the Gannice them felfe Seale fo falile and pricrule with their modes (fer. 4 1(mbich vet are no dobbes in bebe-) But my

people barb genen ouer mer be bonoure / for arbinete that mave not belog rbem.

Beaflonied(o ve beauens) beafrande/anb abailted at fuch a thin at faich the Loto, for me neonle barb hone emocuele. They have m red e forfate me the T welle of I water of lefela bigs min b ato them pince/yee/ pile and biale mines that tesan b bolde no maier. 36 3fract a bonde fernaunt/ or one of the bour bolde: Why is be the fo foor+ led Dor do roce roare and one then one bum

and Lyon : Chre haue made bis landemueft/ This eines are fo heene un / that chere in no mi broellinge in them Yee/the dilbien of Flopb and Caphanes baue deffled thy necte.

T Commette not this parts the because thou TIM Chaft fo: faten the Loto thy Bad/euer fence be led the by the mave: Ind what half thou now to Bo in the ffrete of Egypte : 10 Bunte foule mater Berber/ mbat matell thou in the mave dinib to Mirratto Bunfe mater off floude: Chine owne michebneffe iball remouse the and the niculate amaye fel conbemne the: that thou muell Ename and unberflande/hom ereland burtfall a thinge it to / that thou ball forfalen the Lotb the God / a not feared bim / laverb

the Lorde God of boofice. Thouse over broken the rock of albe land 44.55 burflen the banbee: vet faveft thou. " 3 will

acis b nomote ferue/bus life an barlor ebou runneft aboute poon all bye billied a amounte al circine trees : tobere an I planted vout of noble gras pro and good rotes. + Som art thou turned then into a better / visfrujefili / and fharinge grane: Declarbas fo fore / that though thou

maffbeftabe mith blurus/a mateft the felfes The puelles the felice faide not once: where . Bourd: reerin my fighe thou car flacute with the michenneffelleichtebe I ood the God.

Bave not nour: 3em not pnelcane/and 30 baue not folomed the gobbee. Thote ppon Bereinib there owne water in the maches/pallets and pit, re-toil-

bennes : to that thou knows what thou half h Bone. Thou art life a fruif Diomedare/that Tere.p.b docto calcle bie mare: and the mantonnes is Ela. loii. a life's wilde affe / that where the mildernetle/a it see toi. b that (nofferb a blomerb at bis mil. Who can tame the All they that felic the / Shall mot fayle/ but fonde the in thine owne prefennes. Thou Femell the fote from natebnes /and the thiore from the: fic/and thinked thus in the felf: milb/ Twil rate no foreme/ I melloue the ftraunde

gebbee/and bange ppon ibein. Life an a thefe thar in taken mith the Bibel comments to flame/even to in the boule of His rackome to cafulious the comon nearle their

findes and rulers / their pricites and montes tes. I forther fare to a fort : thou art me fas Romific ther / and to a flone : thou half begotten me/ Tyee /they haue turned their backe upon me/ Ber eprof. and not their face. But in that time of their o trouble / when they fare: frande pp / and belbe 3ad wil b

on/ 3 ibal aunfwere the: Where are nom the 'beu errif. gobbee/ther thou ball mede the they them e ftande on / and belpe the in the tyme of nede?

Thoulofe botto many cinco thou baft (o Bus Bereit b ba lo many goodes half thou alin.

Dberfore the mil ve no to lame mit me/ # feinde ve all are fennera adayoft me / faverh rbe Lorde: It ie bur loft laboure / that I freeze wagre cheldren / fau then recease not my correspon. † Noure owne (wearde delleovern !-p4 Frid. voure pronhette fufe a depouringe Eron. 3f b ve be the prople of the Lozb/then berfen pno to bis moibe : Im Ithen become a milbers neffe onto the people of Ifraelion a lande that baib no light. Wherfoic farerb mir prople the me are fallen of and me wil come no more pnto the: Boeib a marden forget ber rage milet of a broke her flomeder : Zind boeth my prople formet me fo longe : Who boalleft thou the mares to heable (so ontaine fanoure there thousen) upfe thou ball out flaenco them unit

blaspbemice-Doon the wonges is founded the bloube beautoin b

r 14 of

Bere, ud, a of protested innocent people / and that not in Ltcc. rr. b corners and bales onely /but andly in all thefe

Dialeve places Verbarrelthon fage: 3 am gitieffe: Lufb/bis math can not come opon me. Behold / I wil reason with Meeause abou darrest face : Thous not offended. O bom oud milit be for the 10 abybe it / mben it fhalbe Fnowers how of they ball come backmarke for lebon fbali be confounded / an wel of E evente / an of the Milanane: Prefibon fhale do the trave fre them fand intra thing bandes marther poon the beabe. Becaufe the Loto fhal bringe ibat confidence and bope of thine to naught / and thou falt nor profpere wirball.

Che III. Chapter-2 Ommonly/ twhen a ma purrelbawace deu. ppiid.a bis myfe/a fbe goeth fro him/a marrieth mith another/then the question in: Shoulde be

reform paro ber any more after # : To not this felbethen befeled and pnelene: † Buras for Elic soi b the/thou ball played the barlot with many los Die pid a uere:pet turne againe to me/faicib? Lorde Life up thine even on cuery free and lote if thou be not befeled. Thou haff marted for the in the firetco /and co a murtherer in the mile

bernelle. Thosore the urbordome and fhames full blafpbemire/ie ruclande defeled. iff-re-Kpg-4 T Chie ie ror canfe that the rayne and ques nenere Bem berb ceafed. Thou ball corren rbe an whores forebeabe / and canff not be affice med. Ele moldeft iban fave unto me : O mu father / thou art be that ball brought inc pp/

and led nie fro me vourb : Wilt thou then nut me emercia call me of forener! De mile than muthorame the felf deane fro me: Vicuerthes lee / thou focal eft fuch mo: des / but thou art cuer bainete morfe and morfe-B The Lord faybe alfo unto melin the come of Tolian the fonet. Pall thou fene what

Acre. d. e that (bientinge Alrael barb bone : 7 bom ibe ud re ron 6 barb runne op opon all bye billes/ and amdate all theefe trees (and there placed the barlot: ball thou fence also / (Mben the bad Bone all this) born I farte pino ber : that flie Boulbe mirne agayne pare mie /and per fbere not re-Zumin e turned: † Buda that unfarthfull filler of hers

alfo famethye: Namely/that after 3 hab well fene the abusinere of the flienfinge barlor 3f rach 3 purber awaye and gaueber a bell of penoiceniene-

for all this/her unfaithfull fifter Buba man not afferned that mente backe and played the whose alfo. Dee/a rbe norfe of her whosbome both befoled the urbole lambe. Con the both che mitted ber aducutry withflonce and flocken.

Generabeleffe /ber unfarthfull fifter Bube is nor t turneb prio me againe ib ber mbole Oferna berte but farnedir faverb the Lozb. and the Lord farde unto me t Che barfflyder 3frael gren is motortabicous iben ibe unfaithfull Buda: and therfore an pread thefe morbes towards the Cloub and fare : Thou forentings Ifract merne engane fourth the Lorde/ and Twel not turne my face from you / for 3 am mercy full/facerbebe 1 otbe/anh 3 well not almore beare bifolesfure agarnft the: but on this conbirton/that thou know the greate blafubenies Mamely that thou hall prifactbfully foifaten the Lothethy God and baft mabe threif narrafer of fraunde nobbee " onber al drene Tere trees/but baff bad no mil to beare my pover/ gula facult the Lorde.

De fbientinge delbien/ mene aggene/ force the Lothe / Land 7 wille married Just muth vou. for I mil tale one out of the cite/ man and tree out of one generation from amongs &u. t. voul and bringe cou out of Gion : a wel grut offeth you bribinen after mene owne mynbe/ which that fede you with learnings and willome. Margaret when we be increased and multir & nuch in the lande/then (airth the Lozd)the re fhal nomore boaft be mabe of the Brete of the Lorbes Tellament: No man fhalebinte noon it orestor that one man make mencion of it : for from thence forth it feell neether be prfitebina benoured mub mitce.

The Bal Terufale be called the Lordes Guin feart/aud al Erriben fbalbe garbered unto it/ for the name of the Lozde fate/ which halbe fet pp at Berufale. Zind from that tome forth! they fhal follows nomote the ymagutation of their owne fromarde berte.

The those that be of the bouse of Buba/feell go rate the boufe of 3freel : + 2nd ther ibil Mes come together out of the Month / into thefame Janbe thar I have etene voure fethere. Ibane (bemed alfo / bom 3 rote the vp/beinge but a delar/and gave the e pleafaunt labe for thing beretage/yee/and a goodly booft of the Core then/and born T commaunded the / that then (bouldeft

S. b

ertif. c foulbeft t call me father onely and not to biofen up from bio placelas a l von out of bio farenete fro me.

Burlife as a troman fauleib ber louet / fo are ve parantally into me (a re house of 36. with crack) fayers the Lorde. Tand therfore the porce of the dylbien of Ifracl mas berbe on energibe/mening and meeting; for thee hour Refuleh their more /and fugotren (hob their

Zotbe. Dec Bienefing dilbien/turne adaen (fare inge:lo/tre are thine/for then arte the Lothe our (hade) Zind to thall Theale wore become to nit b mingres. The billes fall / a all the bee niebe of \$ ratie mountagneel bur the t Saluacion of Mracl

m.n. a flanderb onely ppon God oure Lozb. *Confusion barb Benoured ourefathere las dain.b boure from oure youth pp:vee/iber ibepe and meib bulloctes / cherrfonnes and bougibrere. Co men 4 % tre alfo flene in oure confusion/and shame (il.cp. 4 couerert po : for we and oure fathere from klinin, a cure routh po prito this fare baue fenned 40 drada gaynfithe Lorde oure God and bare not Diete oberet the posec of the Lord oure God-

Ele IIII. Chapter.

) Ifrael/if thou wilt turne the /the turne onto me/layeth the Loze. Ind if thou milt put awarethe abbominacions out of me fight /thou ibalt not be mouth: † And ibalt frearc: Ebe I ord luren in trueth/in course and rightcoufneffe : and all people fhalbe fortunable and torfull in bem. for thue farcib the Lothers of Budg and Berufaleminlome your new lande /anb fome not amonde the thornes.

d.io The circumcifed in the Lorbe / and cut Aware the foreffenne of voure bertes / all re of Buda/and all the ind wellers of Berufalem: F. FR. C Trhat my indignacion bicale not out lyte fyic/ and funcle / fo that no man mave quende ut/ becaufe of the wiefebnes of sourc smaginas

cions. leate a † Dieach in Bilba and Tenifalem / cere out and freate:blame the trompetter in the libe/ erie that euery ma mave beare/and fave : Gas ther you together/and me will go into ffronge

and mate no tarieng: Tfor 3 well bringe 4 B freate plagut / and a greate beffruction from the Cloub. Southe foorler of the Gentiles is

Benne/that be mare mafecbelande maillanb Deferove the curice fo that no man may brod! therein. Dberfore gride vour felfce aboute touth factedath / mourne and mone / for the fearfull wath of the Loth fall not be withe

burnen from con-Berbefangenme faierb ebe Losb be bere of the linge aut of the nunces shalle dane/che prieffee fhalbe efforried/a the propheres fhalbe fore afrared. Then favbe 3,0 Locde God/ half thou then decoured then meanle and Ter rufalem/favinde: ive bal baue peace/and note Oru troil the fwearde goeth thosom rbeir lyfce: Then a (ball it be farde to the people and to Terufale:

Trbere comerh a marme mende from f Clorch Tere.i.b thosom the mave of any people/but neether to fanne/nor to clente

Trice that that there come puto me a fire ne wende/and then wal 3 alfo mene fentence popon them. fo: lo/be commerb donne lefe an a cloude / and bie darrettee are life a florme wender thee bastimen are finiteer the the Mes Eren lift, h atc. Do vna veffer me are beftroved. D To Dan vii a rufalem/ *malb mone bree from micheneffe/ & that shou mareft be beined. Bom louge iball "Efa.i.e

thy norfome rooughtes remarne with the! for a porce from San and from the bell of Enbaim fpealeth out / and telleth of a des ffrueuon Behalde/the Beithen grue Berufe. lem marnenge/and preads unto ber /that ber Ochrorers are commende from farre come trice. They tell the critics of Bude thefame alfo / they fall deue them marnings in euero placedife an the wantenen in the felbe. T.fo: 3.ch mile

they baue prouofeb me to miath /faveth the

7 010. † Eby mayes and the thoughten/baue if re goifb brought the unto thye three is thencomme Bire if c miefedneife and bifobedience/that bath pofs and thui. feiled thone bert 1 2h my belle /ah me belle/ (Baltebou cric)bow is my bert fo fore ins bert paunteth wiibin me /3 can not be fiell/ for 3 baue berbe ibe erienge of ibe tronipete

They erre murchur open murchur/9 whole lade fhallperifb Immebiarly my tentes were beftraced / a my bandinges in Freunchlinge of an ere-Bour lange (ball 3 fc the totene of marre/and beare the notife of the tropertee!

resignb neales of marre-

e iiii Plepers

Mikael.

The Dropher Teremy.

2. Teneribeke/this fall come upon them/ Thecause my people in become foolish and Pierre, iff. h bath preerle no poberfladurete. * Cher are the Deulit b delbien of foolifbnes and mitbout ane bife

erccion. To be cuel they bane wit mounts: but to de well/ they baue no mifoome. I baue lafed poor the careb / and fe/ it to marile and porde. Ilofed tomarde beauen/and it bad no

thene-

. I behelbe the mountagnee und they treme bled fand all the bullen were in a fcare. Holeb aboute me (and there may no body and ell the beiden of the agre mere amage. I marted mel/ and the plowed feibe man become warfi / ree/ all there ceries were broken bonne at the pres fence of the Lotbe; and indianation of bis mearh.

for thus bath the Lothe farde: The mbole lande fbalbe Befolate /per moil 7 not then bene Bone. And therfore let the carth mourne /and let the bequen be fo fore about: for the then me that 'I have purpofed / and tae Fen poon me to do / fbell not repente me / and 3 will nor go from it. The mbole fanbe fball Actor the novice of the horizon and hammen: they facil runneinto Bennes/ into moobes/ and clammic poon the flong rockes. All the rence thatbe posde / and no man dwellinge tpc.com

What wife thou now to /thou beinge teffreeco : For though thou clatheft the felfe Jan. re is. f wirb fearlet/4 Becfeft the wirb gold: "thouat shou paymed the face with colours / yet that

then tremine the felf in parite. for those that bitberto baue bene the erreate fauourere fall abborre the and go aboute to flace the. For (me thente) 3 beare a novfe/life 40 it treere of a reeman trangelinge/ or one las bourning of her feel delde : Euen the porce of the bourabrer Gion/that caffeth our ber ars men/and frouncib / favinge : 3b mo is me/ how fore pered and farme te my berte/ for the therare flavnes

The V. Chapter.

2 Perchosoro Berufalem / beholde and fe: Sete iboioto ber firetes alfo toubin /if ve can funde one man that doeth equal and right or than labourerb to be faythfull : end 3 fball Here ii 1-4 fourebent feecto the Lord. I forthough 11.0

they can fare : the Loabelough / verbo the furcare to difference : Where an thou to Z orb) lefeft encly open farth and tructh.

Chou ball feaur med the/ but they tote no ree pentaunce: rbou ball correcte rbeni for ameno Dementibut thee refused the correction. These mabe their faces barber then a flone / a molbe

noramenbe.

Therfore I thought in my felf: perabuens ture they are fo fripple and foolish /that they puberftande nathinge of the Lotden mar/ and inbamentes of oure God. 1 Cherfore well beu. Ini. Ano puto their beades and rulers / and raffe with the from Frome the marc of the Loze De/and the ind gineres of our Gob. Bur rbefe (in lefe maner have broken the voct/and burflen rhe banben in fanber-

TIDberfore / a Lyon out of the mood fhall B burs them and a Wolfe in the evenyngte fball beu tel beffrorethe. Checat of the mountaine fall leclurtener be their cinte/to trate in pieces all them that come therout. For their offene ces are many / and their Repartinge amageis

areste. Choulde I then for all thre bane merer poon the Cby dilbren baue forfaten me/Tanb Both free:nobe rhem that are no gobbes. 2mb albeititber mere bounde to me in marriage /pet they fell to abnounce /and baunted barlones

boules. An the before of oneleanly full they are become life the floneb boile/Tenery man neceth Dur. at bes nevenboure mife: "Choulde I not "lere

correcte rbis/faverb rbe Lotbe: Shoulde Inot be quenged of euers pros ple/ebat is life vino thee: Clemme vo voon their mailes / beare them boune / but befrove them not precile ; cut of their braunches /bre

cause they are not the 1 020CA for pufartbfulle bath the boule of Biracl a Buba forfaten melfayerb the Loade. T Cher i Dane haue Benied the Lozde and farbeitte not

he. Touth there thall no intellegence come Total ppon pe/me fbalt fe negther fwearde no: bun beutiff ger. "De forthe merninge ofthe prophetes Carbit they rate it but for reynderyec/there is mone of Jar. ph thefe/which will tell them / that fuch then are C fball banners prito them.

Wherfore thue faveth the Lorde God of booftes : becaufe ve fpate fuche moites/bes

beld.

fi: mil bolo: Ebe worbes that are in the mouth wil

that it maic confunction.

Pentrific 126/3 will bringe a poole upon you from
Bun. 1110 (farrer o boule of 3 fract (facethethe Lotte) a
mighty people/an olde people/a people whole
[pecch fibor in route fin only inflirer no not plans.

beft what they fage.
Their arrowes are fobaine Beath/gee/ they them felfes Be very grauntes. Chie people foal cate up thy fruit and thy meane/gee/ they foal Benoure thy fonnes and thy Boughters/

thy foce and thy bullectes.
They find care up thy grapes a fogges To for thy fironge and wel fenced cities wheren then bibbeft multithey fhat beftroge the with the foreards.

O Heuertheles 3 wil not the have done with here for dozen the Loto Dut if they far I where for dozen the Loto coure Good all this one

to vos:

Refping Then aunstract them: 18 cause/that he an
ye hauseforfalen me/asterned straige godden
m yours owns landerine fossally fernedige
added the in traument lander
de formation of the strain of the strai

Dreach this onto the houle of Jacob / and the tout in Juda/and (age thus - Beater this Cibou foldh and ondiferes people.) De have third eyes / But pe it not: cares have pe/ But ye

beatenor.

Jeareye not mufainth the Lotder Trees
Brigid not estamed to lote me in the face. I which
make . Bynde the see with the sanders have it can not
pass by the sortions. To relong it rarge/yes can
it do nothings at bough the mouton thereof
by said tree more then note outer.

Dur the profe bathe falle and an obstenate berte / they are Veparted and gone awaye from a. Che thouse not in they bertes O let vo fear the Lotte our Good that gone to be a gone to be a gone to be a son a fair from node io which they be the govern the same carry and lar / troon node io which they are the same carry and the partel for the carry the same carry that govern the same carry that govern the same carry that the sa

Andlifean a nexte in full of Bridenifo are

ern with salfede and Biseast. Beres edmeth
their greate substance and richy forced are
they sat an westley sand are turne await frome with shameful slassphemite. They minis Est, ce
tre not the laws they make not nice of the
they cause they with genot the pootes are

cordinge to counte.

† Shoulde Inorpunille thefe thingres/fais Gre. if a eith the Loto Should I not Be averaged of and p. b al fud people as thefe Ber Bourble and gree

uous thinges are Panein the lande.
The propheres reache falfely / and the price flee follower them / and my people hash pleas for the follower them / and my people hash pleas for the fall of the cheese a three for the

their boufes ful of that / which they have got-

lafte:

The VI Chapter

Come our of Jesufalemiye firong dilhe Top of Den Jamin Blove op the trompettes

vel Econication on a circum perhaperal f. R. e. tifl. a.

for aplague and a greate miferey piperh oute from the Flourh.

3 will life in the Boughter Gron to a fayre and tendre moman/and to her fluid come the fleepeler does must play floere. There tends a fluid to the flu

one halfede with his hande. Make Battell against her (halt her fage: Amfellet vo go up while the get Bate.
Aleo/the Reie goeth awaie/a the night showned fal Boune: Imselet vo go up by might a Restreet for the one bolde of for this up beth

the Lothe of hoolles commanned. Gene Round have recedent for buttering For against Studient. This is the cine that must be punished from her is all mulicould nea. He are a debute chounterly in water/ is nea for an other than the cine to the things the substitution of the cine in the charge Sobbers and peringheterings to be the in

hershoom end moundes are einer therein my fight. Intende the Co Beruslam held with the best of Jirach helds gathered / as the remenant of crance.

Ind ederfore curne thine hande againe in. Be torbe daffender his grape garbere. But van eer whom half perter whom that I warne shathemare take hede; "Ebeir cares are fo Irre. is a

Cheir earch are so Fere 1115.6 E > Ducteo 15-4

The Dropbet Jeremy.

unceremeifebitest they maye not beare. 300.00 Fore st.b

Beholde/teben tale the monbe of God Rut for a fearne / and have no lufte therm. Anh eberfore I am to full of the inhumacion Co Loto that 3 mare fuffre no longer . Obed out the much poon the delta? that are with oute/and poon al vondemen. Dec/the man Buff Be taten profener mit ibe mefel anb aged with the crepel. Their boufes with their lanben and profess (balbe prened parts ffraung gere/when 3 firethebout mone banbe poor. the inhabitours of this lambellaieth \$ 1 orb.

Tere. will b t for from the leeft unto the mooff/they bag Pla lvi.c all ppon couettoufnen:and from the prophere porto y priefl/ they go all aboute much fallbebe anh lyra.

Tand Befebe that/they beale the hurte of Efalloi.c Bere pil.b my people with fwete worden/juringeneace/ Ere pil b peace/mben there to no peace ar al . Eberfate thee muft de afbamed/for they baue commite ted abbaminacion. But hom fooulde they Be afhameb/when they knowe nothinac/nether of flame not good nurnire: 1 2Ind therfore

Tere Fe they find fal amonge the flame a in the house when I feel vifet them/they feelhe Brought Pounc/faich the Lozd.

Chue faierb the L 020/go into the ffretes/ confidie and mate inquificion for the olde mave: and if it Be the good out right mave! then do therein / that ve mave fonderelle for vour foules. But they fav: me mill not malfe danginos rano mambras val ben Edna (mirada therfore tale bed conto the porce of the trom per. But they faie: we wil not rate bede Bear therfore ve Gennies/and thou congregation fbale knowe/ what I have Benifed for them.

Bere pis, a Geare thou carthe alfo: Bebolde. TI ved caufe a plantic come upon this people/eue the frute of their owne enjudingeions.

Por they have not Bene obedient unto my mariten and to my lame But abboured them. EG.i.b MDberfore Bringeve me incence fro Gaba/ icr. vii c and freete finellinge Calamus from facre countries : Noure Burntofferinges Vefalcale

incland I rnoyee not in youre fernheis And therefore thun faverb the Lot De: Bes bolder I wil mate this people fall /and there that fall from amonge them the father with the dilbren/one steinbhour (bel perifbe with anerber.

Witnesser thus fairth the Laza Behold (Tebere fbal come a people from the Boub / a 3c.l. ha. a drease neonie [hal arife from the enbre of 2 That it carrb/meth tiomes a mith Barren (bal they Be

meanened : It is a rough a fearce people /an principal needle : their paice rearest life a feelther ribe pod boiles wel appointed to the flattel againfle the/a Baughter Gion. Eben. find this crie fle berbe Dure armen are feble! braueries and forome in come vocon po/ 40 pnon a moman trauelinge mith dilbe. Ho mid ato forth into the felbe/ no man come poo the bee ftrete: for the fwearbe and feare of the enemue shalbe on curre febe.

Dberfore etvibe a facteclorbe choute the (a thou Boughter of iny people) fpiyntic thy file much affles/ I mourne a mene Bitterle/ Imagel an mon the ande Related fante: for the Bee ffrorer fhall fodenie fall moon po. The baue I fer for a promer of iny barbe people /to fete outs onb to mether marce. For they lare all pofauthfull and fallen amane/they bange und shamefult Jucre / they are cleane Braffe and rien/forther burte and Beffrees enery man. CheBellous are Biente in the feie fibe leabt is confirmed the melter melter meted in paper (for the ruel in nor taken amane from them. There fore iball they be called naumbre feluer /beraufe the Lotbbath caft them out.

Ebr. VII, Chapter. Befe are the moordes / that God fpale 3 tre of the Lordes boule/and eric oute thefe and smi troubes there mith a laube ponce/and favet Brare the traibe of the Lotb/all ve of 3us ba/chat do in at this Bote to benour the Lot De Thus faceth the Lozde of booftes/the Bob of Afract. Tamende voure maves and Pfait poure counfarlo/ and 3 wel let von Breef in Jac. 184 this place Emil not in falle lyinge moordes! farmate: bere to the temple of the Lozde/

temple of the Lozb. Son of se trilamente soure trages and Estit counfeile / if we will jubate matter fleewitte a 3.40.19 men and hie neighboure: if re will not op. Liu: P pieffe the ftraunger / the farberleffe and the 3ab ma webbome rif se well not flebbe innocente Bloude in this placetif ve myl not cleue pritt fraunite dobbes to coure owne Belfruction:

bere to the temple of the Lozde/bere to the

rben

then wil 3 let you 9 mel in this place / yee / in ebelande that 3 statte afore tome onto yourc futhern for euer But rate bede/ee trufl in cous faile/rhat Beaile vou ant 80 vou no goob-for mben ve have flolen/murthureb / committed abuourry/and periury: When we have offred unes Baal/folominge fraunge and pninge men dobbee: Then come ve/ and flade Before a Re nill a me in thie houle/(Tmbich bath my name ace pen ento it) and fare: Cufbe/ me are abfole

med quire/though me have Sone all thefe abe bominacione. 1 Dbat : thinfe von thin boufe that Bras 146 6.6 reif my name/is a Benne of thefes: "Zirdo #6.lir.b Bettei b fote menc eree fareth the Loide Go to me Tofice the place in Sulo/twhere onto 3 gaue my name or revie afore tyme/and lote well " tohat 3 ord to Reg. id. thefanie place/fo: the meteoneffe of nie neos

4. ple of Freel, Zno nowe / thought to baue 12. Some al thele Bedes / fareth the Lot O)and 3 me felfe role un euer Betemen to warne voul and to common with you : yet wolde ye not If. len b beare me: T3 called/re molbe not aunfmere. "Zind iberefote euen as I baue Bone prite Luc en.a Gilo:fo mell 3 80 to thie benfe/that my nas mein genen unio & and that ve nutte voure

trufte in) ree/ pnto the place bat 3 baue ges

uen to you and youre fathers. 3nd 3 fball der ma a thrufte von out of my frabt/flas 3 bane caffe out al vour Breibre che bole febe of Enbreum. m. pm. a Teberfore (balt mou not prace for this people) 3th pa thou fhale neither gene thates/ nor Bib praier Luc put c fer them : rhou (bale mate no interceffion to me for them: for in no topfe well 3 beare the.

Gall thou nor what they 80 in the course of medid e Buda/and without Berufalem : 1Che chil. been garber freezes the farbers fundle the frie/the mothers friegbe the Bowe / to Bate carce for the quene of beauen They pourt out Bintcofferinges unto ffraunge gobbes/to prouote me prito micib: Bombeititheo burce not me fauerh ebe I orbe Ent rather come founde/and fbame them felfee-

Und therfore thus feierb the Lost Gob: Bebolbe/my marb and my indimnection fhall be poured oure poor this place/ppo men and cand/poon the trees in the felbe/aub al frute of the lande/and it foal furne fo/that no man mare nuende ic.

Thus frieth the Z ord of bootleanthe God C of Breat De beape po vour Burnioffrendes Efail-a muth pource facrificce/and care the fielb. But + Quit. F. & mben 3 Brought coure fathere out of Empi/ Efe. plid. b I fnale no mathe puto them of burntaffring are and facrifices: But this 3 commeunded them formaci'l berten and obereme porce/ Frob Tr. 4 and I shall Be coure God / and te shalle my people for that we malfe in all the matter inhade 3 baue commaunded cou/cher ve mave profpere ! Bur rber werr not obedient/ they ine 3ad. rd. b clined not their cores therepiato / But mente efter their owner unammedants and after the moctons of their owne wicked berre fanh & turned them felfen amaveland contiered not unto me 21nb rbie beue iber Bone/from ibe remember soure fathers cameouse of Langra

unto this Bare. ttleuerthelee/3 fente pnto them my fere Bere sep & maunice of the manhance: I role on early and fent them morbe/vet molbether not berfen! not affre me their caree flut mere obfunate/ &

worfe then their fathers. And thou fhalt nows free to all thefe more bee pure them / Burthey [half not beare the thou fhelt erve spon them/Burther fhall not aunimere the. Cherfere fhalt thou fave unte A them: this is the people/that neether beareth the novec of the I ord their God/nor vector uerb bie correction . faithfulnelle and trucib Bere. Da

in cleane roted out of rbeir fromth. TO berfore cut of thine becrejand caffit & #uden. ware/tale up a complainte in the whole laber

for the Lorde fall caff amair/and featre the people/that be to Difpleafeb trirbal for the dulb errof Tuda bave Bene quell in my frabierfageib ibe Lozde. They baue fer 3er mit po their abbominacione / in the boule that beth nie name/and baue Befiled it They baue alfo buyloco an auliert at Cophet /mbeche is iitre trite

in the valley of the delbien of Ennon: that Oc stell e they might Burne their fonnce a Bouatteres Dial co c whiche Ineuer comingunbib them/ negiber Bere Kille came it cuer in my thought and therfore Bee boldeithe Vaice (bal come (faverb the Loto) that it faell nomote be called Contation the paller of the delacen of Ennon/Bur the valley of the flagne: form Copber they fhelle Bere Bee

Burneb/Beranfe they fhall els baue no romme.

Tyce the Bead Bobyco of this people fhalbe Bere, bull CALLED US C

The Drophet Jereny.

eaun op of the foules of the syte / a weld Blasfire of the earth/and no man foul frage them Escared b awaye. Tand as for the voice of mirrh a glab

3er. pob neffe of the curics of Juba and Jerufalemithe
pro.b
soice of the flight grown and of the flight / 3
wil make them coaffe/ for the lands (halbe defolare.

Che VIII. Chapter.

The chelance me (farme the Lande / the Foonce of the fringes of Juda / the Sonce of the pinners of the chief of serial dams / Bulbe Bounds of the chief in 3 crufalams / Bulbe Bounds out of the resident of serial dams / Bulbe Bounds of the Chante of t

Ocu.iqc uer/a layer againft the Chiner the Manner
26a. pq.a and all the beaucinfo booffer whome they les
wedrwhome they ferraed/whom they came
after /whome they fought and worshipped.
Elyo Bal neyther to gasherab rogether not
fluored/fur Bal fer home earth /as then

fhame and Befpifinge.

For 3 bauelofed/and cofibereb: †But ibrre

Escept is no man that foresteth agood wooderstreet is no man that foresteth agood wooderstreet is no man / that saketh repensaunce for hos finnershat wife mache as far where hos is functional Dut every man (as fone as be in turned Backelrunnach from fill life a wilde

mil not fic connected.

is three bacterianney nor you was a more body on a Bertall. The Crosic Innovaring his appointed mme / spe Turne House / spe Come low and the Canaciconsphere the years of special rates for the Come and the Canaciconsphere the years of special results of the Come of the C

have the lawe of the LotDamonge vo-Bebolde the biferaful penne of the firthes ferred forth lace therfore fluid the wife & confounded they found affaired and taken for lafounded they have affaired and taken for laf-Deut, wife 1 they have call our the worker of the LotDe.

Deut, siff a tiber hauccast out the worde of the Lorde: Psa poul a what wis dome can then be amonge them:

Wherfore/3 mil genetheir mifce onto dem.

For from the lowest water the highly they for lower all hameful lacercants from the prophet mote the principlety state all mush ires. 17de Jaronia surrheles / they heale the hurte of my people * folge, each finest wooders / layingt 1 * peace / prace/ * * * je. je. je.

Syr for frame/how abhominable thinges
to they can be they be not afhamed/yee/they

Protoc of no fbarne.

1Wherfore in the time of their vilytacion/ Jere, n. b.
they fool fal amonge the Bead Bodice/ fayeth

the Lorde.

Moscour I trul gather them in flereth & the Lord No that there that not be one grape was the synthesis one fight upon I lings.

receimb by feater figure places of.

The well a caufe them to Heristand far:

The well a caufe them to Heristand for the pooling we the nuncific to be guider out fall to directly a go into the fitning anneither to be at the term refle. For the Loube outer God barb put to to filence fand gruen to water misse werd well to busher filecastic to be learn

france againfi bim. TDc loted foi peace/and me fayre not the Tere tell

Bester : me masteb for the time of healthe / and loftere to northinge flut trouble.

Then fall the noife of his boifes Se berbe from Dan i the mybel and falle of raich at the negative of his fronge boifes for they fall go in i and leaves the fall go in it is not the fa

ces and furpentes amonge you which well not be darmed and they fall Bytt you facth the Lathe

Security from 1900 mr. Just beginned to touch mistering lather eyes of the enting of my people in both from a facer countrie. The norther Lood for Mont 3 m to be ling in her to Dharfner fann base they greech on (high de Lood by are Justin their printinges and foulf the Lood by Area Justin their printinges and foulf the Lood by Area Justin their printing grantifer Chammer Dah an model and and be but of my people. 3 mm leave pand a deethour of the people of the second printing both to their the sur most flarester of Glad-Noboth to their the sur most flarester of Glad-Noboth to the second point of the second point the second point of the second point both to the second point of the second point the second the second point the second the se

Eþe

The IX. Changer.

2 5 100 ho wil geue my bead water ynough EG. still 4 3 mare trope night and Bare/forthe flaughe ter of me neonle: Daine Gobthet Thaba corage fome where farre from folle/ that 13 mighte fcaue my people/and go from the: for they be all abunitrers and a forentinge forte. They Bende their tunges life Bomes / to Soutout lees To for the trueth they maie not Amaje muchin al the moulbe. For they do from one michebnes to another / a bolde nothings

of me faverb the Lorbe Persons must be bim felfe from anothers Tor. mi b Tho man mare fafely mill bie owne Brarber: Mat. LC *for one florber pnbermanerbanarber /and Pub.pi 4 one needbboure Bearleth another. Dee / one Biffembleth with another / a they Beale with No mota no tructo. They batte practifed their tunges to leciand talen greate pance to Bo melbief. .

Thre have fete their flole in the middeft of Sifccare/and for pery Biffemblinge fallbede) they mil not frome mediacib the Loth. Cherfore thue faieth the 2 010 of booffee! Reholde Typil melte them and trie ibem / for

De tria a' mbat foulbe Tele to to my people: † Their Did toda ningen are life fharme erromento fnecte bife ceate. With their mouth thee forale peaceas bly to their neighboure, bit piettly they lage troth maire fo: him. Te hanibe I not punift them

B for thefe thingen fueth the Lord: Or fould I not Be auenged of any fud people so this: Doon the mountaines wil I tefe pp a lame. racion and foromful ene/and a montrainge pod the farte plaince of the wilderneffe: Vlamely/borne they are to frente pu/that no man

gorib there any more: Yee/a man fball not beare one Read erie there.

Buides and cattel are al done from thence. Migrena 13 reil mate Berufalem alfo an beane of flos Bab, if e nee/and a Benne of venimous wormes Zind 3 myl mate the cirice of Buba fo waifle/that no man shall Procl therin. ID hat man in fo myfe/ag to underftande this! D: to uphome barbibe Lotte (paten By mourbe / that be more (bette this and fave: Othou lande/teby peritbell then for Dherfore art than fo firent pp/andlife a milberneffeithat no men goeth rbotoure: Yet/the Lo: De bim felfe rolde rbefame vinto rbem/rbar forfelebia latre/a frose

not the things that he done them in come maundemeneinerther leued thereafters Thut Que mir h folomed the michebneffe of their owne bere Jof spuhe there thought them.

Therfore thue faverb the Losb of booflee/ the Gob of Afraci: Bebolbe/3 wil fede this Arre min.c people with morm wood (and neverbern dell to Brinte. 13 wil featre them alfo among the Deirert, e Beiten / whome nerther they not their far 3ree Frie c there haue inowen: "a 3 wil fende a fweard be groide amonge them/to perfecute the pnul 3 Bringe them to naunbe. Ellorcouer / their faveth the Loto of beofles : lote that se call for moure ninge wrice/and fende for trefewomen:that they come feetly and fynge a mourninae fond of von: but the trace mair fal out of our cace / and that ours eve ledben more quilbe

oun of water. for there is a lamentable novie berbe of Sion: D Bom ere me fo fore Bellroved: D bourearc me fo piscouffe confounded: We mult forfale ourse owns natural countrie/and me are fout out of oure owne lobginges. Yes heare the proper of the Lesd (over morning) and let cours cares remards the troopes of his mouth that we mare learne voure Soughs tere to mourne/and that enery one may trach her negabboureffe to make lamentacion. Clar mele thue: Octbie clemmen wo in at ource menhames/be is come unto oure boules/to Beffrave the diste Before the Bote / and the souge men in the firete-

But tell thou micenely/thun faierb \$ 2.024 De: The Beed Bodies of men (bellive roon Jere, pg.) the arounde co the Boilar puon the felbiand più b co the bar after the mourer / and there (balde & no man totale ibem po Morconeribus farerbibe Loto: Lei notibe mefe man reierce in his melebome/ noi the fireinte man in his firemable neither the re the man in his rithes! But mbo fo will reioree /let bun reioree in Ela. Iro.c this /that be unberflateth /and fnomerb me: 1 Co. 1. 8 Soi Tam the Lozb/ whiche to mercy comite f. Co. n. s and righteouines upo carrb. * Eberfore bane "Effar.ir.6 Interfure in fuche thingconfecto the Loch. The Beholbeitbetime commert (fareth 120:b) Die vj.b that I well priceall them / whole for hinne is meircumerfeb. The Emprians / the Terres / the Ebomites / the Ammonites/

The Drophet Teremy.

In reac the Machine / Tanb the Chauer Mahianie "Tere un e ten/that Dwell in the milberneffe. " for all the (Bennles are progremmele) in the fielbe/ Rut Bon. La all the boufe of 3fraclare pneireumeifed in the berte-

Chr. X. Chapter.

a Starethe moibe of the Logbe/that he Ela doile Chue fayerh the Lotde: The thai not learne after the maner of the Ecuthen / and ve fhall not the afraget for the tolers of bequentifor the Berthen are afranch of fuche: Pecial the cur flores and lames of the Gentiles are no. Ela. Hill b thinge Bur variite TEbey beme Boune a tree

in the wood with the bades of the wortema/ and falls ion it with the attenter courrit out wirb golde or feluer/iber fallen it with nay+ lee and bammere/that it mous not. Asftane berb an fliffe an the palme srecht can neveber Barudovi fpeate not da/But muil Be Baten. The not ve .

did re. red a afrared of fuche/for they can to newther good noreuel. But there in nonelple unto the (o Znoc. so. a Lozbe Trhou art greate/ and great in the name of the power. Who wold not feare the:

or what fringe of the Gennles wolde not above the: A for among call the molemen of the Wens tiles/and in al their fingdomes there in none

that mave Be lefened prito the They are alto. gerber unlearned and unmife . All their cun. ninge is But panirie: namely/poode/feluct/ which is Biought out of Charlis / and Beaten it. Sed-ir-e to places:and golde fee T Ophie / a worte that is made with the band of the craftefman and the eafter elathed with valors felef and fearlet: euen fo io the worke of their wifemen ale

together. But the Lotbe to a true Godialis

Maumina uing: God/ganeuerlaftinge tinge. 13f be Be morth/the carry fbatery : all the Gennles mave not abide bie indianacion. As for their gobbea/it maye well Be faybe

of them:they are goddes/that made newther beatten not cartbitberfote fbal they perilb fro the earth/and from all thinges under beaut-Bur (anfor oure Gob) be Tmabe the earthe Genel 4 with his power/and with his mifedom hath 'Aéredise be funified the whole compeffe of the world! with his diferecion bath be fpred out the bea-C uens. Mr bie voice the matere garber toger

pf.reppiid b iber in the avie/the Biameth up the cloudes

from the precental parter of the earth be tue nerb frahreninge to rame/and Bringeth forth the mindes our of their treasuries Sin mules home materbal men foules . And confaules Bealcaftere of ymages / for that they cafte/16 Et. . . But a vaine chinge / and bach no lefe. The Blair b in their panitte baue miabe/ fball periibe oue 3tri-tiwith another in the trine of pifetacion. Heuertheleffe/ Tacobe porcion in not friche : But stiche that bath made al rhindre/and "Afrael is the rabbe of his inheritaunce The I orbe of boolies in his name. Duramare the pris clennes out of the Linbe/thou that are in the ftron cince for thing faicth & Loto: Bebelb/ I mil nom thrust out the inhabitours of this Lande a greate maje of to trouble them, of fuch a failtion/that they (bal nomo:e le founde.

Alan bom am I burte: Mas bom payne o ful are my feourace unto me: for I confide rbie forome Be my felft/and 3 muft fuffre it. Mo rahernocle io Bellegied/ a all my coardes are Biofen Effe dilbien are gone fro meland can no mbere Be founde. Dom baue 3 none to fpiebe out me tent/or to fer pp ine bandine ore. Courbe berbruen baue Boue folifbly/that ther have not fought the Lozbe. Therfore bane thee Bealt un miffele with their cartell /4 alare fearred abroabe. Bebolbeithe norfe io barbe at bande/and greate fedicion out of the Florititio mate the cince of Buda a welders neffe/and a Buellinge place for Diagons. Telloro Tenerecco Lozde chariet in not in Don't strane payer to order his owne toayee /or to rule his amone flennes a govinges. Therfore daften thou vo o Lorde But with fauoure and not in the mouth / Billion pe not piterly

me: " Zud that Becaufe they baue confumed/ - Ter III Benoured and Beffrored Tacob/and baue rat is ted out his glory. The XI Chapter. This is another Germon / whiche the I Lotbe commounded Berempe for to piced/favinge-

to naught TDourcoute thy inbignation ras at. Ital

ther upon the Gentiles that knowe the not/ Dilitel

and upon the people that call not on thy nas Ecrani

Beare the moibes of the conventint/and Speake unto al Buba/A to al them that Bred at Berufale/And fair thou unto the Chuo fairth

htted, the Lood God of Ifrael theuried General ima b one/harisonorodediene unto the worker of this education to dedict unto the worker of your fathers/what man as I Sought them

yourclasseed what mine a 30 to upper gent out of 32 gipte from the youn formed faint at lpb.pr. a 12 cobe and the youn formed faint of bringer of a tiper 3 community out of fails are be my people of 3 will be yource Good a wall kept been promised that 3 beaut formed many yours

my positife that I have gener Good a unit repetition of proceed that I have ground unit your proptlande which flowerly with milke a house/as petition owner to neath unit to then date.

The number of Stands facts Amen. This cause for Lova body light He have been to be some stands of the high Lova be facts and the number of Lova be facts and the last stands of the last

their owne herres. And therfore bane Tare

cufed them as transcreffours of all the word

bee of this connectant/that 3 dans them

an Regerindhechter, Geermitschungen Deute notitigete. Ind hie Loth Giede vente mer Alle is faube currban weber 18 faube vente mer Alle is faube currban weber 18 faube den die fleste besteht die eine Gestelle der Besteht der Besteht der Stelle der Stelle der Gestelle der Besteht der Stelle der Ste

Therfore thus faverb the Lorbe Bes

bible of mil lenke a plegue amog pour which be perfectly the properties of the perfectly continued of the continued of the perfectly the counce of Johan and became for mild the counce of Johan and became in the whom the prince there is became in the council of the perfectly the perfectly of the perfectly whom the perfectly them in tyme of they take the perfectly of the council of the perfectly John for many grades and published John for many fluctuations of the the perfectly the perfectly of the perfectly of the perfectly of the perfectly the perfectly of the p

rissim fo many skinchil autore haueye & (ctop/20 officepont skin vinto Beal-TBut Jere vg. b praye not thou so: this people /850 usyther and pose prayes/not prayes for them: for thoughe sky orce onto me, in their rouble/yet will 3 not

for the to bow boule of Africal and Audal for the cueff that the bound on Africa from the cueff that the bound on Africa from the Africa from

geinffe me / favinge: † Wewill Beffrove bia Ber. roil b meat with wooden drine him out of the lande of the fournete / that his name (ball never Be thought ppo Cherfore 3 mil Befeche i nom Bere m.c (a Lorde of hoofice about nghreous subge/ Fotb thou that tryeff the raprice and the berice let nic fe the airenach of them/for party the baue 3 committed my cause The Lotoc rberfore foote thus of the cetteline of Unother /that fonabte to flare me / farinar: † Duede not Efa. syr.b ento pe in the name of the Z orde on the Amon va b thou fhelt Bre of oure bandes. Thre (3 fare) Inate the Latte of booften Beholde / Twill priet vou. Poureronge men fbal penib mit the freetochoure fonnes a your Boughters fell pritris byc of bunger fo that none fall

remaine. Jos open the circlina of Anathot will I Stingt a plague and the scare of their visitation.

The XII Chapter.

BENDE then are more righteous/the I than I should be before with the EVence.

thekenker me telfe with the in thingen reales nable. Thome happeneth it that the water of 30b. who the water of 30b. who the wagodies is to professions and that it Thee is could with them; which contains any Plat type o

Mirael.

The Dropbet Teremy.

hame befiende and leue in mertebnes d'hon Janual them/ther rate ront/they growe/ and bunge forth frute. They Boafle muche of the/ er Boeff thou not punilbe them. But thou Losber to mhome Tam mel fromen) thou B.Det.f c that haff fene/and proucd me berte/ trafe the amare/life an a flocte in carrieb to the flaught

per boule/and anneing them for the Bare of flaughunge. Bereitini.4 al the berbee of the felde perifte/ for the mice

febneffe of them that Quel therin: The carrell and the Bubes are stone / vet 2 " FFF. Care then : Truffe / (Fob will not Seftrone pe

onoje ptterly. Berg. v.b Conne thou art weers in runnings with FFO.C the foremen boto wife thou then runne much horfen . In a neaceable forc lande thou canfi

not Be fafe/ But bom will thou to in the futte one piede of Boibanc : Southe Becebien and B the finred baue altogether Offprieb the /anb Bere, if a erico our voon thein thineablener. 1Belefe ebem not/rbough they fotale favie toothee to the Ma for me fage 3 /3 haus forfaten mene amne Swellinge nface /and lefte mone beres tarte. Elle lofe alforbat I loue fo well/baue 3 Ela ne.c

geneinto rbe babes of myne enemics 1979 ne beretage in Gecome pinto me/46 4 Lyon in the mood. Te cried out und me/therfore baue A forfaten it. Ellene beretage ie ento me/as & fpecfled bribe/a bribe of Bruerfe coloures por non it. Go bence and garber all the Beefice of the felbe together/that they maic come and ease it po.

Durerfe berhmen baue flioten Souneme €fa.lvi.c *nyncyarbe/and treden ppe my percion. Of * E(a.p.a my pleafaunt parcion/ther baue mabe a wile bernen and Beferre. They benelaved it mail: and nom there is maillat feathern anto me. Der/the whole lande lyeth weifle/ and no ma redardeth it. Che Beffrotere come ouer the beerbeuery mare/for the frearde of the Lose De fall confume from the ancende of the fante to the other/and no fleib fbal baue reft. Chev fall fome wheat and reme thomes. Eber iball tale beretage in poffeffion /Bur it fhal do them no good. Int ye fhalbe confour bed of your amme mynninges/Beraufe of the

great wath of the Lord. Thus faich the Lord open al mone cuell

nerabboure/that fave banbe an eneme beres rade/whiche 3 have neven my people of 36 raci: Bebolde/ I mil plucte them namele 36 ract lout of their lande/and put out the boule of Buda from amonge them. 12nd wben 3 Ocur ui baue rotch them out / I milbe atone mith the MI. againe and tou bauc merer upon them: "and Efe lail Bringe them ageine / euery mail to bis omne 1.200 bererade/and into his lands. Zinh if they (nas mely that trouble my people) will learne the maten of them to fincare for my name . The Lord leuerhafte as they learned my people to freare Re Food) then the thee Re refered amon me people. Dut if they wil not about Mami eben mul Trote out thefame folfe/and Veffroy

momfairth the Loide. The XIII. Chapter. Deconur/thus fayerbibe Lothe unto 3 Brechetand avide it aboute the loones (and let it not Be wette. Then 3 dorme a frediacrote hinders the commandements of the 7 ore Dejand but it aboute my lovnes . After this the I at be foate unto me againe: Tate the Burde that thou ball perpared and put about rbefand get rbr pp/and gownto Euph:arto/ and bode it in a bole of the rocte. Co mente 3/and bedde it/ee the Loto commaunded me. Zinb it banneneb long after thin/ther the Loso fpate pato ine: Dofand net ibe to Euphrates/and fer the Brede from thence/mbid T commaunded the to broc there. The went A to Euphiaten/and Liggeb pp/and tofe the Breche from the place where That bed in and Bebold/the Brethe was corrupte/forbat it was moferable for norburde

the Lord: Euen fo wil 3 corruppe the pude of Auba/and the bye monte of Terufalem-This people is a miched people/Tiber und not Tata beare my monde / they folome the miches you it P maginacions of their owne berre and bange pre ppon ffraunge gobbes/then baue ther fruch and maifbipped:and iberfore they fhalbe as thie Brede / that ferurth for nothinge. for as frantely so a Biedelieth upon amanelore nee/fo ffrantely 218 3 Bonbe the whole boule of Ifractions the whole boule of Juda unto Ome melloveth the Lorde: Trhat they ninght Be reit my people : that they might have 4 glorious jang

Then faide the Loto unto me Thue faire b

name: that they might be in bonoure: but they malbe nat abere me. Therfore lave this rabe ble before rbem / end fave: Thus faverb the Lorde Bob of Biraclicuery por (balbe frile) with mone. Zind they thall fare: thinfeft thou me Frome not / seurre not thathe felled mith

wene: Then fhalt thou fare unto them: Thus foreth the Lorder Beholder I thall fell al the inhabitoure of this lande with bunctennes/ the Penaco that fet poon Dauide ftole /the prieftes and propheres / with all that dwell at Berufale. And 3 will fouterbem one against another/vee/the fathers agreenfle the farmen/

farerb che Lozo. I mill not narbon the / I mil not frare the! not beue pine poon the bur befror the. Boos bedient/geur earc/rafe no befoavne atit / for it is the Lorde him felf & fneaterb Bonour the Lorde your God berein / or betele bie light from vou/and or cuer your fere floble in bertes nelle at the bil:left/mbe ve lote for the light/be turne it into the hadom a derfines of beath-Butifve wil not beare me /sbar geue von fes trete marninge / 3 mil mourne fro me mbole berte for youre flubburneffe. † Dittoufly woll 3 trepe / and i rearce fool guffbe out of mone cres for the Lorbes florte falbe caried co

@ maye caprine Cel the fing a the rulers: Buble rour felfen/fer you counclotte / for the croune of your glory fall fall from youre beabe. The Grice towarde the South fhelbe fout un/and no man fhall open rbe. 20 Juda fhalbe carreb aware captine/fo that none fball remayne-

Life on yours excessors hebalde the e come from the Clotth: Life a fat floore fall they fall upf the. To rebom wile thou make the mone/ when they come poo the for thou haft tenaht therby felf and made them maffere ouer the. mat Chall not forome come ppon the/ as on a 146 moman trauaylinge with dilbe : 3nd if thou ff a moldell fare the in thinc bert Wherfore come Jo.b ibefe thinges opon me, " Buen for the multi.

tude of thy blafphemice / fball thy binderpare tco and the fete be befeguered. for lite as the man of Inbe mave chaunge bio (Tytine and the car of the instintaine ber fporce: fo mese ve that be exercised in cuell/oo \$300. Therfore will I featre rou / lete as the flouble that io tafen amave with rbe Court wynde. This fhalbe voure portion/and the

porcion of voure meafure/ wher with re falle remarbib of metfeigth the Loth: because we baue forgotten me/and put voure truff in biff ceurfull chinges ? Eberfore ibali 3 rurneaby Ofec # 6 clarbes over the beabe / a bifconer the races/ that the presented move he fenerthy equantre! abe beadly melice/the heaftlenes/and thy fluoinefull whenhome. For mon the felbes and billes I baue fene the abbaminacions. To be unto the (o Berufalem) when wilt then tuer be clenfed any more!

The XIIII. Chanter.

The monde of the I ash hench nate Heremy/concernings the Berth of the frutes

Dha fhal mourne/men fhal not go much 2 more sporote his gates : the lande fhalbe namore bod in reputation / and the crit of Ber zufalem ibal bicale out. Che forden ibal fende their feruauntee to ferch mater / and mbe ther come to the mellen/they (ball fende no mater/ but fbal carie their peffele home adarne enipe nie They fhalbe albarneb and cofounded and for spid b Bried pn/because there cometh no rayne prion it. The plominen also (balbe afbamed / and That cour rheir beaden. The bonde (bal fore fale the vonne forone / that the brounterb forth in the felbe/becaufe there (balbe no graffe The milbe affee fal flande in the moffee / a brame

Soubrice oure owne micheoneffe remarde Ba: But Lordedo thou eccoldinge to the name/though oure transarellione and finnes be mans 1 for thou art the coforee / and belpe Pfa, efir & of Ifraclin the tyme of trouble. Why will Bere, roll & thoube as a flraunger in the lande /and as and. one that doesh over the felbe /and commeth in ancie to removue for a neight. Who wile thou make the felf a comparbe / and as it mere a maunte that yet maye not bripe: Jos thou

in their mende life the Stantaus/their reca

shall facile for many of graffe-

arrours (o Loste) and me beare the name! therfore fo:fete Do HOT. Then fpate the Lorde/concerninge then B people & bane pleafure to sto fo namble with their fere and leaue notof and therfore bife

The best of Tenery.

The Drophet Jeremy.

pleafe the Lorottin fo much that he wil now bringe againe to remembraunce all these milbeden/and pune ball rheet fennes. Neel euen Fere, pd.b thue farde the Lorde page ric; † Chou fbale "E(a.j.b .norp:aye to do rhys people goob. "for though rbev fall/3 well nor beare rbert praters. And mount they offre burntoffringes / and faction ficce/ver will not 3 accepte them. for 3 well Belirore rbem with the wearde / bunger enb

mellifee. Then aunfmerde 7:0 Loto Goo/ the i propheres fare unto them: Eufb/re iball Countie fono fregarde/and no burreter fhal come poor. Bereite in b von/buerbe Losde fbell gene von continual reff in this place. 11:0 C

Und the Lott efarbe pato me: The pio-Bergerid b phene prache lee unto the in my name. 13 baue not footen with them / newber daue 7 them any diarde/neuther bed Tlende the: vet they preache umo you falle prijos/charinence/ panue / a bifceatfulnelle of thee: owne berte. Therforethue farerb rbe Lothe. Ze fo: rbofe P. medm) smar em ni schernisation and name (mbam 3 neueribelco baue not fent) and that fare: Eufb/ there feall newther battavl not bunger he in € ibe a lande: † Dirb frecarde and with bunger

Bed. till a shall those manbeten nertib /and the nearle to whome they base preached / fheline caft our of Acrofalem/Bye of hunger/and be flagne murb Bere svi a the frearbe / (and there fhalbe no man to burie the barb they and thee mefee thees fonnce and their boundiere. for thus will ? poure rbeir myefebnes ppon them. This fhalt

Ebrengi b thou fave alfo pnio the ; † Mone eren fbell Thien, ii. b mene mithout ceaffinge baue and neate. Con me people fbalbe Beffroved with great barnet/ and fhall perift mit a greate p'ague. Coi if Teo into the felbe / lo / it lieth all full of flarme men: 3f 3 come into the citis/lo/thes be all famelbed of burger.

Pce/their prophetes alfe and priefles falbe led into an unthotten lande.

Baff ibou iben prierly forfaten Jubat (fevde 7) Doell thou to abhoure Gion : De baft thou fo plaqued ve/that we can be bealed Are ill & nomore: TWe lofeb for peace/and there com. meth no good : for the rame of bealth/and to/ bere ie norbingebur trouble. We fnottelege (o Loto) all oure mnfbedes/and the france of oure farbereithat we baue offendeb ibe. Bemut difpleafed (o Lotte) for the names fates

I former northy lournge findneo: Memembie Efe die the thione of thene bonoure / breate not the consensuing / thankfoot ball made tout pa-12retbere any amonge & goddes of the Ben. 3min ples / that fende rayne / or deue the flormers of branco. Onell not than it a T at Dance (Bob) in mbom me truft: Dee Lozbeitbou beeft all thefe thinges

Ehr. XV. Chenter. Sen fpafe the Lorde unes me a farbe 7 t Though (Tiofen and Camuel flobe bee Terra fore me/set baue 3 no herte to this people mend Dreue the amare / that they mare go out of Eurs me feabt. And it they fave puro the: Dhyther (bal me go: Chen relibem: The Lothe are uerb vou rhie aunfroere: † Some onto Scalb/ End. forme to the farearde/ forme to bager/forme into connecte. for I will bunds foure plaques popen mem/fererb the Lorbe The freeude (bell (frangle them / the Bogges (ball Benoure them / tre fooles of the arve /and beales of Tour earth [bal care them po/and Scilrove them.] will featre them aboute allo in all fingboines and landes to be plagued / because of 1 the infe; nesses the forme of Eschias linge of Bude/

for the thenace that be bed in Berufalem. Do foall then baue pitie ppon the /o Tre rufalem: Who fhalbe for for the! Di mbo fbel make interection / to optaine peace for the female thou doeld frome / and nurnell back? warde/faveth the Lorde: Therfore 7 well & ftretchout mene bande agannftrbe/m defirore the/and 3 well not beintreateb. 3 mil featre the shroade worth the farme on every febr of rbelande: 7 I well waiff my people and be I conffroge rbem / for they have bab no luft to turns from their owne moves. I will make their mphomes moin numbie / then the fande of the fee-Doon the markers of their dulaten. 3 Balbungea Beffroger in & noone dare. 1 Cos i. EM benly and unwarce fall I fende a feare moon rbeir eitice Gheibat barb beine vil dielbien/ that baue none / ber berre that be ful of forours

TEbe Sunne fall faele ber in the cleare Imm bever when the malbe confounded and fernit b for very beumeffe. Je for rbofe rbar remayne! 3 mil beleuer them pure the forcarde of ibili enempresifaret the Lorde. TO morberiales Tint that cute thou bobbeft beare me /an enemy and bared of the tobole lande : Ebourd 3 net

ner lente not retraueb opon plury / vet euers # man fpeateth eud pport ine. And the Loude aunimered me i Lede not 3 the then phio exalt: Come nor Tra the/ when thou are in mouble; and beine the/when thing enemue one preffet the Worth one gron burte another/or one metall that comerb from the Pouth /ano. ned a ther: " de for youre reches and meafure/ I mil dene the out into a place / not for any money/ but because of all soure funnes / that we have and e done in al youre coaffee. 1 2nd 3 mill bringe eau with court enemite into a lande / that ve

Enouse not I for the fere that in Einbled in nev indiduacion/ibal burne you pp. D Lotor foode Tithen) mou inomelall chingen/therfore remembre me/ and pifer me/ beleuer ine fro my perfecuters : Recease not me cause in the lange want/yer thou knowest A dia ther for the fale 3 fuffre rebute. + When 3 mien bab founde the moibes / 3 beb eare them po @ grobels : they baue mabe my bert confuil and lab. Por Teall open the name / . Losbe Gob of booftes. 3 brodl not amoge the fcor nere/newber is my belvie therein: bus 3 barel enelvin the feare of thy bande / fer thou ball felled me with betternes. Obel my beauvines endure for euer: dre me plaques rbe fo greate/ that they mave neuer be bealed! Wife thou be and mater barb falleth/and can not continued Doon thefe mothes / thus farbe the Lothe parame: Afabou mile turne anarme / 7 (ball fer the in me feruree : and if thou will refe out the thingethat is piecious from the pyle thau en albalt be euen an mone owne mourb. † They ball tongette unto the / but rurne not thou unto them: + and fo fall 3 mate the a biafen malladarnie mie people. Ther fall fight as garnft the /but ther flall not nieugele. For T me felf well be with the to belor the/and delis ucrabe faverbabe Lothe. And Twell red the out of the bandes of the miched /and Belguer throut of the banbe of Tirauntes.

The XVI. Chanter.

Thou falt rafe the no trefe non beget delbien in this place. for of the dilbien that are boine in thie place of their fathere that hour begonen them in this lanbe/the fereth the Lorde: They feel bycan bounble Bearb/

Inoman (ball mourne for them/nor burierbe/ Cenix r. b. hurther thalf fee on haunge poon the tarib. Here till & Ches ibal perifb thosom the fwearbe and buacr/Tand their bobies fhalbe meate forthe Dilirende fooles of the anie and beatles of the tarth. 2. Tere to a gaene/thus fererb the Lorde: Go not vnto their shar come to gether / for to mourne and mone: for Thane taken me mace fro this near nle, fueth the Lozd recemb fauoure and me merce. And in this laude that they bee / albe and conge / and shall not be burged; no man fball berreng thein/ no ma fball clippe or fbaue burn felf for them-

Ebere ibal not one vifet another/ to mourne much them for their bead on so comforte them. Onefbal notoffee another the cuppe of confolgeion /to forger their beguveca for fother a morber. T Chou fhale nor an into their feafl i Cor. D. b haufe/ta fet doune / much leffe ta eate or bunfe B with them for thue facebithe Lorde of boor fice the God of Ifreel: † Bebolde/ I fball tate 3.rc. o3. b amage out of this place / the porce of mouth a rep.b gladnelle/the power of the birdegroine and of the brebereerand that in coure dance / that we mor 6 at.

morden/and eber fave unto the. T Wherfore Acre, pii. b bath the Loth deuyfeb all this greate plague and p. d. for po: D: what is ibe effence and fenne/that we baue bone againflithe Lothe oure God? Then mare thou rhem this aunimorre, † Ber Quit, iiii b canfe voure farbere baue forfaten me Claieth the Lothe) and bane cloued unto ffraunge gabbes/whom they bane honoured and mosbipped : but me banc they forfale / and bane nor fentemy lame. † Ind ve mith coure fba. Bere vu. b mefull blafobemies/baue exceded the trickeds

Many take thou factorest thin meanle of these

loweth the fromarde cuel smaginacion of his come bert/anh is natabehient puto me teberfore wil 3 call you out of thro lace/in deu string e to a lande that we a voure farbern Inome not: and there that we ferme firaunate aubbee bave and night/there wil 3 ibeme vou no faccoure. Bebold/therfore (faich the Lord) tehe barce Jer trij. b are come / that it iball nomo:e be favoe: The I orbe leseth / mibd brought the delbren of Ifrael out of the lande of Egypte : but (it falbe faybe) the Lorde lyueth toat brought

nes of soure farbers. Portuery one of son for

the dylbien of Ifrael from the Cloth/

Iftael.

The prophet Jeremy.

and from all land; at where I had fearred the for I will bringe them agarne into the label that I dane unto their fathers.

Mer, itt. e Beholden farerb the Lorbe H 3 mil fenbe out many fifbers to take them / and after that and Tiende out many bunters to bunterbens out/from all maintaines and helles and out of the cauce of flances. For mone cree behalde all their mayer/and they cars not be bob fro my face / newther can their wicked Beden be Pepte clofe out of my fight. But firft wil 3 fuf. ficiently remarde their (barnefull blainbemice and funnce / rebermith they baue Befeleb my

Lande: Clamely / with their funtings "Jools a abbominacions / mbermith they have felled Bere pill a mynchererage TO Lozbe/my ftrengbe/mp Ev:i c nomer/and refuge in tome of trouble. The

Gentiles thall come putol the from the cubes of the worlde / and face : Derete oure farbers have cleuch poto less / their Bols are but parne and procofitable. Borrean a mamate their his grobbes / mbich are not able to be medica: And therfore/ I will once teach them (Geeth the I ato) I will theme the me hade and my pareer /that they mave frious / that mir neme in the Lorde.

The XVII. Chapter. Dure fentie (o yeof the mybeof Juda) is uen fo vpon the edges of your aultern werh a pene of vion/a wirban Abamant clame : that voure delèten also mere minte upon voure quiters/moodes/chiefe treco/bie billes/moun> Bere rp.a tames afeldes / T Dherfore / 3 will make all

\$1.5 soure fubflaunce a treature be frouled /for the erregte finne that we have bone poon youre bie places/thorotrout al scoeffes of youre lande. De fhaibe call out alfo fro the bererage that 3 gauerou. 2mb 3 mil fubdue sou unberthe beaus bondage of youre enemies / in a lande that we know not. for ye baue minifired fre to my indimuserd/tobich fall burne cuerragie. B Chue fareth the Lorde: † Curfed be rbe ma

Df. Ilvill a that nutterb bie truff in man / a v raferb fleib Bere gloj. e for his arme : and be / tobofe herte Beparicith gloiff. from the Lord. Be falbe life the becib/that growerb in the wildernes. Ze for the good Executive e minere char in for to come/he fhall not fe it:but breell in a brie place of the realbernes/in a falt and parecaspied lande. TO Bleffed is the ma.

rbar numerb bis truff in the Lorde/a robofe (toll a bone the Lorde is bun felf. for befbelbe erring as a tree that is planted by the mater fibe: "Dilia which friebed out the rote prito morflijeffe/ mbome the beate can not barme / mben it co. merb but bie leaure greatene. Zud though there groupe but little frute / because of diouth/ vet in be not carefull / but be neuer leaveth of to bringe forth frute. Amonge all then ace fre minge/man bath the mooft diferatful and one

fercheshle hert. Who fall iben fnowe in ? + Luen 3 the Joseph Lotbe ripe outebe grounde ofthe bert and 3men fearch the resnes / and remarde euery man Bom accordingte to bie mares /and accordingte to the frute of his counfacts.

TEbe bifceatful materb a neff/but bringerb Dea.m forth no songe: &cometh by ryches/but not Dall righteoufts. In the midbefl of bie life niuft be quen leave them behinde him to at the loft be fonde a pere foule Burtbou (o Lozd) mbofe thione is most almous/credlent/and of mostlane tiquity / which dwelleft in I place of our boly reft: Thou arribe comfonte of 3frad. + 26 they that forfate the fbelbe confoundeb. 2111 e they that Beparte fro the/halbe mite in carib/

Tforther beine forfaten the Loabe the vers and combuste of the waters of life. Beele me (o Lo: D'a 3 fbalbe mbole/faue Et m thou me/and 3 fbalbe faued / for thou art me piavie. Bebolb/thefe me face pnto me: Where in the troibe of the Loth Let it come: Where as 3 neueribeles / lebing y floct in thy weice/ batte copelled none by prolence. for I neute beforch any many brach / this knowed thou well the worder also were right before the Be not terrible unto inc (o Lotb) for thou Jens art belin whome 3 bone whe 3 am in parel, mis Let my perfecutere be confonded/but not me lee them be afraved and not me. Chou ibalt bringe upon the the reme of their plante /and falt deftrose the rightfore. I

Zgarne/ibus barbibe Lozbefarde pn. 9 to mest Go and flande unber the gate/where 3att thatom the people and the finges of Buda no eut and in/see/ under all the game of Jernias lem/and fage unto them: Beare the wordes of the Losbe/schinges of Juba / and all theu people of Auba/and all se citicline of Arrulas

Lem/b do rhotom this gate: Chue the Lotde

D644.b

Justifi, b commanndeibt † Cafe bede for pourelyfed, bear bedre for pourelyfed, but be for pour life date bede for pour in the date barb/to bunge it thought the gate of Armse for the forest and board for the forest daily bear polyteria.

party to integer replacing the general of proupe learns; fally bare no hourhen affo out of your learns to be a few of the party of the

Lorde Jand beare no burtben into the cine morntomia date mon the Cabbath : Afec will belowe the Cabbarb / fo that se do no morte therein ithen (ball there go thorow the dates of this citie / Pringes, and princes / that fall for poon the fecre of Dauit : They falbe carred poort therretten/and rade upon boilen/ borb rbev and rbeir princes: Nec/ wbole Tude and all the citiefene of Berufalem fhal po bere thorow / and this time that ever be the more a more inhabited. There that come men alfo fro rbecitics of Juda/ from aboute Jerufale/and from the laube of Ben Jamin/from the plaint feldes / from the manuraines / and from the welderneffe : which iball bringe burntoffrins den/facrificen/obfacionn/and incence/ and offre up thankeadeuende in the boufe of the Lotde. Butifye mill norbe obedient unto me/to balonce the Gabbarb / fo that remell beare voure burrbene iborome the gares of Berufalem poon ibe Babbarb : Then iball 3 fet frie pon the gates of Berufalem / and it fall burne up the boules of Berufelem anb

Ebe XVIII. Ebenter-

no man falbe able to quend it-

This is another communication/that
Gob had with Jeremy/

2 Milels go boune imm the powers houle ! a
There fall I call the most of me myobe.

How when I came to the powers boule. I
founds him making this would upon a whole.

The welf that the potter make of claps ! but to
monage his handes: So be beganne a near
and make another welfi! cerobings to his
myobe. Then fabre the I capbe thus praise
myobe. Then fabre the I capbe thus praise

me: 1 Mare not I bo with you abthis porter Efa. riv. b boeth. O pe boufe of Ifraelifaceth the Loto! Romar e Bebolte ye boufe of Ifraelifacete in my babe/ Jere-pp e cura as the flore in the porters bande.

† When I sake in hande to rore out to bef. Exercific more to to walf awaye any propher tings tripide bomes fither people (againfil whom I have flue people of thus bettyfed I conserve from their wished new-Immediathy I replied of the plague that I despite to bringt upon them. I day not in Red Fu-

3 deursch to bunge woon rhem. I Agayne: j. Reg. pu
Dhen 3 take in hande to builde, to to plante 3 one ma
apoople on a lingdome: if thesame people 30
cuel before me / and heare not my poyee: 3 mo
mobustly /3 repente of the good that 3 beute
folde to be for them.

Optate now therfore unto all Juba/and to them that dwell at Jerufalem. Chus fayeth the Lothe: Beholbe/J am deurfinge a plasgue for you/and am talinge a thinge in hade

agaynst you.

* Ebersone let every man turne from his Jone is, each waye latte upon you the thinge that is Jore 150. agood land Boright. But they saye to more Jee 1510. act of this we will follow our owner magnin.

* Jee 1510. act of the content of the content of the 1510.

fulneffe of his owne minde-Therfore thus faired the Lord: Tre amore B the Breibenief ane man barb berde fuch bors mble thinges/as the Soughter of Airaelbarb Bone Obal not the fnome (that inclteth opon the flower orten of Libanus) morflure the frie bes: Di mave l'insinges of waters be la gros men aware/ that they runne nomore/ grue morfineffe/not mate fruteful; But me people barb fo forgomen me'rbat rbey baue mabe fas erifice unto voyne gobbee. Ind mbyle ther foloured their owne wares/ they are come out of the bic (brete/ and dotte into a foremave/not pfebto betroben. Where thotom ther baue brought their lande into an euerlaftinge wile bernelle and feome: 1 So that who to cuer tras Sere Fix. 6 uavlerb therby/fhalbe abafbed / a mangre rbeir Fif. C beabce. Dirb an Eaft wonde will I featre them before thete enemica. And when there Seftruerian commette / T will rurne my bacte

securior to many of the many of the separate of the security o

an fefft

The prophet Teremy.

Gft: and the mondetes / which monted not the & worde of Gob. Come (farde thee)let ve cut out his nine (and let be not remarke his west bee /confibre me (o Lotde) and beare the

Dia cuit a vorce of mone enemies. 190 thee not recom> Pirrid b pence cuel for good / whether Bigge a pre for fore the/to freale for them / ato turne amare the west from them.

Eren.iğ. f Therfare fer ebeir delbien Bee of hunger/ and fer them be appreffed mit the frearde. Dico.i.a Lerebert mefen be robbed of theet dieldten! and become wybowes : let they bout bandes be flagne /let their conge men be Felled with

the five arde in the felde. Ret the novie he herde out of theer boules/orben the murtherer coins Zere.ri.b meth fobente pnon them: Tou they have bine ged a pit to rate me / and layed frares for my faell / that they have denyfed to flave me-Zind therfore forestrue them not their mucked. nes/and let not thee: found be put out of the fight: but let them be undged before the ao the mite : This Their theu Bo mite them unthe

reme of the indignacion. The XIX. Chapter.

Decouce/this faide the Lotd min 3c prider / a bringe forth the fenatoure a diefe nuclies into the pelley of the chylosen of Ennen / melich licib before the petre that to made of bief fand fbereethem there ? moides that I fball tell the/and face thus unto the: Beare the worde of the Lotde /ye linges of Juba/ and ye citicfine of Berufalem: Thue faieth the the Re Ire I or Dafbootlen & God of Hearl: + Beholder

Bere vic. I will bringe fuch a plaque ppon rhie place! that the cares of all that beare it / fhall alower And that because they baue forfaten me / and unbalomed the place and have offred in it porto ffrauncte auddestrehome neither they/ they: farbero / not the finges of Budabaue Frommen. They beare filled this place also with Den rij b the bloude of innoccures / for thee baue fer

Tom-6 un an aufter unto Baal / to burne thar chelbie Ew.rr.d for a burntoffringe puto Beal/which Inces Didence ther commaunded/nor darged them/ neither Eice toi b rhongbrencetberennen.

Behalde iherfore/i the tyme consette feieth Bereibif d the Loto that this place that manigre be cale led Contering the valley of the dillors of Fre non/but the police of flaughter. for in this place wil I flage the Ochatoure of Buba and Berufalentiand fill the boung wird & frearde in the fight of their enemice/and of them that feterberg lufes. Ind their Beab carcafes mill 3 geucto be meate for the fooles of the aute! and beeffce of the felde and I will make this einie fo defolate and befppfed : 7 that who fo id Reit

mocib rherchy / fhalbe abafbeb / and yeft open 3cr. mi ber/because of all ber plannes. *3 wil fede them alfo with the flefb of their "Trent fonnen and their doughtere: 1 Det/euery one 12ch facilicate un anorber in the befeginge affraite routh neffe/wherwith their enemies (that fere their lefco) feal fepe them in . Int the pircher ihall thou breake un the fight of the men/that fhalbe mub the/and fave onto them: Thijo faieth the & Lord of boofles: + Enen fo unt 3 deftrege Jer pa

thie people a citic : as a potter breatciba pele felithat can not be made prhole agains. 7 In Copber feell they be buried / for they Tore at

fbal baue none orber place Chue wil 300 pn. to this place alforfairth the Lozde/and to the that dwelibertin : yee/ 3 mil do to this age anyme Copbet (for the boules of Terufelem and the boufee of the funges of Buda are bee felco life as Cophet becaufe of all rbe bouice/ in robofe parlers they bed facrifice unio althe boolie of brane / and noured out bun troffring ace puto fraundt gobbte. Und fo Beremy canic from Topher/where the Lozd bab fent bim to prophecic/and flobe in the course of the boule of the Lotd/ and fpate to al the proplet Thus fererb the Losb of boofice the God of 3fracl: Bebolbe/3 wil bunge poon rois cirie/ and ppd cuers rounceboute it/all the planters that I baue benyfed agaynft che: Tfor they Jerest baue beneobffingte / and wolde not obere my Mil marninges.

The XX. Chanter. Ren Dafbur the pacil/the fonne of En. 2 mer / chiefe in the boufe of the Lozor/ berde Beremy pread to fledfallly : The from Mr. # Beremy / and put bem in the flockee/ that are 705114 by the bre state of Ben Jamin in the boufe of the Lord. Thenes deve folominge/ Dafbut brongbe Berenip out of the floctee egarne-Eben farde Berente votto bim : The Lorde

fbell call the nomore Dafbur (that to creeffent

and increatings) but Magor (that is featfull and aftered heury where Jos thus foreth the Lott cheholde / Josel make the aftered high fill and all that favoure ther which find pertill with the forcarde of their enemies / euen be-

ments the leterative of their entimes s curch beforcible size.

If the size of the size

meefe /but thou reft floel metand maleil me in his firenge againe. Tall the Baye longe am 3 Hippfed and langhed to feome of terrey mans because 3 base now preached longe against maincour Eystemy. And hereed them of the men of the state of the base and they call the works of the Londelin me sends and had me

ener to the world.

** Whyrford 3 thought from henceforth not to fpeak of him/not to preach any mote in his name. But the world of the LozDe mana.

very burnynge firein my bert ambin my bonot/ which who is a wolve base (lappeb/3 ham.) mgbs nos. Jos why/1 3 berbe (many bernfisine and blafspenier) yet / euen of myne ewne company-and/arb of (juda a were comnerfaints unit me/ whoth vestire aboute to male me afrayed/figeringer woon bunkter ag on bertungerichts ere emes eurreame bun/ amb

be auerged of JunBut the Lorde flode by meelife a magbo y guamere therefore my perfectives fell sand coulde do nothings. Edys flothe for softune does for the young to manifer they field units but an exercializing floatie. Talls now to Letted of boulfer i four inference feeder (which incursif the regime and the erry hertes: Net meet from putuality for north after.

committe me caufe.

for he borb belougred the faule of the onnicle feb/ird the babe of the prolent. T Eurfed be ibe Tobid a Daye / wherein 3 was boine : onbappy be the Bere Es & Bare / mberein me morber brought inc forth-Eurfed be rbe man / that brought my father the normace to make him alab/favinge : thou half entren a fonne. Let it hannen nnes that man/as to the cities t whed the Lozde fur (Fien. nit. b neb opfide boune (when be bad longe berbe the meeted rumoure of them because he fleme 'me not/as fone as 3 came out of my morbers wamhe/and because my marber man nor new crase ber felf / that the board mucht not have comcout/but remerned flell in ber. † Where Job r.c fore came I fourb of the mothers wombe . Co baue etnerience of laboure and forme : and

Gener ware the I athe land marie bem / 9

Their are the works that the Lobb 2 thair one General their term as along: Generate Cotrackate four one but Dabut the found to
Crockate four one but Dabut the found to
Fill daba and Deophones the forms of
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Fill daba and their fill daba and their fill
Lobb company the John bedford for the op a rout a
buddenously the fill of Babaylon bedford for one
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might prof economies to be mercation to
prof the form of the fill

Their fill daba and their fill

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Their fill daba and their fill

Their f

to lede my life with fhame-

worfund safe hum from en
Them fight Germys Geur Schechus shis
anniferer. This is feith his Loode Woo of
fiscale blood in Jandenme haste for waspens
starte have in youre handes i whereash e
fight again the fings of handes in whereash e
fight again the fings of handes in which
and the starte which being you counts about to
fight again the fings of handes in his filter
fight again fine cure and I my filter
the mobbel of the cure and I my filter
fight again fine our with a noull resolution
handes and handes and
fight again fine our
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ha

field by of the publicate.

Lan dere the Caref the Lotte 13 flat Jerspeip a
believe Oberdines the Improof Jisosa and bis
forwarmen by people Can big the owner of an
pool in the cine / from the publicate / freezante/
and bunger 1 mans the power of Vlathendobos
moss in nigot and believe the contract of the contract
of the contract of the contract of the contract
of their commence of the freezant of the chart

e itii ibem

folome poon their lyfes / which fluil fringte

The prophet Jeremy.

the with the freedoe: they (bal not pittic the/ they (ball not four them/ they (ball have no merce poon them.

And onto this people thou fair faye. Thus Bru. pp. c fayeth the Load: T befolde I say before you "Bee, yet a the wase of lyfe and Beath "Whole abybeth approid a in this cite/file perifice the wird & fiweards" with hunger/or with peficience. But whole

gethour to bolde on the Caldece parte / that before tithe (but faue bis life/and (bull toping of his foule four pass, "Too 3 Bare fetting face as Bet fffi a garnfi this cine (fayeth the Loode) to plague

it/and to boir no good. It must be gozen into the hands of the finge of Babylon / and be
been with five.

Industrials and of the finge of Tube/

fare thus: Exer the mode of the Loadbee of the board of Paumb (in the lagent of Loadbee) for the lagent of Loadbee of the thought of the lagent of the lagen

you/that berelin the vallete/rectee and felgree. th. a bereja face! Tulbirdo will make no afrayed: Ocu ppe ce who wil come into our boules? for J will Green. b upfer you (faceth the Lotte) because of the pirib. prij. unerkoneo of your inventions / a will limble of the freit invente wood as full confumed in

Coph. ic that to about e your Ebe XXII. Chapter.

I Due faybe the Lordealee of Godounc into the base of the finge of Juda / and peake there there was begand fay: Beace the washe of the Lordealpu lings of Juda/that frielf in the fungly face of Desub: thou and the ferraturate and the people/that go in and our artifus gaze Chue the Lorde commann

E[a]-e Orth: Tep require and nightroufic/[i]-Refuuer

3re: pri-b the oppission me power of the wolons

3ado wh b do not gruen rou oppission the frainger-the fatheriesis not the unphotome/and sho no mosern blaube in this niete.

Ant ifye kepe the fe thingen faithfully / then Bal there come in at 3 bore of this house? I'm gento fer upon Deunde feater they find the area of a dearter they foul the area of a dearter they foul they at their fermantes/at their people. But if a tend not be obtlent then the feet formants.

bemitten/13 fureare by myne owns fill f(laiet) 3 m. s. the Lot 3 has boulf habit walle. For thus if a fat- has the Lot 3 has boulf habit walle. For thus if a fat- has the Lot 3 has the Lot 3 has the Lot 4 has been seen for flat a beautiful for the flat and the latent will be mit from fat of the flat and the latent had been mit fou flat of the so mit fat if the latent had been the flat of the latent had the latent flat flat of the latent had been flat flat of the latent had been flat for the latent had been flat flat on the flat of the latent had been flat flat on the flat of the latent had been flat flat on the flat of the

And all the people that go by this cince/file fixed onto an other. I Directive but the but the but the fixed onto an other. I Directive but the but the fixed onto a fixed onto the cincer and the first beam fixed but the same than the consensation of the Lot Direction. The same than the consensation of the Lot Direction of the fixed onto the same than the consensation of the Lot Direction of the same than the same than

train place: See fall naure come higher agayne / for be fall dyean the place where was to be into each must and food feet fall dyean the place where was to be into each fall of the laber normate. TWO mooth \$21.00 him / that builbeit his boule with normative 2009, and the place was the profession with the good that be hard morem to be professed which never record.

energh bis neughboure laboure not possed bim ha byre. Bet thinked in him felf 2 well & buythe mea wybe boule i a grogocoup artere. Bet auchte wendowen to be herven thereinig the filmages and talkes making be of 800x/a peranted been with 3 month of 800x/a to reagner/more show provided me to wash with the 80x/correct.

Sys nor thy father eare and the state of and profess mell as longe as he dealt with equite and righteonifies. Free which be helped the opening of and poorers their right/then professed the well.

From whence came this but and become be bad me before the excess (except the LoSO). Court decease for them excess (except the LoSO). Court decease for them excess and them better they folle upon conceasing the first the their mancent blowbend by mongramb moderned 2 ms. with matterfors of them fixed the LoSO agrainty (great Sociam) the fource of 30 fact fragter of laber 3 ms. They fill all our manure for they file the other they fill all our manure for they file to they we rnif.

w 90) ales frother : ales feffer : tleuther Shall three fac price bem: Alan fer/alen for that noble prince . But an an affe iball be Be Bas reco comunee and the call mithous the dame.

of Berufalem. flyming un the bell of & hance (a then Bounber Gion) bft op thy porce ppon Bafan/criefrom all narme : for all the louere are Seffrored. Traue the marnings/mbels thon maffret in profperitie / But ibou farbell: 3 will nor beare. Inb this maner bafte thou ve feb fro the south ! thou molbelt never beare me vovce. All the beidemen fhalbe Breuen with the wonde /and the Berfengen fhalbe. carred amove onto continue Then that then Be Broughte to Banic and confusion/ Recause of all the michedneffe:rhou that Burclieft pue non Libanus/and matcfl the nell in the Ces

be trees to bor greate foul the mourning Rú cab Be when the foromes come mon the las an a Ter. rid. b woman transplinge with delber

* 21s trucks as 3 lyur (fayerb the Lotde) at Read. Choughe Techonian the forme of Touchim France of Buda were the france of my right reboude/ver mel I plucke bons af: Zind I mill steur the into the power of them that fele to flave the and into the notice of them that 2 thou fearefl/into the nower of blabuchobo. nofor the funge of Bohulon/and into the noe mer of the Calbees Wio:court / I well fenbe the/ a the mother that Bare the/into a ftrairde lande / where we were not forme / and there (ball ye Bre Buras for the lande that se well Befret to returne pneo/ye fall neuer come at it agaenc. This man Jedonias fhalbe life an emante robbed and tome in peces/ mbide

> trave/and calle oute into a lande / that thee From the not. D thou earth/earth/earth: beare the mothe of the Lorde: Weste this man amonge the entelaures / for no professine fiball this man bane all his lyfe longe. Vicither thal any of his feer de le bappe / an to for uppon the feate of Danid/and to Beere rule in Buda.

> pleaferb no man/for all big apparell Where

foic Both be and bie febe fbalbe fente as

The X XIII Changer. 23 850 Be tonto the flepeherdes that De-Lorde. Wherfore this is the commennes-

ment of the Lothe God of Birael/pnto the thencheroca that free my prople: Vefcarre a thruffe oute my floete/and lote not poon the. Therfore / home will I wafet the wietchnelle of voure vmammacions / faverb the Lorder 2nd wil dather rogether the remnaunte of me flocke/from all landes that 7 bad Biuren their paro / and well fluings them agains to ther paffurce/ that they mage grome and ins ercece. I well fet Bepeberdes alfo ouer them which fhalfede thern. They that nomme from and thebe/for there fall none of them Be loft/ fareth the Lorde. + + Bebolde/the tome Ber. rrof.e commeth (feverb the Lothe) that I mell ravie up the matereous Braunde of Sauto/ Trobide foal Beare rule and Bifeuffe mattern mith mefebome/and fall fer up equire and

right confire agains in the reach. In broteme fbal Juda Be fqueb/at 3fras B el fball Emell withour feare. Ind thie ie the De rerid.e. name that they fool call bitt: "cuen the Loss *j. Co.i.b De vour nighteaus mater. 12Ind therfare fice 13tt. Epist bolbe/the seme commeth (facth the Lotte) that it the namous Be fache : The I orbe to ueth/wbiche Bionghreibe dilden of 3fracil oute of the lande of Earnte. But the Lorde le werb/mbiche Groughe forth and led the febe of the boufe of Afrael/oute of the Month land/ and from all countries where 3 beb featred them / and they thell fixell in their owne lande adame. I

Do prito rhe prophetes/my berte Breas teib in my Bodye/Becquie of the falle prophe+ ree/ell my Bonce fbate: Tam Become lete a Broncfen many that By the reafon of myne ca tale no refte) for pere feare of the L ozociano of his boly worden : Because the lande in full of aduouttrere/where thosowe it is Deftroich and mourneth/f and the pleafaunt paftures Bere putte of the Seferre are Since on: Veelthe mave that men rate / in wicked / and their douernaunce is nothinge life the boly worde of the Lord. For the prophetes and the prieftes them felfee ere politico spoemice / and their michebe nes baue I founde in inv boule /farerb rbe Lorde. Wherfore their wave thalbe Thopes re in Barcfeneffe/ reberein ibee niove flaefer and fall. So: 3 well bunge a planue pron them/even the years of their vilitacion/fayeth the Loto. I have fine fole amange the pros-

The Drophet Jeremy.

phens of Emmarial's they exactly for Dauli and different my people of Jina. I have fee all among the Dupperson Grouplen full abusinery/appelumperson is a bystate than most if handled incode the handle flaterings them is that they can not return from their exchange. If they wish from from their exchange, and they wish them for their control of the state of the flatering of the more.

The first is seried by the Lotd of hoofies/ Jere is a concerning eithe propheres The holde / I wil feder them with warm wood and make item hyndre the ware of gal. I go from the people wo of Jerusalam in the sectional

cameinto all the lande.

And therfore the Lothe of hoofite get

Bermod, buth you this warning: Beare not the mote
and griph the of the prophete of the property and griph the of the prophete of the property and griph the maining

of their sounce here i and not out of the General an mouth of the Lobes i. They have not Spoply, a them has Keiph's me: The Lobbe hash Jacon he fighter in Lobbey field happener right welland not b date not all the first happener has the Boursts of their count hour they face is Uller three half no militarine bapon you. If will have the country is the country of the half no militarine bapon you. If will have happened to the their country is the happener has been not made the right happener have an about to the lobe has a bound of the Lobbe of an about to the Lobbe has a bound of the Lobbe of

3cr, 1572-b uyce/ and becto it: 12 Exhabit the flating user than of the Lottle; that to this indignation of the flat for the most of the beate of the engages. This the most of the Lottle field from time again of mortille performance for the flat for the charge of the performance of the flat flat the change for the flat in the latter Verre as fall flat more has

Jere pris maninge.

3 Jamen fine these prophems / (layerh
Jere prish the Lorde land ye: they ranne. 13 have not
spoken to them / and yet they preached. Dut
if they had community in my counsal and
here me mobile / they had mend my now.

ple from their cuell marce/and merco ymapletypolda ginacione. Tan 3 chen God that feeth dur Esce with the hinge/which in year hande / anor that *pfeethoud is farce of f. feeth the Loude. "Allayeany man byte him felfe feethat Balmot fe him? Zimoo.ij.a feeth the Loude. "On or 3 fulfill beauer

Amonina fayeth the Lotte. 100 nor I fulfill beauen thefalenia and earth fayeth the Lotte. I beue herbe Bet od. f well youngh what the prophetto fore/that appl to

fully.

So myber bush drifff amb wheates to so griper lipsochiete Loube. So not my recording to the lipsochiete Loube. So not my recording to the lipsochiete lips

No this people great harmes such the Loid.

If this people system any propher is pirel I are the land size: what is the Gurrhym of the Loid? Bout that face must be: what there there Before will I selley south out (Sergh the Loid). Secanfary ourse sistems a further and the peoples synthes, and the wife the wife the land the peoples synthes. But the wife the series of the Loid.

him wil 3 offerant by boule alfo. But thus that pe faye active one to another What sunferce hash the Lotte gount or what is the Lottee communitation. This acforthe further of the Lotte father normate of it: for our primans owne works is his Burthen / Becaule to have alread the troother of the linenge. Gody the Lotte of troother of the linenge. Gody the Lotte of the sunface of the linenge.

boolles our Gob.
Thus fild uner man fair to the pusphetes:
what cansimere hash the Lothe geuen the?
Or what cansimere hash the Lothe geuen one to
ment the Burth's of the Lothe Deprice who
fair third Lothe Gomuch as ye bane of th
the termer, the Burth on the Lothe Deprice
as I normabilizing feat units you is fooder
as I normabilizing feat units you is fooder
out to fouch of the Lothe Burther.

Beholbe/

flumben/and mil call you out of my prefence: out of the lander that I dane puto them and see and the citte alfo that 3 gaue you and poure farbere:and tel Bunge you to an euer. affiner confusion/and into fuce a fbame as thall never Be fargorten-

Che XXIIII Chepur. 25 Be Lorbe formed me a vifian : Bes neo Before the temple of the Loto/efter rbas Armind frabudadonofor fing of Babild hab lebbe

armore cornine Archomian the forme of Ange dun fing of Juba / the mighty men also of Juba/with the workemaftere and cuminge men of Terufalem/parte Bebilon. In theone maumbe were pere dood frages/ euen life as rhofe that be full ripe. In the other mounde mere pery naughts frages/ which might not Recoren/thre were to suell

Eben feide the Lotbernto me: what full DR. ir.b thou Beremy : 3 faybe : † frages / whereof # fome Be very good/a fome fo cuel/ ibat no ma

mave care thein' Then came the worde of the Lozbe unto me/after this maner: Thus faveth the Lozde the God of Ifract : life an thou knowell the good france fo fall I Frome the men ledde Aman our of Tuba/mbome Thane fent out of this place into the lande of the Calbert / for their profiterand 3 will fet mene cece uppon them for the Bell/for 'I well bring them again unto rbes lande: 3 well funibe rbem up/ a not Breate them Soune: I will plante them/a not

ou mir a rote them oute. † and 3 mill geue them an n. pp f berte to Fnommerhom that 3 am the Loto. Mile Ther fbalbe my people/a I milberbeyt God/ for they (ball returne unto me ib their urbela

1 And life an thou fnowell the naughtre figges/which may not Be eate/thei are fo eucl: Quen fo will 3/ (frierd the Lorde) let Ger brebias the tinge of Juda/(yer/and all his prynece/and the relique of Herufalem that temayne ouer in the alanbe/and them also that bwell in Egipte) to be pered and plagued in all fyngbomes and landes. And will make fire La them to be Ta reprofe/a common by mo:be/

atte laughinge focte/and fhame in all the plas ces where I feall featre them . I will feude the freeze funger and pellikare unonge the farde proph/and the bride of Babilon:

Bebolde/therfore 3 mill repute you as a them / onnil 3 baue cleane confirmed them rbeir farbers.

The see, Chapter.

Sit Ocemone that trae geuen unto Jeres fourth scare of Boachim the fonne of Bolian Fende of Tuba/the mes in the fuft yeare of thabudobonofor fonge of Balilon Whiche fermone/ Beremy the monber made porto all the people of Buda/and to all the inhabiteurs

of Berufalemion thee maner: from the rid years of Tolian the form of Amo frage of Buda/ento this prefente dave! (that incue will years) the mother of the Lote De barb beite committed unto me. + 3nd fo Ter-mit. Thane (noten to con/ Thane refer on early/ did a rece Thane genen von marninge in feafon/out ve ... molte norbeareme: Tebeugh the Lothe a.no. servi-

bath fent bie ferueuntee/al the prophetes one co taren in festen : Per molbe ve not obree/se molde not enclose cours cares to bears.

Se favbe: i turne attarne euery man from ut re-stil-e his end mare/and from youre mided ymadl macione / and fo fluit ve bacel for cuer in the

lande/ marthe Lorde promited you a youre forefarbers: Inb as per after firaunge ands bee/ferue rbem not / worfbip rbem not / and angre me not with the mortes of your bans den:then will not I punyft you . Meueribes lee/ve molecnor beare me (faceb the Lozd) burhque Schoo me with the worken of vours

handes to your coming oreat berme-

Wherfore thue fareth the Lothe of boor m fien: Becaufe ye baue not berteneb unto my Inem !! morbello/I mill fenbe out/and call fo: all the meanle that a well in the Blook Claurh & Lote De and will prepare Clabudobonefor the Finge of Babylating ferueunt/and mil bring @fe.t. them upon this lambe / a upon all that Burell 3ct. sund thenniand upon all the people that are about them (and mill parette rote them out . Amill

continuell Science TtMo:eauer/J untrafe from the the porce acce to of alabneffe and folace/the posee of the Bilder and soil grame and the 8:vbc/the parce of the anorms schirrith the ereffbettes : and this whole land fix! Become a wilbernee/ and thee feel ferue

mate of them a with conclic/ a most accomb a

thu cole

Ebe Dropbet Teremy.

Bere weit b ebrefcore vegree and ten. ? When the fre veg-I #(h.i. a res are etnored/ I mill pifer alfo the micfehe Bere, p. c neffe of the fonge of Babelon and ben peoand erroid ple faierb the Lorde : vec/and the lande of Manita the Calbees/and wil male it a pernetual mile hernes (and mil fulful all 'my markes paon 3ab-1.b rhat lambe/which Thane Bouileb agraphfur : see tall there a morten in the hotel which Te temy bath prophecied of al people: fo that they

Alfolhalbe laboued unto Suurie nacione and (ab mrint areat lynges/ for 3 will recompence them/ according to they Pedes and mostes of there

amne handes. for thus barb the Lazbe Gob of Tirael المارة الم moten unto me: T Cate this wene suppe of Die trudh indignation fro my hande/that thou mayell cause all the neople (to whome 3 sende the) for to Bunfe of itribar mben ibee haue Brane ten therof/they mave be mabbe / and out of there metted inhea the freezene cameth that I will fende amonge the . Then tolle 3 the cuppe from the Lo: Do banbe/ and made all

the people Brinke therof/ unto tohoms the But first the citie of Terufalemiant all the cities of Auda / their Penare and princes: 10 mate the Befolare/marti/ Beforfebiand curfchi accoldinge as it is come to paffe this Bare. Perland Dhargo the Frng of Egrpte/biefer. Bauntes/ bis princes/ and bis people altoges ther one with another . And all finges of the lande of Bug/al linges of the Dhileftines lan be/ Mealon/ Gata/ Mccaron arberemnaunt of Maid/the Enomires/the Moshites/and

the Ammortice: all the finges of Errus a Gi

bon/thefinges of the 3les/that are begonbe Berried the fee Dedan/ Thema/ But a the fhauen Ifmaelites/ell the linges of Brabs/ a (genes rally) all the finder that Swell in the beferre: all the linges of Jumn/all the linges of Ela/ el the finare of the Ellethenial finare tomar De the Clotth (whether ther be farre or nee) euery one with his negatiours : Yee/and all the finatomes that are put the trhele carfo: The finge of Selad (Taybe be) fal Brinte with them also-

And fave thou unto them: this is the com. maunbement of the Lotbes of boofice the Bod of Afrael: Brinte and be Bonete/ fdeme and fall that ye never tyfriand that thorow

the fwearde/ which I will fenbe among van. But of the well not recease the conne of the bande fand Bunfe it/eben rell thein. Chue Boerb the Lesde of bolles chicate vou: Bint it pe fballand rhat foothe for lo/1 7 bearenne 3ere dies to plantic the citie that my name is deuf one Escent to/thenke cerben that 3 mil leane con printe l'Ost ide nyflyh . Ve fhel nor do ourse . for whe . T call for a frecarbe upon all the inhabitours of

the earth farcib the LozD of boofies. Therfore sell them all their mothen/anh fare unto them: † The Lorde that crie from Tod it. about /and ler bie porce be berbe from bie dinasta boly habitacion. With a create novie shall be crie from bis courte regell . Be fbell geur & greate pover (life the grane gatherers) pnon. all them that Burell on the earth a the founde theref shalbe herbe unto the cobre of the woulde. for the Lorde barba waament to gene upon all people/ a will bolbe bis course of suffice much all flafb/ and punific the pno

godly/faireb the Lotbe. for thus layerh the Lotte of boofles : one people to another / and a great florme water fball arife from all the enbee of the earth. Ind thefame dave fhall the Lorde burn felf flage them / from one enbe of the earth to another. There fhall no mone he made for any of them/ none derbered pp/nor & ne buried : but fall lie as dounge opon the grounde.

Mourne o ve fbepeberbee a crie: fpunce Flevoure felfes meth affles to ve rammes of the flocie: for the terms of youreflaughter to fulfilleb/end ve fact fal life neffets curningle mabe for pleafure.

TEbe (bepeberbes fball baue no mare to Dia of fie/and the rammes of the flocke iball notels cape. Eben fbal the fbepeberbe erre bo:ribly/ and the rammes of the florie facil mournet for the Lothe fall confume their paffure/ and their Befl felbre fhal Ire Brad Becaufe of the hoursble much of the Lozbe. They bell forfate their folles life and Evon: for their lamben thelie monte Because of the mouth of the Beltroper/and Because of his frarefull ins bignacion.

Cbc.XXVL Cbapter

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the Zoide.

to them: Elvis (speech the L. oble citys well not obley time to realism in planes) include 3 base gaven you and to be are the vocable of my formanten the purpose planes, income of my formanten the purpose them (2 flors) longed fire with one bloom them (2 flors) (most a beginned to the bount's as Oble vance Oble and beginned to the bount's as Oble vance of the purpose of the purpose of the flors of the purpose of the purpose of the Service or out the bount's in the bount of Service or out the third way in the bount of

5 From them be beed from our all the troop beed / that the Lood or communitable by time to precede unter all the people / them the profiled / the proper of the proper for and all the people for bedden promitted of the profiled of the prof

wullt has no man ful furthering.

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have herde it with pour cares.
Then faibe Jeremy water the rulers and to all the people. The Lotde harth fence me to me able attainfit this bould and attainfit this.

analahe mobbes des te daus herbe. Têber Bere vil. e fine annube your verspeism's our abusties mentealan êt cobeinnt nois dre vorçe of the Z. Colysour Gobbe. Had the Z. De Verspeis of the plagar from the source games of the plagar from the source games of the plagar from the source of the source of the plagar from the source of the bursh me as of point expedient and prob-Burshin feligir. In convert from the source of the Fre fall mally rout file or the one and the VI surpide indusiones three of fully a formation of the source of the plant has not of a more file to be a game has not of a more file to be a fall who is not source of the sour

in sourcearce. Then faide the rulers and al the people pne to the prictice and prophette. This men may not Be conbemned to Bearb/ for be barb pre# 9 ded paro pain the name of the 2 orbeoure God The Elbere alfo of the lande flobe ve and faide thus puto all the people : Libidean the Moufeur Twhiche wee a propher ppher Mich.l.a Exchien fonge of Bubaffnale to all the pros ple of Buda: Chue fareth the Loto of boos ileo: Deon falbe ploreed lite a felbe/ Jerus Mich. if. e falem (balbe an beape of flones/and the bil of the I orbes house shallbe numed to an bee 10000 Ded Exchiae the funde of Juda/and the people of Buda pur bim to Bearb for thie! the perely fur rather frared the Load /and mabe their plater vento bim. for the whiche cause also the Loto repented of the plactue /6 bebad Beuifed againft ibem. Chould tre ibt So fuch a (bameful Sche actains) oure foulee? Chere was a propher alfo/ibat preaderb fliffe lo in the name of the Lot be called Dues the fonnt of Semcia of Carrathiarem : thie man @ nreaded also againste this citie and againste this lande/eccoloinge to el as Bereine favero-Clow when Teadim the fing will al three 14 Kc. 174 8

Separado into Sepipe.

Eben Josephin ric Frinde (ente fecusionnes into the lance of Sepipe, Planndy: Elinarphin the frince of Asport, Planndy: Elinarphin the frame of Adobes; accessing men method bin and Egypper/richide friefact Disase ento Sepiper/richide friefact Disase ento Sepiper/richide frieda bin into Fringe Josephin Binagha bin into Fringe Josephin binagha bin into Fringe Josephin binagha binagh

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The Drophet Jeremy.

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as the Lorde hard Youled for all people/than

Eje. XX VI. Espera.

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Dua farth the Lothe of haefter the God of Heaft fairlife fairlife water has been even your mafters:

Deu. p. e. "I ambe the mobath earth of the men and the earth fairlife are upon the grounds/mith my fairle power and outfire the bearing of Dua.

Section a government whome it places me. I and government of the me. I and some will a great a the fel and the into the

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Finges halferue him.
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wil not ferue Ulabudobouofoliand that will
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hinge of Babilonishefams people wil I wish
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onthe I have configured them in his bandool

B faierh the Lotde. I and therfore followe not Sett. Phile - poure propheteoff ophiliperal expounders of free monopharmens and the horizontal has so younge that not ferricine by night of Pabild-Sorthey preade you from the Monopharm has I must call you from poure faible and that I must call you

Sorthey preside you lifen to brings you tarre from youre landcain that I might call you out and believe you. But the people that put their intereo on the tip you've of the Irings of Bahlon / and ferue binn / those I mill terre maine full in their owner landce (sarry) I Loss Octan't they had occupie it / and before Ill their trings to the I Socotius the

Je.pppoige finger Juba/and (aybet Dur your nectes under the york of the tinge of Dabdon/and forpe bun and his people/ that ye maye lyne. Dbs which hou and the neote until build the localises may pullprivening pertuatricalise as the Latte bank bruilfe for all propilethan wit most creat the fong of Babbons "Express Jennals wit most creat the fong of Babbons "Express Jennals Babbons", mbstud, for the pread provident the fong of Babbons, mbstud, for the pread provident principle baut of linear thermisperich the Latte Chapter is they are Babbons' and the Babbons' are Babbons' and the Babbons' and the Babbons' are propileted in the principle of the Babbons' and the Babbons' are provident to the Ba

en abi perib weib vom picadere I finale to the proflee alfa and to al thenea C ple: Thue farerbibe Lorde: Beare not the marbes of rhofe prophetes/that preade unto pouland fare: Benolde / Tibe peffele of the I athen house that thouse Be fromoute his ther equine from Babolon: for they propher cieleco pnto poii: Ccarc them not /But firue the fenge of Babilon / that we mave lyne-Wherfore will ve mate this citic to Be Bes ftroped: But pfrbey Be true prophetes in De. m Behr anh if the months of the 1 orbelle committed parochemithen let them prace the Lorbe of booffee/ibet the remnaunt of the ornamentes mbide remaine per in the boule of the I at Dianh in the haufe of the Fonce of Buba and at Terufalem Be not carved to Ba bilon alfo for thue bath the Lothe of boo. Rea footen concerninge the nelleratibe lauert the feare and the relique of the ornamentee/ that yet remarks in this one/whiche tlabus dobonefor the finge of Babilon tote not/ Turben be carried amove Rechanges the forme fill talk of 30adem trante of Buba / with all the por

wer of Juhaand Jerufalten from Jerufalt unser Babhonitespine.

Wet shou bezir she abet of the Oble of Booffen she Gobol of Jieraf (potentiae soudment she reference of the Last Oble should she of the Last Oble bould and of Jerufar from 18 bezo bould and of Jerufar from 18 bezo bould and of Jerufar from 18 bezo from 18 bediene fast without from 18 bediene fast with the Last Obline from 18 bediene fast with the Last Obline from 18 bediene fast with the Last Obline from 18 bediene fast of the State of the State

of Schichas fingt of Juda.

The XX VIII. Chapter.

Or in the fourth year of the raygne of 3

Schichas fingt of Juda in the fyfibe
month. It happened that Hananies the
forme of Affire the propher of Gabson feat

fence of the nuclice/and of all the neanle / and farde: Thue fareth the Lothe of boofice the God of Bfraci: 3 baue Biofen rhe vort of the Brattoffe Fenne of Babilon/ and after two reare well Themore against into this place / all the ornar mentes of the Lordes boule that Mabucho honofor Funge of Babilon carred away from thin wace prito Babilan Dee/I mil Bunge 40 daine Beconias the fonne of Boachem the finde of Buba bimfelfe/with al the poploners of Judal that are correb noto Babilon/ euf into this place / facerb the Lotoc/for 3 mill Breate the rocke of the linge of Babilon

to me in the boufe of the 2 020c/in the pre-

Chen the montet Beremy naue aunfwere unto that prophet Sanaman/Beforethe pites flee and Reforc al the people/that mere prefent Mid al e in the bonfe of the Lozbe I and the monbre Bereme faibe: Zimenithe Z ozb to that and graunte the things/which thou befie prophes cied that he make Brings agains all the other menure of the Lothes boute / and reflect all the nixfonero from Babilon in this place. Beuerrbeleffe/berfen thou alfo mbat 3 moll (age/that thou and all the prople mair heare. pall/whiche prophecied of marre/or trouble/ or neffilence/erther of peace/ poors many man tions and dreate fingbomes/were mouth 89 thin (if (500 hab fende ibem in vere Bebe) a toub twhen the thinge camte to paffe / whiche that

Ini a propher tolde Before

Ind Cananian the prophet tofe the daine fram the monbet Teremian neete/and thate u:end mirb ibat faibe Gananiae/ibat all ibe people mighte beare: Thus barb rbe Lotde fpolen : Luen fo will 3 Breate the vocte of Mahudobanolas Finar of Babilon from the mete of al nacione/rec/anb that within this two years. Und fo the prophet Berenty wente Die mage. After nome mat Bananiae the biomber bab tafen the dayne from the mophet Berennias necte/a Biofen it : Che moibe of the I orderame prito the montet Tereme feringe : Bofanb tell Bananias shefe tons ben: Thus feerb the I or be: Thou half Bros fen the draine of mood/But in fleede of woods thou fhalt male dernee of vion . for thus faverb the Lorde of boofles the (Bod of 36. aftan ach neer note de after a rug lem E dan

of all this people/that they may clerus thabus debonofor the lings of Bahilan/vec (and Co that thee Bo. And I wil acue bin the Beafter in the felde. Then fande the mopher Bereinye unto the prophet Cananias: Teare me (3 Jere.mir4 mare the Ponanion: The I othe both not lente the forethou Bungelt this people into a falle ficteue. Zind therfore thus favern & I ote De: Bebolbe/3 mil fenbe rbe out of the lande/ and within a yeare thou fhalte Ber /Becaufe than balle folicle footen agunfle the Loto. Co Bananian f piophes Pped thefame reare in the feuenth moneth-

The. XXIX, Chapter. Bie ie the copie of lenre/thet Beremy 2 the monte fent from Berufalem unto the

prefenere: the Cenetoure / miefre / monbre ren/and al rbc peorle/mbome Plabuchobonos forbabled unto Babilon: after the sime that Finde Bechoniaeiand bie queneftee delibere laince/the nunces of Juha/a Bernfalem (anh the mortemafters of Berufalem more Beisers ted thirber Dhich lettre/ Elafa the fonne of Carba/a Samarea and fonne of Beldia Bio Rearc/mhome Conchuse the Finer of Juha fent unto Babilo to Labrichobonofer & Bind of Babilan: thefe mere & morbes of Beremiss lettre: Cbue bart the Losde of booftee/the y God of Ifract footen pare all the melencre/ that were leb from Bernfelem pato Bahilo. Builde von benice to Bred therein : plante Jer-mir. a tou aurbenn/v ve more entove the fruten there of: Trafe von myfre to Brare von fonnce / and Eci.b. ina Sounderemente note for your fonnes. a bout bandes for youre doughters/that they more aet fontice a Boughtere/a that ve moie mulniplie there. Laboure not to be ferre / But fete after peace and mefpenteof ? citie / mbes rein ve Be explenere and Tmair ento God for Bant. be it. Join the peace thereof that youre peace Be. i. Eim. il.a.

Sot thus faierb the Lordeof bookee/the Bere seide forthfaires that Be amonge you/bifceaue you: 1x04.5 and Belene not your own Vicames- for why: ther Treed you live in my name / a T have Bert mill & nor fente them feierb rbe I othe. Burthue fuerb the Loabe. † When ve baue friffiled ti-pa-tirofo

feuente rearce at Babilon/ 3 mil flinge you Bere tro b home/and of more one goodnets/ I will can i. Et b. a. re rou bither agarne mire thie place. Jes

The captivitie of Jirael. The Drophet Jeremy.

3 fnome what 3 haue deupfed for you / fayeth the Lorde. My thoughten are to gene was mace and not trouble imbid 3 deter you

year peace and the recommendation of the commentation of the comme

place/from whence 3 caused you be carred as were caprime.
But there can be seen from the both party rays seed you up properties at Babelon: Eque hard the Loto spotent concernings the ling that treath in the Carr of Bandland at the proper

ide spied hat dwdin shio cincyour Berbint dhat are not gone with you into copmint. Whise (3) 3cr. spied 13 and fine a function of the copmint of the copmint

the (meanbedwith hungaranh beach.

3 wil belguer him no pro 8 o vigeb of all
linghomes /10 Beaufilon of all the people/among whome 3 hungared them: a
than beaufilon of all the people/among whome 3 hungared them: a
than Beaufil they have not been obediene to
you wo my commannermented (Speech the LosDembode 3 fort with others the you for you

Jere Apu. a tes the peopheres. 311-deup early/and fente phild-a phild-b the Loade Generater feet the worder of the Loade/algeptyfourre/whome 3 fent from Bernifalem unto Babylon: Due Genty the Load of the feet of Meast/feet

of Adach the Connect of Colease and of Colease of Colea

rofted in the fpie/Becaufe they finned fhames

Par they bare not oncle Befiled their neight bours mofes / But alfo preaded lyenge merbes in me name/mbich I bour not commaile Deb them. Ebie T telftifve /and affure/faceth the Lord. But an for Demeia the Ulebelas mitt/thou fhalt fueafe pnzo bim: Thue faieth the Loto of boofles the God of Ifract: Ber onto al the people that is at Berufalem / and to Continues the fone of Maglia the pitell! ree/and fente ibem to all the pricites toberein thou writted thus onto him. The Lot Obath or Permed the to Be puelle in fleabe of Toais ud Res be the mielletebat their (boulbell fie the chiefe if Da mie in the boule of the Lot Deaboue all mophe. ten (and meadhers (and that thou muchtell put them in popfon /o: in the flortes. Bourt pappenceb it iben ibat then bafte not repios ued Acrenie of Zinothor / mbide neiter leas noth of his prophecience. And Relides althis be bath fente pe moide unto Babilon/and salar no plannels / that ours committee thall longe enbure: that welboulde fluide ve hous fes to Swell therein / and to plante ve dar. bens/chat we might enloye the frutes there+ of. Which lettre Caphoniae the pricht Bibre. bejanb let Tereme the monberbearert.

Spire cannote wooks of the Loode was Jarreny feignice Combe wooks all them that he in capturyme for this maner: Show both the Joods for pherenciacerings of the the Industriant is Recarlifying Central and January the Industriant is Recarlifying Central and the Industriant is a superior of the Industriant that he Industriant is a superior of the Java by the Lood corresponding to the Java by the Lood corresponding to Java by the Common to Holdenius can be for the throat of the Industriant by the Corresponding to the Industriant of the form the proper is now of spin field for the good that January be for the proper for the Loods. Superior the Industriant is the Industriant the Loods of the Industriant Industr

The XXX Chapter.

The Grant the wordersthat the Loto for The See are the wordersthat the Loto for I see you not Jeremy faring: Chao farch the Loto food of Jiracl: Thington his Jingpy gently of the worder for James for the run of the in a fole. Soil of the true comments (laugh the LotoChar The Hoffman genin

the my forere of my people of Hirarl and Hus baracerb the LozDe: for I will reftore them unto the lande / that I dane to thrie fathers! and they fall bauert in poffeffion-

Zgaene / rhefe wordes fpate the Lorbe/ concerninge Afrael and Auda: Chua faverb the Lorde: We beare terrible cric / feare and bifantetnefft, for what ele boerh rhie fianifie that 3 fe: 11 amely/that all flronge men fmetc/ e of b every man his hande poon his lornes / † as a

moman in the parne of ber trauarle. Who enerfance a man tranarle mit dulbe : Ene quere therafter / and fe. Pec/all there farce are marmaclous nale.

Alas for this dave/rehide is to Diebeful/that none muce be lufered narrate and alan for the reme of Jacobe trouble / from the which be fall pet be Belguereb. for in that bare farerb the Lorde / I wil take this rocke from of the neeterand breate the handes. They thall not more ferne ffraumet: dodden under him /but rbee fhall do feruice pitto God thair Lotde/ INFIR and to T Dated their lande / mbome T will rarie up unto them. " And as for the/o me fer .

carie ugune Jacob /feare not (faieth the Lothe) abenot afraged/o Afracl. for lo/ 7 will beine that also from farre / and the sede from the

lande of rbeir captining

Zinh Tacah fhall merre anaune he fhalbe in reft/a baue a profoerous life/and no man fbal male bim afraged. For 3 am weth the/to belpe wir b the/faverb rbe Lozde Tand though T fball Bellrove all the people amone whome I bane featred the/ver will I mar deftrave the/but core recte the / Tand that with diferecion. Soi 3 Inome v thou get in no mile "mithout faute-

Cherfore thus faiers the Lorde: Tam fory for amilathe burte and moundes. There is no man to mable with the cause / or to bunde up the wounden: there mave no man beine the.

E all the louers baue formotten the/ and care norbinge for the. for 3 baue gruen the a cruel firsterand challened the roughle; and that for the mulnitude of the milbedes / for the fennes bane hab the overbande. Why makeft thou mone for the barme: I my felt bane piere of Lai, b thy forame/Thur for the mulninde of the mulbedes 4 fennes/3 baue Bone this vine the-

Tanb therfore all they that Beuonre the/ Balbe Penoured/and all thine enemies thalbe

led into the cantinine. 201 they that male the maril/ibalbe marited them felfen;and all those that robbe the / mill 3 mate alfo to he robbed. for I will deue the the bealth accorne / and marcibe woundes mbole/faieth the Lozde because thee resuleb the/ an one cost amove and Befpifedio Gion.

for thus fairth the Lothe Beholde /7 mil ferop + Bacobe tentes againe / and Befende (fu roit. bie breilinge nlace. The one falbe builbeb

in ber olde effate / a rbe boufen fbal baue rbeit note foundation. And our of them thall to rbanfefgeuenge/and the povce of iore.

3 will multiplie them / and they fall nor 2 menibet 3 fball enbue them with bonoure/ and no man fall fubdue them. Char dilbien falle as afore tyme / and their constrenction. fhall concinue in my fight. And all rhofe that

perc them/mil 3 pofet-† 2 captaine alfo fcball come of shem/and a Vilido. v.a ! prince Ball foringe our from the mebbelt of ebem:bim wil 3 dalenge to me felf/ a be fbal

come unto me. + fo: mbat tobe /that geuerb Boan.vi.e ouer his herre to come note me faieth the Lorde/ The Bathe my people allo/a 3 mil be Tere till b poure God. " Bebolbe/on the orber fede fball min bini. f

the marb of the Loto breate out and flormy "Ber-stuje mether/as a imighree mbeileminbe : and fhalf rep. b fall poon the broken of the postably. The terrible difpleafure of the Lorde fball

not leave of mnill be baue bone/ and perfours med the intent of his berte / which in Tribelar Tere tribe ter Bares ve fball underflande. Er ebefame reme faierb the Lorde) final The the God of

all the generacions of Ifract / and thee fhalbe my people.

Ebc. XXXI. Chapter. Bus fayerh the Lorde: The people of 21 from the feecarde / founde grace to come into their refl. Euen fo fhall the Lotde nom affo appeare unto me from farre/and fage: 3 bane loued the worb an curriallinge loue/therfore Bo 3 fpiche my mercy before the. 3 will res parte the adapte to thou Boughter of Afracl/)

rhat thou mavell be falt and fure. Chou ibali safe rby sabience agreene / a go forth mith rbe than the baumee. Chou fhalr niante pence actaene ppon the billes of Cantaria / and the grape matherers

The captimitie of Ifrael. The prophet Jeremy.

fall plante and frnge.

And when it to typine fight matchines upon the mount of Eghaim fight enc: † Infe/let up go up three dies to our Loude Goodfe thus feeth of the Loude. Stages with gladen eithersaufe of Jacob feet united with the Goodfeeth our fight our fingel and face the Genniest fipale our fingel and face the Genniest fipale our fingel and face the Loude ball view the people fifte remnaist

3 of Stradfant make them whole. Beholbed Julia bringe them against from aut of the flasthfanter and guither them from the other of the world with the highest and tament the trace camonge them, from the women that he greate with dibled and highe abe also before the world with the women that he greate with dibled and highe abe also before reasons (Bulia before).

Ehry Bepatred from bence in beaugneffe/ bur mith tope mell 3 bunge them birber as

garne, I will lebe the by the rruces of moter in a franght ware/where they fiell nor fibble: Den 1971 a 130: I will be Ifraels facher/and "Ephacim "Ge thou fealbe my frafidome.

Kener the washes of the Lathbert or the meeting present the Blas sharts ferrer of 1 and forther that has the Blas sharts ferrer of 1 and forther that has the faret of Blass I filed I fall glashes me together agreement and half sharp but mad shop that be been been forther. See the Lathbert been been forther been from the Bailton of the model and the filed sharp with the Bailton of the model and the filed forther and bailton and the state of the sharp of the sharp washes washes the sharp washes washes the sharp washes washes washes the sharp washes washes washes the sharp washes wa

Ethen (halth, maybe revoyee in the daunce)
yee both younge and all follow. Jos 3 and nurse
then (soom into gladenile) and will comfore
them/and make them is yill deute from the
terries/3 will poure planticum (neight younge
terries) the priefles/and my people (halbe
terrifles to with dood binners/fatch the Loth.

Tere.ifi.e Thus faceth the Lorde: T The vosce of Warth, if checupone / wepting and lannamacion came up into heauencien of Radel moirroging for hir chyloten / and wolke not be comfound/ because there was a way.

But now fairth the Locole: leave of from wepings and crienge / witholbe there eyes from tearen/for the laboure (balke remarded/ fairth the Lotte. Int they fall come as gayne out of the lands of theys enemies: Pee/
euen thy posterine (ball baue confolation in
this (fairth the Lott) that thy dylbuen fall
come afterne into their owne lands.

heare this remafe and confusion. Open this compleents / 3 thought thus O be ine fell: Tie nor it phiaim my Beare fonnet Beite To be not the dulbe/with whome I beur had all myuth and pallyme: for fenec the tome that 3 friff commoned with bim / 3 bane bim cuer in remembrauner: therfore my pere berte dirucib me unto bum : glable and las dendis will 3 bane merer poon bem /faverb the Lorde. Get the wardmen / mourbe trat chere for the: fet thene berte ppon the righter more that they florideff malle / and turne garant : (o thou boughter of Afrail/) turne agreent to thefe cines of thone. Born long wilt thou do aftrare/othou fbientende Boite gbur ! for the Lorde will morte a new throate upon carth: I meman fhall compaffe

a main.

Jos thus fayeds shy: T.oo'De of poolites he
God of Jised-Jrust come throughout who
Jose hough Jose and of equation (high
works a flade byte in the lattle of John and
the following the lattle of John and
the following the lattle of John and
the John and the following the lattle
through the following file and the first Afrill
John and Jib per offered in fifty and the first
John and Jib per once if the floppedorse and to
John and Jib per following file and John And
Jibrah Chief of John (Anderson Come John Anderson
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John Chie

Beholde/fairth the Lordithe Panes come! & that I will fow the boule of I fined and the boule of Bload with me and with earth. There has it half come there of the late as I have none 8

about

A. will. (chouse in tomes pall so roterbem out/to fcarre mil. e them/to breate them Boune/to Bellroce them/ and challen them: Even fo well I also go delie erenile aboute to buside them pp agayne/and to plante ibem faicib the Loche.

ernig a' T Chen (ball is nomose be farbeirbe farbera baue eaten a foure drane/ and the dilbtens tert are fet on edge: for euery one fall bye for bis owne muldede / fo t mbo fo careth a foure

grape/hia teeth [balbe feron car. T Bebolde/the Baves come (faveth & Lote die tnuenguno ann an lier E tadt (30 the boufe of Afractions work the boufe of Jubarnot after the coucingune that I mabe mith ther farbers / whi 3 whe them by the bande/ and lebbe them out of the lande of Egente: which convenaunt they bight/wherfore 3 pusnifeed them face/faceth the Lozde But this S halbe the conticnaunt that 3 mil mate with the boufe of Afrael after those Baves / faieth the Lotbe: † 3 will plante me lame in the

Inwarbe partee of them /and write it in their min berres/tand milbe ibeir God/and iber falbe my people. And from thence fouth thell no man track

his needbhoure or his brother/ a face : Fname the Lorde: Bur they fall all knows me from the lamell unto the beetl / faceth the Lothefor I will fordeue ibeir mildedes / and will neuer remembre theer fennes and more. Chus fayerb rbc Lo: De/t trbich gaue the Gunne to be a light for the face / and the Moone and flerres to forte in the night: which nos ucto the fee / fo that the floudes theref mate fearer: bie name io the Loto of booflee. Rite so this ordinatinee fhall netter be taten out of mo featerfaierb the Lorde: Go fball the febe of 3fract neuer ceaffe / but almane be a people

Defere me-Morcouer/thus fareth the Lothe : lite as the beauen aboue can not be incafured/and as the foundations of the carrib benefit mave not min a befonghrout: † Go wel Jalfo not caffe oute the whole fede of 3frael/for that they bane cos my treb/faieth the Loch Beholde /the Paves come fairth the Lotde /that the ciric of the 10 pd Lorde balbe enlargeb from the T tomer of

Bangned / puro the state of the corner mall-145 from thence fhall the right meafure be taten before her pure the bill sonne of Gareb (and fel come aboute Bauba / ta the tobole pale Tere, tie h les of the beab carcales auth of the albest (and all Geremath/ pato the brote of Cebron : and from thence puto the corner of the botleter tomarde the East/where at the Sanctuary of the I at alfa fhalle fet. And when it is now buylbeb / and fet po of this falbion/it fbal new per be biofen/nor caff boune and more. The XXXII Chapter.

Chefe worbes fpate the Lord unto 3c+ 1 of Juda/ which was the spiri. rdare of Mabus dedanofor/what trine earlie finite of Babue lone boofte lared fear onto Berufale. Bur Te remy the prophet laye bounde in the courte of the profon/which was in the finde of Tubas baufe: mbere Debechian the bung of Juda caused bim to be lared / because be bad mos phecico of this maner : Thus faieth the Los-DC: + Bebolde / Twill beleuer this cine into Tre. rrice the banbes of Finge of Babylon/ which fall groita. tate it. Ze for Ocochias Finge of Juda be rrepmi,a fal not be able to efcape the Calbees / but fue retir. a rele be fbal come into the bandes of the finge ettid.a of Bahelatrehich that forate with him month to mourb and one of the fhall lofe another in the face. Zinh O. brdrian Shalbe carried more Babelon/and there feel be be/ patill the tome that 3 mifet bim/faictb ebe Losb. Bilt if thon talteffin bande to fidbt actaunft the Calders/ thou fhalt not profect.

And Teremy farbe: Thus bath the I oto 12. De fpoten pnto ine : Beholde / Banancel the fonne of Gellum / thene pueles fonne foall come paro the/and require the to redenie the lande/ that lierb in Unarbot onto thy felf/ † for Leu. ren. b by reason of Franco it is thy parte to redeme tlu-rend a in/and to becir out.

Zind fo Banancelmene vnelce fonne came Burb if a to me in the courte of the profon / (accordinge to the trothe of the Lotb/) a farde puto inci Bremylande (3 prayerbe abarlierb in Znos that in the coutric of Ben Jamin: for by berce rage thou haft right to loufe it out for the felf? therfore redement. The I perceauch that the man the communityment of the Lorde/and to Tlaufed the lande from Canancel of 20 narbat/myene piicles fonne/and merce bem there the money/euen feuen fycleo/and ten file

The Dropbet Teremy.

Teaufed him alfo to mate the a mitinge anh to Gale it anh calleb recorbe thereby (anh meet a him there the money poon the majore tre. Go 3 tole the euidence with the copie (when it was orderly fealed and red outr)and Artaue ibe embence pinto Baruch the fonne of Eleman the forme of Ellastia/ in the fight of Danancel inv cofen/and in the prefence of the witneffee/that be named in the cuidence/ and before ell the Bernes that more therbe in the

courte of the nixfon. Tourard Barnd a'fo before the / favinge The Lorde of bootles the Good of Hearl car manufacth the to take this feeled author mith

the come / and to lave it in an earthen peffel/ that it micyclonge continue.

for the Lathe of boothen the Gab of The racl barb Petermined/that boulen/felden/and penerarbes fhalbe noffeffeb agreene in rhis

tion when I had delentered the emberice unio Barud the fonne of Merico / I befourthe Benel. the Lordeffannge: D Lorde God. T 3: io Terc.r.b thou that half make beauch and earth much the preste power and bee arme (and there is Eto. Extil norbinge to barde for \$. Tebou fbeweff mercy poon thoulandes/bou recompeneell the wice Pronee of the fathers / into the bosome of the

duldren that come after them. Chou art the arease a mights God/ whole name ie ! Losbe of booflee: greate in counfarl/and infinue in rhought: Thinceres lote

Rom & a poor all the traves of mone dulben / t to remarke outro one after his move / a accordinge to the frates of his intifcions. Thou hall done greate tolens and monbers in the lande of Empte/(as me fe this daye) ppon the people of Hracland ppo thofe me: to male the name arcate/anit ie come to paffe thin bave. 7 Eboil Erod, pd.

pnto the haft brought the people of Ifract out of the up. denier. Linde of the expre/ with rofene/ with modern/ with a mighty bande / the fireschedouterme/ and with greate terriblenes and balt genen the threalands /life as then haddelf memily mnto their fathers: Clamele that thost prolbeff

and bonce ∃ած մ.ւն. thore when they came therein land pol-

gene diema lanbe / that flameth meth melle

id . vi. vit feffed it/iber followed not the poear/and well-*Bef gruf fed not in the lame : "but all that thou come maundefleibern too do / that have they not Bone and therfore come all thefe plannes nos pon them.

Beholde there are bulmortes make nonagainst the eine to take it / a it falbe wonne of the Caldee that befege u/ mith fwearde/ with hunder and Bearb / and loke what thou baff fnoten thatfame that come mon them.

for locall rhanges are prefert puro the: Yes ferefi thou unto me o Loto Goo and come manustell me/that I shall lofe out a necesf lande unto me felf and tale vertuelles thertor and ver in the nicene featon, the entices belones reduction the parties of the Calbrea.

Then came the worde of the Lorde parts Q me Assinge: Bebolbe / Jam the Lord Gob of all fielb/ To there any things then to barbe for me: Derforethus farde the Lotde: The Torons bolbe/ I (ball belywer this cine into the power meth of the Calbero /and into the power of Clabus tafeitin: fo: ibe Calbeco (bal come/ a wenne this one (end for fore poon it / and burne it much the goodcours houses / in mhose parters they have made facrifice puto Beal/and noue red bivnfcofferinges pnioffraunge gobbes/

to prouele me prito muibfor fringerbe dilbun of Afrael anb & dile dien of Juda have wrought wickednes before me cuer from their youth pp / mbat baue ther elections/ but proported me with the wester of theirowne bandes forerb the Lozb

Di rebat bath ibie cine bene eles hur a nice notinge of my main/ener fence the base that Thurbed it prito this bourer Dherein T caffer out of mis feabr / because of the greate blafphenues of the delbien of Afracianh Tue ba / which they baue done to prouofe me: vee/ they/their functo/they: purposs/they/miefles/ they prophered whole Juda/and all thefe co. riclone of Terufalem.

† When 3 fode up early and raught ibe/ 3mis) and inffriere the /they turned their bactes to me/and not their facen They trolbe not beare/ to be refourined and correcte. TEbry baue fet 3m-m Crbres ded den mibe boufe) that is belowed d puro my name/10 Defeleir. They bone burl. bed bie places for Baal/in the valler of the delbien of Ennou / to nowe they founce and Boughtere unto Melode : which I neuer

CITE!

commanded them/neether come it energie. mie thought/to mate Buda to fenne with fuch

abhammacion. Morconer/thus barbabe Loade God of Hiracl fporen/concernynge this citic/which Canve voure lettes confelle) (balbe Relourred euro the bande of the Finge of Bahelonemben irin monne with the freurbe/ with builder Om III. a and with pefhience. TBeholde/ Twill daibee them together fro all lendes/ wherein 3 baue featred them in our much (in my fearfull and greate difulcafure : and will bunge them 40

rber: God. Classific. 12/10 3 wil neite them one herre/and one reave/abat ther mave feare me all the bares of their life/ that thee and their didbien, after the intele mave profecre. Ind + 3 well fer po an euerlas flinge couenaunt weth them. Damely: chat 3 will never ceaffe to be them stood /and that 3

will not not feare in their berne forthat they that not runne aware frome-1 Yee 1 will have a full and pleasure to be OF FEBR. theirt good / and favebfully to plante them in lange et le lande/ with my whole berge/ and with all

my foule. For thing fairth the Lorde: life an I barre brought all this create planue poon this peonle: to will I also bunge poon them all the good that Thatte prometed them. And nich (hall baue their poffeffione in rbie lade / mbcreof ve fave noro / that it fall neveber beinba. bired of people not of careell/bur be belivered into the poor of the Caldees. Pechale thalbe bought for money / and eurocces made theres ppon/and fealed before wirnelles in the couns trie of Ben Jamin/and rounde aboute Jerus falem: in the citics of Buda / in the citics that are poon the mountaince/and in them that lie benerb/eee/and in the cities that are in the bes ferre. Son 3 mil beinge ibeir perfonere bitber engyne faictb the Lorb. The XXXIII, Chanter-

acria 10 Occour the worde of the Lothe came was yet bounde in the course of the profon: The faverb the Lorde / which fulfillinh the thingerbar befpeateth/the Loth which ners fourmerb me thinge that be taferb in bande:

ruen be mbofe name in the Lord : Thou baft erich puto me /anh 3 baue herbe rbe: 3baue fbemeb arcare and bee thingen/ which were

pathoren puto cou-Ebuo Trave Apraferb the Lorde Bot of "Ifrael /concernings the houles of this crite! a the boufes of the Firince of Juda : that thee fhalbe brofen thosom the ordinaunce a mean pene/when the Calbren come to befene them: and they shalbe felled with the Beab careafea of men/mbame I mill flare in me might and Difpleafure: when 3 turne my face from this gayne unto this place/where they fhall dwell ente/beraufe of all ber wertebnes. Bebolbe/ (frieth the Lothe) 3 will beale their mount designe ingte ibein whole : Twil open them

the treasure of neac; and trueth. 2nd 3 will returne the eastmitte of 3nda B and Afred; and mill fet their priement en ther where afore. I from al mil seden (whee Ela sin. b rein they bane offended agarnft me) 3 will elenfe the : Inball their blafebance / which

they baue done agray nfl me/ when they regare ded me not/I wil for acue them-And the thall act one a name to near fel and banoure amange at people of the earth/which fhall beare all the good that I will flictive price to room: Nee/ they (balbe afraged and altonic) at al the mood 8 dea and benefitee that 7 well 80 for them Efforeouter/thus faverb the Lots De: T In this place / mbercof re fare that it Tere, pfl. & fbalbe a milderneffe / mberein nerther people noveattell iball breell : In life maner in the copice of Auda and without Berufalem (which alfo (halbe to porde / that newfor pronte not carrel fball breell there Abal the posec of mlabe neffebe berde agagne / the poyce of the brydes arome and of the brede/the poice of thein that Shall fenge: Tr Diorfe the Lot Deof boolies/ i- Maint c for be releuvente / and bis mercy endurert for Die crod.a cuer and the porce of them that fbal offre pp after in the boule of \$ Lotd. for 3 will refore the captigitie of this labe as it was afore/ faicth the Lorde. Thus faverbrbe Lorde of C hooften. It fhallcome vet cherro/that in this lande / trebich ie porde from men and cartel/

and in all the cities of the lande / there Ibalbe fet up fbeneberbes cotages: in the cities upon the mountaince/and in the cinco that lie ppo pan ebe plague/and in the Beferte. In the lande of Ben Jamin / in the feldes

s id of

Orbechias.

The Drophet Jeremy.

of Terufalem / and in the cities of Tuda fall the flene be minibied anav ne/ pinder ibe bade of hem that telleth them / faceth the Lococ-

Bre Ind.a Debolderebe reme cometh (faverh the Lots be ther I red perfournie that good thenge/ which 3 baue promifed unto the boufe of 310 recl/end to the boufe of Juba. In those Baces/ and at the fame terme (4 well brunde fouth unto Quild the braund of rightcoulnes / and be feall 90 equitie and righteoufneffe in the lade.

#fe rred e In thefe devce fball 'Anda be beloed / 1 and Terufalem fall Smell fafe/and be that fhall call ber /ie einen God onre rinbreoue meteri Rend. a for thue the Lotte promiferb: Tocuto thall

neuer want one to fet poon the feate of the i. Re. pd. c boufe of Biracl: "negiber fball the miefice and Leurico trant one to offre almare before me/ burntefferinges / to Emble & meatafferinges/ and to prepare the facult ces.

Zind the morde of the Lorde came pate lerente after this maner : Ebus faierb ibe Men. pini.b Lorde: Maye the conucnature / which 3 baue mede with Bere and night / bebeefen that there foulde not be lave and neabtein bue feafon : Then maye my connengunt alfo bebieten / whiche I made with Danid my ferugunte/and fo be not to bane a fante to

i-Det il a rarancin bio Erone, T Co fbell alfo the pites fles and Leuntes never facle / hut ferne ner. 6 n. 10.4 for life as the flarres of heaven mare not tră c be munbied! negriber the fande of the fee meas fured : fo will 3 mulmble the fede of Pauld my ferriculte (and of the Lemites me ininis

> Gera. Maxoner / the marke of the Lazbe come to Beremy feringer Confideell thou not whet this people fpeaferb: Etro Fynredes (faye ther, bad the Lorde chofen / and thofefame two but be call arrece. (for le farreut me people come / that they have no hope to come conceper env more / and to be one people as gayne.) Cherfore thue fayeth the Lothe: and neght/and gruen no flatute onto beauen adio carris: then mill I allo call aware the febr of Dauld nin fernagen : fo that 3 will tote no Discount of his fede / to rule the pafferite of Ibiabam / Hage and Bereb. Burget 3 will turne agayne theys capnuine and be mercis full ento them.

Che. XXXIIII Chanter.

Bife are the worder which the Lothe X foafe unto Beremy/t trhat tyme as the Ber mote buchedonofer the fynge of Babylon/auli bis ber bie power) and all bispeople fought 4. mount Terrifalein / and all the cities theref. Three feerbrice Lorde (Bob of Tirer) : (Bol and forate to Ochedige the finn of Juba /a rell bum: The Loade fendeth the this troide: Behalde / † 3 will Ochuer this cine into the jid remo hande of the firing of Babylon/be (ball burne Brenn. utano rhou fbalt not efcape bee bandes/but trnt. that he led amore mofoner and Belyuered in to bis power: Thou fhalt lote the finge of Ba bylon in the face and be fall fpeate with the monib to mourb/ arben fbalt thou gogo Bas bylen. Per beare the moibe of ibe Lozde/o Coochias thou bingt of Buda: Ebus fairth the Lorde unto the: Thou fhale not be flavne mitb che freardefour ibalt Bee in prace. TRife j. Nemp eache forefeibere/s functo/the modentiours merc beentifo feel theu be bient alfo / and in

mournings they feel faverabloide. for thus bene 3 Begermineb faietb rbe Lotte. Then foete Beremy the prophet all thefe & mortes unto Octamina linge of Buda in Be rufalem: what rente es the fenge of Babelos boofie befeged Bernfelem /and the remnaunt of the cines of Jude Clanicly/ Lectus and 216 archa/mhidi oct remeenth of the Tifteandt bes i Deriid fenced cities of Tuda.

Thefe are the morben that the Lot befrate pnto Berenie ibe prophet/when Gebechies trasagreed trub all the people at Berufalem! marthere fould be proclayined taliberre : fo Eran that sucre man foulde let go fre bie fernant; Ecu-fr and bendemande/ Cebrue and Bebrueffe/and Daup no Teme to holde bee horber 46 a bonbem & In this also bod all the princes and all the people confente/ which agreed unto this conuchaunt / benere one fooulde let bie ferugunt a bus handmarde no fre/and nomare to bolde them ce bonde. Momas ther hab confented/ euen fo they were obediet/alerthe go fre. But aftermarde ther repented/ a tofe againe) feruguntes a badeniavors/ whome they had kee ten do fre/and fo inade them bonde agayne-

for the tobich coufe the worbe of & Loide & cause unto Bereme from the Losde bim felfi

feringer

favinde: Thue faierb the Lorde God of 36 rael : I made a conuencunte with courc fas there/when 3 brought them out of # gropte/ (that thee (boulde no more be bondinen/) lage Ocut to-b inet: † When fouen yearen are our/euere men End. spi.a fallet go fre bis bought fernaunt an Bebrucht be bane ferneb bin fite veares. Bur pour fathers obeted me not/and herfened not

paro me Zo for you/se were now mened and Beb riabt before me/in v ve proclavnich/enery man to let bis nevahboure do fre / a in that se made a concuration before me / in the teple that bearcib my name : But pet ge bauc turned your felfes agayne / Ablafphemed iny name. In this / that every mid hath required his fermaunt a bandemavden artane/mbome ve bad feren do quere and fre / and compelled the to ferue vou adaene/ and to be voure bonbemen-Zind therfore this favorb the Lord : Ne hause not obered me / enere man to proclarme free dome prito bus brother a nevenbour : unbers fore I will call you onto a fredome/faverb the Lotbe : euen poro the frearbe / to the neffie tence/and to bunger/ and mill mate vou to be

and not fente the maiden of the annountment Com to b mbich thee made before me: + mben they bes med the calfe in ema /and mben ibere mente thorow the two balfee theref: the prince of Juda / the princes of Jerufalem / the delded men, the puelles/ and all the people of the lade (to b. the mente though the raps folios of the calfe) Those men will I dene into the power of their enemice/ and into the bandes of them that follows man there lefen.

plaqued in al the finadomen of the earth. Yes!

those men that have broken my convenaunt/

Dilanique + And their dead bodyce fbalbe meate for Date pq. o the fooles of the avic / and bealice of the feloc. Zo fo: Ocochian the Fynge of Juda and bie paneco I wil Velyner them into the power of they enemico/and of them that Velvic to flave them/and into the bande of the Frage of Bes Se then pelone poole / which now is gebarted from you But thoroto ing commandement (Girth the Lorde) they fhall come arraine before this the / they shall froht actauff it/nov une it/and burnett. Moreonce 3 will leve the cities of Bubafo maiff/that no man fhall dwel therein-

The XXXV. Chapter.

The wordes whiche the Lord inche mis A To Beremet fin Prayanc of Bouchum the founc of Tofian funge of Buda) are thefe : Go to the boule of Tthe Redublico/a call the out/in Rea. t c and bunge the to the boule of the Lordinia forme commodious place / and more the wene to Brank: Eben tofe 3 3afanue the fonne of Teremethefource of Babataniatanh his bice thren/ a all bio founce/a the whole bourholde of the Sedabites and beaught them impite hanfe of the I or De/ mrs the doler of the dule been of Banan ibe founc of Indelia rhe man of Gas : mbids man be the cloter of the prine contributes about the cloter of Ellaufia y forme of Ochum/which to the chiefe of the treafitre. And before the fonce of the Fenred of the Kee diabetes / Thet natice full of mour / and con+ pes/and farde puto them; bunfe wene. But ther fande: we dignite no wene. fo: Bonadab the forme of Redab ours father commaun. bed po /faringe : De and houre formen fall neuer brinte torne/ buyldeno houses/ fowe Terespied no fede/plante no penes / see / se fball baue no penerarbeachus for al poure reme pe that Amel in tentes/that we mave loue lone in the lande/

wherein ve be ffraungere-Thus bone we obesed the commandente B of Bonabab/ebeforme of Redab oure ferber/ in all that he hash durined pel a force durife no wone all apprelyue longe : we / our wefee/ our fonnes/a our dougitere. Geether builde me ane honfe to dwell therein / we have alfo amone vo neether penerardes/no: come labe to formerbut the birefun tenses/the obese/and To according onto all that Tonadab our fas

But now/that Wabuchobonolo: the finge of Babylon came up into raclande/ we laober conscher vo as to Berufale/ v we mave elegoe the boolic of the Calbeco and the Zijgmano/g fo medwel nom at Bernfalem Then came the maide of the Lorde puto Torone / facinge: Thus faceb the Lord of hooften the God of Biracli Go and tell mbole Buda and al thein. habitours of Bernfelem Wilve not be refourmedito obeve my morden faverb the Lorde. The mordes which Jonadab the forme of Kes diab comaintee his founce/that they fhould brente no wone /arc fall and furely fept : for parto this days they brinks no wynethur obeye

ther commanded pa-

Mirael. EFD.4

. The monbet Teremy.

o their fathers communitement. But as for me! Ber poid a 13 baue flande po carly/ 3 baur foaten onto van Jand deuen von earnell marnenge: and wet batte ve not bene abedient unto nie. Dee/ have fent my femalites/all the prophetes pare vous Trofe pp early/and fent you toothe/ fare inde : O nurne con/cuere man fro bie mieted reave : amende vour lyfes / and do not after (traunge gobbes/to mo:fbippe the: fve mave continue in the lade / which I have deine prito con and course futbore / but no reallie nearher

beare ine/not folome me. Che dilbien of Bongdab Redabs fonne bane flebfallle lepte their fathers commanne beinet/that be dane the /but this people is not abediene majo ine. And therfore this fairth \$ I other of boolies & theh of 3 Geel Beholde 3 wil bringe and Juba a poon every one that Smelleth in Terufale fall the trouble & Thave Benvied actavnil the. I for Thane foote puro

D:ou-l-f Ffalro,b th?/hurther molde not follome : 3 have called Here, pd. b pnto the/neuertheles/they wolbe gene me no aunfwere. Berente alfo fpate unto the boufs bolde of the Sechabiten. Thun faieth + Lozo of heatles the Want of Wrad . Con fo muche ca we have obesed the commandement of Too nadab your father/and fente all his preceptes/ and Some eccorbings page af that be buth hib. den vou: Therfore thus faverb the Lorde of

Acre ermit, boofleorbe Gobof Afrael: + Ronabab & fonne of Nothah Hall not facle four have one out of bio flocte/to flande altrave before me. The XXXVI Chanter.

2 Soll the fourth yeare of Boachim the forme Sof Jofice linge of Juda/came the worde Bereiter d of the Lothe onto Bereing/fayinde 1 Cafe a F spat and meite therein all the mordes that 3 bane for fen to the/to Afract / to Anda/and to all the people/from the teme that 3 beganne for to fucale prito the in the raining of Tolian) note this dare of her when the house of July bearerh of the plague / which 3 baue bemied 3ar. mill. a forthe/they maye peraduenture Tturne euery

man from his wicked mave /that I mave forgrue ther: offences and fennes. Then 8vd Terrmy cell Barud the fonne of the mourh of Kremy / all the morden of the

Bere, slp. a Merrae/t and Barud mote in the bofe at Lotbe/mbid be had fpoten unto bent. 21nd Herente commissinded Barud favinge: 7 am latin that I more not come into the house of the I orberberfore do thou thirber and rede the beferbat shou ball mutten at me mouth. Plamely /the moibre of the Lorde/and rede the in the Lozben boule months follows Burcather the propic/proble Buda/and al thee that come out of ventee of Buda muce beare. Deradusture they wil piece metels before the face of the Lorbe and turne curry one from bie micted were. for dreatie the weeth and Difpleafure/that the LozD both taken actenff this people. So Burnet the Conne of Dicriso Seh ace B.

co:binnte pato al that Acremy the prophet comaunded hom / readunge the moides of the Lozdiour of the botern the Lozdes boule Aub this man hone in the fefth years of Base dem the fonne of Toligo finate of Tubain the is moneth I refer it man communities / that Torerta all the people of Terufalem (boulde faire befor the Lote (and thee also that there come

from the cities of Juda prito Jerufalem. Chen red Barud the maiden of Bereme out of the bate / within the boule of the Lo.) out of the treasure of Chamanas the fonne of Capbanibe feribe / mbiche ie befebe the beer lafte of the Tnem point of the Lordes boufe: 3a.m. that all the people mucht beare. Flore toben Elichean the forme of Gemorian the forme of Capban had berde all the morden of the Loto our of the bole the mente Bonneto the Finges palarce into the fembes chaumbre / for there all the princes were fer : Elefama the feribe/ Ochico the fonne of Ocmei/ Elnothen the forme of 3dbor / Gamariarbe fonne of Caphan Geocchian the forme of Bananian with all the princes. And Michees tolde the all the monden/that he berde Baruch rede out afthe bate before the monle. Then all the princes lene Tehnor the fonne

of Mathanian/the foncof O. larnia/ the fonne of €buft/onto Baruch / faring : Cafe in thine € bande the bote/ tr berout thou bafte red before all the people/and come. On Baruch i fonne of therias tofethe bate in bio bande / acanie prito rbem. Ind they farbe paro him : Out Boune/and rede the bate/ that me mare brare allo. Go Barnet red/that thee mucht beare. Flow when shee had herde all the worden! they trees abelled one prior another / and fayer.

Tercaplof.

faide unto Baruch: De wel certifie the linge of althele wisites. Into they examined Baruch/ayingself welfow foodel thou write althele worked out of his mouth? Ehen Baruch aunfwered them. Se faile althele worked to me with his mouth? I fail at these worked out of the welfor with the part of the welfor with the fail with the worked the welford and welford the welford with the welford the welford and welford the welford the welford the welford welford the welfo

mult Jimminto worksteym in die Bet.

Lien falste heigeniese wine Baundie Go.
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dyn ward, and byde the mult, Tevensy in bas
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rings tain no where pauce on the first by month/and the mass a good fire Before by month/and the first by the of four leanes thereof fire out the Before in paces mult be first by month/and the first mass at leanes the first by the first by multiple before mass as first bench in the first mass at Benne in the fire man the benth.

Net no man man ahafbehrherenf/aurente his clothes: neither the Forine him felfe/not his femanites / though they herbe all thefe worden. Vieuertheleffe/Eingiban / Dalige a Wamarica Befonghte the finge/ibat be wold not Burnethe Bale : notworkflandinge/the fonde molde not beare them But commaun. bed Teremobel the forme of Amalech/ Saris anthe Conne of Wiriel/and Selamia the fone of Abbiell to lave bandes voon Baruch the fenbeiend opon Beremy the prophet:But the O Losb tepre the out of fight Ofter nowe that the linge bat Brente the Bole/and the fermos tobid Baruch wrote at the mouth of Teres niv: The worde of the Lotd come unto Bere my favinge: Tafe another Bafe/and meete in it all the forefaite fermone/that were toretten in the feelf Bole/mbid Toodim the Emac of

And till Jackim the lingt of Juda/Dud layerh the LotDe: than half theme the Sale and thoughted writin they fells: UDsp halfe than treatten therein/ that the lyngt of Dasbilan (half come/and male this lands would be that the bell make they provide and canal

Juda bath Biente-

Be our of it: Therfore this the Lothe faverb of Roadim rhefinge of Buba : T Chere fall jitt errift h none of his generacion for apon the feate of Dannb. Thin Bred confe fhalbe cafte our/that Bere 184.6 the bear of the Bave and the froft of the night miser come mon him: 2nd 3 well weite the muchobacific of him tof his federanh of his fere meuntes Monomer/althe ruell that I baue promifed them (thoughe they berde me not) well 3 Beginge ppon chem/ ppon the inbabis toures of Acrufalem / and ppon all Buba-Then tofe Bereme anorber force and gaue it Barud the feribe che fonne of tierias/ which worte iberein oute of the mouth of Acremves all the fermans that were in the furthe Bote/ whiche Tocchim & Finge of Tuda Bed burne. And there were abbed unto them many mo formone than before

The XXXVII Chapter.

Edechice the forme of 30fee/t/whiche 21 nofor fenat of Babylon) raveneb in the labe of Bubain the lieade of Bechonianthe fonne of Boadens . But negeber be /not bie fermaunice/nor the people in the lande molde of beer the menbra of the L ord/which be frate Be the prophet Teremre Wepercheleffe Ger Tere still bedies the tynge fente Budal the fonne of eid.4. Oclamia and Contoniae/the fonne of LTLag fie the prefie to the prophet Beremy/fayinge: O prese they prite the Loth oure God for ve tlame Beremy malfed fre amougt the people at that reme/and man not put in perfon as yet. T Dharaos booficalfo was come Ege. you b oure of Envote: which when the Caldece that Befened Berufalem perecaued / they Dee

Ebna amerike weeke of fry Lodde enn Jecemy be popole/Ingrafte Diso Bards be Lodde God of Jiferi. Ebn auniferer field proues to kit profess of Jahr Alberton (1900) man om for counsalit. "The bother (Discress or you man of for counsalit." The bother (Discress or annual field of the counsality of the counsality of the Ealbeat field enne against sond fright as guallet frie circulary must seal to fix to pon ut. Jas thousand the Lodde Offices new your more entrope of his flags of the counsality of content of the counsality of more startless of the counsality of the coun

narted from ibence-

The Prophet Jeremy.

though ye had hannethe whole hoofte of the Calbracethat before you and very once of the fluinc late in his travery thouse they fainh op! and fet fire upon thus once. Howe when the bookes the Calbrace was obsert in prom Jerufalein / to face of the Exposion are mye fire in your out of Jerufalein toward the lands of Exit Jaminton be certain Chife-

Te fffriid long equic Telegraph and lo laye there a big one December the ing fant for the man and the first for t

Mozouce/Jeremy fayor unto linge Geobechias: What have 3 offended equinflette/ againflthy fermaunten/or againflthis people/ thatre bane caused me to be put in pryfon.

Gree spain i Tibber der nouen punishent i misch baue.

FFF.

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2 Saparisa the forms of Whithen / Gobolisa the forms of Whithen / Gobolisa the forms of Pulpur / Buda the
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poet Jeterny.

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reth not for neace of the neonle/But mildbirle. Ocochias the finge gunfmered and faid: lo/ be in in voure baden for \$ Fine may Beny vou norbinge Chen tofe they Berenny a call bun into the Boungeo of Maldian the fonne of Ameledithat Vwelrin the fomentry of the mi fon. Ind they let Boun Berente with coardes into a Boundson Ambere there man no mater/ But mirte Go Acreme flact faffe in the mirte B. Clam when 260 emeled the Clause/Berne a chaumberlaine in the fenges courte/enberflabe that they hab call Beremy into the Bous deanthe wente oute of the fundes boufe/and foote to the funde whiche then for unber the porte of Ben Jamin)thefe morbes: Molorde the fynge/mbere co ibefe men medle mith Je reme the propheraties to him resource : Ulas male /in that they baile not been in novious there to bee of bunger/for there is no more Breade in the cite. Then the Fenare comments bed Ibdemeledebe Monan/and faide: Eate from beneater men whome thou wilt and Bane up Jeremy the prophet aut of the Pougeon/Before be Bee So 2bbemeled tote the inen with biggend mente to the house of 21. malco/and there under an alinti v be dat ols be rada: 6/2 morrne clouthes/aler the floune

By a coarbeitme the Soungeon to Jeremy.

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them/that felt after the life-Then ford Beremy pnes Ochedien. Thus fareth the Lorde of booften the Bob of 36 rettel & rad: 13feafe Be that thou milt are forth mite the fonce of Babilons minees /thau fhelre faur the life/and this cine fall not de Brente/ see/Borb thou and the houfbolbe fbell efcape much your lefes. But if thou will not do fout to the linge of Bebilone punces/then foall theo citie de Belitiereb into the bandes of the Calbeen/ mbiche (bal fer frie poon it/and bou fhalte not be able to efcape them- and Orbechias faide unto Berenip: Jam afraibe for the Berre/that are fled pitro the Caldece/ left/ I come in their bendes/and to they to baue me in Venfion-

A But Geremy quafreered : 130/they fhall not Berraye the: " besten onto the poice of the Loto (Tibefeche the) which I fireate pne to the fo fbalt thou fe melland fane the left. Burif thou will not go forth/the Lozd barb tolde me thie plaintly: Bebold/al the women that are left in the tinge of Budas boufer that go out to the linge of Babilone peinces for they thinke that thou art biferauch; and that the mentin whom thou Bibbell put the truft! baue gonen the priber/and fer me fete fall in the max land done their wave from the. Cherfore al the mefes werb their duban foal fic puto f Calbece/and thou fhalte not efrane thar handes/But fhalt Be the Penge of Babis los mofoner/and ibis eine fhalbe Beent. The fante Cabedian porto Tereme : fofe that no Boby Frome of these wester / and thou shalte. nor dye . But if the pances perceque that 3 baue railed with the and come page the / fare inge: D fpeate/what faibe the finge to the:

Specia men from not and necessimate part the search Life Serve parts the law brinds the langue by Carlos great the law brinds the langue by Carlos great the law surfacers? I have harmly following the firing or parts to the law surface to a law surface to a law surface to the law

rufelem was wenne.

The. XXXIX. Chapter. Dom'mben ibe eitie of Berufalem mas y fing of Jube in the tenib moneth/came Vlar sing r tro 4 buchobonoforthe fing of Babiton and albio Bere la 4 beofte/and Brfcged Berufalem. Ind in the the is. Base of the month & be brafe into the eine) Then al the lynge of Babilone pances come in/and fat them doune paper the pouret Mereal Garcger Gamaarnebo Garfedum! Rabfarie/Mergal/ Dareter/ Rebmag / with al the other prynece of the linge of Babilon. 12nd when Ococchice the finge of Jube 3c. strail. mit bie fouldyere fame ibem/they fich / and Bemarted out of the cane By midbe thorowe the Fenges garben/end rhotour the pout that is-Bermene the two traffes and fo they mente

Buttip C. Dices book fedouach left direct themismo heir Ockedua in the fifte of Tie-méwissan Stought him professer is Vladudo-bondes the Imper of Boshen man Mellatheir hard freight in the Imper of Boshen to the Imper of Boshen caused when the parameter was more than the Imper of Boshen cause debition of Cockeduacy and all the Imper of Ties debition of Ties be Imper of Boshen cause of the Imper of Cockeduacy and all the Imper of Ties debition of Ties be Imper of Ties debition of Ties between the Imperior of Ties between the Imperior of Ties of T

them to Babiton But Mabugarada i diefe

tomerac the wilberneffe.

fair him to Babilon.

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cap:ayne

eantaine let the rafeall neoule (and those that had nathinge) Smel (til in the lande of Tuba/ and dance them pinesardes and come felbes arrhefamenme Mahuchedanafor alfo Fringe of Babilon dane Clabitanrada the diefe cantaine acharge / concerning: Beremellating: rate a cherifb bim/and mate much of bim; fe thou Bo hun no harme But increase him after ben owne Beiere.

6 Bo Mabutaradan the diefe captaine/Mas bufal ban the diefe daumberlaine, Mergale farever the treasure/and all the funde of Bas 3. Frioid bilone loibce fent for Berempe / Tand caufed bim Be fet oute of the fore entry of the profon!

and consined bim unto Gobolias rbe fonne of Thicam the fonne of Ganbaurthar be Tere it.h foulte carie him hame! Tand to be Smelte 40 monde the people, Com whole Bereing lave ver founde in the fore entre of the piefon /the worde of the Lorde came unto bim fare inge: Go/and rell 3bbemeled the Monan: Thus fayerh the Lorde of boofies /the Gob of Biraell : Bebolbe / the cruell and fbarpe bladuc that I bauc Beuifed for this cipic/wil 3 6:ynge opon them / that thou fhalte fe De) and thou fhalse not come in the bane bee of those men / whome thou fearell. Sos Boubiles 7 mal faur the / fo that thou Shalte not perifbe with the fweard: But the lufe fbalo

Be faurd/and that Becaufe thou balle puttbry The L X. Chapter. 7 6 Bis is the maner botte the Lorde en-"treated Beremy / when tlebugaraban

truffin me/forab the Loto.

*jof. puil b the chiefe captayne bad ler him go fre fra "Ra ma mbither as he hen led him Rounde amila all the perforces that were carried from Hes rufalem and Juba unto Babelon The diefe captarne calleb for Berenire /and faede pnro bim : The Lorde the Gob fpate mightele Before of the mifery poon this place: Flores the Lotde bath fente it/and perfourmed it/ as he had promifed : for te have fenned as ganflethe Loibe/and baue not Bene obes bient onto his porce/therfore commerts this plague upon you. Beholdet 3 loufe the Bans nowe go with me unto Bubrlen / pp then: So: 3 will fe to the/ and prombefor the But if they will not do with me to Babilonithen remanne bere. TBebolde/all the lande is at Ben. e.t. the will : lote where thou thintell conuent Tob. ih ent) and good for the to above / there Smyll. If thou canft not Be consente to Emell alone/ then remarke with Gababas the fanne of Abicam rhe fonne of Oaphant/i whome the iider me. Enge of Babilan bath mahr governouse on uer the critice of Tube/and Smell mith ben as mangethepeople/or remarne/wherefocuer it pleafeth the. Oo the diefe captaine gaue n bim bie emences wirb a remarde / and let bim do. Then went Jeremyevnto Godos 3a man lian the forme of Abicam to Mafphar/and Emelt ibere mith him among the neonie iber

From when the container of the bootle of Bubal whiche with their feloures were leas treb abroade an enere febe in rbe lanbe) pne berflobe/ibat the finde of Babilon had mabe Godelian the founc of Thicam concernouse in the lande/and that man/mofe and doller vec/and the poore men in the lande that mere not leb captone to Babilon) boulde Be pris ber bie jun Diction: They came to Goboliae pnto Malphat: Hamile Almael the fonne of Mathenian Bobanne and Bonarbas rbe fonnce of Carea/Careae the fonne of Chanbo. metherbe formes of Onheus the Metonberes tt/ Telanian the forme of Effachan/with their companions 2nd Godolias the fonne of Z. bicam the fonne of Sapham fipore pnto the/ and their felaures on this maner: 1 Be not C afraved to ferme the Caldeed Smell in the lade/ 114 to 174 and So the France of Bahilon fernice/fa fhell pe profpere. Bebolde / 3 Breell at Mafphat to Be an officer in the Calborn Behalfe and to fatiffre fuchras come to pa. Therfore auther you mone/count and ovic / and fore them in

merclefor in the lande.

that ve haue in fepynge. Necfall the Tences also that Swelein Moab under the Zittmonitee in Boumea and in all the countries/whe they berde / v the finar of Babilon bab mede Gobolias ibe fonne of J. bicam the fonne of Capha gonernour upon rhe f were left in Buda: Il the Bewee (3 fay) returned outcof all places where they were fled paro: a came into the labe of Buda to Go bolice ento Mafohar/a dathereb mene and other

voure merchouses/and finell in voure cince/

other frutes/and that pers much

Morower/ Johanna the Conne of Cares a al the cantarnes of the balle that were featreb en cuere febe in the lande/cameto Gobolice in ETtefphat/a faibe pato bim : Fnorrell thou not & Baalie freiet of the Ammonites bath fent Ifmacl the fonne of Marbanias/ to flat rbc: But Gobelus rbe fonne of Zhuram beleurb rbem not. Ebeir farbe Tobana rbe fon+ ne of farea novo Condolianin Mainharthefe morben ferreily : Bet me no (3 mare the land Builflave Hingel the fonne of tlatbanian/fo that no Boby foal mow is. Wherfor wil befil the/that al the Truce which refore onto the miethe Be featred/and the remnaunt in Buda perilber The fante Godolias rbe fonn of abi cam to Tobanna the forme of Carea : Thou falt not to it forther are firt lice that men faccof Ifinact

Ebc. X L I. Chepter.

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bolias (he maint Gring yet inflavor) between came cerapier men from "Odermfrom Chile and Damariator the number of 1375 which had been been developed and Damariator the number of 1375 which had been developed and the state of t

page 3 fmed: Ob flare pe not / for the bone ver a creat treafure in the felbe / of wbeate/ harier /oule aub bone. Go be fnareb them/ and flew them not with their Birthen Bow the True mberein Afmarl Bib calle the Breb ill. Bed ED. Rabies of the ment whome be flewe Because of Gobalian) bab finge Ifa caufeb to Be made/for feare of Bagia the finge of Afrael and thefame me Bib Afmarl the fanne of Lia thaniae fill with Claim men. Ze for the reme naunt of the people/the linges Boughtere & all the propic that there vet lefte at Effafphat/ Tupon urbome Clabufaraban the chiefe cape iit re FEV-c tune bad made Gobolias the forme of This cam douernoure: Ifmeel the fonne of Clatha niae carred them aware perfonere comarde the Ammonites. But mben Johanna the fonne of Carea/aud al they whiche bad Bene cantaines ouer the funges boofle mith bym/ berde of all the mickedneffe that Ifmacl ibe fonne of Wathanice bad Bone: T rbey tote Gen. sud.c their compenione/ and went our for to finite Ac. pp. b. mith Blingel the fonne of Marbanias /and founde bim Be the waters of Nebim in Bas bean Gome reben all the prople / poborne 36 mael led caproue/ferre Tchanna the fonne of Carca/and all the other camagnes of the boofte/they were giad. Go althe prople that Himsel had carred arrave from Mainbart

And when they returned they came to For hanna the fonme of Carca. But 3fmacl the Conne of Merhanico fleb from Johana much enths of his fireing companione/ and mente to the Animarines. Then Babanne the fanne of Carcaiand all the captarnes of the boofle that were with bim/tofe the remnaunt of the people/ rehome Blingel the fonne of Bathas mianhad leb amove (When he had flarme Gedeliae the fenne of Thicam) whome they alfo bab referred from himsfrohonge me/mos men a dulbren/end aclerb men; mbenierber Country courte from Gabaon : and wente fe: mebenee / end farthem Boune at Gerith Chunkam/mbid berb Befede Berblee/f that Jere. Kife. per minbre do uno Egypte for feare of the Calbreesef whome they were afraich flee sufe mat Ifmaci ibe fonc of Clatheniae bat flain Gedelice Beiconie fonneff whome & linge Bere slie

mere Biellebt aggant.

of Labilianhad made governoure in flande. The

The Drophet Jeremy.

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my the possible lefter norm dem: 3 bute who has defined your layer most don't your Lathelias be sure rounted met aloft what aumference Lathelia quality and aloft plat termity our thereof, and top nothing a feel termity our thereof, and top nothing late for five and do they first a war Jermin Jolica Le Tale Lathelia of early and the plate aloft plate and the sure and the sure of the plate and plate and the sure and the sure of the sure of the Jack and the sure of the sure of the sure of the sure of the Jack and the sure of the sure of the sure of the sure of the Jack and the sure of the sure of the sure of the sure of the Jack and the sure of the sure of the sure of the sure of the Jack and the sure of the sure of the sure of the sure of the Jack and the sure of the sure of the sure of the sure of the Jack and the sure of the Jack and the sure of the Jack and the sure of the sure of

otraul. De magerier unto specoge of oure.
Lotte God ou whome we finde the: that we may, proficer unter me have folored botter of the Lotte our God.

2 And after ten Tayes came the works of the Lott ours called he 3 shanna the forms of arreadand at the captaines of the month feat were turned to the more that were turned to the month that were turned him. I need all the

people fro the leaft to the mooff and fube vers

w rhein Thus faieth the Loth Gob of 3fra

divints whome sport effect me? In the footh pour 3 cm. 135 painter (feet) time? If you till werd in the hand shadow, find find blue you up /n not theath you count for 3 ml partipolise concerning the much fail 3 ml partipolise controlling at 15 bibliotif whom yet fails to make the Controlling at 15 ml partipolise (in 15 ml partipolise Controlling at 15 ml partipolise

ownelande.

Unacceptefff fig purpose not to dred in the land/not to folowe the voice of the Louden to mot Will fire the work of the Louden to both the edition to will fine the work of the land to the work of the work of the land work of the land work of the land work of the Louden to the land work of the land

beolles by Gob of Jicack 13frs (be whish James) purposed to go tom Represent to Not eper confirmance when the Represent Note the constraint of the property of

ppon rocmfor thus faveth the Lothe of boofles 9 the God of Biraclaufe co me marb and inbignacion is come poon the inhabitours of Berufalem/fo fbell my Difpleafure go forth mon von alfo/if se no into Enimer for there se (balbe reusled/abborred/Biought to fhame and confusion : and as for this placete fall neuer fe it more The Lorde forbroderb rou (o se remnaunt of Buta) that ve fball not de into Egypte. Und fornet nor that 7 baue marned you carnellly this Bare/ the fall ve Bearle voure felfes ! for se fente me unto the Jen it Lotde soure Bob and farde: Opiere roou the Lottle oure God for vo. and loke what aunfivere rbe Lotde oure God geuerb rbe/ that things po agains/ and the fall to there after. Blomebaue 3 (bemed fand Beclareb minoron the paper of the Lost your God/ for the whiche cause he hash fente nie to you. nery file with the (wearde/ weab bunger and peffilt necessure in the fame place/pobere youre

The XXIII Chapter.

You was not grown has not het all the gray to work as first a work and the gray to work as first a whom Cash a him to be considered to the gray to the gra

luft mas to go and Brel

that they mighte flage vo/and carie vo awaye pryfoners vato Babilon. So Bobanna the forme of Carea/ and all

the capternes of the booffe/and all the monle folomed notthe commundement of the Lots But Tobanna rbe forme of Carea and all rbe captaines of the bolle/carrich awaie al theres naunt in Buba/ that were come together as guine from the Britten among whome roce bad Bene featreb) to Vwel in the Linde of 3us ba: (Men/women/dulbien/the finges Bough erroral thefethar Mabufaraban the driefe car praine bad lefre with Gobolice the fonne of Thiram. They carried awais also the prophete Beremy/Barud the fonne of Flerias and fo cance into Estinte: for there were not obedient unto the commaundemente of God. Thus

came they to Canhnie. A And in Caphnie the troide of the Lorde happened unte Beremy/fapinge: Cafe greate flonce in thing bande / and bade them in the Brief mal/onber the gare of Pharace boule in Eaphnie/char al the men of Buda mer fc/and fore procedem: Thun faverb the Lozb of hos " for e fice the Gob of 3frael: TBeholde/ 3 und fend and cal for Clabuchodonofor the funge of Ba bilon my ferugunt/and mil fer bie feate voon thefe flance that I have bob and be flad forch

> bis tente ouer rbem-And when he commerb be thall firete the landcof Egipt with flauabter/with per ment/and with the freezoe . Be fael fet Bre ppon the temples of the Environme goodles/ and flurne them to / a tore them felfes to the fonere. Efforcouer/be fbal arare bim felf with the lande of Erentifite an a fbemberde nutmib on bie core,and fbal Beparte aware from thence in peace. The pollers also of the temple of rbe Cunne rbar io in Egypt/fbal be 6:cate

пель добрев-Che.XLIIII. Chapter.

2 Ris is the woords that was formed to Accempt / concernings all the Bewes/ whiche Breite in Marete at Magball at Capanie/ar Memphie/a in the lande of Das turce Chie faicib the Lorbe of boofles the God of Tirael: De beue fene al & mifere that 3 baue Bionabe voon Berufalem/ and voon all the cities of Tube: to that this force they are Befolate/and no man Brellinge therin: a that Oceanic of the ocean Blainbennics/mbid

they committee / to provide me train anders In that thre mente Bacte to Bo facrifece/ and monthings pare fireung debbee whom neigh ther they/not sel not your fathers batte Price men. Bombeit/I fent unte mem my feruelle tro al the psenbrice: 13 referencerte/ 3 fente 3ere ern a pruo them/a deue them warninge: @ Bo no mic.c Suche abbomineblethingce/arbingce ther 3 hate. Bur they molbe nor folome nor beeten! to turne from their michonce / and m Bomo

more facrifice para fraunce dobbes.

Derforemy indianation a mucht was Pendlebland it Bente up the cities of Jubat the feloce with the firetee of Terufelem : fo that they were made moulte out Befalare ! sa it is come to pefferbes Bave. Plome therefore thue faretbrbe Lorbe of booffes the Gob of Afraell: Bome benvenerh it /rhat ve Bolo greate cuell onto yours owne foules thes to Peffrose the men a women/ dilbien and Bas bee of Tuba: forbat none of vou ie lefte / Bee caufe we manofe me onto much with the more Per of course wone banbee: when ecoffre par to fireunde gobben in the lande of Ramprel where so we Be done to Bwell: That ve miale B peterie perifice and that ve minber Be reuve led and themfully intreated of all nacions-Di baue ve nome fordatten the mickebneffe of court foreferbere /abe michebneffe of the fundence Tube and their writes the michele nes thet ve route feltes and youre wafes bene Pane in the lande of Tubalin the othe and in abelanbe of Berufalem?

Det are ve not fore this Parete frare not neither malfere in my lame and in my come maunbementes / that 3 baue gent unto pom and name factorbers.

in peccesano flurne the temples of the Fenne Therefore thus faverb the Lorde of become fice the God of Ifract: 3 am flebfaffis abure frò and Betermineb/to numeibe von /anh m rote out al Buda Je for the remnante of Ja bathat pur pofely mente into Egy pre/chere to cafe them of these mifers : 3 well take them? Ta they fhall al de Peftroged. In the lande of Jert Flo & Errepte fell chee perifte/Bernet confumed giff & with the freezede and with hunger for from the freerbeart with burider. Moteoner/ they failbe rengled / abboured/ (barned /and

confoadet. for I mil miet them that Brei im

Micael/Envot.

The Drophet Teremy.

Bere emir, Emper/tas 3 baue vifited Berufalem with voice to malfe in bis lame / in bis orbinaum the (meard/mith bunger and mith melhienere Barbarnane of the rengunt of Tuda/whiche are done to Bred in Egipt/fballeleft to come agains into the lands of Jude: alshough they ebinfe to come thitber againe / anb to Proell there: for none (bal come agains/but fuche an

are fleb amave. Eben al the men which freme that their mifes had offred unto ftraunge dobbes/ and a meat four of mifes that flobe there/ver/and at the , ople that Bwelt there in Egypte in farbe: Ze fo the morbes that thou ball foofers unto to in the name of the Lothe/ me well en no mole beare them: But mbatfocuer doeth out of oure some mount/that wil we to: We mil do facrifice/and offre oblacions unto the

Bere. vd. b Quenc of beauen: tite an meand oure fore farbere / oure finare and oure beabee base Bone in the eines of Buda/ and in the ffretes and felbee of Berufalem. Son then bad me elementificationtales/then more us in moinerire/and no millornine came poon po-

TBut fene me left of to offire and to Bo far i Mac.j.b crafce onto the Quene of heaven /me baue had fearcenes of al minges/ and perilbe with the freezoe and bunger. Lafte of al/mben me women byd facufec and offied onto the Quene of bequen / 900 me male ber calen/a naure unto ber Bainteoffringen to Bo ber fer» mer muthout oure boufbanbee wellee:

Then faibe Beremy unto all the people/to the inen / to the momen / and to all the folde/ mhiche hab deuen ham that aunfmere : Oah not the LotDe remember the factifices that ve/voure forefathere/voure linges and rulers (with all the people) have offred in the cinco of Juba/in the firetco and lande of Berufas lem: and barb be not confibered this in bis mynbe: 3n fo mude/that the Losb might no longer fuffre the michebnelle of source ingenerous / and the abbomenable thenere 2 2 4 whiche ve Pid: The not your lande Befolair a porbe/rec/ant abbarch/fo mas nomi Buclo

Leth therein any mose/anit in come to paffe

rbis Pavet id.re.Epidb † Dib not all this happen unto gon /600 Ber de cide confeve mabe fuche facrifice/and fenneba. gainflibe Lothe: De baue not folomeb bis Bar iğ a

con and flammon.

Pecities in the cause / that all most onne bannersh pare you /se it is come to noffe this Bave.

Morrouer/Heremy Spate porto all the peop ple a re all the momen: Beare the morbe of Lord all Buda/verbat Bein rbc lande of it. cente: Chun faieth the Lothe of boofles the Gob of Afraci. Pe and pour wifes baue foo-Pen mirb voirre omne maurb/rherbinge rhae ve baue fulfilleb in Bede.

Derthus bane ve faibe: De mil not faile! But to the thinge that pleafeth vo : ure well 3minter Bo facrifire and pourrout Bantcoffringes to the Quene of beatten. Durnofele beut ve fer up youre ovene good meaningen/and baftely baue ve fulfilled voure owne intente. Unb therfore beare the marke of the I ath al Tue bafer that Berel in the lande of Emine.

Bebolbe/13 baue fwoine By my groatna+ 6m mie me (auch the Lotd) that my name [ball not Be repeareed thowar any mana moneb of Bu da / m all the lande of Econte/to face : The 7 and God liveth for I mil march to plame them and not for their mealth. † 21nd all the 3rt old men of Bubarbar be in thelande of Egypte/ that nonth with the (wearbeand with bijete)

punt they Be preerly Beftroich. Cleucrabeleffe/ rhofe that fleb aware for the forcarbe / (bell come agains into the lambe of Buba(But there balbe perv force of them.) And al the remnaunt of Buda/that are gone into Empre there to Vinel That Enome mbole morbes the the fourthe true theirs or more. Cafe this for a roten/that I wil vifer von in this place (fairth the Lott) and that ye mare Frome borre that I (mithour Boubte) mell perfourme my purpole pponyou to punific van Beholde (faieth the Loth) T unt Pelve uer Dharas Ophum finge of Envore into the bandes of his enemica/rhat fele after bis leferteuen as I gaue Ochedias the linge of iid. A III Buda into the banbes of tabuchobonofer Bastiff Fing of Bebilon/which fought after bie lefe-

Ebe. XLV. Changer. Befe are the woodes that Jerem; the peoplet spate onto Baruch the sonne of James the sonne of James these of the sonne of James the sonne of James and the sonne of James of J mone in a Bote at the month of Jeremy /3n

the fourthytere of Joachim the fonne of 300

Two functions to Lotte Goo of Jiral one of to Bruth 3nd on made as hough efficient when the wall wough efficient on the work of the work o

B. O Geremyikasi k. Lodo fasch duse. Depober de hunge that 3 have bubbb, "mil 3 brate dounce agante and vess our the flings that 3 base planted, yet that whole lands. And felfal thouse promocions. When no fasurand deficient nos. 100 mil bunge amics who for the mil beautiful that the state of the only is 1 but shy fir wil 3 que the sa paged whose.

focuer thou goeft.

The follows the winter of the Lothers of the Lothers of the pupple Greensy which he falled winter the genition. The work was the product of the winter of the winter of the lother winter of the lother winter of the lother of loth

of Joaquim's fornicof Jolias Engle of Judain His Tye male retop buttler and lipsbe/ye go
forth to fight: Ye barneffe youre bufes / a fer
your felfes pot them: Ye fet youre falcines faft
on/ye brings forth [peared] ye fecture youre
freestoe/and out on your buffelfaces.

But alashbome happeneth it char 3 ferou haftwoch wip finetnie r. petalete migrecour expoure monthies flatine! Vect they runne fo fell awayer that more of them lotteth behinds bym. Jearlinneff; is fallen poon currydone of the migrach the Lotte. The lightest of fine ball nor flat awayer alon by mouthes had not

ticage.
Connode the Clerch by the water of Muphates the fhall florable and fall. Dut triple to be the best fieldled by a do tweet a float examing a raging, like the flocames of twoter? It is they the that which by the flower each caffeth oute the waters with so areal node.

for they fape: TDe will go up/and wil coucr the carris: we will beffroye the cines / with the that dwell therein. Bet you to bosfebacke/roll forth the characteristics forth of two-phosings. Elibeans with your builtiers, ye. Elibeans with your builtiers, ye. Elibeans with your builtiers, ye. Elibeans with your builtiers. Yell fish boile to enter the LOLD Good of booledes (-) year of worders and yell of the characteristics of the charact

the Boughter of Egypte.
Distin a sync (hair thou go to furgery / for
the mounds (ball not be flooped). The Greyn's
(buil beare of the floored / the floored balled
full of the confusion for one fronge men (ball
floods) upon another / how then (hould they
not fall back hourther?

T Their are the modes that the Lothe E pales de to public Tecembel concerning the Gree full book of Eldundoboung in the lings of Budgelon/apid made to Rethroge the Eldundober of Eldundober to Paud out thosom the Latte of Egypte' side and Eldundober of Eldundober of Eldundober plus and Eldundober of Eldundober of Eldundober to Eldundober of Eldundober of Eldundober of Eldundober plus and Eldundober of Eldundober of Eldundober of Eldundober to error for the Emparthe Budl Confume the

rounde aboute.

Ann dappeneth it that thy miglery was the are fallen tudy flode they not falles flue to becaufe the Lotte hault them down. The flugghter was greateff one fall even full upper name for the following the down on the first to be down

of our encine.

Gracine inferit. O Diseas kingt of ill grype
to the gracine inferit. O Diseas kingt of ill grype
to the gracine inferit to gracine to the state of the friend
to find the state of the gracine to the state of the gracine
of the bloods as a known of the first out by the
O then bloods as a known of the first out by the
Gracine of the gracine of the gracine of the gracine
the state of the gracine of the gracine of the gracine
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the state of the gracine of the gracine
the state of the gracine of the gracine
the forwards. Our wayou'd further that be
easily be cracine for a state of
the gracine of the gracine of the gracine of
the gracine of the gracine of the gracine of
the gracine of the gracine of

abyde: for the Baye of their flaughter / and the syme of their vifitation (bal come upon thein. The cric of their enemies that make a noyle/

The prophet Jeremy.

ae the blaff of a tromptet. For they find control must from hoose fand count unity apper/ae it were freuene found of the colon. And they find out Found for each file factor for the colon factor for the colon for many difference. To sharp find the most maintened that they greekeppere for their norman fleather able to tell them. The Foungher of Experie fluid to confound by when the finishe Educated must be banded or the confound by the confound by the first finisher of the propose of

mio the handes of the people of the Month.

Mioconcribing facibite Lotte of book to the God of Theel: Behalder I myll opfit that effectle food of Theel: Behalder I myll opfit that effectle food of Themand / Pharac and Egypte/sechothetheir goddes and their

Sire fud. Efficiency objective goods and there has rule and bym. Vec/3 well-define them in to the handes of thefe / that left after there lynes. Claimely into the power of Liebudy-down no fee the fringe of Bodylon / and into the power of the complete the finge of Bodylon / and into the power of the format the finge of Bodylon / and into the power of the format the fine of the

#50 First be therefore the control of the control o

beloe the from farre/g the feet fio the lande of the capture. Bared also ball come agesthe? I be captured to the refliche ballet ender and no man fall be but to the refliche ballet ender and not for but to the farred flow note of Bared my feet usume). Excel the Lotte for Jam with the and well believe all incomes Jamdge whome

and well Seffrage all materials ambge whome

There for the Memerheles I will not
confirme the four chaffen the and correct thes
yee and that with deference in neither will I
frace the law our that were faulteffe.
The MVII Chanter.

I Fefe er fie mothen filst the Lobbe figle enno Eremy the propher eigenfil file rid e the T Philithme before that Pharas (mote Basterne, the enter of Gesa. Due forget the Lobbe: Copp. 4: a Echaller (fiber a Bull matern arrife our of the Bethe and Echaller (fiber and bull matern mings our end concruige the labe / the enter/ and them that twelft therein.

> Ains the men fleit eree! and all they flar borell in the lands of flat mourne at the noyfe and flaingring of their fliening barred has for at the flatings of their discretion; and as the combings of the wholes. Electation flation in at late to their dyblerin /o feable and werey fall they; handes be at the fame ryine! when he flathe there is to define the whole lands of

the Philiftines/he fhall mate waift both Ty. B

to them.
So the Lorde will 9:strope all Delestina/
and the other Hies that he bruyded from the
countrie. Baldnesse to come upon Boga/Hicalon with her other balleys shall kepe her
nesse.

peace.

Som läge wilt thou flay:/O thou flavence Jesting
of the Loader Eurne agains into the flocity/
reflicions beauto of Burgborne can it conflicts be
the Loader my lift both graces in a conflicts be
gespife Affalous and respect to pagainfle the

amo of the free colf.

The first Lattl (hapter.

The first hat Latt of those to find the cold of the c

And the cree fhalle better in all for entire I I figures or pure Lught by the Per fall and a lamentacions a Bounc towards. Economic there fall and a lamentacions a Bounc towards. Economic there fall and the produces of the produce of the produces of the produce of the produces of the p

Moab made Befolate

The Beffroger fluit come upd at eiting/none B fluit (cape. The malleys fluithe Deftroyed/and the feldes fluith (age) waiff: like as the Low C thath Betermined.

ATT-Rear often mine ATT-abs/thet the get het awaye specify; for her cinco shalbe made so defolars/that no inan shallowed therein. Eurso be be that dorth the works of the Load negr legendre/and eursod be be that kept shall his "frecards from sheddings of blouds."

Moab bath euer bene riche a careleffe from her youth op/fbe bath friten and tate ber eafe

air**b**

with her treasure. The tree never ret put out of any pelfel into another (that to) the never prente a maye into captiunte/ therfore her tarift remeineth/a ber faugur in not ver chaungeth. Burlo /the teme comerb (faverb the Loz. De libat I iball fende ber truffere to truffe ber pn/ to prepare and featon ber pelfets: ree/ber tanferben rattell/and ibafe to and fro. 2nd Wash Shalhe albanich of & hamostite as 36

He to t rard man albarned of | Berbel/mberein fbe put ber muft.

Wherfore to ve thinte thue: me are migh. es and stronge men of warre: Wood shalbe Beffraied/and ber cinca biente pp : ber dofen songe men (balbe flaene/faierb f finge/mbofe name in the Lorde of booften. The Bellenes cion of ERoab commetts on apace/and ber fall se ar bande.

Zil ber nevabboure fball mourne for ber/ and all they that knowe ber name /fball fave: D bow bappenerb it/that the firener flaf and the goodle rod in thus biofen. Zind thou Boughter Dibon/come bounc from the alore! a fer in powerre, for be that Beffraeeth (Moch)

fbal come up to the alfo/and breate foune the

fronge boldes. And thou that dwelleft in Aroct/ act the to the firete/ a lote about the: are the that are fich and efcaned/and fave : what thinge is happened: Diffoab in confaunded and ouercome. (Thousene and ever) tell it out or Menon that Moab in Beftroged. Ind mifery fhall come ppon ibe planne lande: Mamele/ppon Bolon and Tata : poor Menhat and Dihon/poor ticho and the boule of Omlarbaim / rua Cas natharini and Bethaamul/ppon Bethinson and Carroth/ppon Bofra and all the citico in the lande of Wigab / whether they be farre or ncare.

The boune of Moab fbalbe finveren boune/

and ber arme biofen/faictb the Lozbe. Mate ber Branten : for the madmilieb ber felf aboue the Lorde) that men mave clappe their bane des at her pompte /and that the alfo mave be launbeb to feeine. D'Ifrael / ibalt thou not lauabe bun to fcoine/when be in talen amage thefee! T Dee/ becaufe of the werden that thou belt loofen aggenfil bum / thou fhalt be brouen awaye. Ye Mosbites Shall leave the citres / 4 burell in roctes of flone / a become life Bouce that make their neftes in boles

† Zlafor (Trophe mybe / me have borne of Fig. rol 6 it/ the 10 pero bic monded. If nowe ber flour. Terr. rier. a neffe/ber basilinge/ber errogence/a the niede

of ber fiomache faich the Lorde for ber fue transfere mave newther unhalacherah firenth nor Bobe. Cherfore fhall there monenvnae be made for Mach / and eners man shall cree for Moche fate: alamentació ibelbe made to the men that flande opon the wall. Go will I mourne for the alfo (a Tater) and for the ()

about penecerbe of Ochma. The mone braunches that come outer & feet of and the braunches of Beace but ento the feet the Beifrover fall breafe into the barneft and granegarbennge. Ellerth and cheare fluibe taken aware from the tembre felbe /and from

the mbale lande of Moch. There fleabe no frete wone in the meffe / \$ treater (bal bane no flomacheto cric/yce/incre fhalbe none to crie prito bim: rebido aforete me mere berbe fram Belebon to Elegica 3024/ which lifted up their povee from Soar piece Borongum/that bulloef of thie geare olde. The maters allo of Clemeum fbalbe bucken

Whosepuer / mil mate Whoch centle faverb the Lorde) from the offringes one confinge that the bath made puts her goddes in his places. Therefore my herre movement for strong ab life a croude playinge an beaut fonge; and for the ment fate of the buete mail/my berte mourneth alfo / euen as a pype that pipeth a delefull fonge: fo: rbes (balbe very fewe and

Beffrored. All beabes fhalbe fhauen / and all beerdes clipped of all bankes bounde / and all lovnes gy: ded aboute wirb facfeeloth. Upon all the boufe toppes a ffreres of Wloab/bere fbalbe mourrunge : for 3 will breate Moab life an unprofitable veffel facethrije Lorde. O hore fearfull is fbe: O bom mournerb fbe: O bom & Boeth Moab hange doune ber beabe /and is afhamed : Thus thall Moab he a faughinge flocke /and bad en Berifion of all them that be rounde aboute ber-

+ for thus fareth the Loade: Beholder the new remite enemie fall come flienge aban Zegiel and Bere fitt. b friede bie mongee puon Moab. They thall chumme ouer ? wallen a wynne ? fironge bolbee Chen the meable mene berteem Manb/

u ii fhalbe

Zmon/Ebom/Damascus. The prophet Teremy.

fbalbe life the berte of a woman trauelinge alfo out of captivitie against. much delac

21nd (Trook thathe make to Belolate /that (be feel nomore be a people / because the both Efertiide fer vo berfelfe agaynfl ibe Lotbe. + Cearel pye/and fnere thall come poon the (o (Tloab) fairth the I orde. Who to effancth the feare! that fall into the pyttano who to detreth out of the nyt/fhalbe taken in the fnare.

for I will bunde a years of pilitacion pasnon Moab/farcib the Lozac. Thre thet are able to five/ fhall flande under the fladome of Befebon. So: there fhall go a fyre out of Bes pp that plande people of Whoab / both before

and behinde. Wo be unto the (o Mosh) for thou people of Change fluit perilb : Dee / rbe fonnes and Bourghtern halbe led arrave cantine. Ver at the fell will I bringe Moab out of cantinge 42 gavacifacth the Loche. Thunfarre of the

plantuc of tTioab. Che XLIX. Chanter.

71 SHS concerning the T Zimmonites/thus? Lorde faierb: Carb 3frarl ne diloren/or En mid ie be without an herie! Why heth coure find FFD.G 2meoic then raten Wab in : wherfore Barth his nece

ple Burelt in bie cipce: Beholde iberfore/the wine corners (facet) the Lord. I will bunge a noyfe of warre into Nabarb of the Ammos netce. Lanel fhalbe Sefolate / a her citien beene ro:and & Afrechtes fbelbe leides ouer thofe that bad the in pollettion afore / fairth ? Lots De. Befcbon fhall inourne / for it fhalbe roted out of the grounderfereibthe Lotde The cit nes of Rabarh shall cree out land methe them Rifce with feeleclarb; they fall maurne /anh runne aboute the walles for their finer (balbe led emerc perforer rec/ bie puelles and prins ore much him.

Dherfox truffell thou in ? water ffreemen/ that flowe to and fro to thou france floughters and thenfelt thou art fo fafe (be reafon of the preafure what no man shall come to the?

Bebolde / 3 will bunge a feare ppon the farcib the Lorde Gob of boofice / from all those that be aboute the : so that we shall e fear tred citery man from another/and no man fball gather the rogerber agarne that befleb. But after that /3 wil bringe the Jimmonics

T Doon the Edomitto bath the Lorbe of B booffen fnofen on rhie maner : 3e there no: Elere inore toil domein Cheinan; Te there namore Fire acod counfaell amonge bio people : 30 their ziffer mil dome then turned elemeto naught. (Ber sou bence / mirme source harten / crene boune

into the Benei Dec cinclone of Deban For 3 will beinge Selfmenion pnon Ffaul tre/and the Parc of his pelitorion. If the graspegarberere came ppost the/fboulde iber not equeform grapes! Afthe night robbers came ppo the/ [bouloc they not safe fo much co the monapt mere evonap;

But 3 millimate Elan bare /and Bifconer his fecretes / fo that be fall not be able to bobe them. Bin febe fhathe mailled amareteer hen bacibaci and bis necabbours/ and behim felf thalf not be left bebinde.

Chour fhalt leave the fatherleffe dulbien bebinde the /and T wil fene them/ and the mee dones that take their coforth in me . For thus Barbabe Lost [pofen: T Bebolbe / they that Ter m. num thoughte were printer too Bunte of the Warns cuppe/baue thonten with the firff: and thyne i. Dass Felt thou then to be fre:

Mo/no: bou fbelt neyther be quete not fre: but thou mufte Emete allo . for why / I baue frome be my felf (faieth the Lozde) that Bofra fball become a milderneffe / an open figure/a laurahinge flocke / and confunge; and ber eines (balbe a continual deferre-

for 3 am perferily infourmed of the Lord/ that he harb fent a melfade afready onto the Gerricus Charber von tograber/end go foulb ager nft them: make you ready to the barresle! fo:lo: 13 will mafr the bur finallamon gerbe Zbbiiji Beythen/and lule regarded amonge men-

TEby bie formact and the pipde of the berre Efight baue deferaued the/becaufe thou welt Bwell in Berfell the bolto of flore rockes/a bene t bre mount raines in poffeffion. Vienertheles/though the nell verre en bic en the Zealen / vet well Teall thy dounce frieth the Lord. Moreover/Jour (balbe abafibed/ a mondre at all ber miferable 111 01.6 plaguce. "Lite ao Godom', Goinos athers "Gart tree that lave there aboute/mere turned pofede doune (faierbebe Lorde) to that no body

Dwell in Boumca/ and no man fhall baire bie babie

habitacion there. Bebolbe fute an the Lyon commeth on from the aleafaunt medomes of Joibane/onto the grene pallures of Etbi: fo will I broughim / a male bim runne against ber. But wbo is rbe vonge man that 3 will mben rherro : Who in life prito me: What is be that wil firvue with mer What fhencherbe

move flandern my banben: TEberforc beare the counfart of the Loto/ arreib that be barb raten upon Boumea : a bie pur. pole that be bath beurfed poon the cinciens of Theman : The leeft of the flocte Shall trave them in pecce / a lote what favie thinge they baue/ther fbal mafe it maift and thein felfes alfo. Arthe novie of their fall the careb fhall quete the one of their parce thelpe berde pue

while to the read fee. Beholder tenemie fall come and flor on buther/life an it mercan Meale /a force bie menges poon Bofra. Chen iball rbebertes of the worthies in Woom be an the 6 mae f berte of a woma traudition of divide. † Dod notes Damafeus/ Bemarband Arphad ibal come confusion / for thre fball beare enel tebingre:

> can stat fland fhll. Damafcus fhalbe feie afraybe /and fall fire/tremblinge fall come ppon ber. Solome and pavne iball auerrafe ber an a moma travelinge of delbe. But bow fooulog to tro: flenfull and afonours a citte be fo:faten: Beare therfore : ber vonge men fball fallen the thretca and all ber men of warre falbe talen amare in that ronic/faierh the Lorde of hoofice. I will finble a fere in the walles of Samafeus/ which (bal confume the Dalayce of Benabab.

thee shalbe roffed to and fro /life the fee that

E 1 26 for Cebar and the fingbome of Bafe:/ time whome blabuchobonofor the finge of Babus ion (inote doune/the Lozd bath (poten ibus poon ibem : Anfe / and get vou po pnio Ces dar/a deffrove the people towarde the Eafle-Chair tentes and their flactes fitall they take arraye/ree/ their banginger and their pelicle. Their camele alfo fball they carge awaye with rbe Cher ball come aboute the on cuere febe with a fearfull cric-

Sie/det von fone amave /crepe into cauco that ye maye breell there: Dye inhabitoure of Bafo: / faierh the Lothe : for Blabudodor nofor the tynge of Babylan barb bolde a countagil concernonge you / and concluded bie Beurce adarnff rou. Zinfe/and der cou po against wander ruche a carelesse neonle (fairth the Loto) which being newther nation not bee rebarree/end that dwell not together. There camele finally flolen / and the viouce of their cartel diguen amone.

Morcouer/thefe that he fhauen will I fea. tre tomarde all the mendes/and bunge them to Selfruction : Nee/a that rhotom their owne familiers / faicib the Lorde Bufor alfo faller a breedinge for @ sagono/and an eners lathage milbernefferfo that no hobe that anyl there (and no man fluid baue there his babie tacian-

Ebric are the mordes that the Lozdinche F to the monher Bereme / concernings T Elam / If to werd h in the beminninge of the regarde of Coldina Dan. will a Finge of Bude This fairib rbe Lorde of boofles : Bebolbe / 3 will breate the bome of Elam/and rafe awaye their firengib:and pp. pon Elam 3 milbiinae & foure mendes from the foure quarters of brauen / and toil featre them actavnil thefame foure monben. And there (balbe no people/but fome of Elain (ball

five pure them. for 3 mil cause Eld to be afranch of their enemicatan's of them that left their lefen; and mil hande upon them the indiduction of me weathilaieth the Load. And I mil perfecute them word the forcarde /fo longe till '3 have brought thein to naught. 3 wil fet my fearein princes from thence faieth the Loth But in proceffe of tyme / 3 will bringe Elem out of cantilline actavne faicib the Lord.

Che L. Chapter. Che morbes that the Lorde fpate unto 2 loniand the lande of Caldeen: TO read antione Ela sid. a the Gensiles/ler soure porcebe berde/mate a pod.a tofen:erie out/fene no filence/but fave: Baby+

lon fbalbe monne / + Bil fbalbe confounded/ Bere rev b *and Merodad fhelbe ouercome-Perfebrir goddes Balbe bionght to fbanie/ Qun D. . and their smages fal flande in feare. for out Eja rivi 4

of the Morth there shall come a people and wift her / which fhall make ber lande fo want / that no bobe fbel breell therein : neether man nor beaft/for they fhall floc and bengric fro theree-

T In thofe Baremand at that reine (faicth the Eja.ja u in Leibi

The prophet Teremy.

Lotte be dilber of I feel that come the and the dilaten of Buba / weginge and mefinge bail / and fall fete the Lorde their (Find They that are the move to Prometherher fhall they turne their faces and come / and hande mon the/in a commencial ther neurr Balbe broken.

Terester a My people bath benea loft + florte / my Ete xxivif fhepeberdes baue beceaued them / and bane made the no affrage opd the billen. They beut gone from the moutaine to the life bill / and

15 for dateen their folde. 2ll they that came mon. them/have devoured them/and their enemice faele 1 De have made no faulte arravull the/ for thee have difficated the Lorde/vec/cuen the 2 ord much in the heure of their rightee oufnee/a that Vefended their fathers . Yet fall er fler from Eabelan land Benarie aut of the lande of the Caldres / and ve fhalbe an frams mee ibar go before the fleete. T for to/ 3 mill Acres la

ravie pp an booft of prople from the blankien Lande/and bringe them pron Bahelon : thefe

fbellevelege tout /and wenneut : Cher arros men final not medie / life an a cumning cardier (burerb nor resource. Und the Caldece fbalbe (noviet/a all they that morele them / (halbe for Efa. ded atiffice/fareth the Lorde: becaufe ve mere fo dearfulf and alch/ to treade boune mone beretant a fulfilled veure pleasures / se the cals fee in the graffe; and triumphed ouer the life the bulles / when ve had gotten the pictory.

that have vary that come to thanne. The thethe the least fee by amongs the nations / porbe/ maift and Breed pp. the man feibe able to Swell there fee the feare of the Locac/but the Ber rom b fbalbe mbole defolare + Bil ther that at be a.r.b. rie c Bebylon fell ftende filland beabailed and (ball troubse at all ber placture.

6 Goforth in cour grave aggenft Babelon rounde aboute / all rethat can handle bowee/ foure at her/fpare no arotreco/for fbe bath fons non ter / aminff berrounde about / fbe fbell velde ber felfe/ber founbecione fball fal / a bee realles that come doune for it thatbe I penger aunce of & Loto Sce/pengraunce fbabe pas

Ero rg. b ten of ber/fa an (be beib done / fo fball fhe be Leurgreif b beale mubal. Cher fbeil rom our the fomer fra Badan b Babelon / abim that bandleth fielle in bare well. For feare of the fascarb of & enemie/energy man fiel are been to his amore people/ a curre man fhall five to bie omne lande. Afreel ie a france of flories the Exone have difference them. 1 feill the hinge of the diffruane benoured id. re. bel theni," lait of all thie/Vlabuchobonofor finge Ff. un it.

of Babylon bath brufeb al thrir bonce. fleathe Gob of Ifracl : Bebolbe/ 3 willvife the linge of Babylon and bie lengdome/Tae mil.rem 3 baue pulited the linge of the Uffriane: and Ef. tel mil bringe Baracl againe to bie pleafaunt pas flure /sharbe mave febe poon Charmel and Bafan la rhat hie foune mar be fanffied mon C. rbe mount of Ephrains and Balead. 1 3n 3mile those haven and at thesame tome (saveth the Lorde ifthe offence of Ifract be fouabrfoit

there fhall name be founde: "If men enouge for the fenne of Buda/there foalbe none: for A well be encreeful anto chem/ tabonne I fufo Se to remove the other. (6) un (o thou allenger) into the enemies lande/end piferthem that dwel therein:doune

with them (and frate them prout the backer) fairth the Lothe : do accordinge to all that 3 have commounded the There is gone aboute the labe a cric of a flaughter and dream mure ther/ namely on this maner. Com banneneth 15/that the hamnier of the whole worlde to thus brafen a brufed in fonder Bow daune cerb it/that Babelon to become a milderneffe amongs the Sexthen on this maner: 3mg Poure mother the be feet confounded and the Colfbane laveb marge for the land than art to Fen : perperenare thou trapped aub fnarch: for mby then beft promoted the Lorbe unto anger: Ebe Lozbeharb opened bie boufcof ordinaunce/and brought forth the weapens of his weath. for the things that is bonein rbe Linbe of rbe Calbece / it is the Lozbe of booffee mothe-

Ebefe thingen fal come pod ber at the left/ \$ thes that breate into her neus danbies / thes (ball louse ber an bare an flonce / that be layed materber enon beenes. They fiell fo beffrore beritbet norbingte tralbe left. Eber (bal flay al ber niembre foulbrere/put the to Brarb. 1Do be pnrothem for the Bave and tome of rbeit pulitacion in at bande. The thinke I beare ale ready a crie/ of the that be fled and escaped out of the lande of Babylon/mbic fbemein Gia

the mendeaunce of the Zothe oure God/the nendeaunce of his temple t Pec/ a porce of the that oriennaunit Babelon: Call poull the cre dera angenfi Babelon / pytd voure tentes rounde aboute ber/that noncescape. I & ccoms to mid. b penec ber/en ibe barb deferued:and according as the bath Bone/fo Beale with ber againe:for Elbeld, a fpe bath fet up ber felf adarnil ibt Lorbe/

eggenft the boly one of Birarl Cherfore foul ber vonge men fall Boune in the ftrette /4nb all her men of morre fluibe rated out in that Bare faiceb the Lotb. Bebolbe/ 3 fprafe one m the (a thou mouthe) faieth the Loto Gob of booffe; for the Bace that come/even the teme of the vifitation. and the proude fall ftonible and fall no man fall beloebim pp. I will hurne up his cince with fric/a it fhall colume

all ibat is rounde about bem Thun fareth the Lorde of boofles : The

dubien of Afracland Anda fuffre piotece to gether . All they that baue them in caonuine/ fene them fafie and will not let them go: but their aucniner and redemer in minhme/mbole name is the Lord of boofles: be fooll mayne remerbeir caufe/be fbal mate the lande fbate/ end jubde thein that Breeff therein fone mith another. The frozarde fall come mon beat+ deco fareth the Lord bopon them that Freell in 25abelon/poon their princes/ a poon their mefe men. The fregarde ppo their forthfarers (an for those they fall become foulca.) The frearde upon their monthice/fo that they fall flande in feare: The freezebe poon ibeir bo:fes men que charrettes / and upon all the contont people that Breell amonete them: fo that they all foell become like women: The freearde pp. con their treature / fo that it fhalbe folen as S wase: The frearde opon their matere, fo that

they fhalbe bived pur for the lande too flips peth ynjageo/ and delyteth in flraunge wone berfull rhinges. Therfore fball melde beallen/ and Upre/ a Effricee dwel therein: for there fbal neuer man dwell rhere / nerther fball ans man bane bis babitacion there for euermote. Em. 14. b Life as God i beftroged Godom and Go-

moire / with the cittes that lave there aboute/ fayeth the Lothe : Go fbell noman bwell m. tst. b there alfo/neyther tball any man baue there

Des Hou bis habitacion. i Beholbe / there (ball come a people from the Vlorth/ with a greate bonde of men (and many findes flott flands on fre the enbes of the earth : Chry beare bomes and

bueflere/cruel are they and pumicre full. Their payce roareth life the radinge fee/ & they rede man bosles / and come treamened to fiate agernft the : D Babrion, Zo fone co the fenge of Babelon bearerb tell of the /bie bandes fball mare feable : Gosome and bear unnelle fall come pod bim/ana maman tras uelinge with dilbe. Bebolbe / Thite an the Acre. eli. e Econ commeth po from the pleafount mehas wee of Bordane page the grene paffurce of Erbanifa mill Boreue them forth /and mate them runne againft ber. But mbonic fball 3 dofe out/and ordenne to fuch a rhinge? † for Job. gli.a mbo is life metor mbo mil fire ue mith met or what forpeberde mave flande agravust met Therfore beare the counfavil that the Lozde barb genen mpan Babylon / and ibe deurce that be barb talen pporte lade of the Calbere. Che leaft antonge the people fbeil teare ibem in percoland fore mbat pleafaunt thingerbes

baue:thre fball lacett mail. The nork at the terminge of Babylan fball mone the carib/ and the crie fhalbe berde amonge the (Bennice. The Ll. Chapter.

Thus harb the Lorde layde: Beholde/ I I wil rayfe up a parlous wynde againft Berento. Babelon/and ber cincline that beare euel mil La againft me. 3 will fende alfo into Babylon fannere to fanne ber out/a defleore ber lander form the dage of her trouble / they (balbe as bouteber on cuery free Mateoner & Loto both forde unto the bowernen / and to the that elemme ouer y malles in brefinlaten : De fball norfpare ber yongemen / fell douncall ber booff. Thun the flague thell fall houne in the lande of the Caldece/ and the trounded in the ftretce. † 26 for 3frael and Juda/they Bere la Bal not be forfaten of their God/of the 2 02-De of boofles / of the bolyone of 3frael: no/ though they have follow all they: lande full of fenne-T flee amare from Babylon / cirere Ela rivil. man fauc biolife. Let no man bold bio tunge b to her muchebueffe /for the rome of the 1, one Des venacalice to come/sec/be fbal remarbe ber adayne, Babelon barbbene in the Loze

Des bande ta molden euppe/that materball 25 landes dionten. Offer myne baue all people Bere pro. & m it3 bronten/

Babylon.

The Drophet Teremy.

Branten/iberfore are ther out of their mittes Efarri b TBirt fobenle to Babrion falle and Beffrere. Zpo.reiga Mourie foi ber/bung plaftere foi ber wouns De molde haue mabe Babylon mbole fave iber but fbeie not recouered Cherfore wil me let her alone/and do euere man into bie owne countrie, for ber moderment is come inte beat men and in done po to the cloudes The Lost De baib brourabt fonth our riabtcoufires Zind therfore come on/me wil fleme Gion I moile of the Lorde our God.

Make there the growers a fill the queuerse for the Lorde shall rayle up the force of the m Reg pe Finge of the Medee/which barb elreabe a bes o fere to Bellrove Babrion. This fhalbe the pens granner of the Lorde and the vengranner of his termile. Ber un tolens unon the male les of Babrion/mate coure watch ffronge/fer vour matchme in grave/cee/holde penice man

> meth the deliver / which he bath taken voon the iber Strell in Babelon.

O thou that dwelleff by the streate materal other that half to errore treafure and reches! then eende in come; and the reference of the Bere grit a menninges. TEbe Lorde of boolies barb

then aver for all that thel the I othern forth

amos vi.b fixo:ne by bim felfirbat be will ouermbeline and bill, a with mentite arethoppers in numbie/ which mith a courage fall erre. Marum Marumas assull the. 1 Vec/euen the Lozde of booften Bere. L b that with his power made the earth/ with his me forme prepared the rounde morlbe/ a mith bie difererion fpied out the beauene. Ze fone co be letterb bio pover be berde/the tratero in Diegrang, the agre wage fearce : + Se Bratteth vo'the cloudes from the endes of the carrb. Be turs

nerb the lighten engine to raying / be bringerb the worden out of their ferrett places. By the reason of rolf dome all then are become foules. Efa. riif e ? Confounded be all the caffres of rinages: Baruc vie farthethinge that iber mate/iobut becrate/ and bath no breath. Darne is it and wonthe

to be laurebed as: and in the rome of pilitacion it fielt perefb.

C tieneribeles/the noreion of Jecob in none hich:but be that make all rhinges/whole name is the Lozde of hooftes be to the rodde of bis enberganner. Chou breakell my weapens of marre/and pet thoso withe 3 baur featred the nacions and fonghomes : Thorom the hane 3 fracred boile and boile men/vee/the charren tce/a fuch an fat pnon the Choram the Thouse featreb man and moman / olde and conge/ bachtler and marben Chosom the Thouse fras tred the (bepeberbe and bie flocke/the boufe bandman and his carrell /the miners and the rulers. Therfore will 3 remarbe + cinc of Babelon and all her presents the Calbern much all the cuell which they bour done unto Gione Dec/that we voure felfen that fe it / faich the Lorde Bebolbe /3 came poo the thou nove forme hell Yoursh & 7 other hourshar befrovell all landes. I will ffreich out my banbe ouer she and caff the Sound from the flone racker and well make the a biente bill / fo that newther cornes flaure/nor pinnades/nor faunberions flonce fbelberafen any more out of the : but wasft and befolate fbale thou be for evermote/ factb rbc Z ozb.

Ger un a role in the lande blome the troms & pette amonge the Beerben/ prouate the nacione agaynfl ber/call the fingdomes of Uras rat/Menniand Ifcance arternfl ber : nuni+ bee our Canbiar agonnii her hunde as dreate a four of booften agreently ber / on if they were greiboppere. Deepare aggenil ebem the people of the Effection with their functo/purposes/

and all their duefe rulers / vee / and the whole lande that in under ibem

The lande alfo thal thate a be afraved when the Senice of & I ozbe fall come forth against Babylon : to mate flande of Babeld fo mail! that no man (ball bred anymore therein. The morrbice of Babrion fall feaucabe battavill and fene them felfes in ftronge bolbes / their fireners barb favico rbem/they failbe life tro incn. Char duxllinge places fhalbe brent pp/ their barres falbe biolen. One purfepaunt fhal mere another/see/one poft fhal comeby another/tob:ingethe finge of Babelon tre bringesciber bis cinc is raten in on every froch the fordes occupied / the fennes brent pp/and the fauldwere forcefravel.

for this fairly the Lorde of boofies the God of Ifrael: The bourther of Babelo barb beneun ber reine life an arbreffbing flore but fhairle feal ber harneft come. Vlabuchobonos for the Fenge of Baby on both benourch and Beltrosed me/ be bath made me an emprye

polici.

unfil. Des frudeured men piete a Diagona fridd his Belly until my Bellenes is buth gelf me seuter is buth east me seuter be buth east me seuter be buth east my feiblance as way, and the thought ghat was bellene the but be bellene from the bellene that Bellene freeth great from the control of the buth great has been the Bellene freeth great Granufatem. Berefin he de Berefin de Berefi

ký, pj. "Dablon hal Become an þeape of flonco/ a walning flores for Øziginnala fiarthines a walning flores for Øziginnala fiarthines a walning flores for man bwellich flores. Etyr libal feare togelybr flores om se the they gonde stome when they de anyra for land bey Genbe flores flores for flores flores folial 30-10 for the flores flores for flores for for the flores flores for flores for folial they flores for hours may for flores flores flores flores for hours may for flores flo

find earst spor Bounce to be flaint life theyet life whether and poates of bour was 6's shown before the whole laint laint life whose laint laint laint life shown beginning to the Bolton of 6 works of among the Grythen I The first sport laint lai

Pen. mid oute of his mouthe. The Gennles alfo feeli runnenomoic vinto him/yer/and the walles of Babilon (bal fall-

Level Om people (come out of Babilan / than
Entle or men mare fame his life from the fear
Entle or men mare fame his life from the fear
berrot's work fear bet a reary remource the
berrot's work fear bet are wery remource the
life bette in the land offer curry great flam
gifth on rybinge o prefixioning with chose
and babilitype. And be / the rime comments
it has a find why fear for many of 2 Dabilan, when
the robe land to fisher confound by year and
from the fear from the life in a Imposite of the Carlo
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Regiri-4 be barb fralowed pp/thatfame fbal 3 plucte

un and earth print in myddig of per-fere un and earth print all there therein faller-105ce ouer Babilon / when the Seftropers feal come upon her from the Floris fapers ham to Loth.

Berm. Le the Lotd. Babilon barb Braten Boune and

flame many out of Jefaelle fe Bullibere full many fund be flame all light Implome. Ye that base respect to the forest-best four flow for the forest-best four flow mental full members better the flame and forest f

The distribution erry field 6 perception. While 3 term under greater metter from the lande of the dalbees region the Lodde Reference them lands greater by Frush where the byte flow macke and possible benefits greater creaters with produced the second possible benefits greater creates with their models. So is by Reference field tenne upon the pass to Reference field tenne upon per Court upon Decident Product [18] and the resolution where the Reference flow in the Reference for the Reference for

This facts the lings suboff name is the 1 Onto shooles. The course should be subofficed from the Lot of shooles. The course should be subofficed from the shooles should be subofficed from the should should be subofficed fr

fiene an euerlaftinge flepe/ and neuer mate:

meh mit fritz. The seit darige fau Terenty gase unto Euses the forme of Vieraes I the forme of Villadia Who the vente towards Dublian with Eckeduse the Fings of Jub I in the fourth years of the stages. Little to the Care was a paceable printe. Terenty most near the season of the villadia was the season of the villadia of the villadi

Condian.

The Dropbet Tetemy.

belon/fe that thou rebe all thefe morbes /anh feve: D Loto / theu arte Betermined to rote our this place/fo that newfact people not care sell thall Imel there any mout flut to be wall for ener; and when then baffe rebbe oute the

Rote/Binhe affoncto it/a caffit in the minhell Jos rottie of Lunbratco/a fave: T Euen chus fbel Babis lon fante/a fle thruft Soune mith the flurthen of trouble/that I will flunge poon berifo than Se feel neuer conic up againe Chus faire are

the preadinges of Bereniy. Ebr. LII. Chapter.

TESedigat man stil vegre olde mben be mas mabe fring and beraigned pi-year d. Daralin, res in Berufalem. Bis morters name tras Bannihal Becemico Boughter of Lobna-Ce RECUI- 6 loued merteble Before the Lothe enen as Joadum Bed. Wherfare the Loade was anarye at Terrialem and Tuba / fo longe pill be bad call them out of his refence Inb Oc

bedrias fel from the Fringe of Babilors. † But Ber.prpipa in the is, voire of bie ravane. In the temb tig re. pro.d moneth/the tenth Barc of the moneth it banpened that Mabuchodonefeitenge of Babie on with all bio boofle come Before Berufar lem/aud Befened it/n made them Bulmoifes roundeaboute it. Znd this Befeginge of the cotic endured unto the in seare of fringe Ge-

hechran fill re tro-s †21nd in the fourth moneth/the. el. Baye of 3c FFFvith the moneth /there was fo greate bunger in the cine : that there mere no more petayles for FEELE 4

the people of the lande. Go all the fouldiere Brate amare/ and fleb oute of the cyne Be ruirbe/tho:om the wave of the poste Bertreile the two walles by the fingers garden blowe 3 the Calbres hab compaffed the eine rounde aboute/ set mente thefe men their mare to. marberbe mildernelle.

Ind fo the Caldees folomed upon ibem/ and role Gedechias the fenate in the feibe of Beriche / when hie boofle tree runne from bem Gorbee carveb the funde amave mefonce to Rellarba/onto the linge of Babilon

Be, rervi-b in the lande of Bemath Trobere be naue jude gement upon bim

The funce of Babilon also caused Georgii as fonnes to Be flain Befare bis face/see/a put all the prances of Tuba to Scarb at Rebletha-Morcourt be put out the eres of Cededias/ couled him be bounde with device he be ear ried unto Babilon:and let bim leein perfan rel be Boco.

Bome the tent Bare of the fufth moneth in the tit vegre of taburbodanafor funge of Fightlan / Clahusaredon the durfe concenne and the bongs of Babilene fernauntee come nate Terufalem and Beent an the boule of the Lozde. Be Bancon alfo rbe fingen nalaice! all the boules and all the gorgeous Buildine etre in Brrufalem. Ind the moole booft of the Calbers that were werb the diefe captarne/ Brate Source all the malles of Terufalem country aboute.

Zie for the poore people and fuch folle as vet & man left in the const mhich also more follen en the fing of Bahilon/sec/and uphat prople an ver remained: Cabustared a the miefe capraine caried them atrage pufonere. Burthe evone people of the countrie/ Bid Mabu taraban the dicte cantaine feaue in the lande/to occupie the pincrarbes and feloro . The Calbres alfo Siele she Biafen pillere that mere in the boufe of the Lotdrecithe fearen and the Brafen las uer that was in the boufe of the Lotd : a catofe amaic alfo the could anne / boucle /flefbho Prefiguinflere/Iponce/a al i Brafen peffel that man occupied in the feruice: mith the Balene/ colepannes/fpanflers/porms/candelflictes/ fromes a cumpes/mberof forme mere of golde/ and fome of faluer.

The chiefe cantarne tole alfo the two pels tere flaner/the st. Brafen Bullecteorbas frode unber the feate/ mbich fing Calaman made if Runt in the boufe of the Loade : and all the veffell conterned to inside metal that it might not Be wered. foreper piller mas guil cubites 9

byeignd the rone that went about it/was til. cubice/and foure fingere thicke and round: Down poor the rope were Bufen Propose/ a cuery Frioppe tres fine cubires byc:and ppon the Enoppe overe rebapts / and pomanates rounde aboute of clene Balle.

Afrer this maner mere bath the pillers fat (bioned teith the pogranates / ieberesf there were an bundierb and rapi. whiche banged voon the mbapes rounde chaine. The dufe captavric alio iefe Samas the bie paelle/and Cophonias ther was dufe nert bini/and ibe

rb:c

the Roors of the residing. So, tale out of the men a doubthed that reside the acquarate the faultiers is fault in men that trees the fame per fermantiers being the receive in the conne is eDupler a capsaine that is 100 to milled the min of bear residing, amon of the coline that were raden in the cine. Exp(Ellabuspane, but the depth of the coline that the coline above the coline is the coline to the coline that were raden in the cine. Exp(Ellabuspane as the fragge of Bubblen nearly the min Se part to beauty at Abdalpain the lamb of Germajia and the coline is the coline in the coline of the coline of the coline is the coline of the coline that the coline is the coline of the coli

This is the fumme of the people/whome Vlabudotennfor ledde as were capture.

"In this procession of the second sec

of Babdon/curry Paic a certagne thing slowed him/al the Bages of his lyfe/ vnell he Bred. (* * *)

> The ende of the prophit Bereme.

The Cantentas

And it came to paffe (after Jfred was Sought into caprinite/a Jerusalem Bestroich.) p Jeremy p propher fat wepings/ mourning a makingt his mone in Jerusalit the an beaut barbe finded a fobbed favance:

The fyrft. Chepter.

Ziepb. R.
Las bow fitterth the citiefo Refo Zi
late! ther formatine was full of
people: from islike through life a. Re it it,
of all nationat." Every on the lab y
of all nationat." Every on the
Rounds where traduction is the citief of
Rounds where traduction is the citief of
Rounds where the citief of the citief of
Rounds where the citief of
Rounds where

Gimel. A

Judaio taken pissoner/Because she was
Erfeldingforferunge fomanny straunge godo
dos/for dreedleth now among ethe Benden.
Dhe fondern no refleall they that perfecued

her/tole her/and fo fhe Buelleth amonge hes enemies

Saleth.
The flectes of Gion mourne /Becaufe no Buna comments most to the folkingene (saftenlil her gates are Befolar) her purifies male
lementacion / for melbona wer carefull/and

B. n

the ber felf in in areate beautineffe.

Ber enemies are fallen upon ber heabe / at baue put ber to Bame : feerbe Lovde bath daflend ber Beraufe of ber greeze meters nefferber deibten are lebbe awaye captius 3erc. 337-2 Refere laber enemie.

Date | The Beutye of the Boughter of Sion is away, ther punces are Become life whethers that finds no paffure. They are Buttern away to be the buttern as th

The Lamentacions of Teremy.

Juba.

Before their enemit/fo that they baue no mose gone : the Lotte barb Belyuered me in . DUTE.

34in- 1 More Boord Terufalem remembre the time of her mifere a difohebiencetece/the tope aub leafur that the bathbad in times pall: ferner per people is Brought Boune thowas pait: ferng toer of their enemie / a there is no manfo; to belne ber ber enemies finnte latingent ber! and Laurd ber Sahbarh Paren to fearne.

Berb. 1 "Terufalem fenneb euer moje and mose! E therefore in the come in 9:care. All they that bab ber in bonourc/Defpife ber : fortber baue fene ber feltbinelle Dee/fbe ficherb/and is as Charmed of ber felfe.

Ecro. U Ber Gesten are Befeleb/fbe semembuh not what wolde followe: rherefore in her fall fo greate/a there is no man to comforte ba . O Loto/confebre my trouble/for mone enemit barb ibe upperbande.

700. * The enemye back put bis bande to all the piccious thinges that (be bab/yec/curn Before ber even came the Septhen in and out of the Dett. Will a Ganetuary : † mborne thou (neuerthelelle) balle forbedden to come within the congres

dation. Canb. 3 †20 ber people fefe their Bread with beas iil Rea vi-Eren d.c uineffe/a lote mbar pecious rhinge euers ma barbiebar generb be for meate to faue bie life. Confedie (D Lothe) and fe/ home myle 3

am Become.

Lameb. 5 D ve cli that as foreby/Brbelbe and fe/ if there he and forom life unto mone/wherevith the Lothe bath troubled me / in the Parc of bie fcareful math.

illem. 12 From aboue barb be fent boune a fere in. to my Banes and daffened methe bath laved a net fo: my fete/and th: amen me webe ope: be barb inabe me Befolare/ fo that 3 mufte co mer de mourninge-

Mun. 1 Therocte of my tranfgreffion is come at the laft with bie bande barb be tafen it pp/ and out it aboute my necte. Elle ffrenetibe in to rhole bandes/ whereoute 3 can nor gente me felfe.

சொரு ந The Lord harb Beltrouch all the mightne men ther were in me. Se barb moderineb e fraft to flaughter all my Beft men Che Loth bath troben Soune the Soughter of Jubafile 46 it were in a myne parit.

TEberfour Bo I mene/and mone erce duffbe Ter mile out of water : fo: the comfotter that foulbe Cren. se quicten melte farre fro me . Elly dilbien are Billien amaye/fo: wby ribe enemir barb gorte the ouerbande.

Gion caffeth out ber banbes / anb there is no ma to comfone ber. The Loto barb laich rbe enemice rounde about Bacob/and Brrue falem is as it were a menftreque woman /un the mibbell of them-

300c T TEbe Loto is righteous/for 3 baue mor Oinics uoted bie countengunce pnte engere D jafe bede al ve neonle/ and confebre me beauenes. Illy meidene and my vondemen are lebbe as waye into cappunite

Bonb. t 3 called for my louers (But they Bemileb mc:)for my pricites and countrylers/for they perificoceuen while they fought for meate/to faue they lifes.

Res. 7 Confeder D Loto hom Tam moubled Time monibere Bifquiered / my berte nieneth Cran Le aboute in mela 7 am full of beauvneffe. The furcarde burreth me wirbout and within /3 am lete pnes Brath.

Bin. m They beare my mourninge / But there is none that wil comforteme 21 mone cuemico baue berde of my trouble/ a are glad thereof/ Becaufe thou baffe Boneit. Bitt thou Balte Bunne forth the time/when they also shalle lefe pnto mc.

Chap n fre the fall come all their abuerfyre:thou (bale plucke rbe away/cuen ao rbon bafi pluce led me/Becaufe of al my weefconeffe for my forome in perv areate/ and my berte in braur.

Che. II. Chanter.

Zilenh. 2 Manthomeharb the Lorde Barefened Irm.iid.a Zie for the bonoure of Ifraclibe beth caften it Soune from brauen voon the carrb : Bome bappenerbitither be remembred nor bie own

Die pica Tforefole/mbenbe mas angry :

The Lorbe bath call Bounc all the more of Jacob mirbout any fauoure : All the ftrea places of the Bourthter Juba barb be Biofe in his mathe and thromen them found to the grounde:her fingbomeand ber puncce but

(Trimel, 1

In the mathe of his indianacion be bath Brolf al rbe boine of Afracibe barb withdias wen bie nabe bande from the enemie: yee/ a flame of free in findled in Jacob/a bath cons furned on al rounde aboute-

Daleib. 3 Be bath Bente bis Bowe lite an enemve/be barb faffened bie riebt bande es an aduerfas re:and enery thinge that was pleafaunt to fel be barb fmiren it Boune. Be barb noured out bie warb life a fric/mto the tabernacic of the Boughter Sion-

Sc. D The Loade is Become life as it were an encmyc/be barb caft Boune Ifrael and all bis placencerciall bie ffronge holden bath be Des Groved / a felled the Boughter of Buda mith

much forome and beaut nelle. Dan. 2

Bertabernach (which was life a gerben lacidh ofpleafur)bath be Beffroied:ber bie folrinnne feaffee barb be put Poune. The Lotor barb Bioughrit fo to paffe /that the bve folemone feafles a Gabbathes in Gion are dene fore done. In bie beaup Bifpleafure barb be inabe the linge a piteftes to Be Befpifed.

Jain- T The Lorde barb forfaten bie owne aule ter/a ie miorb mub bie omne Ganciuers /a barb acue the walles of their towers into the bandes of the enemie. Their enemics made a norfe in the boufe of the Lozoe/ 40 it bad

Bencits a folemone feaft Bere. Bent. N

The Lorberhought to Buelle Soune the walke of the Boumbrer Gion/be forebour bis funcia theme nor in his banbe til he bab tee fireed them. Therfore mourne the turrettes and the Biolen wallen together. Ecrb. "U

Scrusitce are callen Councio the ground/ ber Barres are Biofen a fmitte infonder: Ther Bere lo.b. fing a punceo are caried amare to the Gene tilce. Thee baue neither lame not mophetes! not retang pulion from the Load.

300. Ehe Genatonre of the Boughter Gion fit € ppon the grounde in felence/ they bane flramed affice poon their brabes/and mirdeb tha felfeo mubicefeciorb. The maybene of Tee rufalem barrare Boune their beaben to the

maunhe. €ap6. 3

Mone cyce Begynne to fayle me thorowe tecuing/my Boby ie Bifquiesch/my leuer is Eren. (. C pource open vearth / for the arease burse of my people/feyng the dyloicn and Babco bro fwowne in the firetes of the ette.

Lamed. Buen urben they fpate to their morbere : where is meate and Bunter for whyle ther fo favor/they fel Boune in the firetes of the eine life as they hab Bene wounded / a fome Bieb

an they mothers Colome. Micm. 12 Bhat fiel Tfarcof the (Drbou Boughs ter Berufalem) to whome Ibali 3 leten the : To toborne foal 3 conare the Co than Sough. ter Ston) to comfort the wirbal: Ebr burte.

io lefe a magne fee / who mape beale ibe? Linn. 3 † Ebr propheten baue lofed out payne a Bereip,b foliff thinges for the / they bane nor fbemed mit benite the of thy trackebneffe/to kepe the from captio gred b. mine: But baue ouerlaben the /and thosowe we w.b.

fallbede featred the abroadt . Gamed. D All they that an By the / dayne their bane Q bee at rbe: beffinge and wagginge rbeir bear bee upon the Boughter Berufalem/and farer to this the citie that men call fo farte / wherin the whole fande rerorcerb?

Jun y Allehine commice gape poon the/ whifees

The Lamentacions of Teremy.

ringe and Byzinge their reeth/fayinge i lez vs Benoire/for y time that we loked for/is come:

me baue founde and fene it. Dhe 10

The Lorde hath fulfilled the thinge that be mas purpofed to det and perfourmed that be had deuried longet appire hath definored, and not spared. Be bath eaufed thine aduerfar to triumphe ouer the/and fer up the hear of thince armie.

Jabe. Y

Tuba.

Seur. iif.c. 1Ler thine hert erie pnto the Loth/Orbou grg.a eine of the Boughter Geontler thy tearen rune 3re. pric. Boune life a riner Bage a nightereft not / a let net the anole of thine ere leane of.

Bopb P

E Stande up / and mate thy peager in the full watch of the night/pource out there here life water before the Lot difft up thine bandoes to him/for the lines of thy rongs shabten/that we of bunder in the firems.

Bebelde / (D Lotte)and confibre/ why

iii. No. 11. f ball thou garbered me op fo clear? To balt be Eren. 111. d women then ease their owne frusteuen dyfe own of a former longe: Obla the puelled and pophers & flayne thus in the Ganctuarye of the Lots.

Sin. W

Yonge and olde lige flepinde the firenes uppon the groundering made and yonge me
are flaging unit the free area who may be
the bare of the woodpful indignation buffe
put to Scathe Yeeferin thou half put them to
Stathen you for for the free
Stathen you for for the fireness.

The neighboires that are round about me/ half thour called on it wree to a featboay/lo that in the Baye of the Lobbs weath none effecped/neither was ony less the things that the bad Goughte op and nory (bed / harb was enemies deffeced).

Ebelll Chanter.

Zieph K
Zim the man /that those we the robbe of Ship wanthhaue experience of mysery-into Se Proce me south and led metres fund

Barfeneffe But not mo light.
Againfl me onely be urrneth his hande/a
layeth it cuer open me.

Beth. 3
Wie fless any france bath he made olde/g
my bones hash he Burse.
Bether Builde rounde about me/a clos-

fib me in with gall and trauaile.

Be hath fo bedged me in / ihat I can not getout/g bath layed heavy lines opon me.
Though I erie a cel pincoufly/set beareth

be not my prayer. Be hath flopped up my waice with four refquarco flones/a made my pathen crofed-

Belanch main forme lete a Berretanbas

a Lyan en a bole.
Be bath marred my mayes/and Biole me in neces/be bath laied me mail altogether.

it mere a marte to foute at-

Ebe arouses of his quyuer barb be foot /ce

3 am laughed to feoine of all my people/ 300/fl thry mate langes opon me al the Baic longe. De hath filled me with Bitterneffe/ a geut the manuscood to Bunfe.

Beharb finetren me teeth in necro/a role

led mein the buft.

Rebath put my foule out of reft / 3 forget all good thingen.

I thought in my felfe: I am undone/there is no hope for me in the Lord.

Bain. 1

O remembre yet my mifery and my trous bleithe weemwood and the gall. Yee/thou (balt remembre them/for my foul

melterh awaye in me.

Whyle 3 coffore thefe thenges in my bert!

3 get a hope agains.

Berb. A Blamely/rhat the mercies of the Lord are not cleane goue/end that his louinge bynde neffe ceaffeth not.

Bie faithfulneffe ie greate/ and renewith

telects in the monthings.

†Elic Losbe is my position (layeth my pill poll fools aborefore and 3 bope in burn.

Dhour

Ecch. O

O ham good ie the Load unreifem abet
put their truft in him/and to the foule that fefeib after him:

D bom good is it with fillneffe to mayre/s tane for the fallnerion of the Loto: O home good is it for a man to take the

Jog. 7

Befinerh aloue/heholdeth him fill/and Brelleth quierly By him felfe.

cafeibere bappen to Beany bope.

Be content with reproved

Emb. 3

South Lorde wil not forfate foreuer.

Thurbough be to call offret accordinge

to the mulnaude of his mercics) be recesucity

Jos be Boerh not plague/acaft out the chile bien of men from bioberre. Canto

Eo treade all the profoners of the earth one der his fete. Eo moue the jub gement of man Before the

mooft by gheft.

De condence amon in the cause: The Lose be hard no pleasure in such thinges.

I'um. 12

What is herben that faceth : there foulbe fotte thinge Be Bone withoute the Lotbes temmaundement?

Out of the mouthe of the moofle hyghell gotth not cuel and good. Wherefore then murmureth the lyuinge manifethim murmure at his owne (princ-

Nun- 1
kh mih Teet vo loke well upon our cowne was shifting a greniembre oure felfes/ and turne agains to the Lorde.

Let va lifte up oure bertes with oure hanbes unto the Lord/that is in boaten. De haite bene biffemblere and haute offenbebruit thou therfut not be intreated.

Chou half courted us in the weath / and perfecuted us/thou halfe (layne us withous and function)

TEbou beft his thy felf in a cloub/that our Maser flouide not so thereus. Thom hall made ve ourcaffee/and to Be Bef.

Al ourcenemies gepe open po.
Stare and finer is come open po/yee/8ce
[pute and Befruccion:
110 beformers of water guilbe out of mine &

epen/for the greate hart of my people.

Dhe 5

Whene eyes runne/and can not ceaffe / for

there es to reft.

D Loto/when wilt thou lote Soune fro beautant confider.

the Boughters of my citie.

Sabe. Y

When enemics bunted me oute (barpely

lefe a Byede/sce/and that without a coufe.

They have put Boune my life into a pure/a

lageb a flone opon me.
They poureb water opon my beate/them thought 3:now am 3 onbone.

Boph. P 3 called upon thy name (D. Lord Jour of the Bene pitte.

Ebon baffe berde my poper; and haftenot turned awaye thine cares fro my fighinge and cryenge. Thou baft enclined the felfe unto me/wh&

3 called upon the/and half fade:feare not-Rea. 7 Thou(O Lord) half mainterneby cause of my foulc/and half redemed my life.

O Loto/thou bell fine my blafphemera/ g.
tale thou my cause upon the
Ebou ball well conforce better they go as
house to 80 me harmeland that all they course

faile are against me. Sin. D

Thou hast berde their Despression worden

(D Local Exerciand all their smadinacions

againfl me.
The lippes of myne enemyce/and all their beurces that they fall againfl me al the Baye

lange.
Thou feelt also their fruinge Boune/and they trylinge up/they make their fonges of nothings but of me.

Thau. In Remarde them: O Lorde) accordenge

Tuba.

The Lamentacions of Teremv.

es the worken of their banden-

Beut the the ibingte that ibeir owne berte is afraved of: cum the curfe-

Derfecute them D Losb) with the india merian /and rote throm oute from under the Scauen.

Ebellil. Chapter. Zicph K

Thomas is the golbe Become fo Symmet daunged: enb the flones of the Ganctuary thus featred in the common of every firete:

Beth. 3 The dulbien of Gion that were alwaye in honour/and dorbed much the mooff precious golde : bome are they nome Become lete the earthen nelfela mbide fe made with the not stro banbe:

Gimel 1 The Lamves geue their vongeones fucte with Bare Brefles: But the Boughter of my peo ple in cruel (and Proelleth in the mubernelle Life rbe Effrichen.

Galerb. 3 The tunges of the fueling dilbien/deue Eren. d.c to the rofe of their mourbes for pery thurfle-The yonge deloun are bread / but there is no man that grutth it them-

Br. n They that were wonte to faure Belicariye/ perifibe in the ffreee : they that afore were broughte on in purple / mate nowemud of Bounge.

Dan- 1 B The franze of the Boughter of my people is Gene rig.e Become greater then the wichebneffe of Dobome/that foderily was defirereb/and not to Fon with bandes-

> Bein- 1 Ber abilciners on tlasarees) mbere mbos ter then the fnowe or milfe:they: colour was freibe reade 40 the Cotall /they : Beurge lete Capber.

Brafi. 1s. But nome their faces are pere flecte : In. fo much that then fooulbeil not knowe them in the ftretes . TEbeir (Fynne elrueth to theys Bonco / Be ie mithered and Become lete 4 Biye focte.

Tab. 13

Cher that Be flavile with the freantelare bapreer iban fuche as Syc of bunger/and pce ribe awaye fampliance for the fruces of the felbe.

TEbe women (which of nature are piteful) De rent baur feben theri owne delbien wirb iber in R. bandes : that they mighte Be their meate/in Erenie the miferably Beffruccion of the Boughter of the people.

Cook 3 tebe Lordebarb perfourmed bie braus Erend. treathe: be bath pource out; the furiouintile of bie Bifpleafure. Ge bath tondled a fere in Dian/mbidebarb confumed the foundace

one chereaf. Lameb. 5 Derriber the Fongre of the carrie /nor all the inhabitoure of the mode mode have Beleurd / that the enempe and aduerfarre & shoulde baue come in at the nates of the cene

of Berufalem-Ellem. 12 Dbich neveribeles/is come to paffe for the fennes of her monheres /and for the michele nelle of ber miefles/that baue fbed innocen. Gimd to tee Bloube muchin bor-

Go that thefe birnbe men wente ffems blinge in the firetes/ and flarned them frifes with floube/which ele molde ranche na filous or cloth.

Gaincob. 5 But ther cried unto cuery man : fige the Raynings/arrare/get you bence/roughe it not-Nee/ (feede they) ve mufie Be Biente/ec muft Brei among the Gentilee/ and Bobe no lout our beec.

Min. The countenaunce of the I ash hash Bane nyibed them/and thall never lofe more poor them : for they them felfee neyther regarded the priefles/not pytica they; elacre-

Dbr 5 Wherfore ger oure eyes farle ve / whyle 9 tre lote for parme beloe: fernine toe Be cuer traptinge pppen a people that can to ve no goob.

Sabe P They lave fo therpe mayte for vo/that we

Dial.g.a

can not do fafe poon the firetes: for ourse enbe in come / oure vacco are fulfilled oure ende in

Book. v Dure nerfeentern are funfter then Medica mid.b of \$ avec: they folowed pron pe ouer \$ mouns

tomes /faced maste for pa in the mildernelle. Xcs. 7

The pere t breth of oure mouth : euen the ad b anounced Lord bini felf halbe raten in oure fennee/of whom we fave: Under bie fbadowe me faibe meferued amounte the Beethen.

Bin. 111 And thou Doughter Ebom that develo left in the lande of Bue /be alad and retorces for the cuppe fhall come page the alfo / which when thou funnell of/thou fbalt be Gionten-Than, I

The finne is wel munifeed (thou dough . ter Gion) be feell nor fuffre the to be carred as mare any more. But the micfedneffe (D Bounbrer Edom) (ball be myfet/and for the finnes fate/be fhall ledethe into cannuine-The V. Chanter.

2 C 211 to remebraunce (O Lord) what we bane fufferb/confider a fe our confusion. Durenberitaunce ie turneb to f ftraundere/ a our houses to the aleguntes. The are become carefull and fatherleffe / and oure mothers are as the wobowes. We are farne to bunfe oure owne water for money /and ours owns wood muft me bye th money. Dure neefes are pue ber perfecucion / me are meere a baue no reff. Aforereme me velded oure felfen to rbe E.

moriane/si now to the Affections / oncle that III.e me miethe baue bread enough ! Oure ferbere Fa-4 (which now are done) balle fenned / and we mull beare their miefebneffe. Bernaunten base the rule of pa/and no man deloucreth pa outof their bandes. We muft ger our lyunge with the parell of oure lyfes / because of the

brouth of the wildernette. A Dure fenne is an it bab bene bient in an onen for pere fore bunder. The mefee are rewifibed in Gio/and the maybene in the cinco of Budg. The princes are banged up with the bande of renemies / they baue not foared the olde fage men/eber baueralen rondmene fufre from them / and the boyce are banged up spon trece. Che cibere fer no more paber the gates/a the conne me ple no more playing of mufich. The tope of oure bertee is gone/oure mery quere is turned to mourminge. The ger. & lande of oure brabe in falle; alan / that cuer me

finned to forc. Cherfore oure bert in full of beauvaellerand ourceres demine : because of the bill of thing that is Bellroved / In fo inuch that the force runne ppon it. Burtbou O Lo: De that res marnell for cuermone / and the feare monibe withoutenbe : wherfore wilt thou ftill fordet velend forfate ve fo longe: 10 Lord: Eurne Bere tenie thou ve unto the / and fo fball me be turned. Renewe our barce as in olde teme / for thou baft nom baniffeed us longe ynough / a bene fore bifolcafeb at po.

The ende of the Lamenteerions of Beremy.

The Prophet

The full Chanter

C desiceb in the trr. veare 21 rbe fifth Bare of the fourth the fifth dave of the fourth the profonere by the reuce of Cobar : where the beas uene opened /and 3 fame

a vilion of God. How the filib dave of the moneth / made full the fefthe yeare of tring Boadum caphuine. It shefame tyme came the morde of the Lorde unto E. schiel the forme of Busi paicil / in the lande of the Calbece by the mater of Cobar / 7 where Eredire the hande of the Loto came open him. Ind 3 loted : and beholbe / a fformy wende came out of the Blank much a greatecloude full of free which with his aliffre light need all round

aboute. And in the middelf of the frie it mas all elegre/and an in more the life off our bear fles / mbich mere fashioned life a man : fas-

uinge/

The Drophet Brechiel.

Their leages were flraight /but their fete merclife bulloetes fere/and they aliftred as it had bene facie feoured metall. Under their tornace upon all the foure corners / they had menabandes. Their force and their menace more samuede the four camera ver mere the mynace for that one cuer touched another. When thee trete/they turned the not aboutes

∉ 2. of r h

but che one mente firatarb formarde. AT Dnon the rightlide of thele foure/were their faces like the face of a man / and the face of a Lyon : But ppon the leftfide/ ther bad the

face of an excland the face of an Zleale. Cheir faces alfo and their menare mere freed out about : fo that two wenges of one tended curr into menace of another / a mub the other two they concred their behice. IE+ nero one when it wente/ it wente firaiaht fore marile.

Where an the forete led them / thither they

Exd.s.c wente/a turited not aboutean their govinge. The fallson and counterraunce of the beas flea man life hote coales of frictene anthough burnenge ercliberten bed bene amonge the bealles: and the free gaue a guffre / and out of the free there wente liabteninge. When the bealles wente forwarde and backmarde one molde have thought it had lightened. I- Flore Flend bad mell confidered the beaftes /7 fame a worke of wheles voon the carrb with foure faces also like the beaftes

The falibion and worke of the wheles was like the fee. The fattre mbelen more moned and made (10 loft ppon) es uthad bone one usbela manother. Then one wente forwarde / thee wence all foure/ and turned the not aboute in their govinge. They were large / greate / and barrible to lore poon-

Their bodies were full of eyes rounde 45 house them all foure. Whi the beaften wente/ the wheles wente alfo with them : Ind when the beatles lift the felfes up from the earth! the wheles were life up also . Whetherlos ener the forest mente/thinger mente they alfo/ and the tobeles were lift op and felowed the/ to the facts of life was in the wholes. When ebebeaftes wente forth /flode flill / or life them felfes up from the carthiben the wheles alfa

ninge / that curry one hab foure faces a foure mense/flobe full and mere life po/for the bresh of life was in the wheles.

About our the beades of the beaffer there of mana firmament/mbids man fallitiones and bad bene of the mooff pure criffall / and that men fored our above mon their headen and der ebefante firmament were their mondes. level abroade/one tomarde another/and two monges courred the body of cuero beaft 'And mben iber mente foitb. Iberde ibe norfe of their wonder/life the novic of dreate materal ae it bab bene the pover of the erreate God/ a a ruffbinge todether as it were of an banfl of me And when they flobe flillithey let doune their wenges-blow when they frobe full and had lenen Boune their wendes/it thondich in the firmament that was about their beades. Thoug the firmaniant that man ouer their bcedes / there was the fafibion of a feate /as it bed bene mabe of Gapbir. Doon ibe feate there for one life a man. I be belbe him, and he was life a cleare habijes it bad bene all of free

upurbun from his locace patrerde. And benerb when I loked upon bim one berebe lornen/ me thought be man life a fire minac free /that action habt on enery febr-Necithe flyne a aliftre that limbtened rounds chourt/mee life a renbowe/ which in a raine Saye appeareth in the cloubes. Euen fo wes the fimilitude/reberein the alony of the Loto appeared. When 3 fame it / 3 fell ppon nry face/ and bertened puts the porce of bim that

inate.

The, II. Chapter. Elen fayde be unto inc: Ctanbe up upon I ralle murb rbe- † Zind ae be mae commoninae Euch with me / the forete came into me / a fer me vo ppo iny fere:fo that 3 martet the thonge that be feibe puro the And be fache: Bebolde/thou fanne of mian : 3 mill fende ibe to the dilbien of Biracl/to these runnamentes and obflinese people: for they baue taten parte agarnft me/ and are runne arose fro me: " boru they and Est

rber forefarbers/prito ibie Bere. Pre/ I mill fende pnto ta people that have rough pyfages a flif flomacice : puro tohome then floor fave on this maner: This the Low De God bim felf barb fpoten / f trbeiber iber

be obebieron notfor it in a fromarde boufbold)

they mave frome verthat there hash bene a

pophet amonge them.

2 Derfore (thou fonne of man) feare them
ni. t

not/neyther be afrayed of their wooden; fon
they fhall rebell agazinft the/and definite the
Yest thou fhalf dwell amonge feopione; but
frage nor their wooden for not adulted as their

la frontier a from and by bull ballo.

— that this ligrater my unable unto them/
whether they be obsolet at nort/for they are abfinate. Exerter (Cheu frame of men 20 begtoou all thinges that 3 feet wins the land benorthou fulfineed to life as they are a fuffineed
to bought but Open thy mount/and care that

3 geue the-

Do as J mas (blingt up / bcholbe / there mas (ent unto me an hande / mhene mass a me) and the bande opened it before me/ and it mas matter methin and methous / full of carefull mouramnetessless and mo.

2) Fen faybe be true methon fanne of mā/ m.t. Teate that what fourter the: Pecket that the display-learn by any meet and the fact that the display-learn by any meet and faybe and be guare to the before some of faybe more than the faybe form of man who thing he meet the before of man who the faybe more than the before the more than the before but the fact that the more than the before that a fact the the

end hi and he was in my mouth freeter then hongmain. Ind he fayde unto me: " then found of sect main geethe fone unto i boule of Ifrael and layer flower them the was do that I commounds the for I finde the not to a poople that bath a fleaunger uniformen / so harde foeedy / but not the boule of Ifrael: Hot comain mace

one/which have diverfe speaches and herde inquages / whose woodse show unberslamnique diverse in Diversheld of 13 feet the to shole people / sher walke folome the / Divershe house of fired will not folome the / So: shey will not folome me: Yee/all the bouse of # freat house

had b fliffstelpabre and barbe berren. 1 Zelpaloc therfore/3 well make the face pressure/cagning from face of another the face pressure cagning from face of another the face face against the face face of face of the face of face face of face of the face face of f

Be faybe moreover unto metihon forme of B man/cefe diligent hebe with there caree/to the webbesthat 3 focate unto the fellethem in thin there and go to the preference of thy people/ speaks unto them/and laye on the

maner.

Thus the Lorde God hath footen When the rote more that the forest or the rote most of a greate toffent and the most of a greate toffent and removement of the most bleffed.

glass of the Lozde/out of his place.

I herde also the norse of the wringes of the bealted that rullbed one against another/
yectand the railsinge of the wheles that were by them/which rullbings and noyse was very

giverte.

1 Those when the forest role me up / and Egge. vid. a caried me arraye / I wente with an heavy and rid and a feetward in whole that the hande of the

Lotte comforted in englis four.

Ind for the beginnings of the moneth

Ibb. 3 canter of the priforers / Tipar whete Pferstoja
by that water of Cober / and comprise in
than that where ther were; and be continued

Jamange eijem fruen Bages / beginge very fore.

And when the feuen Bages were expired (C the Lotole feed winto me: 1 Ebout forme of Estimate man / Abaue mabe the a wardingen wort the

boufe of The mouth / and deue their war-

nyinge et my cominandement.
37 (Fleve into the Centerality of properties of the prop

bur fiou hell discharged the soule.

Now /a eighteon man go from this Kzepid.a eighteon man go from this Kzepid.a eighteon foot helpingetheen out!

I wil laye a stomblingetheeft defend him to be shall be given sight on the comments. Yet bye, fall be in his owner comments of the comment

Jetufalem.

The prophet Erechiel.

Brequire of thine banbe-

Treather or thing supported the nightness that he fines not and he the nightness do not fines. The fines not and he the nightness do not fines. Then fines he had be received thy marninger and thou half Micharge's thy fouls. That he first came the hadeof the Lot'd up an eland he fighe turn me: "And up a major had be not be fitted, that I mape there talk with the sailt with the sail with the sailt with the sai

Latte with 196.

O when I had ryfen up / and gone fouth
into the felde: Beholde the glory of the Lord
Lethia flode there / life ap I fame it affect by the mas

fer of Cobar.

But when I fineste unto the / then open thy mouth / and fage: Thus fageth the Losde God: who is heareth for him heare: who is will not / let him feare: for it was from and

boufbolde. The III. Chapter-

21 Sou fonne of manitale a sple flone / and laye it before the / and deferybe upon the eine of Berufalenthom it to before hope but worke a fironge budge are grauen on eury febr of its deferrebe affort mental and an booll of

mentounde abouteit
Efforcoure frake an ston panne fand fet it
betware the and the cinefin frake of an ston
wall-the feethy face towarde it/befege it/and
laye obtinuume aganflift for wynnett-thio
fallea reten unto the houte of 3frael- Dut

thou thaleflepe upon the left fede / a lage the

Certain bayes apported Halt fou (1966)

On 16 b Halt four Halt fou

and beare the spines of the house of Juda.
† I dage for a gearce a dage (3 lage) for a B gearce wall I succe lage upon the. Eperfore Nilly to tenow they face agrayals that belogted Brussellarm/a belicoute theme armetibat those marest

propheric agaynff it.
Beholbe /, 3 mill laye daynes opon the/
that theu field not turne the from one feet to

another/nilithou haft endeb the Bayes of thy fege. Wherfore/take unto the wheate/barly/beas

Wherforcitale unto the wheatecharty/beaneastenyllee/mylle and fitches: and put their together in a seffel/ and make the loaves of bread thereof/accordingt to the minibre of the styce that thou must fix oppon that (but it their mayell have bread to eate for the hunherd and the Sacco-

outing and progress

And the incare that thou earest / shall have
a certaine waight appointed: Plantly twen
sections was the appointed interest bate
thou rate Bayly / from the beginnings to the

Then faste 3: O Lorbe Bod Beholde/ im foule was yet neuer flagnet: for from youth pp moto ship hour? 33 of neuer case of a dead carcase of or off which was flagned with be beafted in either same there euer any published following mouth.

Where part has inforced me /and faste:
Well than /3 well graume the totale fower
bungafor the Bounge of a man/and to firele
the bread our wishall before them.

as the desired of the second o

e bi

The V. Chanter.

2) J. Meche chen a Barpe First (O thou the optimal hambly are lounce Alle dynamin figure the beere of the peaks canh beere. Ehen after the feaks alm the tweight, and becapte the feath of the first in the mybbell of the cast, whan the bayes of the feat are enable and the other third parts in peece with a large that I take the third parts the transparely (all).

1 2d for the thirde parte that remajorely (ed) girn the worhold then flever life barefrongle. Yet after warde take a little of the fame (and by the tim the fort lappe. Dhen take a curfit of lif and saft it in the middell of the fire (and burne it in the fire. Out of the fame fire float free go a flanne upon the whole boule of 36

rail.

Miscourt thus farbe the Lothe Gobthe fame to Greenfale 3 feether in the
third for Georgian and nacrons of that are
rounde aboute her fow the bath 9 fefther my
underentes make then the Genidae their
fefther and buffer my communitiementee
most fire the nacrons four feether counce aboute
the first fame buffer of the feether counce aboute
the first fire buccall out my commencement

and not walked in my large. Eperfore thus
the Latter God. I say lound as yet
the Latter God. I say lound as yet
the night farte screake to for
the right Total form of about you: (forge
thate not walked in my lampe / norther haue
ye kypte myte obindantee) (perfore thus
large to Latte God.

I will also come ropomitee / forin the mybobell of the will if far in wildpenment in the lightof the Escythen / and will handle the of fluch a fillipsin / as flucture by before / and as I nedet cut will be from that tyme forth/ and that bethe cutif of all they abbomistation. I for in the/ bell of the proper before the case of their course finance / and the formes their course fathere-

I lance /and the lance there own harpers Dudy accurre will 3 Fep; in the/s the whole remains will farm into all the window. Duperfor /as truly as 3 faux (large the Locid 560) (ringe thou half Myled my Danchuaryround all maner of abbominacids/ and with all thy fibrancfull offences. For this canfe will 3 also Beffere the VIIIs see the truly

print the/neyther will 3 (pare the.

10 a The thirde parte within the / fhall dye of the peffilence and of hunger: Inother thirde

part fjabbelløyte beune reunde about spe myhpe fyrasere: The other light partesparensynthy (mil 3 feart abredde towarde all the myholey almo beune cut specificarthe elethem. Open mil 3 perfourme iny insignaconstant for my meant gagriff specificarthe fear pfil. De that when 3 beure fulfills myne anger gagriff specificarthe fill flower that 3 au the Louder which with a fertient gilouf beure finden.

gaze potents. Thousand potential potential by the second of the second o

thinacion / frame / a gafinge and wondringe florte amonge the Geythen that he aboute the

Euen 3 the Loede hanc footen in / and it hall come to paffer when 3 fluore among the the partons burres of hunger / rebuch fluibe but Reath Vechberfore hall 3 fluore the because 3 will defleose you. 1 and 3 will en Eschille.

Creace bunger / and mentile all the proportion.

of bread amonge you.

Diagues and myfery will I fende you/yee/
and wide beaftes als to defireye yeu. Defititence and bloubsbeddinge shall come upon
you and the sweatch will I bringe ouer you.

Even I fe L orb beaus favor in

Et vi. Chapter.

"Ge was book of the Labbe came unto met 2 fairnge: Ebou Some of man /turne thy
face to the Tomanuage of 3 fairly shape the Express
may clip prophetic unto them and begin charact
the monde of the Labbe Book of you meantain
nes of 3 facel. Ebou has the Labbe Cook
fighter to the manuance full fairly all greaters
for the summaniance full fairly all greaters

The summaniance full fairly all gr

Beholter J will bringt a stream our you, and Bestroe pour to be place o : J will cast bounce yourse autrent of and breat bounce yourse temples. Downelsons men will Jape before yours gooden / at the Bestroeffer of the debt of the debt will call will cast before their margest yours bones the J stream of J stack will cast be of the debt will call will cast both or the yourse uniters and bruellings place.

The circo fhalbe befolate/ the hillchappels

p iğ ten:

The prophet Executel.

Pen tyoure gobbes caft Bounc a talen awaye/ your tempelo layde cauch with the grounde/ youre owne workes elene roted out. Youre flayne men fhall the amonge you/that ye maye

learne to knowe how thet Jam the Loude. B These that amongs you have estance free freezode trull I seem amongs the Gentileo/ so I will sear e you amongs the nacono- Zno they that escape through the little poor me amongs the Seethern/where they shell to no continue.

Ilo for that whould and unfaithfull herte of thegre/ whereath they runne awaye fro me. I will beafen they become they with they are they be they with the tommitte formeation with

their Bolls.

Elen Ball they be albamed/and displeased with their soften for the medicant for and abbuminations/which they have denicand shall karne to fnowe how that it to soft in variety that Tite Lodd speaks to before submit

ferr upon them.

C. By LoO Jap's moreour unto mee Omyte think purches englisher I and flamps much shy fire I and the I and I a

fure tipon the Tan 6 findle pelarite to Fromer 1 for at 3 mm ft. 2 moter 4 mm no treat at mm ft. 2 moter 4 mm no treat at mm ft. 2 mm no treat at mm ft. 2 mm no treat at moter 4 mm no treat at moter 4 mm no treat at moter 4 mm no treat at motern at motern

The. VII. Chapter.

The words of the Lottle and who me of manner [Bb 3 call O thou fanne of man. Thus keych the Lottle God min the land of Jirael. The ende commeth / yee/ much the mine of Jirael.

nere of the earth.

But now flatific to the contract upon the fat 3 mill finds my must by non the fat of the flat or 3 mill finds my must by non the fat of the flat or 10 mill finds my mill finds of the fat of the flat of the flat

Thus forch the Lorde God. Bebalbe/our mufers and plague thall come ofter another: the ende is here. The ende (3 fage that wastern for the/ in come afready/the houre is come agay infi the that dwelleft in the lande.

Eherymein at hande / the Bage of fedicion D in herb by / and no glob nounges open the mountainne. Eherfore /3 will flouring nour our my fone difficulties out the / and fulfill my mostly upon the 3 will table the after thy weeks / and recompence the all thy abbomie

national Tilline cyc (ball not pynic be/ncyther will \$\frac{2}{2}\$ (see Fire but remarks the after the wayer/14.

3 (base fire balbermations is cleare you are libered by abbormations in cleare for a see fingstol. Echolberlak bayer observe the Sayer of seems the bourse as immose out five cooled fire righerly styffunds fire view figures from the desire observed to the seems the cooled fire as immose out five cooled fire righerly styffunds fire view figures fire missing out of the fire of the fire view fire and the view of the fire view fire and the view of the fire view for the fire view of the vi

The tyme comments the Baye beautely myre. TWDs of Bayes fire by more respect to that it do not followly for by more respect to that it do not followly for by more be four for why? "Evoluble There is falled coment in the mybbell of all eff. (is chaptely of a fall followly filler [ball not come against so I byter film my; there of the both follal free, if on the whom followly foll

Epercomperes had is blower a makeyon altreabythen momen flag for one hadraidist. I am wordy with all the whole mulinube. Eber freeze's flaghte without perfect on hunger within is that make is in the felber habbe flaghten with the flag flag flaghten in the flag flag flaghten flaghte

2m3

alalem. Che Piopher

Zind fud 46 efeape and five from amonge

in the felde : cuery one fhalbe afrageb becaufe

All bankes flaille letten Boune, and all frees flaille treates are mater; they fill flyne. T gyrke the felfes mith factions / fear flail fall upon them. Eleys flace; flaille since had not they beake halbe; they filler flail frein the flexes / and being golde (faller flail) guide flexes / and being golde (faller flail) guide; T Yet they filler and golder mayen to the had being the mit the discover of the facility most

ofibe Lorde.

9 Eby Bull nor fairfic these hungry foulce/
nerther figl there empire belies therwish: Sor
it to become their owne Becaye thouwe their
Dienifia wickednes: becaufe they " made there fine

onely cellis icincles for their pompe a product but allo abhormatile smages and Isola-for this caule will I make them to be abhorious. Maccourt / I will guert into the hearboa of the final great to be footled and to the wickle for to be robbedy and thoy fall before the

The face wil 3 turne from the imp recasure shall be before to fee the fee shall go into it and suffernote it. 3 will make cleane robotunee for the lamb is whose before to make the one independent of unnevent bloubee, and the case in full of abbominacions.

The fore constitution of the control of the contr

ty:auntes from anionge the Beythen to take there boufes in possession. I will make the nomne of the proude to craffe / and they feall infe in their Ganemare. When this trouble commeet /they fall fele peace / but they fall Baue none One milibiele and forouse that for lowe another/and one rumoure that come af? In moil ter another : † Chen fhall they fete pifione in vayne at there propheres. The lawe thelbe gone from the pixelles / and melbome fre the elbere. The finete (ball mourne /the minece felbe clothed much beaugneffe / and the hans des of the people in the lande (half tremble for feare. 3 mill Bo unto them after their owne Traves / and accordingte to their owne jubace mentee will 3 inbate them : to fearne them for

The bappened / that in the first yeare / ribe incence/there wite up a fmote/ ao it hab bene a fifth bappened / that in the first yeare / ribe incence/there wite up a fmote/ ao it hab bene a fifth bayee it begins to more a facilities.

to Fnowerbar Jamithe Lozde.

bonfe / and the loides of the countage of 3nd da with metand the bande of the Loid God fell curs there poon me.

and as 3 letto up/3 fatte as it totte a lifeneffe of fire from his lognes dominarde/ and from his lognes upwarde/it flyned matuags lous clear.

TE bie similitude streethed out an handes Esci if. 8 and tolk medy the kerry lockes of my heades and 1,8 and the specialism of permitter heaten and activation. On the tolk of the streeth of the streeth

in die powerfreie ern word.

And de plot frig glory of the God of Mr. A. die begin the filter of the filter of Mr. die begin the filter of Power de Mr. die begin the filter of Power de Mr. die begin the filter of Power de Mr. die begin the filter of Mr. die begin the filter of Power de Mr. die begin the filter of Mr. die begin the filter of Power de Mr. die begin the filter of Mr. d

entringe in.

And he faybe furthermore unto me: Thou
fonc of matterieft thou what thefe do? Oracli
thou the greate abbointnations that the house
of Afrael comitte in this place; which ought
not to be done in my dancturer.

But tirrie the aboute / a thou fhalt fee set greater abhominacione. And with § brought be me to the courte gate: and triben 3 lofeo/ beholoc/free wason bole in the mall.

Eben face he vone me: Thou founce firm a bigger theore the vall Jan volen! Jong and those with mall / helphot / righter was a dote. This he face he can one cay only the vary and state whete width a babonimation of the bigger that we will be a babonimation of the bigger that we will be a babonimation of the common of the care and face and helphot first were all manter images of women can be as files / all 3 beloe and a babonimation of the baif of 3 facel pagnich energy done rounded about the well.

There flode also before the smagned these Ero poid be laided of the counseful of the boule of Jirael: Vium, si, b and not the mobble of them flode Jaleinum, si, b and not the mobble of them flode Jaleinum of Dophant And burry and of them bad a confoure in the hande of and out of the incence there were up a finally about of the concentre were up a finally about of the concentre were up a finally about of the

The prophet Execuid.

Then fairbe unto me. Bon fonne of ma, baft fou fare what is Conaurue of the boule of I fair to fair the sound of I fair to fai

Zind with that he brought me to the Best of the point of the Lozdes house / toward the Fleith. Zind beholbe/there fat women moure

ningt for Ebanuse. Then faybe be vano metbe belt then firen freienhou fornen fammafteme the about / and thom fault for set greater abbomencione. And be the beught microse the formative courte effek. Leables boulfs and belokales are to prote of the Leables boulfs of between the foreign man of the author them exercises and receiving man of the method from exercise and receiving man of the method from factor to results of the Edition before two the factor to results of the Edition before two librages.

And de faybe unto me : baffishas fone foice from famen man. Elumfish the boules of 3m da that it is but as that is but as that is but as that it is but as that is but as the same is the same is but as the same is

pron.j.c (parethen. † Pee/g though they ere in myne
3 re.p.b cares with a loude voyce/yet will 3 nor heare.
p. 2 b them

(II.4). id. a The IX. Chapter.

I I are ented also with a loube vorce in mone enter for the enter leaves of the enter leaves that the state of the enter leaves the Chapter. Then came there for the enter law enter out the Chapter. Then came there size enter law enter

of the frete of the upper poste towards the Mouth and every man a weapon in the base to the flugghter. There was one amongst them, that had one have not a support and a weapon post post followed by the following the base of the fluctuations and a flugghter had been followed to be based to be followed to be the base of the fluctuations and the flugghter had been followed to be the base of the fluctuations and the flugghter had been followed to be the base of the flugghter had been followed to be the flugghter than the flugghter had been followed to be the flugghter than the flugghter had been followed to be followed to be the flugghter had been followed to be followed to be

milite: for the gloup of the God of Fract was Ecod. pl.e gone awaye from the Grent of Tweeter is was Uninger with the worst to be proported away come bounce of so with the theftelolds of the house for all the hand that had be then the natural worst hour.

and the mainten partitions by the fiber and by Lot Digate team by mit. Go by wage those we the crite of Esculption? and fer they marche Educated by Combuction of the theat mounter, and are frightful till be abbommations that the arm the fiber of the combustions of the Educated by the combustion of the Smighte beared Go ye after this mit house the Stabilla critecil flar experie noneigner most may be a five but of the men and young maybene?

deplates and meffee. But experiment of the state of the block of the but of the state of the sta

then beit pource upon jernaletem?

Chen jayobe non me: Ebe metrhneffe of
the boals of Affred and Adda to not greate
the plant for the plant and the property of
the plant for the plant and the contential on faithful field on the plant is con
bell interpret them interplant multiplant is faithful field
but mail recompence their methodness open "Bank
ther beates."

And beholte/the man that had the lynnen raymet open him/ and the winter oynlehome by byto (youtsolde all the matter bow it happened) and layer; Lotte/ as thou halfe commanded millo hauf Jone.

Ele X Chapter.

A tide of Sicke's heckele. In the ferme I them that we above the Great of the three persons the finnitude of a fear of Oesphrupon the T Ben fairs be that fartheren! Eyesth to build be the help fair the remaining the finnitude of a heart of Oesphrupon the T Ben fairs be that fair the many the fair the subject of the three the subject of the fair the three the three heart of the Create when the three th

tlow the Cherubins flobe vpontheright for ihe boufe/when theman wenten/and

ine rd. a the cloude felled the yonnermer courte. † Bur be alony of the Lozde remoued from the 6 hembins / and come poon the thic holde of the bouferto that the temple was full of clous has land the course man full of the thencof the Lotoco alore. Nec and the founde of the Cherubina manages was berbe into the forceourte /life an rebad hence the power of the almiabre God/when be fpeafeth. Powimbe he had bedden the man that man clotheb in Biennen / to do and take the bote coalco from the mybbell of the wheles / which mere pader the Cherubine: be wente and flode befroe the mbelen. Then the one Cherub reacheb fonb bie banbe from under the Cherubine/ unto the five that was between the Cherubitte/and tole theref (and date it water hein (thet bah on the lanners raymente in bis bande: whiche tofe it/and mente out- Ind onber the winger of the Cherubine/there appeared thely feneffe of a mane bambe: I fame also foure rebelce befrette Cherubino/fo that be cuere Cherub there flobe a mbele. Zind the whelen were (to lofe poon after the falbion of the precious

flane of Therfin: Det unto the fight) trere

they falbioned and lyfe / as if one whele hab

bene in anorber-

Purbib.

Dhen they wente forth / they mente all uid. together / net turnence aboute in their govo inge But where the friff wente/thitber wente they after alfo / fo that they turned not aboute in there doringe Their whole bobies / their becken / their banben and trengen / ret/ a the tribiles alfo trere all full of eres rounde aboute them all foure Und 3 berde bim call the mbeke/Galgal (rbarie a rounde bout. † Euere one of them bab fourefaces: fo that the one face manthe face of a Cherub /the feronde of a man / the thirde of a Lyon / the fourthe of an Zegle/and they were lifted up aboue. This is ibe beaff that I fatte at the treme of Cobar. C flowe when the Cherubine mente/the whee ke wente wirb rbe:and when the Cherubine (bofetheir menene to life the felfes powarde/ the whelen removered not bebende / but were with rhem alfo. Chairly/whe they flode/ thefe flobe alfo a Zinb when they werelife pp/the whelee were life on allo with them / for the

Euch n b forese of life mas in the wheke Mig.

pp from the thicfholde of the tenrole / and res meaned man the Cherubina : Jind the Ches rubino flacfred mith their wenges/and life them felfee po from the earth : fo that 3 fame toben thee ment / and the whelea with them. and they flobe at the tEaflefebe of the note/ that in the boufe of the Lord. Go the alory of the God of Ifrael mas ppon the This is shehraft rhat I fame under the Bob of Ife ratifor the water of Cobar. Ind 3 perceaueb that it was the Cherubina. Lucre one beb foure faces/and energ one foure mendes / and pnder their mingreles it were mene banden. Flow the figure of their facts/ was even as 7 bab fene ibem by the mater of Cobar / and fo man the countenance of the there one in big goginge mente ftraight formarbe.

The XI. Chapter. Decourt/the fpiete of the Lord lift me Z of Lordes boufe. And beholde ibere mere sep men unber the Bote tamonge whome 3 faree Bastenies the fanne of Hir/ and Dbels man the forme of Banian / the culere of t peop ple. Eben finderbe Lotbe vniome: Thou fonne of man: Thefe men suratin milduefe/ and a wirfed counfor! tale they in this citie! faviner: Eufbithere is no Belleuccion at babel ler po burlbe boufee : Chie Berufalem ie the cauloren/ and me be the fle b. Cherfore fbals thou prophecie mito them/yee/ prophecie fhale thou pass them / O fonne of man. Zhin mith that fel the forere of the Lozde poor nickanh farde unto me: Opeate/thue fareth rbe Lot. be: On this maner baue re fpore (O ec boufe of Afrac() and A known they magine cione of soure berree. Ellang one baue pe muribured in the scine / and filled the fleeten full of the flavne-

Therfore/thus fairth the Lorde God: The B flavore men that we have leved an the grounds in this citic /are the fleft / and this citic is the teauforon: Bur 3 md bringe you oute of it: Ege.ppif & * se baue tramen out the furcarbe / euen fo *mat. sepitrell Talfa bringe a fregarbe ouer von / feverb c the Lorde Bab 3 mill disturs on our of this eine/a Welener von into voure enemire bahe/ and will comme you. Ye fhalbe flarne wird the forcerbe in all the coaffee of Hiracl/ 3 red 1 Therethe gior of the Lothe was life be aurngebef yours learner on for to frome

E w that

The Drophet Executel.

that I am the I other This citie thall not be pour caulbion / neviber fball ve Be the Hefbe therein: But in the soulles of Ifrael wel I pu. mift von/that we man knome that I em the

Lord: in whose commandemente ve baue Len. Poid. a not malfol/ not Fente bis lames : T flut have Den. ti. b. Bone after the cuffornes of the Beethen that Incrounde about you.

Klom mben I meached / Dheinian & fonne of Banias Bred. Then fell 7 Roune man me face/and cried with a loude porce: D Lorde God / wife thou then penelo Bellrove all the remnaunt in Ifrael: 3110 fo the worde of the Lothe came to me on this maner. Thou fonne of man: The beerbien / the tenfiolte/ a the whole boule of Juda/ which Breef at Bee rufdem/ fave: They Be none farre from the Lothibur rbelande ie deue ve in policilio. Cherfene mil them /thun fareth the 2 oche God : 3 will fenbe vou farre of amonge the Gentiles/a feattre you amonge the nacions/ and I will below you But a litter in the labes wbere ve fball come. Eell them alfo/ thus farethibe Loto God: 3 mill gather you agar ne out of the nacione/and fund you fro the countries where se Be featreb/ a wil geue you the lande of Ifracl agayne : and thirber fall ve come . And as for all impedimentes/ and all your abbouningnone: I will rate the

amare. tanb 3 wil genevou one bert/a wil place Acre. ren fance fp:ete within your Bowele. That ftons Etc. toile bert will 3 tale ont of youre Bobs / and deue pour a fleibe bert : that ce mave malfe in 1110 proj.e commaundementee/and fene my ordinaun. ces/and to them that we mave be my people! and Trour God. Burlote mbole berten are Bifnofed to foloure their abbominacione and wicked liumges: Those mens Bebes will 3 Bunde voon iberiotene beaden faverb the

lift up there wernines / and the wheles wente with them / and the along of the God of 36. Eschi. E.c. rael tras opon them. 7 Co the glore of the Loto went op from the middeft of the cine/ gliá-eand flode upon the mount of the time towarb the Eal. † But the mynbe tofe me pp/and in

£ιαφάl.k. a pifion (whiche caure Be the force of (Boh) pığ.g. it Brought me agann into Calbee amonuthe

prefonere. Eben ibe vilion ibat That fent/

namelina amore frome. To I frate note the perforers all the moedes of the Lord/mbids be had fleweb me.

Chr.XIL Changer.

The morbe of the Lord came unto mie/ y left in the middeft of a framarde boutholder t mbich baue eresto fe/and pet fe nor : cares (Fe. ...) have ther to heare/and set beare they not/ for (7) at . 16 ther are an obfunare boufbolbe . Therfore (D effarus, thou fonne of man make the geare ready too girone t fire/and go fout Be farie Barelight/chat they Zet ernis mare fe. Per/euen in their fight that thou go Rom et.

from the place to another place: if perabuene mire they mill confibre / that they Be a Bilobes Dient baufbolbe/the geare f thou bafte mabe reade to five muchall shalte thou Beare out Be farte Bave light/that they mave fe/ a thouthy felffbalt go fond alfo at euen in their liebt/as a man Beerb mben be funerb.

Organiborom the mall/that they may fel and ficare thoronic it thefame thorne /that thou toleft op in their fight. Zie forthy felfe thou fbalt no fort in the Barcte. Bybe thy face that they fe nor & carrb/for 3 baue mabe the a fbewerofen unto the boufe of Biraell. Mour ae the Lotd edinaunded me/fo Teid: B the meare that I had made ready Broughte 3 out by Bay. Mr cue 36:afe Bor no an bole thos rour the wall with my bande : and when it mae Barcte/ Ttote the geare pon me foule deregand Bare them out in their frabt-

And in the morninge came the troide off the Lorde unto me/layinge: Thou fonne of mantil Afraell that fromarbe boulbolbe are the/and fare: what Boeft thou there ! Then tell them: Thus faveth the Lord God: Thro puniforment toucheth the chief rulere at 3c+ risfalem/and al the boufe of Jiracl that Burel amonde them: Eell them: Tam voure (beme L of boo After this But the Cheruhina tofen:life as 3 bane Bone /fo fballet bappen unto con: flet foel re allo and mainto capita unie t The defell that is amonge sout fall Jereit lade bie fouldere in the Barete/a ret bim as rrint biff marc. Be fhal Breate Bounerbe mall/to carie a stimt fluf there thosow: Be fbal couer bie facc/that

be fe not the grounde with his even-† My fene well 3 fpiede out ppon bim /a catch bim in my nette/and carie bim to Babi Esepte lonfin the lande of the Callees which be fball 1994

Ete Fo.b. no b

not fe/and vet fiball be 8ve there. His far of his beinere / and all bie booftee that be aboute him: I will featire their rowards all the weil henianh Brame out a frearbe after ibent. t On when I have featred them among the Seerben (and ffromed them in the landes: they fall Prome that I am the Lorde But

Twell leave a little numbre of them/ from the fmearde/bunger and peffilece: to tell all their abbaminanone among the Reschen where they come: that they mave From / how that 3

ain the Londe.

Maxauer/the worke of the Loade came unto me faringe : Thou fonne of man: mith a fearful trembling (bale thou care the Bread/ with carefulneffe a forow fhair thou Venete the mater. And puto the proule of the lande! focafe thou on this maner: Thus faverb the Joto Bobito them that Smelin Terufelela to the lade of Hiracl: Ye that eat your Bread th forome / and figured, source mater much hear umelle: Pee/the lanbe wish the felneffe thes reof ibalbe lavde mouth for the methonetic of them that Smell therein. And the cities that now the mell occupied/ (balbe porbe/and the Linde Befolate:that ve maye Pnome/bow that Jamebe Lord.

Det came the monite of the Lothe unto me agarn/faring: Thou fonne of man/ what maner of Gomo: be in that/which we ple in the lande of Bfrachfering: Tufb/t fernathat the Paril, b. Sarco are fo flactein comminge / all the pilis one are of none effecte : Tell them therefore! thus fareth the Lost God: 3 wel mate that

Betto: Oc to ccaffe / fo that it fhall nome be commonly pfed in Afraci-

But fave this poto them: The Baves are at bande/that cuere thinen whiche bathe ffene propherieb/falbe fulfilled. Ebere fall na vie from Be in parene/neurber any tropbecie facte amonge the dulbien of Biracl: for it in 3 the Losberbat fpeate it:and mbarforuer 3 the Lord fpcafe/it fbelbe perfourmed / and not

Beflectein comminge. Per/euen in courc Barco (Dre fromarbe boulbolbe mult 3 Benife fome thing/a Bing a to palle/faverb the Lozbe (Bob. Inb the worde of the Lord came porto me faringe Bebolberbou fonne of man : The boule of Mracl favein ibiomaner: Tuibe/as for the wifion shot he buth fene/it well be mant a low our come to paffe: It in farre of vet/the thend that he montreieth. Therefore far visto themiz Thus freethile I orb (Boh: 201 ine more bee that nomore Be flect Lote what I incate thatfame fall come to paffe / faveth + Losh Con.

The XIII. Chapter.

Be worde of the Lotd came onto mel'a Januar: Chou fonne of man / Opente monbeer against those prophere therpresch in Mracl and faverbou pato them that more nbecie out of their owne berten: Beare the worde of the Lorder thue forerb the Lord God: 1 Do Be pnto thofe folifbe prophette/ Et mpitte that follow their owne forete /a foreste where they fe nothings. O Afroil the morbered arelife the force poon the Sivefelbe: for they fanbe net in the gappes / neviber mate they an bedate for the boufe of Ifrael / that mere might abyde the parell in the Bare of the Lot De. Dainerhingro iber fe/and tell lice/† to 3c. 1704a
maintein their preachingro withal. Ebe Lot
De (fere rber) bath footen it / when in very Belle the Lorde barb not fent them . Darne

pafione baue se fenciand (polen falle prophes eren/mben ve face: the Lot De beib footen it/ where de I neuer faibe it. Therforeithus fareth the Loto Bob:Ber n. caufe voure morbes Be vaine/and ve fele oute hee Bebolde / 3 wil ppon you faictb ibe 2 02 De Chob. Ellene banben fball come poon the prophetes / that lofe out paine thirings / and nicach leen; he thatf not Be in the counfail of me neanleings watte in the Bote of the boufe of Afrael neither fhall they come in ibelande of Threel : that to mave Inoure / boure that ? ans the Lord Gob. Ind that for this caufet

ther baue Beeraueb my prople / 1 and tolbe Tere. will b them of prace where no peace was. One fere seth ring mal/a thre baube it with loufe date. Therfore sell them whiche Baube it with pretenipered morter / that it fiall fall. 7 for effatt. wie there fall come a greate flower of rayne arcate flonce fball fell upponit/end a fore floring of mend that Break at/fo that the weller come Counc. Chell it net then Be farde pnto construere in nome the moster / that ye Baus

Reb is withell: Therfore the placeth the Low € De God : 3 mell B:cete our mu me meerbfuit

The Drophet Exechiel.

Sifidenfine mith a fformer mendedo that in mencanger rhere fhall come a mighry fo. mer of ragne and bale france in my treath/to

Sellringe michall. Zie for the mall that ve batte beubed werb ontempered motter / 7 well Burgfe it Boune/ anh mate it citen mith the groundet fo that \$ foundacion recrof feell remoue/aut feell fell/ needs remoure felles thall perith in the stille bell theref to learne you for to Fnower that ? am the Lorde. Thus will 3 perfourme my

an math oponthis mal/and opon them f bauc mill I fare prito you : The mall is none/anb the Bauffern are awave. Ebefe are the Diaphe ers of Biracl/mbide prophene parte rhe citye of Berufalem / and lole oute puliane of peace for them / where as no peace is / favero the Lotb Bod. Dberefore othou fonne of mi) fer the face againfl the Soughters of the prople/whiche prophecie oute of their owne bers sentand fineafe thou prophetic acternile them and fare/thue farert the Losd God: Do Be puto you/that force nillowes patter all arme D bolce/and Bolflere under the beabce Borb of

vonge and olde/to card foules withall. T for Mich. a b. when ye have gotten the foules of my people in pourc captinine/ septomife them lefe / anb Subonoure me to my neonle for an banbefull of Barly/a forg pree of Bread: when we fell the foulen of them that the not and mome le lyfe to them that line nor Thus we biffemble with

iny people that Beleucib your lyce-Wherefore thun faverb the Lorde Gob: Beholde/I will also upo the pillotres/where spirit ve cards the foules in fleenere : them will I tale from vour armes / a let rbe foules do/ that ve card in flyenge . Youre Bolfiers alfo well I teare in peces and Beliger niv people out of your bande: fo y they foal come nomore in your bandes to be footled/ a ve fball from that 3 am the Lorde. Orenne that with cour been ve difcomforte the berre of the right geone/mboin 3baue not 8.fcofoitcb: Zitarn-For formuch as T ve contract the hands of the wicked / fo that be more not turne from by-s wiched ware audloue : therefore fhall re fove out namate panine/nor manhetic your owne

stellingtes: fo: I will believe my people out of

Four bande/that ye maye Inome/ bom that 3

am the Lorde. The XIIII Changer.

Bere Trefoued unto me certayne of the Z Then came the morbe of the Loth unto me! faringe: Thou fonne of man/thefe men Beare their Tools in their berne, and go purpofels rnon the flombling blocks of their owns wie Bebneffeihom Barreiber eben are counfael ar me: Therfore freate prito them and faverthus farerb rbe Lozbe Gob: Euer man of the boule of Afrael that Beareth big Tools in his berte/purpolinate to flomble in his owne wie Febreffela commerb to a number/ to enquere any thing at me By bim : pnto that man will Trbe Lorde my felfe grur aunftvere/accore binge to the multitude of his Bolo: that the boufe of Afract mare Be frared in their owne

Wherfore/rell & boule of Ifrael : thus fave eib the Loto God: ? Be converted /forfate Elitte your Tools / and turne youre feces from all court abbaminacions. for eures man whee ther be Be of the boufe of Ifraell / or a firauns teth fro inc / and caricth Bole in hee berte/ purpofingete as fall flumbling in bis owne metchneffe/and commeth to a monbere / for to are counfeell at me thosom bent: ento that man and 3) Lost neue aunftrere be mene

berten Because they Be clene done fro me / for

their Tholofales

Febneffe.

omne felfe. Bwill fermy face actavnfte that man/and B tril mate bim to Bean etample for other/ver/ and a commio Botto: de: and wilrote bim out of my people/that be maye From how that 3 am the Lord + Inb ifthat mobbere Be Bes idranth coaucd/mben be tellerbbem a marker than 7 3ab.wc the Loth my felfe bane Beceauch that propher/and will firetd forth mene bande ppon bun/to rote bem out of nev prople of Afreell: and they Bothe fhalbe punified for their wice

According to the forms of born that areth/ fhalf the fenne of the monhet Ref that & house of Tiracil Be leb no more fro me thereme ere rourcea Be no mose befeled in their wiched. neffe:Bur that they maye Be my people/and 3 their God farctb rbe Lotde God. Zind rbe worde of the Lorbe came unto me favinges

சிக்க்கிற

Pfa.n.t.

Thou forme of man/reben the lande formerb againfl me/and goeth forth in michenelle: T grad freeth out myne hanbe upon it/fanb be-Berth ppon them / to Belfrove man a Beaff in. be no a the lande + Zinh though the / Planiel / and Tob / thefe this men were amonge them / get

Iball they in their righteoufnes Belouer But ebeir owne faules: fayerb rbe Lorde Bod. 3f 3 Bifrete novlome Braffes into the lande/to waift it pp/and it Be fo Befolate/ that no man mave go iberin for Beaffen : ef thefe thre met also mere in the lande /as trule as 3 lyue(fucth the Loto Bod) rbry fhal faue

neviber fonnes nos Boughters But Be onely Belouered them felfes: and as for the lande / it fbalbe marit.

Di/vf TBiinge a frearbe into the lande/ and duracit to go thosome the lande: fo that 3 flave Voune man a Beaffan it /and of thefe thic men were therin: An trule an 3 louis (faieth the Lozde Bod)ther fhall Beleuer neyther formes no: Boughters / But onely Be fauch rhem felfen.

@ 3f3 fende a pefblenee into thelande /and poure out my fore indumacion woon it in Blaude/farbar 3 rote out of it Both inan and Beall / and of thec / Daniel / and Tob were therin: Ze truly as 3 loue (faicth the Lorde God) they fall Belouce neether fonnen nor Vouabrers / But feue ibeir owne foules in therr nahteonfneffe.

Morcouer /thus faieth the Lozbe Gob: anna d Though I fende my four trublone planuce voon Berufalem:the (mearde/bunger/perv» loue Beaftes/and peffilence / to Beffroge mais and Beaft one of invert shall there a remnaunt Be fauch iberin/which ibal Bunge font theys fonnes and Bougherre. Bebolde/they fball come forth unto con/and we flui fe their tras/ and what thre take in hande land se halbe comforted/an touchinge all the pleques that 3 baue Brought ppon Berufalein-

Cher hal comforte von / toben ve fe sheir ware and mortegiand se fall hiome bome that it is nor withoutca caufe / that I baue Sone fo againft Berufalem an 3 800 /faveib the Lord Gob.

The X V. Chapter.

The worde of the Lorde came unto me/2 Levinge Thou famue of man/wher come meth of the wone amongs all other trees and of the wone forte / amongo all other trinbre of the moue: On me tale wood of it to make anv morte mitball: Di maverberea navle fe made of it / to bange any thinge poor : Bee bolbentie call in rbe frie to Be Bient / the frie confumerb Borb ibe enbes of it/the middeft is Stenge to affhee. To it mere then for any morte: Ho.

Geinge then/that it was mete for no worke Beinge ubole / muche leffe mave there any thinge Be made of it/mben the feet harb confumed and Biente it. And therfore thus fareth 13. the Lorde God: Life on Teaft the pone into the fere for to Be Brene/as other trees of the manbe: Euen & mill 7 80 mith them that Broell in Terufalem/and fet inv face actainfle them:ther fhall as onte from the frie/and ret the fere fall confinne them : TEhen fall ve Egec. pro-c Fnorec that Tam the Lotd/when 3 ferme srq.b face adainst them and make the lande worft: Because they bave to fore offended / faverb the

7 orb Gich. The XVI Chapter.

Marne the worde of Lord fate vinto 2 rbecine of Berufalem their abbominations/ and fave: thus faieth the Lorde God onto Berufale: The progent and Finred came oute of the lande of Canaan! t the father was an Egec pole Amorite/the morber en Berbite. In the Bave of the Brith when thou wall Boine/the flring of the naucl man not cut of ; thou walt not Barbed in mater to mate the cleane: Thou realf neuber rubbeb wirb falt/nor fwadleb in clourbee: to man regarded the fo minche / as to Bo any of thefe thinges for the/or to fheme the fuche fauoure/Bur thou maft pricely raffe

the Bare of the Brith. Then came 3 Be the/and fare the troden Bounean there owne Bloube / and faibe unto the:thou fhelie Be pourged from thine owne Blaube/from thine owne bloude(T (atc) thale thou Be clenfed. 1 Go I planted the co the Ela via Bloffome of the felde:thou arte groreen pp/ a Berc. B.E meren ercate/rbon baff etotten a maruallous pleafaunt Beury/ibr Bielles are come up ibr

out ppon the felde/yee/Befpyfed mafi theu in

The Drophet Esechiel.

beere is doodly growen/where as thou walt mated and Bare afore.

tiom when I ment Be the /alofed poon ebe/Bebolde/the time tross come/ see/cuen the timiero momethe. Then fined I me clothes ouer the/to conter the Hilbonelle, Vee/Imade an oothe puto the / Tand married my felfe Berriff 4 much the (fareth the I or De (Bod) a for thou லிருந்த Reconsell mene owner Chen malbed I the in

mater/and pour ged the bloube from the / 7 anopured the wird ople / 3 naue the chaunge of raimentes/Timade + fours of 9000 lether/ do: 3 ch about with white felche/ 3 clo theb the with fercheurs/ 3 Becteb y with cor filoapparell/ 3 put rennee ppo the fennero/ a chaville about the meete / inqueres moon the forebeableare renges puon thene cares/and fet a Beurifull croune upon thinc bead. Thus wall thou Becht with feluer a golder and the raymente was of fone white lefete of neble

Troofe and of Binerie colours. Ebon Biddell eure nothing But femmide/ bone a ovic/marmarlana gooble mail than a Beutifull/sce/cuen a very Quene touft thou/ In fo much that the Beuty mas fpoten of as monacibe Berthen/for thou wattercellente in my Beury/whiche I pur upon the/facerb ? Lo:0 God But thou ball nur confidence in thine owne Beity/ a played the barlos / whenthou baddell dotten the aname. Thou baffe communed mbordome with all that went be rbefand ball fulfilled their Beforen, Northou ball taken iby garmence of Bineric colours! a Beefe thine gulters therwith/ wheremonon

thou midbrell fulfilth ne tobordome Tof fuch

Jere fre a fafibion ao neuer was Bone /no: fhalbe. † The goodle commence a temelo/ which ? Efa elvi.4. naue the of myric owne golbe a friuer bafle Ofenb. thou taken/a made the meno emages therof/ Kig.4and committed rehesdoric withall

Etc.Fr.d. The curmenics of Querie colours balle rū d thou tafen / and Beefe them therword : mone Dic. viff.a. oyle and incence baff thou fer Before toe- Wily meat which I danc the/an funnitele/ovle and hony: to fede the withell ; hat halfe then fet

Gefore the for a frete fauoure. Und chie came Leuisville alfo to pofferfereib the Lorde Bod: TEbou Det ered chafteafen thine orone fonnes a Bourbrere/ Louitt.4 mbome thou haddelt Begatten onto me: and Sert, raigh thefe hafte thou offred op mite them / too be

their meat. 36 this But a finall wher Bome of Bere, pas thrise thinfell thou that thou flareft ing dile Exert. ben fend menell rhem ouer to be Bent pino Diagor them: 2(n) per in all the abbominación and & uphasedoine / than hafte not remembed the Bacco of the cough from natico and Bare thou mail at that time and troben Soune in thone owner Slaube. Ther all thefe the mickeduciles (mo to prite the favery the Lorde (Dah) thou baff Buelded the ffetres and 8:odelbous fee in cuere place; seel at y brad of cuere firete. balle thou Buyloch the an aulter. Thou hafte inabeths Beiter too Beabhored athan baffe factic out the lengte tax energone that came Be/and muluplicd thine mbordome . † Chou & tintel bafre committed fornication with the Errors mane the nevabboure/ tribide had muche Heiberand shunbaffe thou pfeb thing mboxe come to ander me-

Bebolde/3 bane ffreeded out mone bade outer the/and well muntly the floare of foode/ and Schuer the out into the willes of y Dhis liftines thing enemice/ which are efhamed of thy abbommable maye. † Chou balle ulaved Is. ud. the whose alfo mirb the Affirtane / mbiche minte nor fanflie the: Nec/ thou bell placed ? barlotiend not bad enough. Chue beil thou if committed the formeation from the lade of Canaga porto the Caldees/ and pet thy luft not fauffice Bow fould I arenniafe thine bert faierb rbe Lord God Jeine thou Boell all thefe thinges/thou precious whose : Buyle dingethe fiewes at the bead of cuery firete/ and thy Ballbaufce in all places. Theu baft nor Ben an enorber whose / roar materb Boafte of her winnennte / Cut ag a wefe that breafeth medlocke /and rateth other in ficede of ber bouf bande . Diftee are neuen to all as ther toboxes Burthon ceneff remardes puto all the louero, and officel them enfree/to come puto the out of all places / end too committee fomicated with the . Trie come to paffe with the in the wherehomes contrary to the ple of other teomen/rec/rbere barb no fudo formes? tion Bene committed after the/frynge & thou profferele diftee pure other/and no remarde in neuen therbin in a contrate thing. Theres fere bearethe morbe of the Lorde /orbon a barlot: Thue feverb rbc Loto Goo: forfo

muche ae thou balle fpet the money/a bifco.

uered thy Banne's had one thy whosedoine thing the light careful and the Cade of the aboundance in the blande of the distinct of the careful about 1 whom thou halfe gueen them: Department of the latter of the careful about 1 who the latter who the the first of the latter who half made they fifted cammon's color all them who me than fast of the fifted cammon's color all them who me than fast of the latter who have the first of the latter who have the latter

trourefland every one that then herefi a well

ff: sied a all maye fe thy flame Before them / that they
flamed a all maye fe thy filthineffe.

Times a an intervence of memory and intervence

mon proper thom the man the free there there is a feet that the first the found of the free there is a feet the field for the first the fight of many too men. Elso will 3 mile the fight of many too men. Elso will 3 mile the fight of many too men. Elso will 3 mile the month of the first thou field the first the first

guire ut no more remarbos-Obentel S. and eine me und no be full take my gdoult from the beconstrain ho more to be Vilplacked. Funge thou remained in our tie Very co of thy sensity but a full possible in the very co of thy sensity but a full possible in the control of the sensity but a full possible in feet of the sensity but a full possible in feet of the sensity but a full possible in feet of the sensity but a full possible in feet of the sensity but a full possible in the possible of the sensity but a full possible in the possible of the sensity but a full possible in the possible all possible in the Couldes a marfeet full of the sensity but a full possible in the possible and the sensity of the couldest a marfeet full of the sensity but a full possible in the possible of the sensity of the sensity of the sensity of the full possible of the sensity of th

Ebu art turn the mathers owns Boughest critical paint (all falls boughest) and a bir distance of the paint (all falls bound) are filler of the falls are distance in their distance in the complete falls in a fall fall fall fall falls are falls and their distance of the fall falls are falls and fall falls are falls and fall falls are falls and falls are falls.

Bur thy youteft lifter that twelleth on the right hande/io Sommar her boughters. Yet half thouner walked after their wasce/ see bone after their abhominaciós: Bur in al thy water h half them more corrupt then they.

The rinks and Insurface the L. Acth Mobit.

Acthemical filter with bit "Designations" of profiles and making the Committee of the Committee of

To fer their captunities namely the capture in of Goborns and her Boughters the captiunits of Camaric and her Boughters I will being them against the adjustment of the mild also brings asagent thy captume among the midpain thou
margitials there was containen upon these
talbamed of all that thou her Bourd can be to
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configuration.
Elso the fifter (namely) Soboma and ber Boughter a: Conserse and her Boughter a: Conserse and her Boughter are recovered feelf-and the Soughter as feel and the first which feelf-and the Soughter as feel and feel a

for thus fayers the Loode God: 3 boulde by right decide they belt bound but been allowed but been but been allowed but but been but but been but be

there

Tetufalem.

The Dropbet Executel.

then that that recease of me the claer a var bis princes and led them to Babolan. der liftere / whome I will make the Boughs tore (and that Befelle the convenging, 7 21nh Cre stel e 6 3 will renue my conuenaur with the /that thou maveil from that 3 ain the Lordinbat thou mavell thinke poor trife albamed a ets cufe thing owne confusion nomes: when 3 batte for gruen the all that thou hall Bone flave erbibe Lozde Bod.

Ebc. XVII. Chanter.

2 The worte of the Lorde came unto me/ lavinate: Thou fonne of man / pur fourbe Esc. Milia ta Barete fpeating a a parable pinto rbeboufe of Hiracly fav: Thus faverb the Loto God. Chere came a mear 1 Zenle mirb dreat mens ace/ecc/with mighty long spenges) and full of fetbers of Supericeologies, poon the mount of Libanue/and role a Braunche from a Cobie tree / and 6:afe of the toppe of his turgate / a earleb it into the lande of Canaga /and let it in a cinc of marchauntes. Se rote alfo a fraunch of the lande/ and plateb it in a fruteful ground/ be Brought it unto arear matere/ and fet it as

> But there man another Herfela dreat anel mbich bab circus townsice and many ferbere: and Bebolde/the roces of this vene bad an bu acrafter bim/and fored our bie braundee towarde bem to water bee frutee: Vicuentelee/ it translanted puon a dood grounde Befede great maiere: fo that (By reafon)iffbould haue Brotight out Brauches and frute / a haue Bene a gooble vene. Opeale thou therfore/thue fareib the Loth Bob: Obal this prine profe pere: Bal not be races be pluckt out bis frute broten of his grene braundes regibered and fabe awayervee/michout eveber (fronce arme or many people / iball it be plucked up by the rotes. Echoloc/ it mas nlanteb: fhall it niof. pere therfore: Shall it not be Bired pp a tres thered/oce/eue in the flumment out of his blofe

fomee/ae foone ae the Eall menbeblometh:

a miller receiberby. Then Bid it mom/ a mos a great trene flocte/dut lotte Be the ground:

thus there came of it a none / and it Broughte

forth Bloffomes/and force our braunches-

Morconce/the worde of the Lorde came pnto me facina: Ovcafe to fromarbe houfe bolde: Pnom ye not what thefe thiges to figs un re priide nific Cell them: Beholder the fing of Babi-

Be cofe ibe finace febe/and mabe a cours naunt touth him/and tole an outhof him: the princes of the labe role be with him alfo / that the lande might be bolden in fubicreion/ and not to rebelle but fene the convenaunt a fulo fill it. But be fell from bim/and fent bie Im. baffatoure into Egipte / that be mighte bane € boifce and much people . Shoulde that profe neres Chaulbe be be fente fofe rbar Barrh fich thinges : D: foulde be efcape that breafeth bis consensunt.

To truck on Tlour/Greib the Lozd Bob. Be fall Ber at Babilon/in the place where ! fend Burelleib that miede bim finge : whose oorb be barb Befpifed/a trbofe cournaunte be barb brofen. Deether thall Dharas mith bea areas booft a multitude of people/maintavite him in the marre: when they call up Viches/q fet un bulmoretes to Beffrore muche neople. Contempe be barb Befored the partition have For the convengunt tobere as be ver gave his bande ibercopon) and Bone al ibefe ibingen/ be fhall not eleane-

Cherfore thue faierb the Lothe Bob: Je truly an 3 loue/ 3 well burne more oorb that be barb Befoifed/and my conucnaunt that be barb harten poon bis amore bead. I'I mil call Estals. me net about bim/ a catche bem in me varne trm. To Babrion uni 3 cary bun/there mil 3 pur milb bein because of the arreate offence that be mabe me. Ze for ihofe that fige from bom out & of the boott/they shalbe flaren with a freeze's. Che refidue fhalbe featreb tomard all burens Descario ce fhall Fromeribat 71 / oto have

fpoFen it. Thus fairth the I othe Boh : I mill alfo tare a braund from an bie Cebre tree and trel fer it/and tate the uppermoft imigge/ibar vet te but tenbie/ and plante it woon an bre byll: Claimely / popon the bre bill of Evon will 3 plante it/that it maye bringe forth rwyggre/ and gene frute / and be a greate Ceber trees fo rbar all mancr of foolen mave hobe in it /anb make their nelles unber the flabowe of bes

And all the trees of the felde fall Protect 3 the Lost baue brought Boun the bre med and fet the lowe tree por that I have breed po the arene tree/a made the fire tree to flatifica

braundes.

Eurn 3 the Lorde that foate it / have also melleth northe posic / hereceaveth no plure / B brougbest to palle.

The XVIII. Chanter.

2 T Be worde of the Lotd came unto me on this maner : What means ve be this els mon promethe that we ple in the late of Tirael arrie faringe: T Ebe farbere baue care foure aranen/ ... rrie and the deloiene reeth are fet on ebae: Zie truck an' I loue foreth & L oab (Bob / ve fhall

ufe rhio by morbe nomote in Afrael. Beholbe / Tallfonles are mune. Eife as the Gi mid a farbere in invite/fo in the found mine alfo. The serra a foule that fyuneth /fball bre. † Ifaman be male and do the things that is equal a right/ (be careth not poon toe billes : be lifterb net bigeres on to the Bolo of Birad: be Wefeleth not his nevablours trife be meblerb with no

menfruous mamanihe ereneth no bobe : he acuerb bie Betur bie plebate agavne: be tateth terro c none other mane good by prolence: The pare uch his micare with the hildren be clarberh the Glaiff a nated: T Be knorth norbinge ppon pfure: be raferh norbinge over / be mubdramerh bis bade from donnete renonere: be bambleth fairbe

fully bermirre man and man : be malferb in my commaundemétes/and fencto no lawes/ and perfourmerhebem fauthfulle :) Theate a nabreous man/T be (ball furely laue faicth the Lorde (Find.

If he now det a fonne ther is a muribus retia thebber of bloube : if be do one of thefe cob 4 b thinges Trhough be Bo not all be cateth upd the billes: be defyleth bis neverbours wife: be areneil the moore and neby : be robbert a foorleth : be erenerh not the Better bie pledate discount be liftern on his even priss Toologailb medleth werb abbonunable rhinace; be leberh poon pfiirp/and tafeth maze ouer. Chall ebes man loue : Be fball not loue. Geinde be barb Bonc all thefe abboining cions/be fball Bre:bio

bloude (balbe ppon hun. Clow if this man get a fonne alfo/that feith all bie fathere fennee which be barb Rone : a fearenbineviber Baerb fuch Lite: Tamely be car telb not poon the mountainen: be lifterh not biocres up to the Boole of Birgel: be Befeleth not bio neyabboure unfe:be pererb ito mian: be fepeib no mane plebge/be negeber fpoyleth E no: robberh any man : be dealerb bie meare with the bungre: he doubeth the nation: he one not any things outer he fenerh my lawes / anh walferb in my commanuformentes: This ma thall not flee in his fathers formether that four murbout faele. Zie for bie father: because be oppreffed and flowled bis brother / and Brd weckedly amonge bio people: lo/be is dead in bie omnefenne. Und ver fave ve: Wherfote then thought not this found heare his fathers fenne: Cherfote / beraufe rbe fonne bath Bone countrand right /bath fente all me comoune bementes/and bone the : therfore fall be lyue in Sebe.

4 Thefame foule thath fenneth / fhall bee. † Che fonne fhall not beare f fathere offense/ Den roin. newther that the father heare the formes offens e ce. The righteoufnes of the righteous fhalbe uit reguit e mon bim felf /a the wichednes of the wiched d. Dar. exp. Balbe pnon him felfallo But ef the pugoble a will turne aware from all bie fynnes that be * Ter. mil. bath Banciand Fencall my commanndemens h tesiant Bo the thinge that is equal and right: Excess Paubiles be thalf four and not over 21s for all bie ferince that be Brd before / thee fhall not he thought prioribut in his right confine that be barb Bonc/be fball leue. T for 3 baue no O pleafure in the Bearb of a frince / fayeth the d. Dar.il. b Lorde Bod but rather that be courte and

leue. Zagineif the rid bredie turne amere from his rightraufnestand Ba minute/eccardings to all the abbominacions that the michedinan Socib: fall be lyue : All the righteoufnes that be barb Bone/ fball not be thought upon : but in the faulte that he bath offenbed withall/ and in the funne that be bath Bone be fhall

Zinh vet ve fare: Eulh/the mave of the Lose De is nor indifferent. Beare therfore ve boule of Afrael : 34 not my marchight ! Di are not voure marce rather miched: Den anabie. Ete ernit e oue man turnerb amaye from bie rightconfe neffe/and mebleth with prigoblence;be muft bre rberein : Det /fearbe partifotcoufnee that he barb Bone / mull be Bec. Zaravne : 7 mben it the wicked man turnerb arraye from his wice Ela lo.b. Februffe that be bath Bone/ a Boeth the thinge which is ential and right / he fhall faue bis foule alone, for in formuch as he rememberth him felf/and turnerb bim from all the pnmod.

lynce/

The prophet Executel.

Dre. F And yet feverb the boufe of Afract: Enfbithe move of & I other narconal Are my marca printle /o ec boule of Ifrael : Are not coure waves rather prequal? He for me / I will inductions man /accordings to his matre. Dre boufe of Afriel/faverb the Lorde God. 1 Mberfase he eductred/and turne con eleane fenne to vou barnie. Call amave from vou all

#6 h h Marina from all voure meteoneffe fo thall there no Eschiri. b voure ungodlynefferbarve baue Bone: Tinate and rerpice you nem berten and a nem fpiete. Wherfore + Erch. well ve Bee / D ve bonfe of Hracl : " fernge 3 have no pleafure in & Bearb of him that overh! errio. 6 Gerth the Lothe Gob Turne vou then /and re fhall loue.

The XIX. Chapter-

2 3 Nt mourne thou for the princes of The that Evoneffe amongs the Evone : and neeris they her von geones among the Exone whele pen: Due of her whelpen the brought pp/and it became a Reon : it learned to fporle / and to Benouve folfe. The Beuben herde of bun fand toke born in their nettes / and brought birn in diseases unto the lands of Encore-Flow who the Bame fame/that all her bone

and comforth management the tole another of her whelpen/and made a levon of him : which rente anionae the Evone / a became a fearce Leonifearned to fnoviciand to benoure folete: be beffreved their palacece/and made their cie nes mail : Bit fo niud that the mbole lande and energ things therein / were utterle Belos lase/thoroun the nere pouce of his rogrings.

Then came the Beithen todether on enere fede out of all countries agreenft bim /laved their nettes for bent / g tole bins in their pytte. idire tro a T Co thee bounde bun with darnes fand Ber grir e brought hunto the finge of Babylon : which Ūα not him in prefort/that his parce boulde nos maic be berde upon the mountaines of Af-

Brack Ziefer thy morber/ibe is lite a vyne in thy bloube / planted by the trater feet : ber frutes and beautidice are growen out of many was tern / ber figilien were fo ffronge / that men mucht bane made flanco theref for efficeres the every to been her flatten.

So when men fatte that the exceabed the

Tonce that he hash pled / he fhall lyne and not heith and multimote of her beaundee/fbe mea rorch out in hispicafure (anh call houne to the grounde The Half wonde Breed on her frute/ ber ftronge fallen were bioten of / weebered and brent in thefere. But nom the inplanted in the wifernellehn a bire a thurthe groube. And there is a few done out of her flattes! which bath brent po ber braunden and ber frum: fo that the bath name fronge fallers to be flauce for officere Thin is a nitrous a mir ferable things.

Thr. XX. Chanter. Mit the pd. yeare the p. Baye of the p. Mo. M

neib /Tir bappeneb that certains of the Frend cloces of Meacl came pare me for to are counfaell at the Lorde/and far the Boune be nice Then came the worde of the Loade unto nie on this maner : Thou fonne of man / Opeate to the cheers of Afracia fave unto them . Thus faverbibe Lotte Gob. Are ve come huher to are any thinge at me : Journely ce Aleue (feectb the Lorde) 3 will gene you no aune fuere. Wife then not remone them (thou fonnc of man) wilt thou not reproue them: Chem them the abhominations of their for refathere and tel them Thus faverb the Los De Globe + In the Bever when I chafe I Grade Front and life po ment bande open the febr of the boule of Jacob'and formed my felf pare them mitbelande of Egypte Dec/when 3hfte vp mone bande oner them / and farde 3 am the Lorde course Bod / cuen in the Bare that T life we mene bande ouer chemero bunde chem out of the lande of Empre/mito a lande that 3 had proveded for them/which flowerb with mylete and bony/and is a pleafaunt landea. mage allother The farte 3 puto them. teaft Bart aware citery man the abbomine tone that be bath before bim / and Befele not poure felfes with \$ 3bole of Enouse/for 7 am the Lord

Pourr God. But they rebelled agaynft me /and wolde B not followe me to call arrave eutry manths abhominacione of bie cyce / and to forfaterbe Abole of Earpre Then I made me to pourt my indianacion euer rhein/and to fatiffic my rearb roon thein/sec/euen in the mybbell of ibelande of Egepte. But I wolde nordoit for my manice fate/that it (boulbe not be par belowed beforethe Berthen/emonge whome

my felf own the fine 3 weeks burge them out of the like of Egypte. How when 3 bed careb them as a fine file and the first file of the second of the file of the fi

demed F amoder annount due/abore?

had baven baue they areatly unbalowed. 1 Then Truebe mera nourcout my indias d.tim nation upon them (and to confurncthan in the wildernelle. Yet I wolbe not 90 it for my names (afeitell/it (boulde be defhonoured beforcibe locaten/from the which I had canch them amore. Dur Timore para them in the mildernelle / that I wolte not billion them into the lande/ which I naucibem a lande that flowerb with mylete and bane (and is a pleafure of all landes / and that because they refused mic lames (and melled not in my co. manndemeren/but bad unbalowed ine Gab. bathes/for their berte was gone after they: Bools, Cleuertheles/invne eve fpared rh:in/fo that I wolde not peterly flace themiand cons figure them in the wilderneffe. Efforeauer/ T larde unto they: formes in the wilderneffe: E tre-lee not in the flatures of your forefathere/ (Fig b Fege not they: ordinaunces / and Refyle not youre felfes weth they: Bols / for 3 am the Lordevoure God. But male in my flatus

nco/fepe my laures / and do them/ balouce my

me and you that we mave From those that 3

author and the Looke Districtly Lindburger of the former below against me also they well to be made with a support of the former below against me also they well to be former below as former of the former below to be an also be former below as being a support of the former below as the

mange the Gerethern Leive, whome 3 hab brought them Gerb. 3 lift to printe bathe enter the sigh mit be wilderneff rhan 3 welds feater them amongs the handows in his time them amongs the handows in tradic they had man them the sight of the

amibe Lorde

Cherfore (D thou fonne of man)tell f boule 2 of Bired thun faverbabe I orde God: Bee frocall thes / votire forefarbers bane ver blafe phenied me more / a greatly offended annual me : for after 7 bad brought them into the lande / rbat 3 promyfed to neue bein / when they fame energ bie bill and all the thicke treese they made there their offringes / and prouds fed me with there oblecions / mat mae freete favoure there/and noured out their 9::nFcofe fringen. Then Bared them : whet bane ve to to well all that we as thirler Zind ther fore in it celled the bie place vinto thio Pare. Where fore / fpeate unto the boufe of 3frael : Chus favorb the Lorde God : Ne are enence one cleane an poure forefathern / and committe who dome also with their abhominación. In all youre Books / where puto we brande youre oblacione /and tra mbole bonoure to burne Tere rie.a poure dulbienive Befele voure felfesieuen pins den err 1. h to this Pave : bom barre vethe come and are gordib any question at me: Dye boufbolde of Hrad! Exception Ze trucky as 3 leue (Ceverb the Lo: De God) tin re rmie ve der no auftrere of me: and ao fo: the thinge rei a that ye go aboute it iball not come to paffel a Da ervid where as ve fave: we will be as the Serthen' a and to an other meanle in the lande/mood and Some will me mon hoppe

The truth on I have (farch the Lotbe E So) I my felf will ruley our with a mighty filled with a first factor of the midnation pource our our course and truth wrighnation pource our our yours and brings you out of the nations and lambed whereing a refeared is garber you together with a mighty hander with a first dishouse armset and with

Tetufalem/Zmmon.

The Drophet Executed.

lindigragion nours dest proof you; and will hundreon into the milberneffe of the neonle! and there will I reason with you face to face. Rife as 3 punifbed your fonfaibers in the milderneffe/fo mill 3 punifb you alfo / farers the Lorde Bod. I will bringe you unber nengung Thefortafers alforand the transctrole foure will I rate fro anionge you/ and bunge them out of the lande of coure habitecion : as for the lande of Hirael / they (hall not come in it:that they mave knowe / bow that I am the Losbe.

Go nomethen (Leverb the Lorde Gob) ve boule of Afrael At call amare / and Beltrose Elad. e TIE 5 cuere man his Thole ; then fhell ve beare mie/ Laceriff a and nomoic blafpheme my boly name with course offringes and Tools. But pod me bely bill cuen poon the bie bill of Afrael fbell all

the house of Tiractiant all that is in thelaude! traifbippe uir fareib the Lorde God/ and Dent. rd. a Vin rhefame place will 3 fausure the/a there mill if requese course beaucoffringes / and the rıı4.b ferfilingen of voure oblations / much all cours

> hele rhunave-E niderente pourc frence fauoure/mben 3 bunne you from the nations / and garber you together out of the landes/wherein re be fear tred : that I mave behalomeb in von before the Revibe/a that we mave knowe/that 3 am the I orbe to hich have brought you into the Lande of Ilfraelectetinto ibefame lande/that I fwoic to neue unto vollre forefathere. There fbal ve cal to remebiguinee voure owne weres/ and al youre ymaginacions/ urberein se baue

Here, will, a bene Befeled; and ve fhalbe i bifpleafed with sourc owne felfes / for all youre unchednesses Epid a. pri c rbat ve bene Bone. Zindve fbell Fnome/that 3 em the Lorbe: when I entreate vou after me neme/ not after coure wieled waves / not acroidings to source commune moifes : o se boufe of 3fract/fayerb the Lorde God.

Mosconer / the trothe of the Loabe come unto inc/fayinge: Thou fonne of man/fer the face rowarde the South/a forefe to & South minte/a fare in the woode towarde y Courb. Rear the worde of the Lozer thun feerth the Lorde God: Beholde/I mil findle a fere in the/that [ball confirme the grene trees with the 8:re/ noman finallie able to quentic his

Raine / bur all that forcib from the Courb m the Klouth (Balbe bretcherein and al Beib Ball fer/that Tibe Lozde baue finbled it /fo that no man mare grench it. Then fanhe 3 . 0) Lotde they will fare of me: T Cuib /they are Terent hur fehlen that he relleth.

The XXI. Chanter. Se morbe of the Lord came to me / face X

The worde of the Auto and fer thy face too tuare/and monbecie agreens the lande of The racl/fage to the lande of 3frael : Chue faieth Lotbe God: Bebolde/ 3 will ppon the/and will hame inv frecarde out of the fleeth /and rate out of the both of the rigitrous and the wicked. Oringe iben that 3 mill rote out of the both the righteour and tritled / therfore fhall my forcards an our of his fbeath/eneruff all fleft from the Cloub to the South : that all field mare known have that 3 the Load bane 9:4 men me freearde out of the freeth /and it thall nor be nut in edeene.

(Tourne therfore (a thou forme of man) that the lowner cracke muball/se mourne but rerly for the: And if they feve/to berfore monre nell thou! Then tell rhem:for the tobinges that comerb/ at the which all berges (ball smelt) all bandes stalbe letten Poune / all stomactes thall farmer and all frees thall more feble. Behelbe / it commeth and fhalbe fulfilled/

fareth the Lothe God. Zaque/the marbe of the Zothe came on B to me/feringe: Thou forme of man/ prophecie and fpeafe : Chies fareth the Lorde God: fpeared freearde to (barpened and well feous red. Charmoned in it for the flaumbter/ a fcoured that it mare be bright. D the Beffroringe Tflaf of my founc feal bringe Bouncal moode. Ef-14 Be barb pur bie fmeerde to the Bigbange/ & good holde mace be rate of it. This freeroc

inro the band of the manflager. Cric o ibou fonne of man) a boule / fo: this finearde fall fmyre my people /and all rb: rus lere in 3frael/tobich mith iny people ibalbe flering Boune to the grounde thosom this (meerbe. Omver then poo the shee for toher. fore floulde nor the planue and flatf of tue no ment come: Diophecy thou fonne of m3/and france thing hopes to acther, make the furtarbe

in Barnened and diabt/ibatit mave be reuen

imacanto/

moceaned/see/mate it ibicenaed/ibar manflarere (wearde / that frearde of the arcate (Linebict/which (bell fingte them/eve in their orene chaumbica : to mate them abafteh and farme at the bertee / and in all states to make Come of them fell. (1) ham burnht and tharne is u/hore wel drubt and more for the flaughter? therete to forus place alone / other moon the mobi bande of on the lefte / tobuter former the face nienerb. 3 will fmote my banbes tone. ther also / and fatisfie me morbfull indianas

moniquen 3 the Lothe baue farbeit. The monde of the Land came ver unto me againe/favinge: Chou fonte of man mate the emo fireten (that the firecente of the Finde of Babelon mave come. Borb thefe firette fbell go out of the libe. Be fball fet bem pp a place/ or the beade of the firere thall be chose him out a corner. While the a firete / that the firearde mave come towarde Rabarh of the Ammoni+ ecol and to the ftronge citie of Berufalem. for the finge of Babylon fall fande in the ture nunde of the wave/at the beade of the two fires

mit pe fice : to f are counfavil at the forthfevere / rafinge flones with bisarowes/ to are couns w.tow b feril at the Bolo/and to lote in the lover But the forthfaringe feall poynte to the rightfybe poon Berufalem / that be move fer men of marre / to frigte it with a greate noyfe / to crie out Marum/to fer battellrammes astavnil the dates / to draue un duches / and to make hulltro:Fco.

Ucuertbeles / as for the forthfavinge / they fall bolde it but for panitie/euen as ibough a iell wert tolde them: Det/and they them felfee remembre their michennelle / fo that be right ther muff be tafe and monne. Therfore faierb the Lothe Gob: fo: fo much as re youre fel. fee (bette voure offence / and bauel opened soure wicheneff: / fo that in all soure workes men may fe youre fennes: Nee/in fo much () faye) that we soure felfen baue made meneron

therofive shalbe raten be violence-D thou fhamefull wieleb groc of 3fratl/ whole Page is contic euen the tyme that mic+ feoneife (ball baucan ende : Ebus fareib the Lotoe Bob:rafe amaye the invire / and put of the crotine / and fo is it awaye : the humble to chalted/and the prombe brought lome. Dus m/b/punifb/scc/punsfb rbem wil 3/and 8c.

firove chem:and that faall nor be fulfilleb one till be come/ to rehome the monement belone gerb and to mbome 3 baue geuen it. 2nd thou (o forme of man) prophecy and forales Chue fareib the Lorde Wood to the duldien. of I Ammon and to their blafobenis focale Terr plire ibou: The frearde/the furerde to Brate forth dece run.

already to the flaughter and fcoured that it Imoni s alatireth (hecouse thou hall laked the out not nitico/4110 prophecied late) that it miave come upon the nectefife as upo the other ungoble/ mbich be flayne: whofe baye came when their micEconeffe man full.

Chaugh it were out un aderne men the (bearb / vet well 3 punyfo the / in the lande tobere thou wall noutbeb and borne /a naure niv indidnacion ppon the/and wil blowe ppo non thein the frie of my much / anh Beleiter the pinto cruel people/which are learned to bee ftrove. Thu fhalt febr the feur /and the bloube (balbe feet in the lande / that thou mavell be put out ofremembiaunce. Euen 3 the Lote

De baue footen it. The XXII. Chanter.

Decouer/ the moide of the Lothe came & mile than not reprove this bloubtburfle cine: Cheme them their abhominacions and tell rbein: Thun faieth the Locd (Bod/D thou cie nie/that foodbelf bloude in the myddelf of the/ that the tome maye come alfo : and mateff the Toole to Befele the withal. Thou befrinabe the felf culty/ in the bloub that thou best theb: and Befeled the in the ybole / which thou ball mabe. Chou balt caufed the Barcoto biame nee/and made the reme of the yearcosts come. Cherfore will 3 materbe to be confounded 40 monde the Brethen (and to be Befrifed in all the landes / rebeiber they be nie or farre from therebee (bal laugh f to fearne / thou that ball mouse to foule a mamie / a are ful of myschiefe-Bebelber rulers of Ifract bauc brought cuery man bis pomer/co fbed bloude in the Tin the Denitle bauerber Befpried farber and morber/in the remite bane they oppreffed the firaunger/in the bane they pered the medome / and the fatherleffe. Chau bafi Befpyfeb my Ganetuary /and one belowed my Gabbath Murthurero eretbere in the that fbed bloube / and T care opon the Beut pi. billes/and in the they ple unbapprarefle-

Jerufalem/Samaria. The Prophet Ezechiel.

3n the haut they Viscoutered their fathers have in the haut they need the proced momen in their strength of the rength with the need to the haut father failly with his neighbours wis standard abbount nably Veryled his Vongher in lawe. In the barb eiter man force his owner faster was not to the work of the rength of the strength of the rength of

on grain, the falleres Soughern, New Langling bunchers. Except account on the to the blooker, "Specially Except accounts on the to the blooker, "Specially except accounts on the comment of the special spec

Einen I the Lotderhait speakens will bringe is also to passe. Escop size 13 and seatter the among the Exyrbens and po. b. strong the about in the labors of a trul saile shy feltoman to earlie out of the second I am base.

⊈G. i. €

the in possession in the light of the Betthe that that mainly showe that I am the Lorde. Ind the words of the Lorde come unto messerate. They forme of many the boule of

The californium of the Ref. All they that flowlife be the salifornium-son a feederic run the fire the come with the Section of Section

Life as the feluer is melteb in f free fo fall ge alfo be melteb therein: that ye maye knowe/ how that I the Lotd have poured my weathment you.

"In 6 washeeffer Labbe came not ment, from the board for the first the form of mandle for the board on wicking label from one washer for the purple of the first f

my lawe / and Befele my Ganetuary. † They G put no Bifference betweene the holy and one Leurice holy: nepther Biferenc betweene the deane and uncleane / they turns their eyes fro my Gabbarben (and I am unbalowed amongs them.

The rulers in the are life reuribinge mole fento (hed bloude/ato bellrove foules for their arene coursous fucre. † Zis for the prophetes/ enial ther Paule with pittepered claye/they fe panie Cont. tice and prophecic les unto the faginge : the Etemi Lorde Woo favert fo: where so the Lore De both not (noten / the people in the lanke pferb micted estoreion and robbers. Cher mere ibe poore and nedy : and t oppreffe the it to re. ffraunger ageinft right. Inb 3 fought in the lands for a man thet molbe make on the broad and fer him felt in the game before ine in the landes behalfe /that 3 fbeulde not pre terly Deffroge it: but 'I coulde fende none Therfore toil I pourcout my cruel difpleafure pron them / and burne their in the free of me wishther: owne wares will I recompend ppon their beabcoffareth the Lorde (Bod. The XXIII. Chanter.

The worde of the Lorde came onto me/ 2 favinge: Thou forme of man/there were rmo mome that bad one morber: Thefe (hebe thee mere nange) hedanness place the harlottes T in Earnte. Chere were their bieles Euter binico /and the pappes of their maybenheade Beffrored. Che elbeit of the mancalleb Dole/ and ber vongell fetter Dolibe Thefe Imo prere mone/ and bare formes and Boughters-Cheir names mere Gamaria / and that mas Dola : and Terufalent / that man Doliha Zin for Oola/ the beganne to do a teboringe/ tobe 3bad tafen ber to me. † Obe mas fet on frie iice P upon ber louere the Affenane / which had to bo with ber: euen thepunces and lorbes/that were Beefre in colife arave fave vance men!

riche

Sect.

fniane whome fee foluned. Thefe difeomered ber fleme! tote for founce and Boughters! a flewe her with the five and : An euclinance gat fee of all people! and they punsified her.

Marillo per filter Deliba [awethio/and deftroyed estable per felf with involvinate lour mose then the / a despoi, enceabed her fifter in whotdome/ "fie loued by a fifthanne (which also lary with her) make a fifthanne (which also lary with her) make (pri) e mely / the princes and greate loudes that were

aufeb wuh all maner of gasquus apparellali high baffard and fagersyang te prinner. Ekn Jame that hey both were brighte date. Bu the interactof light in rehabotien feit withen file fame time payante yen he wallthey manges of the databete for joint must fresh coloured were force gribbe between them; and goodly bonces up pile to between them; and goodly bonces up pile to be between them; and goodly bonces with the proceedings of the prosed clear the manufacture of the pile of the cast bonces. If the processing is a second of the fact of the file bient in love upon them; and fert meltiquingers for them into the fact of the date.

Now when the Zahyloniane carness her the Cape with her land befole her meit plear wholshane land to use the polated with the Zah when for laft was abated from them (Little 1 her wholshane and thank use abicaucerd unand and four the map here fooled to be the card that is presented in the present of the card to that it is not to be the card to the card to the card to the the card to the cards in the two the card to the card to the card to the card to the trade in the card to the card

more/and remembed the Dayne of her youth, wheren the had heard to the hard on heard to heard and heard the heard the heard of firth was like the firth of affect and their fich firth the fict of heard the heard the firth profile of they south the heard the the firthprofile of they south the high tenned build the napper, and narrow the builden of the propose, and narrow the builden in

Egyptic.

(By office; O Ochba) thus funch the Locke

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fixed unith Settlightened (Replaced and Indianate Settlightened (Replaced Accessibles) than Settlightened (Replaced Accessibles) than fiftige half pumplic the/ accessibles promote the first they find bead certailly with Jr. Obgo the first they find bead certailly with Jr. Obgo bead used of the mole can them certain to the command (ball fall thysours the fractive. Elsey the filling and they find from the Doughteney and Ober-Foliat (balles Denni or the Fre. Clays thall fiftyer the court of the claybed and carry find liftyer the court of the claybed and carry

the coffle towels aware with them. Thus mill Imate an enbr of the felches Q nelle a urbasedame / urbich thou half biorinhe out of the Linbe of Lavpte: fo that thou fhele turne thone coce nomere after them / and call the mende nomoie paan Earpte. fortbus faverb the Lorde Brooke / 7 mill Belguer the into the bandes of them/ tobome thou batell:per/eneminio the bandes of them: /mich manner bou beft fulfelled the fulf in bich fall brele cruelle mith the. All the laboure thall they take with the and leave the naked and bare/and thue the fbaine of the felthe whotes borne fielt conte to light. All thefe things fall bappen puto the /because of the propose. donic/mbichehon hall pled amonge the Gene tiles/ with whose Hoole thou hast befoled the felf. Thou hall malfeb in the more of the fee fler/therfore will I deue the ber cumpe in the

hande. Bus sperch the Lorde Cob: Thousand the bus sperch the Lorde Cob: Thousand the business of the state of the business of

Leite Gob.

Therfore thus fairch the Leite Gob. So: E immed so thou half forgotten me e and call me albertis beare nor thine owner, frithmells and whochouse. Et Leit Spart measure note me: Ebou fonne of man e with thou not response Oble and Oolha e Objerre them there abbonium comes mandy that they have builten from whole of a lamb of the barbon to be before them.

The montet Exerbiel.

mich blaube twee/caters with their Thole hour rifi.re. tri. a they communed abuourty / + and offred them Execupi, c ibeir owne dilbien (to be benoured) whome they bad being unto me. Decia this have they Bone to me alforther bane Befeled me Cane mary inchar fame days and have pubalomed me Cabbarb. for when thee bab flarne their duldien for their Aboln they came shefame Darcinto mo Concruare to Schole it. Lofthis baue they Bancin my boule. Briede all thin/ theu balt fent the melfaundere for men out of farre countries/end whe they came thou buff barbed / tremmeb / and ferfourb the felf of the belt fafibion / thou farteft poon a goodly bed/

and a table force before the : whermon thou 250 pr. b ball fet mene Tincener and mene orle. f Then man there greate cheare with her land

ebe men that were fent from farre countrice ourr t'e beferte : poto thefe they dane hades lettre poon their banden / and fet alonous craumen poon their brabes. Then thought 3: no doubte / rbefe will pfe their barlotter alfo mith conher ofhe whose. Anh thee menterne to ber /an unto a common berlot: Euen fa wente they alfo to Dola and Dolaba/rhofe fel. shy tronica-

O se al that love pertue and righteoufnes Remit, rr. b iudge the/pungib them : T co adnoutrere and

Etec eni. h niuriberere ought to be judged and pune. then, for they are breatern of meblacke cann ! bloude is in their bades Dberfote/thus faieth ebe Lotbe God : bunge a greate mulninite afaconic poon them / and make them be fear tred and foorled / thefe fhall flone thein fand morre them with their forcerbes. They fall Have their fonnet and Boughters / and burne no their boules with frie.

Thuo wil I Veffrore all fuch felibeneffe out of the lande/that all women maye learne/ nos to Bo after vour miclennelle And fo ther fhall Les cour felcheneffe mon cours amus felfrat and ve flathe puny flat for the fennes / that ee baue comitted with soure Thole /and re fail Inome/that Tam the Lorde

The XXIIII. Chapter.

2 STYT their yeare/inthe s monethithe s bave Softbe monerb camerbe merbe of 1 2 orb unto me/fagingte: O thou fonne of ma/ mirte un the name of this Bare /vee / cuen the boure of this pufent Pave:wben the hinge of Babe.

lon fer bim felf againft Berufalem Ober ther ahfhnate bouibolbe a T parable / and fpcale Eterni noso them . Thus Gieth the I orbe Gob. Gerbe a T pot / fet iton / and poure mater Eted n. into it / put all the prece together in it / all the good peces the loyne and the foulder/ and full it with the bell bonce. Tafe one of the bell (bene/and an beans of house mithelly let it boole well and let the bones feeth well therein.

Dith that farbe the Zoche Gob on this maner: TDo be into the bloude citie of the thund pot/ wberppen the ruftyneffe bangerb/and ie 2hara. nor ver feoured amore. Cafe out the neces that are in it / one after another : there nede no lote tee be call therfore / for the bloude in vet in it-Doon a player bore flone bath the neurobir! and not upon the grounde / that it inight be couered with buft. Ind therfore have 3 letten 14 ber poure/ber bloube pud a places dire flore rackeforcaufe it Boulde not be hib anh ther 3 might burnet niv troubfull inbignacion and

pengeaunce poon ber-

Dberforchue faverbehe Loto Gob: 0/ to be paro that bloubiby: fir cine/ for trbome I will menare a brape of moobe : beare thou the bonce conceiber/ fundle they the free / furb the flefb/let all be well forden / that the bonce merebe fuetre out. (?loscouer /fet boat empe tre upon rbe coales / that it mare be marme/a the meet all bote : that the felth and rufteneffe mere be coufumeb. But it wil not do of/there in to much of it: the ruftentile must be bicite our Che filmineffe io abbonimable/for Thaus clenied the / hurabou molbeil not be clenied. Thou canft not be pouraed fre ibine unden. neffentil Thane noured my touthfull indias nacion ppor the Buen Tibe Lozde bancio Benefed: Pecht is come therto allready that 3 will do ir. I wilnor ets backe/I mil not four! I wil not be intreated : but accordinge to the mayee and smagnizations / thou fait be pue nofbed/frietb the Lorde God.

And the troide of the Lorde came ento & me / favinge: Cheu fonne of man beholde/ 3 waltale awaye the pleafure of thine eyes with a plantie : vet fbalt thou newther mourne ner morpe / not mater the defee therfore : thou majeffemourne be the felfealone/but vieno beably lamitacia. Soibe an thy bonet/a pill

and by flaves upon high factories martin factor and make an on manners flaved. The fight can take properly figures in the maximity and a reduction for the continuous manners with the first transfer and the first flavor from the continuous flavor f

Pite on Thank Honello that we Bo allo . De that not be be your faces/ee that care no mour nere Bread/vource Bonettee fhal ce haue ppon coure beaben/and thuce poon coure fete / De Ball neither mourne not mene / that in youre fannes ve fhalbe foromfull Land one repente membanouber. Thus Lichielis toure fhemes tolen. fer lote an be barb done, fo (when this commeth ve fall to alforbarve more learne to frome / that 3 am the Lotte Bob . But Beholde D thou forms of man / In the Bave when I rate from them their nower /theva isve and bonoure / the lufte of their cree / the burthen of thes: Bodres / namely / their fonnes and Soughters. Then fhall there one cle cape/ and come unto the/for to theme the. In thet Bage faltby mouth de opened to bem! which is eleaned/that thou mareli (neate/and Be namon Somme . Deel and thou Shales He their flewtofen/that they mate fnowe/ home that 3 am the Lotd.

The.XXV. Chapter.

3 (9) evolver f. b. 200 fear on nom mit of the fact of

feein the They shall cate thy fruit/ a brinche up thy mylle Is for Rabath/3 will make of office that for carnels and of Immon a sheep cfolde/and ye shall knowe/that I am the I are

Loibe

Lotto.

Thus fairly the Lotto More from much and the sub-fairly the forest of the sub-fairly the forest of the sub-fairly the sub-fairly the fairly the fa

Ellecoucies find septet the T. 2.020 God?

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Lotte God.
Then freighte Lotd God: for formuch
er for Dhillhus beir Bone this in anney Wa. riff, e
eiken vengeaunte wird besprechill floriace Jer. rivna
fed and of an olde enel will fee flow select to
Soph, if, a
defroet the foreit the Gords the Lotte

they (ball knowe my pringrames favorb the

Gob : Befolde. I will fireiche onte mine

The Drophet Ezechiel.

bande oner i Dississiones / a Bestroye the Bestroyer / a cause all the remains of the second proper / a cause all the remains of the second proper in the second property of the second property of

The happine bethat in the figure of the fart from the form of the month the works of Lot D from on the figure of the month the works of Lot D from the figure of man/ 3 resigned, by Secarlic that Tyre half place no pon Jesuja Secartic than Labalytone of a norm of the post place of the post place of the first place of

for thus faich the Lozb Gab: Bebelbe/ Twil Bringe birther (Laburbobenofor, which in the finacof Babilon/a a frnge of finges) from the Postbonen Erte/with borfen/dar. entes/harfmen/anh much a drease mulmtube of excelle Chy Pourgheers that are in the land/ fhall be flare wirb the fmearde. Butaquinfle the be feal mate bultoo: fee and grave up 910 des aboute the/a lifte pp bis fallbe arrainfle the Bio flingeo and Bartailleammes ibill be prepare for thy walles/ and with his weapos Becale Boune the corrers. The Buff of his hore fee fhall court the / they fhelbe fo many / thy malles fall fbate at the novie of the bofmen! diarrettee and whelen/when he commeth to the posice/26 me to into an open cine. With bofce of bie bo:fe fere/fbal be treade Bourne all the fireten.

Ac hal laye thy people with the freende/ and Beate Boune the pillers of thy firenght. They hall wail ameye thy rides/and hoose thy marchambile. Thy realles hall they Beate Boune / a Befroye thy houses of pleas fure The ffence/the tembte and founbacions fbal thee caft in the water. Thus wil 3 Bind 3cr ret the melody of thy fongeo, and the poice of the munification an embedo that they that marney Be berbe 3 will make a flare from of the heeda of Bevenme place for nerren/a thou foalt neuer Be Builded adaine . for euen 3 the Lorde baue fpoten it/faieth the Lozbe God / think harb the Lorde God footen concerninge Tem. Che Tice Balbe moued at the norfe of the fall and at the cric of the (layne/that fhalke mure thured in.the. All Fynges of the fee fbal come Counc from thee: feares regall: ther fall lave amove their roades / and out of their cofile clothinge: Dec/with tremblinge fall they Be dathed they that for monthe drougt iber ibalbe afraced aribr fudbane fall/ and he chalbed at the

They fall mournefor the / and fave price the: 10 thou noble eine/e baft Bene fo greatie Erinia occupred of olde/thou that baft Bene the fros rieft upo fee to thine inhabitoure/of tohome all men frobe in feare: Bome are thou nom fo pricile Bellroveb: Flore at the nime of the fall the inhabitoure of the Blendere land the Blen rbem felfes fbal flande in frare ar thincenbr. for thus fareth the Lorde Gob : when 3 @ mate pa Befolate ertie (as other ertice Be/ that noman Bredleth in a whe 3 Bung the Beve puon the/that greet matera more court the: Then mill 3 catte the Boune porto them / that Beferde into the pytre:onto a prople that bath Bene longe Vett / and fer the in a lande r is Benert / life the olde mathernette / with them tobido do Poune to rheir de juce lo ebet noma (bal Burel more in the. Znd I wil mate the to Be no more in honourcharbe leade of the les uinge . I will mate an ende of the /and thou Butt Be cone. Chough thou Be fought for/yet (balt thou not Be founde for euermore / fareth

Be. XXVII. Papter.

The mobile of the A. obt e auto ente mt/ I spring to those some of manimals a learnable complayance post of the service of gight with Best and proceedings of the service of the serv

the Lord Gab

in the middeft of the fee and thy Buildere beie

baue made the maruaylous goodly. 211 thy tables have they made of Cipie irees of the mount Genir. From Elbanus have they eater the receiver or made the malico: and the Office of the Defents made the outers.

The Boards baue they made of yeary (a of soling mode out they have been a foreign mode out they made of years (a foreign mode out they have been a foreign mode) that they want to the country of the lands of Egyptro bange upon they made mode by biggings of yellow lifts and purple out of the land of Elica (Elica (Elic

thy (hoppes of the fee with their fhipmen Zill furpes of the fee with their shipmen actupied than marchaundofe in the The Der fee Lydiand of and Lydians were in thyre hoofte failbe and before the fee hanged on their failbe and before we will be the fee

aboute the traffee/a mere the marchmen was

fer fourh the feury.
There of Heura more with this hooft raith

D på typ somren i befe hangte i pop her jubberounde, abust eft melle a måde i fyr mære unden glossly. Else fle eccapted mell the en all mære of mære in fjeterej til erner, fænd ball od til fleft mær når en mære melle de fostigst fre mær and ennemen og invælle fostigst fre mær and ennemen og invælle fostig strepte mær and ennemen og invælle jarne blought enne ske at te mær dip forsty occupinge. Else ja fle baufe el Elsegarme blought enne ske at te mær dip forsty occupinge. Else jarne fra melle else far tree. De mære te melle else forstyre fra melle else far ennemen en fra mære fler fle Elsens occupiet, mære ske flettere.

filtivand with Chaffel.

Juda and be Lindte of Jirad occupyed
with the Jand Sounghie note of Jirad occupyed
with the Jand Sounghie note of Jirad
work that Menagement of the Jirad
for the Jand Sounghie note of the Jirad
for Jir

daundife mich Omarandes/ with fearlei/th

nedle morte/merb mbret lennen dorbe/ mirb

pienge Deban occupied with the in faye tapefiry work and quithing. Brabia and all the princes of Cebar bane occupied with the /in

isperienciproniant goone.

The markanitest of the A Rema haue orcupied allo with their all collist forecome and all protones florame and golder to public they and their protones and golder to their protones and their protones and their protones and their protones and the neighbor markanites of Caba's 2 (fiftee marks Caba's) which were and their protones and their complete and their protones and their protones are and their protones and their protones are and their protones and their protones are all their protones are and their protones are and their protones are all their protones and their protones are all their protones are all their protones. The protones are all their protones. The protones are all their protones. The protones are all their protones. The protones are all their protones ar

of the occupyings.

Ebue thou art ful/and in greate worfbin/ enen in the nigodeft of the fee. The maryners Were fuer firmminge puto the oute of many wetere Bur the Raile wende fbal ourrbeare the into the middeft of the feet for that the tree real the marchannoise/the reduce / the mare renero/the (binnicflero/the brings) the oce cupiere (that Broughte the thinges neceffas ry) the men of marre that are in the receand all the comene thall perith in the mubbell of the fee in the Base of the fall. The fuhurbes thall there are be loube crie of the thipmen. all mbirremen/and all mareners poon the fee/fball leane out of Boarce/and fet them fele fee ppen the lande. They that lifte pp their parce flerante of the and make a lamentas ble cree . They fhall caffe Buffe popon there heaten / and fee Soune in the affi en. Thre fbei foque them felfes/and nut feet colorb roo them for the fele!

Tyins/Envote.

The Dropbet Executel.

that thou are fo elent Brought to naught/anh

Formmeft nomote up. Be morbe of the Lot de came unto me!

favinac Ebou fonne of man/tell) punce Es:c. ffris ne t EriciChus faverb rbe Lorde Bob : Bc. taufe shou baft a proude berte/and baft faide: *Ela. Fül.c . Tam a God / Jhauemy fearein the inid. beftof the fec life a God : where an thon arre Rur a man aub nat Wad /and ver flandell in

rhine own conceate/thatthou arte God: Bebolbe/thou rhinteft thy felle myfer then Das Pan.fi nicl/mut there is no fecretes bed from the-Dith the milebome and the underflanding! thou ball notten the greate melibineffe and carbered treasure of feluer and colde. With the greate mifeboine and occupiende / bafte thou encreaced the potper/ and decause of the

areat riches the bert is moube. Cherfoie thue fairt & Lotde God: for fo much on thou ball lifte on thing herre / se mount ibou werell nob: Bebolo/7 wil Bung enemies poon the/euen the tyunntes of the Beirbenerbefe faall Branze oute rheir freur. to bee poor the Beuty and trafedome/and fhall

Defrie rbe glore They thall cafte the Boune to the perce/fo that thou fhalt bye in the middeft of the fee/as they that Be flagme. Let fe/pf thois witt fare then (fefore then that flare the) 3 am God:mbere an rhou art But a man /and not God/in the bandes of them that flav the. Ove fhals than/ouen an the uncircumcifed in the babes of the enemices for 3 inv felfe baue footen it Buerh the Z oto Gab.

Moseouct/the worde of the Lothe came pnto me/faringe: Ebou fonne of man / mate a lamentable complainte ouer the tynge of Tore/a tell bim: Ebu ofacet the Loso God: Thou are a feale of a leteneffeifull of mil Donie and excellent Beury. Thou bafte Bene in the pleafaut garben of Giab: thou are Becre with al maner of precious flones: th Ruby/Copas/ Chuftall/ Taconcto/ Onve/ Jafpie/ Capbir/ Omarande/Carbunde a golbe. Chy Beutre a rbe boles that Be in the/were fet forth in the Bay of the creation. Chou art a favic Cheruh/ firetoch webe out forto couer-

3 baue fer the open the boly mounte of Gab/rbere baff rbou Bene/and malfed amaer

of the creacion thou halfe Bene righte erecte lent/ml wickebneffe mae founde in the The f coufe of the greate marchaunbife / the berte #f. 11 is ful of micheoneffe/and thou baft offenbed. Theriore will I calle the from the mounty of God/ (D thou courning Cherub) and Bre Orang the among the ole freinge flours. The bert was proude in the favie Beure /and those rour the Beury thou boffe Beffroveb the miles com: I mil caft & found to the ground /a that inthe fight of finges. Thou balle Befeleb the Canctuare/mith the dreat michennes of the partiableque occupringe T mil Bringe a fete from the mubbeft of the to confirme the and toil make the to alibes in the fight of al them that lote open the All they that baue Bene ace quainted with the amonge the Berthen that Be abaibed at the : fernge/thou arte fo cleans Brought to naught / a committel no more no.

and the washe of the Lozde came price me favinge : Thou fanne of man / fet the face againfle Gibo/Diopherie pport/anb fpeate: 30l ile Ebue faierbrite Loto Bod: Bebolbe o Gir 34h. 14 bon/3 wil opon the/a ger me bonoure in the that it mage Be fnowen/bowe that 3 am the Lo:b/mbe 3 punifb ber/a ger me bonoure in ber for 3 mil feube pefblenecanb Boude Beddinge into her ffreeen forthat thate which Be flavne much the freezobe/fbal lee rounde as boure in the midbeft of ber: a ther fhal fnom/ a that I am the Lorde Obe fbal nomore Be a pischinge thoine/and an burnnete Biere prito the boule of Afraell / not write them that fee rounde aboute ber and bate ber and ther

that Frome/that Tam the Lozbe. Ebus feierb the Lotde God: mb? Trather the boufbolbe of 3frael rogerber againe/ from the nations among whome they be featrebethen fbal 3 fe fanenfich in rhein the fiabr of the Gennlee:niber fbal Breel in the lande/that I gave to my fermant Jacob. Eber Tibal Owel fafely therin / Budbe boules / and some plante vincyardeo: Perfafely fal they Buvil Efelit therin/when 3 baue punifbed all chofe /that Defente mem rounde aboute : and then fluit they frame/that 3 am the Lord their Gob-

Ebr. XXIX. Chapter. Stof the gycare/open the 10. Baye of g. mor 2 the fayte glifleringe fonces. From the tyme met fayinge; TO theu fonne of manifet nom cf. pr iff

rb7

im, doi a thy face againfl Dharao the Frna of Empie. let er. Diophecye againfl birn a againfte the whole m ret. lande of E gypte: Opcefe/and tell bim / thus

Guerb rbe 2.020c (Bod : Scholde /o Dharao thou finge of Laupte/ 3 and upon the /thon great whalfpfb/that lieft in the matere: Thou that fatelt: the water to mone 3 batte made it my felfe/3 mil put an bote in the chames / a bange al the fift in the maters poon the ftas les after that I wil have the out of the mas tere/ver/and all the fifth of the waters that hande men the ffalce.

Twil caffe the out mon Biv lande with the filb of the maters / fo that thou fbelte lee unon the felbe. Thou finelte nor fie gethered no: taten op/But fbalte Be meate for the Beas flower the felderand for the foolen of the aver: all thee which Swell in Egypte/maic Frome that I am the Lothe : Recause than baffe

armine Some a T flaf of rede to the baufe of Afracil. if. mr a When they tote bold of the with their band/ thou Brafelt and miefebefi the on euery libe: m a and if they leaned opon the thou Gafelt and mri 4 B burideft the raymen of their Backen. Eberfoit! thue faictbebe Lo: De God: Bebolbe/ 3 will

Bringe a freezene unon the land rote oute of the Both man and Beaft Nec/ the lande of #. gypte falbe defolate and marfifant they fhall feidery mater in miene/ I me felfe baile inabe it Beholde therfore I wil poon the and pp. pontly waters: 3 wil mafe the lande of # . mpte waific and Befolate / from the tomer of Eyenes unto the Boidero of the Metians lance: fo that in all reares there that no fore of man malfe there / neither fore of eartell no there/norther fhall it Be inbabuted. I wil make thelande of Envere to be befolare amonge or ther wall countries/a her cities to lee noide pl scarce / amonge other poibe cities : Zinb I wil featre the Egipcians amonge the Bei

that and parrong. Zanine / thue fayerly the Lorde God: bring 100 hen the st. veeres are eroured/3 will as ther the Egyptians together antencoute of the nacione/amonge whome they were featred/and wil Bringe the prefoners of Egipte againe into the lande of Dathuren their own natiue colitrie/that they maie Be there a lowly final finadome; see / they fhalfe the finalleft.

among other finghomes fell they realise the felfen aboue the Beithen : fo: 3 well fo mpe milbe them / that they fhall nomous rule the Beitben. They fal nomore Be an hope unto the boufe of Afracijneither propote them any more to mechaniste / to could them turne Secto (and to folome them; and they fall

Frome /that 7 am the 7 orde (500). In the prod yeare/the firft Baye of the firft & moneth/came the morde of the Lotoe unto me feeinge: Chou fonne of man Clabudos bonafor the Emprof Bahilan bath made his boofte/with greate trauagle and laboure to come Before Cric : that cuere brabe mare Be Balbejand cuere (Boulder Bare. Det bath Trie genen neither him no: hie booflang remarb/ for the circui transule ther be harb rafen there. Eberfore thus faictbrhe Lorde God : Be. bolde/I mill genethelande of # mipre onte Clabudedonofor the fenge of Babilon/that he more take amore all ber ful flaunce 'robbe ber robberies/and (poyle ber (poiles/ to paye bie bootle ibeir magice mirbail 3 will gene him the lende of Egypte fo: his laboure/that berate for me Before Erie. Ar ibefame trine wil 3 caufe the boine of the boufe of 3fract to growe foub/and open the mouth eggene amongethem:that they maye fnotre / botte that Tam the Lotbe.

The XXXX Chanters

Decouer/the worde of the Lotd came 2 prophery and faceles thun fairth the Lorde God : Mourne/wo trout this Paic/forthe Bage in berefthe Baie of the Lorde in come: the Barte Bage of the Beithen/the boure is at bande/the frearde commert) upon Edipte. Dhen the wounded men fall Sounc in Late pre/mben ber neonle gretafen awaye/and when her foundations are Bellroved the Mo riano lande fhallic afravebivee / the Motiano lande/Esbig and Ledia/ell ibeir comon pros nle / and Ehub / and all that Be confederate prito them/fhall fall with them thosoure the fmcarbe.

Thus fereth the Lorde: The maintenance of the lande of Baypre fhal fall / the probe of ber power fball come Boune : euen unto the torrer of Erence fluit thee Be flagn Soune to B the forcarde/forth the Locoe Good among

arber Ocfolate countries they fhalbe made Ber folatt /and amonge other traifle cities they Shalbe mailled. Ind they that Inothe that I am the I atd/when Trindles freein Ego neclanh when al ber belutre are defirored.

Zi ibat time fall meffaungere no forth fro me in thinixe/to mate rhe catcleffe the stans afraich; and forome faill come pon the in the Bay of Emint for Bombelenit fall come-Thue faverb the Lotde God : I well mate an ende of the people of Egypte/thosatre the bande of Mabuchobonofo: fenne of Babilo. Sc and bie people with bim /yee/and the onel resuntes of the Bothe falle Gounte so Beffroce ibe lande . They fall Biame oute their forearded poon Econes / and fell the lande full of flarnemen. I will Brepp their Bombenof mater / and fell the lande into the bandes of wicked people. Ebe lande and all that to therin/wel 3 Peffrove thesom the ence milen. Euen 3 the Loto baue faibe it.

Man thun frieth the Loto God: 13 mill Sad rid.a Veffroge the Bools / and Gunge the smages of Clopb to an ende . There Ibali nomon be a prince of Etypie / and a fearefulneffe well 3 fenbeinto the Emperanelande . Je fo: Das thurca/I will make it Defolate / and Fondle a ferein Boan Alerandria will I minifor/and poure me meathfull indignacion opan Gin/ mbich is theffrengbr of Egepte. Zil the fub. flaunce of Blerandiia mil 3 veftrose/a findle

africin Egypte. Oin fhalbe in erreate beauvneffe / Alerans dua ibalberoted cute/and thoph fball batte Partie for one The Bellimen of Beliopolis a Bubafto (balbe flagne with the frearde/and carred americantine. It Tanbnin the Pave Balbe Barte / mben 3 Brate there the cepter of the lande of Earnie and when the comine of her power that have an ende Actoude fall court ter/and ber Soundtere Chalbe ledde as wave into the captioning Chus will I punife Egypte/that they maye Frome/horecibat 3

Bebappened in gi. reare/opon the feuenth 2 Pace of the fy:fi moneth /that the Lordes mo:de came unto nic/favinga Bebaloc/thou fonne of m. /3 wil dieafe the arme of Dharao Tyng of Egipte: and lo/it fool not Be Bounde un to the bealed / neither fhell and plaiffer Be laved monon it /forto cafe it /or to make it for fronge/ge to bolbe a fregroe Cherfore/thus farethebe Lozde God: Bebolde/ 3 wil poon Dharao the fringe of Egipt/a Bitle bie ftrage arme, ver ieit but a Biofen one) a will imete the impearoe out of b. a bande.

To for the Empriane / 7 wil featre them. amonge the Buthen/a flrome them in the lauben about. Zaume 3 mil ftrenabt barme of the fing of Babild/a deut bini nie frecard in hie bande flur 3 mil bicate Dharace arme to that he thell holde in Refore him nirearile! life a wounded man.

Dec/ 3 mil fablith the finge of Babilons arme/Trbe armee of Dharao (bal fal Rounes that it mave Be knowed that Tain the Local which dene the finde of Babilon nir fmearde in bie hande frhat be mare Brame it aut pnon the lande of Egipte: a that when 3 featre the Egipciane amonge toc Gennles/and ftrome them in the landes aboute/that they mave Ename that Tam the Loth.

The XXX Lebanter.

Deconer/it bappeneb in the si-yeare the affirfit Bare of the third moneth/that the morde of the Locot came unto me favinge: Thou founce of maniforate unto Dherao the Fende of Edunte/a to all bis peorle: Whome art thou lyte ma'y greatneffe: Bebolbe / 26. fur man fele a Cobie tree poon the mounte of Erbanno/wirb facte 6:aummes: fo rbicectbat he game thadomen/and that ourse here byc. Gis rapp: reached pare the cloudes. The mat teramicae home greate/and the Bene for hum pn an bee. Rounde aboute the rotes of bun ranne there floudes of water / be fente oute bio lule repero para all the trees of the felde-Therfore tree be beer then all the meco ef the felbe / and thosome the multitude of maters that he fente from him / be optached many and longe Braunches. All fooles of the agre made their neftee in his Braunches onder his Bowee gended all the Beafice of the feloc / a under his fludowe burelic all people. Perie and Beunfull manbe in bie greameffe/and in the learning of his Bigundees for his rote flode Befrde etreate tratero : no Cedie tree mightebyde bin. In the pleafaunt garben of God/rbere was no frire treelite big frait. destibe plaine trece mere norlete the Bomes

of him. All the trees in the garben of God mutbte not de compared unto bim in his house fofarie and doodly bad I made bem much the mulnmine of his braunches : 311 fo much/that all the trees in the pleafaunce dars ben of God/bad enuve ar bim. Therfox/thus n faverb rbe Lotbe Gob : for fo much as be bathlife po birn felffo bic/aftreicheb bis some into the cloudes / a femate his herris moude in his highreffe: Twill Veliver burnings the banbce of the mightiell amonge the Couhe/ which shall rate him oute. Accordings to his michelines wil 3 call bim away/ the commen that Beffrove bun / Cibe mighty men of the Reuben foal fo featre bim/ that his braildes that lee poon of mountaines a in all policeshie bower ibalbe broken Banne to the erroud thorowcour the lande. Then al the people of the lambe that its from bis the Secret auth for fare burn When be so fallen/all the fooles of \$ avie fhal fer upon bini/and al milde beaftes of the felde fhall do aboute amounte his brauns then to the from henceforth the tree in the water that are gene to his bentues (not reache his toppe unto the cloudes/neither shall and tree of the mater figurde to his as he hath done. For pure Scarb (ball they all be Briggered one der the carrib/and go doune to the grane lefe

to the founds of the fall ruben 3 callebum Lang, Eune 15 bild might permat will keinbe and to proge the price. Ill therecoe of Bonn rund all the doct and bed fire oo of Bonn permate for the doct and bed fire oo of Bonn permate for all they that are planted upon the matter field in mount ready bin all for the brown of balancia was often that the fire of the permate for was often that the fire of the permate was often that the fire of the permate amongs the Gougher. So whome fabric these amongs the recoof Bonn i Years thou call the function that the permate fabric was mings the recoof Bonn i Years thou call Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for the case of Nature whose the earth Camera for Nature whose the case of Nature whose the ca Eden) where thou must be among the one circums (Drawh them that be flame with here of the Dharas a all his people/actable Lode God.

The XXXII Chapter. Minertal the monde of the Lotte came nous me favore : Thou faune of man / rate pp a lamentation ppont Dharo the linge of Face, rrit. # aente /and fave ento bini : Chou art repus ert truteb as a Eron of the Berthen, and as a welfifb in the fee Chen caffell the maters aboute the /thou troubleff the matere with the fere! and flammeft in their floudes. Thus faveth the Lorde Gobit 7 mel forche me net oner Etec mi. b the / namele / a stream multitude of neople: EDB.C thefe that Browe the into my varnetfor 7 myl call the mon the lande and let the lee voo the felocithat al the faoles of the acternage fit pospon the: 3 tol acucall the beaters of the feloe enough of the feel and Teefec protected leo/and fell the palleyo with the highneffe-3 wil mater the lande with the aboundance of the bloude/euch to the mountained and

the sulpsy bulberful of the Dhom to the support of the Dhom to the surprise course of the sure of a sulf left price of the sure of sure of sure of the sure of sure of

him lifekarthe Rais of the fell.

for thou fairthe L. abid Boothe Ingr.

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THURS

The Drophet Esechiel.

runnels to servicion by E. 20 the 600 or with 3 made the sante of 18 figure 8 follow? and when the countrie sure all that is determined by the sante of the sante

In the playeart/the po. Baic of the moneth came the worke of the Lottle unto me faying all house of the Lottle unto me faying all house of the playeart had calle them bounce/yec/and the unighty people of the mean property of the mean property of the selection o

Efc. Fift. e the Beithen alfo/cuen units them that Turk Eace pris e themets and with them that the Sounce into Eace pris e the grade. Bounce (born fagre focuse thou be) and lapse the with the oncercumation Aimong that that the flavor with the freezer e that

they fre. The furearde is greien already/be (halbe distress forth end all his people. The mighty receipes and his before / that the gone bounc and fre with the unarcumerfel/and with them had the flain with the fureard fall flower of the bell.

Affur is there also much his company and heir grauers rounds about which were flain and sel al with the suverbroked were flain and sel al with the suverbroked graues by 8 style him in the lover pure. As common are sured would about the grauer along other wounds and slain with the suverbrowning men about the sured selection and slain with the sured w

3cre. pig. f. Cherc in Thiam also mith all his people!

Quan viga and after grauce rounds about : which all

Beengte wounds and false myth the freezen's

are gone Boun vicareturifed white is early!

which neuerifeles forming Boughte fearers

to the lands of the internetion.

they Beare their fame twut the other that Be gone Boune to the groue. E Deir Guryall to gruen than and all they people/among them that Be [Lune . They

graine arcesunde aboute all them/ which de encircuma(led/and with them that be [Taine thosow the [wearderfin ferngethat in times paft they made the land of the lyining afraide/ they mult now beare their owns (hame/with down that so Baunes o the year/ and bre as-

monge chem that Be flaine.

There is the fed allo / and Eubal / a their people and their people and their grauses rounds about. Elect all are camong ethe more cumerito / and them that the flaine with the florest because afore time they make the lande of the fluinge as fraich.

Geoube not they then lye also among a weather and to merca and to distance a solid mobile freezes are lated a more as goint who is the control of the control of solid literature are lated as the control of case that are weather of the solid literature of factors of the control of the solid particular factors of the control of the solid control of the control of the control of the lated of the control of the control of the control of the lated of the control of the the control of the control of

Election teclante of Edonn with the first of gen and prince also resident with their fleers. It will generate the control of the fleers and the fleers are proposed to the control of the fleers and the whole are gone to write into the prince of the Unit Montal of the Control o

Seume o the flaint.

With their fear and hierarch floor are come to configuration by these manuscription to configuration by these manuscription and the flaint must be forward; and better their orans [James must be forward; and better their orans [James must be forward; and better their orans [James must be further District or the flaint must be forward; 15 or by better as most also be configurate our all place to the flaint must be forward; 15 or by better as most also become forward; 15 or by better as most also become forward; 15 or by better amongst the monercument of slaint and the flaint must be forward.

faieth the Loto God.

The XXXIII (Abapter.

The omission provided first Loade came and the omission grade of the Loade came and the omission grade as the distourn of the proposal and tall them Dhen I sinch affectable upon a linch with a propied figuration to the training and the time of the first country and the time of the first mann (when he ferly the freezable common the lamb child bloom the moment of and the bloom the same before the same country and the same coun

marne the people.

If a man now bearethe noyle of the trape!
and will not be warnebland the fiveard come

and rate bim awaye: bye bloube falbe open his omne beader for he berde the founde of the trampel and welde not refe bedel therforebis blombe he mon him. But if he mill recease marninge/be fiell faut bis life Zagane/if the marchman fethe freurde conte/and fhemeit not with the training / fo that the neanle is not marned: if the fwearbe come then / a take any man fram anion de the / thefame fhalbe tafen amave in bye owne francibur bie bloube mill Frequere of the wardmans bande.

† Ind now (D thou fonne of man) 3 haue at it c mabe the a wardman onto the boufe of The rael : that where on thou beareft any things out of my mouth / thou macell warne them on my behalfe. 3f 3 fave unto the wiefeb: theu wicked / thou fhalt furcle Dec : and thou geneff bim not marnende/ rhat be mave bes mare of his proceedly marcithen fhall the mice Fed See in his owne funnerbut his bloude toil Brequire of the hande Benertheles if thou warne the wiefed of his wave / to turne from it where as he get mil not he turned from it: then fhat he doe because of hie fenne/but thou half delenered the fonle.

Therefore D rhou forme of man) freate pno to the boule of firee! Defare thue : Ourcof. fences and fennes be poon po / and we be corrupte on them: how shoulde toe then be re-Almil. C flored unes life : Cell ibem : † 3e trule an 3 lene leveth the Lotde God) Theueno pleas furein the Beath of the wicheb /but muche ras ther that the voiceted turns from his more and bue Turne vou /turne vou fre vour pagodis wayee/s ye of the boufe of 3frael. Ob / where fore well re dret

Thou fonne of man /eell the dulbren of the midd people: † The righteoufnelle of the righteous fball not fauc bim / mbanfecuer be turnerb as wave unfaithfully: I daine/the michebnelle of the wiefed fhall nor burte bim / whanforuce be conserreth from his ungoblyneffe:

and the mabreonfacile of friabreous fball not faue bie life / mbenfaeuer be finneth 3f 3 fave onto the rightcome / that be fhall furely Isuc / alo / be truft to bis own rightcoufireffe/ and to funneithen fiball his rightconfineffe be nomore thought ppon/but in the michebneffe that be bath Cone/be fball Bye.

Tagarne/if 3 faye to the wickeb:thou (bale

furely for and to be nume from his fornes/ a Bo the chinge that in lamfull and righte: Art fo much that thefame miched man doueth ibe pledae agavne/ reflorerb that be harb taken as more by robbery / malferb in the commanne

dementes of life and Boeth no monde Then that he furche loue/and not Bec. Dec! the formee that he had Bone / fhall neuer be thought nod: for in to much as he Booth now the thongs that is lawfull and mobt / be fball lone. And ret the children of the people faver Culb the mare of the Lozde in not right!

where as their owne make to rather pariable When the rightrough turneth fre hon right Q teoufnelle and booth the thenne that is trice led the Shall Ber therfore. But if the mirted turne from bis michebneffe/boinge the thinge that is lawfull and right/be (bal lyue rberfoie-Detve fare: Tthe mave of the Lorde is not if a mill h. canal. O ve bonfe of Biracl/ " I miliud de euer "Ro. ii.a.

reone of your after but march.

Buthe rd-vearchbe podeve of the remoneth

of our capitume/it happened /that one which manfied out of Bernfalem / came price me /a faste:the cinc in Beffrosed. Flour the hande of the Lorde bad bene poon me / the cueninge afore rhip man (which was cleaped) came pne to me / and hab oneued me mouth until the morninge that be came to the: Nec / be opened miy mouth / fotbat 3 mae nomote domme. Then came the morbe of the Lord unio me! and fashe: Chou fanne of manishele that here! in the warfted lande of 3fracl/fare: 2b:abam mae bur one man/and be bad the lade in pof. fellion:now are the many/and the lande in denen ve to poffeffe alfo. And therfore tell them: Thun faierh me Lozder † In the bloude have # recaten / your even baue relift po to Abole/ Em. rnf. h and "baue fbed bloube: fpall ve rben bauerbe "Deu.in. e

lande in policifion: De leane upon poure fererdes / re morte abboninación/cuero one defeleib bio nevabo boure wife:and fbal ve then poffeffe thelade: Gave thou rhefe mothen prito them : Chue fageth the Lorde God : Ze trule se 3 lenet all re that Smell in this milberneffe / fhalbe flaring with the forcarbe: what fo is puon the felbe/will 3 gene unto beaftes to be Beusus red:those that be in stronge holdes and Bene nea/iball fee of the peffilence. for I mil mate

The prophet Eschiel.

the lande Befolate and waift and the pompe of her ftrength fball come to an ende. The mountaynes in Ifract fhalbe fo warfle that

no man fhall trauarle therby.

Bec. 1500 / mich Tamble the General and the General and the Control of the Contro

The period of th

The XXXIII Chapter.

2 Mild the worde of the Lorde come unto me from the former propher

ere aguinfl the flepcherdes of Ifiael / prophere/and fixele unto them : Chine fairth the Age, pil. a. Lotde God: † Wobe duto the flepcherdes Ifire pigh of Ifiael that fede the felles. Shoulde not the

Bere mig. b of Birael that febe the felfes Shoulde not the Brit. a (hepeberdes febe the floetes Ve baue caten bu the fatte /ve baue clotheb

but the flect haute enton insufficie. The meals for the control of the control of

and they go aftrage:

\$179 fixepe go wandringe upo all mountainnes / and upon surry bye full/yee/ rises be fewered absoade in all felbes / and there is noman that carefu for them?

you with the wol : y beft fedde bane ve flavne/

B Cherfore o ye ftepeterbes / heure the woods of the Lotde Ebus faieth the Lotde God: To truly so 3 lyue / for fo much as my frepe

accabbed, and Russureh of all the mille bear lies of the fields, having no longherber and fringe that my longherbes take no regards from Repedius (for them filles on only and non my lippet; Elpicitae beare the works of the Londy or Repedenters Elbis (early b) Loss De Goot 20, blob; I my fill that lippon the harbes / and make the coally from them harbes / and make the coally from form from filles on the coally for the coally from the lifts on more: So 3 well defour my lippe on of ther morphose of the they hall no be

noure them after thee. for thue faicth the Loth God: Bebolbe/ Tome 3 unt lote to my fbepe my felf/ a fcte rbe. Lite Bal. and fbepeberde amonge the florte feterhafter j.Dett the ibene that are featred absorbe cum fo mile The after my flene / and darber them romes ther out of all places / where they bout bene fearred in the clouby and barte baye. 3 mil bancte them out from all prople / and gather them together out of all landes. Twell bringe them into their owne lande/a fede them whom the mountaines of Afrad / by the rivere / and in all the places of the countrie. I roll febe them in matter good pefforce and room the bre mountagnes of Biracl iball their foldes be There fhall they lee in a good folde / and in a fat paffure fbal they febereuen ppo y moune

I wall look my lege my left and blingt feten to the rell facts the Lotte God.

Then to the rell facts the Lotte God.

The dod abe left mill fifte full as goos that fever the god of the second for the feten second for the second for

taines of Head-

youre fex elfer Was it not young for you to by me cleare water / but ye muste trouble the reflowed fo with youre fett. The new to eat the flunge that ye but troben bount with your fereign to direct the state of the fereign to direct state of the weather than the with your fereign to direct states.

Cherfole/

Ehrfreichten feirch für Lorbe Gob ein vom in beim in Bobbet 3 mill (aus eth feit lieger from ihr teaux in 16 mindre an 37 beim fibe der werde fleep vom eine fleep vom eine

40.0-2 and my servation David shalle their prince.

Fluen 3 the Loode have spoten it.

Anteriour 3 will make a coverable of peace
with them/and dryne all rues beaster out of f landers of the maye dwel safely in the wedberness and land in the woode. Of the ob-

content of an objective may be about a consequent and a fine the combat about may bell - T2 profiper the bell of the combat about may bell - T2 profiper the bell of the combat about may bell - T2 profiper the bell of the combat about may bell - T2 profiper to the bell of the combat and the

Eber fault nomaie be fipseide of the Eogthanise tenseure with besides of the like: but fiftig figal they bestell and no nam figal for them? wild to an action plant for the control of the control of the in the label neyther bear the report of the Artika on more Edus Ballet per more fiber that the Lovice from Edus and more than that the Lovice from Edus and Tipsell are that the Edus Control of the Edus Control Artika and the Edus Control of the Edus Control of Sampure Confidence for Lovice Con-

The XXXV. Chapter.

Decourt the mothe of the Lothe came union of faringe: Thou fonne of man/

AC protome / faginge: Theu fonne of man/ mine turne thy face rowerle the mount of Core/ mine turne thy face rowerle the mount of Core/ form the Love. (Bob: Bellet / color mount fine. Berry and layon for 3 will read our myne form the Core for face will and befolder will 3 be build out of the face will be been boundard in face the face will be for the will fame for form for the face will 3 for fame for the face for multiple for face for fame for fame for form for fame thou beard an othe entities agained the chilbean of Jistal 4 and were a cruel beane found make them alraps I what ray me as they were trueble and pumple for their from Eberfus I earned so Jistur (cliech the Lotte Ebo J T will proper the rone blooks I get 1800 J T will proper the rone blooks I get I want for blooks I fortise that blooks perfective the Ebo will Jistale the mouth Dear befolder and walf I and bringt to puff that there feeling most amount of Jistil with builty memory blink Dolley and walf builty feeling their bolley and walf builty feeling their bolley and walf builty feeling the college and walf builty feeling the bolley of the critics.

The becape them bull forbertheld both 2 their naces are but their further mill be more and 3 mill have them in politifical. There are the Loude two three Leptonian Expense of the Better for the Loude two three Leptonian Expense of the Better for the Loude the Better for the Loude the Better for the Better

personner.

we mave knowe how that I am the I orbe.

Eine with your mouther ye have made pour boal grainfl met yeer. In an intuitive pour boal grainfl met yeer and multiplich pour pourbe. We shall met yeer and pour boal grainfl met yeer has boat foot a when the whole reside in an waith it yiel we still a made the weapth. I also Becentre and the pour boat of the pour boat of a met of the weapth. I also Becentre can't help writing of the boat of Just was proposed to the pour boat of the pour boat o

The Lax XXVI Chapter.

Bou sonite of ment prophete upon the I mountainee of Island Apporter i Reare Establish the workers the Last Chapter of Island i Chapter show the Last Chapter Soot: Because years entering half spot upon you. Island

the byceucrlaflynge places are now become

ours : prophecy rherfore a fpeate: thus faieth

The refurrection.

The prophet Ezechiel.

uice / againft the reflour of the Gennilee / and E3c 1750-4 agas full all "Edon: which have taken in my lade who of felifes for a possellion: which all reisysch from their whole herre with a Sefaitefull flomate for wealth and to front eit.

Despect therefore upon the lattle of 3/ft red (figate not the mountaine and billed to the vallers a bales (high fairth the Lovic flood) the hold beath of the Lovic flood) the hold beath of the Lovic flood) and berribt meath. So I a much as per but flitted the profess of the Earth of the flood that the flitted with the bales (flitted the flitted the Lovic God). 3 have freezen that flitted with the Lovic God. 3 has a for sout a meantaine of 3/ft flitted, belief but cout your businesses of 5/ft flitted. The course flitted of the share by the tomp people of Jack of four the share by Jack of the share by the Jack of the Jack of the share by the Jack of the

Exhibite / 3 come tents you/ and not not you will atturn excellent remove the little and lot will. It atturn exhibit remove the little and lot will. It will finish you mush people / which falled a loff bould or of Jipacal / the care Stable pages of a falled and the little and the little pages of the littl

that that that the transfer be twithout them. It gaynething fairth I Lotd God: for for much as they fay mit a you'thou art an easer up of menta a wayfler of thy people: it herfore thou that tear no mio memerbreyther befreee thy people any monet faired the Lotde God. Ind 3

will not fuffre the/for to beare thine owne con fulion amongs the Gentalio from benfforth. Thou fact the reprofe of the necession caff out thine owne people any more facts the Lotte Gos.

ethicourer/the unsides of the Leibe came union mellisings of these former frink when the book of "Itseed based upon their owns the book of "Itseed based upon their owns the property of the thick the work place of the thick of

3 punyfb thein-Than who ther more done unrathe Gois & then / and came in amenac them /three billion Rend. noured my holy name : forber at men facte of #6.41 them: Are thefe the neople of God /and mult as out of their own lande: Then foared ? me hale name/which the boule of Birart had bifbonoured amonde the Gentileette trhome they came. Therfore rell the house of Tirarle Thus farrib the Lorde God: 7 do nor this for your fafes O house of Afract burfor me bele namee fele / mbidi ve biffionoured as mone & Berthe mben er came to the 4.7 hers fore / 3 well belowe my dreat name ansend which amongs the Gentiles in cuel fraten off for ve voure felfes baue diffonoured it amont ibem. Und the Gennles fell Enome/that 3 am the Lother when Tam honourebin tou before rbeir erce/fairth the Lotde Bod. Ze for vou/ I wil tale von fre amongethe

The far you of your last resulted among the Stendbirt gather prototogether out of all counreseland brings you again mine your cours that the stendbirt ground of the stend your coungather hallow decimally offered and your coungather hallow decimally offered and your coungather than the stendbirt ground of the stendbirth ground factor and a partition you. To fact the foreign part of your last your of your body I gate you a field by heric 3 and accurate my figure country the stendbirth ground your partition of the trace for the standbirth ground the standbirth gr

Zud

And the first field band in the lance that 2 guarted year freelithers a tay field it my pare plained 3 mile beyon these. If will help ear of all the second and all the second controlled 3 mile delife the countries will measure that the measure of the first of the trace of the trace of the trace of the first of the f

But 3 mill not bo thie for youre fafce (faye erb rbe Lozde God be refurcofit. Cherfine (ove house of Tired) be albamed of coure fine nce, Motcouer/thue faleth the Lozde Gob: sphar tyme an I shall clenfe you from all sour offinces / then will I make the cines to be oce cupied againe/and wil reparte the places that be becaved. The Befolate lande ibalbe burided agarne / whiche afore teme lave warft / in the feabt of all them that mente by. Chen fhall it befrede: This waril lande to become life a marden of intentione / and the poode / Refolate/ and broken downe entire/ are now fironte and fenfed agavne. The the relibue of the Beithen. that lee rounde aboute you / thall frome that Bain ibe Loto/ which repayte that was bio> fen boune/and plante actione that mae mabe wayft Buen Ithe Loode baue fpote it/and will be it in bede.

Educ faceth the Looke Gob: 3 milliver once be founds a gigme of the boule of 3 feed/ and bo the for the?: 13 feed increase them as effecte of men. Lift as the both flacet/ and the locke of 3 milliate are in the lock following time the first first first following the million would be comes be following that also the million would be given to the following that 3 million the Looke.

The XXXVII. Chapter.

3 Sich ands of the Laste came upon melundo caredo me our in the sprease of \$L.000

be soon let me our in the sprease of \$L.000

be soon let me donne in a playing side that lar sill of bound / as led me rounde about to the men be belockershe bonne spar lag very points (side / tweer very many / and marting bund by called. Elen spech so enno me: Bou sour of man; thurst if thou these bonne mage was assumed a manifer of an assumed to \$L.000 to \$L.000 to \$U.000 to

then Lawell. 20th be finite and one illes of the pheter show upon the former is and fined to read to pheter show the pheter show the first the 20th Cope of the Label. Cope is first the Label. Cope is one sheef bonco: Depole / 3 will just both mo you fairty emerge first. I will four sour his more you fairty emerge first. I will find grow the part you would not make fifth grow then you water with first, and by gater you the Label first, when we want that the first make first of the Cope is such as the first water was first, and by gater you.

am the Lorde.
So 3 prophecied/as be had commaunded
me-1 and as 3 was prophecienge/there came j. Cor. pv. b

meritation and management and the control and another and another and another another

All security be fapte anno me. Elvo fanne of manifolds benear the whole bout of Tifned. Belokter flog force are benear the bout of Tifned. Belokter flog force are benear a brown of the fact of the f

The mode of the Lothe come unto met / Enginger Bone finne of man vate a flict and water to grant the medium of flict and water to grant the medium of flict flow of persons. Edge to the another flate i and ways upon it. Duto 3 sleph the flate of the water upon it. Duto 3 sleph the flace of the person in a Duto 3 sleph the flace of the person in an Duto 1 sleph the bollobe of 3 fract how companyons. And than rate both their tenture in this change for flow flict in the flow of the flow of the flate of the flat

Gog and Magog. The pro

The prophet Ezedviel.

people figs runs the wait that not share to what thou meantifts befire? Being quiet bem the amount of the first being quiet bem the authority of the first being the first bei

and that the first and the first styp may be year that the life is entire them:

Ethic (sychy the Look (Bobbebele) I will the cause pic dyslen to filed from amongs the systhet money the ground and will gather them together on entry following them and brings them agapterints their employee, yearly will make one prople of the in the look yearly will make one prople of the in the look.

pught me insurreprise of 3 preset and they at the fall base but one trings. They fall insures to true peoples from benilporthyre; the the Sturssed into true frengheners i they fall all 30 set fit is better to the second of the second of the properties. The second of the second of 3 will helpe the faut of all their to medifung their cas' in there is they have from the about the clear it than their they falls may people and 3 there they. Senils are formantifully their frings (and

Ex provide 1 sign at that the sun one (hopping room). Even by that the sign is provided in the provided in the sign and such as the sign at the sign a

will I fer amonge the for evermore.

2. p. j. 6

1 The dwellings hallowerth the free I will be then God a five hallower people. Thus the God is they hallower it is 1.02-0.

Deam I haly make of I freed with my Canamare hallower hallower hallower.

The XXXVIII. Chapter

I Siftld the worde of the Lorde came unto
me / (ayinge: Chou fonne of man / turne

the face consumer Gog in the lanke of Mai gazy which as the depth spines of Miledo and Lubelipsophers against terminal form Chine face for Love God To Gog Gog Hou durfer Extra point for a Divide land Cubala beloke? I will Apop. point for an Divide land to the land of the Miledon point for an Divide land to the land of the Miledon all thin booth charles have been a greate people that book of the blie Extra proper beat wagened by Perford Miledon and with them the Ephane which all beater to the land of the Miledon and the Miledon and the Miledon for the Spines which all beater to the book of the Miledon and the Miledon and the Miledon and beater of Doguman and of Falveth customer's book of Doguman and of Falveth customer's

mulatude of people with the Moreover thue fageth the Lothe God: B Zerbefameninefbell niany thinges comein to the mende/lo that thou (balt smagin mif. duefe / and fane : 3 mill po too ronder plarne lande/ferng they fit at ecfe/and buell fo fafely (for thee Smell all minboute any mailes / they baue newther barres nos Bosca to (porle the/ so robbe them/to lete banbe poon ther/fo will inbabited wilderneffre againfle that people! in darbered to dether from amon the Previol mbich baue gotten cancil a nood/and Orelin the mibbeft of the lande . Then fball Caba n Deban and the marchauntes of Charlie with all their worthies/fay unto the drr thou come to robbe : Bafle thou dathereb the prople to. gether/becaufe thou wile fporle : co tate filure and nolde to care aware canel and dood; and to beur a great plane?

Therfore to thou forme of man / thou failte propherectand layer unto Gog: Thus fareth ! Lotde God: In that tage thou failt thome

that me people of Mraci Dwellerh fafe: a fhair come from the place out of the Cloub nartes: thou and much people with the / which rabe mon boiles / wheref there is a cream multimibe and innumerable force. Dec/thou fhale come voon my people of 3fract as a cloube to court the lande Ebre fball come to palle in the laner Barco: 3 will bunge the pp into me lande / that the Berthen mave frome me/ when 3 act me honoure ppon the (o Goa) before their cres.

Thue fareib the Lothe God: Ebon are be/ of whome Thane finiten afore terme / he me Cruantee the prophere of Hiracl / which proe phecich in thoic Papes and yeares / that I boulbe bringe the prior them. It thefame home / mben (Bod commette un rate the lande of Tirad (fareth the Lozde (han) thall my indianacion do forib in my weath. Por in mir

geloufy and hore bifpleafure/ 3 have Bruyfeb. Trhat there fhalbe a greate trouble in the lade atienb of Ifrael arthartyine. Che pere fel bes in the erne (ce/the fooles of the ayre/the beaftes of f fabe/ and all the men that are upon the earth / fball

eremble for feare of me-

Total.

The billes allo fbalbe mened unfibebounes the flavers of flore (ball full / and all malles (ball fenciere the grounde. 3 will call for a fwearbe ppon them in all nie mountainre/ farerb the Lothe Gob : fo th't mere mane Imparte thathe noon another Met nethiener and blonde will I nunefb buneflorme raene and balefrance / free and bremflone will 3 cause to young poon burn and all has beened vcc/and opdall that great people that is with biin. Thue wil 3 be magnifice / bonoured / a fromen amorraethe Berthen: bat they mare be fure/bow that Jant :he Lotoc

Ebc, XXXIX, Chapter.

2 Cherforco thou fonne of man / prophecie Lorde Goo: TBeholde/o Gon: thou chefe prince at Mefech and Enbal 3 med oponite/ and turne the aboute / and carre the fouth/and kbe the from the Closth parten/and bunge the po to the mountaines of Tiracl. To for the bowe / I will finote it oute of the leftbanbet and call thine arranges oute of the righter bande. Thou with all thing beape/and all the propie rhat is mit the /mufte fail ppon the

mountaine of Hiracl. Then will I done the prito the fooles and milbe healles of the felhe! to be benoured: there muffe thou lee poon the felde: for men 3 the Loude baue footen it/ farcib the Lothe God.

Into Magog/and amonge rhofe that firte B fo careleffe in the Rientwill Riende a fore/and ther fall know that Tam the Lothe Twill niele alfo the name of me bolenette to be know toen amonge my people of Tirad; and Twill not let me bole name be cuell fpaten of any more: but the pery Corben alia fball Fnome! that 3 am the Losde/the boly one of Brack. Bebolde / it commeth / and ibalbe fulfilled in Bedeffeierb rbe Lotd God Ebvo ie rbe baret wheref I have footen: Thre that Smell in the cince of 3fract / ball do forth and fer fere up+ pon the meaning / and burne them: (beloes and forerce/botree and errottee /belice and cloubbee: feuen grarce fhall they be burninge theref / fo that they fluil els burnet no flictes fro the felde / newher have n he to hem house any out of the mood : for they fhall have mean pens ynough to burne. They that robbe thole that robbed them /and movie thate thet from

led rb.m/fareth the Lo: De Bob.

At thefame terne wil 3 geue pnto Goga € place to be burned in /in Afrael:eue the malley/ uphere thatom me do fram the Etfie to blece warde. Chofe & traugele therby / fball abhorre it. There fall Gog end all bye people be bue ried; and it fhalbe called the palley of the neople of Gog. Scurn monethes longe faill the mare clenfe the lande. Yee/all the prople of the lande fhall burge theni. Dir fbalbe a glorious dave/when I det me that benoure /faiceb the Lord God. They fla! ordayne men alfo to be Deadhuriere / euer doringe rhoiste the lande/ and appointe them certaine places to bury those in / which remaine viola the felbe / that the lande mase be denfet. From ende to enbe fall they felte and that of monethes forme-Home those that do thosom the lande / where they fe a mane bone / they fall fet pp a tofen by it / til the deabhuriers bout buried it also in the paller of the people of Gog. Zind the name of the citic shalbe celled Bamona: Thus fhall they make the lande cleane.

And thou fonne of men : thus feierb rbe & a mi Losbe

I orbe (Bob: Opente puto all the foolen anh euero beide/ vee/and to all the milde beaften of the felde-beans you to dether (anh come dather you rounde aboute upon my (laughter / that I baue flavne for vouseuen a greate flaughter 200. gir. b upon the mountagnes of 3 fract: Teate fleib/

and Brente bloude. De fball eate the flefb of the matthies/a brente the bloude of the mine eco of rhelanderof the methero/of the lamber/ of the goates (and of the oren that he all flarent at Balan. Larerbe fat voure belle full / and Avente blanke / till ue he monte of the flaunte ter/ which I have flavore prito con. Tell you at my table with boiles and ffronge boilinen: m th contactice and all men of sparre /faicth the Lorde Gob.

3 mill bringe my alore allo amone & Gene nlen / that all the Beithen mave fe me tuberes ment that 3 baue fepte/ and me bande mbid I bear level poon them: that the boule of Ile reel move knower hom that Tam the I or De E cheir God from that Buye fouth. Zind & Seis then thall knower /that where as the boute of Ifracl were led inte capmunte : it was for their metones fate/because they offended met

Cot the sphich could 3 boo me face fro them! and betweened them into the bandes of their enemica / that they meabt all be flaine with the forcerde. Accordinge to their uncleuneffe and unfeithfull Bealingtes / fo baite 3 entrea. ecd elem/and hob my face from them. There fore thus facility the Lotte Got flow wil ? bunge egaine the captines of Tacob / a bane merce poon the whole boule of Biracl/and be delouge for one bole names fale. All their confusion and offence that thee baue done against me fhalbe refen amare; and fo fafely fhall they bredl in their lande / that no men fhall make them afraged. Und teben 3 baue brought them agains from amongs the people / when 3 haue faibered them together out oftheie enemycolanices / and am practed in them bee foremene Certhen : then fbell ther fnome/ that 3 am the Lotte they God / which fuf. fred them to be led into captione amonne the Berthen /but now baue brought the agarne into their owne lade and not left one of them

Wirer that well I bede me face nomote fed E3. Fre of & them thur will pour our my fpiere opon the boufe of Heart/faierb the Lothe Bob.

Che XL. Chanter. Stil the pro yeare of oure captimine / in the & monerb that to the mid veare/after that the cineman fruette houne : thefame base came the hande of the Lorde poor me/ and carred me foutbreuen into the lande of 3frael brought be ine / in the pilione of God : and fet me doune manan a marmaylane his mountains / where poor there was a bueldinge Can it had bene of a mic comarde the Comb.

Thirtee be earled me/ a beholbe/ rbere was a man/whole fimilitube mae life braffe/mbich bah a theede of flat in bishande and a merces robbe elfo. Be ftode in the dote/ a favde pnto mennarche mel muh chine ceca/ berlic to mich thine cares/ and fullen it in thine bert / mbat+ Corner I fibell (home the / for to the intent that they much be showed the / therfore art thou brought hither. Zinh phatforner thou feeell/ thou fluit certific the boufe of Mrael therof.

Bebolde / there man a mall on theoutfrhe rounde aboute the boule; the mercerobde that be bad in his bande/ was fir cubites loric and a franne. Ca be meafired the broth of the birelbinge/ which was a mererobbe / and the beenbralfo amcentrobbe. Then camebe onto B the Eaff Sere / and wente up the flavere / and meafured the polles of the Bore: Wherofevery one mas a mecterodde thiefe. Enere daubte mana increrebbe longe and broade: bermene the chaumbers mere frue cubuce. The peffe of the Bore within the porde was one metter nermer Bose / which conterned a meeterobbe-The surafured be bentrie of the Pase that cone trained events cubites / and bis pillers two cub

birce:and rhis entrie flode in maibe. The chaffbace of the bose Eaffmarde / mere thee on enery fractalife broade and longe the millers also that stode of both the sudco/trere of one meafure Afrer thin/ be meafured the my Senelle of the Sourcebich man recubince / and the berabt of the Porcrit cubites The cope before the chanimbico mas one cubire bioabe prom both the fedes and the chaumbice fit cubirce mede of euber febe Be meafured the bore from the reage of one dammbic to allot ther/mbole mebeneile mas Itv. cubica / anb

one doe flode against another. Demade piltere die it eutree hieroand about the court doe. Defour himmarke pette onto the foreenter off ynnetter die entitle eithere. Die daumdere a they pullere muhnit reibe about onto the dore had side tryndomen. Os dad the forenteres also trafose with men tree mente munde about musifie. And dopen tree mente munde about musifie. And dopen

the pollers there flode Saretrees d ben Stought be me unto the fore courte! where so where chambico a nauro merico/ made in the face carrete rounde aboute ret. daumbics voon one naued worke. Flow the paned morte man a longe Befeberbe Porco/ a that was the lower nauch worke . After this! be measured the Badth from the lowerboar unto a ennermer court of the outlide/ whiche had an bundreib cubitee pnon the Ball and the Bloom narte. 21nd the Bose in the atters moll courte towarde the bloom / meafured be after the lengthe and freath his thre drawns bree also on eather febe / much his millers and for entrice: which bad enen the incafur of the forf lone to be out men fring cultures the bicorb rep cubirce bie tor noonee and pose des mith his Deterroe/ had ever life inces fure as the fore toward thetEatlithere where pir. (lennes to do po post/ and their perche fice fore the Clow the for of the enucemer court frobe fraight ouer againgl the fore foer mas tomarde the Cloubeatt . From one Base to a. nother be meafured an C.cubiren.

whose patters and posters be measured referbable the full management must below; nowhose the hab writh-wice countre about a literal bitter life Saddy mar with flespons to me of first and bitter life Saddy mar with flespons to perpitters and Destretes an interface. And the bot of the panermer courter flobs to wards the Country land to measure flow to wards and the measure courter flower that the and the measure courter flower the Saddy and the measure courter flower the Saddy and the measure courter flower the Saddy has been considered to the saddy of the saddy has been considered to the saddy of the saddy has been measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for measure as for the saddy of the saddy of the habot for the saddy of the saddy of

euen the forefavor measure alfo. Und be bad

with his postice round cabouit / munbarries

After thet/be Swindlite inc to the South

fide/mbere there flode a Vote toward & Court

of fyfric subites bye/and spo cubites blocke. The postherounds about tweet spo. cubis test longe/and to cubites blocke; a bis pointe reached must be uttermed courte; upon bis pillers there were Duterrees/and via fleppes.

to do po pnon. Or brought me alfo into the romoff court mon the East febel and meafured the Borel accordings to the meeture afore faibe. Bis daumbers/pullere and pordee had cuen the fame meafure as the first based with his now then he had reemdormen rounde aboute. The breate man cubitre/ibr berh tro-cubitre. Fire porder reached pinto y pregrinoff court/ bie millere alfo had Paretrees on either fede! a pill flepore to do po pod. And be broughte in me to the Closeb Bore/and incafured it/ which also hab the foreforde measure. Bis chaum. hien/millere and porches had trinderpes rolld aboute: mbofe begabt man Leubiten/and the bredeth real Princellers flede corners, the me termoff court's poon them both mere Date. trece and pip fleppre to do un vuon. There flabe a diamethic alfo/ reliafe intraunce man at the Pote pillers/end there the burntoffrine des mere malibes.

In the Bose posche/there flobe on either fibe reco rables for the flangbtinge : ro flave the burntoffringen/fringfringen and trefpaffes offeinges iberupon. Zind en rhe outfede as men do forth to the Cloud Porc / there flobe two rables. Source tables flode on cycher free of the Sociibar is priintables whereman they flaughted. foure tables were of betten flone for the burntoffringes of a cubite and a balle lange and brande/and one cubite bye : where unon mere laveb the peffeloand ornantentes/ which were pled to the burnt and flarncoffee ringce/whe they trere flaughred. Ind withe in there were botton fours foragers biococ/fas flened rounde aboute/to bange fleib vpon/ a pron the tables man laved the offringe fleib. On the outfebe of the unnernier Bote trere the fendere chaumberein the intrarde court befid thet lorth Box ouer againft the Court. There flobe one alfo Befede the Eafle Bore

Morthwarde.

Zind he farbe unto me: This chanmbie on \$
inte South finde fictiongeth to the priefice that
there the habitation; and this towards the

The termole.

The Dropbet Exerbiel.

a De erma Morthief the puelles that marte uppen the Ken Mr. & f aulterimbich be the fonnes of " Daoochithat Baferinee Before the Lorde in fleade of the dulan of Loui. So be meafured & forceours! mbiche bad in lengthe an E-cubites / and sa much in bichib do the foure consern thom the quiter flode Before the boufe . Und be Biouribt one to the forcentre of the boule / and mealus ert the malles for the entre Bose whithe more frue cubites longe on cerber febe The thickes nelle alfo of the Bote on cother fobe was thre cubiten The length of the northe man et . eue birce/the Becorb ri-cubirce/and poon flences went men up to it: By the walles allo mere pil lers fon eerber fobe one

Ebr XLL Chapter.

3 of feer the he biought me to the temple / a Both the federa pl. cultures thicke / occasbinge to the midentife of the tabernacie. The Badch of the Bore man r . cubiten / aut the malles of the Bote on evither fode fine cubires. Be mese fured the length thereof/ which contented alcubiree/and the Biedrb sy. Chen wente bein/ and niculared the fore police / whiche mere ting cubites thiele: Rut the Bare it felfe mas fire cubites/a the Burbib of the Bose was pd. cubetco Ec meafured the length and Biebrh thereaf/which were cuery one tr. cubites Be-

ore the temple. Zind be lande unto me: this is the belveft of all & e measured also the wall of the boule! mhiche man Cre cubites. The charrenbeen that flode rounde aboute the houfe / mere cuerve one faire cubites made (and one flobe barde prop another/reberof there were truit. 2inb there flode police Seneth be the malles round aboute the boufe to Beare chem po : But in the wall of the boufe they were not falles ned: The fode chaumbire were ibe brer / ibe

m wyder/and had fleppea tho:omethem round aboute the boufe. Chie mas it myber about! that from the loweft/men mighte go to the breffanb mydde daumbere 3 fanc alfo rhat the boule man pero bee rounde aboute. The foundation of the fede daumbere mas a meererodde that to fire cubites Broade . The thickeneffe of the febe wal muboute /conter+ ned frue cubites and fo Bid the ourmel of the chaughters in the houfe.

Bermene the daumbers / was the webre nes se cubites rounde aboute the house. The chaumbie Base flobe ouer aggenffe the ource mall ithe one Soreman cornerbe the Klauchi the other tomarde the South and the three fencile of the outwall man p. cubico rounde aboute thom the fluid inde that man fenarae sed comarde the Dell/mas les cubites mides the well of the Builbinge was frue cubires shick roundeaboute and the lengthe foure fear cubites and mn. Go be meafured the haufe which man an & cubites lange and the feparated Building with the wall were an C. cubites longe alle . The wedeneffe Before the boule/and of it that man fenurated tomarde the Eaff/mas an C cubites.

bing Before and Bebind with the chaumbers man flath the febre/and it conserved on f. cubires. The sunermer terrole / the pouche of the forecourte / the fahr notice/ thefe thre hab febe windowen/a nillere rounde aboute ouer againfi the police/from the ground up to the Bundamen: The mindamen them felfen mere felco ouer with Boibee : a thue man is about the Sare unto the unmail house/and tombout alfo : Nee/ the whole wall on energy de Both within and without was feled ouer with etreate Boides. Ehere were Cherubine and Datetrees made alfo/fo that one Datetree Robe euer Bermien two Chernbing One Chee rub had rero faces/the face of a man letinge

afyde towarde the Satetree / a & Lvone face

abante in all the banfe: Yes/the Cherubins 4

Datetrees were make from the arounde po

on the other fede. Thus was it made round &

And he measured the tenerthe of the Buile

wall of the temple. The Bypoften of the temple were fource fquered/and the falbion of the Sanctuarge mas/icuen as it appeared botto me afox in the mifen. "Chesable mas of wood / theceils "Efift. bites bic/and two cubites longe: biscoincre/ the length / and the malles were of woode. And be fande unto me: This in the table/that that stande Before the 2.010. The remple and the balgeftof ell bad entber of them two 800 restand cuere Pore had two little miefettest which were folden in one woon another /on euery froe two. Ind upon the Boxe of the

abone the Box/and fo frode they also pronthe

remple

temple there were mabe Chernbine and Das terreendite an unan the mallen : and a greate thicke Balle of moobe man Before on the outs fre of the porte. Open Both the fedes of the mallen for the northe there mere made dene menborren and Daterreco/bauinge bearnes and Raffen life on the house hab.

The XLII Chanter

2 Ben caried be me oute into the forecourt to the chaumbie that flobe ouer againfte the RecEcharloin are Clourbanarde/ which had the length of an & rubitre/mbofe Bote turneb tomarbeibe bloith. The mydeneffe conterned Loubires ouer against the xx cubines of the ennermer court/and againft ibe paurd worfe that ween in the forceourt. Befebe al thefe thie there flobe milers one outragainfic another-And Refore this charambre there was a galero of a cubitte mabe/and within trace a trace of one cubite mybe/and their Boice tomarde melloub Thue rhe beeff dauinbice mercale more necrower then the lawell and midbele moll of the Builden de/for they Bare chaumba ppon daumb #/a flobe thic to gerber one ppe na another hot battenge pillere life the fores course: therfore were they finaller then those Benerh and in the mibbell/to refer from the arounde vomerbe-

Che wall wutbour that Robe de the daums bice/tomarde the petermoft courte poon the forefode of the chaumbres/was fofrie cubites Inner:for the length of the precemoft daums bere in the forecourte map fefrie cubites alfo/ But the length thereof Before the remale man an C. cubites . Thefe daumbies bab unber them an entraunce of the Eafl fehel mberhe & man murable do into them oute of the force courte / thorouge the thicke well of the foxe courte tomarde the Eafl/righte ouer againfl the leparated Buildyng. Before thefame Buile bange ppon this fyde there were daumbers alfo/ wbiche had a waye unto them /life as the desimbers on the Cloth free of thefame lengthand medeneffe-

They: entraunce/fallbion and Porce were all of thefame maner Yee/euen lyteas orber baumber Boses mere/lo mere shale alfo of the Court fror Ind Before the maye tomarbe the fengere flemes anthe Brail febe frbere

fode a Borero ito in at. Chen farbe he unto me: The chaumbers tomarde the Black and the South / whiche ftende Before the Backe Rullainer: those the hale babutacions/ wherein the miches that to fertice Before the Lorder mull care the mooff baly offringes; and there mult thee last the mooft halo offringen meath offringte / frincoffringte / and treinaffeefe fringce/for it io an belt place Wben the pue fice come therm they that nor as our into the forceurte: But feen merbee fle bale thee fall featie the clothes of they minifregion / and put on orber garmentee/when they baue any things to Bo with the monle.

Flow when be bed meefured at the enners & mer boufe/ be Broughte me forth thosowe the Raff porte/and meafured thefame rounde at boute. Beineafured the Eaft frbe with the intelerable/which rounde aboute contevned n. C. meeterobbes. Zinh the Bouth fohr mess fured be/tribid contrened rounde aboute end fo much. The other two febre alfo toward the Sourb and the Weff (trbic be meafureb) ed scened exther of them p. C.meenrobbes . Go be meafured all ibe foure febes where there mente a mall rounde aboute p. C. meeterobe des lanatand se Broade alformind feparated the boly from the unbely

The XLIII Chanter. O he Bioughte me to the Bour hat ture 2 came the place of the God of Afraell from our of the Eaft/mbofe porce tres lyte a great novie of maters/and the earth mes lightened with bes alon . Ein frabiero late voen mas theferbe feel that Tlame/when Twentern/ Etch. E to. what ir me as the citie (boulbe baue fiene Beffrored: Tanb life the pifion that 3 fame By Etch. La the water of Cobar Then fel 3 ppen my face/ E. E. D. But the glore of the Lorde came into the houfe thorow the Eaff Boie Go a winde tole me op/and brongbte me into the ynnermet courteeand Beholde, the boule was full of the

alor of the Lord. I berbe ene fneatende unto me out of the boulc/and there flobe one Be me /that farbe unto me: O thou forme of man/ This roup (Efornt a me is my frate/ and the place of iny foreflep. Irpl.a pce:mbere as 3 wil Dwell amonge the dyl. Ipoc. set. been of Hiracl for currenous; forbat the house

340.04

The Drophet Brechiel.

of Afrael fhal namage Befele me bole name: neother they not there langes / thorotre these 2 mboibome/rhoiore they bie places/and thos baue Builbed rbers thatboldes in maner bard prior my thir boldes/and their pelice almost at my poffee : fe that there ie But a Bare wall

Bermitte me and them. Thue bene thee Befeled me bole name mirb rices abbominacione that they base committed . Wherfore I baue Bellroved them in me math: But name thee fhall nut amore their monoshome/and the Pead Bobics of their Finnes ourc of me feabt / that I mave Burell amonde them for entermore. T Therfore Co thou forme of man better thou the boufbolbe of Thracil a semple /that they mave be albas

med of their wielednelle/ and measure them

Cifes an crample therat.

And when they Be albamed of all theys morfes then theme them the fourme and fale thion of the temple : the communate in / the noninge oute/ ell the maner and Belerineian thereof/vce/all the pice and estinaunces of it/and Beferibe it Before them / that they mave Fene and fulfill all the fallmone and cultames thereaf.

This is the Referincion of the boule: Aboue moon the mount rounde about al the corners/ it fhalbe the belvell of all Bebolbe/ that ie the Referencion and falbion of the boule. This is the incolure of the aulter (after the true cubite) mhichiga foane longer then another cubite) bin fortome in the mibbell mas a cubite lode and myde/and the ledge that ment rounde as houte it/man a fpanne flioade. Chie in the berate of the auter: from the around to the lomer fleppes/the lenghtis two cubites/and the Bredth one cubite; and fro the lower flens pes to the birther are foure cubites and the Biebrb But one cubite.

Er. sepa.4 TEbe aufter mas foure cubires bre and from the gulter up warde flede foure bornes/ and it man/rd cubites longe and rd . cubites a Brabe opon the foure formere:the couerinne of the auteer was win cubites lone and Broad papon the foure corners / and the lebute that mente rounde aboute/bad balfe a cubire: anh the Barrame therof rounde about one cubite: bis fleppes flobe towarde the leafte. Mind be

the Lord Godithefe are the ordinaunces # larres of the aulter /in the Baye mben it is made to affre burntoffringeo/and to funnile Bloude therman. To the nuefrent to the Leuis tre that Be of the lebe of Babod/and treade Wie Ha Refere me to 80 me ferurceffaverb the L orbe God: Date shele erue thou a von de Bulloche for a fenoffruge; and rate the Bloube of bim/ and forentie binfoure bornes with al/and the foure corners of the aulter concernate/ with rbe ledge that goeth rounde aboute: bere with failte thou denfe it / and reconcile it. TEbou fbalte tate the Bullocke alfo of the fen. Livit mi offrenge and fourne bim in a feuerall place

feid unto me: Thou fonne of man: thus fairth

merbout of the Concruery. Ehr nette Bave/ tale a goarBock mirhoure & Blemila for a funoffering/10 reconcile the aut. ore werthalf: life an it man recounded with the Bullact. Blow when they baft mabe it clean! rben effre a conge Bulleche t wirboure ble feurni mille/and a ramine out of the flocke without Blemilb alfo: Offre ibeni befoie the Loto/a let the piefteaft falt thermpon/and gene the Leuis

(a pnes the Lorde for aburnrofferinge Oco tren Barca fhalt thou fring ettery Bair a goats Bocke. A ronge Bullacke and a ramme of the Rocke Goth mitbout flemilb fbal they effre. Seuen Baven fhall thee reconcile and clenfe the anter and offre popon it. When thefe Paves arcernirebirben pnon the pid Bay and fo forthithe puelice that offre their Burntoffer ringes/and healthofferinges poon the aulter: fo wil 7 Be mercefull unto vou fact ? Lote De Gab.

Che. X L I I I I Chanter. Si fter this/ be Bioughte me agarne to the & Laft feberend that man fbut. Then faibe the Lotde unto me: Chie Boie (balbe fivil fout/ and not onened for any man to no thotoure it But anels for the Lothe God of Hiradis ree/be fall go rhoiome it/cle fball it de fout full. The pronce bim felfe fball come thoware it/ibat be mave cate Biead Before the Lowe. He the northe fhall he come in / and there fhall be go oute againe. Then Bionghte be me thoward the Boile upon the blooth fror of the baufe. Und an 3 loted aboure me / Bebolbe/ traglore of the Lothe filled the boufe: 2100

and rough

bemite and I fell Boune ppon my face. Cothe Lot Remit De fpafe unto me. O thou foune of man /fas n. nd a flen this to forme ber:e/Bebelbe/ and tale Bilis former bede to all the ordinamness of the Lot

Default all his largest postate well south thing herre the commengent of the house /and the doringe forth of the Gancinare/and tel that obstingte bousholde of Hearl & bus fairth the Lord God D boufe of Ifracl/ec baue note n Boneymond with alyonre abbonimacione/

feende that ve baite figuabte into me Gails eniary ffraunders / bauinge pneireumeifeb berten and fla h/mbere thoson mie Canenia. ro in Vefelch/when ve offre me Bread/fatt and

Thus withall voure abbominacions se have Broken me consessante (and not fente the bole ordingunces of my Ganctuare : tint beteneranfene Senemarelenen after cours owne mende Cherfore thun faieth the Loze De God: Of all the ftraumetere that Bwell a. monge the diloren of 3fract/no ffraunger (whole berte and fleibeis not circumales) fhall came within my Ganctuary : Ma / no: the Reuses that Be done Backe fro me/ and baue Beceaurd the people of Ifrael mith er. rource / govings after their Books therfore Ball they Beare their owne wiefednelle. Choulde they Be fet and orderned to minifire noter the Saca of the house of mo Banenias ry; and to to to feruves in the haufe; to fleee Burntoffringen and facrifices for the people: to flant fefore them/and to ferue them: feing the feruice that they to them / is Gefore theys Bolo/and caufe the boufe of Afraci to floble

thorow wickebneffe: Reg. d. f 1 for the whiche cause 3 baue plucteoute mone bande ouer them (feverb the Lozbe) forbet now they mult beare their owne into quitt/and not to come nye me/ to ferue me to their priefibeabe/in my Generuary/ a mooff bolgefi of all that they maye Beare their owne frame and abbominacions/ which they bene Some Choulde I pie them to Be pontere of the house/and to all the feruvee that is flone iperin: But the prieffeeithe Leuitesithe fone f ite oft Sabedy rbat fepre the boly ordinaun aligaces of me Gancruare / when the dilbern of Ifreel were none fro me: ball come to the/ to

No me ferur celto flande Before meta to offre

me the fat athe Bloude Kaieth the Z or Diffial. Ebre fball ao into me Ganctuere / anb execute fictive my cable to fla une fernice / and to marte poor, mone orbinaunces. Flore robe ther ito in at the Boice of the prinering court! they field nur on lennen clothen/fo that no mollen come poor thenembele thee do fer more under the Boses of the numeroter courted and within. They that baue force lennin Bos netted upon their besten / out fennin fice dies poon their lovines/tobids in their laboure they that not out about them: Not whe then as fouth to bore ple into the ourwards courte! they feel put of the clothen/toberin they bour muntifred/and lase them in the habitacion of the Sanctuare / and put on other apparell) left they pubalores the people with theyt

clerbes. TEber fhall not fhaue their beaben/ no: 8 noufb the Bufbe of their beere But roude their Leuit F T.f become onely. " All the pereffee that no mito Mil a the enmalt courte/fhall brente no wence Tebre feall marry no wedown / neether one Leuit- eri b

that in put from her bouf bende: But a merbe Ofe i aid a of the fede of the boule of Biracliot a mebome

that barb bab a puell firfete. They feel theure my monte the difference Deutelle Bezwene the boly and puboly /Berryigte the deanc and uncleance If any beleaste anice they fall diferent t and gene fentence after musubacmentes. Elle folemone feaffes / ins lawce and ordingunces fall they fepe/and balome my Sabbarbes. ? Ehry fbel come at geute wi. 4 no Bead perfone/to Befele thein fel co: (except tium, pi-4

ir de fatber or morber/fonne at Bourgbrer/Bio. ther or fifter/that bath hab yet no bout bande) in fuch thee mave Be Befeleb. And when he is clenfed there thelpe refer

ned unto bim of Burcesand if ic as imothe Generuare actum to Bofermice/he ibal Bring fennoffringe laieth the Lorde God . Teber De triff a fball baue an bererage/yee/3 my felfe wilbe Vlu. reid a their beretageiche fall re geuerbein no pofe Jof pig b feffion in Bleael / for Bant their poffeffion. The meanoffringe figne ffrunge/and trefpaffes offringe fhall they cate/ and enery Bedieute rhinge in Bircel Belbe theire Che feeftlenace of all the frait frutes/enb all frewilloffringes fbalbe the miches.

Defball gene puta the prieft allo the freit-Інпле-

Thetemple.

The Drophet Exchiel.

lingen of course Bame/that God mave mole Ers erfin perethe refedue. TBut no Bead caron fall E cut. ppila the prieft cat/not fuch an in Beugureb of withe

Ebe. XL V. Chepter. 2 Sen ye Veryderhe lande by the lott /ye to Re belo from other landes mamely etn. Kil. mererabace lange/and r. VII. Bisabe. This

falbe bolr/an mobe anitis rounde aboute. Of this parte there halbe longe unto the Champion of incorrections in all the foure courred and L cuberes mode rounde aboute to the fuburbee. And from the meefure! namely of sto. El. meererobdes longe/ and r. M. Broade / thou fhalte meafure / mberce in the Ganctuare and the bolieft of all mave fanhr.

The religion of that halv grounde shalbe ebe mieffee/which to fernice in the Sancrua. re of the Lot De and ag in Before the Loto to ferue bint/ that they inave bane roume to

Smell in

Zie for the Genemary it fhall flande for to felfer and to the I mites that ferme in the boufe / there (balbe genen . rr. bebitacione of the. EE y. M. lenabte/and E. M. Biedth. De thall deve also poto the cine a poffestion of P. YII mecrerobbee Broadciand try VII lone! Befpde the parte of the Sanctuary: that fhals Esextvido be for the mbole boufeof 3frael. Topon Borb

the frore of the Gancinarres parte /and 60 the citic/there (halbe genen page the nonce/ mbatforur leerbouer adaenfte ibe citie / as forre an reacheth Wellmarde and #allmard/ ur bishe (balbe as longe as one parce/from the Deft pnra rbe Eaft.

This shalbe his ownelanbein Afraelishat my princes de nomore chardeable unto me people. And fiche an remarnerh ver ouer in ? ande/fhalbe renen to the boule of Ifrael ace

cordinate to their ergbes. Thus fareth the B Lorde God: O se princes/se bane nom op. preffeb and Beffroverb mount:now fraue of bandle now eccordings to the things that in equal a lamful: and thruft out my people nos more fairth the Lorde God. De fhat have

Leuit sir ga true Tweight/atrite Epha/and a rue Bar. The Epha and the Barfbal Be alyte One Bet Bat fal conterne the tenth parte of an Bo-

mer/and fo feall one Enha do: their meafire fhalbe after the Bomer. T One fyele maleth Eto.mi Er. Geras. Go FF. fydes/and FFD and FD-fy. Etu.Ita cke mate a pounde. Chie ie the braucoffee Blumas ringe/ that ve fhall deue to Be beauch: jume. le/the En narte of an Enbajoute of an Bas mer of mbeat/and the spi-parte of an Eoba/ ours of an Bomer of barle. The ovic thalbe meafured with the Bar : euen the t. narte of one Baraute of a Char.

Ern Banco mele an Banter:for one De mer maketh ten Batten. And and lambe from two bundreth (bene oute of the naffure of 36e racil/ for a meacofference / burntofferinge/ and bealthoffringe/ to reconcile them / faverb the Lorde Bob . 211 the neonle of the lande fall gene this brancoffrence with a fre wil-Agayne /it (balbe the prynces parte to offre Burneoffringeo/meatoffringee and Vivntee offeringes unto the Lozdin the boly dates! neurc moones / Babbathes / gud in all the bre feafles of she boufe of Biraell. The fone offringe/meatoffringe/Burnrofferinge/and bealthofferinge [ball be deue/ to reconcile the boufe of Afrail. Ebus faretb the Lothe Bod: Che fyift Baye of the fyift morterb thou (balttate a ronge Bullocte mubout Blemyfb/ and denfe the Ganctuare.

Go the puele ibali rate of the floude of the fenofferengeland frenflert man the police of the baufe / and mon the foure corners of the aufter/ with the Boupolles of the enners mer course. And thus fhalte thou to alfo the feuenrb Bave of the moneth for fuche as beue fenned of igneraunce or Begnete Bereaueb to reconcile the boufe withall. T Doon rberid. Eron Baye of the fy:ft moneb se fball fene Eafter. Lemme

Ceuen Vageo fhal the feaft continue/mbirin Ocum there fall no foure not fenched fired for care.

Don thefame Daye fhall the prince gene for him felfe/and all the people of the lande /a Bullocte for a fenofferinge. Zind in the fealte of the feuen Paves be fall offre cuery Pave a Bullacte and a ram/that are murbout Blemifb for a Burntofferunde unto the 2 020; and an bearate Barle for a fenoffering. forthe meate offerengen be fall geneener an Enbatto a Bullocte /an Epba to a rant/and an Bin of orle to en Epha. Dpon the po. Bare of the fee wenth monerh/he fhall fene the feuen weres

hale one after another / tuen an the other wit. offeringe much a fre well must the Lothe/ Parco: with the fenofferinge/Burntofferinge/

meatofferingte/and teirb ibe ovle. Che X L V . Chapter.

I Rue fascibibe Lorde God : the Bote falbe fhune the vi. worte Vayes : Bur in the ir thathe opened. Then that the prones come under the Bote porche/and flande thi methous fin the fore polite Go the puellen fal offre un bie Burnt and bealthofferenges. Ind be fall monthenne at the Bose poll and do his more fret arraine: But rbe Pour fbal nomoue de Thue all the cuenings.

On thefaine maner fhall the people of the lande also to their worldings Before the Loz he/mirtont this Boie ppon the Cabboibes and nero magnes. This is notice the Burnes offeringe/that the mine (bal Banen pate the 7 orbe nenon ibe Gabbarb : fite lamben mirboure Blemefbe/and aram without 8les multe/anh an Enba for a meatoffringe mith the ram. 2 a for the lambes be mave reue an many mearofferinges to them as be willond and in of orle to an Enbe. In the Bare of the new monerbite shalbe a von ete Bullocke werb. que fleme fb/fire Libes and a ram alfo with. out flemvise. Dirb the Bullocte be fhal store an Epha/and mith the ram an Epha alle for amcorofferinge:fint to the lamben/what he mave come by : And cuer an Ein of orle to m an Roba. When the prence commerb he ibal

no unber the Bose nosche/and euen there Bes parte forth agavne. But when the people of ric fande come before the Zothe in the bee folimpriefeaffe / as many as come in by the Plotth Bose to Bo morfbippe / fball go oute 40 gavne at the South Boir And they that come marthe Couth Box/fbal no forth againe as the Florth Bore. There flui none go out at the Vote where he came in/buefhal do fouth right ours on the other fede/and the monce fhal an in and out amonde them.

Doon the folemans and her fraffe Parent the Balbe the meatoffeinge: In Enba to abullocte/and an Ente to a ramme : anb to helambes as many as be will / but ener an Bin of orle to an Epha Wome toben the Punce bangerb a burqueffering or an bealthe the 1E all have flethe onened nato him that he mave be much be a burner and bealthofferine die/as be Boeth vpon the Gabbarh: 1 mben . be doeth forth/the Bore fbathe fout after bitte adevne. Be thall Bayly hunde unco the X ox Dea lambe of a yeare olde withoute blemifbe for a burntofferenge : this Shall be 90 curre moinener Und fo: a meatofferiner be fisall strue the firte parte of an Epbe / and the thirde parte of an Bin of orle to menale wirb the cates) cuers moininge . Yee/this Shalbe a Beile incarofferingennearhe 7 oce De/foran cutrlaffinge optingunccient ibue fball rbe lambe / the measefferinge and orle be greien cuere mornenge for a Baele burnte offeringe.

fonnes / then faell it be bie fonnee beretente perperuall/ that he may noffeffe it . But if be will sturone of his fernaunics fome of his beretade /it fbalbe bio to the fre yeare/and Leui. ern.b then to returne ageyne onto the pignee: for the trami. bio beretage falbe bie fennes onely. " The "iffire rei a pernec alfo fball rate none of the people a. Rea. it h enberstaunce / not put them from their poffeffion : But to bie owne fonnce fall be deue bie poffeffion / rhat my prople be not

featreb abroabe frut that every ma may have

Mozouer/thus faverbithe I orbe Gob:

If the pivnee deue a cufer parte any of bie

bee owner Ind be biought me thosom the intraunce at the forcef the Bose to the babitacion of the Cancinary that belongerb to the mieffen /a flobe tomarde the Month/a bebeld/there man a place poon the Well fede/then faibe be pour mere bie ie the place/ where the puellee fball Sight the crefnette and fruofferingen / a hale the meanoffennace: theilthey nede not beare them into the ourmarde courte/ant fo to pite baloure the people Go be besugifte me into the attermost courte / rounde aboute all the foure corners Brbolbe/in cutry corner of the forceourse/there was yet a line course. Nect in all the foure corners of the course / there tree make a line course of al cubitco longe! and are cubited broaderracle foure inte course tes were of one life measure/ and there wer a ryammal counde aboute them all foure / pne ber the mind these mese barebes made reift.

aboute. Then forbe be presomething the Firebin/ toberc the miniffers of the boufe feel! Dight the flane offeringes of the people.

2 SW free this be Brought me agains Before the Box of the bouletand Beboldeithere oute fixed out watere from under the police of the boule Mail marde (for the boule flode comard the Baft mat ranne Soune poon the righte. from of the boufe / whiche leerb to the aulter Courbmarde. Then carred be me oure to the Closely Bore/and Grounds me forth there rolld aboute By the ottermofte Boje/that turneth 3ad. sid. C Eaftwarde. Beholderbere came foulbibe and rud-b

mater upon the ryghtfede. Flome whan the man rhat bab the mecterobbe in bie bande/ mente oute narothe Eafl Southe meafureh a en cuberce / and then be blougher me thos rom the manifeuen to the ancless to be meafu ech ver a iboufande/and Bian abre me rbosom the marer aname unto the fnece : vet mealu. est he a thousande/and Biought me thousant the mater unto the lounce After this be mese fured a thousande agayne /then was it fuche a rouge / that I muchte not mabe thorouse it: The mater was fo flene / that it mas nedefull to have from medifor it might not be maded B ouer. Ind be faybe unto me: bafferbou fenc

brought me to the rouge bancle agains-Nom mben 3 came ibere/there flobe many eren pnen erther fede of the river bancte-Then faibe be pnto me : This mater that flos weth oute towarbe ibe Eafle and runnerb Boune into the playne felde/commert into the fee: and from the fee it runneth oute / and materbibe marere mbole. Nee/all that leue a mane / where puto this router commeth / fball recouer. Zind rebererbie mater commeth/ there thathe many foth, for all that comment to this water/fhalbelufte and mbole By this rouer falt the felibere flande from Engabbi pnto En Eglain and there fpube oute their netres:fo: there fhalbe greate heapes of filbe/

life an in the mayne fre . Zafa- bis clave and

turnes/thei fibal mot be tubole/for tubo/it ibalbe

this/orbout forme of man; and with that / he

occupied for fale. By this river mean both the feden of the Shore/there shall crome all maner of frutefull reco/twhose leaves shall not fall of / negther fall their fruteperifbe : but ever be rone at ebeir monetbee/for their mater runners our of the Canttuary Cie frute ie goob ta cami and bee leafe mofitable for medicine. Thus faverbibe Loth God : Lettbye be the bore her/ mberein ve fall Benede the lande norn the sil trobes of Afrael with the lone. Dane it indifferentle pate one as pare another : Tof Girn ed. the which lande I farose prite voirce fathers/

that it (boulde fel to yours enherstaunce. Thin in the boilber of the lande mon the Blook febetfrom the manne feelas men an es Sababa:nemicle/Ocmath/ Berothe/ Sahae rim:from the bordere of Cameleiro and Be math pnto Bagar Tidon/that lierh ppon the coaftes of Baueram Chue the bordere from the fee forthibalbe Baser Enen the horder of Damafeun the Horth/and the bordern of

Remark: that is the Clouch narre. The East fede fall ve micafucefrom Bas meran and Pamalenathrom Balest and the lambe of Afraell by Anghane and to fouth/from the fee coult/that feeth Eaftwarde ; and this

in the Walt nerse. The Court fobe in from Thamar foirb to the Treaters of threfe onio Cades/the ryuer to Unm. tr Fro. 180 the mayne fee: a that in the Bouth parte. The Well parre:namely the great fee from &

the borbers theroffull a men come puto for marb this inthe Welt parte.

TEbie lande fball re parte amange von ce Un mit continue to the tribes of Afrael/and Deutheit to be an beretage for you/t and for the Itraiis Ecuit !! gere that 8mell amonge you / and begette Deurte chilbren. las Gua

For ve fhell referbent emonge the delbien of 3fracll/life as rhough they were of your owne boufbolbe and countrie/and they fall bane beretage with you among the dile Seen of Afrael.

Rofe in mbat enbeebe fraunger Bwelleib/ in thefanic trebe fball ve geue biin bie beres rage/faceb the Lorde Bob.

Ebc XLVIII Chapter.

Pecfe are the names of the trybes that Z lee upon the Cloubfede be the wave of Bedon/rell ibou commell prito Bemath and Cagar Enan/the borbere of Camafent to. marbe the thoub befroe Bemart: Oan fall baue bie poscion from the Kaft quarter pnes

his naterous

the Weft Open the bothers of San from the Antifode onto the Weft / that After hour his position. Open the bothers of After from the tall parte with the Weft half After from the

Dyon the bolters of Unphali from the Eafl quarter on the Well / bild Ulanaffes have be person. Dyon the bolters of Ulanaffes from the Eafl fipher mas the Well / bild Ephane base has person. Upon the bolter of Eafl person that have been person. Upon the bolters of Eafl quarter on the Unit / bild Ulanaf have been person. Upon the bolters of Ruben from the Eafl quarter on the Well / bild Ulanaf Joshabau has person. Upon the bolters of Just from the Eafl parter on the Well / bild life sipher on personn of years of the Ulanaffes for the life sipher person of years of the Well / bild life sipher on personn of years of the Well / bild life sipher on personn of the Well / bild life sipher may fall life.

D '126 ferefte pacien ihm ze fhall fiparate spreifi pinka entrin kr. 2000 finkling rom (Ill.angeim) of fregs p. 11. basabe. Whole fiparates boly parition of fibers pall belge more before many on the patient. [ballet Della gill. basabe! warates he fisall. p. 111. from he basabes light converted from Fry to Ill. light [spr in if pariting the parities of the

altops: in the crosure of the dibton of Jileal! the art belower as given elters; And the lipstacto perceipt the property of the time of the property of the property of the most lipstacto perceipt of the Europe and the property of the Europe and the property of Europe and the Europe and the Europe and Europe

politice brita for L. 2000.

The other of H. Lafter the broth! if feeth by the riv (H. Lafter the rimmen is that the leading to the current no refe the brother in plant of the other in the current feeth flame in the mybbell ther rouf Let rivide franction to manyore the U-bell parter in C. and till. HI. towards the Doubt parter in C. and till. HI. towards the Doubt parter in C. and till. HI. towards the Doubt parter in C. and till. HI. towards the Doubt parter in C. and till. HI. towards the Doubt parter in C. and till. HI. towards the Diel parter in C. and till. HI. towards the Diel parter in C. and till. HI. towards the Diel parter in C. and till. HI. towards the Diel parter in C. and till.

Elyclaurheo harbe noon i cirici (hall hause countre the Diony I e. and e.f. - towarks the Ocuphel, anisotron e.f. contacts the Mighle, a now 6, constacts the Diol (alife, hall have be 20 feet the refibure of the light that have be wounted in the land by (III translates the Diol), near note the bolt poston it can be temcrate thereof fluid from the harmonic matter that beloute on the case. Elyc that laboure for the welch of the country in the laboure of the country has a determinish manager on the sall owner than the

the crite/fhall manteene thes alfo/out of what tribe fo euer rber be in Bfrael. All that is feparated of the tro, M. longe and tro. M. broade on the foure parten/that fhall ve put afede for the feparated porcion of the Cancillare /and for the noffellion of the eine. The relibue poon borb the febes of the & Banculary and poffeffion of the citie / f fball Est. slo. & belonge to the mince / before the place of the sen. el. unto the Eafl ende/and before & place of the up. M. Delimarbe / prito the borders of the citic: this falle f princes porcion. This (balberbe bole place/ a the boule of the Dance tuary fall flande in the mybbell : Ellereouer/ from the Legutes and the cines peffeffion that lye in the mybbelt of the princes parte : lote what remanneth bermitte the boider of Aus be and the boiler of Ben Tamin/it (balbe the

Down of the subsertivities.

from the Kall parte unto the Wild (Ball). Ben 3 min has the portion. Dynn the bashers of 20 m 3 min has the street 22 m 3 min from the Eafl fibe note to Wild (Ball Omnton has the position. Wild (Ball Omnton has the position. Wild of the street of the position. Dynn fip bebors of 3 flower from the Eafly be unto the Wild (Ball 3 flower from the Eafly parte unto the Wild (Ball 3 flower from the Eafly parte unto the Wild (Ball 3 flower from the Eafly parte unto the Wild (Ball 3 flower from the Eafly parte unto the Wild (Ball 3 flower from the Eafly parte unto the Wild (Ball 3 flower from the Eafly parte unto the Wild (Ball 3 flower from the Wild (Bal

This is the lade with his Topicional rehick & ye field Milletine mine the trybes of Africal VII proparation the Lotte God. Thus wybe that the Boling, concreading with their barrelot - and in any with measures The proparation of the chief had have

the name of the trybes of Ifract. This points of the Vloub free : One Ruban/another Ju-

Donn the Ball fibelos Canding III. meatures from the thropeous either the points of the points and the fibeloom of the points and the point of the sub-double flows. A sub-double and the sub-double flows. A sub-double and the follows. A sub-double and the point of follows. A sub-double and the follows and the sub-double and the thing the thing the sub-double and sub-double sub-d

The ende of the prophet

The Prophet

The full Chapter

aftere spiid

17 the thirde years of the raygne of Josephin lings of Juda / came Vlabuches donosor lings of Bedylon white Jerusalem / and bes seed to the Loede

Personnel of the property of t

Unto thefe the linge appoyment a certaine

position of his owne meate and of the went mbich be Brante bim felf / fo to novilh elie this vegreichat aftermerbe eber minbe ffanbebes A fore the hindry Almonde thefe now were even rance of the dilbien of Tubernamely Deniet Unanico/Wifeel/and Ztaries Dnto thefe the ducke daumberlaine gave other names! and called Saniel/Baltbafar: Inanian/Co. bear: Milarl / Milar a Morion/ Mbbenous Bur Daniel was at a poent with him felf/ Trbarbe molde norbe Befried thosom I fene die aco meate/ not the wone which be brate Ind TA thin be befered of the diefe datiberlaine /left/ 300 he fboulde Befile bim felf. Go God gaue Og mel fausure a grace before the diefe dannie beelamenhar be faibe puta him: I am afranch of my lorde the lings / which berb apportud vou voure meate and Brinteleff be fore youre faces to be trackeletings then the other found malocoof vourcage/and to ve fhall make me bole my beade poto the linge.

Epé Count au propriet de Tilelfale / mybone Count be cheft chaumferinger bob fir our Count (January Milled and Ifiresse) and fagte: O pour but ten Nagre with the firessent and fagte: O pour but ten Nagre with the firessent to do inference to the firessent and the section of the firessent and the fir

galbeo/mbich byb care of the fingeo meste. Thue Melaffer tote atrave their mear and ment/and dage them pomage therfore. Bob danc now thefe foure foundables connend a learning in al ferinture and moloome: but one to Daniel (pecially be gaue unberftanding of all pifione and Dicamce. Don when treme O was caprich for the type bad appointed to bring in thefe yonge fpringaldes unto bym: diefe draumberlavne broughte theim before Liabudedonefer and the Fenge commente with them But amenge them all were found none fuch as Daniel/ Ananias/ Wifeell/and Marian. Therfore flobe they before the bringe mbid in all miledome end mattere of undere ftanding/f be enquered of ibem/founde ibem ten times beiter iben all the forthfavers and darmere that mere in all bee reelme. Und

Panud

Saniel abobe fhil/onto the fyift geare of lyng ftroge al the wyfe men at Babylonianb y proclamation wente forth) y the work me fooulbe

The II. Chapter-

The feconde years of the raidne of the L solonosonofor / bad Habuchodonofos a hath breamt / Trobere thoroto bie fpiete mas ver muit. 4 cb/ and bie flepr biate fre bim Chen ibe fine elmannies to cal together al the forthfacers/ darmere/ wirdee and Calbece / for to Ibeme the finde bie breame. Ge they came/and flode hefore ebe finge and the finge fube onto the: Thank breamed a breame/ a my fpreze was fo moubled therwirh that I baue cleane fordors em mbar Torcamed. Doon then the Calbers aunferered the Finge in the Opiiane forad: Dinge / (Do) fauc the life for euer. Cheme the fermannica the hisametanh me faal fleme the mhat it meanerb. The finde daue the Cale bece their aunfmere/and farbe: Brie gone fro me: If se will not mate me underflande the breame much the interpretacion therof/ re ibal bre and voure boufes fhalbe perfed. But if ec tell me the birame and the meanunge the reof/ve fball bane of me cufres/ remardes and ereate banoure : onely / Borne me the dieame and the fignification of it: Ches aunfmered 40 garne and fayde: the frage mult forme bis fernantice the dicame/ and to fball the declare

what it meaneth-Then the finge aunfmerde/facinge: Toers craue of a mucib / that se Bo bar prolonge the reme : for fo much as ye fe / ther the thunde to none fro me. Eberforchf ve will not tel me the bieame/ve iball all baue one jubgement. But ve faine a biffenible with pain moides/ which ye fpeate before me to put of the tyme. There fore tell merbe dreame/and to that 3 knowe/if percan ibememe mbatit meaneth. Upd rbied the Calbren game aufemere before the fing and fayocathere ie no man poon earth that can tel the thinge/ which the linge fpeateth of: Yee/ there is neether finde / prince nor lorde / that euer arch fuch rhingen at 4 forthfarer / chare mer or Caldeer: for it in a very barde matter that the fong requirerb. Eleviber in there any that can cerufic the Finge therof / excepte the gobbes: whole burellinge in not amonite the

farthe which cause the finge was worth with great indignation / a comaunded to to

clamacion mente foith/ fre mofe mo fboulhe be flanne. They fought alfo to flave Daniel with his commons, Then Canicl enquered Briod the fringes flewarbe/ of the inderment and fentence that was done forth aircabe to fillfuch as were wefe at Babelen Begune fraceb and lavb pate Historiad beinge then the Finges bebire: Why barb finge proclapmeb factuel & fentence : Ba Zirioth tolhe Paniel the matter. Doon this wente Daniel an/and Befered the finge that be minbe baue levfoure to Berne the tima the interpretacion; and then carrie be boine againe and ibereed the ibinge pnta Ananian/Efficact a Aferica bio compan niona: that they flouid befete the @od of beat urn for grace in this ferrete / that Samel and bie felowee with other find as were myle in Babrion/ perifbed nor. The was the meftere fbewed vine Saniclin a prilid by neate. 2nd Daniel maried rbe Bod of brane/ Baniel alfo creed loude/a fache: O that the name of God might be practed for ever a cuer / for well come and firengib are bis orone: The channateb ibe San & b remenant acten: "he putterboune functe/ "Luc.i.e

ntmes and agrees. The patters because futures "Luci-leligities for patterns for greater the objects now "Sold profile-lived by a future for greater than "Joseph Deed Book coperated by the open forcered be from "Joseph Deed week that for the greater for the objects of the light three for the first part of Table prograph for Collection with four "Joseph Farth" of Table prograph for Collection of the Collection of the Collection of the flow bull least me my borne and force global by "Josish they for the bull to generic the future on matter than the life of the bull to generic the future on matter

Upon this ment: Quantle mono Broady Quantum et al. (1994) and the property of the work of the Belling of the Welling of the Belling of the Be

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muro me.

Mabuchobonofor.

The prophet Dantel.

mbid the finde makers inquificion it is neve ther the melesthe forcerers the charmers not the Benel commer that can combe b bonge of it.

Mat ti.c Diely God in beauf can open fecreres / and beitie that fbewerb the fing Wabudebanae for/mbatie for to come in the latter Bases. The dicame/and that which thou hafte fene

in rhine beade pon the bed/ie rhie: @ fingte/ thou Biddell caft in thy mynbe / trbat foulbe come bereafter: Bo be that ie the opener of mofferees / reflets the robot is for to come. Za for me / this ferrere is not themed me for and milliome that I batte/more the and other E lyuinge; but only that I might forme & finge the interpretation/ a that be might frome the

thoughtee of bie owne berre. Chon Finge fa. meft/a bebolbe : there flobe before the a recare emage/mbole figure was maruselous great/ and his priage arriume. The rmage beade was of fone golde/ bye breft and armen of felucr/bio body and lornes were of conner / byo Lettgee were of pio / bie fere were parte of vie/

and para of careb

it measte:b.

Pan. p. b

This thou farreft/ nil f rome that (without that still any bades there wer here of a fillone/which Luc. IX-b fmote thermage roon the fete/that were both of vion and careb/a brake the to nouther's then manthe vion/the earth/the copper/ f feluer a golbe brofen altogether in pecces and became life the chaffe of come/that the tringe blowerh aware from the fommer flource/that ther cen nomore be founde. Bue the flone that fmote ? emantcherame a creat mountaine/which fulfollerh the whole earth: Then in the breame. Zad now wil tee fhere before the lings what

for the God of brauen barb geue the a hing. bome/redice/flrength and majefles: and bath Releucred the all thinges that are amonge the deliber of nien ribe braffes of the felbela the

folce onder the beauen/and deuen the bamis 5 nion ouer them all. Thou art rhat golde brabe. Afree the there fall apple another Emplome/ which thatbe leffe then thine. The rbride finas dome fhalbe lyfe copper : and have domines cion in all libes. The fourth hingbome fhalbe anffronge an gron. for lefe an rion biuferb and breaters all threates: Nec /cuen angion. beaterb euers rbinge Youne / fo fball it beate

Souncanh Selfrore

Where an thou fatreff the fire anh toral narte of carth and parte of pion : that is a 9ce uvded fenghome / whiche nevertheles (half baue fome of the mon grounde mirre with ut for fo much an thou half fone the vion mitte with the clase.

Ebetarnafibe fete that mere narre of sonn and parte of clave / figmifieth : that it fhalbe a fingdome pariely ffronce and pariely weater Zind where an about farpell vion moute with clave : they fhall menale them felfte with the fede of feminie meanle / a ver not contempt one with another the as tron will not be fouldes red mith a northerbe.

Buthe Baren of thele finden/ fhall the God of of beauen fet po an T euerlaflinge lingbome Efent mbich fhall nor perifh/end his funddome fhal not be gruen over to another people: Yee/the fame fhall breate and Beffrove all chefe tinge bonice but it fball enbure for cuer-

And where as thou famelt /that without any bandes there true out out of the 1 mount &. a " flone/ which brate the pron/the copper/the +mins earth / the feluer and golde in necessby that barb the greate God fberred the finge what und come afece this. This is a true breame (and

the internicración of it is fure-Eben the fringe Wabuchobonofor t fill det mi Bounc poon his face/ and bowed him felf onto Baniel /and comaunded that ther foulbe office measuffrances and freez aboutes unto

bire. The Bonge aunfmerbe Paniel and farber Dec fof a truerb / vourt Gob to a God about all moddes /a Lorde about ell Fragre /and † D tonge / thou area benne of function an opener of fecreses for nac thou canit bifcos uer this meffery. Go che Fringe mate Banul a greate man/ and gave him many and greate aifree-

Be made bim rufer of all the countries of Gal Babeloniand losbe of all the noblem that were at Babelen. Wor Baniclingreamd the fing for Cobrect/Mileciand Abbeniano / forbat be made them rulers ouer all the offices in the lande of Babelon:but Baniel bim felf remais ned fld in the course by the Einge-

Ebe, Ill Chapter. 37 Thudebonofor the linge raufed a golde 2 bemant to be inabe/mbid was it cubites

p25

bre and fire cubites thiefe. This be mahe in he from in the poller of Quran in the lande of hahelon/and fent out to gather together the Sufes / larace and nobles/the jubges and ofe freered the Behine and Biefee/ with all the rive lere of the lande : that they minht to the Debis carron of the smage / mbich Elebuchohonofor the Fenge bad fer pp. Go the Bufes / loides and mables the indexes and officers / Schotes and threfee / with all the rulers of the lande garbered them together and came unto the Whicannae of the ymage /that Clabudobos

nofor the Fenare bab fet po. from when they frode before the smade! which blabischobonofor fet pn/the bedel eried out with all bie miabr : D ve prople / fenrede hen and rungen/to you best farbe: that when ec beare the navie of the trompettes / which Balbe blomen/mith y barpes/[bammes/pfal+ uries / fymubonics and all maner of mulich: er fal houne and morthinge the dolde emant! A ther Mahudodonofor the finge bath fer po. Who fo then falleth not Young and boweth him felf / fhall curn thefame hours be caft into an bore burninge ouen. Cherfore/ when all the folfe berne the maple of the transters that were blome/mith the harmes/flammes/pfale terico/femphonico and all tende of melody: then all the people / Fourebbes and nations fell Boune / and bowerb them felfes unto the

asibe emage/that L'abudohanoles the finge

tion were there certaine men of & Calbece/

that trent even then and accused the Trusen! and faide unto finge Mabuchodonofor: 0 hand Bod faire the lefe for ever. Thou heiner Frage baff acuen a commaundement/that all men when they beare the natie of the troms Octico/barpes/fbarpines/pfalterice/femphanice/a all the other melodies : (ball fall Boune abowe them felfes towarbe the golbe yinage: who fo then fell nor Boune a worlbipped nor/ that he (boulte be caft into an bote burninge na o ouen. Now are there certaine Temes/tobom thou ball fee our rhe offices of the lade of Bas brion:namely/Oxbrac/Milaci and Abdenas go Thefe men (o finge redarbe not the com. nicundement/gee/they wil not ferue thy god. bes/ nor bowe rhem felfes to the golbennage that rhou haft fet nn.

Then Mahumahanafas in a cruel much a & bifnicafure/comaun: eb rbar Gibrac / Milaci and Abdenago Boulbe bebrought unto him. Co rbefe men were brought before rbe finge. Chen Mabuchobonofor fpate pnta chem/anb fambe : mhar a Chehraci Mufacanh Mhhense go / mill not be ferrie my gobben ! not bame soure felfee to the dolben smade that 3 bave fet portmel / he ready bereafter / mhen ee beare the novie of the trompettee blomen with the barpco/fbatomes/pfalterico/fymphonico and all the other melodico; that we fall house/anh worfbippe the vmage which I have made. Butif remonfhippe it not/ye fhelbe caftims mediade into an bote burninge ouen Let fel mbat god in there! that mare beloner you out of my banbes.

Ordine/Miller and Abdenacto qualmereb the Fenge and factor: D tabigotono for me ought not to cofente unto the in this inener/ for mberoure Gob whome we ferue/ : 10 able titu-rel. d to fene pe from the hote burninge ouen O Fenne) and can right well delyuer poour of thy bandes. And though be wil not/yet ibale thou knowe (o kenge) that we will not ferue the dobbes / not be reservence to the emade which thou haff fre pp. The man labuchoose @ nofor full of indianacion / fo that the counter naunce of bie face chaunged upon Gibiac/ Whilet / and Abbenago, Cherfore be deraco and commounded that the otten Bouldehe mabe feuen romes boter iben uttras monte to be:a fpafe pnto the ftrongeft mortbice shat were in his boofte, for to beinde Sidee / Mis faciand abbenago/ and to call them into the bare burninge ouen.

Sotbele men mere baunde in their corret bofen/fbues/with their orber garnientes/aub caffinto rbc boteburnynge ouen : fo: the fine des commaundement toas fo fracte/and the ouen man etreabenge bore. In for ibe men thernurin Ordiac / Effifec/and Ibbengao/ theflame of the frie Beffroged them- Ind thefe thre men Oobige / Mifac and Abbeneme fell bouncen the bore buenonde quen/ beonge fall

Then tabudodonolos the fonde margave led and flode pp in all baift : be fpate pnto bis country and large: 900 notice call their thre men bounde unto the frie : They aunfmereb! 21.24 iff and

bad fer pp.

Mabuchobonofor/Balthafar. The prophet Daniel.

E and favde unto the finge : Dre fo finge. Be aunfreered and farde : lo/ tor all that/eet 80 7 fe foure men doinge loufe in the mobbell of **9**4π.**τ.**4 the fricians nothing continued a the fourth in lete an aungel to lote pnon. Duon this wente Babuchobonafor unto the mouth of the bote burngnge ouen : be fpate alfo / anb favde: D Grd:ac/ Mifac/ and Abdenago/ve ferualites of the bye Godigo forth / and come no monte out of the fere. Then the Bulce/lore dea and nobles/and the Fengua coulsell came

Efa. plid. a together to fe thefe men / vpon whome ? the free bad no maner of power in their bodies: In is much that the pery brere of their beade mae not burnt /and their clothee purchaune ard Declibere was no finellof fere felt poon

Then frate tlahudahanofor t and favoc: Elefich be the Gob of Sidne / Milec and Abornago: I mbich bath fent bie aungel/ and Dan vi-d Befenteb bre feruamtee / that put their truft Dia er mila in bim/ that batte afrered the finges comquite beinent/and concreteb their bodies therupon/ rather then they molde ferue or tree bippe any other god / cheene their amue that onely. Therfore 3 mill and commannde / that all people : Fenreddee and runges / urbich fpcale env blefphemy agernft the God of Ovdice! Mifac and Abdenage / fball Dec / and their Efa pl i.b bonfce falbe piefed. Becaufe / tibereie no Dice pit b God that mave fauc as this. Co the tenge

the lande of Babylon. tlabudobonofo: fenge paro all people/ Pan. vi. c tynreddes and tunges that dwell open the whole careb / pener be multiplied amone you-Ithought it good to fbeme the tefene and

promoted Ordige / Elifar and Abbenage in

maruaclous troifes / that the bee Gob bath Df dail-b mouabt poon me. 10 bom greatt are bie cring.b tofens / and bommighty archis monders: *Da vij b * Bis fingbome is an euerlaffing fingbome/ and bis pomer lafterb for euer and quer. Luc.j.c

The IIII Chapter. 21 Sal Mabuchodonofor beynge at reft in myne Shoufe/and florifbinge in my palaice/fatte

a Greame / which mabe me afraved / and the thoughten that 3 had upon my bed/ with the mifione of inyne beade / moubled me. † Then Qanda fent Tout & comiffion / f all ther which mere of wilhame at Babylon Boulbe behinnahe before inc / to rell me the interpretaction of the Breame. Cathere came the fouthfavers chare mera / Calbres ad conjurers of deuele : to mbom I rolle the dicame/but mber it berefee neb / they coulde not theme me : till at the laft there come one Paniel othermyle called Bale shafer / accordingte so the name of my (50%) urbich barb ibe friete of the bole gobden in him:en mhom I tolbe the breame/favinge. (1) Baltbafar / thou punce of forthfavere : fer fo much co I fnome / that thou ball the fricte of the boly gobbee/ and no feerete to bed ind the tell me therfore / what the pilion of me deceme (that I have fenc move framifie, I fame a me fion in me beade poon my beb : and bebolder there flabe a tree pud the groundeanhich man pero bee/ greate and mighty; the becabi reas theh more the beauen and the become erended to all the endes of the earth; bis leaves were farre/be bad pery much frute/fo that cuery ma

bab vnourab to cate therean. The beaffenof the felbe bab fbabomes pne ber it a the fooler of the aver burelt in the har tree theref. Chorrie /all creatures fed of it. 3 fatte in my brade a vision upon my bed : and beholde/a warder/cuert an bole annael leame Poune from beaut/ a cried invabely/foringe Bem Sound the tree hiert of his braunder A thate of the leaner / a feater hie frute abroade: that all the braftes mave act them aware fre under bein /and the foolen from his bigune doce. Eleuerrbelce / leave rbe errounbe of bis rote fall in the earth/and bonde him poon the playing felde / twith chavage of gron and felo Dirb the Bem of beaue fball be be met and be (ball bene his perte in the berbes of \$ arouse

much other my be beallen. That mains berre of his fhalbe rafen from bim/and a beaffee berre fealbe deuen bim/pll fetten pearen be come and gone upon bim.

This erands of the maider/ is a comment dement grounded and fongbrout in f counfaulf of bomither to mooff belotto learne men for to underflande / that the biell barb power our the fondbornes of men / and acueth the to reborne it lifeth bem / and biingeth ibe pere outceffee of men ouer them. Throso the Breame / that 3 fynate tlabuchodonofer baue

Cbcr0

Cherfore o Buirbafar / tell thou me what it Genificable for for much an all the mole nion of me finadome are not able to feeme me tobat it meaneth. But thou eard ho it for the forete of the boly dodden in in the.

Then Daniel (whofe name was Baltha. far belbe bie prace by the fpace of an boure/ and hie thoughtee troubled bem. Go the Fende frate/ant fande : @ Balthafar/let ness ther the dicame not the interpretacion therof frare the Balthafar gunfmered /favinge : 0 me Lozde/rhie Bieame bannen to thone eines mice / and the interpretation to those abusts farire. An for the tree that thou farrell / mbids man fo greate and mighty/mbofe beyent rear deb pnto the beauen / and bie brebeh into all the most be / whose leaves mere face / and the frute much/onder the which the beaften of the filde had their bahitacion /and man mbole braunchee the fooles of the aure Bed fet.

Euen thou (o fenge) art the tree / dreate and from to. The greatnesse increaceth / and reacherb unto the beatten / fo Voerb the power to the enden of the earth. But where an the fenge fatte a matcher / euen an bole aungel that came boune from beauty (and forthe bein Boune the tree / and beflrove it / vet leaue the grounde of the rose in the earth and bende bem open the playne felde with charnes of of brauen/and bie narte fhalbe mith the beas fice of the felbe / till feuen vegree be come and gone pron hem. This Co Fonge) is the inters pictacion/ ece/it is the pero beuvee of bim that to breft of all and to southerb my loide the Fenne that breeff prom the earthrare to be remited an

Chou fhalt be caft out fro men/a the dende linge falbe wirb ibe beaftes of the felbe/ wirh graffe theft thou be fed life an ore. Chou muff. be wer with the Bem of the beauen / vee/feuen vegree faall conseand no poon the / till rhou frome / that the breft bath power pponthe fire a frnadomes of men/and geneth the to whom

Dbc left. Motcouer/mbere ae it mae farbe/that the rote of the tree thoulde be left flill in the grounde: it betokeneth/that the finatom fbal. remayne whole unto the /after thou belt lear. not to knowe that the nower commerts from beanen. Wherfore (o fynge) be content with

nes with righteoufreffe / f and thine offences Secte, pie b with mercy to nooic people; for fuch thinges fhail prolonge the prace. All thefe thinges touch the Fenge Clabuchahanolas

So after ad monethee/the finde malled un and Bouncin the palance of the buighome of Babulaniand fande: Chiese the greate citie of Babelon/ which 3 me felf with ine power a firengib) bane made a fendes course / for the bonoure of my majetly. Whyle thefe trother mere ver in & tenges mouth there fell a nance from beauen/lavinge: O Fenge Vlabuchobos nofor/to the be te footen: The fenadome fall Benarte from the/thou fhalt be caft out of mes company : the owellings (balbe with the beat flenof the felde /fo that thou that cate straffe leteas an ore /till feuen searce be come /and gone ouer therenen puell then knowed / that the beeft both power poor, the Finatomen of men/and that be mare deue be/onto whome

ut pleafeth bim. The pero fame house man this matter ful & filleb moon tabuchodonofor: fo that be mes eaff out of meno conany / a bob care maile life an ore. Bis boby mas met mut rbe bem of beaut/full bis beeres were as arease as Zirales feebero/and his navles life by: desclawes When this reme man natifal Dahucheboe

nofor lift up mone exce unto bequen hand mone unberftandenge mas reffered unto me agagne. Then gaue 3 thanfee unto the bieft, I magnifieb and pravled bein that leuerb for cuerinote / T mbofe power endureth almage/ Dan-ift.f and bee Fennidome from one deneracion to another: in comparison of whome / all they

nothinge The banblerh according to his well amone Df. certif. the powers of beauch and amonge the inbar a

bitours of the earth: a there is none that maye refifte bie bande/o: fage: mhat doeft thou! Tat Job rid.b' thefame tome was mone puderftanbinge ac. uen me againe/and 3 mas reftored to the bos noure of my Fenglome / to my bigning / anb to minne owite fhape aganne. My great eftas resend princes forfabe unto me /anh Trees fer in my fengdonu ageencifo ibar 3 had vet

greater worfbippe-Ehen dyd 3 tlabuchsbonoforloue/mage my counfaril/ that thou mayell loufe the fens nifie and prayfe the Frinc of beatien : for all

2121 Ha bis

his workes are mue/and his wayes right. Is for those h go on proudly / he is able to bringe them bounce.

The V. Chapter.

2 Salthafar the finge made a greate benefer to his thousand loutes/ with al these thousande he made greate chree/ and when he was dronten with wone / be commaunded to

wead donten with wone/he commaunded to it.Da.pppi bunge him the gobe and fuller welfelt which he forther Uchalphodonofor he tack out of the temple as Berufalem: that the funge and his lothes (with his quent and concubince) meght on in the foreur.

So they brought the golde reffel that was taken out of the exemple of the Los Des boused at 3 crufician. Then the tings and has loaded with his nucre and concubines bronke out of them. They bronke myne and paying the table of the tree (concert south mostly).

dero/an it had beite of a mano babe militinge/

and flore.

In very fame boure there appeared fens

right our eigenfil the ambellilete spon the players the thing of the players the thing is the players the thing. I see it is a simple of the blue that most a then the unique of the blue that most a then thoughter troubled burn; is that the syntax of the body flocks; and but interes first one as a gampli the other. The before the thing end of the body flocks and but interes first one as a gampli the other. The form the first of the thing of the body flocks and but brance first in fidure.

Dimens (Labers and commerce of Benele. De Einge fple allo eo in treyfenen or Babylon, and faire: Who se are tech the wryingel a fevere me the player meany nige there; fluide clothed with purple huma a dayon of golde clothed night purple, and commerce of golde clothed with purple huma a dayon of golde about the nearly and cult the three parts of my kingdome.

Don't be cancel the Integer welf: mentburiety coulds receive rich et wenningtimes flexer the Fringe what is figuritied. Then was beinge flex rightey to in 6 much that the colaure changeds and bis lookes were fore vercified in the control of the materials table happured to the Integer and his lookes of the curren work of the Integer and his lookes of the curren work of the Integer and his lookes of the work of the Integer and his lookes of the work of the Integer and the Integer and the this left of later not the American go. 50 why righter to a main the Imploment that has the first of the Integer of the Integer and that has the first conference of the Integer and that has the first coffee their modes under human i man finerin ihr fahren berre. Rebar unberflandinge and verplome ihr fregodben. Nere ihr finge telbudupdennofen ihr talphe mudechen and durch of the forphiserrer dearment of Laberts and beard conqueres: bee easily that the and bourdhaum figure. It have easily that the and bourdhaum figure. It have easily that the and bourdhaum figure. It have open forcette of and to Reducer barbe boubben was followed in the proposition of the contraction of the control of the control

meancib. Then was Paniel biolight before the tenge Corbetenge fpate pnio Banel/end fande : Mer thou that Paniel /our of the nice forces of Juda / whome my father the finde bronebt out of Jewiy: 3 baue berbe fpeate of the / that thou half the forest of the holy gobbes/experience and puberflandinge/and that there bath bene greate topf dome founde in the thom bane there bene brought me! trefe and cunnenge darmers to rede this mountaine / and to theme me the meanings therof. Bur they coulde not tell me what this matter fidmified. Then berde I fave/that thou canfl expounde Barele ebinnes / and Brefere harbe Saubtes, Well than I if then conflirebe this minnate / and fleme me the meaningerberaf: thou fhalt be clothed with purple / bane a charne of golbe aboute the nerfe/and rule the rhirde parte of my filla.

home. Danielaunfwereb/r faide before the finge: Q T Ze for the remardee / fepe them to the felf in he or more the reds offree to another / oct not the illust leffe/ I mill rede the merenne unto the finde/ and fbeme bom the interpretacion iberof. 10 2014 Fenar (Bod the beeft dane price l'Ichudodos nofes the farber the diamine of a Fenge/with recollering and bonour: to that all people/frant rebben and tungen flobe in anceand feare of birn /by reafon of the bre eftate that be bab leur birm. For whethe fleure whome he wolder be finote whome it pleafed bun. Zingene whome be wolde for for posend whome be left be pur doune. 1 But because bie beire was O:ni fo proude / and bie flomacte fet fall onto myle fulneffe / he man Benofed from his Fringly trone and bie maicite man taken from bim. The was thur our from amonge men bys

hers

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herre manlife a Reallen berre / anh hin 8mels linde man with the milde affenthe wan faine en ente straffe like an one land his Robe man mette with the dem of the beautiful be freme 6 the beeff had namer und the fundbarnes of

men and ferreth ouer thein mhame belift. And thou bis forme (a Balthefar) for all bio balle not fubmitted thine berre/ thought shou Inerrell al rhefe thinges : Rurhalle mas anified the felfabout the Lord of bequenifo that the peffele of bio boufe mere Biought Be. fore the: that thou and the laides / truth the quene and concubince/mighte Bunte mone thereut. Zind hall marked the Abola of filuce and dolde / conner and ven / of troobe and flone/which can neither fe/no: beare/not vn+ to roll b berffanbe. Zie far the (Bab/ fin whole bande confifted the Bichib and all the maice : theu

baff normavich bim. Cherroze in the palme of this banbe fente bitber from bim / to tofen up this winninge-And this is the ferinture that is mitten but man tenanc/Ebelel/Dhares tlowe the interpres racion of the ibinary or thin: (Transiction has) numbred the finadome/and Brought it to an

> and art founde to leader. Obarce / Ebe fings Dome to Belt in partes/and geuen to the Micden ent Derfen. Chen commaunted Baltbalar to clothe Denicl with purple/to benge 4 doors of gold aboute his necle/and to make a modarneces

en concernange him: bat be flouilde Be ibe ruler of the thirde parte of his Fenedoine. Chen b i The very fame nighte was Balthafar the finge ofthe Calbres flagne/and "Darius out Benit a of effecte rote in the fingdome Beynge let. prare of ane.

The VI Chapter.

7 TE pleafed Sariue to fer ouer bis lenge Nome an C. and Fr Widenfrouch (Boulte bein all bie fingdome abourte. Aboue thefe be fer this princes of whome Daniel was one) that the leides might gene accomptes unto them/and the finate to be undifcaled.

But Baniel receded all thefe princes and lother / for the fricte of Bad med nientcours in bini : fo that the Finete toas minded to fee him ourr the whole realine. Wherforethe minece and losdee fourthre to prefe our in.

Paniel forme quarell adornille the Fronthons ect coulde they funde none occasion not faulte pron him. for whe / he was to faithfull/ that there man no flame not Sullanelle forib

in bim-Eben farbe thefe men / toe fhal det no quarell angenitthie Daniel/excence it Bc in the lame of bie Gob. Doon this wente the pune cen and loides togither onto the finge/anb ferde thus porto bim/fince Parine / 500.

faue the life for cuer-All the streate effaten of the realme / an the % miness/Butco/fengroure and judato/are Betermined to nut oute a commanubement of the Ponce/and to make a fure flatute/namely/ that mo fo Befereth and pericion/eather of and god or man Cherth in this thrine Barco Cree cense it Be onele of the O linge/thefame pers fone more Be caffe into the Leans Benne Dberfore/o ling/confirme rbou rbie flatute/ and make a writtinge : that the thinge which the Mebes and Derice haueonderneb Be not altered nor Biofen.

So Parine made the mentinge (and cone firmed it. Boure urben Saniel unberflobe enbe. The Fel / Thou are veried in the Relaunce/ that the mistynge was mabe be wente in to his boufe; and the mendomes of his hall totrarbe Terufilem fiode open. There Inc. Ich be Berine unpon his Ences / this romes 4 Bave : there made be bie octicion/and may? fed bie God lete as bie maner mes to Bo

afect reinc-Eben thefe men made fearche / and founde & Daniel matinge bie peneron / and movinge unio bio God. Oo rber came to the finge / a Inate Refore him conceenings his community bement/favinge: D tinge/baft rbon nor fube feribed the frature/that within TTE Saus tobo in requires bis negrous of env dob or man/ But oncle of the felfe/ofinge:be fbaibe coff ine to the Benne of the Leone: The Fengeaune Imerediand faiberceafit is true. Ir mult Be as alarre of the Mebre and Derfee that maye nor Be Stoken-

Ehen annimereb ther and farbe unto the Tynge: Panielone of the pirfonere of Buda Co Fenne renarderb neviber the/no: ibv flas tute that thou halte made: but materb bie peticion the ryince a Baye. When the fynge herde ibefe iro:ben/be mas fete dreited / anb

The Drophet Daniel.

wolbe haue excufed Daniel to Beliuer him/ and pur of the matter/onto the Cunne went Sounces the intent that be might face him-

Thefe men perceasings the lingues minde faide unto him. Indust this of high charity, lawe of the Medes and Derfenis that the continuous and faints which the hinge sommand comment and faints which the hinge shall be the hinge shall be the hinge shall be the hinge shall be the sh

640 then bynge Oan

Electrique als spate man @ annistant favor by Good production and may of trust of trust by Good production and may of trust of trust by Good production and the standard by the standard flore than before the place of the Fenner than the Fing Saled with the owner rangular with the figures of the produces that the Trustee command of the concerning @ anist/ flored by the sale of the Conference of the sale of the sa

On the Tynge mente into his palapeel and kepte him force all nights / for that there was no suble force before him / nepther could be eater any flepe. But Berymeon the morning at the Secale of the Bage / the Finge are you / and mente in all halle puts the Beans

of the Lyons

Now as became nevento the Sennet he eried with a pitcous voyee unto Cantel. The the tying (parte and faybe unto Cantel. The Dannet has book whome thou alwaye feruell. Johe to Stejuer the from the Lyonet Da and faybe unto the tying the from the Lyonet Da had faybe unto the tying the Mingel God face they life for oure.

Smile TM3 Gob barb fent bie aungele ubiche Zee, pie berb Burthe Come mouree /o that they are the sub-that the sub-that they have been burte me. So: why: mynac bang dryike. The trod by neffe to founde out Before him. Indoor for the Bobs. Bif (ohing.) I neuer offende the.

Then was the tynge creabings glab!

and commando to state Counted outs of the
Senne (S. Camid outs outs outs of
Senne (S. Camid outs outs outs outs
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Senne (S. Camid outs)
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Sch. 4.6 Lyone bab the mafter of them and biete all Ban. ping g them bab the mafter of them and biete all them bones afonder/o: euer they came at the grounds.

Täfter this/most fyngt Oarfus onto all Oan the people'ly neebte and ninges/that Toods: in all landes; pose of the first of the commandement to in all my beminion and hindown that man the case of the first own the same of t

of Paniels (Sob.

I fen bese the fraunge Gob's which a shy- Gan, the feature I be I triggdome (fall not rejet') - 40-se; and his power is curefulning. I fer to be I kipfain the fether deflutrently shall fauch: be forth more Official bere and manuaryous workers in scarce and Gan, after careful che had referred Gande from the power of the I young. This Gande probes of the Company of the I young of the I young the Gande of Company of the I young of Derifs.

Ebe.VII. Chapter.

ferione unlike another.
The first times a likyon/and per had he "Zeo Terrique.
The first times a likyon/and per had he: "Zeo Terrique.
Place trapers. Jeure that he wongto were "kincib
place from him / and he with a waye from him
the certifit Te charthe flode reppon has feet as different
annan/and that there was green him a mide.

herre.

Beholde / the seconde Bealle trees lyte a

Berrand flobe upon the one fishe. Imong pospos
his recth in his mouth he had the greate long
tecth/and to true fashe pure him. Sirife / sets

pu much flefb.

En 3 left den de fichabether was at mober lyke mos Acapate i heb ab uyr Careful et al. (1998). The same of the first term four upon the fact.

Les Beal bod four beabet, and there was filled it pour green him. After this 3 face in a my filled it pour green him. After this 3 face in a my filled it was ground and bearble! (and manistrous firants; 3 that great you need) in "Ground of the same for the manistrous firants; 3 that great you need for the first whole fice. 3 that face in right the other field which fice. 3 that for early the notice fice. 3 that for early the first which fice. 3 that for early the same for early the other field.

where f 3 tole good bede. Ful e Zind Beholde/there came up among them another lyte borne/Before whome there were

ıþse

the of the full bomes place aware. Beholb/ this borne bad tree left a man/and a mouth foraboner prefumnteque thinges. 13 los bocie Feb nil the featen were prepareb/ and tell the Li IT-b elbe aneb fat bim Bounc. Bie clorbina man San-E-B an mbire on fnome/and the beeren of binbech

Inferthe nure wol-Bis trong mas lete the fere flame /and mbelen an the Burnenge fere. There Bieme forth a fire ffreame/and mente out from builbx ab 12 rhoufande mines a thousande ferued bem E Ellemmes ten roufande flode Before him. The indocument was fet and the flates oneneb. Then cole Theor thereunto/Because of the porce of the proude moides/which that home facte.

Thebelbe till the Brafte was flagne/and thu trob his Body Bellroved / T and geuen ouer to Be Beart & Burnt in the fore.

The for the power of the other Bealles also/ it man raten amare/But they lefte were mos longeb for a mine and feafon. 3 fatte in a The pid c velion be minbre/and Bebolde: T there came 2mil one in the cloudes of bequen lefe the famue 2x. i.a of a man/robich wente unto the olde anchiffe. € fore whome they Broughte bem : Then daue thing below inopper and Victorine regall / that all prople/textee and rungee (boulde ferue birn. HI TOME This power is an enerlastinge power/which 30e ra o fball neuer Be put Boune: "and bis Fing Boin

Be pid f endureth incorrupte . Elly berte mas vered/ and 7 Daniel had a troubled freete mithin me and the pileons of my beade make me Ban is b afraceb / tyll 3 gat me unto t one of them that flobe By to Fnowe the truth / concerninge all rhefe thingen Go be tolbe me/anb mabe me unberflande the interpretacion of ibefe thinger.

Chefe foure greate Beaffes are foure fingeo/whiche fall aryfe oute of the earth Chefe fall rate in the languame of the farnetco of the mooft breft/and poffeffe it firli moic and more for a longe feafon. After this 3 reques red Viliaently to Inome the trueth /concerminge the fourth Beaffe / whiche was to farre uniste the other Bealten/a fo bornble : trbofe teeth were of sion/ and his navies of Staffe a which Benoured and Beffeaved/ and flammed

thereffone under bie fete. 3 Beffach alfa to ec. I da Enware the truelb/ co toudynge the t ten. bornes that he had pnon his beade/and this orber tribide came up aftermarbe / Bee fore mbofe face there fell Boune thie : whiche boinchab eves and a mouth that foate mefumpicous rhinges/and lofed with a grime

nice pilage then bie fellower. 3 Scholbe/and thefame borne made Battail adough the faincten/eccland dat the nictore of the wnnlibe some that the olde noted came! that the monment was genen to the diefeffe faincree and til the tyme that the faincine bed

the finadome in poffession. Be daue me thie aunfmere : Chat fourth a Beaff Shalberbe fourth Fragdom poon carry it fbelbe mote then all other Fennbomes /it fal Benoure/ercabe Boune/and Beffrove all

ответ (албен-Ebr ten thornce are ten fendes that foel 3ad i. a arele out of that Emglom/after mhome there that flande pp another/whiche shalbe greater then the Seff.

Se fhall fubbue this fenetes / and thall for a fe moondes a gravafic the breft of all : be thall Bettrove the faynetee of the mooft bieft/ Tand thente that be mave charmae temes Dan fic and lawce. They falbe genen under bie potrer/T paryll a tyme/ tro symce/and balle 3poc, rd. b

Burthe ind gemente (balbe Fepre/fo rbat

bie nower (balbe raten from bem / for be fbalbe deffrored / and pervibe er the lait. Zo for the lyngbome, nower and all might than io under the beauen /it fhalbe ceuen to the boly people of the mooft byeft / Turbofe Fings Bucet e bome is everlaftenge / rec/all powers faell Can mile ! ferne and obere bem . Thus forre ertenbe

the worker-Beneribeleffe / 3 Paniel was to vereb in my thoughtes / that my countenaunce dunngeb/four che wordes 3 Fepte fhim my fine bet berte.

Ebr. VIII. Chapter.

Mil the thyrbe yeare of the raigne of linge & Balrbafar/thereappeared a vyfion unio me Daniel/afrer that 3 hab fene thefirfte. 3 fatte in a pifeon (and trben 3 fatte it/3 mas at Sufie in the diefe atie tebich freth in the lande of Elam and in the pilion/neerbourge 3 was Be the muer of Dlay.

Then 3 loted up/and farer and Beholde do reac

The Drophet Daniel.

spec fibbt fictor the ratur a rationary rupicle had been exceed by the been to receive five the been exceed by the been to receive five the been exceed by the another and the byte fill of the been exceed by the first part of the been exceed by the first first part of the first firs

This goare had a maruadous goodly haine ferwire his cycoland came unto the earnine shart had be two hannes (whom I had he alone dy the river fibed and ranne feared poen hym with his might. I faw him beau nice into the ramme liginge very fearee uppon him/yec/be gaute him fude a firete / that be dust his my bornes.

Legeber hab the ramme fo inuch frength as to flande Before hom: But he cafte hom Beime: trobe hom benber his fete: and no man was able to Belyuer the ramme out of his power.

D. Epopsate waych grounding grant submbers be was article (mangle big grant bins and pin and

anber fete.

grounde/and of the flarres alfa/and mode the

Bowelonge fool this vision of the Bays be factified and of the marthinge abbominas cion endureribat the Sanctuary and the potrer faul fo fle troben under fore? And he aunftwered him: One flectuenynge and the morningeleuen two thoulands and this hun deeth Bayres: then shall the Sanctuarye be clented annung.

There when I Daniel had fene this ville online for the blobbe of the thought of the blobbe for the reader flambing to fire the blobbe of the strength of the blobbe of the strength of the blobbe of the strength of the strength of the blobbe of the strength of the strengt

The fight be nate me: O thou fonne of manimarite without in the fall time fhall this winn fix all time fall the winn fix all time fall the winn fix all time fall the winn fix may be fixed for the fix the same to be grounded for the fixed for the fixed fixed for the pop on meland fer me up againet fayings: Deboted Toull fixed for the fixed fixed for the fixed for the fixed fixed for the fixed fixed for the fixed fixed fixed for the fixed fixed fixed fixed for the fixed f

Extraomus which then fourfil with the tree hannes in the Ingree of the Illice and Derfoadur the Ingree of the Illice and Derfoadur the goaten the Ingree of Girche Lambeithe grans point that flow Extreme the excellential flow in the Ingree of Ingree of the Ingree of In

as it.

After these tyngdomes/out not to magaine of the medicine a growings here shall are se a tynge nessen as a tynge.

milbe longe or it come to paffe.

Ороп

Toon this was I Saniel very faynte / for flay fiche certayne bayes: But whan I roke pp/I wente aboute the Tynges Buffmes/ and maruayled at the vificon/neuer the leffe/no man finews of it.

Ehr. 1 X. Chanter.

Mil the full react of Cartina the forme of Cartina the forme of the Cartina the forme of the Cartina the full reaction for the Cartina former of the Cartina f

PEN. i.a. 1 O Lotdethou greate and feer ul God gay e thou that keptl continuant and merey mish them/which loss that and Boshy commounts. htmlp. bearents. 1 We have franco/tre haur offens bed/me haur Gene Visobolisant a gouse Barkter/me haur Gene Visobolisant a gouse Barkter/me haur Geneth form all the buccourse

and jubgrmentes.

De wolde neuer folowe thy ferusuness the propherosirbut spate in thy name to our enterprises and puncessive our foscialistes such to at the people of the lands. **D Lond / rightwolfill (Eclongerh water the 'uno on persuayanch outputs of the spate of the lands. **D Lond / rightwolfill outputs outputs of the lands. **D Lond / rightwolfill outputs outputs outputs of the lands. **D Lond / rightwolfill outputs o

come to passe the Page unto every man of Judaland to their that Bard at Jerusalam. Vaciona all Jerus hughes they be farred in yearhors woure all landes / wherein them ball through themseesale of the offices that they had block against the.

Per o Lorde unto voito oure lynges a pronces to oure foufathere cuento vo ell. Pidea that have offended the Beldgeth ope frame.

B. Beit unto the Lothe aur Gody perspringing mere and fragmentelle. In his pass tree see gone beefer gone beefer in his pass made to be the being conflicted in the latter of the being conflicted being to be latter of 500 to the being conflicted being being the being conflicted being being conflicted being the being conflicted being the being conflicted from the passes of the being conflicted from the passes of the being conflicted being the being conflicted from the passes of the being being the being the being being being the being b

Whether the curfe and only fither is mire Deur, profite in a fix laws of Village is, frou num of praise. Bobly (gainfi medone to base offended) is Leuis, project of the fix the fix has been profourmed. But is, profite in the base nochoeter/high be fight e againfle ore / and againfle our earlier of any offended in the fix the fixth of the

where heaten the team is now come to profite on Terrifolium. Yet all this plaguar 4 as time matter in the least of Vinefan is come upon no. Yet much we not out a payer defeating to the come of Vinefan is come upon now. Yet much we not out to payer defeating to the come of the team of the out of both that we might name again from neur unchesnell; and he of learned in the parties. Electrica that the Lother make half to Binger this pagate upon not for the Lothe unchesnell in Binger this pagate upon not for the Lothe unc God in reptrousain all his more to make the start that the same than the securities in the first with not better the not better the not better the same than the formation and the continue that the same than the securities in the first than the same than the same

Fen nuta his paice.

Tāmb nemer's Lother einer Gelothou E that meth a might pank bull Daught als Ber 45 h people und Eupper's operativ fifte a mann! Exp. 14 what remay might be Veger re bear firm of might, of Lother and the Veger re bear firm of might, of Lother and the veger representative of the first trained a merce (2) Beliefed virties a that the might be might also the brighters are for the might be might first weekfording of our foreighters in Jameliem and thy people about the different far are shout resident before count of the weekfording of the might be the might be device the second large before (c) our title of beautiful property of the first firm was the famous that is red.

worth.

O my Gob/enelyne thine esere / and here
kene at the leeft for thytic owner left-hope thine
you did have how me it be followed; and the
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ter thy name.

In I mes pet sprelingt at my purpose / E
knowlegingt myne owne france / and the
sprenies of my problematingt so myne interaction these the Locd on Goodforth boly
biles far of my God-tubile I mes pet sprabages my purpose sprayer (bybles/), man Goding

Charbonne

The Eventes of Derlia. The Dropbet Darfiel.

Paniantie (Twbome 3 bad fene aftrie in the pufed) came whole the mete mere out-**100** 3 Hyende to me/and touched me aboute the of. fringe tyme in the eveninge. Be infourmeb merand finale unta me D Change (faibr be) T am now come to mate the pubertlande in for as foene as thou began it to mafe the maver/it was fo Beurfeb / and therfore am T Ban, e.c. b come to femethe Ind mbr: for thou artea

man aready Baloueb. Oberfore/nonder the matter well that then mayell learne/to procertiande the pilion, les-

merce are determined ouer the monte fand or ner the bale cinc: that the michebneffe mare Be confumed / that the forme mare baue an enbeithat the offence mave he reconciled (anh to Bringe in exertallinge rightcoulnelle / to fulfell the offione and the prophetce / and to aneente the mooft bolo onc. Onberffaberbie meten/and marete it wel: theufrom the rome is fbalbe concluded/fre go and repayx Jerufa.

Por tatal g fran attatue auto Chill (or the austures) firetes and mulico fe finibed againe led me+ fee/But wirb barbe troubloue nme. After thefe ist. metes fall Chrift Be flame/and they fball baire no pleafure in him. Then fbal there come a neonle with the mence (and Bettrave the crite and the Ganeniare : and bis ende fall come anthe water floube. But the Befor lation (ball continue rell the ende of the flate

Re fall mate a ffronge Bonde with many/ forthefpace of a mele:and when the mele to balfe done/ be fball put toune the flanne and mas would b measofferinge. Tand in the reple there fhalbe Mur. na b an abbominable Befolacion / nil it baile Befroved al. and it is concluded that this was fitner flat commun unto the ende.

tavil.

Ebr. X. €bapter-2 Soll the thyrde yeare of tonge Cirus of Derfia/there was formed wate Sante Corberme fe called Balthafer) a manter / ver/ 4 true mianer / But it ie vet 4 longe tyme

Be unberflobe the matter mel/and percca. med what the pilion man. At thelame time 1 Daniel mourned for the fpace of thie meleo/ to that I had no luft to core fireabres for fleib a wene/ there came none within my mouth: Mo/A deb not once answerte my felfe/ nil the Doon the griid . Bare of the frife moneet/

T man Be the stream Houde / called Crame. Tinfe on mone egen and lafed: and Bebolbe/ Chin. a man clothed in lennyn/ tehofe laynen were 20 mia grided up with fine golde of Brabe : bis Babo man lote the Chrifolite flone / bio face (to lofe unnon) man lefe leabtenenge / bia erce se the flame of five / bis armics and fire mere lote a favre olefterenge merall/ Bus the

poyee of bis mordes mas lafe the poyce of a mulntube. † 7 Partiel alone fame this vilvon/ " the B men that were with me fame it not : But a Denile greate fearfulneffe fel pour them to that they 220 st. fich amarciand bed them felico. I mae leite there my felfe alone/and fame this greate pps fron / fo longe till there remarned nomore firenante within nie: Yec/ 3 loft nie coloure edinanci I mavilico aware /ano inv firentribe

men done Verberbe Take parce of his man bee and an foone an 3 berbe it faritneffe carne upon me / and 3 fell Boune flat to the grounde poon inv face. Inb Bebolde/ an bad tauched me / mbiche fet me un unnen my frece/and poon the palmes of my bandes former porto me: † @ Damel/thou well ile Denit laned maniralic good bede of the worden that I feel feet unto the/ and fraude right po / for note the am I nam fent.

Zind wisen be bad larbe ribele worden / 3 flobe pu tremblinge Eben fabe be unto me: feare nor Danielifor wbrifence rbe firft Vave that thou fee thing herre to pnoorflande / and Brbbeil daffe the felf Befog the Gobithe wor beabaue flene berbe. 2nd 3 hab come pare the/mbe thou Benantil to freete/bab nor the miner over the fingham of the Derfre withflanbe me ssi Barce-Butla/itTudaclone of rbe diefe punces came to belpe me/bim baue Gan Re Hieft By the Funge of Derfia/ and am come to fberte cibe/mbat fbal happen verto rby prople in the latter Bairs: for it milbe longe per or the

pilion Be fulfelled. Ylome when be bad fpolen thefe moides unto me / 3 caft Boune my beabeto the grounde and belde my tunge. Behold/ibere tous thed me lippes one/pery lyfe unto a men-Then opened 3 my mouthe / and faibe once bim ibar flobe Before me / D my loide/my towntce

iounere are loufed in the vilion/ and there is somme frement within me: Som more my loibee ferugung the relife with my loibe ffrind there is no ffrength in me / fo that I can not tale my Bierb : Opon chie there touched me Durith agains/one much stea man/ and comfoited me flannaut D thou man fo mel Beloue Safrare nat/Be content/tafe a good bert unto the/and fronge. Go wben be bad fpoten unto mei/ 3 recoucreb/end ferbe: Oneafe on me loide for thou boffe refreffhet inc. Then fache be/tune adt otne ome ma F mobreder uede flom nome myll 3 de agayne te fratte mit the purnce of the Derfee. Ze foone an 3 as forth/lo/the pronce of Brefelande foal come. Meurribeleffe/3 uyll iberec the the thinge that is fall noted in the ferinture of trueth-And an for al conder martern / chere to none that belneth me in them/But Wichael youre District.

The XI Chanter.

2 Nifeld in the friff veare of Barius of Wile. A dia/ I ftode the hom/to comforce hum/and to firenghte bim : and now; well ? theme the the trueth. Beholde/there feall flande pp pet the finges in Derfie/but the fourth ibalbe ferre richer then they al. Und when beiein the direct passer of his rides the fact monete curry man against the realme of @refelanbe-Eben fal there grife pet a mighty finac/that fball rule with greate Bominuan / anb Be Car. vd. a what bem lift. Thinh an foone an bin finde and b dome commett po / it fbalbe Beftrored /and

> baue fuche nomer and Comunion as be : But bio lenghome fhalbe featreb / sec / euen as

> the Courb fbalbe migbrer then bie orber

piynces . Ugrynfte bim eberefball one mate bim felfe ftronge/and fbal rule bie Bominion with dreate power-

Butafter certayne yeares they falbe ions neb together/and the findes loughter of the Court fball come to the lynge of the Morth/ fei to mate frendibip /but ibe iball not eps twine the pomer of that armel neither fhell the Be able to endure thosome bis mighte But (br/and fuche an Bourfu beer ver/and he that Begar ber / anh comforted ber for bie tyme

Balbe Religered po-Out of the Braundes of 16 her rose/there that one flande on in his fleaher which with power of arrings (bell go thomas the Funges lande of the Clotth / enh hanble bim accarbingeto bie firenarb . Ze for there Bole and nunces / much their cellly icrorde of dolbe and feluer/be fball care them aware captruce into Erente /and be fball menaele againft the Franc of the Cloub certains year rce . And when be in corne into the Penare realme of the Court he Challe ferneto turne ederne into bie owne lanbe. Dberfore bie fonnes felbe Infpleafeb/and fbal garber tos genber a mighter greate boofle of neople/and one of them thall come and my thoron like a materfloude: then fhall be returne and go forth with Befernat and Boaffinge unto bie omne lande.

Eben ibe fenge of the Court falbe ane mreiand thell come forth to frabte aggenfte the fenge of the Cloub: Dec/be Shall Bange & greate multitude of people together and a greate beang falbe gruen into his bander thefe half he care amore with greate made! for fo muchean be barb caft Sounc fo many iboufenden/neuerebeleff: /be fball not px> uarie . for the lenge of the therb fell acthere of the neme a precion beans of prople then afore and come forth (after a cretarne time and rearce) truth a mighty boof and its erabinge greate goeb.

At thefame rime there thall many flanke at up againft the Fange of the Courb To that the tricked deliber of the people also theil craim beauen. Eber rhat come after bin/ fball not them felfen (to fulfel the wife on) and then fal-Cometenge of the thouh fall come to lave fede fand to telle the fironge fenerb ernest mange erber eben ebofe. Ind ibe fenge of Zind ibe power of them of the Courts itall not Be able to abobe him/aut the Bell men of the prople fhell nor Befo fit on me/40 to refolit bim. Choirly /when be commerb/be (ball banble bem as belift/and no man fhalbe fo barbe anm flante ancenfic bem. Ec fball flande in the pleafaunte countre/which thos rom him fhalbe Beltroico. Se fhal fet bie face with all bis power to opeanic bis lingtom/ and to fe lefe it. Dec / that iball he Bo! and gene bem onto the Soughters emonete momen/ to Bellrove bem. But be shall farle! neuber fiel beoprain bie purpofe, Ifter this

Muci. Courbed towarde the fourt wonden " of the

Ebereimmection.

The Drophet Damid.

fball be fer bio face unto the 3leo / and tale many of them . A punce fall floppe bim to Bo him a fhame felybe the confusion that ele foall come unto bim . Thue fhall be turne as gune to bis owne lande flomble and ful and Be nomore founde: fo be that came upon bim/ and Tob him piolence/fiel ffandin his place/ and have a pleafount Fourthome; and after free Bores be balbe Belfrored and that neve

D ther in wath no: in Cattarll. In bie fleabe sbere Ball arefe a vele perfone / nor bolben mouths of a fonder Bignine : this thall come in craficle/and ontavne the funghome wub farie moorden: be foall frabit aggenfie the armes of the myghtye (and Beffrore them) gee and agrenfic the prince of the conuc.

naunt. Coafter that he bath tale trace mith him! be ball bandle Veccarfully/that be mare i der pp/and ouercome bim with a fmall floctet and to with craftinelle to get him to the fare teft of sec of the lande (and to Beale other morle) then cuber bis fathers of graundfathers 810. on be thall deffronc the thirter that they bad robbed and fporleb/vec/a all they fubilance: emagenenge thoughte against the fironat olbes/and that for a trene . Bie power and berre (balbe fleared un mith a dreate army as aginfle the Fringe of the Court / Tebere 100 rame the funge of the Court falhe mouch then onto Carrey Urpirb a cream and michin . boaft alfa. Meuerrbeleffe/bc (ball nor Be able to flande for they thall confrom acreenft butt. Dreftber that eare of his meate / foall burte bim : fo rhat bie boofic fall fal and many Be Carne Boune.

Ebefe tma fenges falbe menbeb to 80 moldriefe/and ralle of 8 ceat at one table/But they foul not profpere:for mby/the ende foll not come vet/pnto the time appointed. 1 Ebe Leffac o a fall be go home againe into bis otene lande mith great goad/and fet bie berte againft the bale conumaunt/be fhalbe bufe againflit / & chen returne bome de rhe come appounted be Bal come againe/and go torpard the Courb: Co ibal it bannen orbermefe then at the fuft Querud b ver once agayne . Anb mby/trbe fbippes of Evebim fball come voon bim /that be mave Be fingeten and turne againe /shat be maye

enternarianacion estainil rue connengunt of

balance to medic against it Dec/be shall none birn/and biame fuche paro bim an leque the bely consectaunt.

Be fall fet mighter men to unbalowe the & Cancingre of Arendibe / to nut Young the Sarle offeringe and to fee on the abbomings ble Befolacion. Und fuche as Bicate the conmenaunt / (half he flattre with favie morbes. Bur the neople that well fnome there Gob/ fball baue the ouerbanbe and profpere. Thofe al that have proberflandinge among the peop ple/fball enfourme the mulmude: and for a longe feafon / rbev fbalbe perfecuteb with fmearde/mith frie/mith caprenine/and mith the talenge aware of there goodes. Flowe when they fall they (balle fet on with a letle beine: But many feell cleue prito them fave noble.

Decelome of those which baue underflane binge / fbalbe prefecuted alfo: that they mare Be meed / purifice and elenfed / tell ros reme Be outerfor there in vet another terme annount

no. The fenge fball Be what bim leil/ be a Ebdi. thall exite and magnifue birnfelfe against all that is God. Per/be fall fprate maruavlous thinges against the Gob of al gobbes/where in be iball profocre fo longe mil the Twiath Be Mare b fulfelleb/for the conclusions Beurfed already. Be fal nor remarde the Gob of bie farbere/ fur his full faibe poon momen: Vec/be fall not care for any God / for be fball mannifre bim felfe aboue al. In bie place ibal be more fbippe the mighte 3bele: a the Gob whome bie fathere Incme not/ibal be banoure with golde and frluer / with precious flonce and pleafaunt Temele.

This fall be Boffetenge belpe and fuccour \$ at the minhtye Boole and fraunat mothers. Cuchas will receaue bim/ and rate bem for Godine fball deue thein dreate morfbippe 4 namer: sectand make them laided of the nimi made and deuc them the lande with its warben. In the latter tyme fatt the fynge of the Courb ffreue mirb bem / and the frage of the Cloth in lete maner fbal come aganil bien wirb darrettee/botfinen/ a wirb greate many of Buppes. Be fbal come into the lane bes belfrove and go thorome: be fall entre alfointo the fapre pleafaunt lande (Tlany co

4Boab/

· (It ash and the best of the distance of Zenma) which thell efeane from his hande. Be thall fleet of fourh bee banbes poon the countries! eab the lande of the cente thall not efeane him. For thoroto bie doringein / be fball baue Bor mimon over the treafures of filmer and delbe! and ouer all the precious Temels of Egente/ bent Lybra/and Ethropia, † Deuertbeleffe/ibe res hinges out of & Eafl a rbe bloub feel mouble bintifor the robido canfebe fball as forth to Be-

frare aub curfe a dreate mulntube. Che ten+ we of his nalayee thall be north between the tres free/ond the bill of the noble Sanctuary/ ent b for be fball come to the ende of it / Tand iben fall no man beine bem.

The XII. Chanter.

7 Persone will come also / that the t greate wat c punce Michael / which flanders on the lanb. peoples froe/fpal aryfe pp/for there fbal come atome of trouble / fuch 46 neuer roas/fence there begains to be any people / pnto thatfame cone, d'hen iball the neonie be Beloucred/ ece/ all those that be founde wiveren in the bote. me tillang of the that flepe in fouft of the care ne Chal amare: forme to sucrialitings lyfe / forme to perpetual (bame and reprofe. "The myfe (fuch minge of beauen; and thate that have inflruere rhe multitude onto godleneffe / fhalbe an the

flares/weilbe wirbout ende.

B Ind rhou o Daniel/fbut pp rbcfc morbes/ and feale the bate oil the last rome. Many shall do aboute bere and there/and then fail Fnome kacinercace Go T Daniel loted / a bebolbe/ there flode other two one ppon thee flore of the marer / the other ppon vonber febe. Inb one of the fagte unto bim/which man clothed in lynnyn and flode aboue poon the marcro of the floute: Bow longe feel it be to the ente of K.f.a thefe tronberous too:Pes: Den berde Trhe man with the lemman clothen / which flohe as boucopon the waters of the floube: when be bilbe po beery abte and left banbe onto beas

uen/and frage by him which fewerh for cuer: ene I that it fall eary for a ryme/two tymes/and balfa ryme : and when the nower of the bole people in cleane featreh absoade / their thall all the ic thinges be fulfilleb.

3 berbe it well/but 3 onberflode it not. then faybe 1: O my loibe/ mbat iball bappe

after that: Be aunfmerch: Go the mave Das miel for the committee (halbe clased un and fear led nil the faft reme : a mone (balbe purified/ denfed and tried. Burthe pagodle inall leue michealy / Tand those wickeb (as many of the Effat, vil. h

an then he) thall hauena muderffandinge : an for firthe an hauc underflabinge/they thall res darde it. And from the turne forth the bards offeringe fhalbe nut boune / and the abbomie nable befolgeion fet pp / there fhalbe a thous Canbe emobunberth and Ec.baces. (7) mell is bem that macreth /and commettee the thous fende thie bundieth and four a thritte bares-(So thou the more now till it be entich : take the refle / a bebein rbe lot / nil the Baves baue

> The ende of the monbet Caniel.

This is the worbe of the EOK

DE/that came unto Ofcan t fonne of Been/ tin the Barco of Ofice/ Joseban/ Achae and iiq. Re. rg. Exchan fingen of Bude; and in the tome of FD. FOI. FOR Beroboam the fanne of Boas finge of Biracl

The full Chanter.

Lorbe. Go be mente /and tofe Bomer the



anenbe.

Brit/when ? Lorde faate N nnto Ofcae/ be farbe unto bym: T Go thy waye tale Leu spi. b an harlot tothy wyfe/and Ege plug b ger dyfbien by ber : for the toho:coome agaynfle the

Boughter of Ochlarm: which conceauch/and biought forth a fonne Und the Lothe favbe paro him:call bis name 3cfrael / for 3 will fixedy Tauenge the bloude of " Tefraci poon inj. Rerve the boufe of 3chu /and will binige the fings to L roid b bome of the boufe of Biracl to an ende. Chen "ui.re rtib well 3 breafe ibchome of 3 fract/in ibe valley of Icfracle

BB Obc

The prophet Dfeas.

She ederaued ver anabne/ a bare a bound. ter. And be faibe porto bim: Cal her name Los rubaina (rhatie/ not opternende inerce) for

iderated a 7 3 wil bour no notice moon the house of 36s racl/but for ger them/ and pur them cleane out Gen the b of remembraunce. The gent beleffe (I mil bane id.rc. tur. a mercy voon the boufr of Anda / and will faue the cuen thosom the I arde their God. But

3 well not Belyuce them thotome and bowe/ wearde/barrel/botfee or ho: fmen. Flow when the bab weened Kombama/ the conceaurd against and have a fange. The

farbe be:call bie name Ro ami (tharis to fave/ not me neonle.) for why tecare not me neot ple/iberfore will nor The yours. Ind though Gen. trit c the numbre of the delbien of Afrael be Tas the landcof the fee/mbich can neviber be meafired not tolde : Yer in the place where it is

Romair. e forde paro them / t ve be not my people/euen * 70an, i. a there fall it be thue reported of them: "they be ib doloten of the lyuenge Gob. ? Eben tiracab. shall the delibten of Triba and the delibten of ISECD-C Biracl be dathered tonether agarne / and dofethem felfen one beabe/and iben Beparte

out of the lande : for areate feathe the Bere of Befrack. The II Chapter.

2 Lil your becthie that they are my people: meyer. He for yours mother /ve fall diche il Bereild.a ber/and reproucher: for fbe is mer ing mift/ neviber am 3 her houf bande/ oneleffe fbe pitt amare ber mberedeme out of my fight/ a ber admontre fro ber biefles If no/ I fbell firene Ete tol.4 her neled/a fet her Teuen an fbe came into the

mor be: Dee/ I fbal lare ber worft/ a mafe ber lefe a milberneffe/a flave ber for rbrifle 3 fbal Hoa. will, & bane no pene alfo ppon ber dyld:en/t for they

bribe delbien of formicacion-Cheir morber barb biofen her medlacte a il re-poil a fheibarbare the Tie come to cofusion. for the Good: Twil do efter my loncre/that druc me me mater a me heat /me mol a me fler/me orle a mo diente. But I mil bedet ber mare mich theines / a fteppeir/f fbe fhal not fride ber forefrence : a rhough for runne after ber louere/get fall benet ger them : fbe falt fete Leg. By c mell / T 3 mill go rurne agayne to my feife

ebem/but nor fonde ibe: Then fhall fbe fere: boulbanbe / for at f teme was 3 better at cafe then now. But this malbe fbe not fnome! mbere on Toer done her corne/mene/orle/fole ner a nolber mbich fbe bath bined ppi Baal. Lien

Wherfore now wil 3 go tafe my come and B wene adaine in their feafon / a fet adaine me moland nie flat / which I daile her to cours ber fhame. Tand now will 3 bifcouer ber 7mm faolifbueffe/ene in the fight of her louere/and no man fhell beleuer ber out of my banbesenareouer/3 mit eafe amage all ber † nigrib/ 2ma ber bole Baren ber nemmoonen/ber Gabbas then and all ber folemone featten : 3 mill Befirose ber puncearbee a fugaetrece / though the faveth : lo facre are my remarben / that me louere baue geuen me 3 mil mateira weobe/ and the milde braffen (bell care it pn : 3 mell pung fb ber atfo for the Parce of Baal /7 wher Tubis rein fbe cenfed bim/ Becfyng bim with ber car it

rengce a darnee : when the folowed ber los

uere/and formar me/faverb the Lorde.

Wherfore bebolde / 3 will call ber anavnet bunne ber into a wilbernes / a fneafe frendly pnto bereibere mil 3 neue ber bir penererdes agarnet reet and the T palice of 21the: allaite 164: theme ber hope and comfone Chen fall the fence there tas in the terms of ber youth /and labe *lete as in the Boye when the come our of the 'Spar lande of Empte. Then (fereth the Zoobe) fbe Bell fare unto me: O my bouf bande/end fhall call me nomore Baal : for 3 mill rate as more rhole names of Bael from ber mourb! ree/the (hal never remember their names and mose. T Then will I make a connequent with form rbrm/ with the wilbs beefles / with the feeles of the ayre/and with cuery thinge that erepet

pnon receareb. Tas for borre/frequetoc/bartart/3 mil & Ell firere fuch our of the lande/ and well make the to flept farely. † Thus will 3 marry the pitto #1-17 ment owne felf for cuermore: yee/euen to my felf well 3 morry f/in richtroufnes/in cquitt/ in lour nac find neffe and merer. In faith allo mill I mores the pura me felf / and thou fook Frome the Lorde Zethefame teme will 3 fbere my felf frendly and gracious unto the beauene/faierb rbe Lozde : and rbe brauene fball beloc the carry and the carry fball belpe the come/wernt and only / and they fhall below Befract. 1 3 well fowe the pocarth/fo: a febe den: to myne owne felf/ and wil have mercy rpos " De

ber/ was without mercy. Znb to the mbids mere not me people / 3 mil fave : thou art me nconie. And be fall fare:rbou are nie Bod-

Cbc. Ill, Chapter.

A Pen fayde) Loth tome: " Bo get the ware a mome an abgouterous weman/ whom the newabboure lourth an the Lozde Seet the cheling of Theselobamheitthe have reid. refpecte to fir aunge gooden/ Tand loue ? mes nefannes. Do 3 gar ber for ro. fyluerlinges/ mani a afo: an Borner and an balf of barive / a farbe

nurs her . Thou their above much me a lange feafon/ but fe that thou place not the harlot/ a lake thou medle with none other men / a then med 7 Femo me felt for the.

TEhun the chelbern of Thrad thall for a Darso a prease robote mutbout lines and nunce/ mutbo and bout offeringe and anter / without purife and renelacion. But aftermarbe fisall the difficen of Birael comierte and fefe the Lorde their

min Bobland ? Quind their finde: and in the late ter Barca they that morthenne the Lozb/anb bee louvnete Punonaffe.

Chelill. Chapter. 21 TEare the words of the Lorde /a se doll. Dien of Ifrael: for the Lorde muft pune in thein that Burill in the lande. And mbe! There is no facilifulnelle / there is no merce/ there is no Provolente or God in the lande: but fmearing://wenge/manflaughter/theft and aduoutry baire crotten the ouerbande/and one bloudgilrynes foloweth another. Therfore fball the lande be in a miferable cafe /and all they that dwell therein/ibel mourne The bear flee in the feloc / the fooles in the arte/and the filten in the fee thalf dee. Net in there none bacte / a brought them to inhoredome. There that will de the not reproue anorber. The price rulere loue remardes / bringe (fave ther) to fles which flould refourme other mentare bes their owne thanne. If mende thall rate bolde coure life the people.

Cherfore fombleff thou in the bage tome/a the propher with the in f night. 3 milbeinge th if e the mother to frience/a mby: i my people per in ib iben that their hall refused underftandinger B therfore mil 3 refufe ? alfo : fo that thou fhale nomore be rive neicht. And for fo much an thou balle forgrette the lance of the God/ 3 mil alfo forger the dilbien. The more they increaced in multitude /the more they finned against me/ therfore will I channge their bonoure into

fbame. TEber eate vo the fuince of me people/ Ere. mif. b and courses the in their metablicife. * Their *)Efe, tritl the puell to become life the people. Wherfore a I wel nunefb them for their mieted mayes /. remarbe them accordingly to their owne villamnacione. T Cher fall care and nor bane Centroi, b snough: They have pled mbordonic/therfore (Theh. mi e fball ther not profperera whe . they baue for Anni. a fafen the Lorderand nor redarded bim

Whateborne/wyne/and bionefeineffe tafe the berne aware Telly prople ar: counfarll at mi Reifa their flockes/iber flaffe muft tell iben. fer an robonib mende bath Becenteb them /fo that ther committe fornicacion againft their God. They make farmire moon the bie mountage liffere, EDI's nco/a burne their incence man the billes/see/ b

among the ofco/groups / a builbos/ fo: there are dasa flahamen. Therface paur Boughtern & ere become barlottes/and your fpoufes baue biofen their medlocke. 3 mil nor punift gour Poumbrere for beeng: befeleb/and voure bire ben that became whaten: I fringe the fathern Liu. rep. a. them selfes baue medled wir barlostes/ a offer red mith purhastrees but the people that well not underflande/muft be nunefbed.

Chough thou Ifrael art bifpofed to play the barlat/eet foaulbelt nat thou baue offen. bedes Tudanthou flouldeft not have roome to Galgrala / t nor baue none up to Bethauen/ iij. Re tf. b *nor bane fronne the Loede leneth, for Tie "Dent red rael ie dane bacte life a tranton fotre. Che Lotocrberfore fall mate ber to fede / an the lambe that noath affrave. Ind trocre an E. phoairm is become negrator of Thole / mel/ler brin go. Cheir dennefenneffe bath pur them

of their fetbers / and they (balbe confounded in their offeringen Ebe V. Chapter. I_I Earc this/o ye prieffes : tate bede/o ibou 4 boufbolde of Ifrael : gene eare / o thou

finals bouterfor this punelburent will come ppo confibet are become a frare unto Vilifor/ and a force net puro the mounte of Chabor. They fell facrifice by brapes / to benyle the people ther with therfore will 3 pune fb them all. I fnorre Ephraim wel enough/and 36. Exc. pill b rael is mor bod fro mic/fo: Ephiaim ie become Ber mij. b

BB ii an

The Dropbet Ofras.

on Barlos and Afrael in Befeleb. They are not mended to turne pnto their god/for they baue on whoush herre / fo that thre can not knowe the I orbe.

Ofc.vil.b

1 But the ptybe of Ifrael wel be remarbed him in bie face/vce/both Afracl and Wobigim fhall fall for their mickeduelle and Juda with Guant. them alfo. T Chev fhall come with their fbene "Deu.na.e and bulloctes " to fete the Losbe/but they Esc. mid. a fball not fende bim/for be ie done from them. Za for the Lotde /thre have refused him /

and brought up baffarde delbien : a monert therfore that Benoure the mith their noterona. Blowe with the fammen at Gabea/and with the trompe in Ramal eric ant at Bethas uen prou the sonlike of Ben Janun. In the

twine of the plantic fball Enhaim be laced waift / iberfore 8ed I faithfulle warne ? tes+ beenf Tiracil. Net are the prenece of Tuba Pout pe c become life the that renione y flandmaretes/ beu.riod.c merfeie will 3 poure out iny math poon them life mater. Ephiam is oppieffed/a can have no righte of the lame: for urby ! they followe the Decreones of men. Therfore will

bonfe of Budaana camerpiller. When Enbraim fame bie fierenelle and iid ee mi.b Buba bie Bifeafe: T Enbraim meine unto Afe Bing repid fur/and fent onto finge Barch: ver coulde not be below vou/ not cafe you of voure name. T cin vino Ephiaim as a Lvo/end as a Lvons

whelpero the banfe of Juda- Riven 3/3 will Specife them/and do no maye. I will rafe the with meland no man fhall referre them. 3 mil go / a returne to me place tell ther ware favnt/ and felicine. The VI. Chapter.

21 Soll rheir aducefite they fhal fete met a faye: come/let vo turne againe to the Lorde: 30000 The be barb fimitten vo and be fball beale ve: Be harb trounded to /and be feell bride to pu arraine: after two Beres thell be quiete pa/ in the thirde Bare be fhall rafe po un /forbat me foall lyne in bie fiabi. Then feel me baue underflandinge/and endeugure oure felfes to Frome & Lozo Be fball do forthe & fpringe

Drou with of the beer and come puts be I anthrough tienge and morninge raves poon the carrib-O Epbrarm/ what fhall I bo enro the : O

Buba/bom fball Bentreate the ! ferna coure

lane in life a mouninge cloube / and life a ferm R tur F aue d stofen de Court & court & cur A boune the manheres / and lene them be flavore for my wordes farcifo that the punyfhillent fbell come to light + for 3 baue pleafure inlos then. timac findneffe/ a not in offringe. Pec/in the the Frowlege of God more then in burntfarnite 300 ce. Buteuen lite as † 2bam Byd /fo bauerber tifinal broff me conuenquent/a fet me ar manaht. Cha laad to a citie of myched boero fof malicions neonle and bloud bedbere. The multimac of the mielles is like an beanc of the fee / murthes rero and bloud thursto: for they bear mounts abbominacio. T Bomblethengeo bane 3 fine 3mm in the boufe of Tirget / there players Eubrum the barlot and Ifrael in Befoleb : but Buda fball bauc an barurit for bim felf/ mben 3 ree turns the captimitie of my people. Ebc VII Chapter.

Ben 3 undertate to mare Ifrael mbole/ y Frecedones of Camaria coincib to light: 62 do they about with loca. It bonie they be they fee: and mithout they fall to robbinge. They 3 be pnto Ephraim as a morb / and to the cofibre not in their bertes that 3 remebre all ibrir michebnes. They do about mirb their Appear low mode of F tuckenoisensum and another Eber mate the finge and the princes to baue pleafure in their mefeonre and loce All thefe burne in admounter / an it mere an onen that ! bater bearerb mben be barb lefre incabinge/ nil rhe Borne be leuended. Euen fo goeth it this bare with oure finace and prince / for they beginne to be moobe branten thorow mene / they pfe familiarite with fuche 40 deceaucethem. They with the emamnation of B their berrare life an ouen/their flepe is all the mabelife the flene of a bafer/in the morninge to be an borcan the flante of freeither are altor outber as bote as an apen-

They baue benoured their owne indirectall their finare are falle; yet in there none of the v callerb pport me. Therfore mufi Ephraim be murte anionac & Beirbe. Entraini to become life a care è no man turneth : fraungere bane Beugitred bie ffrearb/per be regarderbit nor. be mageth ful of gray becreo/eet wil be not Frome in a pube of Thrack is call boune bee face their face/pet will they not turne to the Lozbe their (Bodings fife him for ell this

Entram

Enhacim in his a bour that in beauled (anh meri b barb no berre. Teloup call iber ppo the Econe a maritanic da they to \$ 21fferrane but mbyle they be doging bere and there / 3 thall forebe me nerouer thein/a bratte them Youne as the feeles of the avictant accordings as they baue

hone marned to will I nunefh the IDabe Cia puto them/ for they baue forfaten inc. They mult be Ochtrocco / for they bane fer me at bed a naught 7 3 am be that baue rebemed them/ Rosen a andret ibee buffemble mith me. * Eber call

East o mor puon nic mith ibeir berice / but lee bous and flinge poor mer beddes. Where as ther come macroer it to but for meate and Beenfe / a me one insert adapted and F. seedo son esdellim

Befenbed their arme/ get do iber ymagin mis Chiefe actainft me. They turne them felfee/but not a mabe/and are become and brofen house. Their princes (balbe flavne wirb ibe fwearde/ for the malice of their timen / fuch blafabenuen baue thee learned in the lande of Egypte.

The VIII Chenter. 2 Lithe boine to thy mouth / and blower Once the frontile (an an Zegle) unto the boute of the Lotbe : for they bane broten my wiff t convenaunt/and tranfgreffeb my lam- 36 rad can fave unto me:thou art me Gob/we Insweiche: but be barb refused the thenet that

At. 14. (10 good /therfore that the enemye folowe upon bem. † Thee haue ordanned Fennes / but not thoron merther haue made princes and 3 and a mulle not frome of it. + Of theer feluer and golde baue they inade thein imagrofta bringe

ben felfes to Seffraction-

Aufi.b teby calfe (O Camaria) falbe tafen 40 ware for my troothful indignation is gone forth agrantie the Bowe longe mill it be or they can be elenfed: for the calfe came fro 3fe racl/the workeman made it / therfore can it be no Bob/but euen to a fordere webbe fbal the calle of Samaria be turned. They baue found wente/theefore (ball they mane a florme.

B Chrir febe fball beare no corne / there fball no meel be mabe of their increace : though there be / per iball ffraundere Benegre it pp. Biracl fhall north/ the Beunfen fhall entreate bim as afoule vellel. Gener ther mente up to the Afferiane/they are become life a wildeaffe r red a in the Deferte.

TEphraim geuerb remardus to ger louers/

therfore are thre featreb amond the Beethen! there wil I gather them pp. Thee fuell toone he meers of a hurthen of Fenden and namedal Enbraim barb mabe many aultere to do trice February therfore fhall the authors turns to be a fenne. Chough / I theme the my lawe neuer fo much/they counte it but ffraunge Boctrine. Where as they to facrifice offenner the fleib and connac it the Loade will have no pleas fure therein : but wil remembie their wiched. nes / a puntib their fennes, † Tiracl nienerh Deu sod b ageine in to Egepte/thee baue forgetten bim iid re poil 4 that made them / they buylde dourdes / and

Buda materb mane fle ancte citica : T therfore initire to b tred I fende a fore into their citics / and it shall confume their palarces.

Ebe IX. Chapter.

Do nor thou triumphe (@ 3fract) mate 2 na booflinge marc the & Beithe for than haft committeb abuontre arteinil die (Bob: ffraune remardes bafte thou loued more then all come floores. Therfare first they namous Addales enjoyethe com flooren a mynepreffen / a rheir frete mone iball facle the They will not buch in the Lorden lande/Thut Ephraim turneth Extinic againe into Egypte / g careth uncleane chine ace amone the Mifenans. They poure out no wone for a Brinfofferinge pnio the Lorde/ negeber mene rbee bun iber flagne offringen but they be prite the as incurners incarce/ mberein all they that care the /are defeled. for the bread that thre bane fuch luft onto / iball not come into the boule of the Lorde, What will ec do then in the folemone daves / and in the feafl of the Lorde: lo/they fall net them amace for & Beltruetion. Errypre fball receauc them/and thoub feal bure them.

doodes / and burres (balbe in their tabernas eles. Beer fore (D Afrael) the tome of politas B composite of the bases of the compensate are arhanne Zie for the monber / ve bolde bim for a foule: and him that to ride in the force / for a mab man: fo greate te your wefebnes anb malice. Ephiaim bath made bim felf a watche man of my Gob / a pronhet that is become a fnare to 80 hurte in cuero (frete / and abbomis nection in the boufe of his God. They be gone Budi. rig. a to farre fand baue Beftroich ibe felfen life an 't. Ber.e.

Thenerice fall ouergroure their pleafailt

they dyd aforereme Tat Babaa. . Therfore iii Ned it. BB in ibeir

The Drophet Ofeas.

fennesnuneffico. I fande Ifrael life grapes in the wilber. Ter. reinia recoland (am their fathers eathe feel Treams "Vin. rep.a in r toppe of finac tree. "But ibee ere aone to Baal Deor/a rune amane fro me to o fhame. full 3dol/and arc breome as abhominable as their louers. Inheaing flieth life a berbeffe fall their alov allo: In fo much that they feel

newther beginner conceaner not beare dividien-Zind though they bringe up any / vet wil 3 make the districte amonge men. Needwo (ball Gr. rivilla come to them/when 'T Beparte from the TE. phasen (some thirds) is planted in welches nelle life an France bur nom mulle the bunde bus owne dolloren forth to the maniflaver.

D'Lorde thou fbelt reue the: mbat fbelt thou doug them it done them an unfrutefull wombe and Brye brefles. 21! their meted. neffe io Bone † ar Galmal) there Bo Tabborre Chinlof thens. for the ungracionfries of these omite inucucione / I will bigue them out of the boule. Tredl lane them nomone / for all theen princes are unfaithful. Ephiaim is bewen binne namate frute : vec / and though they banne fout ane/ver mil I fleve euen the hell

beloued fruie of ibeir body. My God fall caff them arease / for thee haue not bene obedient puro him /therfore fall they do aftrave emonge the Beithen. The X. Chapter

2 Se Cract tres a goodly t vyne / but be hath Sobroughte forth priproficeble fruterece/the more frute be bad/ the mo aultero be made the more moed I 8gd to they: lande / the more frendsbippe (berped they to their vnianco-Their herre is beinebed / therfore will they be Beffrored. The Lorde Shall breake Source their smarten / he shall beffrege their auttern. Then fhall they faverme have no Emge / for wby : me hane not feared the Lorde. Ind mobat (ball then the finere to to vo: Eber come man together/and freare paying outles: they be cofeberate tonether/therfore growerh their nune/hment /as the medes in the foromes of

They that booth in Cameria / beue wees flipped the calfe of Berbauen: therfore feel the people mourne ouer them / yee/ a the pixes

their wiefebnes faalbe remembred / and their fles alfo / that in their weltheneffe rejorced worth themsand to by fit fhall naffe awaye from them. 3r halbe beaught to the Afferian / for a B prefent prio finge Tarch. Enbraim fhell res ceauc full punifoment: 3fract fbalbe cofouns bed for his owne vineauracions / Camaria much his funge shall panish aware / co the fearming poon the mater. The bee places of 3. uen where 3fract to fonne/halbreaft Bonne: thiffice and thornce thall grown room their gultere Telien thall thee feet to the mountage Pour nee:courr po/and to the billes fall poon pe-

O Riced thou beft franco as " Gaaba 8:0 " luan afore reme/where they remarked; floulde not the harrard then come und the micked dubit? as pel as poon the Gabasiitte : I will die then the fenen after mine arone Refereithe pear ple feelbe dathered sagether ouer them/when I neut fh the for their oreat weckehnelle. #. phiam was puto melas a fam matie pfeb ta as to plome/therfore Bloued bim/and fel pp. pon bie faver necte. A broue Enbeum. Aude ploweb/a Barob played the houfbande man: & that they might force pnio rightcoulnte /and rease i fruses of melbounge / they they number plome up rbeir freib lande / afite the Lotde

til he came and learned them mabreoufnes. But now they bane plomed them wichede noffe / therfore fisall they record frame / and cate the frute of lyes. Seinge rhou purtell the com fidence in rome owne wave/and leanell to the multitude of the morthers: there shall growe a febreion amonge the people. 211 the ffronce ennes ibalbe leged mayfi/cuen an ? Balmana Jobs trae Seffroich with his familiers / thotore him that was anengeb of Bacl/in the Bare of barrael / mbere the mother perifice with bit delbien. Euen fo fhall it on mub con to Be rbcl because of yours malicroup michebite Eife anthe moinginge goeth awage/ fo fhal the Frage of Biraclpaffe.

Che XI Chapter. ST Gen Bleat was songe / 3 loued bym 4 t and called my formeour of rhelande of Ered Egrpre. Bur the more thee mere colled / the rich more they were bache: "offeringe unto Toole! Min and cenfonge ymages 3 fearned Ephiaim to 'Epi go/and bare them in mine armee but they res b pardeb not me/ that wolde bane helped them. if Re-3 led them with coardes of frendelhous/and them. unit banden of loue. I man ent bethe par par by price the part from entering I garden post my felf that they boulde out the flour foot my felf that they boulde out the again and the part of the fall the flees be digine to their cities of the flat of the part of the part of the flat from the part of the pa

nab socke opon them but they eafe them not of it juit, there burthen.

10 has great thenges have I generated the bearing both faithfully have I befended the

m.gr.e. 3 find the many find year. 9 septembrished to make the Schome of Jack the make the Schome of Library Section of the Schome of Library Section of the Schome of Library Section of the Schome o

The Lodde receipt life a kron right phey was moge foliam pinn de foliam eight phi part phey that they may be a flexy de life the dybbarn of the feer haster, may be foliam to a may give a flexy that they may be foliam to the key precise men fairt by been from a may at low fluer be foliam to fifte man block that the that flue they are the foliam to have fluer been foliam to the home fluer by the Lodde but the fluent precise by fluentice. Others, flued be but the him well by fluentice.

The XXII. Chapter.

The Distant Expeth the agreet and followeth after the Hallwinder the 18 ener increasing tree and Suffragion. They be different with

thei bite Affenano/Tiber oyleio cared mes Egys kley bipe. The Loade hath acsurer to bolde with Juda/ and will punyith Jacob. Affer their owne wayes and according to their owne mijo-cuntencome/flalibe recompence them. I fee

tele hio beother by the hele / when he was yet in the interfere wombe: and in beo fittenfield with the her field with the his field with the his field with the high land land date the victory: fo that he peaced flush and televologism. The faulte him I at Dethel/ and these health ow this we.

Petithe Lothe God of hooflos feuen the a Reoparde in the wayer of Iffynans. I mill Lothe bir kilf remembred birn: Eben turne come vpon ibe as a fibe Beer/iber is robbed of

to hy Go. / Tept mery and caused and dops to hy Go. / Tept merchal day for fif. B fill in the fid. B arther merchal lash of fif. B weights highest highest highest highest cover consecution. Explaint fluid films in the first highest highe

I dene ip-ten idoord popplete o s the wed direct population of vectors on fifthe the musilication of the prophetero. Dut at Galada to the about more of the prophetero in the state of the I Galagit they have thorn or or it as so many Occu. pt. a I Galagit they have thorn or in a so many Occu. pt. a remove of the part of the propheteron of the control of the remove of the many and the part of the propheteron of

By a propher the Lorde brought the out of Egypter and by a propher by inferred the Boart Ephanian part promote by my to bifplee fure thosom his abhominectons: ther fore full has bloude be poured upon him felf and the Lorde his 600 (half records him his blafe).

Phonico.

An Ber übbermuscon ef Sphainn is einer 3

Lie ma Jistel. Est einer nacht en
Baufnefote mulic be vor. Ind now they
finen nuser als mare i officier finely of the field, sein,
maße ebermusten synages iffer che Jobel of Vis sein,
maße ebermusten synages iffer che Jobel of Vis sein,
maße ebermusten synages iffer che Jobel of Vis sein,
bet Estimate in her in her

TJam by Lothby Bolumbid bength Frob. 5. a for our of I fairly of USpare that from Boult difference of Body and the Boult difference of Body and the hardest Boart on Semanter borrowing are Life, [6,15] a boart Body and the Body and the Body and the Solid displayed by the Body and the Body and the Solid displayed by the Body and Body and the Body and the Body Body and Body are proposed to Figure and Body an

BB in her

Jirgel/Samaria.

The Dropbet Ofeas.

ber whileces and I wil breafe that flubburne herre of theirs. There will I Bengure the an a Ab red. 4 Evon: reefibe milbe broffee fbell teare the. 10 Afrachtbau Bacfl bur Beffrone the felf: In me only ie the belor. Dbere are the finges now/

that thousage before the in all the cinent Nee /a I. Mr. will, a the judget of tobome thou fordell: T generate a finge and princes well / I denerbe a finge in me warb/and in me difpleafure wil 3 safe

e him from the adaine. The michebnelle of E. phains is boude together / and be finne lieth go ppon 4 montan that tranavieth. Un pabis feretefonne in be: for be confibreth not/that be foulde not have bene able to bout endured in the reme of bee booth / bad not 7 defended bini from the grauc/and Belguered bun from Pearls.

I D Reath A mille the Reath a held I mil Beb: 46 be the firnge. Det can 3 fe no comfone / fon ' when he to now the dapplieft amonge the beerbeen /the Eaffminde (einen ibe meinbe of the Loade Shall come doune from the wile derneffe/and Bige up bro condugres / a deinfe po his recities: be fleat foorle the recefure of all electaunt vellelo-

To for Camaria / the thalbe made weiff! a who : they are bifobedient paro their God. There first period with the forearde/their chile ben ibabe flanc/and their women by age with delde halberente po.

The XIIII. Chanter. 4 21 Druce the nove (o Bliack benrothe Lots Ese roine fall thorow thy wickence. Caferbele mordes with you / when ye turne to the Lozde /and *ui. Re ni c faye unto bim : D forgene us all our finnes/ Beh.rui e receaue ve gracionile / Tathen will we offre Dial sri, a the bullectes of our lippes unto the. Affur Balbe namote our belper / neyther trell we rede poon bosice any mose. de for the workes of our houses/me in I nomore cal priori them:

for it in thou ther art oure God/thou fbeweft cuer merce pure the farberleffe. O (if they wolbe do this) I iboult ebrale their foresteec/methall my herre proble "House them: fo that me weath founde elene be ture ned arpaye from them. Net /3 molde be unto Afrael co the beme / and be thoule c mome co the lefted and his rose fooulde becate our an Lie

banue. Bie braundre foulde foreabeour a. B. hoode (and he an favor an the olene tree /a free! an Libanus. Eber that Breil priber bie fhae bome/fboulde come againe/and growe op an

an month a mame an ibr towns of E ibanira. D Epharm/whathaue 7 to 80 with 7. delegant more. 3 well strangenfly beare him/ and lede bini forth. 3 mil beonto bas a grene force tree/ pron me (balt thou fende the frute. 1) hate in more abell anderflande this ent he that in right influence / will regarde it. for the verses of the Loto are righteous fuche as be goods mil malte in them: 216 for the michelt thre wil flomble therein.

Che ende of the prophet Ofcas.

he Drophet

The feel Change.

2 State t work of \$ Low 8 De/that came unto Boel? fonne of Pathuel: Beare o yetlore-poorethourdly
al ye there bottel in the laber
there there happened fire
the a thinge in your bayen/

or in the Barco of come fathers. Tell come dielbern of it (and let them there it unto their delbren/ and to they to certific their pelicrine therof Lete what i carrerpiller barb lefte/that bath the T errelhanner cates por trhet the erre Epst) (bopper lefte/ that bail the locufle eaten pp/g That the locuste bath tefte /that bath the blas fluin confumed. Date po ve bionfardco/anb trepe/mourne all re trenchappere /because of your freete wene / for at fhalbe taken aware from poure month. Yee/a minbry a an innur merable people fhall come up into my lande: Tabefebeue reeth life the reeth of Evone/and &u ITA damen life & Evoneffen. Ther fhell mafe my puncyarde wealt /ther ibell prl of the barches of my fygge trecoultrype them bare/cafee them

cursed

d. Cot to. f

uif ce poù a

rerai.c

amage/and make the franches where

A Mafethy mone so a pircin Bocth/ f cris herb ber felfe with facterflecante of her firebee grome. for the meate and brinteofferinge thalbe raten awave fro the boufe of the Loze be and the nucles the I other minufters (ball mourne. The felbe fbalbe marfled / the lande fhalbe in a miferable cafe ; for the counc (balbe Beftroved / the fuere urene fall come to confust on and the orle pricely Scholare. The boul bandinen and the towne dardeners thall fole nitroufly and make lamentarian/ for the wheate/mine/and Barley/and Because the baruell upo the felocio fordene Bellroied. The grape auberes that make greate mane/ when the penerarde and fine tremes for for perterly weifled. Ver/al the pomeranetten/pelm ercen/applicarren/a the other ercen of the felde that werber awave Thus the mere cheere of the different free floor come to confission.

Gv:devou/and mafevour mone/o ve mie. fleeimourne ve miniflere of f enter: no vour trave in/and flepe in fectedorb /o ve officere of nie Wod:for the meat and Bunteofferenne falbe taken arrais from the boufe of yours God. Declevine a fallenge/call the congress

e acconfrather the elders/ a all the unbabiters of the lande to mether into the boule of \$ 1.02 Accour (Figh/a crie pray the I ashielan alen for this five. And urby the fave of the Lose beje ar bande fand commett co a Beftroger from the Mimirthtie Chal nor the incarce Ge taken amage thefase ourse excent for mouth allo and fove from the boule of oure Bod. The feed feel nerolls in the arounde / the merners (balle waiffibe floores falle Croten Soune

for the corne shalbe besironed-10 urbar a fue abing mate ebe cattel: the Bulloctes are pers nichtena/Beraufe they baue no nathure:end the flep; are famie bed attrace.

O Local forbe well Torre : forthe free both confunce the goodly pallines of the milberneffe / and the flame bath frent pp all thetrees of a felde Nee/the welde Beaffen cree alfo onto the: for the water evuers are broch PD 200 the feet bath confumed the paffures of the milderneffe-

The 11. Chanter. 2 Stancour the traininer in Stonjand erie the tramper in Stonipase come a fafting call began my hole hilly alfud as Puell in f the congregation fa gather the people conce

lande/mave tremble at it/for the Bare of the Bonhite I only comment (and is harbe at hande to Amos, n.c. Berete Bare/a adoominge Bare/a cloude Bart peciand aftonis Bave ibte anthe meininge frieberh oute popon the bilke : Clamelo /a great and m efors people : fuche 48 baue not Bene fene the pertinninge/neither (balbe after them for enermore. Before him shalbe a cone fuminge fex /and Behinde bim a Burninge Ranic Che lande (balbeas a garden of pleas fure Before bim/ But Bebinde bini fball it Be 4 pero mail milderneffe/and there in no mart that fhall efcane bim Chre ere to lote poon lie Fe Barded harfen/and runne life harfe men. They (France up prom the billen/48 it were the founde of charrentes:en the flame of fore that confumerb rbe ftrame/and as a minbre peop

ofe reade to the Battaill. The folle falle afraged of him / cll faces ve falle an Blecte an a par Ebefe fall runne life maunice / and leape ouer the walled lyfe men of marre-Eurre main bis govinge that Fenc bie araie/a not go out of bie paib. Ebera Ball not one Bune another but ede itall fene bie omite mere. Ther fbell Bicafe in at the mindomen/and nor Be hurte: Ther flut come into the citic/4 runne poon the melice: They fhall clemmic up poon the beufer/and flyppe in at broundature left a thefe. The earth half quale Gefree brin/receirbe beauene fhalbe nios ped: be Cunne a Meone ibalbe Bartened/ 3ocl. 11.c and the flarres that truthourre theet forme. mat Fftig. C The Lorde feel fleme bis poyce fefore bis

booflife: bie booft in great/fromg and mighric to fulfill bin commanudement Throw the great and margarlous fearful Baic of & Loz De: 1 200 toho in able to above it Zinec pi c +Floure therfore fairth the Losdit Euro

ne von unto me mithall voure bertee mith Beut, uil.t. faftinge/grepsingeand monthingerent your res a berico/and not your clothen Turne you prite the Lord your god/ for be is grecious and Dr. lrop a mererfullsonge fufferynge a of greate com. Jone uq.a. paffion: Tready to pardone wichednes. Then (no Boubte be allo fbal turne/a for detre/a efter his diaffeninge/he fhall let voure increace removne / for meate a SunFeofferingeo porto the Lette youre God : | Bonce oute with Jod is

> BB t tb:r

EEUIE-D

· The Drophet Toel.

ther warne the condreducion / dailber the ele berediging the dilbert and fuchlinges rages ther Let the bir dear ome as fouth of his chails bre and the 6-obs our of her dofer. Certhe nose flee ferue the Lorde Betwirte the nord athe diller / meninge and faringe: fle favourable (a Loto) 3c (augurable unto the people:let not thing berera at Se flourabre to fuch confusions tellibe Beitben Belenden thereof. Wherfore

Di lervit b foulde they fare among the Buthe: T mbere in nom their Bob!

Ehen iball the Loto fie arfons over his lande / and inare bio people : vee/the Lozde that aunimere/and fave unto his mente: Bes bolbe/I will fende you come/wone and orle/ forbar ve hal baue plenty of them: 13 mil no more mene von ouer to Be a reprofe amon ? bei then, L. A soin / an for him of & Clark / 3 thate Singe bon farre from you: a faure bim out an sa a five and maille landerhin face nomarbe the Eafl ferand bie binder partes tomarde the precempft ice. The flante of him fhall da and and his felchy corruption ball fel more bimfelfe / becaufe be bath Bealer fo piqubly. feare not (slande) But Be alad and respect for the Lord wil 90 arcate then are. Be not re afraved/neither (ove Beaffee of the felbe) for boaffures fhalbe grene / atherres fhal beare their frute:the findences a vinevardes Ball drue their increace.

+Be alad then(o re delbren of Gion) a reionce in the Lorde voure God/farhe barb Loui troi-a geuen you the reacher of reabmoufnes: ta be

Ceur. m.b. it is that fbal fende you Boune foumere of rat nc/early and late in the frifte monerh: faithat the marners shelbe full of corneland the picf. fee plentcoue in mone and oyle. Ind as for ? scarce that the arcf-bapper/locuste/blaffinet and carterniller me arear book/which I fent amande vou bane caten pp/ I fball reffore the to you arrain: fo that we that have whough to careland Be fatificed : and marfe the name ofthe Lotte poure God/mar fo maruays Loude barb Pealte weith vou-

And my people fall neuer Be confounded ane more: De fball well frome / that 3 am in the myddefl of 3fraeli / and that 3 ain youre God:rec/and that there is none other fand My people fall nomere de Bieunht to confulion-

12/free chie/mel Inquire aut my forete und & al fielberand your fanness your Soughters your at fbal prophery:pour olbe me fbal Branne breas & fa. r. inca/a vour vondemen fal fe mifrone: Dec/in & cont ibole Bares 3 mil poure oute me fperte ppon 20.44 feruguntee and mardene 3 myl ibeme mon dere in beauen aboue/and tolene in the earth Benero : Moube and fore / and the nanwere of fmole. Che Gunnefbalbe rurned into Berfes neffe/and the Moone into Bloub: Befor that arcate and notable Pare of the Lothe come. Inb the tyme fball come:that tubofocuer cal Rome leth on the name of the Lozde/falbe faurd. for part the mout Sinn and at Terufaleint there (balbe a Caluacio/life an the Lord bath ntameled:wer/and among the other remnant/ whenic the Lotoc iball call. The III. Chapter.

Orrafe bede: In those Bayes and at the I on Iled F: mislalung one adult to ansure ther all monte to mether (and fleener them into the paller of Tofanhet Land there well T reafon with the Becaufe of ms prople a beres rade of Afraclimbome they baue fearred as boute in the nations/and named my landicer! they have caff letter for my people / the counte me hauerber fer in & Bookel houtefand folde ! Samiela for mone / that they might have to Brinte T Thou Eirus and Bibon/and allee Eje Iti Borbere of the Dhilifience : what baue re to mid iti To with me: Will be Beice me; wel: if ve will amount medea Sefre me A shall recompence you len? prom your/beade/end that right/battle:force baue taten amay me filner g golbe/my farre a acoble icarcle/and Broundt them into your g: de boufes The children all of Inte and Berufelem bane ve folde prito f Greten/ibet se might binge them farre from the Boiders

of their owne countries. Behaldertherfore: I well racle them onte B of the place/where we baue folde them? a will Bereit renearde volt euen pnon vource beade. Poure 263.46 Connes and coure Countaters will 3 fell thos rouse the bandes of the dulbien of Buba/and to they that gave them forth to fell/onto them of Daha/ a recorder of a farry countrie; for the Lorde bum felfe barb feide it Ericoute thefe thinges ambg the Gennles/preclayme ware re/mate up the giauntes/let them Baroc nyel

for them, come on all the lufte marroons of them. "Maleyou freardes of voure plame (barea/and foregree of sourc fieldes and fithes Reethe weafe man fave: 7 am ftronge- Mas fire vou/and come all ve Breiben rounde as boursquiber von tontuber/there ibal & Lozo lase all the maunica to the mounde. Let the neople areferand act them to the paller of 300 fanhattforthere wel 3 fet/and judge al Beis

then rounde aboute. hourund Thayreo youre fribes /for the beruefteis repe: come/dee you Boune : the try nepueffe is full/ece/the wearenceffee runne over/ for their f micfedneffe io maren greate. In the palley appornted/there fhalbe many/many people: fer the Bare of the Lot Dein ne in the pale lev anounted, IChe Gunne and Moone fall L4.6 be Barefened/and the flerres thall withbaure is nab ibeir lyghie. " The Loade (ball roare out of Beno Dinn/and ere out of Berufalem /that the

beauene and the earth (ball quate withall-But the 7 oto halbe a Befence unto hea no wne people / and a refune for the didien of Mracll Thun Challes Enomeribat Tehe I of be voure (God Breell upon my boly mounte of Sign . Then fisall Berufalem Be bole and there fall no ffraungers do tho: owe ber any nes ire mou. Tattbatfame teme (ballabe mountar. nee Propos (wete wene / and the belies (ball flowe with myle. 211 the micro of Jube (hal belle water vnough/and out of the Lozbes

boufe/ebere fball flowe a fpignge/to werer artheia the Brate of Origin: TBus Sarpre (balbe let+ la the b ed muff/and " Ebom falbe Befolere: Becaufe they have Beatre fo cruelly with the children of Buba/and fbed innacent Bloude in their lane be Uganne/ Buba fbal Be inbabited for euers more/and Terufalem from meneracion to me neracion:for 3 mul not leaue their Blou. be prouenged. And the Load

Bul Spection Chair. Is

The enter of the prophet 304.

The Prophet Amos.

Ebe feift. Chapter.



Befeare rbe fermide / that mere fbemeb pato Zmos (whiche was one of the ibeneberden at Checua) upon Ifrael/in the tyme iti Re po-a of Dias lynge of Ubo/ til Re po-a and in the time of 3cro "til ce pite

roboam the fonne of Boas Tynge of Bfratll

rmo yeare defore the carridquate. Ind be fab: 3ere 450.0 12he Lotte (bell roare oute of Gion /and 3ere 450.0 fectre bio voyce from Berufelent: fo that the Bock in.e. pullures of the the seberbes (balbein a miles

reble caftiand the roppe of Carmel Brych pp. Thus fapert the Lorde: for this and four gla. roll a wistedneffes of Damafeus / wil nor fpare Ela. 100 a berifecqufe iber beur thielbed Galago with Jere glip b gron fialce : Bur I trell fenbe a frie inte the boufe of Basaci rebefeme feel confume the pa lasers of Benghah, Thus wel 3 Breate the Barres of Damafcus/and route out ibe inba. % hirer from the felbe of Zinen/and him that hal beth the cepter once of the pleafeunt boule : fo that the people fealbe: Beymen out of fare Gis ria/fanth? Lord Thus faith ! Lord: for thie afour mietconeffes of 1 Baga/3 mil not 344 its foere ber : Because they make I pursonere per more captive/a baue Bouen ibem into the lan be of \$20. Therfore wil I fende a foic into the mallen of Basa mhiche that Benoure ber bon fee-7 well route out the that Burd at 2(000/ and him that bolderh the center of Afralonia firetd out mone band ouer Zecoron/that the

ibe Lorde Chue fayerbibe Lorde: for this and Borling foure wichebneffes of the eine of † Eric/3 well not frare ber:Beraufe thee baue increa. ced the capmurie of the Edomites/ and baue not remembred the + Giorherly contienaunt, if. Reg. P.a. Cherfore myll 3 finde a free mes the mellos

reningung of the Dhileftines that perith feieth

Cof Cyte / that fhall confume ber palapeca. Chue feperbibe Lotbe: Jos thie and foure

266.].a wickednesses of interest of intere

eca of Dofra.

Thus facts the Lodd: For the and fource

Here, plis a wickdraftle of the children of † Ammon / J

Here, plis a wickdraftle of the children of † Ammon / J

Here, plis to will not spare them: Secause they ripe: up

the moment greate with the children of Salash)

the momen queate until the dollor in Galassy, to make the boshers of they landoes the myber. Therefore, 3 well kynole a frue in the male (so of Nabashythat hall ton furme the palayeco much a great criteria the Bayes of Gartaline tampell and in the Bayes of Gartaline tampell and in the Bayes of Gartaline tampell and in the Bayes of Gartaline tampel (and the palayer) and the great criteria the description of the Co-Oth.

Ehe II. Edupter.

The face for the Latter of Lilaby T well

four wrichnelle of Lilaby T well

for mor spare by milecause he been the Bone
for the face of the bone of the bone

He stinds I finde a fire into Machinghaic fall country for the plagerose of arms to find Machinghair fall profit units a neglectory to find the fall profit units a neglectory to find the fall profit units a neglectory for the many them. I we do not the units from many them of the fall becomes units high fall profit to the fall profit of the fall profit

afreethe lawe of the Lodde / and not repte Jer-plink, the commandementees for why freey wold Local Fe for the formation with the free from that they a Esce H & for fairers followed. Therfore well I fende a free into Inda / whiche that confirme the palances of Irrufalcim.

De Due Sprech by Lother, due the amb four twickning of Tigatal, I way not figure them it decause to had filter the resistance of the spreak of

Before often / t that was as by case the Cedre Via pill trees and as fronge as the Ofes : normathe flandings / Weltroped has frute from about

and bee rate from unber Tagarne: I Bioughte vou our of the lande & of Errete/and led you playeares thereme the Mrant wilberneffe/ that se megbre baue the Amous Och tere lande in policifient. Traried un monbre ten amonde voure duloten/and abilemere as monge poure ponge men. Bernor fologe denden of Biracifaierb the Loade + Butve rien. maut the abflerners myne to Brinefe/ 'yce/ye '3ct-l commaunbed the prophetes / favinge : Dioplace not Beholde/ I wil erefibe cou in fone berfele as a marne crafiberbi that to full of (beauce / fo that the figure thall not weene) neuber the ffrance fle able to 85 any thinger no/the maunicipall not fauc his owne lyfe-The archer fliel not above (and the fmilie of foreibal not eleane The boilman fbal nor faue hie lyfe/and he that to se manly of flornacte

bie may nated/fareib ibe Lotbe. Che. III Chapter. Flare what the Loade fpeafeth unto y you / (o se childen of Brael) namely/ unto all trybes / whome 3 Broughte oute of Lavute/ and fande | You onche baue 7 accepted from all the generations of the corre therfore wel I pefet von in voure mieteonel. fce . Ellage twagne malte rogerber /excepte the be acreed among them felfes ! Borth 3.4. a E von roare in the monte / excente be have a pare: Di cricio a Evone tobeloc oute of bie Berine / creepre be baue nomen fomminger Doret a Beibe fall in a fnare poon the caribe mbere no fouler in: Calciba man bin fnare pp from the grounds / afore be carde fom. mbar: Eric they oute 2llarum with the frompet in me cine /and the people not afraged: Commeth there any plaque in a cine without it Be the Lordes Bornar tlome Boerb the Lorde Gob no maner of chinge/ But be tellerb bie fecrete Before pnto bie feruguntes the propheres. When a Lyon roareth / who will norde afrageb: Corner then that the Lozde God bimfrife fpeaterb/prbo will not prophery:

Dicade in the palayces at 21000 / and in the palayces of the lands of # gypte/ and feet action gather you together upon the mountaines of Camaria/ lo floull se le greate murthir / a solecteopression among them: for why/ther regards not the things that it is tryght/faceth the Lotde/iber gather regether, cuell got

in gobbes sin bare up fobbers in they boutes.

Eberlius fixube forth the Lobb Good The lands (lable revolde and Origins row and about 19 fireges) both platfer from the about 19 fireges both platfer from the laboratory fireges both platfer from the laboratory for the laboratory f

cobe in the boule of Jacob (forthe the Loto Bod of boolked that when I beginne to vifet the wretchneife of Jacal / I will offer the mitere at Berthel algostobar the bonnes of the sulter Halbe Bothen of And Balle the grounbe.

To for the winter boule / and femmer

boufe/3 teyli fingte them Boune: and the boufes of guery/see/ and many other houses fall perylipe / and de Vestroged sagert the Lotde

The LIII. Espere.

The results of the Interligat & open and the life Communication that the life Communication is soon as the life to result cases. Before the life of the life Communication is soon as the life to be resulted. Before the life of l

forth the Loobe.

B. Ye can co-T Dethelfor so worke ungration a modified and base contractor years from co
min, ca "Badgal, yo Debuggers are fairned as

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will genotume onto mediate het. Loode. When het were during moneytes unto be bured! "I withholde the royan fed your sect Ocurs is between the comment with one open and genotic and genotic the comment with one open and genotic the comment with the comment with the comment with the comment of the comment of

freth the Lotde. Thane Impten von with Brouth and Male tinge:and lofe botte many ordarbes / pines parden/frage trees/a afrue trees ve baberbe cartirpiller berb caten rbent po But ver well te not turne pnto medaich the Lothe. Des fillence baue I fent amonde rouft co 78cd Pro.ir.b in Empres vour vonge men baue I flarne ih the frearde/and caused roure borfee Be tafe cameuc: I mabe the flunchinge fanoure of waller remove to come un into your nafethyles Yet mil ve not mene prito me faicth ? Z o:b. Some of you hane I oueribiomen / tas 7 Bene pire oueribicure Cedome and Gomoire : farbat 9 Det 0.b Te trere de a Brende plucht out of the frie Det wil ve notturne paro nicefeicib the Lorde. Eberfore/thue will 3 bandle the agarne (D Ifrach ver / even ibue well I handle the. Mate the ready then to metetby God o Tfe raci-for lo/be marcth the mountaines/ he are Barneth ibe wernd/be fbeweib man mbar be is aboute to Bothe materbathe morninge and the Barcfeneffe be treadeth opon the bre plas ces of the carebabe 2 020 Bod of boolicalia bio mame.

The V. Chapter.

I Hearthin weeke of y both of I field | 24 years and week of I mail to be more for you have a fine the second of the second o

thei fal come conaught. Oche Lorderbet

oc mare live:left/the boufe of Joseph Be Biene toith free and confurred/a left / there be none

raquend Bethel.

Deturne the fatte to mormmoode /and call Young righteoufnelle pnes the grounde. Job.it a The Lordematers the feuen flarres and B. the Drana be turneth the nighte into Bare! Amon it b and of the Baye be neafeth Barcfenelle + Se

sallerb the mutere of the fee and mouretb them oure power the playing grounde; the Lorbe is bio name. De rapfeib Beffrites con poor the michive people and Bunnerb Sounceheffronge balbe : Rutthre ome bem suell mell/that reprouerb them openie : anb teho fo telleth them the players trueth / thre abborre bim. Porfo much then co ve oppieffe

the poore /and robbe bim of his Bette fufte. Oc. ecmit e naunce: teberforc/mberc an ve haue Builded Banbite boufce of fquare flon/re fbal nat Bret in the-Marnarlano pleafaunte pinerardeo fbalve plante / But the toyne of them fall ye not brente: and tribe: ao for the multirude of sour toechconelko / and voure flaute fennes / 3

Enowe them righte well. Queince ere ve of Ero mif.4 the rightcoue/ Tre tate remardes/re oppuffe Mich . We the poore in indgeinent. Therfore the mile mutte noter Befagne to bolde bie tunge/fo

merico a tente cont. Gete after the thinge that is good and

noreucitio facili velvine : occ/the Lord God of boofies (balbe with your / eccordings to Dial revi b voure orone defere. Thate the cuell and loue Quiend, a the good: fet up reabre engine in the porte: end no Baubie)the Lotte God of boo.

flee feelbe mercifull wars the remnaunte of Bofepb . If no (fare brbe Lorde Bod/the Bob of hoofice there falbe mournynge in all firetce/see/they fball fare in enere ffrete: alantalen. Eber iball call the boul bande man to lamentacion/and fuche as can mourne/to mourning. In all pynegardes there thalbe beweneffe / fo: 3 well come amonge you/fair erb the Lorde. Wo Be pnra them that Des free the Bave of the I oabe. Wherfore malbe rebauen: Jofo: that Barcofthe Lotde /it Shalbe Barefe/and not eleare. Dec /lefe on when a mean runnerh from a Leon / and a

Beer meterb with brin: at when be comd.n.boF mething the boufe and leaneth his bande upon the wall/a ferpent breeth bum. Toball

Copp.j.c

not the Same of the Loade Be Barele land nor elegre: fball it not be clouby/and na fbine

13 bere and abborre sourc bole Baires and mbercas ye cence me mben pe come tone Etalb ther/3 will not accepte it. Zind though re of. (11.4.1) fre me Bentofferinges and mearofferinges/ Efelas pet baue 3 no pleafurerberin: Zo fer vour far Miden thanked marce / I mil not loke poor them.

Zimage werbeber nopfe of thy fongro/3 mil notheare the elarge of mufich: But fe that co quite flowe as the mater / and randtconfneffe an a mightue ftreame. O ve baufe of 'Ifraell' Trancereme offeringes and facrifices those Jurin fourtec reares longe in the wilberneffe : Det Jane pane se fet ab tepetureles to bont, Al slod), L'unit and mingee of your; Bole Pre/and the ichin flere of voure Wad Kenipha/fraures whiche ve made to mouth one them. Eterfore will ? catife von Be carred amate Bevonde Damas Knotherth the Lozbe mbofe name to the God of hoofice.

Ebc.VI Chamer. Betor's Tproude welrhy in Gion/to A indicas dimfe them fo fure uppon the fucil mounte of Samarrambiche belbe ibent felfee to: the Befle of the worlde / and rule the boufe of 3fracl/euen go they lifte. Go pute Calnetand ferant from thence nervou to Ge marb the areate entera fo at Pouncto Barb of the Dhriffines: Be thee Better at cale then rbrfe Fengbonice/orthe Borber of their lande tooder then cours! No are taken oute for the end Pareimen or that firm the fale of millile neffe: Ne that lee mion Beddes of surry /and reference transcouncille man voure conduct. ve rhat eate the Belt lambes of the flacte (40) the fartell calfes of the Broue : Tree that frage 3:5 p to the lute/ and in playinge of inftrumentes #fant compareyoure felice unto "Dajud : ee that "I Kiff Bignite wine oute of goblettes / and anornie & Reg ! courcefelfes with the Bell cole flue no man in for for Bofepho burte Therfore nom foall re Be the field of them that fielde led arrave cape true / and the lufty there of the mylfull feel. come to an onbe-

TEhr Lorde God beth frome einen fe B himfelfe (layeth the Lord God of booften:) 3m 4 3 bate the pigde of Jacob/and Jabhone bie ama palayecotand I myl gene ouer the eine mib. Ethan

name of the Lord. Beboldeithe Loche is mended to imete the arcare boufer/fo that they floal Becay; and the little boufes / that they shall cleue afuno der Who can runne mith be:fee/or plotte th oren podibe barbe rockes of flone: You why/ rehaue turneb true montemente into fitter. nelle/ and the frine of ranheconfinelle into mointmond: Vec/eue ve that rejoice in maine thingeoverbat fave : have not me opeanneb bornes in aure omne ffremb. Well/ rafe bede o ve houfe of Hiracl/faicib the Lord God of baolles: I will Bruge a prople popon cont troud (ball trouble you / from the wate that meib tomarde Beinarb, pniothe Bofe in the medanc.

The VII Changer. 2 The Loto God formed me fiche a pie arefiboppere/ tuen when the court wee flutrenationh/effer the fing had elepte his thepe-Howe when they undertoke to care up all the grene thinges in the lande/3 (ard: 0 1 orb ela belne un Tacob that in from abre fo lame? Corbe Lorde mas gratique iberein/anb the Lorbe fande: well /it fhall not Be. 21+ gaine/the Lotde fbewed me this vifen: Bebolbe/the Lotde God called the frie to punific withall/and it Revoured the areate Pepe: vec/ it confurmed a parte alreado . Then ferde 3: O Lorde God / bolde thy bande: for mbo foonloe ele belne un Jacob that is Bioughte folome: Borbe Lorde mee mer. oful therein/and the Lord God farde well/ nt fbal nor fe.

b However/he (he med me this vilon. Bebody, the Love flobe spon a platfered mel/
me call and farmations roundle in his hande. Judlian the Love farbe unto me Ambel what first
thour Jaunfurercha majons roundle then
spite the Love is felolited J mel lage the

proporti amonge my people of Afrad/anh wil nomore fnare them; but the bre bill chappele of Mase mult Belanch mailt and the durches of Afract made Befolare: Tand an for the boufe utter trille of Berohaam A wil flaube un againft it mith ibe fwearde. Doon this fente Ameliae the pueft to Bethel pnto Beroboam the linge of Mead Sevende: 7 Zimes materbrbe boufe of ift re enith Bract to rebel agamfribe/rbe lande can not amere mith bie mordee, for Annae faicth: Te raboam fhell Dec much the impearact and The rach thatte led amone commun ourse of their omne lande. And Aniation fixed unto Amon: Berthe bener thougher cenff fe fo well/and Pfa err.h flucing the lande of Briba / mer the there the huinate/and prophecy there:prophecy nomore ar Berbel/for it is the finace channel/and the Finaco courte

Amos auufrered /anh faihe in Amalias: 6 12ofor mi: /3 am neither prophet nor prophe 3cd. mil 4 tenfonne:But a fener of cattell. Mome an 7 tree Breatings Soune molberice and gove ings after the carrell/the 2 of De rote melant fande unto me: Do the mare/and propheree posts me prople of Afreell. And therfore! heare thou noure the troibe of the Loibe. Thou fayeft: prophecye not againfle Afraell! and forate norbinge againfle the boule of 3. foac. Wherfore thun faverbebe Lothe. Ebr werfe felbe Befeled in the citie/ the fone nes and Courthern fealbe flaine with the frecarde/and the fante (balbe meafureb oute werb the lene: Then the felfe fhalte Beein an pnelcane lande/Tand Ifrac fhalbe Buuen out bif er. tout : of bio owne country

Ebc.VIII Expert:

St. Lorde God Birroth in this say at the control of the control

the lande / fayinge Whan wil the new mooneth fie gone/that we maye fel vytale land the Cabbath

The Drophet 2imon.

Babbarb A me may baue fearrence of corne: to mate the Bufthelles/and the feetic greater: De (ball fet po falle manabreo/ rbat ure man ace the poote under no with their moneyand the neady alfo for [buen: reeder po fell ? daffe

for corne. TEbe Lordebarb (worne actainfle the 2(me, pl. 6 mebe of Jacob: mode modes of theirs and J neuer fordet. Obell nor the lande tremble/ a all they that Burel therm/mourne for this!

Chal not then Selfruccion came man them B lufe a marer freame/and flowe ouer them as Tere to.b the floube of Egypte : 12 trbefame time fair eth the Lot O to T flal cause the Sunne to do Boune at noone/and the landeto Be Cobi d a Barcie in the cleare Bave † Poure bee fealles will 3 turne to fotome/ and yours fonges to

enourninge 3 mell Gitnete facteclarh ponon all Bactes fant Balbneffe poon euers brabe: see/fuche a mourninge well 3 fende ibem/ Bere pi b Tag io niede poen an onele Begotten fonne/a they thall have a muferable ende.

Bebolde/ the tyme commeth (faverb the Zothe God ebat I fball fende an bunger into the carrb not the bunger of 8 mab/not the whirthe of water effue an bunder to begreibe monde of the Lord: fo that they fall go from the one fee to the other/yee/frem the Cloth paro the #all /minnente aboute to feterbe monde of the Lorde / and fhall not funde it-In that tyme fhall the faret virgine and the wonne men peryibe for thysilt /yee/ cuen they that Imeare in the offence of Gamaria Land fave: an trule an the Gob leuerh at @an/and an truly as the God leucth at Barfaba. Ebrfe

The IX Chanter. 2 5 Oame the Lotbe flanbinge pppon the ther the polles mave fhate mirball. for there couerraufneffe bal fal opon all theys beabes/ and then posteritie fhalbe flagne with the

(pal fel/and neuer ryfe up againe.

That nor one of them efcane/not Be Belguered. 1 Chouabe / rhey were Buried in the bell/ 2166.1.a my bande (bal feed) them from thece: though they elemme up to beauen/get fbell 3 cafte them Soune: thoughthey broethem felies spon the toppe of Carmel/get fail 3 fete the ourt/and Brenet then from thence : Chough

they crepe Boune fee my frabte into the Bene of thefee / 3 (ball commaunbe the ferpente/ euen rbere to Bore thens. 3f they no amove Before there enemies into cantitute/then that I commaunde the frecarde there to flave the.

Chue wel Tiet mone coce poon them/for there harms and not for theer mealthe. For when the Lorde God of booften toucherb a landelit confirmeth amore and all they that Burell therein must nedes mourne: And whe! they reftruction flat aryfe as entry freame/ B 18 rber berb bie Brellinge in beauen/and drounderb bis tabernadein the carrb. * Be 'Zou that calleth the waters of the fee/and pourceh them out pron the places ground/ his name in the Lorde Ore dilloren of Birael / are ve not pato me cuen so the Morione favera the Lorbe:hauenor 3 Broughte 3fracl oute of the lande of Egypte/Tebe Dhiliffynes from Gmet Caprbodand the Senane from Ers: Bebolde the even of the Lotot are uppon the realme that fanneth/ to rote it elene out of the earthe: Unuertheleffe / 3 myll not pteris 3men Belirove the boufe of Bacob / faverb the 3ch #

Losbe Por lo / this 3 promiferthoughe 3 fifte the boufe of Afraci amongs all nectons (Irte as they ple to fifte in a fife:) yet foal not the [malleft meanel flone fall poon the carrbe. But al the wiched Boer's of my people that fay Culb! the plactucio not fo nee to come fo baffele pu non ne those shall need be touth the streat be-12trebat reme mell 3 Builde agarne the tar No. to. bernacle of Quid that is fallen Boune /and etion beber onbie gannes (and lafe tobat is Bias Pen/3 fball reparacit Pee/3 fball builbeit as gravne an it man afore tyme / that they mare poffelle the remnaunt of Edom/see / and all fuche people as call poon inv name with the farerb rbe Lozd which Boerb rbefe rbinges. 4-Bebolbe/ibe tome commerb (laverb rbe I otb)that the plotteman fhall ouertale the momer/and the treater of drapes /bim that fowerh febr. TEhe mountaynes fhall Proppe 3.6.4 freeze menetand the bylles fbalbe frurefull a

3 mell turne the captimitie of my people of Tiredither (ball repayer the warffentee/and baue rbem in poffeffion/iber fhall plante by

nepardes/and Bente the mynethercof:ibry

Sall mate darbens / and enlove the fraces of W. Anh 3 mil plante them poon they owne mounte / fo that I will never route them out enarne from they lande / which I have nee men chem/faverb rbe LozDesbe God. I.

> Ebe ende of the prophet Men.

Ebe frift Chapter.

Bisis I villon that mas focmen nato Abby - Thus harb ? Loab Gob footen poon 12. bom : We baue berbe of the Lothe that there is an em. baffine fent amande the Beis then : Do /les ve crofe a finbt edarnflithem / Bebolde / 1 3 will mate the

[m. Il amonge the Beythen/ fo that thou fbalt be pirerly Befpeled. The pipe of thone berte bath life the vo/ then dwelleft in the ffronge boldes of flone and ball mabe the an boe feare : Thou favell in rbene berte : wbo fball caff me Boune to the er.a grounde: † But/ though thou wenteff rp ao to, b bre as the Beetle / a mardell the * neft about

amonde the ffarres; ver molde I plutte the Boune from rbence. If the rbefes a robbers ca me to v be night/thou tofinge the rest: should they not fleale / nil they bad ynough ? if the make gatherers came poon the / wolbe they not leaue the fome grapes: But bow fall they rype E fau/and fete our his treasures. Set/the men that were fweineunto the/

fooli divue the out of the boiders of theire omielande. Eber that be nom atone werb the/that Decease the/and overcome the: Even they that eare the break / Shall hetrage the / or mi c cute ibau perceane it. Obal nor Jat thefante mic Veffroge the myfemen of Ebom / and

of Elau: Ebr diauntes Co Theman I fhalhe as framed for therom the flaughter they flailbe all outerthamen pron & mount of Flow Cheme falleme ppon the for the malice Trhat thou Ero. mil e themsedell to the brother Bacobires / for cuere klum, ar. e mote falt thou perifb/ and that because of the teme / when thou debbell fet thefelf adainft built / curit mben the coemics carried amore bie booft/and mben ibe aleauntes came in at bie poitte/and caft lottce vpon Jerufalem/a

shou the felf wall as one of them-Chou fhalt nomote fe the Bave of the have ther / thou fade nomore beholde the terme of bie cantiture : thou fhalt namotercionee ouer the delbern of Juha / in the Bore of there Bee firmenon / thou fhelt triumnhe nomore in the time of there trouble. Thou fools nomore come in at the states of my people (m) the tyme of therr becare: thou fhalt not fe their mifere in the Bare of they; fall.

Thou fair fenbe ont no man againft there booff in the Pave of their aductione : newher fbalt thou flande mayinge any more arthe conners of the firetes /to murthur fuch es are fled for to take them amfoners that remove in the Bare of sheer trouble. For the Bare of the Lordere barde be ppon all Gertben TRife Tere.Le as thou balt Bane/fo fbale thou be bealte mith. Bael.id.h. all/see/thou fhalt be remarded euen poo thine beabe. for Informele anne baue Bronten poon mone bols billifo (ball all Geribe Birnte cons tinually:coc/ Pronte fall they and frealowe pp/fo marye [balbe/4e rhough se bab neuer

hone. But than the mount Scon /there Wall a & remmaunt efcane : thefe fhalbe boly / Tanb the Bach it b house of Jacob shall noffeste cuen those that hab them felfes afore in policition (Tloreoute) True boule of Jacob (balbe a free the boule of Jere in e Toleph a flame / and the boufe of Elan ibalbe

the ftrarec : which they fhall Finble and cours funit/fo that nothinge (balbeleft of the boufe of Efention the Lozde birmfelf barb feebe it. Ebry of the South fall banc the mount of Eleu in poffeffion : and lote wharheib ppon the grounde / that fhall the Dhiliftines baue: ibe niavnefelben ball Enbigim/end Banias riapoffeffe and ihr mounternes of Galaab fball Ben Jamui baue. Zind ibieboofi ibalbe role that baue underflabenete from i mount the delbien of Afraclo prefoncre: 11 vo mbar

The Diophet Jonas.

folieth from Cancar unto Bernhah/anden Gepharab/that Ibalbe under the fubication of Berufalem / and the cities of the Courb fball enberetit. This rhey that efcape open the bill of Sion / fball go op to punylo the mount of

3ad. mid b Efau/fand the fingbom fhalbe the Lozdes.

Ebe ende of the monbel Zhov.

The Prophet

Ebe frift Chapter.

iid.re-xiiö-c Gon-iii- a Cen. r. b **Б**ел.қоійс

Be moube of the Loade one of Amithay freinge: Taryfe/and get the to the nine that "create cine;and preach unto the /bom that

before me and Bongo made bim ready to the pnto Charlie from the prefence of the L orby a car bem Boune to Boppe : where be founde A lbippe ready fer to de pnto Charfie. Co be payed his faric/ and teente aboide/ibarbe micabt no with them onto Charlie / from the prefence of the Lotte. But the Lotte bur. ed a greate wende into the feelend there was a numbry tempeft in the fee : fo ibet the flippe was in reperdy of dayings in perco. Then ! marenera mere afrande / aub cried cuere man unto bie God /a the goodes that were in the fbippe / they caffir ims the fee to lighten it of shein Bur Bonge dar bem under the banben/ mbere belaced bens founc and flombieb.

Co the mafter of the fbippe came to bim and favde puro bem : why flombereft thou! Dpicall upon the Godif God (bapply) will things whom positive me percite not And they faybe one to another : come / let pe caft lotten:

that we make frome for whole coule me are Sofue pf. e chue moubled. † Ind fo they caft lattes/ and the lastell upon Banco.

Then farde they pinto birmitell per for make saufe are we thus troubled appear in thine are currection turbence construct thou turbet course rrenian art ibou/ a of what nacion : Be aune fmered them : 3 am an Bebiue and 3 feare the Lotde God of beauen/ which made horb the fre and Beer lande. The mere the meners ecadinale afraced/and farde unto bem : whe Beddell thou for C for they Incme that he was Red from the prefence of the Lozbe/because he had rolde them) and faude motioner unto bem : What thail we to prito the / that the fee & mare really from troublings part for the fee miouabt and mae troublous) be sunfreered the: Cate me/and call meinto the fee / fo fball itlet von hein reft for I mate it is for me fele! that this greate tempell is come pron you.

Pleucribeleffe/ the me affered mith rowene to bringe the Shinne to lande; but it molbe not be because the see wrought so and man fo pino the Lord/and fayde: 1 D Lord /krye Pa not pers fb for this mane brack / newber love thou innocent bloude onto oure charge: for thou (o L ozde) baff done / euen an the nices

fure rece. So they tole Tongo/and call by minto the fec and the for lefte ragenge. Und the nen frared the Locol erceadingly/bernaftente ere/and makenge rowce unto the Loads. The II. Chapter

3 Derbe Lorde preparet a greate felbe to I firelow up Jones. 1 Go was Jenes Mal in the helle of the feth this Baera and the nyabice. Ind Bonce prayed enterbe Low Ce bie Bod/our of the fy fbee belly/and feybr. 1 3n me trouble 3 callet parto the Loche Did a be beroe me one of the belly of bell 3 crast and those berdeff me porce. Ebou Probeff ciff me Boune depe in the myddeft of the fee/and the floude compaffed me abouteryee / Tall thy Dis mauce and roules of mater ment our me/? rbought that 3 bab bene call arrase out of rbefeght:best 3 will pet agagne lofe towarde the boly semple.

The waters compaffed me/enen to the pery B foule:the Pepe lave aboute me / ant the webte were wiapte about myne beade. I winte boune to the bottome of the billes/and mas barreb us wurb careb for curt. Bur thou (

Losbe

The list of the li

oniciach a Dayson ourney/and cinci/aringir. Epera express (Lospes / and Don (Hall Climies prob. bounth boxen. "Tanb the people of Climies below (Bob), and prodefermed (Effinger/and argor) them (Efform (Edelbir)) as well the great as the (final Lifthem. "Bob) be privingte came ento the finges of Limite." Tendus or came ento the finges of Limite. I tendus or came that the finges of Limite. I tendus or came that the finges of Limite. I tendus or came that the finges of Limite. Tendus or propriet for the final service of the propriet for final final hourse in affices.

B. 'And at was cruck and scommanistods in liter muschy the autronite of the Eginge and his lote is to be of favinge: 'I fe that morther man on bealf,' fire on on the perfacil ought at all; and that they neighter febr and bank water but put on faceficially both mai and bealf,' and every mighter! may a mot 60-50-7 feetife their usery man surrant from

biscuell maye / and from the wickebneffe that be barb in banbe.

Who can relic God maye mirne and repête!

and ecesse and who is feared weath! that we preers need and who god have they worked to
when they turned from theye weeks trayed
the repented on the cuel! which he says of
which to min their man by he may.

The lift. Chapter.

Carfoie Jonas was fore difconient and

and factor T. exist" man, nor the time for impercating the story of the story T. was set unity country, further D. studies ander to the time of the studies of the studies

the citte And the Lorde God prepared a mylbe pene/tobich fpianne po quer Jonas/that be nigght bane baboure about his brade fas Bee louer from out of his payers / and Bonds mas exceadinge glad of the wylor pync. But upon the nette morem againft the format of voave/ B the Locke orderned a marme / mbid finate the welde pene / fo that it wetherch amare. Ind rebenthe Gunne was rp/ God prepas red a freuent Eatl mende / a the Sunne bete ouer the brade of Jonas / that be fagnted as garne / and weilbed paro bie foule ibar be muntt Bec /and fache: Trie berter for me to de then to line and Gob larde onte Jonas: Arrebon fo anare for the welbe penc. Ind be farbe:rec/ pers angry am 3 cuen onto Beath. And the Lotte favor/thou balt compaffion mon a milde pene/observen then beforedeft no laboure/no: maybell it groupe; tobido forad pp in one neght/ a perpibed in anorber : Inb fiboulde not 3 then bene compassion poor

bour an E. and pr thousande personed
that know nor they ryght hande

from the lef-c/befedes

Chrendrofine Prophet Bonan EE & Che

The feelt Channer.

Big in the morde of the I ashed that came unio Micheas + Mas iii. Berna ruffett/in the Boren of ! Bathem! " Joes and The schies finges of ii-pa-gred. Tuba: which was flowed him man Games *ud.re.zoi, rie anb Berufalem.

Ceare all ve people / " marche this well a Tiii. Red. corth/end all that therrin in : Dec/ the Lothe spin 4. and God bim felf be mimeffe emonat von euen the Lorde from bie boly temple. for why: den grad beboldeft the Lorde foal go out of his place/ and come Soune/and treade ppo the brethins FG i.e. nen of the earth. The mountainen fhall con-TEla riol fuine under him / and ibe vallere fall elene afunder : lete as wat confunicibat the fore/a an the matern rune boun marde. And all this

thelice for the week duelle of Beech / and for the fennes of the boufe of Hiracl-But what ie the micfedueffe of Jacob: Je

noi ? Sanieria : Which are the bie places of ij.Re rit. e Buda: 30 nat " Berufalem ! Therfore fall 3 "uf. rc. rl. a mote Camaria on beans of flonce in ffelbel titi-re-tri- a to lave aboute the pineparde her flonce thalf 3 caff ento the valley / and Bifcouer ber foun. FR-4 beciene. Al ber enjagee fbatbe biofen foune/ and all her wennenger fluthe been in & fore-

vec /all ber 3bolo will 3 Beffrore : for wbe/ Deut prid Tiber are gerbered out off brie of an mboie/ and into an rebotto bate fhall they be turned ancene Wherfore I mill mourne / and make From F lier Gofan den / Sarc / and marco well I an: T muit mourne igte the Diegone /and tate fos rome as the Effriches: for thee; recounde is not remeby. Ind wby 'nie comeinte Inderend barb roughed the posts of me neople at "teres 6 Redice falent afready. 7 Wepe not/iefl/they at Warb

€ pererauen-Chon at Betaphia/melter toy felf in the Buff and affben. Thou rear dwellell er Oce pher/geribe bence with theme The monbe fhell boaft nomore for pure foromer and mbe? ber neggboure fell rate from her wher the collent aufred from their delbien. Du ger you

barb. The rebellione citie boneth / that it flat nor be formed : but for all that/the plante fall come from the Locbe / even into the name of Berufalens Che greate neste of the derrette fhall feare them/that brock at T Lachie/ which the ie an occasion of the franc of the Soughter of e won/for in the came po the mieteoneffen of Afrael. Deefibe fent ber courfere into ibe labe of Bath.

The boules of free wil Deceaue the linges of Ifract And enfer the to thou that burillell at thoralla) 3 fball bringe a poffeffioner pp pon the /and the planue of Afrael fall reach pnio Doolla Malerte balde/and fbaue ibe/ because of the tender delbie: (Tlafe the cleane helbe on an Arale / for thee shalke carred as

more captine from the. Ebe. II. Chapter.

ontothem/that ymagin to bo harmi/ 4 brobres to perfourment in the cleare bave: for their power in again & Bob When ther cour to have lande / I they take it by prolence / they is 44 robbe men of rber: boufes.

Chue they opposelle a main for his boule/and cuere man for bie beretage. Cherfore thus forerb + Lotbe: Beholde Teneinft rbie boufe Jan bolde baue 3 Benifed a plamie/roberou re ibal not plucke youre neckes: De fbal nomo:e no fo proudly for it will be a parloug tyme. In ther have (ball this terme be pred / a a mournenge Balbe made ouer you on this ipaner : Webe prierle befolese / the position of the populets manffeteb. Whan well be parte ento pe the lande/that he bath taken from pa-

L'Iruerrbeleffe / t there (balbe morran to 80. B unterherby porcion/ in the congregation of the pl the Lorde / Cufb / belde youre tunge (fast thee It field not fall poon this occole/ we thall moreome to so confident fairth the boult of Bacob, In the facte of the Lococio dene attage foresbe fo menbed! Erueih it ie/my morbes are fremble pinto them that lyne right: bur my people doerb the contrary / therfore mult I rate perceadarnif them : for they take our eye both core/and clote from the fringle-

No baue turned youre felfen to feaht the memenef my people bauere feur out frem there made bouses / and refer aware my (F) hence!

min.

of Afract their forme-

henes for here (ball we have no refl.

Because of their Boolamy they are corripped and their miserably perysh. If I were
established and a preacher of they have
solve them that they myghe for beddying and
bellyngerand be donten. O that were a posport for this people.

porto this propie.

But 3 will gather the in Redels Jacob)
and Rivine the remnaunt of Ifrael altoger
ther-I hall care them one with another/asa
flecte in the folde/and as the cared in thesi
falles/thatthey may be different of other

men.

Tho fo breakerhebe gappe/be fball go before. Ebey shall breake op the porte/and go in
and out cett. Ebeys fyinge fball go before the/
and the Loto, shall be upon the beade of

Che III. Chapter.

2 G. Kare or received if he boile of Jacob implied Agest leverage from for Jacob prince Jacob services from for Jacob here may a from the what were lauvilled and register from Jacob services from for the field from for princes from for men for more from the princes from the first from from forest years the first purpose for first from the first from the prince for princes for fill from the prince for many fill from the prince for many fill from the prince for first from the prince for first from the prince for first from the prince for fill from the fill from fill for fill from the fill from fill for fill from fill for fill from the fill from fill from fill from the fill from fill

trail from them: because that thosone they: owne magnitudes they have dealte so meterely. I and as concerning: the peoplets that decause my people! thus the Lorde safeth a-

Affab gayaft them. I When they have any thrage to brie upon / then they preach that all fields will: but if a man put not fome thinge into they: moutheo / they preach of warre against bens.

suppi "A Charles evure wishen flader nurmet to großeinen begart poughercenter der Parkentifle. We d'unne flad godoume ouer the fep sopher we'n the days follow flate in an open. Ben flad for enfontstreen de shaweth or alse festion for the continuent year they flate frame call for the continuent year they flate frame call the state of the continuent to the continuent that the continuent and bolten flate of the continuent flad from the continuent and bolten flate of the continuent flad from the continuent and bolten flate of the continuent flate for the continuent and bolten flate or the continuent flate flate flate flate for the continuent flate flate flate flate for the continuent flate Obearething reulers of house of Jacob) C and periodice of the boule of Jiracli periodic abbotte the fingenber to lawfull faind result affor the thense that is first the Thechas Black 6

office the rhyinge that is flraying. The that Bhac 4 h buythe op Seon mush bloude/and Serufalen mush boying trioning. To resubged/se gent j. Re. visi, a femice for office O se prefleative teach for live Ege. 1914. De or: "O se monthered is no propher for innore. Jama b. h or: "O se monthered is no propher for innore. Jama b.

etc: "Use properties or prophyre to morney. James o. D. Pet will they be calen as this for hat both to pt. "Ject. v.j. b pon Goden's laye: 3 anos the Loto among wil Zulij f. intere can on millionium bappin wins vo. 1 Eberfore [half Dyon (for pour cig. 3 r.,ren]. be Robe [polyon) high affect: "Jeruslain float! "Jerc. g., b become an heape of florney and the bill of the in Ne. p. to temple [halbe turned to an a per woods. Lucius.)

The IIII Chapter.

De in the Control of the Lectors and Control of the Control of

that the may walk in his pathes.

The the law hall come out of Goon and Dia exliptation hall come out of Goon and Dia exliptation and that the troube of the Officer manufacture to the Googhen and refourme the people of farre committee. In that of their faces they theil

male plantifluence for these of their frecisco.

"One people fail and left of a street & aggredianostes received had not five a feet for fight in the core man fail fit or there has "Baftis" or proposate and water has refres from the core of the man to five the manuse for the mands of the baftis and pools happed to a "Bartisto" when as all pools happed has melliforming mentioned the street from the manuse of the mention of the core of the street from the manuse of the mention of the

I gather up the lame and the ourcaftes / and find as I have differed and will recurrifie more the lame from the act of the ourcaftes a great people; and the Lotal ham fight flushe Lucil, a great people; and the Lotal ham fight. Fingt people in the mount of 30 miles find the recurring of the Telepole for incremore. Judy write the CO the lates of the first people for incremore. Judy write the CO the lates of the first people for many to the of the first people for the lates of the first people for the lates of the lates o

the Boughter Cyon) unto the fball it come:

euen the frift loeblbippe/and tyngbome of the Boughter Benifale. Why then are thou now fo beaug ? to there no tynge in the ? are thy counfuylers awaye that thou are fo peyneb/

and a woman in her trainagher

Zinh now (o ofpen Boughter Gran) be
fortflett in true the and mysel labourings with
dyslot-fornow must thou get the out of the citician's briefl upon the playing fellow. Yes/moto
Dabyton that thou mother that in the the

Babylon fhalt rhou go/there fhalt rhou be Re-Mich. v. b fourred/ Land obere the Loade fhall loufe the from the handrof thorn entermico-Lows also are there may ve route dathered

together agestrift the legendresshare School to the conference and the legendress and the

€be. V. €bapter.

3 () firm that find thou be robbed thy fifty 3 the mobile way may be the could be the fifty 3 the mobile way may be could be a gird first free in the first firm in a specific way in the first firm in a specific way in the first firm in the first firm in the first firm in the first first firm in the first first first firm in the first first first first firm in the first fi

* Kour. j. b bie God: a reben iber be connerted te ibalbe

magnified unto the farthell partes of the meether. Then Coll there be peace / so that the Effectivant mayer come and our lands / and meete mount house. We still beingt up feiten the pelectives and only pattern upon the these fibell.

foldone the lande of thim rob with they not the Feb meanene. * Thue fhall be Beleuer po from +(n. the Afferian/ when he commeth within ourse lane and fourth his fore methin oure borders. 2nd the remnaunt of Jacob (halbe amonge the multitude of meanle ian the Bear of \$ 1 ote Deland as the dionnes woon the maffeithat teriorh for ma man / and moreteth of no habe. 1 Per/the relibut of Bacob falbe amonge Grad the Gentiles / and the mulmine of people/ as the Evan amone the beafter of the moode/ and an the Evens rebelor amongs a flacte of (benertrand) (when he much thorow) mean berta Saume / searceth ou necost and there is nos manifercan beloe. Ebene bande fealbe lefe po poon there encurees and all them aducts force (b. il perub-

Erfen now what \$ 2 010c faicth: TOp/ 2 remand the majitaines (and let the billes with beare the porce. O heare the nunvibment of the I orbe we mountained end to nivable foundatione of the carth : for the Losbe will reprone bie people enb reafon mith 3frach O my propile/ wher bane 7 bonctothe :01 reberin baue 3 burge rbe' geue nie aunfwert. Becaufe 3 biought the from the lande of Eren Egente /and Belyuered the out of the boule of bondage: † Because 3 made (Roko/ 34 1)ans ron f and Miniam to tree the. Remembre (jomy prople) ? what Balad the fenmeftjung thou bed gragined agraphl the fand what get pe sunfwere that Balgam the fonne of Best jes maue bern /from Octbini onto Walgtal : rbat vem ve frome the louvinge francisco of the

020e. What acceptable thinge (ball 3 offre onto B G.i.b

(500: Shall I come before bym with burnte offeringes/and with calico of a yeare olbes Barb rbe Lotbe a pleafure in many thous funde remnice / or innumerable fireamen of erle: Da fball 3 grue my friffboine for mene offences / a the frute of my body for the finne of my foule: Twill theme the (O man) what is good (and what the Lothe required of ebe: Camely to Borrabe to bane pleafure in louvenere Fembrieffe / to be lourly / and to malte withibe God: f mar ibou mareft becalled a cine of the Lorde and that the manic more be riabreoufnelle. Beare (o verrebes) tobo ni pi f mold ela gene von fuch marnynge: Choulde suffer That be diffileafeb/ for the pririableane abook wars b in the boufee of the wicked and because the sch affallus E adluodi i @: 6 adhirim en arulleam d ota se

the Lorder fall Thouse my free to the bee

mer notes amonge rhofe that he full of ryches principle only done; where the citicfene beale with fall bede/focate fees/ and baue deceasfull runges in their mouthes? Cherfore I will rate in hande to punelb the /and to make the Befolate / because of the ntroid frince. † Chou fbalt eate/ and nor haue so Court is nough : vee/thou fhalt beinge the felrooune. Thou falt flyc/but not efcape : and the je rbat

falle balaunces (and the hange of decearfull

thou wolded fane/mil 3 belover to vitrearde. outent ? Chou fhalt fome / but not reape : thou balt proffe out of these / but onle fbalt thou not basic pensente the felf muball: then their treebe out freete mult but fbalt Brente no wene. De Service fenerbe ordenounces of 7 Zones/and all thefe

cuttomes of the boule of Idab : ve felowe their pleafures therfore wil I make the mail! and cause the inhabiters to be abboared / D the prople; and thus fhalt thou beare thouse owne fbame

The VII. Chanter. 3 80 Dis me: 3 am become as one that goeth

a alcanonae into ebe barnell. There are no mo grapco to cate/ect toold I farme Couth mit.b elling berre bane of the beft frite. T There io not a gobly man voon earth / there is not one nabreone amonge men. They laboure all to bed bloude and every man hunterb bie bio. ther to Pearly set they fave they do well / when they to enell. His the pronce polito faverb the mone that be mave to burt a nleafure actaine.

The greate man fpeaterb what bie berte befererb/and rbe bearere alome bem. Che beft of them is hele as a shiftle aut the mooff right teams of them is but as a biere in the bibite. But when the Baye of thy pirechers come meth that thou fhalt be pifiteb/ then fhall they be marfled arrage. Thet no man belefe bie Tereit. a frende/ not put bie confidence in a prince-Repr the name of the mouth / from but that lectb in the bofome: " for the fonne fball put effar r.e bee father to Bilbanoure / the Bourthter iball Den rill. 6 rofe aggenft ber marber / the boughter in greid b lawe against her mother in lawe : and a Dia recoil. mane foce feelbe curn ther of his owne bout's club h balde

Mauerrheleff: A will lote po poro i Los B De/I will parientle abobe (bob me femoure: my God fall beare me D thou enempe of Dio. ruf. e mone/release not at my fall / for I shall not po actornerand though 3 fre in darefeneffe/ret the Losbe to my lyght. 3 will beare the punyfbinent of the Lozde (for mby/ 3 hane of fenbed bum)rel he fer in modernent poon my caufe/andfe that I banerinte Be wilbinge une forth to the Iraht / and 3 thelife biograph.

reaufueile. Charbarie invite cheine fhall lote ppon it/ and be cofounded/mb. d nom fareth: Where tig Re pipe 16 the Loade God ATtene even thall behalde ber/ irben ibe ibalbe troben, Bonne an Felare in the fleetes T Che syme well conte/tharthy Amos is e gappeo Balbe made up /and the lever [ball no abioabe : and at that twine thall they come viito the / from Zillur unto the firange enice/ and from the firencie entes unto the reuce: from the one fee to the other / fed the one motio tarne to the other.

Mormithflandinge/ibe labe muffe be maye (leb/because of them that breell therein/and for the frutes of their owne variaginacions. Cherfate fede the prople wirb the robbe / the flocite of thine bererane which bwell befolate in the traode: that they mave be febbe upon the mount of Carmel / Balan and Galand as afore time Maruaylous thingto mil 3 (bette themit life as mberber come our of Egypte. Ero. riil. a Thie fall the Beithen fe/and be albanied (or all their power : fo tharthey fall lare theer 305 penebande upon their mouth/and frappe their cas d ree. * They (ball liete the duft lite a ferpent/ "Ge viff e

€€ iti anb

The Drophet Maum.

and an the mormen of the earth that reemble in their holes They Balbe afraged of \$ Loze De oure (Bob/and they fhall feare the.

Mhere in there fighe a (figh an thou that pardonell metebnes/and forgeuell the offens cce of the remnaunt of thine beretage: Be ter perh not his meath for citer. And who this Bereit h between to baue compassion : The iball turne antione / and be mercefull to peche fball out Bonne oure wickedneffee / and cafte all oure fennen into theborrome of the fee. Thori falt fenethe trull with Becob /and the niercy for Abraham /htege thou bafte ferome onto our fathers long ago.

The ende of the monthet Micheso.

The fe:ft €banter. This is the beane burthen of l'finine/ wood Han of Eldos Byb week ao he fame it-

₽.u-v. 6

Re Lordein andous Gob! and a tafer of pingeaunce : veci atater of pengerice is Total Defand worbfull Tebe Los De tafeth pengegunce of bis enemica / a referneth diffiless fure for bee couerferice. TEbe

Lozd fuffreib longe / beis of greate pomer/ Er regini a and formiocent i that he lequeth no ma faut. Bereitte b leffe before bini. The Lotde guerh ferth in tempell affernin merber /the cloudes are the Bulle of hyafere. When he removeth the fee! bedneth it up /and turneth all the floudes to pleafure of Libanus wanterb aware. Ebe meanternes tremble for but / the billes tous finne. Ur the Cabrof bim /the carro qualiteb:

Bere. E.b see/the whole monloc/and all that dwel the-Efa. rernd. rem. " Dho maye endure before bis math! De robo to able to abobe his grimine difeleas Zibae, iii. a fure. Bis anger rateib on lete fere / and ibe Soob 126 berde reefen burft in funder before bint.

ful gracious is the Z.02De /and a fironge A balde in reme of trouble / he Enometh the that nurrbeir truff in bim : when & flouderennerh ouer, and Beffrogeth the place / and reben the darefencife folowerb flill moon bee encined Dhar love emanin then ensemblishe Lothe ou this maner: Eufb/whehe bath once mate on ende / there itself come no more trouble.) for lefe as the thornes that flufe together /a an the bere frame / fo thall the Brontarden be confirmed tomerber/even when there be full-There come out of thinds an imagin mildbiefet a gene protrecione confect against & Lothe

Cherfare thus frieth the 2 othe: Berthen be so well prepared/yee/ and as many as they canteer thalf they he homen boune cand nate emace-Zind as for the/I will perceibe/but nor merle Reffrage the Man nam well Therake bis rabbe from the bacte/and burft the bene des in fonder. Burthe Lorde beib genena commoundement concerning the / that there that come nomes febrafithe name. The core With ued and caffen enrantes will Trote out of the boufe of the Gob. The grane thall I prepare for the and thou fhalt be conformed.

The II. Chapter. DEbolowi ppon the mountaines come the X Dierc of him that levenderh dood nomines FERI and preachers peace. D Judg/fene the bale Kinge Baece / perfourme toy prompies : for Belial fhall come nomene in the /be to pricele roud

The featherer find! come by antainfi the/and Interfederathe callel . Lake than poll to tillion ten/make the lovings fireatt/crime the fell with all the negatifor & Loade fall reflore againe the along of Jacob / life co the along of Biracl, The Beftrovers bane biefen them Conne/and mierred the wene beaundes. The forlor of live misumeco alifferent theoriem of marre are dos thed in pumple Sin darretten are an frie trbe be makerb bun formarde/bio archero are mell Secte and remimed. The diarrettes rolle woon the firetroiend welter in the bye mapes. They are to lete upon lite ereffettes of free and no fresfrly co rbc lighteninge.

When he Borrh but warne bie giauntee/ B they fell in their grave/ and haifule they clear? me up the realleower/the entering of the warre are perpared al ready. The mater poster faibe opened/

23m.5.4

es e por.

opench/and the tynges palayee (ball fall the quene her felf (balle led awaye captus / and ber geneixomen (bal mourne co the Ponco/

ber grindivement filed in sumice of the Studey & 1974. 3 gifter weithin fiver better of Cilonuse in life a poule ful of water fluid to the filed filed of the Studey & 1974. 3 gifter water fluid to the filed filed of the filed fi

When is now the Prediffuge of the Lists with perfect when the first on the Lists with perfect when the first on the Lists with perfect when the first on the Lists effect with the man first of the manner than the first lists with the manner than the first lists with the manner than the first with the lists of the first lists and the first lists with the first list lists with the manner of the manner than the first lists with the first lists with

feungere fall nomore de herde. The III. Chapter.

3 Set Of to that Gloub distrifty enchanted as a set all fall of the south of they run be will not see a set of the south of they run be will not see a set of the south of the

with the widge after a more than the definition of the definition

Yee/al they that lole upo the (bal flarte Bacte)

Dbo wil bane pine upon the where thell 12 A fete one to coforte the: Urt thou Better then the areas cinic of Mickendera takes lave in the maters/and had the maters rounde about it: if man francis fenced a melled mith the feet Erbeopia and Eront were ber ffrenath/and thet exceedingte pr car about incafure Anbit ca an Rybia were ber belocro/cet mes ibe bie HE amore a franche time continue ther conde delbarn were fmitten Boune at the brade of ce nery fleete / the lotten more caft for the moofle auncient men in berjand al ber midbry men treere Bounde un charmes Euen fa fhalte thou alfo Be 9:oneten /and bede the felfe/and fele forme belone against thing enemy. 21 the flrad enice fhelbe life lyage trees to ripe frages; mhiche mben a mail thatethe ther fal into the month of the cater.

Beholdithe prople mithin the are flut tree menuite poster of the lade fluible opened one to thene energice and the free feel deupur the Barres-Brato trater note andenli thou Be Beferted/mate up the fireac boldes/ no into the elaie/tempse rbe mester/ mate fronce fisetes Tree the free feat confining the the foreard that I fa ra Bellever rbe/ver/as the loculte Coctb/fo fbal it ree f remis carrethe vo Tribal fal branchy upon the anthe 3ch rh locaffee ecc/mabt beauch feel at fel ppon the eners on the melbonners. The marchauntes baue Bene morben the frarres of beauen: But noun fhal three fracticationable on the focultien! a flye rher: wear : The lordes are as the aref hoppers/grbs capraince as the millmude of erciboppers: whiche when they be colde/remanie in the bederen: Bur when the Sonne is pp/they fise away and nomen can tell where they are Become. The fleweberbes are a fleng (a fing of Iffir)thy wouldite arelated Boun the people is featred chinade promite monny taunce/and no má garbereth them together ac main The resumbe can not be hid the pleane to fo force al they that beare this of the / fball clange their bandes oner the for what is be/ to mbonte thou baffic not almaie bene Boingte

The embe of the propher Vlaum

burret

The Prophet

The full Chapter.

Dial.1791.a Tob.ep.a Bisis the heavy Burth?

whiche the prophet Ibas

cue byd fe. O Lorde!

thow longe shall 3 cryst

and thou wast not heare?

Thow long shall 3 cryst

Thom long shall 3 cryst

300.pc; believe uns the lifting wondy change in his plant and specific Diply less that they me for wondy change in his control of the me for wondy considered for the me for wondy considered for the me for wondy considered for the me for the m

De Table 7 well raife up the cluces that Be prind dynamic and imple page, which that has we prind dynamic and imple page, which that has we will be a to be land on the national fifther of whether land places \$0 man the owner. I grow man and boultone people to trible that from what generated by uniform the principle of the principle of the ter then the caution of the mountainstant of the Comb. It a fact than the malle on the customes. Obser-

Suph. As, face then the fundles in the counting - Shore by the state of the state o

te go feire and to vo more elections fo alertoc Election de diserpotere entotheir God. d pa preigh Burthou o Locd my God ing tholy one/ e thou are from the Engineminge i therfore (Ball Differente we not by e O Locd industrial orderned the Election of the O Locd industrial of the term to require the might "Divergen ar elean i hum mid ing eine fee cut spha une in the effect she he sping eine in mit che Uber he had bei bei bei hum eine in the in the sping eine in mit che Uber he had bei eine pon in the nagody sind beitel spha under he meist de teuer ham in sieft de som meld in men ach sein fer in the feet that it auch the sping in the spi

Ebe. Il Chapter Otobe upon my march/and fet me ppon 3 Nine Gultpo: F/to lote and fe to bat be toold fair note mela mbat aunfmere Tiboulo neue bim that remoneth nic. Bur the Lord anne freered meland faide: Waite the pilion place nele upon the tables / shat tobo fo comments Be/marerebeit: fo: the pifion io get farre of Bus for a rime/But at the laftet fhall conce to paffe! and not fault. Tanb though he race/set that Back thou for bini/ for in pere Bede be will come a nor 6: flacte. Beheldet who to wil nor Belefet bie fonle chal nor profecre: But ebe i mil ibell Kon! lone the him faul Rife es the wone Deceaned the Pronfarde/ene fo the proude feal taile and not endure. Se openera his defere upede vo as the helffand to an pulariable as Beath. 21 Dona Beiben nathered be to biin/and brapeth vit to bent al people.

But the land will their sale top a posserber. By gain that air amore the un much a devented and lare I'W own to but the beareth up a the ricine goods of the mine goods of Source longs and be lake home life much shorter clause. On home location will be the lare the

The one bymithat concreously gather Europe retheut gaven gooden into his bouse; that he may let his freshounce bou best from 2004 the owner of my fortune. Thou hall being for the

'n

the libance of thirse owne boule/for thou haffe flanne to muche people/and ball milfully ofe period fended: fo that h very though of the wal feall ewigte the ionnice of the Buildinge thal aune emine freee. TiDo unto bini that Buildeth ihe toun binna with floude/and maintenerb ibe eine wirb die enrightcoufneffe Bebolb fbal not the Lote De of boofice Bringe thiero peffe/ that the las hourse of the prople fhalbe firnte with a greate free and that the thinge wher upon the acople basic spectoco them felico / fbalbe o ir a loff ! for the carry (balbe full of Fromlene of mac the Lordes bongure/lite anthe maters that

ind coueribe fee. E Do vato him that geneth his neighboure Sincte / to ctet him worth: 4 Sifeleafure for mira bie Brantemieffer that be mage fe bie meinpro. Therfore/west florme facine thou the felt led in fleade of banoure. Quinte than also /nl that: fumble tritball : for the cuppe of the I orben right bande faell commiffe the aboure'and framefull forwinge in fleabe of

the morthione. I for the mooner that thou haft Sone in Libanus ishal outer belove the! and the milbe featice that make the afrared: Because of meno Blombe/ and for the wronge Pone in the lande/in the cine/and prite al fuds as Bred thereis. What beloe than toil the time de 90/mbids the wo:fman barbfaibioneb: Dr ibe veine

cell ymane/wherin Beaufe the creftelman thine anger/end hibbelt throfte the Betten porterb bie eruft/ iberfore maferb be Somme Bole : We ento bim /that fayeib to a pece of mood:arife/and to a flomme flone : flente vo. for most influent mer fuche one dene: Bebolbent is laved after weth golbe and feluer/and there is no Blerb in it TBut the Los De m bis bely templete be/mbomeall the worlde fouride feart.

The III. Charren-Tapayer of the propher Abacue for the impossunces.

2 6 Lorde/when 3 herbe fpeate of the/3 taken in bande / feels thou perfourme in bye trine D' Lorbe: and when the teme came meib/thou fhale declare it In the very much

that thinkell mean more. (But comment for Themaniano the boly one from the mount of Dheren, Ocle.

Bus alore concrete the beauerse and the carribio ful of bie peaile. Bie fbine io an the Ounne/a Bearnes of limbs de out of bie bandesirbereig bie pomer bid Deffruend goeth Beforebuniond Burninge ereffrere do from bie fete The ftanberb/g meafurerb me earth: Zimee if a Seloferb/a the oconie confirme awave/the

mountaines of the most be fal Sounc to noute beriand the billes are faine to forme them fele feo / fo: bio docinges are cuerfollinge & fure-

Tiame that the naudiena of the Mone anal and the remes of the lande of Whahian mereneteb for meennelle. Dalt theu mot ane are (o Lorbe)in the waters : was nor the meath in the flaubreiand the Bifolesfur in the feet ves/mben thou farteft poon thine boife/ and whe the charretten bed the preton Chon thembell the flame areals/life as thou have deff promyfeb mithan berb t onto the try. Ben plige

Thou bedbeft Beuide the matere of fearth: B Dien the mountaines (am theither mere at franco/the mater fream ment emay/the Bene mede a norfe at the liftunge po of thine bode. The Cunca Moone remayied fill in their Jofu t.E. babiracion. Ebinc arromen mente out aleffering/and the foreres as the fhine of the light

teninge. 1Chou mobeft Boune thelande in 3of. # &

in the Bifpleafure. Chou cameft fortb to belpe the monte to below them anounted Chou fmo refr Bouncebe beade in the boule of the progoble/a Sifequerbelt his fonnbarions /euch

anto the neete of him. Ocla-

Thou curfeft his conters / the contains of bie men of warre: whiche come as a floimy muide to featre me chiocde/a are glad when they may cat rp the poor ferreit. Thou ma. fell amore for thine bories in the fee/ene in the meude of preat matere When 3 beare this! me Bobr ie perco/me lippee treinble at the noise thereft me Bonce correst Tam afraged where Iflande. O ther 3 mighte refle in the Secret frouble /that Timente do un unto aure people/which are already prepared-

for the femal trees fred not be grene and mbe menes fall Beere no feure. The leboure

Terufalem.

The Diophet Gophony.

Binge no coine : the fbepe falbe rafen oute of the folde/ and there (ballie no carrell in the Ralles. Bur as for me/ 3 will de alab in the Lotde and will reiorce in Bod my Ga-Did rod. b moure. The Lotb God is my fren ath/be ball make me fete an the fere of barrens and be whiche green the pictore / fhall frenne me to my bye places / frnginge puon mir pfelmte.

> The embe of the prophet Abecue.

of the olone Bathe But foll and the lande fael

The Prophet Sophony.

The full Chapter.

Sie is the morbe of the Loth urbidectaine unto Gonbony rbe fonne of Chuli/the fonne of Ger balian/the forme of Zimanian/the

iid. Re . IN: fonne or Westchies :inthervinelof ? Bolies ditt bnc

the forme of " Zimon fynge of Buda . 3 wyll "ug Re to garber opall thingenin thelanbe (farethije Lothe) Twell gather on man anh Beaft: I well marber po the fooles in the arte / and the fall in the fee, to the greate decare of the wiefed Jand will peterle Belfrove the men oure of the lande /farenb the Lorde . 3 will fretabe oute myne bande upon Buba/and up. pon all fiiche an Omeil at Berufalens - Chun myll I rote oute the remnaunt of Baal from this place and the names of the Bemurins/ *Qc rod, b and pricites: see/a "fud as open their boufe toppes worfbippe and flowe them felfes on-

iid.re-stiob

to the booft of bequen: mbiche frozare t Go the Terc. v.b Loto / and By their Maidomaffo : whiche flarte Backe from the Local and neveber fete after the Lotd/not regarde bim-

† Be full at the prefence of the Lothe 3ad. 8.6 God/for the Bare of the Lothe is at bande: per/the Lothe hath manared a flanne offer ringe/and called his gelles thereo. Zind thus

fall it bappen in the Parc of the Lot offains offeringe: 3 myll orfer the puntes/Tabe fine id Rem gio dibien fand all fride an were ffraunge Ber mei fet all those that treade over the tresholde in prouble/whiche fell their forbes boufe mith robbers and falifiche. Methefame mine (fave eth the Lorde there fhelbe berbe a greate cryc from the Thibpoire/and an boulinge ii. En. a. from the other note / and a dreate murther from me billes Bouleverbar Bwell in the mult/ for all the marchaunt prople are ganet and all they that mere laben mith feluer / are rotch oute.

At thefame tome well I fee thatom 3et 6

rufalem much lauternee/ and pufet them that contynue in their Diegges/and fage in there bertes: TEufbe/the Lorde well Bo norther 3 ... 1. good not cuell. They goodes halbe (boyleb/ Amme and they baufes layed mayle. *Chey fhall Jectim Burthe boufee and not Breell in them they somes. fiell plante penerardes / But not Stente the townerbereof, for the arear Bare of the Lot Tolling De is at hande/it is harde Br /and commert on a pace. Bourble is the red index of the Lorden Bare then (ball the graunte erre outer for ther Barein a Bare of much / a Bave of trouble and beammelfela Bave of pitter Beffruction and mifery/4 Barele and alomenge Bare/a cloude and frome Bare/a Bare of the novic of trainpettee and ibateince / against the frong cities and bee towers. I mil faint the people in fuch person /that they thall do about life Blinde men/Becaufe iber bane fone ned againfle the Lord . They: Blaude fbalbe foed an the Buft/a their Bodien an the my: t-T Beriber iber feluer nor theet golde fbalbe graten able to Beleuer them in that tetorbfull Pare of the Lorde / But the t whole lande fbalbe Bapha confunity thereme the fere of his delaufe: for be that from make done rybbaunce of all

The II. Chapter. Onie together and gather you / @ ye 2 afromarbe prople: or the thinge do forb that is concluded fand on the tyme de poffet amove as the bulliouthe fearfull treath of the Losd come opon you recelos f Base of Los Des fore Bifpleafure come opon you. Oche the Lorbeall re meleberted upon carried

them that Bredlin the lande.

er that worke after his jubament : felle mabe a Kerra teonfiteffe/feretlouigneffentat pe mare fe Se A.K. 17. frinded in the worthfull Bace of the Lorde. General a Con Gele ibalbe Belfrored/and Micalon that Es pud.c "Jos Wala ibalbe befirogebiand Afcalon fbal Pertiluga belaged waift: They fbalcaft out Afbob at \$ By Hore the rotes.

TDo unto you that Breell whom the fee chaff! or murtheroug people: the troppe of the 2 02 De (bal come ppon you. @ Carman thou labe of the Dhilifbres/ 3 unt Beftrope the /fo that there that no man dwell in the ant more and an for the fee coaff/it fhalbe birbemene coragra/and fherefoldes: eee /it fhalbe a notion for fuche as removne of the boule of Tuba/to fede thertunen. In the boufes at Afceld fhall they refl towarde nyabr: forthe Lato theys B God fall by fer them/and turne amaverbeir cantinitie. 13 haucherde | &fprie of thoob/

the to. 10 and the Blafphemies of the dilbren of Im-3er rient a nion : borre they hane fhanefully intreated Euito p ma nconfe/and magnifaco th:m felfen mich. in the Banders of their lande. Therfore on true Is an Thruc faverb the Lot De of hoofles the Bod of Miraci Moab / Balbe as Godome/ and Zimmon an Gorijotras euen Dier ibaine beditee/falt pettes/and a peractuall melders nelle. The refibure of my folle that food enerle the:

the remnaunt of my people that have them in 146.6.6 poffeffion. T Chie feall bappen unto them for rhair pube/Becaufe they have Bealtefo fhame. fully with the Lorde of booffre people /and pragnifeed them felfee aboue them. The Lozbe balbe grimme ppour bem/and? de-

Ele. J. c firove all the goodes in the lande . And al the "Hen of the Brithen that markings him leuce ryman in bis place-Ve Monana alfo feell perifle mich my

forcerde: Vee/be fball fireto out bis beinde or Co. min. b ucr the Moseb/end Bellrore Mfur Zafor Tile nine/he ibal mate it Vefolate/Siveand worth. The flortee and all the Braffee of f people fhall bein the mobbell of it/hellicanes/ and flores fee that above in the poper polles of it/fooles feel fon acin the mindomentand ration that

for mon the Balctee / for the Borben of Cobie A Re pir f (balbe reuen Boune. Chie is the proude and Ele thed b carcleffe citie/that fande in ber berte: 13 am/ mus c and there is cla some. D botto to the made fo-Ex mil wallabet Beifes freiherin 106 ofe greib. CORL b

By morters beriand normers as her with his finger.

The III Obanier.

800 to the abbominable fylrby and cruell 2 cine: whiche test not brare/no: Be refour med Ber truff io not in the Lorde/ neyther will ibe halbe ber to ber Gob. Ber rulere werbin ber are as roaringe TE rone/indges Eter. Tid.e are "wolfre in the cueningt/ whichcleaue no emid in e thinge Bebinde them till the motome. Ber 12her i.b. proportes are legit perfones and enfaithfull men:ber mieften unhalome rbe Caneniare/

and to monge under the patence of the las me. But the juft I othe that Borth no pne righte/ mas amonge them / euers moininge themoner them his lame clearle / anh coals fed not. Butthe ungobire will not learne to Be albameb. Eberfore well 3 reute oute this nconie / and Beffrage they: townes: vee / and mate ther: frietes fo porde that no man fhall an cherein. Cheet citice fhalbe ftioe Fen Boune / fo that no Boby (balbe lefte / nos Amel there are more.

I forbe onto shem : O feare me / and Be to content to Be refourmed. Chat their Burel. linge foulbe not fir Bellroveb/and that there Thoulde bannen pnto : bem none of thefe thin ace/wherewith 3 fall vifer them. But ne. nertheleffe/thee flande on certs/ to folone the felthineffe of their owne emamnacione Ther fore te full morre opon me (faich ibe Lote De minil the rense that I france up : for I am Betermined / to gather the people and to Brenge the Fenglomen tontther/that 3 may pourc oure mone anger/oce/ all my westbful T Beinteafiere poon them. " for all the worlde Maum. f. afalle confumed with the free of my actour + Both, i.e. fr. 2nd then well 3 clenfe the lippes of the people/that they mave curry done call poon

the name of the Lotde/ and ferue hint trith one foulder Gude as I hair fubdued/ and me delbien alfo wbome 3 bane fearred as hroade/fhal Bringe memelentes Bevoude the watere of Erbionia. In that tome (balte thou nomore be cons C founded / Occasie of all the emanmenions/ where thorow thou habbeft offended me : for

Twell rate amage the proube Coaftere of Jere. Lb. rhime bonoure from the/ fo ther thou fhalte nementarumphe/Because of my boly bill 3.1

Ebatemple.

The Drophet Manens.

the alfo tool Tlease a final/poore/fimple prople/which ibal truft in the name of the Lot. De The remeaunt of Hraell fball to no mice Redneffe/not fpeate lves:neither fball there as my Brecarfull tunge Be founde in their mouden for rhee ibalbe febiand tate iber refli a no man fal materbem afranch. Geur chane Bes o Bouatter Gion/Beiorfull o Bfrael : re. inver and the mad from the tehnic herte to Soughter Berufalem/fes rbe Losde barb.ta. Pen away the punifoment/and turned Bacte thene enemyes. The linge of Three / even the Loto bein felfe to wirb the:fo that thou ne. bell nomore to feare any milfornine. In that tyme it fhalbe faveb to Terufalem

feare not/and to Sion: ler not thene banbes Re flacterfor the Loth the God is with the! ite be that bath power to fane: be barb a fpe. ciall pleafure in the (anh a mariambana lone comprehe the : ver / he resouceth ouer the with alabneffe. Oudeas baue Benein beaueneffe/ and I mather tagether and take oute of the congregacion : as for the fbante and repiofe ebar bath Bene laved woon the /it ibalbe farre from the Andlofin that twite tre! I delleave all thole that pere the: 13 mil belur the lame/ anh gather no the cafte amanetere! I still det them benoure and practem at landes/orbere they baue Bene put to Ibame. He thefame time well 3 Bange you in /and at thefame tome mil Taarber vou. I will get vou a name and a doob reposte among al people of the carth/ when 3 turne Backe youre capmune Befor

> The ends of the prophet Corbons.

The forft. Chanter.

Mibe fecenbe yeare of ling Da. rive / in the pi - moneth the frafte Dan. D.c Baye of the moneth/came the trot pi.a de of the Lorde (By the prophet

Bourcesco/ favetb the Loth.

12derue Donio 3orebabel the fonne of Ballen ... larbiel the minice of Buda/and to Befina the 11.8664 fonne of Hofeber the bre puell/formete: Chus un freeleth the Lotor of booftes / and faverb Chie people Boeth fait : Che remete not ver

conie to Builde up the Lordes boufe. Then frate the Loto By the propher Zagens and faide: Devour fdice can fende time to Brell Armeni en folen boufce/and foal this boufe lee month? Confide nome voure owne waves in voure bertee (fareth the Lord of boolice) The forme Leu trit muche /But ve Bringe litle in : De cate / But Wich te ve benenat vnough: ve 9:inte/ Bur ve are not Ofer in

felled : ve Beefe voure felfes / But ye are not Mala al marmetant be that carnetbane marce/pute terb it in a Brofen purfe.

Ehus faverb rbe Lozd of booften Confye p barvoure ourne maves in voure bertes / det you po to the mountaine/ let the troobe / and Builde un the baufe: T that it move the accept in Rosal anven aved avem F sadt dnaham onne sldes honour fourt the 7 ozb. De loten for much! and to / it is come to fertile; and thought re Brinde it bome/ret 80 3 gloure it amore and urby fo faretbrbe Losbe of boofles: Quen Becaufe that me house leeth to mail/i Co. 45 and se requiremers man ante his own boute. M.C. Wherfore the beauen is forbibben to ereit & fort vou any Berpejand the careb is forbydden to gene you encreace 13 baue called fo: a Brouth Gerrie Both poon the lande/and poon the mountain nce / pport count/pport terms and upon orls/ poon cuery thinge that the ground Bungeth fairb poon men and pnon cattel/vee/and popen al bandy labourt

Dome when Borobabel the fonne of Gala & thiel/and Teluathe forme of Tolebee the bre puell with the remnaunt of the people / berde the porce of the Lotte their Bed and the worden of the propher Maneus Clote as the Lozdeibert God bad fent bim) ibe people Bre feare the Lothe. Then Jugues the Lorbes aungelfared in the Lorbes incf. fent unto the prople: 13 am merb you/fareth Orui. the Lorde. Bo the Lorde mated puthertiff fpiete of Borobabel the prynce of Buba/and Igg.44 the fpiete of Belie the fenne of Bofebee the Bert die bee puefte/and the fpute of the remnaunt of "jeffet all the people : that they came and laboured in aboute of the Loto of bootles their Gob.

i.Elb. vi. a

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Phy. 11 Chapter.

a Don the miss bages if he fire monethy
of in the femole secret of Frage Beauty
he gai bare of fed features monethy came the
worker of the Lotted by the prophet Highton
fayings: specker of Swobabel the fonne of Da
lands payment of Budwaland to Afflus the fonne
of 3-sigher the bay profile/and to the reflowe

(B). (Lot the proportional Bages (TWB) on left among
the fire form of the supplied of the fonne

(B). (Lot the proportional Bages (TWB) on left among

in ... if cof the people/and layer 1290 is lefte among you/ that fame this boule in her full Educy! But what thyrifeye now By it? But not in yourse eyed curn as though it were nothing! e. mi b Teueriple [k-1600] good dorn/o Boushabil hittib [Gorth the Loode Be of good comfound

Jefinathou fonne of Josepher present state
good better write op a closely propelle : sate
good better write op a closely propelle of the
lands (fairth the Lotte of booline) sate of
good accompage to the worked for Jam with you
(fayth the Lotte of booline) lyte as J
arreto with only when we came out of the

Linde of Egyptiand my finite feather among youtfearey to not.

3. So there for the Lotd of footfee. Fet faith, to once more word I feather and earth fete fee and the fire and the fire of the tomotice of all Section.

But some tand for will 3 fyl this boufe week bout with bonoure fairth the Lotte of boffer. I the bonoure fairth the Lotte of boffer. I the fair the construction that the color on my color of the Lotte of booffer. Thus the gloss of the left boufe is but greater then the first fairth the Lotte of booffer and on the part fairth the Lotte of bodfer and on the nales will a

gave preceduarly the Lord of housing.
The print Agree of their, months in the ficcande pears of Frings Carmol came the worsel the Lodge wind the proper Liggeuse's farings. Equip fairth the Lord God of hoolings. The prints concernings the law of a Jan pt. [48:25 Grow Gave Choir Right in the core Lap-

frocee and faide: Tecelit Balbe mucle ne. The Zagene aunfreced fant Gibe: Euen fo ie this people and this marron before me fareth fenit, u.a. the 2 of Decand to are all the morten of their r. S. bandce/ecc/and alcharmes office in productice (Au. v w.) Zub now 3 prace vou conficte rem this Parc feirb/and bom it bath done with you at foregorener there man lareb one fione und a. C norber in the tempe of the Lord: Trhat whe Zaai. se came to a come beans of ve. Bufbeloubere were learge ten and ther when vecame to the menepieffe for to poure out | potres of mene! there were fearce st. for 3 fmote you mith brate/bleffinge/and barle flance in all the las boure of voure bandes : ret mas there none of you that profestures onto me / fairly the Lorbe . Confibre then from this Bace forth/ and afore/namely/from the print. Race of the is moneth/ento the Bave that the foundacton of the Lother temple wee laveb : Marche

granates /and olysterece Bene yet unfrune 3ad vilfull : But from this Baye forth / 3 field make them to profipere. Thorototer/the yiel Baye of the moneth same the week of the 1 or De with 2 damma

pince (Jubatanb fer: mel finde both fee our and cardybar beareful on the feet of the lingbarnews can't be the feet of the lingbarnews can't believe the mighty ling bome of the Action. I will occur his well discretes a sub-finite his fire room them for that food both me and find following sucre man shown bis neighbours frecards. In the first house for the fire sucre so, in the a Soubbeld (earth the I. or bit of bodiles, should fine fer a clark charm fermatic I will also the fisher to the I both risks.

agtaine/fevinge: Opeafe to Botobabel the

ie well. 1 3e net the febe getin the Barnet bauenst the write febe geneente

fame time/and make the as a feale/ for 3 have dofen the/faterhibe Loto of bootles-

> The embe of the propher Aggrus-

q.

Tertifalem.

The Diophet Bachary.

The Prophet

The frift Chapter.

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200. vi 4



Loso gach fene fore bipleaged at part fore factor fore bipleaged at part fore factor fore fathers. In factor for fathers, and fage thou part from the fathers. Total of backet. Taken you past

(This in the unclines) by Los Delbolleo and Dwell unclines by the control of the

and the prospector care they are find a liver? Dut Byb normy two loca and flatured (which I commatance by my ferturantee the prospec re-X-videy pour four fasters? Upon the inforgauce aumforcer and fayor: lyfe assity. Lot to 4 hoofice Designob to 9 to not not face chings to our cowne mayor and prinagination of cut (a batch by Beatle muly be.)

Dpon the spill Baye of the si moneth whi the the timenth Behald in the feconde year of Daring former the motion of the Lottle in to Bahars the forme of Baradiae the forme of 2000 the posphere / fayinge: 3 fame 89 mights / and 10 / there fat one upon a Treade

nighte /and 16/19/re fat one opon a 'reade holife /and flode fill amonge the Mystetrees/ that were fleneth opon the grounds /and flehynde him were there reade/ specied and whi te holies. Then saybe 3: O my Loede/ what are

Then faybe 3: Omy Leibe/ what are thefe: Ind the conget the traffed with me faybe one in I will fibewe the what thefe be. Ind the man that flore among the effects

treen/aunstwered and saybe: Ebest are they, who me the Lotde hash sent so on thoo we he westlee. And they aunstwered the aunsell of the Lotde street stoke among the Mirro trees and side: We have gone thoo we the worlds: and befolde sail the worlds well at sassans are street side.

Then the Lordes annael dane annimere and faule: DI athe of hoofies hame land melt thou be onmercifull to Berufalem and to the crice of Tuba: Twith whome thou half Tore -Bene Bifplealed nome thefe fre veares. So the met. Lord gave a louvinge and a confortable aun j. 204 frere/pnro the aungel that ralled with me. and the sungell that commoned with me / c farde unto me: Erie thou/and (peafe/thue faicro the Lorde of boofles: 3 am exceabinge geloue ouer Bernfalem and Gion/and fore Bifpleafeb at the careleffe Ceurben:for mbire ae 3 wae Bur a litte angrie/rbey bid theyi Befl thet 3 mighte Bellrove them. Cherfore thue faverb the Lozde: 3 mpll turne incagais 3ch? ne in mercy towarde Berufalem / fo that my boule fbelbe Buildeb in it / faverbibe 2 020

De of hooften speciand the planimer shalle layer about in Tariplam (asset) his Love De of hooften. Tariplam (asset) his Love De of hooften (asset) his feater than 6 perch for Love De of hooften (the annual feater) in good pine figures against the Love Rail for comfort Chomiand dials (asset) for the first of the manual dials asset (asset) for the second of the company of the asset (asset) for the second of the company of the asset (asset) for the second of the company of the asset (asset) for the second of the company of the asset (asset) for the second of the company of the second of the company of the company of the second of the seco

Ebili ser the I homes which these learned Lear Industrial and Scrullaim aboute. Amb the I odd linear of four carposities. Then fished I whose will find the Garanfaceoblash lade the far the homes which home for finesh and have been four the home for finesh about the face come to first them among and to actife our the bosines of the Granilais which fifte yo ther homes over the lambe of Table to four to

The II. Chapter.

ab:oabc

Affire up migne eyes againe/and loted: I solution beholder a man with a measure live weether appendictly with a measure of the solution of the

fure

fure Jecusalem /this 3 maye fe bow longt a bom boade sine. Into befolde /the affigir has ealth o with me / wente his waye forth. The went there out another amy di to more him / a fate onto him. Ranner (peate to this yongman / a faye : 3 craftle (pathe inhabited or out any wall /top' stery multime of people a abd east is flathe therein - Tree J my felf (fatth with the Author) wall be vine for a male (first with at the Author) with be vine for a male (first with at the Author) with be vine for a male (first with the Author).

about/and multe homoured in her.

Of it is up for // OF her is he lanke of sigmid. Hush (siech) // Lot Decel maken of sigfearch into the four wynders eniber beauer,
fearch his her her her his her inche pearch
fearch his Lot Dec. Gauer hy felfor Chan; thou
maken beauth in the the subject of Dadyloni,
Die richue fearch her Lot Dec of poofies. Duth a
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put a afore ferued them and se fhall known: /

+ De glab a accioracio Boughter Connefor na lof 3 am cume to brutil in the myboll of the guid, ignit the L. 2010. If the fame syme there flout ment Genefor decar to be Lobbiano floate of the Lobbiano floate to be the Lobbiano of the connection of the Lobbiano of the connection of the Lobbiano floor and thou float factors of the Lobbiano floor floate fiftee from the floate floor the boilty grounds of an bell disk of Seriafian yes floor floate floor floo

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myter poon his beabe/and put on clothes pospon bim and the aunitel of the Lorbe flabe there. Then the annuel of the Lotte withfield pnto Befug and fnate/thue faveth the Lozbe ofboolice: If they wilt malfe in me warce/a Fepe my match: thou fbelt rule my boufe/ and Fene my courtes / and I will deue the place as mongerbefe thar ffanbe bere. Beare o Befue thou beenueff thou a the frence & Smell hee fore vifor they are moberous pronte. Beholbet 3 wel buerac forth the baunch of me ferugit: Efa rled a forlo/rbc " fonerbat I baue laveb befon Jes 3ad vi.b fira: ppo one flone thathe pd ecca. Behalbe /4 Tere. trid & wil bowe him our fairth Loto of booffee truit.c and take awave the fenne of that lande in one "Ilfabace. Then thall encremen call for his neverte reput e boure under the pune/ a under the funde tree/ i Det.d.4. fairt the Loade of boofles. The IIII. Chanter

A 120 the aunoral that raffed multime/came at

A agains/and wafed me po as a man that in rayleb out of bie fleue) and faide unto me. Whet feift thou: 2nd I farbe: Thane lofed/a beholbe: a candelificte all of a sleet with a boll ppon it/a bie pp.lampce chercin/ a ppo euery lambe va flalfes. Ind † d. olyue trece iberby/ Zno, ni-a one poor the reads fede of the boll/ a the other ppon ibeleft febe. Go T gunfwered/a fpale to the annual that talked much me facinge : O my lo:be/what are thele: The gungel that rale Feb wirb inc / aunfwered and favde puto mes fnowell thou not what thefe be: 2nd 3 fabet L'io inv lothe. Be aunfmeret / ant faite prite me: This is the worde of the Lotbe parto 30. robabel/favinge: Ttlevrber rhotore an boofte Efa. ri.a of men/northonom (trength / but thosom niy

belt ihou must be mobe cuen. Ind he fhall Esa spoederie onto him: good lucke for that men shall Esa spoederie onto him: good lucke for the Lotde came B with ome loveringe: The handes of goodshel Dhilia

bare layer the foundation of this bout, this bare also fall funifiers: the says may know $\Omega_{\rm cut}$, bow that the Lotter of bookes both fart me print, be meant to be the bookes both fart me print, be unexpected for the proper to like fall enough. Then be fight the times weight in 3000 both be have the order over the following the both the says of \$1.0000 both the both the order of \$1.0000 both the both the order of \$1.0000 both the both the says of \$1.0000 both the says of \$1.0000

fpiete/feverb the Lozde of boofles. What are

thou (thou great mountagne) before 3000bas

The Dropbet 3achary.

Then gunfwered 7 / effete unto bim : What are thefe ture of suc trees upon the right and left fede of the candelflucter I fnate moreoury a fa: de unto bun : what be theled olvere brails des/which (thorow the rare stolden pipes) empty them felfen into the nolde: Beauty fwered me/and farde: fnowell thou not what thefe ber 2nd 3 fardeit to my loide Then faid Znoc.ri a bei Thefe are the mo obrite begindten /that

france before the ruler of the whole carth. The V. Changer.

2 60 3 turned/me liftinge op myne eres/ be faide unto me: what feift thou : 3 aunfwe+ red/ Tie a flience bole of excubites lange and E. cubites broade. Then feede he visto me: This to the curfe that gooth josth ouer the urbole earth: for all thefee fhalbe morted after this bale / a all fincarero fbalbe indiged accordinge #.Thef a b to thefame. 7 3 well being it forth (feierb rbe Lo: De of booftes) fo mat it fbell come to the

Kom i d boufe of the thefe/and to the boufe of bim/that fallile (meareth be my name : a thall remaine in his house / and confume it with the combie altones theref. Then the aungel that talled with me/wente forth / and favde puto medite po thing even and fe / what this in that morth forth. Znd I farbe: mbat is it: Be affrered: then in a measure movement out. Befarde mos

> B reoner: Euen thus are they (mat dwell onen the rebole earth) to late ppon. 2nd bebolbe/ there was left on a talent of leabe; alo /a woo man far in the mivdbelt of the meafure. Und be farde: Thie ie prigodleneffe. Go be caft ber into the meddelt of the measure / and theme the learne of leade pp into an bole-

Then life 3 pp mone coco/a loted : andbes boloc/there come out ii moinen /a the wonde man in their mandes (for they bad mendes life the mengen of a Stocke and thee life on the measure betwitte the earth and the bear uen. Che fpate 3 to the auerel that salted with me:wherber mil thefe beare the meafire: Ind be farde vitto metinto the lande of t Ernear/ to burle them an boufe/whiche when it is prepared /the meafure fhalbe fer there in bie

nlace. Ebe VI. Chapter-

derrettes our fre bet wirte tros billes / white billes were of braffe/In the frifte charret were Treade boile/ 3n f fccont charret mere blacke 3.4. boife. In the thirde darret were whyte boift/ Joure In the fourth charres were boiles of Binerfe colours and ffronce. Then fnate Wand farde unto the aumard that talfeb mith me/ @ lothe/ mbat are rbefe! The aungel aunfwered/a faibe prito me: Thefe are the ind wouldes of the bear Torre uen/whiche be come fourb to flanbe before the ruler of all the careb. That with a blacke how ment into the lande of the bloth/and v tobere folo med the / a the freelicd boiles mente fouth tomarde the Comb. Their boiles mere nere ffronge/and ment out : and fourth to me and rafe their journey ouer the whole carth. and be Gibernes you bence/ a do thosom & mo-la-Co they wente thosomout the worlde. Then cried be ppon me/and fpate paro me/favinge Beholde thefe that go towarde & Worth / thall thill my weath in the Flourb countries

And | worde of the Lord came unto me! B favinge : Cate of the melonere that are come from Babelon: namely/ Balbas/Tobias/and Boaia: a come thou thefame bave/ a do into f boule of Tolion the famue of Combone, Then tale dolde and feluer / a male crounce theref/ a jet them upon the beede of Jefua the foune of Jakoccihe bee mieft / a focate poto him: Thus facilithe LozDof boofles: Behold/the mian whose name in the Thraundhand bethat a.d.a fball foringe vo afeer him/ fball builde op the 'Na temple of the Lozd/vec/enen be fell builde pp me temple of the Lorde. + Be fall beare your the pressed be feel for ppo the Losdes trone no

and baue the Bominacion. Ta priefte fall be be also opon his trone/a plat a praccable confayll fbalbe bermirte the borb. Ret and the crounce fbalbe in the temple of the part Lozdifor a remembraunce onto Beleni/Co bias/Beia/and Ben the fonne of Cophons. And firde as be farre of/ that conreand builde the semple of the Lothe: that ye maye from) bom that the Lorde of boofice both fent me unta vou. Und thre iball come to palic/ifre

will berfen biligently pnio the poyce of the Lordevaur God. The VII Chapter.

Solt happened alfo in the fourth rearc of 2 Sfinge Darius/that the morde of i Lotd ceme

Sen r b

2 Dequer 3 turned me /lifting pp myne egen/a foled/and begeld/ there came inj. countrice:

come unto Sachary in the fourth bas of the ir. manerh/whiche to called Callen: what trine an Plansfor and Rodouncleds / and the men that mere with them fent onto Bethel for to nigee before the Lorde : and that they boulde fave pnto the puelles / whiche were in the boufe of the Lothe of boofles (and to the monberes: mma b Choulde 3 mene in the Trifee moneth / and abfleine an Thane done nome certaine vegree! Then came the mostle of the Local of boolles nnto me/favinde : Opcafe unto all the people

of the lande/and to the puefice:and fare:when milia ve falled and mourned in the v.and t vii mo? mtrod neth (now this lig. yeares) Byd ye fafte mito met When ve byb care alfo and Vemte/ Bed ve nor cate and Brent for your owne felice. Zire not thefe the wooden/ which the LozDe foate ho his montheres afore to me/unben Terufalem man retunbabiled and melibe/ibe and ibecince rounde about ber: whe there dwelt men/ borb tomarde ibe Couth and in ihrplayne

Znd ibe moide of ibe Loeb came onto 320 dary /fayinge: Thus fayerb the Lotde of thed chooles: T Erecute true judgement : fbetre tatta emercy and loughge Epidneffe cuery man to mit a biebiorber : Dothe mydometthe fatherleffet bring the fraunger/and poore no month and let no med a man ymagen eucl agaynfle bye beether in bie kr.vi c bert. " Denertheles/they wolde not rafe bede/ but turned their beefen and fromped their carea/that they fhould not beere. Ver/thee made their berren an an Adamane floric / left / they Drid foorlde beare the lawe and morden / Trobiche the Lorde of boofles fente paro theman bis

Wherfore the Lothe of boofice man very word at them. Ind thus is it come to paff:/ rund that I life as be foote /n they molde not becre: tuen fo they crice / and I wolde not beare (farcth the Lozde of boofles) but featered them amone all Benteles/ whom they fuewe not. Thue the lande was made fo Refolate/ that there transpled no man in it/negther to not fro / for that pleafaunt lande mas prierly Layed waiff.

boly fpiere by the propheres afore reme-

The VIII Chanter. 3 So the morbe of the Lorde came onto Dooffie: 3 mas in a greate geloufe quer Gib/

ver / Thane bene pero deloue ouer ber in e greate buinfeafure / Hibus faceth the Lozde of booffee: I will turne me antene onto Gio and until amell in the moddell of Terufaton: Tio ther Berufalem fbalbe called a faithfiell a Efailb true citic/the bill of the Losd of boofice/ vce/ an bale bill-

Thue fairth the Lorde of booftes : There that ver olde men a momen amel again in the fireten of Berufelerore/a fuche an do touth flas utein ibeir bandes for pere ade Che ffretes of the citie alfo (balbe full of vonge boyce and bamicle / playinge pnon the firetee.

Chue fareth the Lorde of boolies : if the relibue of this people thynte it to be unpoffible in chefe Barco/f ibaulbe it therfore be en. Mar fir b poffible in my fight / farceb the Lord of boos fteo: This fareit the Lorde of bootice: Be. B bolde/ 3 will belover my people from the lane of the Eaft and Welf and will bringe them actagne: mar ibay in ve durell at Bernfalent. † And the falbe my people/ and 3 will be Bereiter f their God in trucio and rigbreoufiteff: I Beb vid c Etue facib the Lorde of booften : kerpoure Ippertri b bandes be fironge / rethat now beare thefe anapace he ebe manch of the montetee / arbida be in their Berenther the foundation in laved poon the Lorde of booffee boufe / that the temple mere be busided. for why ? Thefore Zing.i.a thefe Bayes negrher men not cartel coulbe menne any thence / neveber intelle and man come in and our in refle for trouble : hur Tlet cuere man an anarnil his nevableure.

Mencerbeleffe/ I will now intrease the reledue of this people nomone/as afore mine faieth the Lord of boofleent burthey fbalbe a febe Jadii e of peace. The penevarde thall greve ber frute/ \$ groundelball gene ber increace / 200 ihe 5:45 uene flui dene their Pero/and 3 flui caufe the remnaunt of this people/to baire all thetein poffeffion. Ind it foill come to peffe / that life & as ve were a curle antonne the Barthen. (O ve boufe of Buda/and ve houfe of Bfreel Enen fo mel 3 Delymeryon / byc ibalica bleffinge: feare not but let coure bendes be ftronge for thing feierb the Lorde of heafice / 1.te

es mentada y nor direnn es faling F es voure fathere propoled me puto weath/Careth the Lorde of boolice and foured not : Euch fo am 3 Beiermined now in thefe Barco / fot

9 9் ர ம

and the temple.

The Dronbet Zachary.

to 80 well unto the boule of Buda and Berne falent/therfore feare you not flow the thunges Enbe ift e that ve iball Volere thefe: 1 Oneafe euere man. Sach, no b the trutth pinto bio newabhour /creame indicare Mala i.b ment muly a praceable worthin yours portes/ none of you ymagin euell in his bert againfle his needbour (and laus no fells on they for all

thefe are the thinges that I hate / faverb the 7 order And the marter of the 7 ord of boar fleo came porto me/favingthue facth + Lo.b

O of hoffen: The feaft of & fourth moneth & feaft of the fifth/ the feaft of the feuenth / and f feaft of the tenth/fhalbetore a glabneffe/and me. perque bee fraftes unto the boufe of Juba: Oncle four the tructh and peace-

Thun fairth the Lothe of boofles: There that yet come neonle/a the inhabiters of many eitico and they that burell in one cine/hall go to another favinge: The der pe go/ and niere

#G Ba Dial cerie before the Lordice po fete & Lorde of boot Bereathi 4 fico/3 will go with you Pec/much people and mighry Seythe fhall come and fefe the Lozo De of boolles at Berufale / and to piege befort

the Lord Thus fairth the Lord of boofket In that true (ball ten men Coute of all maner of languages of the Gentiles) tale one Teme be the bemone of bea darment / anh fave: me will an with vou/for me baue berde that Geb is amondevou.

The IX Chenter.

2 Pe worde of the Lotte fhalbe receauch feringe : for the even of all men and of the try. ben of Tiraci ibal late populor the Lozo. The borders of Bemart (balbe barde therby / Er-

run alfo and Gidon / fo: iber are pere mife. Jone if 4 t Egius fall mate ber felf ftrong: / beape pp frince so the fande / and golde so the dare of the fireres, Bebolbeithe Lozbe fallrate ber

Epo mile c intend baue ber in poffession : The fhall fmyse Poume ber power into the fee / and the (balbe conformed with free Thin fhall Difesion ferant Ber plvif a be afraged. + Bata (balbe very foie /fofball Zmos i.b Ziccaren alfe/beraufe ber bape ie come to con+

fulion. for the finge of Waga fhall perifbiand at 3 Celon fball no men burell. Erraundere fball dwell at 2000 / and as

Zer. ro.b for the prote of the Dhiliftinge / 3 fbell rote it i. Co: will. c out. T Cheir bloude mit Trafcamere froibeir LC

rbeir tereb. Chue rber fbalbe lefte for oure Godreciber felbe es a prince in Juba/and Accaron life an Tebuli. 2nd fo mill Teams naffe our house rounds about with me men of warre / dowings to and froatbat no oppicle foury come proofbent any more, for that bane I fene now touth mone cree.

T Keinretthou arready /o Boughter Gion: B be aled to Boumbrer Berufalem. for letthy Efa line Fonde commerb unto the /euch the rightcone Mat. stiend Camoure : Lowly and female in be/be Toen alb redeth poon an affe /and poon the feele of an affe. 3 mill rote out the charrettes from E. rani boures fbalbe Beftroved. De fball acue the Boctrine of peace unto the Beirben / Tanb Dfallyn

his bominion thathe from the one fee to the orber/and from the flaubes to the endes of the modbe. Thou also thosom the bloube of the connet

naur: fbelr let t the prefenere out of the prette/ Efa. tit.4 mberein ie no mater. Curne you nom mibe "Ipocifi frenge bolberterbarbein vivion/ and longe Tho was fore to be Belguereb : Zind this Bare 3bringe

the morde/that 3 millremarde the Bubble 40 darne. for Bude beue B bentout and bome for meland Ephraimbaue 3 filled.

The fonnes (o Gron) trall I rarfe po 4. C . azenfribe Brefen fand mete the an a graune see furcarde / + Lord Gob fhalbe fene aboue the and bee Barres thall go fort as the light renenge The Lothe that theillblome the trompet / and feell come forth an a florme out of the Courb.

The Lorbe of boofies (ball defende the/ 306.8.4 they feall confume and Beuoure / and fubbue rbe wieb t finner flones. They fball Birnte i Be. Frei a rack / as it mere rbotom mene. They fhalbe felled lele the bafene, and an the houses of the the sulter. The I orde their God fhall Price per them in the bave 40 the floot of his people:

ferthe flonce of bie Canculary ftalbe fer on in bus lande. O bom profperous and goodle a thonge faell that be Ebe come faell make the yongemen dearefull / and the new trong the mardena-Ehr X Chanter.

Thape y Lord then berymee to gene you 2 the latter rayner to fall the Lord make decepted! mourb/and their abbominacions from amon douden/and generou rarue rinough for all the

increace of & felbe: for naune in the sunfracte of Toale. The forth favore for tree fand rel bur natine Breamen; the comfort that they dene to nathenere worth. Cherfore go ther altravelife affect of thene/and are troubleb/because they Pic toilig baue no fococherde Elle mothfull Bifolea.

fure ie moueb at the flepeberdes /and 3 mill orfeth the goates for the Lorde of boofice will gracionfly pyfer bie flocte (the boufe of Tubar) and bold them as a gooble fare boife Sen wir h in the barrayl. Out of T Juda fall come the "Ria red b belines/ "the mayle/the battelbome/ and all the minere todither Ebre (balbe es the meuntes) mbach in a berrael mrabe Young the more poo the flreten. They fall frahr/for the Losbe fisabe with their / fo that the boilinen ibalbe

confounded. 3 mil comforte the boufe of Juba/and pres ferue the boufe of Joseph. I will turne them alfo /for I pitge them : and they fhalbe life as rber merc/when 3 bob not cell ibem of. for Trbe Lotoe am their God and will beare them. Enham fhalbe an a maunt / and thees berte fbabe derefull 40 thorow mone: Peel their herte fhall related in the Zothe . 3 will blome for them/and dather them together/for "I will redeme the Chee fall increace/an they increased afore. 3 will foresthem amounts the people/that they maye thinke pponme in farre commerces; they shall loud with their dulb:en/ and turns agagne. I will bringe them adaine alfo from the lambe of Egypte/ and gather them out of Milena. Twill carre them into the lande of (Galaad and to Libanus / and they fall wantenothenge Be fall go upon the fee of trouble / and intere the fee wauce: fo that all the Bepe floudes fbalbe Breed up. The proude boathings of † Affur falbe raft

Bat. rrig. Boune/and the cepter of " Egypte fhalbe tas fen awaye. 3 mill comforterbent in the Lots De / that they mere malfe in bis name / faicth the Lorde.

The XL Chanter. 2 (Den thy Boice (o Libanue) that the frie mare confirme the Cobie trees. Bouleve frire trees / for the Cebie is fallen / ver /all the prombe are maritebamaye. Boule (o re Otes trees of Bafan) for the mygber (fronge wood to cut Pount. Men mave beare the bepebers bea mourne/forthers alors is Bellrosco. Ellen mane beare the Erone whelpie roure/forthe nivor of Horbane to marffeb atrave-

Thus Green the I or De my Bah: Feberbe fbepe of the flaughter / tobide fbalbe flagne of those that poffeffe them i yet they take it for no fring but they that fell them fare: Ebe Loto be thanked am rod: Nechber owne thepes berden frage them not. Therfore will I no. more foare thofe that & mel in thelande (fuerb the Lotte hint lot 7 mill belouer the neople! cuere man into his neeghbours bande /and into the bande of bie Fenge : that ther mare fmore the lande / and out of their bandes will

nor 3 Seleuer them. 3 my felf febbe the flaunbrer fbepel's poore B florte perde land take puro incerno flance; the one 3 called laurage meteneffe / che orber 3 called mo/and fo Trene the fbene. The fbenes berden Beftrosed 3 in one monerb / for 3 membranas amare much elemineuther had ther any Belgie in me Che farbe 3: 3 will feet you nomore/I the the neg that Byeth/fet it bye/and Moor will e that mill werefliedernt nerr Grant feethe reme nammteate/curry one the fleits of his neembe houre. I rate also my louenge mete flaff and

brafe it that 3 mrate Bifanullithe i conuce Ofce ! neunt/which I make work all neonle. and fo ir man brofen in that bacc.

Then the poose femple (bepe that beb a reforce puto me / frience therby that it was the morbe of the Loto. 3nh Tharbe unes them: if re thente it abob / birnac briber my piree: if no/then leaue. T Co they wayed Bounc ser. feluer menn / the value that I mue nivied at. Mat. From And the Loth Gebranto mercall it nutrathe 4 pomer (a gooble prece for me to be palued at frbe one Gene ger feluer peno/and calt

them to the pomer/in the boule of the Lo. De.

Then beate I my other flaf alfo (namely mo Irbat I mygbt loufe the brotherbeade betwitte Juda and Biracl. And the Loto farb une me: Cate to the alforbe flaf of a foolyib (bepeberde:forlo/3 mill rayfe upa (beneberde into the lande / tobido (ball not fele after the thringes that be loft / not care for firth as go as firage be fhall nor beale the trounded/he fhall nor nerolb the thenne bat to mbole; but be Shall care the Berb of fuch as be far and tears rheir classes in pecce-

D 3dol fpepeberde/ibar leauerh the fleefe. OO id The

Temfalem.

268.66

The Dropbet Sadary.

The fivearde fhall come upon his arms / and upon his right eye. Sie arms ibabe cleane breed unio his right eye ibabe for himbed.

The Xil. Chanter.

The heavy burthen which the Loth harb Benefed for Ifeach

2 f. Ciolizeth the Lode, which fred the housen observed, large the femilians of the house of the femilians of the house of the house of the femilians of the house of the femilians appeared to the femilians of t

the fige against Servicion 20 the fame time will 3 mate 3 crufalem an beauty flone for all people for the rall fuduo first upp spalls come and renterand all the people of the earth shalls public to mether against it.

In that Baye (ferch the Looks) I will mark all hopfe to dellight of the first proper spon them to be out of them were. I will specument even spon the bayes of I that and inverse ill the bayles of the people with bit nomalle. And the princes of Jahu abul layes in their better is the implanters of Jeruselem their better is the implanters of Jeruselem their better is the implanters of Jeruselem their better in the latter of the people with the best people in the latter of the people in the tentre of Jahu latter in the Looks of the people of Jahu latter in the best people in the people of Jahu latter in the formation.

Zinooj a fbe pernes of Juba lefe am bote burmante mood /and left a tereffect of fyse amongs the fleave: fo they fleat to online all the people rounds about them / both upon the right both and the left. Fartifalm all fleathers before Terufalen fleathers above Terufalen fleathers.

The Lovd Hall preferre the centre of Juda life as offer error is finkathe gloss of the boule of Cambiand the gloss of the comparison of T gloss of Juda Justia Sage Rall to U. 2020 Celebrathe confirmed T graph by U. 2020 Celebrathe Confirmed T graph is U. 2020 Celebrathe Confirmed T graph is M. 2020 Celebrathe Confirmed T graph is made and the bound of Sage and Ballet for the Sage and the Confirmed Sage and Ballet

fo that the weatest then amongs them shalbe the puis fas i Danid: and the house of Ranid shalbe life of Bode bouste and as the sounged of the Locke before them.

Tethefaint tyme will I go aboute in Leftreye all find people as come against Acusfalem. Mozonier/upon the boule of Baudo Tze 1880; and upon the circlynsof Tarufalem/ twill I point out of the finite of gratt and piager: fo Forld, f that * they foot lide open into "whome they Zet, th have pearfed: and they feel between him 180 Foot.pt, men inourne for they could begotten forme. Neetheling for home hem are for for their

frilfajle.

1 Ehrn Bull there be grease mournings Luc 1964.

2 Seniglation! Is to see the hometone as 3" of Darcommon the first being to the common the common the first being to the common the first being to the common the comm

Ehe XIII, Chapter-

Siti rhattyruc fbal the boufe of Dauid/and 21

So that if any of them prophecy any more/bin

come father and mother that higher lymrified governot by mil 150 m flat brinds to be flated for the flate flate from the flate for the flate of the flate fl

Se thall aunstrace : Bus am I wannbed in the book of mine owner for cubes.

Angle (o them (weerde) upon my shope better law point in prince of my people fourly mat sprint to Lovde of pooslees: O mine the shope mat-pul.)

berbe /and ibe fbepe fbalbe featred ab:oade/ and fo toll ? turne mout bande to the life once. And it iball come to note Cheerb the LozD'abat in all the lande two partes fhalbe

Imos iy. b roted out/ Tour the thribe parte iball rentaine * 30b spid iberein. * Zind ibefame thribe parte will 3 bringe thorough the four / and will clenie them. Efa sird. a as the felner is clenfed Decland trye them/lite

Dial.toj-a co asibe is mycd. realen.b Eben (ball ther call poon me name /and 3 will beare them. Twill face/ir in me noonle. Du. soif.a 2nd they fhall faye/Lotde iny God.

carned our of the cine.

Own da Rede da

The XIIII. Chapter.

D Cholde/the Pare of the Lathe comment/ Dibat thou ibalt be fuested and robbed / for 3 garber sogether all the Breiben to feabl actainff Torufale fo that the one shalbe mane! the boulen (ported /and the women Vefriet. The balf of the one fiell go aware into canaunic/ and the relibue of the result shall not be

Ther that ibel the Loads are fouth to finder agarnft thofe Beitheil/as men pfe co fratt in the Baye of barrael. Chen fhall ben fere ftande poon ibe mount Digete / that lieth voon the Laft fede of Berufale. And the mout Olmete fball cleue in two / Eaftwarbe a Deltwarbe/ fo that there fhalbe a circate valicy / a the half mount fall remour towarde the Blorth (and

the other balf romarde the Court Zind ve thall fice onto the paller of my bilfreefor the pallet of the bellet thall reach pure Mall. Dec / five foall ve / + lete ve fled fo: the Bearrhquate in the Baern of Diece fenge of Buba. Zind the Lotde my God fall come/ and all farnere mubbem. In that bave fall it not be leabt / but colde and froit. Chie But spide fhalbe that forciall Bare / T whiche is knowen

onto the Lorbe / neviber Bace not neabt/ bur aboute the cuenande teme it fhalle leafit. Bed rid a t In that tome thall there maters of lete Bos, pp a runne dut from Berufalem / the balf parte of them towarde the Waft fte / and the o. ther half to marbe the presentoff fee! and fhall commune both fammier and menter. ? Ind

> ebe Lorde bin felf ibabe fenge ouer all the rarib.

and bee name faelbe but one. Men faell as aboute the mbole careb as poon a felbe / from (Diheara Remmon Land from the Bouth to Berufalem. Che fbalbe fet pp/pnb inbabireb in ber nlace. From Ben Jantine narte / prire the place of the full point/ and unto the comer pone/and from the tower of T Benancel/onto it. Placif. the benaco wenepreffee There thell me dwel/ Bere trei f and there foulbe nomon: curfende /but Acrus

falem (balbe fafele inbabited) Thus shalbe the plante / whermith the of Locke well inspecult people that baue fought actaenil Terufalem/Manuely/theor fleib iball confuenc awase / though they stande poor they fee / they even thall corrupte in they boles / and there tunge fluit confume in their mearh.

In the Bove fall the Lost make a greate fedicion amonge them (fo that one men fhall rafe another by the bente and lave bis bane bee poon the banbee of his needboure, Tu 340-10. Da (hall forms allo arraint) Perufelem /and the noodco of allthe Berthen balbe nathered to. mether rounde aboute: nolde and felice/ and & pere greate multitude of clarben. But to thell rbio plante no ouer bours/mules/comelo/effoot and all the beaffee that fhalbe in the boffet

lefe an rouder planue man-Euerr one taar remannerb iben of all ibe people/ which came agravult Terufalein / fball do un yearle to most hinne the fungi, even the Lo: De of booftes) and to teperbe featt of tar Vin. trip b bernacles. Ind lote what meneracion ppon Leu-trift, f carris goerb not pp to Bernfalem / forto mo: 14 2 fo. v. e (bippe the frame cuen the Lord of booffen & Mac i. b

not raine voon them nother. Chyo ihelbe the plaque/wherwith ? Lote De will friete all Beptben /that come not pp to Fepr the fealt of tabernacies: Vecethie fallbe the fennenlamie of Europe / and the fennes pleane of all prople/that do not po to reperbe

feath of the taberneelee-Arthurerine fball the rybinge gear of the berfeebe bely unro the Loto / and the fertele in the Lothes boule fhalbe lete the bafens before the aulter:yer/all the Pericle in Terufale and Inbelibable boly unto the Lord of hoos Arrive tome that there be one I out one for they and all they that flave off, ronged that AA und corne

unon thefame fhall come no ravne Trebe fine 9 red of Egepte go not pp and come not/it fbal

The mellenger of the Lorbe. The prophet Malachy.

come and tale of the/and Birthe them therein. Bno et that rente rbere (balbe no ma Canarus coin the house of the I or De of boolien.

> The ende of the monber Sachary.

The feift Chapter-

Ebe beaus burrben which the Lozde (betweib agaynft 3frael by Malada.



barremade bie billen weift/and bie bregget a FFIIII-4 Ge rurei.a mylberneffefor Diaggone. Ind thouab E. bom farde: well/ me are Befiroged / me well no buside on adarne the places that be mariled:

verifarceb the Lococ of booffen I when they Zibbr-i-a buylded / iber biefe 3 Boune : forbar m mas called a curfed lande/end a people whome the Lorde fath euer bene angry teirball-Poure even baue fenent / and ve voure felfes

mull confelle / therebe Lorde bath braucht Erob. Er. a Flande of Biracl to areate banour. I Choulte nor a famire bonoure bio factor: and a feriage ben. 1814. a byo niefter / Tef 3 be nom a farber/mbere io myne bonour'if 3 be rbe Loto/mbere am 3 frared faverb the Lorde of booften

B Clow to you prieffen that Beleefe me name. Und if ve fare: wherein have the Refprfed the name! In this is se offre uncleane breed upon mone aufrer. Zind if ge mil fage: Wherin haue we offered one undeans then are unto the fin this that we fire the gulter of the Locd is not

Lingrae to beregerbed. 13f pe offer the bignde/in not Ege pliq e chat cueltand if ve offre ibelame a freiche not

that enclose offic it prito the prince / fbal be be consent with the or seconte the perfone foreth the I or De of hoofire

And note mate court marer before Gob! that he more have more and parfor fuch thing mes bene ve Vone-Chal be remarbe coure nere fance chante or Yareth be Loade of boollees Det / mbar is be amonge you ibar mill do fo much an to four the Boses/o: to femble the fore può invite quiter foi naucibr. Thous no pleas fure in vou facerb the I ord of harden tanh Pla. l.b. es fo: the incatofferinge/ I will not accente it & ar soure bande. + for from the ryfonge pp of Dfaleinie the Sunne unto the goringe Boune of the. fante/my name to greate amonge rbe (Sentilen : Dee / in cuero place (half there facrefice be Bone / and a cleane meatofferinge offred pp pnto my name : for my name in greate amone the Brethen / faverb the Lorde of heatles. Bus pe baue unbefomed it/inthat re fare : the gulter of the Loto in notes he reacted and the theure that to fee thermon / nor morthe to becaten.

Now fore re: Itie but laboure and tras parle / and thue have yor bounds from anti/ (freeh the Lothe of boofice) effermacrabe bery/ser/rbclame a rhe frete. De baue biought me in a meatoffeninge / iboulde 3 cerepre it of voure benbe faverb the Lorde Curfed be the Bulkembler/mbich bethin biefforte que thet is maletand when be mafeth a powe / offererb 4 foomed one pato the Lorde. for 3 am a greate fenge (feeth the T orbe of booften) and my name fearfull among the Burben.

The IL Chapter.

tib now (ove priefles) this commanns w A bement toucher byout if se red not beare tt/not regarde it / to grue the glory ento my name Taxet the Lorde of boofice) 1 3 will and fende a curfe pport you / and milleurfe youre grod.b bleffingen: ree/ eurfe thein well 3 ifre to not tale bede. Beholde / 3 (ball corruppe coure federand eeft Bounge in youre facco: enen rhe Bounge of yourefolempne featier / and it fall eleur fast puon vou. Und ve shall fnouve/that 3 hanc fent this cominaundement ente vont thar uny ! conuencunt mbich 3 made with thu trpe Lens / mygbe (lanbe / fayerly the Lorde of postro-

З пиде

A mode a cournaunt of infe and peace work bim:then I gave him/that be meabre france in ame of merand in he don feare meland hah my name in remover. The lam of truck man in bie mouth/and there man no michebnelle founds in his linnes. Bernalled with me in prace and require/and 9cd hurne many one as Ofce iii. b macefram theri fennes Tforthe pricfles lip. nes flaufae fe fure of Fnorriegrahat me man fele the lewe at his mouth for be in a mellau. n gerofthe Lototof baeftes But co for sou/

re are done elene out of the may / a haue raue fed the multitube to Be offended at the laure: De errid b Tye baue Bisten the conemaunt of Leuufaierb \$ 7 otd of heafter & burfor mil Talfa mate you to Be Deferoled and to Be of no reputation amog al rbe people:Becaufe se baue not lepte

my mayer/Bur bene parcial in the lame. Wohr, all a Bane tre notal one fether: Parb not one "Sac, pu b God made ver " mby Boeth cuery one of ve PIE-C rucii deligele bio orone Bioiber/a fo Bicafe ibe conengunt of our fathere: Dome barb Buda offended:ree/the abbonumand to Bone in 36. Efb. ir. g raci end in Berufalem/ t fe: Bude berb Refy.

Louis rei e led the Ganctuary of the Lord which be los ued/and barb fepre the Confitter of a ffraund God. Burthe Lorde fbal Beffrore the man that Booth these excellent the meether and the feolar oure of the rabermack of "Jacob / with but that offrerb wa meatofferunge unto the Lord of hoofles flow have ye Bought it to this point a marnith at the author of the Los-Date concred with reares /webling a monre ningerfa that I mil nomate remard the nucate offermentementber und 3 receaue or ercente as ny thinge at youre handes

Zind verve fage: wberfo:e : Euen Becanfe fallbebe a Beccase the Grah / an venic fallbebe a that were an the Loto inabe a consenaunt Been, tie the a the wife of the tourhabou helf Tened. S Refpried ber: " Yes to ibe thinc owne compa.

nyon and married toyfe-Ebc onc: Go Bro not/F the onc/avet bab he an excel Chie the in lent fp:cte Dhai Bod the ibcone: Ce fought urportere the fede promifed of God . Eberfore lote well refen to Be to your invete/a let no ma deforfe the perie of folien of bre yourh Ifthou bareftber/fput ber ames/ Braham faneth the Loto Gob of Ifratila geue bera Dr Witte elennitfo: the frem/fairththe Lord of boos Bereinia fles Cofe mel the to come [mere/ a Beforfe ber ground/neither ibalithe vinegare Be Baren

pet ve faie unbermithal baue me arcued ben:? In thin/ther ve fair: 21 that 80 eucl/arc good in the frente of thob/s fuch pleafe him. Or cla where is the Gob that punifbeth:

The III Changer. BEholde/13 mill fende my mesfaunger/ Z which fbal prepare the trage Befou me: 4Tam. pj.b and the I ord mbomere molde hand fhall Ware, i.a frome come to his reminic (and the intilliume fluction of der of the conveneunt whome ve longe for. * Gen id a Bebolde be comert farerb & Lozd of boos v.d Gea. But mbo man above the Star of his come If fa. Initia numer: Who fhalbe able to endure / when be apprarcib: for be is life a dolbfinithes fex/ a lete traffbere fope. Be fell fet bim Boune to tree a to clenfe the feluer/ br fhall pour ne the delinen of Lenita purifice the lete on aplac a feluer/that they mare Bunge nicatoff, ringes prite the Lozb in richtcoufnes. Then thell ! offeringe of Buda a Berufalem Be acceptable unto the Lo. Odite de fro the Beminninge/a in records of the remr. Hard come a numb Bung Zime felf wil Be a fwift wettice againfl the truckes/easinfl the abuouterers/againfl falle frearere: veela anainft thofe/that wide geouffe lepe backe f beatingte Beute: which pere the novedoures / a the fatherleffe /a ope peeffe the firaunger/a feare nor me/fageth the Lord of boofles, for Jam the Lorde that dennac not /a ve/o dolloren of Baceb) well B nor leant of: Tre are gone amage fro mine ot. Den errif

durannece and fene the rense of yours forefas ud.re-sun.e there baue ve nor leprethens. 1Enric you now bate me/a 3 will turne 5ad. 4 me onto you/faireb the Loto of boofice Ne far: Wherin fhal werurn: Chould a ma ple

Becest weth met Per ve fav: weberin vie me Bee ceate with the: In Turbee a bequeofferundes. Fourrent to *Eberfore arc ye curfed with penury/Becaufe *Zig.i.a.b se Biffenible with me at the force of vous

Beinete euere torbe inte nie Barne /f there mar Bemeatin mene boufrig proue me with all Fairth the Lord of boolice of I will not onen the trulbothes of healten prito con/and poure you out a bleffinge with plenteouines. Dee flat reprone the confumer for source for Fee/fo that be feal not cat up the frute of your not De greue the Lord with your worden/a. un the felor famb the Lord of hoofice: 3n fo

Lotde/and of Elias. The Prophet Malachy.

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APOCRIPHA-

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The tranflatoure unto the reader.

Sefe de beter genob readen. Indied de celle Agencephatere not inlight among the Bencenous de offis requient must het opte frespour. So about merell fres eccus (9, 9, 3) errogemen to Epidol ad Paulini. Indie de decle cauje there is observed en the Company laces in the ombian fience de Peruggiagust in ont de post and het my laces in the company laces in the ombian fience de Peruggiagust in ont de post and het my laces in the company laces in de post and the the my laces in the Epidol to Hautriphica (3) fluste not gathered them repolars is de internit all un study base base chem Refogle do volutification is de Sudie de la company laces in the sum of the s

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ether also myghee have the more occasion to gette than the boat as abustifet / so the that dythern byo in the free Grace Remember 1 men.

The thirde bos

Che feell Chapter.

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courfee, Being graved in longe garmenne in the temple of the Lo.D. And be frute unto Lauten & boly minuffers of Afreell / that they Bould balow them felles unto the Lo:0/ to Gr & bale Arte of the Losbin the boufe that Finn Salomon the fonne of Parish beb Buil. bed and father De that namese Beare the Zirte mon your foodbers tlow ferue your Lo.D a rate the charge of his monte of Afract /afror tour villages and youre imbes accordings as a creathings an Salaman his foune bath bo nosable preparch: Prefote t ve all 80 ferusce in the teninte/arcoidings to the ordina a 91+ fribucion of the principal me/whiche are ap. pointed out of the tribes/to 80 feruice for the Erab, mid delbie of Bfract. + Bel ? Daffeouer/ a picpare

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warman's Joshe in the feather of the montel eccombing sout in mierren in the Bole of VIIa fee/Tand fo they rolled the Cafferlamb/as ace 2 rob. 18 5 cordinate mon In for the rhanteofferingen a the other/they flight them in fattels a notice! a fer them Berote the people with man will and aftermarbe Before the felfen and the nace fles. forthe pueltes offred the fat / parell the teme man etpesed / But the Leuten piepareb for them felfre/and for their Rethien the drel hun of Maron. The fongers also the dulbion of Afanh flobe in they, orbie / accordingte as Quit bad Beur fed. Co Brd Afaph/ 32das re and Brombun/ which were apportunt be the fing. Efforequer the patters and Borefee peroftode By & Boice and & Bilinently /fo ibat none mente out of bie flanbinge and feruiert forther: Brethen (the Leures)nenereb for them. Thus were all rhinges perfourmed/ that Brionard to the offringe of the Lorde. In that Bace ther belor the Dalleouer /anh officed than brofferingers Relide the facultyce of the Lorde/accordings to the commannies

ment of Frage Jolice. On the dularen of Blearl which were then & prefent/belde an honorable Daffrourt / and f fraft of furerchings fene Barra lange, Verlind a Daffcouer was not fepte in 3fraciniom the reme of the prophet Carried and althe fine ges of Birarl belde nor fuch an Eefler/ce this which fring Bolico belbejand the priefeestbe Leuitce/the Bewee/ and all 3fract of all thi \$ mere at Berufale. In the ermbienth yeare of ranging of Bolias was this Daffcouer fente. And with a nerfecte bette Bed fenge John esticalibio wortes (Before the Lorde) a rbe thinges that were trutten of bein in temes palt/concerning ibofe that finned a were one that fourth not the mo de of the Loto poon Biraci-Tafter all chefe acres of tyng Bolice/nd.rc.rre. Dharao the Fenge of Empre wente vp/g car d.n. rech me tomarbe Carcamie de Euphiatre / and Holias wente to mete bim. Eben fente the Fenge of Egener onto Boftae/faring : What baue 3 to to with the/o lynge of Juda : 3 am not fent of the Loto to fight againfl the/ for me watre is veren Emphates/ anthon thy maye home agayne in all the baifte-

Inb Befige molde not turns aggerne upon

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id Regit. this/Clabudoonsforthe Fonge of Babilon But. came up/Sounde bim with Sander of your/a

earych jum unto Bahilan. Mahindodenojer Albuid el fote all the 'n enfell dar tree halomed in the remple of the 'LotDiand all the tree land cared them unto Bahilan and bought retfinto bis owne temple at Bahilan 'Pl has tredicance and origidelines) it to treaten in the Bot of the acres of the 'tringes' And 'Bahilan mabe Fring Bungte eggbren verelbel ein augmeb Burthen monthen and ten Berto in Benjalem (am by) earth Gebesthe Zoote. Ge after ayears Flabhidebounden inter and earth by interference bundten the Bullett method sight bying teffels of the Lotto / ambinute Ger beduse his Gobbert Fring of Buda and Bertill lens jerbande them tester.

And he god cuel alfo in the fight of \$ 7. at Deig cared nor for the merdes that were foor Te. FFFV 4 Ben onto bim By the prophete Beremye at the mouth of the Loade, Zind mere co be had mabranoarb unto fenge Plabudodonofor/ be forfirere him felfeta fel from him/hamme a finf necte a harris manforeffeh al sheffanites a orbingunces of the Lord Gob of Afracl. The rulers also and beades of the ocenie of I orb Seh much end/anh Recome muchhin more the the Brith Band Befelch in al mes ner of abbominacions: Yeer & Refeled & bale temp'e of + Lotb at Berufale and the Gob ! of their fathers fente bis mellaungere poto them/to menerhem Backe/aro cal the against from their fennes: for he wold fain have fnes red then for his boly robernades fate. Cleuere rbelen/ebre bab bie nieffaungere in Benfion: a lote mbar God fnate unto the Ge bie mos nheten/sher make thus a fnoste of it. Then them on fo longe/ir libe Lo:De tras want with bee people for their pageblineffe /and rell be caufed the finges of the Caldees to come pp/ which flew their sange me with the freeze by ece/cuen in the compaffe of their boly temple/ Tand [parco no Bods/neuber vener nor olde/ De renit a netber maden not vande ma:But :bry mere el Velsuered into the pourer of the linges of the Calbrenta al the boly pelicle of 1 1 or Del and the lenges recourse tole they and car

rich them was Babilon. The for the boule of the Low Online Burns siams blade Suns of the Residency of the Residency for the purp her town testing of Theologist for the Residency for the Reside

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the tyngs of Derlaithelt men Balenus/and Mirtyddaus/ Ødellius/Rathimns/Bale themus/Osmelus the fembe/and other that Buell in Odmana/ in other places wher h Beminion thereof. Where alterer was tyngs Areasefed / wherein they complayed was the tyngs of them in Jewy and Jerufakem.

The letter man make after this maner. Geifthe feruguntee Rathimue the ftore C morece/ Sabelline the forebe/and orber mosges of the course in Celofena and Dhenices. that the Benea which are comenn from you prite perinto the rebellione and pricted enter Beginnera Hudde it agains (and the walles aboutest/and to fer up the temple of the new-Clome of thee care and the wallen thereof Be fer on edam thre that not oncle refute to drue treburce and reconnectifut elfo rebell peterly agroud the fen ar. And for fa muche as they rafe this in hands name aboute the remole! we shought it reafon/to thinke no feasing of it/ But to theme it para our laste the Feneraland to combre burn the conferenthe untent that of it plesfe the Fennibe mave canfeir Be fongbt in the that a set alberend thou thatie funde funde marnings manet and that and aftenderhat this citic barb almove Ben rebellions and Dife obedient/that it bath felodied finges and eie neo/end that the Hereco which & ell therm! bene euer Bene rebelliono/obstinate/onfemb. full/and fightinge people/for the which cause the citie is trailled. Wherfore nowe recters infectione laide the Ferrie / that if this citic Be fluibed and occupied agains/and the malles thereof fet op a nem/thou canfle baue no mafe fane irus Ecofena and Dhenicro. . . `

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eitie/that they make no more in it / and that they procede no further with the Buildinger for for mitches it might be the eaufe of warre and bifolesfure prior lances.

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hane weeten. Eben Begannethe firff (wbich hab fpoten € of the firength of mericianh fathe: D ve men/ wene is maruaylous ftronge/g ouercomerb Deart. a them that Brinte inut Becequerb the monde/ a Bringeth Bath the noore man a the funge to Botage and paning. Thus Bocch it alfo with the Bondon and with the free with the poore and richter telerh amon their nuberflanding! and materiathern careles and mery / fo that none of them rememberth any beauties / Pet/ en Buetic : 3t caufeth a man to thinte alfo the things which he forth/is bonell a good; a rememberh nor that be to a fenge / not that he is in aucrosite (a that he ought norte 9a fuch rhinges Merconer/erban men are Bans Enne her forget all frendling tell fretberle fairbhilmeffe a lour: But se feone ae rber are Bionfenither Biame ourethe fereard and toil frahma whan they are larch Bounc from the wente/aferefen up estaine / chee can not tell mber thre 8 Andrew many Te not wene the frongett for who wolderly rate in hade to to fuche thingen! Zind when be bad fpole rbie/be belde bie runge.

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the Penden tooks. If they decide perception Bunge the fonge all the Goode . Laternic / the orber that meble not with warren and fends ainde/But tell the grounbeimban thee reape they Bringe tribute unto the funge. And if the funge alone to But commaunde to full/ they belof be commonaund to formene they for deneit be commounde to finete / they finete: ef be fird Breite amove/then Breite amoverif be commaunde to Burlde/ther Burlde:if be com maunde to Breate Boune/thee Breate Bounet of be commaunde to plante/they plante. The common acoale and the rulers are obedient prito him. And the fone in the meane feafon. Grarb bim Voune/carerb an Vinterbranb tas ferb bie rellithen fene thee march rounde as house the Fende (and not one of them Barre arthim out of the more to to bis owne Bufe nce/But mufic Be obritient pnto the fenge at a month. Tuthete ve nom a ve men/ham fhauth not be as farre about / paro whome men are ebus obedient: Ind whan be bab fpott rbie/ a he helbe his runge. The thirte (whole name

mas Sotobabel/which bad funten of momen and of the trueth) Beganne to fave after this maner: D ve menAt io not the great lange/it is not the multitude of men / desiber is it mone that excelleth Who is it then/that bath the loro hippe ouer them? Baue not momen Roune the Fenge / and all the people that rule rbefe thingen: Baue not wome Borne them/ and Brought them po that plante the punte/ mbercoute the mone comment: They make marmentes for all men/ruce meue bonour pno to all men/and without memen can not men fene. If thre nather golde and felour and all mecious thinges / and fe a fave and welfas noured moman /they leave alreacther /anh mirror there core and a note the maman/ anh clane poor ber / and batte mote Befric poto ber/then witto the feluer and golbe/or any ma Mene 40 nerofperious thinge. 12 man leaver bis Matt Big.a father that Broughte bom pp /be leaueth bie i Co: vi.b owne natural countrye/and cleucib unto the Ephef. p. c women : yee/he icoperbeib bielgfe with the mornan/and remembicit negiber father/not motherino: countree- By this then re mufte

neden frome /thet momen baue the famie minu Alterwall. Docth is circue your I man tafeth bis

(weards and sports his wave to fleafe) to fell? to murcharitafaule moon the for land fouth a Evon/and goeth in the Barckenefferand when be barb flolen/Beccaurb and robbed/be Bien+ geth it anto bie loue. Zagetie/ a man louerb bio work Beiter then father and mother a ver/ many one there he shat renne oute of thees metre and Become Bonbmen for they mefra (alca:many one also have nevelbeb /anb baue Bene (larne/and baue fenned Becaufe of

momen. Znd nome Belefe me / 3 fnome a tenge C which is recate in big power / and all landes flanke in any of hem/and no man Barre lave bande epon bem: set Brd 3fe/that Zipame (the Boughter of the greate feng Barracus) the fendes concubent / fat Belede the fende poon the right bande/end tofe of his croune from his beabe/and fet it and her own beabe/ and finote the frage with ber lefte bande. Mortouer/the Frage loteb nonen ber mirb over mouth; if the laughed uppor him /he laugheb alfo: But if ibe tole ane Bifpleafure with bemithe tena was farne to flamer ber/ and to date her dood workentel he had dore ten ber fauoure agravne-

O re menfere not momen then ftronger: (Breaters the corthia bye to the beauen that Bo thefe thinges. Then the Frnge and the nienere lafed one ppois another. Go be Beganne to focate of the tructh : D ve men / are not momen ffronger. Greate in thecoribe/ been the beaucon/imetre in the course of the Bunne/be compafferb the beauen rounde 40 bout/fand feiderb bis courfe agarne to bis Deele. La omne place in one Baye. 36 benot egeellente that Borth this ver/ dreate is the tructh /and ffronger then al thinges. All the earth colleth moon the truth / the beauen maybeth it / all mortes fate and tremble at it and with it in not pariableous thinge. Wene in pariable troug/the frints is pariableous/momen are unriabreque/al rbc dulbern of men are une rightonia / vec / all their markes are parighe requeland there is no truesh in rheman their parighteoufnes alfo fbal they be Beffrogeb & perifbe. Tas for the trueth it endureth/and io Efa. #1 alman fironaccit lenerband consucreib for Did of

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be the Wied of trueth. 2000 with that he helde his mindel a all the people cried and faide : Greate is the trueth/a aboue all Chenfaibe the finge onto bom: Bre tobat thou toile/more ibeningnooned in F meninge/and 3 fball geue it the/for thou art founds amifor then the consument: thou their fer neure meland be me fenfman. Eben fube be unto the hinge: Nemembie the promple 3 power which they half powed and prometeb (in the Bare toban thou cameft to the fings bome to buylde op Berufalem /and to fenbe actions all the peffels and Temels / that were safen aware out of Jerufalein: which Creus fenaratehomh i he officia in Babelon / a molae fende ibeni attavire. Inb ibe mende mas to burlbe up the temple / which the Ebametes bient/ whan Terufalem mas Belfrored be the Calbeen. Chin onele D finne les the thonne that Trequire (this is the mairfles / mhich 3 Velvie and ate of the that then perfouence the power/mbich ibou truth thene owne mouth

ball made unto the fynge of brauen. E Then Danus the Tynge flabe up / and lyf. Elb. d. b Cob bem / Tand more a letter porta all the bee Lia.vi b bytee and fluctee / to al the leides and nobles/ that they (boulde conneve bem forth/and all thein that wolde go up mith bem. Be wiete 4 tener alfo pnto all the fheefee that were in Ce. loferra a Dhenvece/and puto Exhange/ibat they (boulde barle crotterees from Erbanus unto Terufalein / to buelbe the citie withall-Moreover be more unto all the Terrenthat were done out of his realme into Bewin because of the feeborne/ that no officer/not toler/ not flucfe flouthe come to they foren : and sbat all rbeir lande / which rber bab conquered / fboulde be fre / and not revburare : 200 that the Edometen (boulde deue ouer the ciano and pullation of the Teuro / mbich they bad rafen in: vec/and that thee floulde vearly genery ralentes to the bueltinge of I temple/ parel the tente that it were fine bed I and to

the Bayly halowings of the benteffenings (as it to communitied) ten releated yearly after And the all they might count from Dasbylon to buyloe the cine / frontise have frelibertie / they and their dylbren / and all the midles-

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Ainh she reik ghe kauen / and wente onto Babylani Ainh whan he came there / he rolbe this mind all his besthern that were at Babyla lantant shey praylid the God of their fathern/ that he had guent them refellbung at libert to go uplant to buight Gerafall and the riple (which is there called after the name of the Losbe) and they recepted with influment was and additionally found the responding to the control of the control of the Losbe. I am they recepted with influment was and additionally found they can be designed.

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one of their princes. Zind the miles of them /accordings to their Finestica cultivitera/man The dulbien of Dha renemo rhoufanhet au bundeerb/airra. The dulbren of Zlees id. 177, an & and len. The dulbren of femojen Canb eld. In the formes of Telus and Tabes /4 Mid. C. armo. Che fennes of Benin 4. UT.ut. C.anbier. Ebe formes of Choroba p. Cand p. The formenaf Banical an C. and Iruit. The familes of Re hot un. C. and three the fannes of Zirchad uti. 6 and ren i The Connes of Chang reens. The fonne of Botoern KR. and fred. The fannes of Minning C. and in The Conneg of More rectie an Cand pui. The fonnes of Etalo and I landen & and on The formen of Asorre ut. of ent errir. The famues of Tebarbone fon &. and even Che founce of Cananias/an C. and gry The formes of Mompe. The formes of Marfermi. f. and ren. The formes of Sahar rus rev. The formes of Cepholemon / an C. and tras The fonnce of Vicpopas le The fons nce of &changine /an Cand long. The fennes of Seberbanus/an Canb rer: Ebe fon+ nen of Ercarnatron / (which in called alfo E+ nahabrengud (Mahian)un C. anh ymit. Of ibem of Gramoe/and Gabca/an C. and tri. Ofthemof B ffelantenb Eccanelen. Ofthe of Baltharue/an C. and seij. Ofthem of Eredenobrate. Of the fonne of Expire / there porre an Candlo. Of the formes of Lybano minni Candlog. Ofthe formes of Croein in. C.and fee Of the formes of Onabon and Elimon in C. and Isrnig Of the fonnes of Erecus d. Man Cand riv. The famice of 20. neanibie bundirth and igr-

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m all Ebe priefles that ferned in the temple: Ebe fonnce of Sclithe fonnce of Bafpha/the fone nes of Coblect /the fannes of Conarbe fone men of Subjete Conner of Below , the Conner of Labana/the fannes of Armedia/the fannes of Anth /the formes of Dike / the formes of Cribarthe former of Immaly the former of O. bac/the fennes of Phanty the fennes of Cane narrhe Course of Grebby the Connessed 2001 the former of Babin the founce of Defanon! the former of Mediahe / the former of Cafebal the formes of Gota/the fornes of Oull/the formes of Cinona/ the formes of Arra/the founce of Faftem/the formes of Minna / the fannes of In mer/the founce of Dalifun /the ferince of Accusa/ the lonnes of Acusta/y fone nes of Aguir/the formes of fauon /the formes of Dhalalanithe fonnes of Elechaiche fonnes of Cufe /the formes of Careb /the formes of Barcus / the fannes of Carea / the fonnes of Encly/the formes of Clafit/the formes of Zais fla/the former of Debon : Galemon bie fon. nce/ibc fonce of Afophorabe formes of Dhefibatibe formes of Celuthe formes of Debont the farmen of Gabbabel / the formen of Sas phrue/the formes of Zingna/the formes of Ga dereth/the fenues of Cabathen / the fennes of Garaneth) the founce of Walfit /the fone nee of Amaribe formes of Cafue/ the formes of Jodne/rbe formes of Suba / rbe formes of Eura/ebefonnen of Nabens/ebe fennes ef

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minifred in the Canchiare a mere fernaune tes of Salaman: men wir & and leren.

Thefe folominate are they / that wente pn fre Chelmellar Chelarfa (mbole nemces mere Carmela/and Carceb) and monte nor ibeme forth their crites and Fenr: des/hom they mere of Threel: The fannes of Palarus the fannes of Cubenithe fannen oft Tedodiceus. Of rbe puelled that executed the office of the pueli. Dbia / the formes of Zichifos/the formes of 2100 in / mbids married one of f flour facers of Dharatelen/ and mere named after bun. The minima of roclaims fenred was fountr in (Fregiller of their generation / but it mas not founde : and therfore mere they forbydden es exceute the office of the puelibode. Date thefe fande Bebemige / and Milharan / that they thoulde have no norcion in the Canemary! tril there role po en bic puell / that were well infleuere in the plante charnes and mucth-De all Meach Chefebe fernanness and many Denn Theremere this Mini Cand al. Down were there of feruguates and mardens pri-Min C. and previ. Offenginge menand femminge moinen/there were if. C. and Irp. Coure bundenb / and eren camela, Deuen thousande and erryi, horfes Emo bunbierb shoulande / and riv mulco. Your rhoulande and tree affee.

Ebeur be: be alfo/and the rulers in the tree ben/ mbaibe came to Terufalens/and welde burloe and fer po the temple of God agarne in his place / they dauc (after they behylite) paro the temple/to the treafure a to the feruice of the Canemary E. ETS. pondes of gelbe/v. eboufande offelner /and an bundeelb pentiles garmentes And fo dwelt the pueftes and the rufalem/and in the countrie there aboute /the fongere alfo/and the pottere/euery one of 3f+

rael in bio a muclande-Lifo inj. a 100 mbathe feuenth moneth came /a mba fence/thre came all with one confent into the courte/ which man before the Eaft doie. 2nd ebere frade Tefua ibe fonne of Bofebee / a bie brerbren ibe puellen/and Sorobabel the fonne of Galarbiel/and bie bierbern /fertinge pp an

Dhafabart the formes of Malmon. All thefe antiter/to offer becutierrifices woon at /ab it is trortten in the lawe of thates ? man of Gob.

Chreccome meanle alia of acher countries/ Briten out of al landes/fer vo the aule ter in bis place and offreb facultices a bonte offeringes unto the Lotoe in the morninge And to ther bride the feafl of tabernacles / Tas Levi. rain.f stre comeunded in Flame. And Barle offred they as according to any and made the factific Cre appornice/ the offeringen alla of the Bab barbon and of the new (1) some / and all hale fraffee. 1 And all ther ibat powed offeringes i Efe in b pallo the Lord / homanue at the new El Lorne of ter feurnib moneth to offre puto God / for the remple of the Loto mas not ver burloco. Ind they mane puto the melono/and carnene tero/ maney/meare/and Brente muh chearfule nelle. Unto them of Ordon alfo /and Erie they dane carren / theirbry (boulde carre Co-Dieteren from & change to he realize and bear into (and that they flouthe make fhippre in the bauen of Joppa (eccordinge as ir tres apnamnted and and sened the forms finge of the Derfiane. And in the fecous years they came into the

temple of Bod at Berufalem "Burbe fconde Reel rir.b moneth beganne Sorobabel the forme of Sas and G. leibicliand Tains the tonne of Tofebeels their bierbien the proffee and Leinten, and all they ther were come puto Terufale our of the eans tuttie of Babelon (and lave) the foundation of the temple of God / in the new Moone of the feconde moneth in the feconde years that they treere come unto Bernie and Bernielem. Und they appoprised the Lemites (that were & about st. veare olde) puto the feriuee of the Lozd: fo Tefus and bis families and his bire thren all the Reunes flate tonether /and perfournico the lettre a ocomeuner / in the boule of the Lozde.

And the priefted frode and had their dare mentee and trampettee/ and the Equitee / the former of Manh had combale/acus northans fee and prayfee paro the Lord/ faccordings i Da. rpf. b as Dauid the finge of Tirgel bad orderned. Ind ibe fenge ibat they bed fenge vinto the Lorde/wascher rbie inaner: 1 D francepite Df errev. a to the Loto / for he in gracious / a bus goads nce upon 3fraci enburch fo: ener. Und al the people blew out with trainpettee/and funde

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Then came the enemies of the trebes of LEO, un. a Buda and Ben Jamin to Fnorce rebat that trempettings and novie of flamence might be. And they perceaued f it mas ther which there come agains out of captuitte/and molde buylbe the temple a new onta & Lorde Gob of Afraci. Co ther wente to Socobabeliand Refue /anh to the rulers of the poliages /and fude ento them : Chall me buribe merb pou alforton treletemele baue berde roure Lord/ and we walk after thefame maner / from the Barce of Afbagarerb the finge of Affena/ which brought poblither. Then Borobabel a Befinaland the rulero of the vellages of Biracl faide unto the : Ir io not incie ibat ve foculor buylde the temple of oure Gob with po : we oure felfen alone will burlbe onto the Loth/

The VI. Expire.

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mis/masaficr ibis maner. Orfennes the unberfbieft in Opiia/and B Dhenicen/and the lableiben with ibeir copantone/ which are beab rulero in Gena/a Dbe nicce fende ibeir falutacion unto Banue ibe Finne, De certific aure laide the linge /that me came into the lande of Bewery / and wente to Terufale: where we founde them buildinge the arreste house of God a the remple / with greate coffly frestone/ and with goods timbre for the walles ver/thre mate arease boilt with the morficiand being one another and it dorth forth profperouffe in their bandce /and with areate bilinence and wearbippe to it made. Then ared me the elbernimbo had commaune bed them to make up the boule and the buils

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Babold/onn:on:iated unto his owner counter that beaught from forth against cont Helia uered them to Bosobabel / and to Galman nafer the underlbeefe / comingundinge thein thet they (boulde bringe thotelame ormamen) see carriero Berufalem into the temple/and to bearing from that teme forth / to burloc the temple actains in his owne place. Then Calmanafur lexed the foundeerd of the Lote Des bonfe at Berufaient / and euer fence bane they burided fand ver is it not endeb. And theriore D fynge afrhou thinfeflit good /let it be foundst in the lubrarite / a rolles of finge Comonfie be feilde eben/that it in Cone with the country land confent of funde Count and if oure loade the linge be fo mended /ler bein wire pato pe theref.

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the boule of the '2. or De at Ternfalem thoulde be busined aggene Cand obourte to be made there contemually unto the Lathe) whose beight (balbe ten cubiten/ berothle cubiten/ and foure fauere with this bewe flonce / with a lofte of tembre of the fame countrie/ocs/ work a new loft / and the etniners, therefor he des uen of the boule of find & sine. And the omas mentes of colbe and feluer/that Wabuchodos motor referent of the boule of the Lordeau fernfalem / fbalbe fet actavne in ibe reinple at Brufalem/mbere they were afore. Orfennes aifa the puberthrefe in Seria and Dhenical the princes / and their companions / and the other that be head rulers in Ovna and Dhes nicco/iball not micble not have any thringe to Vo werb that place.

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and orle / and that continually cover years: efter the expenses which the unelles that he at Terufalem/flacto to be made Baylee : i this i. If Ch. wi h fbalbe genen pnto them without Velore /that ther marc offre facufices Backe to y brethell God/for the fing and far his fernantites/and to prave for there lefes. Let it be maclavnied allo an curre fode / that who focuer breakerh or Beforferb ibis commissindement of the linge fhalbe hanged upon a gatom (made of bie owne good and al bie goodbre fhalbe frafo. neb unto the frage. The Lorde therfore (whose name in there called upon) rote out and Selicave all the finace a propletthet probertale by prolence to hinder thefame/o: to Scale procurreoully with the boule of \$ 2020 at Ternfale. T Daring the Finge baue orbers ned / thet thefe thinges (balbe Bone with all Silvacnec-

The VII Chapter.

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mielles on the Leuites were function. They that came out of canniume/ mere not all fance nfied together : but the Leutes mere all fance tilled together. And fo all they that came out of continuity (Billed the Walke lambe for there bretteen/for the purfles a for them felfre Zind the delaten of Afracl that same out of canno unterand escaped from all the abbominations of the Beythen foundt the Lozdeland fente the feaft of unlevenbed bread ud. Saves longe! ratinge and Brenfinge / and merciners befarethe Lorde : that the Lorde had turned the Scupce of the lange of Afferia / and coffee ted their bandes to the mother of the Loads Gab of Ifrart.

The VIII. Chapters 2 Syllbafter him/roban Zeitgerfes the Finge to bini Melbran & fonne of Gararan/the fonne of 212 rean/the forme of Belding / the forme of Callum/the fonus of Caboe / the fonne of 2. dutob/the forme of Amarias /the forme of 21. sarian/the fanne of Boccin/the forme of Alber fu/the forme of Dhincon/the forme of Elegan/ the Conne of Maron the fiell miell. This Ele has moure on from Babela for he had mob underflandinge in the lawe of filoses that tree deven of the Lothe Gob of Ifracity be taunbt / and Bone in Bebe-) Ind the finge fanoured bim/and 9rd bim arcere weathings and benour after all bio Befgico. Ebere trente nn much him also certains of the dallaces of "Ifrael/of the puelles/of the Leuten/of the fine gere / postere / and miniffree of the temple of Berufelem-

In the pit years of the ray and of finde Art earcefee/in the p-moneth/thet is in b pd-secre of the rainne/ther wente from Babelon in the nemmoone of the p-moneth / a come the bre more to Terufalem after his edmaunhement/ lele an i Lotde bad profested they wurner. For in thefe Elbige der arcen infirmeno/thet he flouthe featic none of the rhinges behinder which were in the lame and comeundemens ten of God. And be raught whole Afraciall sightcoufnesand indgement.

Then came the Occretarice of Finge Artes keries and Belinered the westinges that were come fed Braserfes the linge) to Efdice the mueft and reader of the lame of the Lother Ind this is the copre of the letters Bingte Ite taterice fenbeib bio grenna paro Eforasibe muell and reder of the large of the Z. or he: Of frendfbippe and dood will I baue otherned and darged / of there be any of the Tementof the purifice and Equipment me realme / mbids befreet / and to content to do with the prito Terufalem/rbas bemave bo it. Cherfore of any be minbeb to beare y company fee them come togerber / and go with the lefe as 3 am cone tent and me . pu. frenbre my counfactere:) to fe mbar ther 80 at Berufalem anbin Bewer/ and fene the thingre accordings as thou ball in the lawe of the Lotte and to bunge the giftes onto God the Lotte of Ifrael /that m

I and me frendes baue momeled to Terufa. lemiand all the feltier and dolbe that in in the countrie of Babilon/pitto the Lothero Ber rufalent/with the things that is geven for the people in the Lotdes temple at Berufalem: Dee / ibes rbefame feluer a nolbe mave be nas sberroland exceleraments/beneland dearced and eiber that belonge to thele thingen / and that ther mane offer facrifices onto \$ Lotber rmon the culter of there Lococ/phich is at Terufalem.

Zind tebarforuer abou and the biethie will Bo mith & feluer and nothe / that Bo after the mande/and after the commanudement of the Lorde the God; and lefewife with all the bole nellelatebarare menen the for the ferriece of the boufe of & Lorde the God : and other thingre whatforeer in necessary for the rothe morte of the temple of the God / that shalbe mount the of frances treafure: and lake what ebon with the biethie well to with the golde and felucrithan doafter the will of the Lozd. And 3 Finge Arragerfee baue commaunbed the Proces of the measures in Overa and Dhee nicre/that mbarforner Eforge the mieff and reder of the lame of the Lotte Boeth mirte it fhalbe neuen bim : till an Caralenge offele ner/and of golde in life maner : Of cornealfo an Concellerce/ent tell an bunbrett pellele of mane / a orber plenteous ibinges without numbie. Let a' rhinges be Bone after the lawe of the brotheff God/ that the warb of Gob artife not in the real me of the funge and of his fonnes. 3 comaunde you alfo/ that pe reamire no capage not embute of the priefles / Levites/

Guidan M

finger (10b miniften of the temple / noc of the united of

Then fande if foras the mouter . Bleffed he

the Glob of our Culture? I shall have grown for good a monet a multim or they here of the Indiag to magnific his boule; shall not a "Javullarm! and had make me to be accepted in the fight of the France of the countility of the France." I shall not be shall not be shall not be shall not be my mynoble accepting the Ladd my Glob Life had a good problem. The had be shall not be Life had a good problem. The had be shall not be Life had a good problem. The had be shall not be Life had a good problem. The had be shall not be Life had been a good problem. The had been a countil the Life had been a good problem. The had been a countil the shall not be Life had been a good problem. The had been a countil to the shall not be less that the had been a shall not be shall not be shall not be considered. The shall not be shall not be shall not be shall not be considered. The shall not be shall not be shall not be shall not be considered. The shall not be shall not be shall not be shall not be considered. The shall not be shall not be shall not be shall not be considered to the shall not be described in the shall not be sh

uib/Accus the foring of Eccilia.

Of the formen of Dharen/Sachare: a with him there purneh adarne an bunbreth a fiftie men. Of the formes of the captaint of theas hilon / Baraci / and with him ii Cand I.men. Oft formes of 3admes / Bedonias/Bedoli/ and merb bund C. and I men. Of the fonnes of Calamachian Botholic and ler with him-Of the formes of Saphacia/ Sarias Mibeli/ and with him lass Of the fonnes of 3cb/3b. Dias Beheli /and with him ii. C. end tu men-Of the formes of Barria/ Galunorb ibr fonne of Tofanhia and with bun an E. and Iz.men. Of the fannes of Beer/ Babary/ Beber/and wirb bent ü. C.aud vid.men. Ofrbe fonnce of Efead/ Toannes/ Erechen / and wirb bim C. and sinen. Of the fonnce of Zoonicam thofe that were the laft and thefe are their names: Eliphalam ibc fonne of Gebel & Geineias/ and with bim fer men. 2ll thefe called 3 to. stether by the mater Chia/tobere we miched oure tentee the Parce /and there 3 muflereb

Povija 121s forthe fonnes of the piicftes a Leuites/

3 founde none there. Then Gut 3 parts Flees tat/and Ecclom /and Malma/and Malor bani/and Ericathan/and Canira/and Tone bunarben/Eunegen/Bachary Mofollamum (these were the leders and men of experience) a Tient them morbe /ther thee (boulde come paro Lobonie/mbid mae by the place of the treafure / and commounded them that they fhoulbeingefe para Lobbrus and to bio beer then /and to thate there in the receiver/ to fende no fuch ment an might execute y price fles office in the boule of \$ 2.020 oure Bob. and with the might bande of oure Lozde God/they brought pato no men of good ere perience / from amonge the fairnes of thoos liun/the fanne of Lean & fanne of Afract / Des beiam and the founce and his berbien Afe bin/ant Inim /of mbomerbere where gold. from amonge the dulbern of the fonnes of Cananeus/and their fonnes mere pr me Zinb of them that ferued in the teple / mbome Das uso bed otherned / and the nuncipal men that miniftred for the worte pitto the Acuitre in ! temple a. C and premen : prhofe names are all tofened on in wirtinge.

TEben commaunded 3 a fellinge ento the & songe men before the Lorde / that I meabt I. Eft. will e Befrie of bim a profperous tourney/ a a goob ware for po/rea for po/for oure dulbren/and for the cattell/ because of the layinges mayte: and Touril nat require of the finge boilmen and foreinen/to congere pe fafely againfi oure encurrento: me bed feede unto the finac/that the noticer of the I oabt oure God fhoulde be wirb them /that fefe bim mirb their mbole bert. And therfore tre befought God oure I orbe carnelle because of these chingest and be tras mercifull unto us/and berde oure maver. Zind I fenarated from amonde the rulere of the people / and from the priciles of the remple to men/and Ochera / and Ifania and ren men of their buthien with them. Zind 3 marco ebem the golde and the friuer/ and all the prefile oramentes of the boule of our God / which the lenge and bis couns fayll / and bie puncee / and trbolc 3fract bab neuen. Zind reban 3! bab marco it / 3 naue them an C. and Ltalenton in feluer / an C. ta lent: of friger veilel / an E. ralentes of dolde/ and of golben veffel feuen tymes rmenty/

E.E iid anb

The III.bole of Eforas.

and welle of other metall (year of good metallic) agilleterms as the goldschaft begive our to them; each of the size of the color and the cells are bolds when the Lotte (and the cellschaft of the cellschaft of

100 the prieffee and the Leuitee which rei. If to vitt ecoued of me the golde / the felner / and the peffel brought into Berufalent into the temple of the Lorde, Unb from the rener This me brate po the ri. Bare of the feeft moneth rell try carrie to Terrifalent, Zind tobail the iberde Pare mas pallithe meved dolbe afeluer mas Selvuered in the bonfe of \$ Lorde the fourth Bave / unto Marinioth the fonne of For the prefit end wich bim mas Elceter the fonne of Objected /and much them more Tolabous the forme of Telinet Median and the forme of Panno/a certavne of & Leunce to the numbre and to the wayabte : and the wayabt of them meaniviten on thefense tome. Zo for those that were come out of captining / fore offreb

and Dlaucee.

**Thore whan their thingses were Bene/the rules came with method labe! The generation of Illedriche painters the patient of the Illedriche painters the patient of the Illedriche painters the patient of the Illedriche the Illedriche painters of the Illedriche Thomas the Control of Theoretical From the Cananites of Secheter Obserfield from the Illedriche (Flachter Obserfield from the Illedriche Secheter Obserfield from the Illedriche Secheter Obserfield from the Illedriche Theoretical Secheter Obserfield from the Illedriche Theoretical Secheter Obserfield from the Illedriche Theoretical Secheter Obserfield from the Obserfield from the Illedriche Theoretical Secheter Obserfield from the Illedriche Theoretical Sechete Theoretical Secheter Obserfield from the Illedriche Theoreti

Cornfice unto the Lotde the God of Ifreel:

eurn an oven for all Hiracl/Iracpi-remince/

lppf (hepe/pi) goates for frine/pil fine for a thenteofferinge/al to the feerifice of the Los-

de. And the Fendes commission Schutered

they write the ferwardes and Bebytes of the

Zo foene as 3 had herde thefe thinges/im+ mediately 3 rent my bely garmetes/and pul-

led one the beere of my beade a my beerb fanh for me Boune foromfull and beaux. Bo al then that mere mouth thorom t morbe of the Gan of Afracticanic unto me : and A fat full full of beaurnes untilt the cuentinge facrifice. Eben flobe 3 pp from fallynge / bauinge rente elethen and the holy garment/ Engled Boune and my faces / helps our my haben para v I a: a/ and farbe: D'Lo: Dt/ Tam confounded and f albamed before ibr face for oure finnes are ber coins many mon ours beaden / and our miss Fednefice are chalted porto the beatten: for fens the rouse of our fathers use are in dreate fens neiphro this Book and for the funce of na and our fathers / we with oure brethen and with oure pacifice baue bene Beliucred unto the function of the earth /into the fitnear be /anh ento she cannume/and became a fpovle mith confusion a fhame privathin Page. And nom O Lorde God / how greate in the merce that we have morten of the fin that then bell left no a rate and a name in the place of the Concruere to difference our fight in the house of the Lozde our God/and neuen be nicare ar all remease our ministracion. 3nd when me more in captimine/ me were not forfaten of the Lordcoure God:bur be made ibe finnes of Derlia gracious and faucurable pute pa/ for het shev craue po pyravles and meate /vec/ a kane to builde up the temple of oure Lot-De God agayne/to repayte the warfied places of Sventand to Smell in Terrer and Terufer lem Zind nom O LotDe/what fball me favel hauvnereall thefe thynacoir, peffellion? for the bane broken the companionmence/ tobich thou gatteff unto pe by the bandes of the fer nannres the monberes / favinge: The lande that we do pato / and that to deuen von for an beretage to baue in poffeffion/ ie Befrled with the predeunce and felipence of the &cerben/ and with they abbomination batte they por luted it altagether. I Therfore thall se not Post igenevatire concideres puto cheir fonnes/ no anon marry vour fonce unto their Pongbtere: (Tio) reoner/ve fball nener fete to mate peace with thein/that ve may increace and eate the befrin the lande/ and that we mave Pourde the inberis tanner of the lande wine your dilbie for eners more. De fer ibe chance tout now bappenerb unto no /it commercial for our wiched more

Res.

Bee and dreate fennes / vet baffe thou des me ne firche a rote/that we are come againe into ours omne lambe; and the are to wreted/ chae me hane Brofen ibr flatutes and come manufernentes againe/a menaleb our felfes with the purchance of & outlannish Brithe. D'Lozd/arrthou anary with netwilt thou care no desire out that ours you a name res main nomoie: DL ord Gob of Afrael/thou art true/for oure rote endurerb vet pinto this melent Pave And Scholbe/nom are me Gefait the in Sure formen / nome can me not flande

Before the in rhem-The when Floor with this graver had In La fnowleged the fynne/recpinge/and lyenge Har pupon the grounde Before the temple/ ibere nathered unto bens from Bernfalem a areate multirude of increanb mome/of sonac men and maybens / for there mas a perv dreate menidde and moueninde in the cor gregacion. Co when Jedonnas the fonne Jebely one of the dyloun of Ifraell erged!

he faede pnto Ef dian : me heur fenneb 40 gavnit the Lorde/Because me bene mare reco oulandifbe womaefthe Brithe. Clow are thou otter all Afrael, De mell incare an outh therfore water & Lozd/ther we fad out awave all oure wefes whiche we baus taken of the Beythen with theya delbien le Fe an it is approvinted the Br oure forcelders . Otanbe pp then/open thou it and Bedare it playnely puta un/accasbinge to the lawe of the Lote De : fo: the matter Belongeth paro the / and me woll belpe the/ quete the felie manly. Go Efores arole / and soft art outs of the rus kre of the prieftee / and of the Lourten and

of all Ifraell/to 90 after thefe thynges and they furare. The IX. Chapter.

Then Efbras flobe up from the courte of chaumber of Jonarhan the fonne of Gafa+ hus/and remained there / and are no meate not Branke Beenke / for the multitude of the wi. Fednes of & people. Zind there was made a proclamacion in al Berere and at Berufale/ for al fuch as were grathered at Terufalem out of captiminic/chee tobofocuer came nor to Bes tufalem mubin eme or this Bayes according the and granes of right don proces of abording

faull bis maddes foulde Betafen from bim/ andhe cycluded from the condreasuon of the cantinine. 2Ind in the Basen trece of they of 1 eribe of Tuba/a Ben Tasum dathered todes ther at Berufale/the rr. Baie of the ir moneth. Zind the uphale multitade fat tremblingein \$ course of the temple/ fourt was monter . Go Place erofe pn / and frede puto them: we have Sone unrighteouffe/in theree haveres fen outlanbille wyfee to marrian: / and fo to marcace the fennes of Afracll And nome Enouglede thefame / and deut mayle unto the Lorde God of oure falbeis and perfaurene his mell Benarringe from the Bete then of the lande / and from the outlandille mefce. Then erved the mbole mulutude with loube porce/ and farde: lyte an theu haft fpos Fen /fo well me to: Burfo: fo muche enthe Co people are many /and the writter here / me mare not flande without the boufe : agavne/ this morte is not a thinge that can fic finely theh in a Bave or two / for the Be many that hanc formed in thefe thingers Orderne there fore that the rulers of the multitude and all they that Burell with pe / a se maire as bone ourlandiffe meteo/the miclies offo tand inhe des of cuery place / mase flance in the same eppornuo/mi ther laufe up the math of the 2 orden this finfence.

Then Tongthee the fonne of Exelitant Ding/and Thecam recepued the charge of thio matter fand Bogotainne / and Leine/ and Cabribene beloed them thereo. Miter thie/ all they flobe on that were come oure of captiuitye. Ind Ef Dras the prieff chofe pnte bim the puncipall men from amonge the for rberejatroidingeto theri names end in the new moone of the tenth moneth they fat toe nether to examen this marter. 2nd to the matter mas a Berernisude (concermante the men that had outland the motes ontell the new moone of the fulle moneil. 2ind of the priefte a coat bod my air them felfee much ourlandyfbe wofce/there were founde: 10f i Efo. r.b bio Bicibica/Matero/Elcentr/ Bonbuo and Boabens / which offred them felfes to mit as more they; wefer / 4nd to office a varnine for there ignorance. Intof the formes of Comment Waffeer . Effeo end Berledt

E D Zigarico

The III. bole of El bias.

Ziarias Ofthe fonnes of Cofera / Lumafe's an / Bilmacn / Mathanea / Bullio / Beddun/ and Calies. And of the Routes / Joseph Sun/ Seinein and Calmin/ Calcran/ Correan/ Colnes and Lionan. Of the ferraren of the Cancingre/ Elignib/Sactarine Of the not teral Callminus and Calhanes, Man of He reel / of the cholosen of Poso / Div and Res mias/and Geddias and Meldias / Miches lus/Elceterus / Temmebige and Bannas. And of the dylbien of Bolaman / Chanias/ 3adery/Icrardue/Jobbine/ Erimoth and Elian. Und of the fonnen of Tathorm . E. habes / Liefamue / and Bodies / Larimorb/ Cabdie and Echedian And of the fennes of Acbce/ Johannee/ Umaniae / Jabdiae and Emcue and of the fonnce of Bannue / O. Lammue/Maludus/Bedbus / Bafub / 2fa. bus and Berimoth. And of the former of Zibbin / Magrue and Moofige and Calcue! and Ragnag/Masfuso/Klatharbige/ Befd/ Bannus and Manalka

Zind of the formes of Maue/Clones / Zifes an/ Meldiga / Samesa / Sumon / Ben 340 min /Maldus anh Marras. Anh of the for nee of Manife arrangua/Mathathias! Ben nun/Eliobalad/Manaffra/Gemen. Of the fonnce of Bannue/Teremy / Moobige / 40 hamas Ashel Baneas Deliage Anna Mes rimorb/Bligfib/Marbaneus / Eligfis / Due 246/ Diclus/Ocmedius/ Sambije/and To. fenb. Of the formes of Mobens/Belue/Ma ebarbias/Sababno/Bedeba/ Sedmi Beffe. ue and Bancas. All their hab taken outlans bifb momen to marriade/and ther put them

amave mitb ther: delbien.

The prieften and Cenires/and al they that were of Biracl/ Bwelt at Berufalem and thos romout al the lande/mithe new moone of the A fruenth moneth / and the delbien of 3fracil a. Efb. piffa werein their Bwellengee. † And the whole multitude came together upon the floore at the Eall fede of the boly porte of the temple. And they fpate unto Ef due the bie priefle a reder/that he molde Bronge the lame of ellofre/ whiche was deuen of the Lothe Gob of Brack So Efores the bye pricht Broughte the fame onto the mbole multitude / to man and momen/and to all prieffes/v they might beare the lame/in I new moone of the feuerb moneth. Zoo be red in the flance /charle Rea fore the bole neure of the temple/fra the more nunge carly partell the cuentage / Before men and momen. Ind they applied they monde all posts the farme.

And Eldian the mielle and reber of the latte flode po pod a feaffolde of mood/ mbids was made therfore; and popon bis righte bande there flode Br bym Wlarbarbias/ Oc. mus/Ananias/Atarias/D:ias/ Dtcdias/ a Balfarnus: Dpon bie lefte bande flobe fal-Dennit Tufael & Talachian Afrufchan Bahun Mabadias and Bachare . Then rate El dian the Bate Before y whole multitube/ for be was the prairieall/ and bad in mooff borroure of them all alind when he had red oute the law! they flode all ftraight on poor they; fere . Oo Eldun marico rbe Lorde the moofte bre Gabithe Almighree God of hoofles. 21nb all the meanle aunimered / Zinen : and beloe a up they; banbes : fell Boune flat popon the carth/and marfed the Lorde: Jejus/Benean/SareBian/Jabbimun/Accubun/Sabe barbeus/Ealubes/Zharias / Boradus / Zings mias/and Dhilias ibe Leuites whiche taught the lame of the Lorbe and reb the lame of the Lothe in the congregacion / and cuery man fet rhofe Before that unberfiobe the law. Then fpale Emarathee unto Ef bige the bre muell and reher/a to the Ermires that tourbt the multimbellavinge: This Bave ie bole vne to the Loto: and all they that berde the law/ mente. Go Eldus fande : † Departe youre # 20 mave then/and cate the Belt / and 9:vnte the fwetell/and fende enfres unto them that baue nothinge: for this dave is holy onto + Lord/ and Benot ve fore. There wente they their mare eucrochone / and Bob cate and Biville/ and mere mere/and fend remardes unto the that bab nothinge/ibat they alfo ingfibt care with gladneffe:forthey were creabingly res torced / thorome the mother that mere reb

unto them in the lawe a Zind fo they were all garbered to gerber at Berufalem to bold the feast/accordingero the conmenaunt of the Lorde God of Afrael.

Che ende of the thirde Bote of El bias

The fourth bo Le of Elozas.

The feeft. Charrier.



ibe fonne of Gaber/rbe fonne of Advisob/rbr fon of America/the forme of Zearigo / the fonne of Margioth / the found of Garabian / the fanne of Dai/the forme of Boccus / the fanne of Abilia/the fonne of Dhiness / the fonne of Elcasar/the fonne of Zaron/ of the trybe of Leui whiche was piefener in ibe lande of the Mebenin the researc of Arraverice find of Derfia

Lloid a fand the moide of the Lorde came unto me favinge: Go the maye/and fbem me Deo. ple their fenfull Beben/and they: chelbie their micheoneffen/mbiche iben beite Bone agunfl me that they mave tell their dielbern dilloten thefame: for the finnes of their fathers are increaced in them. 2nd mbe ichte bane fordet. ten me/ant baue offred unto ftraunge gods Billing o dee-Zin nor Jeuen het ther Broughte them out of the lande of Egypte from the boufe of Bondage: Burther batte pronofed me unto

uel ouer rhem/for they beue not Bene ebediet pnto my latec. Trie a neonle mithour learninge / a noure toure Comlonge fal 3 feibeare them/onto whome I baue Bone so much good: Many s. mil. finges haue 3 Beffroied for their fates: Dba reo mith his fernamites / and all his power baue 3 fimmen Boune and flagme. + all the ful. nacione baue 3 Beffroged and roted our Bc. fore them / and in the Haft baue 3 Brounbre two landcoand propie to naught/euen Erz

wearb/and Peforfed mir counfaile. Diell ibou out then the beer of the brade / and caff all co

and Gibon/and baue flage al their enemice. Sprate thou therfore onto the faring. Thus 2. 16 fererbebe Lowe 173 led you choiome the and 3 foulbe Be geure Gab : that ge malbe

fee/and have deuen von fure ffretes fence rbe Bearming. 13 gene you (Nofes to Be youre Froh. if h captaencland "Jaron to Be the puell: 3 gaue +13u reif a rou iliabt in a pyllerof fyx/and greate won. to. til.b bere beite I Bone amonge you tret baue pe forgotten nic/faretb the Lozde-

Thue faverb rbe almembree Lorbe / + 7 € mane vou quarles to care/end tentes for vourt Erad trie fuccourer Elementheleffe/ ve murmured / and aferibed not the pictory of poure enemies uns so my name: vcc / thiefame Bave 90 ve vet murmoure. Where are the Benefetce that Thank Some for cour Dhange mbere hune are in the melbernelle / 900 to not crie unto

me: + IDbe belle then Biought ve into this tlu. siid. 6 wilbernes/to Fil vo: 3t hab Bene Better for vo to beue ferued the Empriane/then to Bre in this mildernelle Then bab I mine poon vour mournenges/and cauc you Manna to cate: De ate aungele foode tiDbare mere therfir/ Mum. rr.b Ded not Them the hardstone and caused to ter enough to florre thereout ? for the beate! 3 couered you with the leauce of the trees. 2 good nicafaunt ferlande gene 3 von : 3 9vo caffe oute the Cananires / the Dherefotco and Dhiliffonce Before von What that I to more for good faceth the I orbe

Chus faverb rbe almigher Lozde: 10ba 9 ve mere in the mylbernellein the mater of the Erob ro. Umontee Beginge a thyift and Blafpheming my name. 3 depe you not five for youre blafe phemice/But caffe a tree into the water / and made the reuer freete. What fhall I do part the O Jacob: Chou Bude meldeff not obere me 13 meil turne me to another people /and @c 1716 party chofe spell I design mio name / that they mare tope my flatutes. Ocenar ve bauefaile fen me / wyl forfate vou alfo. Dban ve 900 fere me to Be dracious preto vou/ I fhat bane

no merey poon you. 100ban vecall pron mel Elal. h. 3 well nor beare vou. for ve baue Befeleb poure bandes with bloube/and youre fete are fwift to commet manifactables . D. have not forfaten me in a maner But voure orine fel-Refferetbrbe Lorde

Thus fareth the almouthive Lorde baue 3 not mared pour as a father bie fonnes/ es a morber ber Boughters / and as a noile ber songe Babes/that ve wolde Be me peoplet

The IIII bole of Eldias.

Be my dyldren/and I houlde Be youre own father: I gathered bou together/as an hene gathered her defens where he mynges. But now what had I to pure / I you half

Æfa-j.a as>levj.a

Chiefrech the almyghese Lottle/your boute mill be befolte: I mylech you en to be my my bout find the befolte: I mylech you en to be mynde both the firemer; your children half not de fruschill for they have befolked my commandement end bane the thinge that to call defore me Youre house o will I get the my commandement end bour to boule will I get the my commandement end bour to boule will I get the my bour the my boule o will I get the my boule of the my boul

Pje.lpv.a Roni. p.c

gitter time a people that thall coincil and high than neutre between [full like[clist in me saids here into website. If neutre (between bedset) all body be juint; that I counted bedset bedset [full in the people of yet [bull they call they; from ne to extendibute; and favorings; them. I repose me some the grace counter body of bythese recovers on global between the people of bythese recovers on global they are yet in facts they delike the though what green yet in facts they delike the though what is provided that they are they recover to facts they delike the though what I give allow have botter deballe what recovers in facts they delike the though what I give allow have botter deballe what me was believely from the the copied that cal-

Efa. thd greate reschipperfamb fe the people that ed-Luc.tide meth from the Well/onto whome I wyll Wathough great the Velf-Onite of Absidant /Jaccab of Ofend I Amos and Viladeas, of Isold of Ofend I Amos and Viladeas, of Isolf Oddy/Jones / Viladeas and Viladeas of Support/Agrees/Isolary and Viladeas

Mala id, a Twhiche io called alfo an aungel (or meffauns

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This speak the Looke: I thoughter this people once of thouland. I than the production of the production

pour 3 am a wybore and feiflere, ig overways; en pidhene) and sye entere pi the Loode-Tale from to furfer/3 cal appoin the foil a winterflower for myself of the deploten/whiche wolks not kept of thefe deploten/whiche wolks not kept on configuraand they morther to a footer that the Genemence. Let their names the fearer about a among take Storyton / in them the pur once of they careful for the plane though from the

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Ebit ret of lyfe flathe was than a freet in findlying synthemate they flath lengther laboure no 8c week; Go ye youre ways any fealt recause: Daye for your (free few Bayes) but they for laboure to be the synthemate your fiftee and the synthemate flather was the first but they for the synthemate flather was the first but they for the synthemate flather was the first but they for the synthemate flather was the first but they for the synthemate flather was the first but they for the synthemate flather was the synthemate flather was the synthemate flather was the flather was the synthemate flather was the flather was the synthemate flather was the fla

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dache be natheipteliebe wounded and fieldtaugh near aliment not fetter. Weifinde the creptions let the Olyan Come unto Higher of my cleanes. Supple the then hy peage untipmity malles? Twhen Course thou front the my malles? Twhen Course thou front the grant the first flate in my refutercome. Bother flut Om people and tele they reflet from the grown one flower. Bother O' them O' then good most flabilish than free. The first phe course of the my course of the course of the course of the my course of the course of the course of the my reflect of the first phenomena.

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rbem/for 3 ain mercefull/faretb the 2 orbe alminbrac. Enhace the deliben / merell I come and them mercy unto them/forms welles runne ouer/and my drare fbal not favle. TEf brae receaued a charge of the Lothe pppon the mount Oreb/that I faculte at onto Ifrael-But whan I came pnio them/they fet me at naught/and Beforfeh the commandement of the Lorde, And therfore Three puro you! Ove Beiben ithat beare and pnderflande: Lote for youre (bepeherbe/be fball acuerou merleffende reffe for be to nee at banbe / that fiell come in the ende of the worlde. Be ready to the remarks of the fundhome for the cuere laftinge leafe fell forne upon you for euers mote. Fle the shadowe of this worlde/recease the joyfulneffe of youre along I reftifre my fa proure orenie: O recease the cofte that in nee penyou/and be alad/ acumae thankes onto brimithas bath called you to the bequele finds Doine Trefe up and flandefaft : Bebolde / the numbre of those that Be lealed in the fealt of the Lorde / mbiche are Benarted from the feadone of the trouble | and base receased glowus gurmennes of the Loade Zafe the

numbe D Sion/and four up the puryfred/ whiche have fulfilled the lawe of the Loth. De number of the higher mbome thou logradel forthe fulfilled Befeit the power of the Loth/has the people which have been called from the Beaumnacines Re balows?

the Nove fewer eynother mount. Thom a great popularithment of cubic nor number dipote, when and they all purples the Lost with fonges of phantigerough. The min my highly for them there was a yong min of an hie flatured mexcessfront when all they alm by nor curry once? Here beets be fet a recount on he was cut by pight and higher with high manusciples are greater. The discount of the property high armount of the discount of the window of the cut of the discount of the window of the discount of the di

Eben Japh 3 was the sunget what reading profession in the drounch them who grouch when the palment on the phase to be a situated to be a situa

the God rheu balt fenc. The. III Chapter Sit ibe thirtie yeare of the fal of the citie/3 a my fice/and my rhoughtee came to ouer my brete: fex '3 fame the Octoberron of Chon and the plenteous wealth of them that Breeft at Babilon : and mir fp:ere was fore meurd/fo that I Begenne to freely fearfull marbes to the mooft breff/and favbe: D Zorbe Lo:D thou foatell at the Begynninge / roban thou fnakell arche Bert munge/mban thou plantes bell the carth, and that the felfe alone a das uell commannoement prito the people / anb a Boby witte Abimi/tebide trae a creature of the bandent and bafte fietbeden bym ibe Gene. 1.6 Beeth of lefe and to be lyned before the /and they leaded him into pareaute/which earner

of pleafure thy rightebande bab plamed/or

The IIII.bole of Efbras.

enter the earthe was made. Und unto hym those guard commannement to lose thy ways which be trendfurfely also immediately 19 you appaymed Westly in hym / and in his generations. Of hym canne accomments to people and hymrebe out of number. This carry people walks after their own result and have bone wonderfull thinges before

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increte, i he water fewolvepon their that their woolkend of the fewolves. The first of the very woolkend of their season is the mater fewolve feet with the season of their se

Flow when they all (such lo wieffelly before the fifther Bookh dock the arma from a midge them when when the lought of a wint from the lought of a wint burn and thought about the welfarm and all the metalling it commands with himself and the lought of the wint himself and the lought at the wind himself and the lought at the welfarm.

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Zino it depends that when the lebell Cob. 1/4 a like from of K (propt the the adopted) the for Description of K (propt the adopted) the for Description of the property of the control of the contr

ligence unto the generacion of glocal.

And yet excliquous not awaye from them
that wicked here/that the lawe mught bunge
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Rom vill. a TE has remayined receivenes mithebe lawe in the herre of the people / mith the weet doneste of the rote of the people / mith the weet doneste of the rote of the in the most departed awaye/ and the entil abobe fail. On the tymes pafe (to awaye) and the searce were thoughte to an ender Tale bodoel (bout english to a feet in Regal maunt celled Dauto/whome thou command of Regal to the bouldes active with the parameters of the top internet and feet file onto the species.

This man Some note many rearce. Eben ibe inhabitere of the citic fo:fote the! Q and in all thinges bed euch as Abain and al bis generacions bab Bone: for ther allo baba wiched bert. And to thou maught by cone aner into the bandes of thine enemice. Trether of Babilen then Getter and more rightcoue rhe the people/that they that therfore have the ba HUHON of Bion : for mben I came there! and famother prigodlynce/ and fo dreat mie Fedneffenharie caulde nor Be numbred veer toban me foule fatte fo many enell borro (in the FEE reare my bert failed the / for 3 faire/ bow thou fuffreft them in fuche ungoblines/ and than it the micked Barre But there omne people bell about roted out / a preferred about

enemnen/a this baff thou nor fbetreb me. Rean nor perceane bom ibio bappenerb. On they of Babilan then better then thee of Gion : D: in there any other prople illat fno werb rheffanenge the prople of Miracil: Or what meneration bath fo belence the contice nammenton Tacob! And vet their remarks appeared nor/a their labourg barb no front/ for 3 baue gone bere and there thosomethe Beitbefand 3fe/that they Beryd and weals she/end thinks not poon the commaunder meren. Were thou therfore oure muckednelle name in the Galannee/ a their salfa that Sire! in the mostoe /and to fibell the name Be 114 mbere found Gurin Afrael Di mbere ie there a people upon carrb/that bath not funned Befourthe : D: what people hath to fense the communication entere Chon balt fonde / that Birgel Be maine barb Fepre rbe preceptes / But not the other people and Benben.

Ehrill. Chapter.

SITTO the aningel that was finite rino in Ed. (whole name was Diell game in a misser and farter. And farter is the berte bath talen to much open in in the worlder and thou thin the re connection to many of the England Edin last 3-ye my loste. And the sanifurers misself about 3 m (eart to be whether be water)

and to fee forth the fundamore fictor the: wheraftf thou canft Scelere me one / Twell theme the alfa the moves hat thou defrect to Grand I fhal theme the fed whence the wice Fed bert commerb. And Thede : tell on me Loto. Chen feebe be pnes me: Go the mar/ were me the meight of blese! as meafure me the Blatt of the wonde on call me agains the Bare that to paft The aunfwered 3 and faid: What man Rome in able to 80 thar Why ree quireft thou fuch of me ? And be feede poto me: If I foulbe are the bow Bene Bwelline are are in the fee! D: bom areat mater fp:ins gen are poon the firmanient! Dr bom meate mater fix mace are in the Beginnings of the Bepe: On traid are the ourgrentate of Dara bile : Deraducature thou moldell fair pata me : 3 neuer wente Boune ver mio the Bene norm bellineviber Ded Teuer elemnie ppin to beatten. Deueribeleffe/ nome baue 3 ered the flut onele of fore and membera of the Bay! where thosom thou baff tremayled/and fromt the mhich thou confluents (energiebtand pet confliction of the racing and finere of thems-

Be faibe moreoure pute me: Chine owne minaco/and finds as are groupe up with the/ could thou not from those (houlde the peffel then Be able to commence the the they of the beabell/and now outwardly in the comunic sed: norngrunes att admaftaging or \ seirom in einebent in me fecher Eben fache 3 pots bim: It treere Better that me mere not at all/. then that we foould ly ue in wiefconeffe/ and to fuffre and not to Frome wherlose. Be ann freered meland fache: Twente in a moodel and the trees tole fucha Veurce and ferde: heir. b teome let ve go/and frabt agarnfic the fee/ F tree that is move Benarte away Before we and that

me mare mafe ve vet mote mobee. Thefloudes of the fee alfo in life maner tote this Cource/and faid : Come/fet wa do pm/and

frant against the trees of the mood! that me mer mete our landerbe myber. Eberbought and Beutec of the mood mas Bur paine q no+ thinge most bifor the few came and collimed the wood: The thought of the floudes of the fee came litems fe to naught alforfor the fanbe flode up and flopped them.

If thou were judge nowe Berm: ste thefe mo/mbome woldeft theu iuflige/o: mbome

call a dorsonland F sammados unda fladicas Dereie it ie a foolifb thought ibat iber both bane Beurfed. Po: the acounde to deuen one to the month (and the fee alls both his place to Beare bia floubes . Then aunimered beine a fache: Thou baff acuen a mabt jubacmente/ robe unborft chau nor the felte alfa . Cat lefe an the grounde in genen prito the wood/and rbe fer to bie floubee: Teuen fo thee that 9mel Efa.lo.c ppon careb/marc underflande norbinge/ But Toba- iff.c that whiche in promearth and be that Brode it. Cough leib about the brauene /mave oncle undere flande the thinges that are about the beautes. Eben aunferered Tand farbe : 3 Befeche the (D Lotd Jet me bene pnberfandinge : for it was not my numbe to be currous of the bie thindeathut of fuche as me Sorle meble with all:namely/wherfore that "Ifrael to flafober med of the Berthen (and for what coule the people whomethon ener baft loued to acut sucreto tienunified of pagable nations and may the latter of ourse ferbers to broughte to naught/and the montest contienauntes come to mone affecte/and the paffe attrave out of the morlde an the melbonnera and ourc life in & pere feere/and me are not mouthy to optaine merey. What wel be to then page bie name/

mbids in called manufacter no. Of thefe thing mediano data Faucaden. Then aunftrered be me and farbe: The D moscibau Carchell the moverhau fhair mare unil/for the wealte befleth feff to paffe away/ and can not commendende the thirtnes that ere promifeb fort naticope in time to come/

Horris moulde in full of pariabreoufnelle i Tob De and weafence.

But as concerning the thinges pubries thon exeft me/3 myledl the. The mell to foe weißer ibe Befteneend therof is not yet come. If the cuel now that is famen/Be not curned upfree Boune/end if the place where the cud in fowen / paffe not amere /then can not the thing come that is fower with the good, for the come of eucli feet berb Bene formen in the berre of man from the Bemingnac/and both much pracoble are herb be Goverber pu para this tring and both much ibel be set firmer forth/pried be come into the Gerne:

Donnie nome By thy felfe/whan the come @ of eucl febe is eur Boune/how greece a barne

The IIII bole of El Dias.

Derfor are ours yearen fem and such And be aurtimered me/favinge: Bail not thou to much voon the Breft/forthy barffenes to Be shour bem in flut in paper / thou marelt to mude a to. Debnot the faules alfo of the righteous are quellion of thefe thinges in bope of thie fafibion: Whan commeth the frute of ine Barne/and me remarde: Ind pp. mon this Acremiel the archaungel gaue toem Zinge, wi. b aun fwere/and fayde: Tien whan the nunte fire of the federio fulled in your for he barb meved the morloc in the Balanneerin meafure and number both be meafured the tyme/and moued it not/patell thefaine meafare Befulfelled. Then aunfwered 3 and farde: D Lot be I or Dinam are me al ful of fenne/and for oure falle neraduenture it in not / that the

Barne of the reabseque iball not Be felleb/

Securify of the founce of them that Berell pas

Balit fell: Taunfmereb and farbe: Bome/a

when fhall thefe thinges conie to paffet

non earth. Go be aunfreered me/and farbe : Go the more to a maman meth dielde (and are ber mben the barb fulfilled ber it monethes if ber dilbefbed mave fene the Brit any lone der mirbin ber. Then farde 3: 100 Lotde/ that can the not . And he farde price inel 3n. bell the fecrete places of foules are lete the picur daumber ofa meman. fo:lefraea moman that transpletbiniaterb baill / when the tome a necessete of the Bent to at banbe. Enen fo Boeib ibe baift to Belyper is that is committed unto ber. Lote mbartbou Pefer refl to fela (balbe formed the from the Beating runge. Then aunfwered 3 and farde : 3f 3 bauc founde fauoure in thy fyghte and if it Be notfible/and if I Be mete therfore/fbew me then / whether there Be more to come then is paft/or more paft then ie for to come. What A nail/ Transperdut most is for to come / T Prome not.

as. Ind be faibe vitto me: Bunde up upon ! ricibilode/and I fball exposide the fimiliande unto the. Co Tilobe/and fiebolbe/an whore Burnonde ouen wente ouer Before merand it bannenen that when the flame man danc By/ the imake had the popurhande. After this there wente ouer Before me a matery doube!

and fente Boune muche ravne with a flormer and when the florme ravne was palle fire Bronnes remaunes fiell. Then faute he mora melete an the ravne in more then the Bione pen/and an the frie exceaperb the fmole/enen to the measure of the thingen that are palle! bath the poorrhande. Then mente the Bone de and the fmole aboue : and I praved and fayde: ellare 3 lyue (thenteft thon) unreil that tyme ? Or what thall bappen in those Bavee: Be aunfmered mejand favde : Ze for the roteus reberef thou atelt me/ 3 mare rell the of their in a narre: But an couchinge the lefe/ I mave not (beweibe/for 3 am not fent therfore.

The V. Chanter. MEueribelefRias concerning the tolens/ 2 that they minde Smell moon carriellabe rate Fen in a great number and the more of the truceb fbalbe bed/and the lande fhalhe faren from faith: TRut incounte thall have the non perhandedele as thou baff fene nom/ and as mam thou baft berbe longe ago. And the land that thou ferft nom to baue rule/ (balt thou fhoit. le femanti. Bur if God graunte the to level thou fhalt fe after the thirde trompet/thet the Conne that Chente thene again in a neght and the Moone thre tomes in the Bare/and Cloud thall Bronne out of wood/and the flone fball reuebie porce/and the people fbalbe un quiete : and even be field rule/mbome rice bone not that Smell poon cartb/and the four len Ball flur/and rbc Gobomitifb fee fbal caft out bie fyfb/and matea norfe in the nrabie! which many fhall not Enouge / But they thall all beare the powce therof-

There halbe a confusion alfo in many plas & cce/and the fore shalbe oft fente antiene / and the write Beafter that no there to ave/a men. freque momen fbel frare monflere/and falt masers (balbe found in the freete; one fromt that fresht againfle another: then that all test anb underflanbinge Be bed and put afebe in to their ficrete places / and fhalbe foundte of many/and ver nor fle founde : then fhall ons rightsoufnelle and poluptroufnelle baire the unnerbande mon earth One lande alle fall att anather/and fav: To rightconfrefft gone thosame the: And a feel fave: Fio . Br the

Gme tome fball men bone but nothings one connection (ball laboure/but their marce (ball

not profpere To the tre the fuch tofene I baue feue and of thou will prave adayne / and went as now/ and full feuen Barce/ thou fbalt beare vet greas er minges Chen 3 amateb/and afrarfillnes trente thorote all my body /a my mende tras 6-ble and carefull /fo that Talmolt (moune) mithall Gothe aungel that was come to talke wird me/belbe me / comforted me / anh fer me

po ppon my fete. 21nd in the feconde might it banneneb/that Calarbiel the cantavne of the people came unto me/favinge: Where ball thou benet and mbe in the countenaunce to begine? Rnomell ment oune dommines at least Their the lande of their captivitie 'Do then/and cate/ and forfale pa use /an the fhenehorde that leas umb bie flock in the banbre of micked molfes. Then farbe I unto bim: Go ibe mave fro ine! and come not not me me: and he herbe it : and an Revolute went be his may frome. And to T falleb feiten Bares/mournin ne and webende/ life as Duiel ibe aungel commanded me. Ind after feue Baren it bannench/shartbe thoughe ne of my best were pers areyone paro me 40 dayne and my foule receased the forete of pn+ berflanbinge/and 3 begane to talte with the mooff brabeff agarne and farde: D Loso Lozde/of enery mood of the carth and of all the trees therof/thou half chalen the one anely principarde; and of al lades of + mbole morther thou ball dosfen the one pet: and of all flource of the grounde/thou ball chofen the one lette: and of all the Benbeen of the fee! thou hafte file led the one rouge; and of al burleed cines thou ball balowed Gion unto the felf:and of all the foules that are errated / thou half nameh the one Bouceand of all the eartell that are made/ thou ball prourbed the one fbene: and amonge all the multitudes of follow/thou half gotten the one prople / and pare this people whome thou laucheft/thou gaueft a lame / that is pros uco of all.

Ind now O Lorde/wby baft thou geuen this one people ouer unto many fand upon the one rose they balt prepared other/and why ball thou featred the one only people amonge many : which reade the boune/see/which baue

ener mithilande the promifes/and never beleueb the conurnaunical and though thou wes reft enempe puto the people/set thouldeft thou punelbeben with thing owne bandes. Clow Unnun 3 bab (poten rbefe mottee/ the aung: U that came to me the night afore/man fent unto to the thinge that I fave / a I fhall tell & more-2nh Tfarde: Oncateon me I orbe. Then faibe be puta me: Chou art fore prech a troube led for Afracio fate. Coueft ibou the people better the bim rbar made them : Ind 3 farbe: 170 Z 010/ but of perv grefe and compallion haut Tipofen for my ravnes paone me euers boure/becaufe 3 molbe baue experience of the mare of the moult be abell / a to fele our name of his judgement. And he faide paro me; that thou mareft not. Zind 3 faid wher fore Loto: Decreunto man Thom then ! Do who man not my morbers dolbel beb then my graues Go bab 3 not fene ibe nivfere a trouble of 34 cob/and the trangele of my people of 3,racl.

And be faide prito me : Llubic merbe thin. 2 des that are not yet come: darber me todaber the Bioppes that are fearred abioadcimate me the flource grene agayne that are wythereb; open me the things thatto closed : and bringe me fouth the membre that are thut pn. Sherne me the image of a porce / and then hell 7 8co clare + + rbing rbar rbou laboureff to fnome. 2nd 3 larde: O Lorde Lorde / who mave Frame thefe thinges / but he that both nor his brelling with ine: Je for mic/ 3am on wyfe: bow mare I then fpeate of ibefe thingeo/ mberof thou arell me : The facte be pricomes life on thou could be none of their thinges \$ 3 baue fpofe of/Eurn fo canfl thou not fribe out my mogement/or in the ende the lone that I baue momested unto me neonle. 2nd I fuede: Beholde o Lotorettart theunre unto them that baue no ende : and what fhall thre By that have bene before me / or tre & he now! en they that (half come after po : 2nd be far de puto me: 3 milliefen my jubdement onto a renge. Life an there in no flactueffe of flafle! enen fo in there no frontmelle of the field. So 7 aunfmered and fande: Couldeff thou not make those (that have bene made/and that be now/ a that are for to come in one /that they minhe tell ibeme the indement the fooner?

The IIII.bole of Eforas.

f Then anni wereb he me and laide: Che creature maye not hailt about the maler'/ neyther maye the worlde holde the at once / that (haibe

And Japes: Som belt then Ispec then were the freement frast feet burning makes hall make the creature lyaning at sonce fasthe terrature bare it came for might entors affor fasty entone. The came for might entors affor fasty entone for: If these brong if first halfary large come ber: If these brong if first halfter my by Soft flow a rest temperer for one for the complete of the complete for the fast of the complete of the complete for the fast of the complete of the complete for the fast of the complete of the complete for the fast of the complete of the complete comreciting miles of the complete for the complete fast of the complete for the complete for the fast of the complete for the complete for the complete fast of the complete fast of the complete for the fast of the complete fast of the complete fast of the comlete fast of the complete fast of the complete fast of the fast of the complete fast of the complete fast of the comlete fast of the complete fast of the complete fast of the fast of the complete fast of the complete fast of the complete fast of the fast of the complete fast of the complete fast of the complete fast of the fast of the complete fast of the complete fast of the complete fast of the fast of the complete fast of the complete fast of the complete fast of the complete fast of the fast of the complete fast of the com

Then faybe be unto mer Einen fo baue I genen a childelbed unto the earth / for the fethat be found upon unby processe of trune. For life as a yonge childe mase not bringe forth the bringes that belonge to the aged/enen so baue

3 orderned the moulde mbich 3 made. Zind Tared and farde: Ocenn thou baft nom deuen me a mane/ I will facate before to for our mother of whome about bell tolde ine/ to set conde/a now (be draweth me unto car-Be aunfmered me a faide: Are a monia f bear reth childre /a fhe fhall rell the. Bave unto ber: toberfore are not roce (whome thou half now biought forth life thofe that mere before the/ but leffe of flamere! 21nh the fhell affinere the They that be beine in I woud of ftreath/arc of one falbion: a they that are boute in frome of age mba e childel bed feelesh) are other well. Confibre nom the felf hom & ve are leffe of flas ture/the those o were before you / a fo are they that come after you /leffe then ye/as y creatus rea tobich now beginne to be old a bane pale fet ouer the frenent of vourb. Chen faide 3: Losde 3 befeche t/if 3 baue founde fauoure in the fight / fleme the fernaunt / be whome Boell thou pyfet thy ercature?

The VI. Chapter.

The plant of the frequency of the frequency of the plant of the p

cuer the hyghorifies of the arx were lifted by a dotte the mealities of the firmament were man above the mealities of the firmament were man mich/us exercities for the distinct of the mere based, so only purifies receive mere gloudy outsides to cuer the mucinosmo of inform that more financy were purifiely hefore they mare fealed in more partial to have the fairly from gasher fairly financial tractifiers and post an arrisal received the many thousand the many media theory ment of their by mich with the many thousand the mean the many thousand the mean the many that the mean the mean that the mean t

Eben aumfrererb I and Jarbs trobing halbe the parting alianter of the renne - O troban halbe the parting alianter of the renne - O troban halbe the ende of the first / and by the deginning of the fall later to the first / and by the partin ment of flace / mad 3 stock and first which are the first fit be bid of Haus to the flau to the ende of the weedle of and 3 stock is the first partin ment of the weedle of the first fit be the of the first fit be the stock of the first of the fir

Jaunfmered then and farde: O'Loide B Lozdaf Thour founde faugure in the fight I befede ibe/ ibemerby fernannte the ente of thy rolens / wherof thou fbe moeff me parte left niebt. Co be ennfwered a feide prito me Ctanbe up opo thy fete/ and beare the perfecte povec and founde. There fiell come a create mocion/but the place where thou flatell fhall not be mound : And therfore when their beer rell the mother/be not afranch : for of the ente fball the moide and fournbacton of the cerrb be proberflande. Zind mby: e morde theraftreme blerb and qualerb for it Fnometh that it mulle be defined at the ende-Und it bangened /that when 3 bed berdeit / 3 flode pp ppo myfen and berfened and beholbe there was a porce that foate and the founde of it was life the Counde of many matere/and it farde. Bebold/ star Bacco come/ that I mil begrenne to Brant insciand to profeb them that depell poon carry and will betterine to make mouificienofibil what they be that bane burre courte truth on. rightconfines / and whan the force effett of

Sion fhalbe fulfilled : and whan the would that fhal banth arrayer fhalbe euerfelaled fin mil 3 du thefe colored. The first the first the first the state of the first the first the first the first that the first the first that the

pasces:

nances: the momen with deliten fall bringe then was there the forest and the forest and farth ones mely dulbren of thre or foure mones thes ofher they fall leneranh he rough no a fabenie thall the formen places appeare as the pniomen / the full floare boules shall fobenie be founde emprie/and the trompet fhail arue a founde/ which who cuers man heareth/ they er fhalbe baillely afraveb. † 2t thar reme fhall Lud a freden habrone against another life enemice/

and the earth (ball flande in frare much them. The founder of the weller feel flande field and in this bource they that not renne. Dbo+ foeuer remanneth from all thefe thinges that I bane tolbe the/fhall efcape/and fe me falua. cian (and the ende of voure morlde. Zind the men that are receased (bal fe it/ they that have nortailled Scath fed their houth and the hert of the intermellers shalbe chaunged (and ture ned usto another meaninger for euel fhalbe nut out/and Bercare fbalbe quended. Zie for farth/ it that Rough / corruncion thathe our comes and the mueth/ which bath bene fo fdae with. out frute/ibelbe Redarch.

2 and it happened urban be talled with me/ A loteb Beingrele poor bom before mbame 3 flode/and thefe troides faude be unto me: 7 ans come to factore the tome of the night for to come.

Afribou mile mave vet mose/and fatte fenen. Barco aggene / 3 fball rell the more thingres/ and greater then before: for thy porce is beibe before the breft:for why the mighty bath fene the reabreous Regionate / be barb fene alfo the dafitte / which thou bafte bab euer fence the sourceand therfore both be fent me to forme theall thefe thingen/and to face pato the : Be of mood comforte/and feare not / and bailt not with the tymes that are paft to thente vaene thingge/ and make no baill of the latter times.

2nd it bangened after thie/that 3 menteat garne / and falled feuen Parce in life maner/ that I mighte fulfill the thie weles/ tubich be toldeme. In the eight nighte was me bert orgen mirbin nie actavne /and 3 begranne to foral chefore e heeff: for me frate men greatle fet on freefand niv faul mas in Biftreffefand 3 farde: D' Lozde / thou foafelt pnto the creas ture fro the begynninge/(euen the friff dage) and faybell. Ther beauen and earth be made/ and the worde was a perfecte moife. And

merceet on euery fede/and felence : there mas no mana posce sa set from the. The compute bedeff thou a favir fraht to come forth out of the treatures / that the weste might appeare and he fene.

Door the ferance Save that markelf the # fricte of the firmament/ and commaundedell 11 to parte a funber/and to mate a Beuilion be+ twirte the maters /that the one parte might remarine about / and the other beneth. Doors the thride Bare thou broughteff to paffe / that the matere mere dathered in the fenenth parte of the carth : Gire partes ball thou 9:ved vol and Pente them/ to the intent that men might forme and occupie bouf bandrie eherein. 24 foone as the marke mente fouth / that morke man made. For mimichiatly there man greate innumerable frute/and many Bucric pleafus rea and deferes of tentacion floures of channel grable coloure and finell (and this tree Sone the theide Bare.

Upon the fourth Bave thou comaundcheil that the Sunne (boulde gene bie fbyne / a the Moone ber frabe : the flarres Brodell thou fet in orbie / a gaueft the a charge T to to feruice Deur int a euen unto matthat was for to be mabe. * Dos * Gen.i.c. non the fifth flave than facheff puro the faucih partel where the maters mere gathered) that they (boulde bringe forth Binerfe bealles foo+ les and fifties. Zind fort caute to naffe/ that the Barne marer a wirhout foule / brought forth liuinge beaffes at the commundentent of Bob/ that all people might pearle the monderous worfen/ Then Biddefl thou preferne rero fous les/the one thou calledell Enoch/a the other Leuiarban/and Bibbefffeparate the one frome the other: for the feventh parte 'namely/mbere the mater man nathered tonether) might not bolderbem borb. Onto Enoch thou geneft & one parte / which was 8:000 up & thirde 8200/ that be foonlde Smell in the fame parte/ whee rein area thoufande billee. But onto Leuias than shou gaueft the feuerh parte / namely the mooft /and baft fence him to Brugure what

Dod the firte Bave thou deueft commaune Dement water & earth/ that before the it [boulbe bringe for beaffer / carrel and all that crene! ac befodes this 20 alfo/ whome thou may ff a bell

thou wilt/and when

The IIII bole of Eforas.

hell boke fall the greatures of flow come use all allow the people alls in whome relay hell of the great fall than the people for figure all or whome relay for figure all various play find for the people with the people when the great for the people with all great for revolution much for much for our follow the people with all great for the copy for which all great for the people with all great for the form the people for the bound.

The VIE Chapter.

A title the percent of the that I had feel in more a singuil to which had been the media of the country of the the that I had feel in the ha

how might be come into the broader. Jern another 2 citic is buylote and for upon a broaderfabe / and is full of all gooder, the intrainner is narrow and fobarne / like as / the interainner is narrow and fobarne / like as / there were a fixe at the trygle hande/ an a bage water at I fit! / a so it were onely one fleasing path betweet them hoth / fo finall / that there could but one man at there.

If this critic new work greater to an aye, I a be incure ment the thouse this particus wayed bow would be received his inheritation of I favor-2 fails to 2 Arth. Even faily before it Burn to to I failed also process. This way of fair their fails beaut I made the would to a through all alm an anglord to my libration of them was the manuface of the work of the manuface for the work of the manuface the work of the manuface fails would be a support to fail of parties and the burner of the innumence of the little parties and beburner 2 settle to manuface the little parties and beburner 2 settle to manuface and the little parties and beburner 2 settle to manuface. of the foremouthe were wybe and fure/and

If they nero which are entrol into the homelet map me computedment their flier gift and nayur thingto i much left maps they completed the north-state the feature thington be north-state the feature thington the properties and north-state flier than are that a corruptible man. I make the until the north-state of those are that a north-state of the north-state of their most life. The thingt that is for to come, that their is noticed.

Then fight 3.0 Loth Lothelfigus his obsymble in the Ime 1 thing the frighteeu Ram Bould inherest this hinger but hat the ring hathfull and angoleh houlder perific Kleurightful and angoleh foulder perific Kleurightful and the ring the County of the Countries of the ring the County of the County pression do per fur trybe to the they that houselyard in the ring of the County of the County of the rings.

nost the urgen.

And he fashe want me: There is no indge about God? Janh one that hard waterflanding about the Grightlif. So, there do many that perifler because there will spire the law of God that is for the fast in the great flavor of God that is for the fast in the law of God that is for the fast in the flavor of God that is for the law of God that have the flavor what they faster what they flow of Janh down they flowlife there is for God that in the flavor of God that have they flowlife they flowlife they flowlife that they flowlife they flowlife that they flowlife that they flowlife they flowlife that they want to make the want flow in the flow flowlife that they flowlife they flowlife that they want they want

Unterthelies / they were not obtain to me him but fails against him: magainst against hinge man purpole to financiand fails me recourribat there were no God/and that God regarded in one. As were hour they not have they despited and the mention of the ways hour they not hop to promise in the fails and have hour they despited and the means have they not the fails and have they not the fails and have they not the fails and have not correct most but worked.

Tan derfore Elbase non de fully large and to give empericiony sigh. Bedder for your long sight of the sight of the role of the full come fabre field to the full come fabre field to the full come to pelf for an of the byte full oppears: and the early that non-pleffer hause for blade flowers a medican self-dispersion the footsphe cutof full in your numbers. So arm from Talles for the medican that the full come for the footsphe cutof full in the full come for the footsphe footsp

unbreeb gearen. After rheftelme genne Chuft

See/and all men that bane lyfe; and the monlide Mulbe turned into the olde filence feuen Vaice/ life an in the fore indetermenten / la that no ma fhall remarne. And after feue Parce/ + monthe that wet a marteth nor/ (halbe rave to pn/a fhall See corrupte. And the earth (bell reffore those ther have flente in her / and fo thall the Buff shale that awell in filence/and the fecrete place eca iball Ochiger chefe that be committed parto them. Ind the mooft Genbelt ihalbe openly Reclared unon the feate of jud deniet/ a all mie fere fball vanvibe awaye/and longe fuffringe fhelhe gathered rogether. But the undarment fball continue / the trueth fball rentanne / and fairb iball mare froge/ the morte fall folome/ and the remarke fluibe firewed/the nighteout nes fball maich / and the pariableoufneffee iball beare no rule

Eben favoc 7: † 2biabam piaved frift for treit. b the Conmittee / "and Kilofee for the fathere List fichar fenneb in the milbernes / a be that carrie after bun for Bfrael/in the mnie of Adas and mit & Camuel Tand Daulb for the Belfruction/ .. auni Calamon forthem that came into the Gance uctof more/ T Belian for rhofe that rescaned raune/ and for the Bead that he my abt feuerand "IE+

Sea sechian for the nearly in the toine of Connas d 1 tot derib; and Boserfe other in life maner which batte praved for many.

Euen fo now/feyinge y corrupte is growen un / a micienes increaced / and the righteous bane neaved for the ungodle / mberfore fball it norbe fo nom alfor

De aunfwereb meland fanbe: Chie pielent troile in not the enbeithere remarneth much bonoure in it / therfore baue they prayed for the meale Burthe lage of fome fhalbe the ende of this rome / and the benonninge of the intinoitalite for to come / wherein all corrups tion penningh/all palunteaufires is laufeb/all mil belefe tafé a mave / ryabreonfines arowen/ and the perice fpronge pp. Then fail no man brable to four bom that is Deffrored / norto oppieffe bent that bath dotten the victory. 3

Launfwered then / and fayde : Throis my foift and laff feringe/that it bed benebetter / nor to baue geuen ibe earth mito 20am : or cle wha it was deuen him to Fene bim that he flouibe not frime for ubar proferie it for men now in this prefent tratte to lyue in bournes / and

after Beard to lofte for nunvihment. D thou Zoa/mbar baft thou Bone: for thouab it was thou that fennco/thou are not fallen alone/but we all that come of the. For what profite to it pnto pe/if there be promyfed pe an immortall reme / mbere as me medle mit Beable mois Free and that there is momeled pean cuerlas flinge bone / where an me our felfen are cuell and names and that there are laved up for pe brellinges of besith and fredome / urbere as me baue lyuch eucht; and that the morfbione of the Bygthell is tept to Befende them/ trbich baire leb a pacient life/where as me baire male feb in the mooft miched maves of all:and that there ibabe (bemed a parabyle / whose fritte endureth for sucr / wherein the frebom a mebiene/ where as me (ball not go in : for me baue walfed in unnleafaunt places: Und that the faces of them which baue abflemed /fball frene about the ffarren / where an oure faces fhalbe blacke and Barcke: for whole we loued and 890 unrightcoufty / me cofibered not that we fooulbe fuffre therfore after Bearb!

Eben aunfreereb bemejand fande: Thie ie & the confideration and thought of the battarl/ which man barb ppo carrb; that if he be ouers came be fall fuffre as thou half farde. But if be get the pictory / be fball recease the thinge that I ferc fri ibie in the life/ mberof Mofce fpate unto the people whyle be liuch/fayinge: T Chofe the life that thou maveft loue. Cleuere Omit. er. b theles/ they belowed bun not/ neviber the pios photos after him: 10/not me which have ince ten unto the / that beauvice fbould not reach unto them to their Beffruction /life entove is

for to come ouer those / that have fuffred them

felfes to be enfourment in faluecion. Toursforced then a fail: Thoone Loth that the botheff is mercifull /in that be bath mercy upon thein / which are not yet in the monthe/and poon those also that malfe in his lame: + a that be in pacient: alonge fufferinge Rom d.4 tomarde thate that have for not in their more Fee: and that he is liberal to deur reservas it requireth: and that he is of streat mercy/for be multiplierh bie louynge lyndneffee towarbe those that are preferriant that are pall and to them which are for to come. For if he multiplie

nor bio mercico/the regilocibali nor be made

lyuinge/with those that dwell therein. Be ge-

ef in uch

The IIII.bole of Eloras.

methalfo / for if he done not of his goodnesse/ that they which baue Bone quell / muchte be eafed/the ten thaufande narte of men flouibe nor be mabe leannate. And if t mbac for auce not those that be bealed with bie moibe fanb if he malbe Bellrove the multimibe that fires ucth / there (boulde be pres fem left in an in-

numerable mulnitube. The VIII. Chanters

2 Milito be aunfwered me fayinge: The mooft humbell mabe thee worlde for many / but the worlde to come for fem. 3 well tell the a fis militude/Eforas: Ze when thou arell vearth/ it Shall fave note the first describ much manhe peherofearthen neffele are made/but little of it

that colde commeth of.

nlace of a man/mave lyue?

anb rai b

Luen fo is it with the morte of this worlde. Mar.rr.b + There be many created / but fero fhalbe pice ferned. Then annimered 7 and feede: Then frelowe up the wit (a thou foule)a Benoure the underfledinge/ for thou art agreed to bers Fen and to gette care/and wellinge to prophecic/fo: thou baff no longe fpace genen the/ bu. onele to leuc. D Lorbe / wilethou not deuc the fernature feue / that we mave prave before the each that thou morell deue febr unto oure herr / and buelde oure pnderffandinge / that there mave come frute of mand that cuers one which to corrupte and beareth the flate and

> For thou arte alone/and we all are one wor-Femanibione of the handes/life as then half fache / and life an the boby to falbioned now in the dolbelbed and thou geueft the mems bice/and the creature is preferued in fere and mater: a it, moncines Boeth the moite fuffre thy creature / mb: die falbioned in ber: but the thinge that pieferucth / and it that in pie+ ferueb/ibali borb be lepre rogerher:anb wbars temeto / the delbefbed Velivereth the things that in fents and growen in her-

for thou baft commaunded the biefles to acue mylet onto the frute/that f thinge which in created and fallioned/ mave be noulbed for a tyme : and then thou bifnofelt and ordueft it with the merce / buinded it up with the right requires / no toureft it in the lawe / a refourmell it with the underftanbinge/moinfielt it go the ercettre and makell it hurnde an the worte Geinge then that thou Beftrovell Lunt

which much for great labours is greated and for fluored thatom the commettadement /than couldeft lembrets ordene alfo / that the things which is make/might be nacicrued.

and this I focate now of all men in denre ral las they knowest ; but of the people for mbofe fate Tam fore:and of the inbentanies for whole cause 3 mourne / and of 3 freel / for mhome I am mobill: a far Jacah/for mhofe fate Tam greutbatherfose beginne Tto mave before the/ for my felfand for rbem/ for 3 fe ibe fall of passuen of par bondl poon carrb. But 3 have beroc & (wiftenes of the judge/ which is to come; therfore beare me porce / a pndere flands my worden/ a 3 fball fprate before the.

This is the beginnings of the morbes of & Eforas /before be mas receaucd : O Lorbe/ thou that dwelleff in enerfastingneffe / whose even are life po in y avie/ tobole itoole in recease binde bre woofe afort a maidly more not be edintebended/before upharm the boofles of bear uen flace with memblinge / whose feninge in numed in minde a free/ mbofe morde in trem/ whole talfance is ficofelt / whole commanne bement to ffronge / whole ordingunce to feare full/whole late 8xcib po the Benthes / whole meath makerb the moditavines to melt amage! and whofe trueth beareth tevenes: Dheare ! maver of the ferugunt/and ingrete mith thing caree the pericion of the creature

for whyle 3 ique/3 will fpcate:and fo loge 44 Theur processantinge/ Tredlaunfmerr. Dilate nor upo the finnes of the people/ tolude ferue rbe in the trueth. Baue noreintere pine the weicheb fludice of the Beitben but to the Before of those that fone the tellimonics with foromes. Chinfe not ppon thofe that baue smalled farmeble before the / but moon them! which with will have knowen the feere.

Let it not be the well to Beffrore the/ which have hab beauty mancro buy to lote and them that haur elegele taught the lame. Cale rhon no montenacion at them / tobido are worfe the beaffee : but love them/ that always put their trull in the rightcoulnes and alere: for we and oure farbere baue al thefame fichenes and Bifcafe / but breamfe of ourse ferringerbon (balt be calleb mercifull

for if thou belt mercy ppon ve / thou fhalt @ be called mereifull/mbere as we have no was Ece of

be of rightrousness for the rightrous which have laved un many dood worke concider/ Stall our of their Behen recease remarde, for mhat in man/that thou fhauldeil take Bifnleas fure at biin : D: what is the corruptible motral cremeracid / that thou fleuidelf he formuch

tomarde bim: 7 for of a truerb there is no man amonde be pi fibe that be boine / but be bath Beale micheble: luni b and amoge the faithfull there is none / which barb nor donc amelfe. for in this (D Lord) the right confites a the goodnes (halbe more feb and Bedareb/if thou be mercifull prito the/ mbich are not rych in good worfee.

Then aunfwered be me /and faybe: Gome minare ball thou foote right/and accordinge onto the moides it thatbe. for I will not perely confidure the moster of them / unbich hause funned before Bearb/before the jubarement/bes and bie Beftruction / t but 3 will rejover ouer the morte and thought of the righteour. I mil remembie alfo f pylgremage/rhe bolymatinge and the remarbe. Life an Thaue footen nam/ fo fell ir come to paffe. for anthe boufbant man fourerb much fedeopo the grounde /and planterb many trees / a ver almane the rhinge that is formen or planted to not all Fente fafe! nerther Boeth it all tale rote : Euen fo is it of them that are formen in the months / three thall not all be preferued.

B Jainfwered then and faide: 3f 3 baue founde drace / the let me forate / Life an' the bouf bende mane febe perifberb /if it receaue not rayne in due feafon / ouf there come to much ravne vod it: Luen fo perificith ma alfa/ robid is created with the bandes / and is life unto thine owne insage a so the felf/ for whole fife ibou bail made all thonace /and lefench bim onto the boufbande mane fede. Be not winth at ve (D Lozde) but fparc the people/ abanemercy opon thine owne inheritaunce: Obe mercifull porte the creature.

Then aunfwered be me and fayde : Thingee picfent are for the picfent/and thinges to come for fuch as be to come. For thou mantelt yet much/feynge thou maieft loue my creas ture aboue me / 3 baue oft nimes Bramen nye onto the /but neuer to the pariabreous. 3n this alfo thou are mariaclous before the Res Bbiff/in that thou baff humbled thy felf/an it becommeth the and baff not remarked abone otone feif/rbez thou art bad in fiich bonoure as monge the righteaus. Chirfine shall greate precededneffe and mifery come poon the/that in the latter tome fhall durellin the monite/for they bane malfed in dreate mode.

But unberfrante thou for the felf and fete out afore for fuch as be like the for nam you is narabele onened/the tree of life in planted/the tyme to come is piepared/plenteoufnes made ready:a cirie is burlbed for you/ na reft is pies pared/vee/perfrete goodnes a mel bome. Che rote of cuel to marted from vou/ that weatnes and more in bud from portiand into bell fluerth corruncion in forderfulnes. Corones are pas nefbed aware and in the ende is formed the treafure of immoutable. Thin therfore are thou no more quellione / concernment the mulus tude of them that perribe. For ther baue taten liberey befpyfed the Bygbeff/ thought fco:ne of bie lawerend forfaten bre waves

Morequer/they bauerrode Boune bis rich. @ reque /t a laybe in their bert that there is no Dial. pig. 4 C. a/vec/and that mirmingle for ther bre for life as the thinge & Thave (poten of is made reade for von: Ene fo in the:fl and neene mee pared for the, for it more not bis welther man foulde come to naught : but they which be created/bauc Befried the name of him finabe them / and are unibanfefull puto burt / tr bich mienared life for the. And therfore is my ind. deinent nom at banbe. Thefe thingen haut ? not fbemed unto all men / but unto femina.

mele unto the and to fuch as be like the. Then aunsmered Tand fande : Bebolde D Lo:De/now ball rbou ibewed me the mulus tude of the rateus / which thou will be evenie to Bo at the laft:but at mbat tome and whan thou ball not focured me-

Che. IX. Chapter. E aunfwered me then a fayde: Meafure 2 than feeft that one parte of the tolene come to naffe/mbich 3 baue tolde the before / fo fbalt thou proceffande/that it ie ? pere faine teme! wherein the Brateft wil beginne to pofit the moilbe/which be mabe. Int mbarbere (balbe fencearthquate a uproure of t people in the morld/the fhalt thou and underflate/6 + mooff breft fpate of thofe thingco/ fro the Bayce that

ff iid were

The IIII.bole of Efbras.

were before the/even from the beginnings.

for life an all that is made in the morbe/ bath a beminning land ende / and the ende io manifell: Luca fo the tomes alfo fof Brabell baue playne bemnninges in monders afige nen/and the cube in morturae and in rotens-And energ one that fhalle faued / and fhalbe able to efranche his montre a be faith o mbre reinve haue bel neb) thathe neeferneb fro the faibe parele/ a fhall fe my fautour in my lande and within me bathers / for I have belomed me from the worlde. Then thall they be in car refulncife/which now have abused my water: and they that have call them out Before fulle! fball brock in parner. for fuche ao in their life baue rerequed be-

nefire / and batte not known me / and thre that have abborred my fame / mbyle they had retfredome/a when they had yet open rounts of amendement and contiertion / and proces flode not/but Befor fed it:thefame muft from it after Beath in nexue. Zind therfore be then nomore carefull/bomehe prigodly shalbe nus nothed /and how the righteoue (halbe fauce/ and whose the worlde in / and for whome the den F dereglaus Then gunfwered Tanb ul. Efbid. Gede: † Thaueralted before a nom I fneate/ and well focate also bereafter / that there be many mo of them whiche nerifb / then fhalbe faucd / life an the floude in meater then the

B:oppce. Zind be aunfwered me/favinge t life an the felde is/ fo is alfo the leberes the floures be / fo are the colours alfo : fuche as the wortemais/ fuche in also the morferand an the banfhands man ie bim felf/fo ie hie boufbandire alfo / for it man v tenie of the moulde. And whan I nies pared for the that are now/or cute the worlde.

was made/reberein thee (ball broel/then was E there no man that wirbliobe me. tlow whan energone was/ a the mater alfo in the worlde publiche ie now prepared/and the moneth that ceaferb not/and the lame which is pufcarches able/their manere were corrupte. 30 3 cons fibereb the worlde/and beholb/ there was pas rell /because of the thoughtes that mere come into it and 3 faue/ and fpareb them arcarly/ and base fepte me a monebery of the strapes/ and a plante from amone many generacions. Let I multitube perille the/ which are growen

no in paper and let me errane and revenence be fept euen my plante: for with great laboure hause I made it po-

Cleuertheles at thou male take poon the ver feuen Bares mo (bur thou fbalt nor faffe in them) to the mave then into the felbe of flour res/where no boufe is burlbed and care onche of the flaures of the felde toult not flesh Shinte no wone/but eate floures onely. Drave puto the Symboli continually to will 3 cometand talke mub the.

So I went me marcia came into the felbe a which in called arbad (life as be comaunde) me and there I faramonae the floures / and are of the berben of the felbe /and the means of rhefame fanified me. After feuen Baves 3 fat mon the graffe / a the bert man nexth within melife as afore : a 3 onench me mouth/and beganne to talfe before the Brabelt / aforber D L ozde/chou that themell the felfonto pa/ rhou ball Beclared and onened the felf unto ours fathers in the t mulbernes in a place Int mbere no man havelleib in abaren place/pobe an) n they came out of Egypte/a thou fpafell far. Par inge : Beare me D Biratt / a marte my wor hen thou febe of Jacob, Beholde/ I fame me lame in vou/and it ihall bringe frute in vou/a re fhelbe bonoured in it for euer. foroure fathere which receased the lame / Fente it not/4 observed not the ordinamnees and flatutes / a the frute of the lame meanor Bedarch : forth might not/for mby / u menthine . T for ther Eust that receauch it/perifbeb/becaufe chev Fept not

the thinge that was forcen in them-Trie a cuffome when berrounde receauch fede/or the fee a (bip/ or a veffel meare a brinte/ that mban it perifferth or in broken whereing thinge to force of a toberein any thinge is put the thinges also perilbe gare brote / mbich are forenos put therein. But onto ve it hath not hannened fo: for me é baue receaure the fatte/ peralb in finne / a oure bert also which reces ued the lawe:normithflandinge Trhe lawe per Elif

rifeeth nor but remay not b in bie laboure-And when I cofibered thefe thinges in my beet after thin maner / Hotel about me with mine eyes/a vpo frighte free 3 fame ta mor nth man/which mourned fore/mabe great lamens tacio/a tocpt to loude poyce/her clothes toere rent in preco/a (be bad affbre ppo ber beate

₹6cm

Then let 3 my thoughtee go / that 3 true mand turneb me onto ber/and faide a mbere fore mepell thou : why art thou fo fore and Afcomfoiteb: Inb ibe faide pnto me: Oci/ let me Bewarle my felfe and safe vet more for mercefor Tam fore perch in me minde / anb Riginator pere lome. Ind 3 faide poto bers what arket ! Or who barb Sone any thing mehr mi me. Che farbe: I baue flene pnfrue mfil and Baren/and baue bab an boufbande thurse yeares and thefe str. yeares 3 % no. thinge ele Baye and night auf bource/But searce (Figh berd me the handmarben /loteb mon my milere / confibred my trouble / and saue me a fonne/and 3 mas alab of bim / fo manny bout hand also a at my neighbours! and me dane dreate banour unto the might me. Ind I nozifbeb bem with greate trauerle. Go mban be greme vp / and came to the come that he (houlde hauca morfe/3 mabe a feaff.

The. X Chanter-

2 A tio it happened that when my fonne A mente into bis daumber/ be fel Soune/ and Beeh : then outerthieme me all the leads tre/ and all my nerabboure role po to coforte me. The tofe 3 ine reft unto the feconde dage at night: and when they bab al refled / ftbev my ant comfoute me/ I refted alfo/and rofe up Be nighte / a fleb/a am come buther into this felde/anthau feeft : and am nurpofeb not to conten the citie/But to remain bere/and ner. ther to eate not Stoner / But continually to mourne and to fall putill 7 8ce-

ednuedt das encionesme em E mad? tra fall/rbaz I manin/and foate to her in 910 foleafure: Thou foolifbe worman / feift thou not oure beauenelle a mourninge/ and mbat happeneth vinto ve bome Gion our mother io all mofull and for /and bom fbe is cleane Broughte Boune ain mifery : frend we Be all now in begivener/a make our cmone (for the Beal forereful. Zo forthe bequince ibatthou telefferiation for one fonne. Demounde the cerrb/a (he fbal rel the/f) it is the tobich ourship (be reafon to mourne/for the fal of fo many that grow upon ber for from the Beanning Al me are forme of her/a other fhal come; and Rebolde/they malfe almooft all into Beffrues

cion/and many of them falle roted our-IDho (bouibe then) By rea(on)make more mournings then (be/that both loft to greate a multitude:and not thou / tobiche art for But for one-Bur if ibou moldell far unto me: Elle mourninge is not life the mournings of the earthe /for I have lofte the frute of my Bos helmhich I flare th bearingeres for vearth! accordinge to the ordinaunce of search ondy fo that many are done awave in ber / as it is come to paffe: Eban faide 3 pnto ber/ufe as thou bell Boine with transile a forom/even fo the earth alfo from the Beginning/grueth ber frute unto malfor him that made ber. † And A.A. wille rberfore mirholbe the forome and begivenes Be the felf/and lote what bappeneth unto the Beare it frongly for if thou ind geft y marte and ende of God to Be riabteoue and acod/

and receased bis counfed in time/thou falt fic commaunded thensi. Go the was then in to the cine to the boul bande.

Zina Befande unto merchat mil 3 not Bol T well not no in the cine/But bere will T Spe-Go 3 commoned mote with ber/and favbet Do not fo/But Be counferleb/afolow me: for bow many felles barb Gront Be of mood co. forte Becaufe of the forom of Berufelem. For thou feift that oure Sanctuary to lated traift/ our aufter Biofen/our temple Beftroveb/oure plaringe of inflrumentes and finding laved Boune/iberbantefgeuinge put to frlence/our mouth is partifibed atpace/the limbte of oure candelfret ie quedect/ Urte of the educitaus in taken from un/al our bole sbinnen are Defelch/a the name that is called poon outros! ie Bilbeneured/our dilbie are put to fbaine! oure nucles are Bent/our Leures are correct amay into capminine/our parding are Scheled! and our myfen rambred/our radicous men frorted/and oure duldern Beffrond/our cond men are Brought in Bondage/ and onre fired morthice are fecome presters Ston imbiche feale is the greateff of al boloufeb po fre ber worthings: fo: the in Belyuered into the bane benof them that have not

Zind therfest foale of the dreate beauines/ a and pure away the multimode of feromes: that the myabre maye be mercyfull puto the! and that the Syathell mave dette the refte fre the laboure and tranavle. Und it bappened/ 88 b

The IIII bole of Eftuas.

that wha? one salling with beriber face his finite and gliffer for that? I were affect of the and must be up it in might be. Indownies Buthy like call out a greate voyectory fearful/ for that the carrier bight at the notified? I work and 3 lotto fam be believe woman appear to not one nonner; the there was a time buylor) and a place was (fewer from the grounds and boundaries).

Then was Jafraved / a cried mithaloube porce/and farbe: where to Drief the aungell/ iil. Efiil a Twhich came to me at ? frift; for be batheaus feb me to come in many confideracione and bee thoughten and mene cabe is turned too comuncion/and my player to rebute. Zinh an 3 mas (prafynge thefe mothes/be came vato meland loted upon meland 3 lave as one rbar bab Bene Beab/and mone underftabiner man altered/a be tole ine Be the reabibande/ and comfourth me/and fer use un poon me fere and faulte nato member arlesh thet and mby is thing unberffanhinge netch danb rbe underflandinge of the bert/and wherfore art rbon fore: 2nd I faede : Becaufe than baffe in Efira fo:falen me: anb 3 haue Bone T accorbinge der inches mounte of mente into the febreium there batte I fene a thenge / that I am not

offizion.

Then fisch Jeffer the nature my LotOfficialize me notifield. He is in separe for 3
Sunc fine that 3 frame notifield. He is in separe for 3
Sunc fine that 3 frame notifield he bette that
3 Sunc fine that 3 frame notifield by the character of the separe for the sep

able to em:effe. Be fard pnto me: Grande

op and tie manig / and 3 fball gruethe cs.

gies nic the Ex half hin the thirthy ways is right! and that the utilit forces continually fee thy people! and malfit great lamenterson for Gyananto therfore wherefands the agricult which then lamel a light which ago after this mante: "Dous faveril a woman mours ringe! And then belt confincts be! I cleare their finance (of those the infense of the way man nemented throw belt there was man nemented throw belt throw belt where the same that the man nemented throw belt when the place was a spic Builded's and life an Be rolle the of the fall of the former (is as the the aunimerer The woman whome theu fawelf is Doniand where an Be rolle the ribat Ben of their years on white this and Ben if those are the fifther are when there was no offerande made under

ringer maketinger. Service Salarium Bugin-Bur diere fifte franzer Salarium Buginland ber Bur ethe Bur ethe Bur afonne. In what labour ethe twas the Swellings of Janufalem. Bur where as the Swellings of Janufalem. Bur where as the Grant Syrton ber dammber / burst to the full of Jacoplatin. In those was the first off the Bow the meanter by the fonne from the dish Supported mate her? Shaue Bur ethe ethe Jahn name God furth darkou art for in styrings damb diffield from the best feel bur the favores of the Bursty.

And therfore I Bab the remarne in the felde/where no boufe is Buyloco for 3 frew that the Brabeft wolbe fbeme this ente the rberfox ? compunded the to go into the fab: where no foundation not Buildinge is for in the place where the Brabell well fheme bie cytic / there (balbe no mane fluctoinge-Inb therefore feare not / and let not thene berte Be afraveb / But as the mave in/and fe the alonous and farre Burlovnac/ and bowe greate it is! and botter greate thou rhynfelt it after the measure of thene erce / and then fbalte ibou beare en muche an thone cares mare comprehende. Cor thou art Bleffed as bone many orber / and arte called with the Spatiell an the forme. But to mounte at nyabi rbou fbalte remayine bere / and to fball the Brabell ibeme the pifrons of bre thins ges/which be trell to anto their that twell ppon carrb in the left Barco. Co 3 flepte the fame night/life an be commaunded nie.

The X L Chapter.

Then fame 3 a Brannicanh Bebolh/ther 3
Came up from the fee an Ingle/mbible
bab pi wenging and the by kabes: 3nh 3 fam/
anh Bebolhede fine by his mingre our all the
carrificianh all the myroles of the apic Branni
limit 3 fletchte/anh out of bis fetcher when
Innh 3 fletchte/anh out of bis fetcher where
arrest other little commark futures: deplace

bee rifted. The head in the middell was greater then the other het refied it is the refidue.

(Thousant / Jime that the Jagle flave with he array flavor is regard to poin certain and bare all than that the depond certain and are all than that the depond of each of the control of

Durpoin the surveyority of the Other A and by the O

appeared nomoic.

Eine came there a note constraint faile. Access them that polic Paper in the carrier for anything of Jap was a decided a thou legan and to appear a mome carrier for anything and to appear a mome carrier to the anyther anything to the failer from the fair anything and the fines. The most fifther affects and appears to anything the failer and the anything and the angle of the anything and the angle of the anything and the angle of the angle of

e whysicher appeared nemencipalisme of sight were fer updaturation and direction facilities of lately, and displaced pointing and the sight of the and the true suppression florer uses normal upon the diagram of the uses normal upon the diagram of the diagram of the diagram upon the diagram of the diagram of the diagram the first further were parted in the diagram of the mayned whether the blackfult was upon the right floor for the fourte continued in sporplace. Of 3 lately are sensitively that there is place. Of 3 lately that the suppression of the suppression of the suppression of the place. Of 3 lately that the suppression of the suppression of the place. Of 3 lately that the suppression of the suppr when the wengers' flowight to fire yo then fiftishen to be included. Then was there are foreigned to both it is a part of ment of All the foreigned were foreigned to both it is a part of the foreigned were foreigned to be included to the foreigned were foreigned to be included to the foreigned to be included to the foreigned to be included to the foreigned to be the part of the foreigned to the part of the part of the foreigned to the foreigned to

But this broke put the mbole carth in free Q refand Bare rule in it/ouer al thofe that Burel ppon carab mirb muche laboure /and be bab the douernaunce of the profibe over all the faolce that baue Bene. After this 3 loteb/ and Rehalbeithe beabe that was in the mybe hell / fodenle appeared nomore lute as the menges they came the tree brabes / whiche ruled men carribiand ouer thoic that Burelte therein, and I Bebelbe/and lo/the heade pp. pon the mabifide/Benoured it that was voon the leftfede And Therdea povec/which faid note me lake Refere the/ a confebre the things that then feeft. Then Tiame / and Bebolbe/ an it were a Leon that roareth/ runninge barficle oute of the moob / and he fente oute a mana porce unto the Arate / and farbe: Beare thou/ I well talfe with the / and the Comfeft fhal fair unto v: Trie not thou that bell the pictore of the foure Beaftes / rebome 3 mabe to rargne pppon tarth/anbin my tooilb/and that the ende of their times might comethology form:

come product system conclusion our examine all grant for dealth, see see yearful subs power our sits wealth exists for excepting the power our sits wealth exists for the conflict mark for the conflict marks of the confli

The IIII bole of El Dras.

come up unto the Brabellia thy pred unto \$ mighty. The Crabell alfo barb loreb ppo ibe proude nmeo/a beholde they are ended /and their abbominections are fulfilled. And there fore anneare nemore their Zegle/g the barrie ble minden/and the miched fethere / and the en gracious beabes/and the fenful clames/a all the name fiede that the carth mave fe res frefihed/and come againe to ber felf/ wha fbe in Scheneren from the minlence (and that the mare bone for the industrient and mercy of bim that made ber.

The XII Chapter.

With it happened whan the Lyon fpate Bebolde/the bead that afore bad the wonerhad anneared namourineither Bud the foure mine are appeare any most that came to bem/ and mere fet up to raigne/a theu lingdome toas fmall/and full of porcure

21nd 3 fame /and Bebolbe/ they appeared nomore/and the whole Body of & Meale was Bient/and the carro mae in greate feare. Ebi amated Taut of the traunce of me menbela from arcate fcare/and faibe pinto my fincte: Lorthie ball thou denen menn that thou fear dellout the way ce of the Bigbeft: lo/get am A meere in my menbe/and pere meate in my fpiete/and lytic firength is there in me/for he greate feare that I receased this mounte. Cherfore wel I now Befete the Brabell/that be mall comforte ine onto the ende/and 3

M. faihe: Lorbe Lorbe / if 3 banc founde mace Before the fembt /and if 3 am jufhfved with the Before many other / and if my praier Become un Before the face/comforte me then/ and theme the ferugunt the interpretacion and playne Vifference of this bourible frabt/ that thou mayeff perfectly comforte my fouler for thou baft jubated me manby/to fbem me the laft of tymes.

Zhib be faibe unto meribioio ibe internies racion of this frabt. The Heale whome thou fameft come up from thefet/is the fenato Out pl. unhiche was lene t in the pilvon of the fire ther Canicleurit man not expounded unto him/for now Teclore it puro the

> Beholbe/the Bares come / that there foall refe up a fenguome upon carrb/and it fhalbe feared about al the tyngbomes that mere Be-

foic it 'In thefame lingbome fbell ra longes raigne one after another forthe feconde that Bearning o raigine/and fbal baue more tonic then the other and this to the ta, menites fianifecimbichthou famell. Ze forthe povec that footerand that thou famelt do out from the brades. But not from the Boby at Betofre neibitbat after berme of that fingbome/there That arrie arrage ffreumace/and it fhat fland in parci of falleng/neuertheles/it fbal not see fall But fhalbe fet into bis Beginninge . 21nh the craft programmace mbide thou faveill hande pare the weardes of hem Recoten that in bem there fhall arefe coabt Fungra/mhafe trine (balbe But fmal/and their reares fruit) and two of them thall Beare. But when the mybbell tume commeth / there shalbe foure fente in the time/mban this tyme Bearingib to come that it mare Beenbed/Bur two fbalbe fente paro rheenhe.

Und where as thou fameft thie brabes reflende / this is the interputacion. In bis laffe fbal the Bygheft rayfe up thie tyngbo. men /and call many account into them /and they feel base the Common of the careb/200 of thofe that 8mel theren/mith much laboure about al thofe that were Before them. There fore are show called the brades of the Zienic: for it ie ther that fhall Brennte forib bie wier Febrelle ageone / and that fhall nerfourme! and fenife bie lefte. And where an ibou far treff/rhat the greate brade apprarch nomon/ it feanifeeth that one of them fhall Bec woon bie Belt/and ver with pavne / for the ruro that remarne/ fbalbe flarne with the fwearde For the finearine of the one thall Benourribe other Buf at the laft fall be fall thoroure the

frearde bymfelfe Zind tobere an thou favorit two processis & ges pon the beade/ that is on the right froch it fognifgerb that it is iber/ whome the Byabeft berb fente poto them ende; chie is a fmal Fenadome/and ful of trouble. The Rion mbame thou famelt rifenge po oute of the meobland rearingeland (pratings onto the Zegle/a rebutinge bim for bie unrightcoul neffe is che menbe/ which the Rymbelt bath Pence for them and for their torcheoneffe onto the ende : be fball reproue them / and rente ibem afunder Before them. for be fall

Ge diver louinge Before the jubamente / and that rebute them: for the relidue of my pcople that he Reliner much trouble that the nie fernet ouer mine enbenant be fall make the ionful parel the commar of the Paic of ind ac ment/wberof 3 baue fpofen unto the from the fleminiungt. This is the Bicame that thou famelifand thie is the interpertacion. Thou and half flene mere to knowe the force of ibe Brabeff.

Therfore mente all thefe thonges that thou ball fene in a flofe/anh bobe shem / anh scath them the mofe in the people/whose bertes that knowell mave commehenbe and fene the feerenes. But marre thou bere the felfe ver fenen Pasce mo / that it mave Be fbes med the / wharfocuer it pleaferb ibe 87 . abell to Beelare unto the and with that he mente bie mape.

Ind whan all the people perceaued / that Ethe feuen Bares were pall and I not come agreencemen the cine/they dithered them ale tomether from the least prito the mooff /and rame onto me/and farbe: robat baue me of+ fended ibe: and what eucl haue we Bone as gaynfleihe/thar thou fo:fatell vo/and ferreft here in this place ! for of all people thou co nely aree lefte po/ca a drane of the pune/ and an a candell in a Parte place/and an an bauen and a bipoc puferued from the tempefte-Baue we not ele aduerfrie ynough / But theu mulle forfate po: Dere it not Better for no/that me had Bene Biente with Gron: for me are no Berrer then they that Bood there! and they mente mith bude posce. Then guns frecred I them and fayde : Be of good come fore D Bfrael and Benot beaup thou boufe of Barob : for the byateft barb you in reinem. biaunce/and the myghty barb not forconen you in temtacion. Ze for me/3 baue notfore fafen you/nesther am 3 Beparted from your But am come into this place to pare! Because of the myfery of 3frael /that 3 nivabte fete mercy for the lome eftarc of youre Gancina. 17 . And nome do voure mare bonte eurev man/and after thefe Bayes myll I come one to you. Go the people mente they wave into EtuB:modt debnuammen F eastelonet Iben:But 3 remayneb flyll in the felbe fenen Barce/as the sungell Bax me / and I are once of the

Roures of the felociant bat my meats of the berbes in rbole Baves.

The XIII. Chanter.

Siftib it bappened after the feuen Bayes/ 21 Bebolde/there arofe a winde from the fce/that monet all the flouden thereof. 2(nb 3(ofcb) a Rebalbeabe man mas ffronge/and increase och with the cloudes of branenianh when be nurned his countenaunce to confeder /all the shinges trembled that were fene unber bim: and whan the voice went out of his mouthe! al they Brent that her be bim/life anthe carrib when it felesh the fere.

After thefe I fame and Behalde there age thereb marther a multitude of men outc of number from the foure wonders of the bear nen /to feabte againfle the man that came oute from the fee. Ind 3 loted/and Beboldet be graued bym feife a greatt niountarn/ and flew po poon it. But I wolbe bane fene the Border o: place / whereout the byll was gras-

3 fame after thefeithat all they trhid came to fratt agas nil bim/ were fore afraged/ anb ver Burtle they frabte Eleuerrheles/when be fame the feareenelle and molence of the mose nle/he neuther lufte un bie bande not belde fmearde / norang meanen: But onele (as 3 fatte be fent out of bis mouth as it had Bene a flafte of free / and oute of his linees the wende of the flantmic: and oute of bie runge be caffe outc fnarten and fformen and they mercall myre concider; the Blaft of free / the monbe of the flammes / and the greate flore enc/and fell with a rulibe proport the neonle/ whiche tree prepared to frante /and fante them promered once to that of the innumer rable mulnrude there was nothings tene! But onely Buff and fmote. Wha 'I fame thing T man afranco.

Afterwarbe fame Tibefame man come B Soune from the mountaine/ and calling one to him another peaceable people : and there came much people parts bim: form trees alab/ forme were for forme of them were Bounderlo that rice mere carieb and Brought foith.

Eben mas 3 freie thorome meate feare! and 3 mafed /and favde thou baffe fberped the fermanne all the manages from the Bes

anniunat

The IIII bole of Elbus.

gynninge/and haft counted me worthy/ their thou myghtefferecause my payer; hower me nowey extric interpretation of the bleame. Jos thus 3 senfote in my underflanding: Wo unto them that the left in those dated and much more two unto them that are not left they that were not left more in heaven.

Now onberflanhe 3 the thyrages risaer layed by in the latter bare of which field happen ware themfanh to their that are not true they have been exceptionable or support great parellal and many incefficies / 15th is supported by the support of the support of the bear which fulfirth burster come in their sphar to patific aways and calcular cuts of the worldanh nows to fe the stypings other than the fulfities of the support of the support of the support of the support in the fulfi.

in Biller umferend ber der in ferbe. Eber der interpretann of feir fight hall a Bewer bei and I will open sono der de, bei sprige that de ben biller overprete Studius belieft poel no for beim blast ere left ab bejonde / and den son beterrepretann. Sei diese takelt anset deperdien hat symologis freie bym felfe. Eber perdien hat symologis freie bym felfe. Eber worldes and bejon one die mood meghere. Annere the afterfoot flast sky whiche Eleft Edymbel een mee felffel die hen het plast de Edymbel een mee felffel die hen het plast de Edymbel een mee felffel die hen het plast de Edymbel een mee felffel die hen het plast de Edymbel een mee felffel die hen het plast de Edymbel een mee felffel die hen het plast de en de stelle die de de stelle die

Brab. This is the meanings of the polion. Dbere as thou famelt a man commynge pp from the Bepc of the fee/thefame is be whome God the Brabell bath fepte a great feafon/whiche by his owne felfe fhall belyuer bie ercature/and be bal order them that are lefte Bebond. And where anthon famelifebat out of his mouth there came a Blaft of wind/ forc and farmeland home that he laft on neie ther frearde not meanen / But that the rule Binge in of bem Beltroveb the whole mulcis tude/that came to feabre againffe bom:it for mifreth thatthe Baves come / wban Gob well Belguer chem that are poon carrie / and in a traince of mente (ball be come put the/ that Burell in the earth. And one fball onber. tafero feabt aggentir another four ritte as

gainflansiter /one place againfle another. Flow whan he self-towers the multitude that VMaspiila Tone people againfla nonther and none realisme is againer to sopplere, the fide self-or this pass Se againflansiter. When the colonet to passe place terms and then shall be shown in the fine field fire to the second that all them the colonet wombers.

Refore and then fhall my fonne Re Reclarate mboine shou famelt clymme pu ena man. And mha of the nearly heart his naice fevere man fal in their amne lande leave the fore tail/that they baue one against another / a on ennumerable mulntube fhallic starbered the gerber/anther that Be willings to some and to ourrcome bim Bo frabunge. But be fall flande vpon the toppe of the mount Gion. Menergheles/Bion (bal come/and fhalbe fhemeb/Berner mepared and Builbeb for all me/ lyle as thou famefi the byl graue forth with. out ane bandes. But me fonne fbal rebute the people that are come for their micheones! mith the tempeft/and for their citel amaginaciana: a there mannes / whereath they faither numbeblare lefento para the flamme : and without any laboure fall be Bellrove che/eue Be the fam/which is compared onto the free-

by the externation to compare on the year.

2nd where so thou fame(lithrathe garbe &
reb another peaceable people unrobymnisheli
ince the ten reprocuiption was carryed awaye
psyloners out of these usure lanker in the
years of Offices the firing of "Morrie Collines"
infair the firing of Alfreia tole psyloners out in the
nafar the firing to Alfreia tole psyloners and
according to more the more combiners the

carred them ouer the mater/and fo came they

But they deut them this counfarl/that they floulde leave the multimide of the Best then/and to go forth into a farther countrie/ mbere neuer mantende Omelre: that they my abte there fene their flatures/rebiche iber neuer Pente in their amue lanhe. Anh fo ther entred in at the narouse pallages of the war ter of Euphates/and T God (heured tofens Embini for them/ and helde fiell the flaude wil ther Tal. ad percenalleb ouer: for thorotte that country there mas a greate maye/namely of a yeare & an balte journey/for thefame rection to called Marerb. Eben Brechtiber there unto the lats ter tomet and when they come forth agains! the Brabell that bold the the foundes of the ffreame againe/ that they maye go rhotowel therfore famell thou the mulptube to peace. Man ther that Releft Rebinas of the people/ are thofe that Be founde within my forber. thow when he Vellroveth the mulnitibe that is gathered together be fbal Befende bis peor

Chen.

Then faibe 7:0 Lord Lorde/Berome Det remornerbebere that/whiche in after the this mberfore bane I fene the man cominge up from the Bene of the fee :

and be funde unto me : Ente 40 thou calle neviber fete out noi fnome the ibenden that are in the Bene of the fee/euen fo mavell thou not fe my font/orthofe that Be with hom/ But in the tome of the Bave. This is the inter+ meracion of the Steame / whiche thou famel! therfore thou ande art bere lembtened : for than half forfaten thine owne fame / and ane niced the dilutence pato mone / and foughte ie. † Che lefe ball thou ordred in mefedome/ Dos palse and haff called un Berffandinge the mother/ and rherfore baue I fbemeb the the treafure of the Brothell. Mirethie Baven 3 me form the more/a raffe mub the more at farete /vee/

beaut and monderous thinges myll 3 9co dare noto the Then wente Iforth into the felde/gening pravic and thates greatly unto God/ Becaufe of his monders which he did in time/and fee taufe be mouernerb thefame/and fuch as is in time,and there 3 for thie Paice.

The XIIII. Chapter. Don the therde Bay 3 fat under an Ofer out of the Bufb/and farbe : Efdras/Efdras. 2nd Tfaibeibere Tam Loch/anh fiche po twalle ppon my fete. Then fpale be pnto me: 13n

the Bufbe Byd I appeare unto Mofee/and relled with him / when my people ferred in Lavore/and I ferire bim / and led my people out of Empte / and Brengtte bim voon the mounte Cong/where 3 belde bem Be me a longe feafon/and tolbe bem my monderous mailen/and focused him the ferretes of the remen/and the ende/and commaunded him/ faring: Thefe wordes (balt thou Bedare/ and not bebe them. And nome 3 faye unto thet that thou fave pp in thine berte the Bicames that thou hall fene / and the internations which I have (bemed the: for thou fhale Be re requeb of all /thou fhalte Be rurned/and res marie mith my counfaill/and with fuche as Be late the/oursil the tymes Be endeb. for the worlde bath loft bis yourh/and the remes Be+ Avonne to mage olde for the tyme in Benyded into emplife partes anh ten pertes of it ere gone already and balle of the tenth parter

balfe of the tenth parte.

Cherfore prepare and older the boule /anh B refourme the people comforte fuche of them ee 6c in trouble; and rell nours of the Beltruce cion:les ao from the mortal thoughtee: cafte arrest the Burrbens of maniput of the weake nantre: lare pp in fome place the thoughtes. that are mooff beaut porto the and havile the. to flet from thefe tenice; for fuche levell and wichedneffe an ibou bafte nome fene bappen that ther to ver much morie, t for the meater met tritt a that the mostbe and the some to the mose feel i 3ob the fenne / and prefebnelle increace / in them that Swell upon carebe. Jos the trucib in fleb farre aware and lefenge ie barbe at banbe . For nouse bailleth the pifeon to come

that then baff fene. Eben gunftrered Tanh fache: Beholbe Lorde / 3 will do an thou balle commaune bed meland refourme the people whiche are picfent. But they that Ibalhe flanc aftermarb

who well exhante or rehule them? Thus the worlde is fet in Bartenes and & they that beyell therin/are withoute light for thy lame to Probled Because no man Fnorrett bibindes that are Bone of the for that fhathe Bone. 3f 3 baue founde meer Befoie the/ fenbe the bely abouffinto me land I fall writte all that barb fene Bone in the world fence the Braynninge/ whiche was witte ten in the lame /that men mace fenhe the perbiand that they which will kne in the late mr Bacca marc lope.

And be aunitrered me/favinge: (Ba the trave / daiber the people toderber / and fave unto them/that they fel ethe not for the bayere But lote they gather the many Bere trees! and tale mub the Carea/ Babria / Celemia/ L'danue and Afrall/thefe frue / whiche are reade to mere (miftle / and come berber /and 3 fball lyghte a canble of onberftandinge in thine berie/ whiche fhall not be pur oure roll rhe thenges be perfourmed/ wbich then falt Begenne to werte. Zind iben fbalte ibou Dedare fome thenges openie unto the perfecte! and fomerbenden fhalte thou fhetre ferrette mta ibe mefe comotome at ibis baure (bate thou Beatenne to wrete.

Then wente 3 forth (an be communithet 9

me

The IIII.bole of Efoige.

mcland gathered all the people regerber/and fayder Bearethefe worden a Ifract: Oure fa there from the Beginning tweer firmings of Bearethefe the months of Bearethefe the server there were Release

there from the Beaumainate there firaunatere in the mante / from mbence they mere Belones Que: in p red / and Treceaued the lame of lofe / whiche the Fente not/which re alfo baue transcrefe fed after them. Then was this lande/ and the lande of Gion parted amonge you By the lot en noffeffe. Bur voure fathere and voure fele fre alfo haue Bone pariabteaufnes/anb baue not lente the waves which the Brabell com engundeh von. And fai fo inude as be is a realitroup induc/be softefrom you in tyme the thinge that be hab geuen you. Ind now are ve bere and voure frethen amongs you-Therfore if fo Be that ve well fubbuc youre omne pnberflanbinge/anb refourme voure berre / ve falbe tenre alone / and after Bearb Ball ve optayne mercy. Sor after Bearb fball the indement come / when we fhall frue 40 mmer and then fhall the names of the right troug Be manifell; and the names of the un> goble mub their moutes fhalbe Beelareb. Let no man electrose come nome unto me/not esc

any questions at me these ell Bayco-Bo 3 tole the sput ment as he commaune bett me land to the special ratio the selder and remounts there. The next Bayea more called

Exceit.4

Zpac.E.b

me (spingrii Blassé) Open thy meuth's ma spinst tead 3 que the . Encyshed 3 mr mouth's and beholds sand readed me a ful cupst which we are full of mouth 'studye esbured it was life from . Ind's lott stands bank. And who and 18 ab boards nut my berre had not board 18 ab boards nut my berre had not board 18 ab boards nut my berre had not board 18 ab boards nut my berre had not board 18 ab boards nut my berre had not board 18 ab board nut my berre had not board 18 ab board nut my keep the mouth of the mention they was to be be the progress of the nut my boards of he breaks a for me? I spirite my be syrand below to my my the spingress of the stand place of the transport of the my transport of the stand of the stand to me my many to hunghes. And below they

where two spinionize and point soless. This is happened when the str Dayes were fullfulled rise the English (party laying: The frife that thou half we print / peake openly/ that the worthy and unmouthy maye riche it. But tope the light light had thou mayeff lighter stands to fulled as to trupte amongt they prople. Lot in them in the forming of unberflame binge / the foundance of try/ Dome / and the streams of two wlege/ 2nd 3 bpd fo. The X V. Chapter.

(2) Explored to the way of the company of the compa

Exercise fayers by E. Losthe / I wall bolbe y my numer momes awas beite weichenfly/ which shy 80 fo engelbre: norsher wyll 3 [wifer them in the thanges that they beale withall fo wycholies. Depolies/Tiperinisecte Operal Boubse of the resultation great minimum and mini-1tife footies of the rightness compliance connually used where fore (great the Losthe / I.

annoten Bloube from amongs them:
The cholesting people is the as a first of political
(hope to the flower of the first of the choice of the ch

Geo Poal Runger aponts.

Elys these rill be greenbe/ [pall mounts] for their (boo fladle betterpet) ploater the Elys flager rill be greenbe/ [pall mounts] for their (boo fladle betterpet) ploater the Elysting and belgished and bendle flager. Who won't the essable and before flager flager flager only; the freeze-bend their deflication blue merch mye; and one people [pall flanber up to fight against another and bendle flanber of the planes of in men fladle wellfright] and for flager bendle position, and the planes of their bendle planes are one open-right planes for their Polymon and bendle right on their planes of their Polymon and bendle right of an other craft and hell their first plan into the craft on the flager right on the craft on the flager flager rill planes and the planes flager f

sen with the plantie/ and puny/binense that

(bill

figall figale / and men figalic afraged. If man figall have no pyte upon his negghboure/but one theil provide another onto battay! / to fiposle they goodes/because of the hunger of head/and because of the dreate mouble.

A Behalder T mather and call to mether all the Fenden of the certh/ which are from the pope fenge/fro the Gourb/fro the Eaft/ a Libanus ta nume unto the and reflore the thrn ges that they baue ettien them Life an iber Borce chie Base unto me cholen/fo mil 7 90 alfo / a recos pence them in their bofome. Ebne fareth the I orde God/My realt bande fall not frare the fenners / and my frearde fall not ceaffe over them/that theh the innocent bloube and the carrb. The frie is gone out fro bis much/ and bath confunite the foundations of the erth arbe fenners / life & fframe that is finbs led. Do month them that fenne /and lepenot me comann dementes / faverb the Zotot: 7 mil not fpare chem. Go voure ware ve difoie from prolence / Sefele not my Cancingro : for the Lotte Enometh all them that fenne as garnit bim / and therfore Belvuereth be them enta Beath anh Beffruction : for now are the plantice come ppon the trouble / and se fball remarne in them. For thos fall not Beluter

sout occur ye base (spinch aginent) brom. Behalbed in benefic widen comment from the first / where graneasons of Grangtons belt field / where graneasons of Grangtons old commentation propole of the Zelaho methy belt commentation of the commentation of the Belt was the winds: whose search / the all they winds beare they argumen in their treaty integer face and be afreyed: and as the wiple. Boars out of the mostly ball they do can be much greate power fluid they comer and fluid right greate power fluid they comer and fluid right and prevently dear and belt used if the process may be with the process of the process.

And then that the Orangeone have the opportunities retrumentung they both I and Bull name aboute forcering transfer in greate power? to perfect the them. But these both early secolary Trop filence at they power? and that they can done our of the Lande of the Offername Bull before them that confium one of the I and in they book that the fear a dotte! and that they have the they can be they are they are and they can be they are the are the

Beholde/elaudes from the Eaft /and from

2nd then fhall there come greate ravnes from ibe South and from the Cloub/a parte from the Well / and from the flormy trende from the Earl a thall thur the pn againetanh the cloude which he reefed up in much : and the flarre to coule feare tomorde the Hall and Wellminde fbalbe Beliroved : and the areate cloudes fhalbe lift pp / and the me abre clous Dee ful of much and the flarre/that they mave mate allibe earsbafraced/and them that birel therein/and that they mave noure out over all places an begrible flarre / frie and barle / anb fixenge fixeardes / and many marces : therall feldes mace be full (and all reuers / and they iball breate Soune rbc crises a malles / moune taying and billerial recest toood and for affe of the medorece/ and all their frate. Und ther fball do firefall prue Babelon / and make her afraged/they (ball come to ber/and befear ber/ the flarre and all much thall they nourcous

"See fail the Bull and Bonke go ap mus of the beaueri and all they that be about her? Bull benegic her land belty that exampte unber her [bull benegic her land belty that exampte unber her [bull benegic her land belty that example pur ber in facer. "All these "Alle that complosted by glif alle possible by per 5 behelm it at the belty mental belty that the behelm it all the belty mental belty facet by behalm it and the belty mental belty facet by beaughters in whoshem it has they may be in them that placet they learned which beautiful to a placet they learned which beautiful the second placet they learned which beautiful the second placet they learned which beautiful the second placet they learned which the second placet to a community which beautiful the works."

Therefore [ayerb Gode: I mill fende plagues possible medicarbourhole/pourert/bunger/transeand pefilience to may! the house mill better of the possible medicarbourhole medicar

The IIII bole of Efbias.

be first as a point tryfe that in plagued / and beaten of women: in that the myghey and lowers plain the ballet processor, the Utility of black the factor that Lockes (Fither baddent not always flague my defeniegatings of they banded not they would be they will be the well thought of they banded not they would be the well thought of they banded for they bear they would be countries to the second that they well they would be the beauty of they countries they well they would be the second that they well they well

The remarde of thy whotbome fhalle recompensed them thy bofome / therfore fhall thou receause remarde.

8 Eft as foot bill foot ento my doint (figselph t. 2020) care (fighall (fies 80 vantorby) and fighall fidguer the into the plagues. Ely dolphon field five of bunger (and those their fid those the firestive Ely mans fighte the fitted fine the field. Ely that bein the management field Pyer (Dunger 1 a case their warm filly) and byingthe five count being for were fluinger of breath at their fitted in the management field by the fill of texter. Elyury bunger of breath at their fit fixetive. Elyury bunger of breath at their fit fixetive. Elyury bunger of breath at fixet fit fixetive.

In the pallage they thall call boune the flagme that and ball roce turn on parts of the flagme that and ball roce turn or parts of the flagme that and ball roce turn of the gloss. By the label that of the shall rock that he that the shall be that the shall floor that the flagment that the shall floor t

The XVI. Chapter-2 MO paro the Babylon and Alia/ mo paro the Egypte and Opricingeide your felfes muth clathes of feet and beere is mourne for voure delbeen/be fore/for your Beffruenon is at bende. I frecarde is fent poon tou / a mbo will enene it back ! Ifre ie findled amonge vou/and who will quench it. Disgues are fens pnto con/and what is be that will device them awave : Mave any man breue aware an bunnrie Evon in ibe troco ? Da mave ane ma guench the forein the flubble/ what i bach hee donne to burne: Baye one turne agagne the groure that to foot of a ftronge arder! The myaba Lotoc fenderb the plantes / a rebat ie be that will Breue them attace? The fore is findled a none fout it bis merb and mbat

whe best mild quencher: De fisall cell fulgion amagened made hell not feet or St. field thom the common who fisall not be effected by Louis the through the places of the most who held the control who who held not metrely be beauten to position or a time perfect. The carried quality hand be formaneous from the first for the final beauteness of the control the first final beauteness of the control the first final beauteness of the first final beauteness of the first final beauteness of the first final beauteness of the first final beauteness of the first final beauteness of the final beauteness of the first final beauteness of the first final beauteness of the final beauteness of the first control of the first final beauteness of the first control of the first final beauteness of the first control of the first final beauteness of the first control of the first first

Beholde/the plagues are fent/and fhall not B nurse against the came poon carrb. The free to Fendled / and (ball not be put sur/rell it configure the foundaments of the corth. Paleas an arome which is thereof a member archer returneth not backmart/ourn fo hulentues that ibabe four poon earth / that not turne agains/ Do some/wo is me/who well delener mem moir Parce: The bestenninge of foromes and my at mourninge : the beamnings of Bertha create 9carb / the beminnings of warres / and the names withall thinks in feare; the best: mainte of euclo/a they fooll erenible cuery one What fbali 3 80 in thefe thyngtes wha the plaques come : Bebolde/bunger and plaque/trouble and angually are fent / as feourage for amen-Dement. But for all thefe thenges they itall not turne from there weekebneffes / not be de more invadefull of the Courage.

Bebolde/pitavles (balbe fo good deape pp. 6 non earth / that they (ball theufe them felfee to be in good cafe: a cuch then thall my diste drome poon certh/marres / Berth and division befouretnes for many of them that breell pp. pon carth that pereth of bunger/and the other that efcape the hunger / fhall the fwearde befrave: and the Bead the be caff aut as Bound and there falbe noman to coinforce theinfor the earth Chalbe mavifed / and the cities (balbe call Bounc : there fhalbe no man left to rell the earth/a to foree it. The trees shall drut frute /and mbo fall pluche the of and gather rbe : The grapce fbalbe repe/a who fbal treat De abeni : for all places thelbe Befolare of men/ fo that one men fball before to fe anorber/o: 10 beare bis pages. for of one urbole quie there

Salhe wa left/and tong in the felde/mbich fael beberbem felfre in the shiefe bufibee / and in the or four elenes man the ofene tree of as mban a ponerarde is mathered / there are left fome grapco / of them that Vilegenile fourtht thosom the penevarde.

Fren fam thofe Parce there fhalbe thie or source left/ for the that fearth their boules with the forearde. And the earth fhalbe left would a the fribes therof fhall mare olde: a her mares! and all her pathen thall groupe full of thornes! because no man iball tranarie there thosote. The Bourdiers thalf mourne barrenge no hime herramen : the moinen fhall matelamentas non/bangnac no bonf bandes/ their Bonats teraffull mourne / beninge no beine of theer histegroine. In the warres fhall they be des flroved and their bout bandes faell peretis of hunger. D ve fernammen of the Lord / beare rbefe thinges/and marte ibeni. Bebelbe/ibe marde of the Losd. Decease tr behalde the plaquen trame nve / and are not flect in sare+ inde Lefe as a trangelinge woman/ which in rbeir monerh beingreth forth a fonne / whan the boure of the beath is come / an boure two or this afore that the parties come room ber body (and tobail the childe committe to the benb/thee tare no: the reconcilinge of an eve: Eurn jo foell not the plantice be flace to come dne brancom lladi officer odi Grackfras none

former ball come poor it on cuere fode. O nix pronte / beare my morde / miche vou reade to the battavle and in all circli be cuen as prigreine upon earth. Be that felleth/let hims beae he that fleth bie waye: at he that bieth/ ed à se one that roll lefe. T Dbo fo occupieth mardaundife/as be that wenneth nor and be that buy beth/as he that thall not breell therein; he that forestb / an one that fball not reance be that treeflerb the princyarde /as be that thall not dather the granes : they that marry/co they that fhall acr no dolb:en; and they that Itil a marry nor an the modowen : I and therfore tte ther that laboure fabour in pavite. For thrauns Ab geen fhall reame their fentes / and fnavle their goodco/onerthrome their bonico / a sate their

> drideen caprine : for in caprinine and bunger fall they get diloten. And they that occupie

> their marchaundifes with robbers / how lone

Secte they their cities/ their houses/ their nofe fellione and perfonce:the more will 3 puntib them for their fennes faverbibe Lozd. Lete as an uphote entireth and boneft proman/to featl reabteouince bare eniquitie / when the Sectors her feliciant shall accuse ber to ber face! when be commerb that Befenderb wbich iball make manufacion for al femue poon earth. 21mb therfore he not or life thereunto/ not to \$ more Fee thereofites or ever it be lone/iniquite (balbe taken amove out of the earth / and registrouse

nea fall raydue amonde vou. Permarthe finner face that he bath not fine € ned: for coles of fere that burne and his beade? which facet before the Lorde God and bie diase Thone not franch, Behaldethe Loto fromethall the workes of men / their imagis nacione / their thoughten / and their berree. T for be fpate bur the worde t Let the carth be Gen i & made / a ir man modeler the beauch be made/ and it was mabe. In his worde were the flare reamade/and be knowerh the numbre of the. Be fearcheth the grounde of the Pepe/and the ercafures therafthe barb meefured the feetend mbar it contenierb. Oc berb four the fee in the middell of the wetere / and with his worbe both he hauseaft the earth upon the maters. For forederb out the beauen life a poulterpoon the watere bath be founded it. 3n the Referte and dige regidernes barb be made fpiringes of mater and noulce poon the toppe of the manntagence / that the flaudon my obt poure Panine from the flow ractes to trater the earth. Be made man/ and put bie bert in the meddeli of the hode/and dane bim heeth/lefe and priderftandinge/ver / and the force of the elmighte God/ which made all thinges /and harb fearthed the grounds of all the feeretes of the carrb.

Befromerb voure imaginacions and in: 65 ucnesons / and tobat verbinfe roban ve fenne and wolde bode voure fennes. Therfore barb the Lord fearched a fountir out all your wore Feel a be fell bemare von all. Und mbavour fennes are brought forth /ve fbalbe afbaineb before men/a poure owne france balbe roure eccufere in that Paic Dbat wil ve bo: D: bom mill ve bobe voure fennes before Gob and bis girngele. Bebolbe / Gob bim felf ie the inbac/fearchim/leanc of fro source finnes/ and CB CB a forgret

The bole of Tobias.

Parfect your writing having officed and mode nomore twith them: fo fisell the oblive you found, and before you form all trouble. Job the fiber, the facts of a greate multinube to Finished outer you'sno they fibel in all consecutivities of you and fibe the yole mith Booles: and they that cention to the fill fiber had in a mother than they to consecutive them to be foreign flause fiber to found far the on the effort.

So wine the pleace there fields a pleaceand with enter enter a greater information whose they favor the Looke Edge flatler life in an interprise in they ideal figured in man they ideal figories as world find as factor the Looke College and the finding and four whom and they then most of they found to Edge flatler from the control who are they are they are from they four flatler and they would be set they got to me they are most of the first. Exercise College for the first and four first and they are th

Why he kepth on commonwhemites and practured, the high expense (a perhaph & d. - 0.00 Ged). Let not your finnes trees to usual all in not your a more than the high expense (a perhaph which are fibbliced unto their finness (and turn gloon in four twesthroughes) (the past files in a perhaph which are fibbliced unto the buffles) and the pastification are the buffles (and the in before the unit of the first and the in a particular and the first and buffles) and the first and buffles (and the first and buffles).

The ende of the lift bote of

The bote of Tobian.

The frest Chapter-

Obias was of the trybe and citie of Urphitaly / which fixed in the freedings of Galile/about Flast from the ways wards the Well/ baurings the citie of Ophits which the fightened was also was also my forset in § there.

of † Salmanafar lingte of the Afferiane /net in ... merrbelen/been ac in continuitie / he forfore nor the more of trutch : But o much that reharfores per be my abt act / be parted it Bayle mith his felow prefenere and bereasen / that were of his fenred And though be mere congre then all they in the trybe of Clephials / ver Bed not he hebane him felf chelhelle in his mortes. Ind mban all the other meinte to the golden calfeer trebich Beroboam the Funde of Birechil Rehad made the him felf alone fled all their come naurce / and dar bem to Berufalem unto the rempre of the Lothe Land there morthinged the Lotte Gob of Brack / favebfully Toffe Lto.m ringe all bie forfl fruce and reibce / fo that in andre the there weare be minifired all the tythes One ! muto the ftraudere and connertee. Thefe and roit. fuch lyte thringes Brd be accordinge to the een4 lawe of Bob/mban be man verbut vonne.

But trhan hi man a man / he tote ? out of B his owne trybe a wyfe celled Zinna / audo f Yu pp her he begat a founce / whoene he celled after hes owner name / and taught hym from his youth up to feare God / and to refragne from all founce.

On wente Cobice who all the that werein of prefined and complete them, and guerthein (flaur whollome explorazione. And which is easier to figure of filter (of the things or observable that the first of the things or observable that the first of the things or observable that the first of the things of the things of the things of the things of the company of people of the First (of the Goder golds), which was of the worn why Designia in nearline is a quarte from the first weight of the worn who have the company of the complete of the worn who have the complete of the worn who have the complete of the worn who have the complete of the worn who we have the weight of the worn who was the things of the worn who was the worn t

After a longe feason whan Calmanasar the fing was beaded Cennaderib bis sonne rangened in his fileabe embly bared the dyle blen of Afrael / Tobiao wente tayle the was out all he formed and composed them and

game of his goodes to every one of them as much as he myght he feb the hungry/ clotheb the nated and bured the bead and flaine; and that flating the

o tand whan Gennacherib ihe finge came
npi g agayne and fled out of Jewry (what tyme as
Gob punyibed bym for his blafphemy) and
white mosth flem manne fin derbung of 36

in his weish ficti many of the chilben of Africa. All the excellent of the product of the excellent of the e

Ebe II. Chanter.

2 Milter befrei börnine upon a falumpne Buer Pal i je. Lodd Cabasa made a good field in hu boule i and field ernet bie feiner: Wo ster warde bing betreff einer do einer Erd sie der Greif der Greif Wood ist der Greif Verleich man bare bum pur der word werde besold ist der Greif der Wood ist der Greif der Wood ist der Greif der Wood ist der Greif Wood ist der Greif der Wood ist der Greif Wood ist der Wood ist der Greif Wood is

more and beautine.

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hoo them in his boufe and buried them at

It happened upon a Bage / shathe hab hus
nich i bead/and was weery / came home / and
lased him dounce by the wal and flepte. Zind
whyle he was a flepe / three fel Boune up his
see warme Bouge out of the fwalowes nell/

more then the Fing/ tofe the bobics of f (laine/

forballs was blinke. I Elpia knieston byb Qen. wit. a Øb liffer to bupper non bij mi hyr puble on he vide de sime aferrimegib baire an esample of pia par 3 san. pa eince life as o biblig 50b. for an for mid as and pij. a be ever feared Gob frå bis youth pij / a fyrir be eomerammenter fy two non to brauy agaprill Gobiybar fiplique of blinbries duir «to men bum for butterminich (blefall ut feare.

of Gebri a bendro Gebrill begree finistic.

Spille a blight 30-b was bed in Persion 9

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bome.

And them her househand herder etter / he
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Che III. Chanter. Ben Cobias tote it beauthy / a with tras 2 D'Loto/rbon art rightcous/and all the mbs mementes are true / Tyce / all thy mayes are Diagnit 6 merey/faithfulnes/and judicinent. And now O I och he mindeful of meland tele na uena decimes of my finnes / needber remember my me Dedes/nor the my Dedes of my chers. for me haur nor hene obedient puro ibe comanne Dementes/rberfore are tre (poiled/b:ourbt itt. to caprinitie/ into bearb / into Benfien / anb thame unto all nacions / amoge whome thou ball featred po. And now D Lorde/ibr inde mementes are dreate/for me base not Bonz ace cordingte to the commaundementes / nevelore baue roe malfed innocently before rbe. 2nd now D Lotbe/ Beale with me accordinge to the spell and commaunde my fpiete to be re-

GG if ccqueb

The bole of Tobias.

reauch in peace / for more expedient were it for me to bee then to lone.

Hechefarme remy is bannened / that Chara the Boughter of Ramiel at Rames a citie of the Michigan trans (claumbach of one of her fathers bandmaydene/ namele/that the fboulde baue bed feven hour banden/mbids an foone an thee were done in pato ber / were flavare of the Bes nel called Minadens. Therfore when the ree neared the marden for ber faulte/ the aunimereb ber /favinge : Gob let vo neuer fe fonne not Boughter of the more procests /thou file ler of the boul banden Wilt thou flag me alfo/ . As thou hall flavne fourn ment At this norce mente Bara into an bec chaffber of ber boule! and thic farce and this mention the norther Brd care not Proute/but commund in prayer/ and befought (God mith tearen/that he molde Beliner ber from thie rebufe.

Duon the thribe Pare it chaunded / thas when the bad made an ende of ber maver / fbe mavico rbe Lo:De /feringe : Bleffed be the name O God of oure fathers / which when thou are meeth/bewell merey/and mabe time of trouble thou forgenest the france of them that call property. Onto the O Locos turns 3 mie face/ento the life 3 pp mene cree. 3 befederbe D Loebe leufe ine out of the benbee of this rebute/or electe me percele amore from of the cartb. Thou fnowell Lozde/that I neuer had Befeie unto man / gifter I baue Pente inv foule cleane from all pnelcanly luft. I bene not lepte company with those that noffe their time in fnorte/neether hatte Tmade my felf partafer with the that walfe in littbre bebauoure. Meuertheles/an boufbanbe baue Teonfented to tele / not for my pleafure/but mabs feare-

How persolution received a base been used to find the process of the user days ment for mich shapp both laper me to another shapp both laper me to another shapp both laper me to another shapp both laper the process of the process o

Jan has bell no pleafer in our Rampuse of cinnan hyd after allows they madelly in weither fairs and hit after they might also weither fairs and hit after they might and be some than ground greate stype. Why name U Gas of Madello payfol for use. Artheform me were both her payres both in the fight of the madell of the Loyde (IG-6). And Sephatic below amount of the Loyde transfer to belop them both whole payres or ame togother stype (Gas).

The IIII. Chapter. O whan Cobine thoughtchie prayer to & The berde rbar he minbr dyche called on. en him his fanne Tohise land forde note him. Wie forme/beare the marben of my mouthe/a lave them in thine bert as a founbacion. 10h3 Bod teferb amare my foule /birrye thou me hade/ † a holderly mother in bonoure all the Fran Barce of ber life. For thou oughteff to remem free bic/ what a bow great perclo fhe fuffred for ! in ber mobe and mben fbe alfo bath fiilfelleb the range of her life hour her hefede me. Bone (Bod in the thought all the Barre of the life) and betrere / tell/at any trme thou confent Rona pero fenne / and left / thou let flippe the com? manubementes of the Lorde oure Gob.

Gene almos of the goods of and unrease of use the fact from the goods of the fall of the unrease of path and the goods of the fall of the unrease enter; from the 1-12 or mercial fall of the fall of

"(Thy forms / Expe the well find all whosehor "the metalbely de thy wyfe forhat no fault be knor a wen of the. Let meer probe have rule in thy mende not in thy worke/I for in probe begans that all Beltriction.

1 TObolocur mosterh any rhinge (os the Einmerkealt guet plan has bre Jano) loft that will have been greater that the state of the that the plan to the plan the cover night. I Lafe that thou neuer be on the to another man the things that thou the whole and the things that the things and the things that the united has a state of the things and poster and the state of the things and poster and the state of the things and poster and the

Efection and pl.b and ploi.b ger finated with the riothes. Ger the bread and went open the buriall of the righteous/ and he nor thou care and Bunke theref with the finance Tim ture counted is at the well-

Be alwaye shartfull wino God/and bee file bum high beautions by wingersains that whatful to staff in natural ways flower than being the staff in natural magnetiment in him. I cernife the allowing fornershal, which show and first hur a bules. I'll dispute to fornine of fifteen two Observations of the continue that the continue

effy forme/be not afrayed: reach tell we reld lote here a poore life / but greate good (ball we base if the feare God/and Departe from al fence/and Bo mell.

The V. Chapter.

2 (what sunferers Cobias was his farber, and lapse-timer call that you had commanded met mill I be) and the things had commanded met mill I be) and the things of the latter of the latt

recease the money whyle I am yet lyuinge.

Then ment dobaso unit and by the elicere
he foinds a sprey singe man flainbuild of the place
he foinds a sprey singe man flainbuild of gree
hourse. And he from more that it was an anigod (100-b) hu falund humaland (apper). From
whence art thous those gods honge man 1 span
inforced by the duffulnen of file al.

And Tobias fayor onco by mishowell thou for way? (that lovely note the countrie of the Kilchee's countrie of the Kilchee's feet and functive Thinwest well-and all thole freeces base 3 gone of tryings and all thole freeces base 3 gone of tryings and besief by the boundary of the thinks of the besief by the feet and the first open the meant Eghathania. Tobias fight pon the meant Eghathania. Tobias fighten pon the Tip over the kings for meant 15 processing for meant 15 processing for the first open the first open

haue tolbe my father ibrfe thinges. Then wente Tobias in / and tolde bys father all. Ar the which his father internated / and played thathe wolde come in outo him.

The websen the samped dense on he follow de binariah false vessele with defice accordance. In a lock Cohese fabor to the corrents. In a lock Cohese fabor to the corrents. In a lock Cohese fabor to the complete of he complete of the of because of Exprenge man fapte on to hymines. In a cohese fabor to the contract of the cohese fabor to the cohese fabor to the complete of the cohese of the cohese fabor to the contract of the cohese of the cohese fabor to the cohese fabor to the cohese of the cohese fabor to the cohese fabor to the cohese of the cohese fabor to the cohese fabor to the cohese of the cohese fabor to the cohese fabor to the cohese fabor to the the cohese fabor to the

repture styling. Applied faithe unto him: I graft about after the functo of an hyndings to stifted about after the functo of an hyndings to stifted about after the light flower of several hydrone of greater flower of greater flowers of greater functo flowers of greater functo flowers of the light flowers of flowers. The flowers of flowers

bungt im whole to the agains. Lynn umforers Cauba and Lindercell go B on your wayer & God be not source you have amy to be you chapus. Do when they had properted if himges that they wolderale with the most price you was to be the source their who had been greater of the wood to here way both together. How what they were great him mother beginned to weep faith they to "The Maria" out on the him they to "The Maria" out on the links: "The Maria" out one that they was to faither: "The Maria" out one that they was the source of the maria of the most of the most of the most of the most of most o

consection fent hum from to.

While Gab hum money had be neuer benefits from his house had been a find that had been a find that had been content returned on the mental fent hum that yet a first that had been greater whose onto provides that for low coure from the find that had been to the second from the first that had been that had be

The bott of Tobias.

The VI. Chapter.

3 G C Colean reter on her mare f a Wager followed her after the first first followed her made the first first and before the custom the first first

20 Charlabe fipcampel anto bim: Edit out fibe boweles of fisio filhambase fist the travelle gallam the fueur? Ege frem by the, 300 their beings can conclude and noted by mechanical and the first t

The aungel aunfwered him and fayde: If thou layef a preceding the per upon the caslest the first upon the caslest the first expected flyunden haves all manes of call firstend whether the from man or from monal (e) that from thene for the first manes of the first manes (a) the first mane from the first mane (a) the first mane (a) the first manes (b) the first manes (a) the first manes (b) the first manes

whole. Ind Cobice farbe unto bim : mbere wift thou that me remanne: The aun nel aufmered Qu. proj g ant faide: T Bere is a nye Finfman of ibene/ one Ranuel be name / which bath a Boumbrer called Gara/a barb neuber fonne no: Paugb+ rer but her. All bie good belongerb pare ibe/ and thou must marry bie Boughter:and there fox defvic ber of her father / and be fhall gene ber the to mofe. The aunimered Cobice and favde: 26 3 onderftande/ fbebath bene mers rico unto finen boufbandes / and iber all are Bead : and Thaue berde fave / that the Beneff flew the. I am afraved therfese left fuch thins den hannen puto ine allo : which if it come to palle (Kende 3 am the onde fonne of me fas ther and my mother) I (boulet beingethem in their age with fower to their graues.

Then false the sungit Rophel rate binne, became mixed 3 mill elliber there they be of whome the Scattle mixed 5 mill elliber there they be of whome the Scattle hash power. I Samely they they find the beautiful such power to the same from the court bear they find the beautiful such power to the same from the court bear it and great some fifteen saher even left; it is not when find the same fifteen saher even left; it is not when find the same first the

shyngichui vanci paspri minh ber.

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The VII. Thepter.

Then wente they into Raguel / which me I count bem togfully. Ind when Raguel leted poon Cobias / be farde poro Zinna bis unfe : Bomlete ie thie vonge man unto me fiftere fonne. And wha be bad fpoten chie/be fande: unbence be ve anno breitre. They faite: Of the trobe of Mepbrali /out of the captiuine of Miniue, Then faib Raguel onto the: Fnowe ec my biorber Cobias : They favoc: yea/we Fnowe bim well. Ind when be had fpoten much good of him/the aungel fande unto Nas auch Cobise of whom thou apeff/ is this yoge rnane farber. Then Raduel borged bum felf Boune/and mepte / tofe bim aboute the net/ and Feffed bun and favbe : T Gods bleffener & Li baue thou my fonne / for thou art the fonne of a nood perteous man. Und Unna bie wrfe a Gara bis Boughter weptealfo.

Flow what they had raffed together/Ragnot B
bad Brill wrether / and to make a feel. And
whan he passed when to fee bounce of Sprince
Sobies (air). I will need be reast not Britle ber
thips Baye/steeper thou first graute me mit pur
noish/a promise me to gitter me thy by
noish/a promise me to gitter me thy bought
Dare: Wha Ragnet berbe throsfte was citors
myth / first he time what had be appende with

the other fenen men/that wente in unto ber: and be Beganne to frare/that it (boulb dauge anta him alfo in lele maner.

Zind robele be flobe form Boubte/and daue the wonde man no aunfwere/the aungel faile unto bim: fcare not to gene bim the Bough. per / for pato this man root fearers (500 / Bes landerbrie Bongber to torfe/therfore miabe

none orber baue ber-

Then faibe Kartuel: 7 Soubre nor But Gob bath accepted my parere and teares in bis featht:and Ttruff be caused some one one to me for risefame intent / that this Soughter of mone mucht Be married in ber owne fire attwig reb/faccorbinge to the lame of Mofce. Zind now Boubte thou not/Brit 7 mil deue ber pri to the: Go be tofe the trabebande of bon Soughter/and dane her into the right hande of Cobias/and favor: The Bob of 216:abain/ the Bod of Blaggiand the Bob of Bacob Be merb you/sorne you somether/and fulfyll bee Beffindein von. Und ther tole a letter anb mabe a toretinge of the marmade. Inb then mabe they merre land mavied that And Ra auel calleb Zinne bis wefe unto bem i a Bab ocr prepare another chaumber/and thether be Biought Gara bis Boughter/and fbe wepte. Then farbe be unto ber : Be of gaod deare my Ponabter / the Lorde of beauen dette the toye / for the beaugneffe that thou bafte

The. VIII. Chapter-

fuffico.

3 990 me after that they bad fuppeb / they Biounbierbe vongeman into ber. Then thought Cobice woon the morbes of the aun artiant tote out of his flader a nece of the les uer of the folbland level it voon the bate coa ke. Go ibe aunitel Rapbael toftebolbe of ibe Reuell/and fente bim amare/and Bound bim in the mylderneffe of the beer Egypte. Then (pate Tobias ento the virgine/and (aide: Up Pave/to motom/and negre motome : for thefe this northics well we reconcile ours felfes with God: and whan the thirde bole night is naft/me fhal iorne romether in the Benrec of marriage. For the are the divident of holy men/and we mare not come rogether as the B Beithen/thet Fnowe not God.

TEben flode they up Borb somether/and fee

fou abr God cornellis/that be moibe meferue them. And Tobias fache . O I orde (Bob of oure farbers / may led Be thou of beauen a earth of the fee / welles a floubes / a of all the creatures & Be therin. TEhou maydell Zbam Gen. i.b of the moulde of the carry a gaueft bim Eua fen en beiner. And nome 2.020¢ thou fros reall that it is not flecaule of naturateaulace! that I tale this feffer of mane to mefe / But onely for the lone of children / in tohome the name Be Bleffed for euer. Inb Cara farber have mercy poon per @ 2 ozb) have mere er poor pe/and let pe Bath come whole and

founde to a good age. And aboute the coefe crome / it hannes C ned that Kanuel called bie fernauntee /and ther menre with bem to mate a grave. for he lavde : it is chaunced unio bini neradiicne nure/se it 900 puto the other feue int/f ment in paro ber. Clowe/when ther had made the grave/Ramuel come adapte to bis myfe/anb farbe unto her: fende one of the maybene to ofe if be de Bead/ther I mare Gurve bim as

fore it fle lyabt Bave. Oo fbe fent a mayben to fe / whiche whan for came into the daumber/be fonnbe rbem rebole and founde /flepinge rogerber. Ind fo the came adayne/ and Broundre dood two dindes. Then Raquel and Inna bie myle @ marfed the Lozbe / and fache: Dravied Be thon D Lorde Gob of Birarl. for it is not hangened pure ne as me thoughte / for thou half Bealte mercifulle with pa/and nut awaye from po the enemye that perfecuted pa/and baft formed mercy pnto conder two Beloued O Loto caufe thein to magnifre the more perfects / and to offre the the fac crifece of the practe and of there bralibes

ert God in all rbe rarth. Ind immediatly/Raquel commaunded & his fernaurues to fell the strane that thee bad mede/with earth/afore it was light; and Bab bie wofe prepare a feelt / a to make ready all thingre that mere necellary for meate / to fuche an mente bo the mave . De cauled two fet fent alfa/and foure merbers to Be [larne/ and meares to be prepared fo: all bye migh? bourgant frentes-

therall prople mare frozer/that thou onely

Zind Ramed charged Cobias to remaying 65 (5 p much

The bole of Tobias.

thave from no.

mith him two welco. Zo for all the stead that be bad be naue Cobian the one balfe of it/ end mabe this mountate that the half maid remanned/ibould fall unto Cobice after their Paun.

The I X. Chenter.

Ben Cobias called unto bym the aun-gel whome bethoughtes baue Ben a ma and larbe unto bym: Diether Agartas/3 prave perfento me meiben : If I foulbe aruemy felf w de rby feruelt: 3 fball nor 9c Reme the Drougbece. Pleuertheles/ 3 Befeche ! that thou welt tale the Brailco and the ferman train an unto Gabelus in Rates the one of Millicoce/and Schuer bim bie bandmintind! and recease the money of him/and mave him to come to my marriage. Sor thou Fnowell the felfe/that my father rellerh the Baven:and I tere one bave to longe/ be well Be fair in in munbe. Clowe feel then bome cornelly Raquel bath required me/fo that 3 can not face hom nace.

Then role Nanhael foure of Ramiels fere mauntes/and two Camele/and mente poto Rame rbe cine of the tilebes : and whan be hab founde Gabelijo/ be daije bim bie hand wittinge/a recequed all the money. Be tolde bim alfo of Tobias the fonne of Toby /bowe

althingre bad bannened/and caufed bem to at come with him to the marriede. Flow when be came into the boule of Raquel be founde Cobias femine at the table:and be leapte po/ and thee fulleb one another and Gabelus

mencerand nearled fabland fard: True Blefs fine of the Bob of Afrael baue thou for thou art the fonne of a right verteque and tuft ma/ and of one that fearerh Gob/a deuerh greate almes. And Bleffing bane the mefe/and cour narentra/ ibatue mave fe vour defbren / anb voure dubere delbien/ ente the thirde and fourth deneracion/and that youre fede mare he fleffed of th Gob of Afreel tobothe rayer neth morlde merhoute ende. Ind when ther al bad fache Amen/ther went to the feefl/ But with the feare of the O Lozo beloether the fraft of the marriage.

2 930 me mbrle yonge Cobise mabe longe tarienge By reafon of the marriage / bis father man ful of care a beaurnen/ a shought

what foulde Bethe cause that my fonne too rverb fo longe : Dr wby iboulde be de tene fo longe there: Deraduenture (habelus ra Beabland no man toell arme bim the money. Thue Beganne be to Be vers foromeful/be anh Anna his more mith bem / anh fice ganne to wene Both together / Because they forme man not come agreene note them ar the Water announced. Zie for bee marber / the mente murb defcomfortable rearce/and fuide: Do is me/ nie fonne: Ob mbat asico pe to fende the away into a ftrainge countrie, fou light of our egent thou flaff of our age/thou Eob. s. b. comforte of oure lyfe/thou bope of oure generacion: Geinge the thinges that tre baue are onely in the/are (boulbe not base fente the as

Eben Cobias comfored ber /and farder Bolbe ros runge / and Be not Bifcomforco/ cure fonne is mbole and founde: ibe ma that me fente bin mitball/in favebfull enough. Deuertheleffeihe might in no mele be come forceb/But Barie mente oute/lafed aboute/ and mente aboute all the firetes / wherby the thoughte be foulde come agayne: that (if it were poffible De might fe bym comminge

a farre of. But Ramiell farbe rate his fanne in law: O rare bere and I ball fende a mellaune ger unto the father Cobias to tell beitt that thou art in good bealthe. Cobiae favde une jo bem: Tain fure that my father and me mother county course hee/ and that there bers

tre arc fore. Co mban Raguel praved Cobran with & mane mornes and he molde in no myle beare bim/be Refenereb Gara pnio bim fanb the balf parte of al bio goobestin fermannice and bandmarbenetin force (in camele/a in fynch and much money/and fo feur bins a worse fro bim wirb peace and toreland fayde: Ebe bole aungell of the Loabe Bewirb vou in voure igurnes/and Birnac vou forth fafe a foundel that ye maye fende all thinges in mood cale with yours effecte/and that mone even mays feronte dilben afore 3 8ec.

Do the elbere enbiaced they Boughter Pelich ber / 4118 let ber do /erbaininge ber to bonoure ber farber and mother inlame /10 loue ber bouf band/to rule mel ber boufbold/

Esb.pLa

to lene her boufe in doob orbre/and to fineme ber felfe Blameleffe.

The X L Chanter.

2 2 70 me as they were goying homework Charra I mbiche leeth in the balfe mane tar marde Miniuc. Zind ibe aungell farde : B:00 ther Tobias thou Frencil home than hafte lefe the father: therfore if it nleafe the/ we troo will do Before/and let the boulholde wirb the mole and the carrel come folt and fault after ne. And whan Cobiae was content that they foulbe do Before/ Raphael farbe unto bim: Take of the grall of the fifte much the /for it fhalbe neceffarve. Go Cobige sofe of the gal/ and they wenterbert more. But Annathe mother of Cobian for Davis By the mavelede ppon the toppe of an bill / fram whence the

miret fe farre aboute ber. n And whole for mes marninge there for his comminge/ibe lofed afarre of/and anone fbe nerceaued ber fonne comminde /and ranne and rolbe ber bouf bande /faringe: Bebolbe/ the fonne commerb. Ind Hapbacl faide witto Cobian: To foone so than commell into the boufe/immediate troubings the Lorde thy (Sob/ and mue thanken ware bim /then do to the farber/and beffe him/a firate his even ouer with the dall of the foth bar thou baffe Bratigbre with the for Be fure/that bis crea Shall Stravetht mare Be opened/and the father fball fe the lyabt of beauen/a fball reiorce at the feaht of the. Then the Bonne that bad Bene wirb the in their journes / ranne Before enbeame and mellaunder / and monded ab bie terle for elabores.

Co rbe flinbe farber arofe/ and Bengnne to runne/and flombled with his fete / a gave a fernaunt bie bande/ranne to mete bie foune/ receased him and fulled him he and his mife and Bestenne to wene for love.

Clow when thee bed worlhipped a then. Ro Gobirben far Boiure. Then rote Tobian of the fullice gall/and anounted his fathers eyes:and sarred balfe an boure/and then Bes gane the flemific to do out of his cocs /lote as it bad Bene ibe whrte ffenne of an egge: which Cobian role and Siero from bie even! and immediate be receased his fight.

Chen ther prasfed Bod/ beand bio wafe!

and all they that freeze bem. And Cobias farde: O Lo: De God of 3fract/3 crue the mayir and thenten / for that beffe dieffence incland made me troole. And la moure to T fe me fonne Cabran, After feuen Baren came Gara bie fannes mefe alfo mhele and found with all the boufbeld and carrel/with camele and much monce of his meter and much the money that he bad receased of Bebelus; and be solbe his father and his mother all the fice neferce/which God had Sour for him/fir the nian tharled bim. Ichie: alfo ent tlabaib/ Cobias felier fonnes came and mere alab/ a resourced word burnier reason of all the good rhat God bad fbetreb pnio bim.

and fo for the space of feut Barco they mabe merry/and were night toyful cucry done.

The XIII Change. Ben Tobias called bre fonne anto bim 21 n favor: Dbet mere me reue this bole man that went much the Tobias aunimerel his father and fathe: father/mbat remarks fal we oruc bim; D: what things can befere ue bie Benefrice: Be barb Beneme grbe/and Brought me fafe againcibe recepued the mos ney from Gabelus / be caufed me to mes my myfe/be Vane the cuel force fed her for bath Bene occasion of alabacile to ber farber and mother:be Beloucred me/rbat 3 mao not Benoured of the fifth be bash made the to fe the light of beautiver we all bauerceeued areas good of him. Bom flouthe me troubely tes ferne thefe thingen puto him: But I piece che me father /o rhou milt Befvie bimilif bans ply be well vourfafe/ to take with bim the balf of al that we have mounth.

bem alede/and Beganne to prave bim /that he molbe Be content to take in acco mouth! the balfe parte of all that they bad 6:oundt. Then fayor be feerette unte them: Dupfe the Gob of branen/and mene rhantes prito bom Befere all men lyuenge / for be bath fbemed bie mercy & unto ve. Br to good to bybe the Some rate Ernare ferrereibut to fbem and to marie the ber vitte moiles of Gob /irus an bonetable menae. 104. Duver ie asob mit feftinite and to acue Almes is Better / then to boorde ve treafures

Co the father a the fonne celled him / tole

of golbe. I for almes Relyuerert from Beart/ Tob in b deufed franc/and caufeth to fynde enerla. Dat ut b

flurac

The bolt of Tobine.

ffinge lofe. But they that to fenne and one mil bedee/ and for bie owne merce fate fall righteoufneffe/are the enemycoof theve owne

foulen-€ Wherfore 3 tel you the tructh/and tril hibe norbina from vou 100ba thou praydell mith rearce/and forebell the Beab/and leftell the Bonner/ a boddeft the Bead in the boufe popon the dave time/that thou mightell Burve them in the night/ Toffreb the maver Gefore

the Lorbe and Because thou wast arrente Diou.ig.b and Beloued of God/t it mas neceffary that tentacion flouib tree the And nom barbiche Locb fent me to beale their to Beliner Cara the fonnes wefe from the euell forete. For T am Raphael an aungel/one of the feuen that flanbe Before the Z oto.

Dban they berde this/they mere fore 40 fraveb/ and membleh / and fell Boune apport their facen unto the grounde. Then fande the aungel:Deace Be mith vou/frare not, EDbere 46 3 bauc Ben with vou/it is the wel of God/ steue pravic and thankes unto bim.

Tyou thought that T 9eb cate and Brinke (fir. spid.a mich sou/But I plemeate that is multible /a Bud, sid.e Binte/ibat can not Befene of men.

and E:E-a

Viam therfore is i tomicebar 3 muft turne adaine / pnto bim that fente me: But Be ve thanfaful unto Bod/and tel que al bio mone beroug proster

Zind whan be bad fpoten thefe mordes/be mas tafé away out of their feght/fo that they Came bins nomore . Chen fell theo Boune flat man rheir faces Be the fpace of thie bource/ and mavied God and whither rafe pn/thee tolde al his monderone workes.

The XIII. Chapter-2 Pen olde Cobias opened bie mourb /a onavied the Lord and farde: Breate art thou o Lorbe foreuermose/and the fenada Pru-treif moilbe wirhout ende/ffer then feaurnell & Read, b bealed / thou level parto bell and Brengeff Cap. spi. c out again/and there is none that mave efcape

the hande. D deue thanken porto the 1 orde ve dolloren of Afracil / and marie birn in the feabt of the Berthen for amonge the Ber. then mbiche Frome burn nor bath be featreb wan/ to the intent that we (boulde flewe forth bie maruarloue morfces and caufe them for to frome / that there is noise other God ale midbre But be Be beat dellened po for our

be fine ne.

Couledie iben /bome be bath Bealte mith wau/and mevic bein mith feare and Biche / a mannife the querlaffinge fenge in voure

morfee T will marfe bim ruen in the lande of me B canniurne / for he bathe (heree) his ma ieffre pato a fenfull neonle. Quene con therfor D ve fenners / and % reabteaufrieffe Before Bob/and Be ve fure/that be well fheme bee merce poon tou. Zie for me and me foule! me mel reserve in Gob. D marfe the Lose De all ve bie dofen bolde the Beres of alabe neffe/ and Be thantefull unto bim. D Berufalem tabou eine of Bob/the Lothe barb d. Da. nunvibed the for the markes of thine owner bandes. O pravierbe Lorde in the good thinges/and ocur thankes to the currialling God/that be mave Buvlde un bie tabernas

ele aggene in the /that be mave call aggang unto the fall fuche as be in continueric/ent that rbou mavelt bane iore for euermore. 100 mba Luc be fanc lighte falt thou forne/and al the endee of the modbe that banoure the.

TEbe people fball come pnto the fro farre/ Efaite they [bal Bange mittes / and morthippe the Maid Lorde in the land the lande fhall they have Zoois for a Canctuary/for they flui call popon the dream name in the.

Eurfed fhal they Be that Befppfe the/and al € they that Blafabeme the Ibalbe combemuned: But Bleffed fbal ther Be that Suilde the up. 26 for thou falt rejoice in the dilloren/for thes al ibalbe Bleffed/a garbered together one the Loto. Bleffed are ther al that loue the /anb he alab of the neace. Dravic thou the Lothe o me foule:for & Losb oure Gob barb Bely. perco bis citic Terufalem from al ber trouble-3 mil counte my felfe bannie / if my febe remaine to fe the clearnes of Berufalein-

tebe game of Berufalem fbalbe Builbeb Zox. mirb Canbrue and Omaradde/and all the compeffe of her walles with precious fromes-Al ber freice fhalbe pauce mith white thur ble flone/and in all ber fbretes fbal Alleluia Be fonde Pagifed Be the Loto/which barb crale ted ber/rhar bie fengbonie maye Be ppon ber for euermote/Zimen. Ind fo Cobias made au enbe of bio sall indea

Che XIIII. Chapter.

B Burin the houre of his Beath he called un to him his finnte Tobiacafe feun yong eight galbes fonnes dilberen and fapte unto them The Pettuccion of Elmine is at hand; filed, Therebe words of the Loode can nor fayle/a de coure Bethern that are feared out of the Lande

At our Britgen dystars (carrie our of the lambe of 'Graciffhail come thinker against. The of 'Graciffhail come thinker against. The tipe the lamb of in this hash Brite was [16] (cir.), thick frillow? In the bould of Bob that was safear Obo Blattraums higher the Crysthen also Buil for filet they "Boble rath come to "Graciffantian" but they carried at the internal professional but they are green free earth flabbe glab of ber and worthone the "Loved Wisso of Fared."

and histories my admirifacture your father:

"Town the Lordon faithfaines (fit eiter
kets) be wild to the thome that please his wild to the thome that please him die
food mounds your dishoit that the be replied
food him even to the
fundful than bid in it metally with all the
power Exact me therefore my dishoil abble
and pere that much that you feel that
has been than much that you feel in the
power Exact me therefore my dishoil abble
and pere that in what thay feeling that the
not been that in what thay feeling the first
hore, but the that the welches of it findle
hore, but the that the welches of it findle

Sangeis to Reference on the the
Alter the Feath of his mostler Abbias Repared awaye from Elinae / mush has mytemad dibutanian mush has diberted addition.

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connectation: fo that they were loued/and accepted Borb of God and menyand of all the monte of the lands.

The ende of the Bole of Tobias

The Prophet

Thefe are the wordes of the

of Massiathe some of Sebeducotthe some of Sebey the some of Seidhalmore at Bas belon in the fifth year the fewenth Bay of the moneth: I what him earth Eddleco wanne will respo.d Ternslaturish Berner.

The freff. Chanter.



thd Barud dybrede the N weides of this Bole/that Jechonias the fonce of Joachim tringe of Juda might heare and in the pickness fall the people/

Baterycanb Beise althe noble trages forness flower he betwe of the soundful and obbersamb before the woble people from the loweflowne the whole people from the loweflowne abortomy the water of Dobymelia at Dabylondy the water of Dobypayer before the Lobes.

Eye mube a collected side of monty/acen Biggit entery mana percentable front in Garafallen was Gaschmitche former Galdau the former of Galdau the Garafallen of the side of Galdau the former of Galdau the Galdau the former of the temple of the temple of the temple of the former of the temple of the former of t

The Drophet Barnets.

mabe. After that Mabuchobonofor fener of Babilon bab tafen Bedoniae / weib all bie nunces/ la: bee and all throule/ a led the cause nuctrom Teculatem puro Babilon-

Und toer farde: Bebolb e/mebane fente Que piiq.c pou money tro Bye you Burntofferingce/und picence withal:make you pulcuended theater

and offre for finne poon the autrer of \$ 1.020 Bergereie,b ourc Gob. Tand prage forthe profperite of Clabudobonofor lynge of Babylon / and of i Cim da Balrbafar bie fonric:that their Baice maie Be ppon certb/ag the Bares of bearen/that 600 allo mais deus pa ffrenabriano leabren oure even that upo mave lyue priber the Befence of Habuchedonofo: finge of Babilon /and pne ber the motreerio of Balthafar bestonne: that me maic lounc do them farmice/and fonde famoure in their frabt. D:4v for po alfo pato the Losdoure (Dodifor me beur fonned gazinft the Loto oure God /and pnro this Barc to norbie marb turned vet amer from ve-And fe that we rede this Bole which we beite fente porto vou to Be rebearced in the temple of the Lorde) uppon the bre Pares / and at irine

conneniene. Thun that ve fair: The Lozdeour God Barne a. b in richteene/but we are wonthe of confufien Darlait a and fhameslife an it in come to naffe this Sur unto al Auda/and to enere one that Burelleth 4t Tecufalemeto our finges/punces/pucfles/ propherce/and to our fathere . We baue fens neb Before the Lotd oure God/me baue not put oure truff in birn/nos geue bim credence: we have not obeyed him/are bane not bertes ned unto pie warce of the Lo: dour God/to malfein the communbementes that be daue De Generbe Base that be Biograbrour fotefa there out of the lande of Egypt prite this pie fent Pare / we baue Bene euer a mil beliumne and pufarthful neonle prito the Lozde oure Cobt Beltroeinge our felfes prierle/a fbience Finge Backe / that we foulde not beare bis

porce. Tibberfore ebergare come upon ue dreate Lenie revi plactuce and Quierfe curfcofite as \$ Lorde Acu, ernin Brufed by Mofen bis fernent! " ib Broughte * Exco. ed. oure forefarbere out of the lande of Ecout/to deuc vo alande that flowerb ib mylfe and bo cid. Did. nu Avic again in to fe this Bare . Element beleffe! the bene not berfence pare the poice of the

Lotdoure Gab / contingen all the man bee of the pumbetes/moome be fent pare ve a to our cruleres But cuere ruest followed his amme numbe a micked uniamnacion : to office Pare firming depoted and to to cuell in the frabrofibe Lotdoure God.

The. 11. Changer. Di the which caufe the TL otd our Gob & cornfeed no / and oure beaden that ruled in Terufalem: vec/and oure Fenges/oure mene cce/word al Afract and Bude. 2md fuche plas ques harb the Lot & Brought and no/es nee uer come to mille under the bequen ; life and ie fulfelleb in 'Berufalent/Vecco:binge ae trie @:n present in the lawe of Whales : that a man in No. finally cate the fleib of big overe faure / and Fra. the flefh of bis own Bourbter . Elloreouer/be harb Selmerch them into the banden of all the Finges/that are rounde aboute per to Be confourided and Befolare)a featred them abioade in al landes a nacione Chus are we Bronabt Benerh and not about /fo: we baue fenned as nainfirbe Lozd our Gob/and not Bene or E bedient unto bie poice. T Cherfoir the Lord Bur our Gobie riemreous/and me mirb our fethere as reafon is are Blought to ope flame anitia to fe inia Bore. Ind an foi thefe plas duce that are come upo pe already/the Lot De bad denifed them for petver molbe me not neare puto the Locot ours God / that we might cutre man turne from his prinobles muca Go the Lorde beth canted fuch ples much to come pron paires be in registrosio in al bis woifee/which be bath edinaunded ve: whiche me alfo have not Bone/not harfened parto his porce/for to malle in the command

bementes of Loto/ be bad dene puro po 9an Tand now o Lozbe of Brack / thou that to *baft Brought thy people out of the lande of rital Edrar with a minbre bande / mith tofene a tf st. modure/much the great power and outlitely theb arme: a ball motion the felfe a natire/sould ie come to poffethie Bore: 10 Lothe ourcains God/me baue finned/me baue Bone miefed. leime bane Behaued oure felfes un gobly in al the righteonfiteffes. Turnethe weath from we me Beleche the No: we are But a femleft at monge the Beythen/mbere thou ball feamed vo. Beare our platere (o Lothe) and oure & Pa-

meticione/Bilinge we out of capituitic for thine emne fateract pa fausure in the feabt of the/ which bourled ve away: that allandes maic Frome ithat then art the Lotd oure Gob/ a that Afrael and bie deneracione called when

the name. to 7 or Dedate Sounc fro the bole boule led c ppon perendine thine care/a beare ve / onen there even and Reholde. For the Beat that Re done Coun to their grance/and mbaf: foulce

Lend care out of they Booken tafferibe vano + Los De nerther praife ner righteoufmatinge: But the foule that is pered for the mulniude of ber fennes/whiche docth on heucle and weafer le/mbole ereo ficanne to farl: rec/fuch a foulc efemberh marfe/and rinbreaufneffe unto the D Lorde O Lotoc/me ponte out oure praye ern Before the/and recuire mercy in the fiabt. O 7 ot be oure God:nor for any god lineffe of aure forefathere/Bur Becaufe ibou ball fent

out the meath/end indignation open verace cominge as thou Bydbeft threaten ba By the feruauntes the prophetee faginge tehue faverb the Lorde: Bome Boune

course thoughors and neckee/and ferue i fund of Bebrion fo fball ve remanne fil in f lande that I chaus prito voire fathers. If ye wil not To the I nos beare the porce of the Lorde voure (50b / to ferne the lange of Babilon: Afhall Veffrore you in the cente of Buda/ within Terufalem and mitboure. 3 mel ale forefe from you the porce of month / and the porce of iore/the porce of the Brybegame / (the pover of the Brobe / and there find no man E Irrell more in the lanbe. But rbee molde not herfen unto the pouce / to Bo the Fende

of Babylon fernice; and rherfore balle thon perfourmed the woodben/that thou fortell Be the fernaunted the prophetes: namely/ that the Conce of oure fonces/and the Bes nes of our faibers Boulbe Be translated oute of theyt p'ecc.

Zind los now are they level ont in the beate of the Gunne/and in the colde of the nyabr/ and Beab in greate mifery: with biinger/mith fregrete / much nellelence / and are elene cafte font Je forthe teple wherin the name mas called upon/thou baft lande it mayfte/an it is to fe this dave; and that for the terefabre fit of the boufe of Birgel tand the boufe of Bud ..

DI ordone Godichen baffintreeted ve afe ter al the goodneffcient accordings to al that stream lanings mercy of thing /lete on thou Ingleft for the feruenne theles / in the Supe when thou Bobbeli comeunde bim / to wate rby lawe Before rbe dolloren of 3fract/fermet 13tre mil not berfe unto me voice/then fal Deut.iid.b this ercate midninde Be nirned into a pere proid.b fmal people / fo: 3 proll featre them absoabe. Dormithflandinge 3 ant fure that this folfe & trell not beare me: for it is an baronecteb neo ple But in the lande of theyr captingtie/they fball remembre them felfen and learne to Frome that I am the Locol then God: wben I meue them an berre to miberflenbe/ and caren to becre. Then thall they maybe me in the lande of their continues (and thente ppon my name. Then hell thee name them from they: barde Beefen/and from their pne aodivieffe. Eben fhall thee remembe the rhinges that bappened unto they forefa there/ trbich fynned agaynfleme Co und 3 Bivnac them againe into the lande/which 3 promifed with an oath unto theve faiberat Abraham/Haar and Jacob: and they felbe loides of it/see / 3 well increace them / and not mynifbe thein Tant I mell niafe ano. Beb. ma e ther convenient with them : lucke one co Sach, will h

(ballendure for enermannely / that I well be Zinge rel b their Ged/g ibry fbalbe my people: a 3 myll nomore Britemy people the duloien of Biras el/out of the lande that I have gruen them.

Che III Chapter. SICID nowe D Lorde clayghrye / rhou Z Meland ours frees that in percel crees unto the beare pare Loabe and have notice pos non ve /for thou arte a merciful Gob : be gracious pato po/ for me bane fynned Befox the. Thou endured for ever / floudde we then prierle perefbe: D Lotbealmenbree / thou (Bob of Birach Beare nom the maxer of the 18ceb 3frachten and of then chibien/mbich Ephe.d.a

baue franco Before the/and nor bartened une to the porce of the Lordether: God/for Dan de the whiche caufe thefe plagues bange nome Bereit e. if popon pe O Lo: de/remenibie nor rbe c.bie metereduelle of oure forefribers / Gurtbinte

person the newer and name newest this teme: forthau art the Lotheour Wod/an9

The Diophet Baruch.

Diairred a fenneb Before rbe.

d.b.ynF

B Beboly meare yet this deşein oure cape niunembere as thou half feared veriode an abbomination fearle a finne this as it bath performance from the cape and the well-bell a department of the well-bell a department from the D fleathbeare the commann bemanned for manufacture the cape and the state of the firms the cape for the cap

at their wecktonige a Vapertingt from 196-O Jifachkeer the commandment of high pentite them well with higher carrot that he may fill canter well down. But we happenth of Jifach! that they aren shore canter the pentite of the second of the second to the second of the second of the second to the second of the second of the second well of well down. Earl from the second well of well down. Earl from the Subdell walten in the way of Wo-Armels how flow the Wood to me the second of Wo-Armels how flow the Wood the second of the sec

haue remanned fhi fafe in thine owne lande.

po. i.e. id. a 10 learne then where historeton to/where pertrue to imbere onders landing et out has a main. Honever, also from whence comments of policy and the project of the policy o

furco: 10 horr are the numers of the Brithen Bes comeland fuche as ruled the Beafles poon the earth: Cher that bab thev: paffirme mith the fanles of the avir/thre that boothed un feluer and colbell wheren men mult fo muche and mabe no enbe of there gatheringer What is mout of them/that corned feluer /and mere fo careful/and coulde not Brende thee: mote Pee to paffe: They Beroteb out/a done Soune to bell /and other men arccome unin their fteabe Ponere men baue fene habt/and Dweit ppon earth: But the may of reformation bauc they mar fromen/ not understand the nathes cherof: neither have their duldren receaued it/ vectriabe fecre is it from them. It barb not Bene berde of in the lande of Canaan/ neither harb it Bene fene at Ebeman.

The Agarence fought after wyfebom/But that which is carthfrifte as the marchauncts of the lande to. They of Eheman are cunminge allo/and they laboure for welchome a and and the interest of the templa bounch per force notionative to be the further spon the parties sherred Office libers great to the being of Ober and bount large as be place of his possibilities. The first in both of more mice-byce not immediatable. Dubbers Sing Recome of their families quantitative trees, the organical body-single mouthy time of warre. Their body has not the first of warre the trees of the first of the single single single single single warre they followed and for I for much as they body and my followed and for I for much as they body and my followed and for I for much as they

Mho both cone un into bequen to tote ? me hom there and Bourtht ber Boune from the cloubes : Who barb gone ouer the fee to france her and hath chosen her about aslace and fo Brought ber hither: Wo man Frometh the marce of me dome/nerther in there any that can fete our ber parbee. But be that mor serb all chinges / Fnowerb ber / and be beib founde ber out with his fore newlea. This Com Come is he robush menarch the earth at the Bre minumae/and felled it with al maner of forles and Reafice. TDben be fenderhousethe 34 leabt/it restrbiand when be colleth it adain/ flam it obererb bim wirb fcare. The flarres feue Erdi their matche / and dene they lyabte/vee/and that glably When be calleth them/they fare: bere me be. And to with chearfulnelle /ther fberre ferthe price bim that inabe thein. This io oure God/and there fbal mone orber Beco. narce unto hum : It is he that barb founbt oute all meledome/and barb deuen ber vitto Jacob bie ferugunt/ and to 3fracil bie Belor Bit ued. "Afrermarde Byd be fbeme bini felf pod caribiand Breeframonde inen.

So Clivic the Cale of the communication was of Gody and by Laure the robust for each of Laure the robust for each of Laure the gody and the laure the robust for the laure the Jacobian total policy for the way for how yet policy for the way for the laure for the form of the laure for the la

Ebc IIII, Chapter.

(18) emace Seethen/botobeit/not for youre prier bellrucno:but becaufe ve propoten Gab the I orbe to meath and bilpleafurcitherfore were ve Belouered parto roure enemics: Con ve bifolcafed the eperlaffnete Gob that mabe renfofference unto Beucle/and nor Gob. Ve have forgotten bem that brought you on and coure nurfe baue ve ereueb/o Berufalem-

When the fame that the much of Good man contiminate poon you : the favde : Acrien o ce that durclaboute Cvo/for God barb brought me unto greate beaumeffe : and whe : 3 fe ibe captuiene of my people / of my fonnes and Bounbiere / which ibe cuerlaftinge Gob well bunge man them. Duch tore Sed I noreth them /but now muft 3 leave them with me+ pings and foroto-

Let no man reiorce ouer me modome/and forfallen; which for the formes of my cheldren! am Befolare of euery man. for whe/ thee Bes parted from the lawe of God: they molde not now his rinbreoufnes / not walke in + wave of bio coinmaundenientre/ and as for the nathe of the trueth and godleneffe/ they bad no full to do in thems.

C Ovedwellere aboute Geon: come/and fet recall to remembigunce the captiuine/that theciterlaffinge God barb brought open mig fonnce a my Boughtere. The barb brought a people upd them from farre / an uncurteous people / and of a flraumer language : mbids nerther regtarde the olde / Hot pyne the ronge.

Their haur carried amone the Beare heloured of ner wedowen/leautnmeme alone/horh des folare and doldleffr. But alas / mbat can T belpeyou : thom be that barb brought thefe plagues opon you / Selyner you alfo from the

Coyoure mave (O me'deldten) do rour waye: for 3 am defelace and forfaten/3 baue put of the clothynge of peace /and put opon meibe fechedorb of piever / a fo: me trine ? end, mil call upon the moeft Bygheft. Be of good bra and he fault Belymer you from the power of the pinces/your criemics.

for perely /3 have cuer a good hope of youre profperone bealth : yec/ a very gladneffe is const open me from the holy one / because of mercy that ye (pall baue of oure euerlaftinge fanioure-

Dith mourninge and mepinge Bed 3 les 2 you go fro me / but with love and perpetual mlanneller fall the Loth bunge you againe puro me. Lote as the nevabboure of Ovon fame voure captimitic from God/Euen fo ibal they alfo fe fboule coure faluation in God/ which fhall come on you with circuit bonoute

and euerfathniae mosfbippe Omy dilbien/ fuffre paciendy the wrath q Reg. Foj. that fhall come pron you. For the enemic bath perfecuted the but fbante thou fbale ic bee Bes flruenon/and fhalt meade upd bis necte. Elly Bearlingen baue done rough harbe maven/for ther are led awave an a florte that in fearred absorbe much the energies. But he of most cos force (a me dellair) and eric prio the Lo. OC. for be rhat leb vou amave / bath vou vet in res & enembiaunce: and lete as ye bauebene minded to fmarue fro vour (Bob / To fhall re nom Efa.lp. b endeugure vour felfee e. comce inpic to turne agtarne and to fefe bim. for be that bath brought thefe plagues upon you/ iball bunge von enerlaffing jore agains with your bealth. Cafe a dood berre pnio the /o Berufalein: for be which clause the that name / crosterh the fo

to Bo. The wicked doors that now put the to Jere I & trouble/ibal perylb: and fuch as baue rejoyced b.c at the fall/balbe nunefbed. The cinco mbonte the dildren ferne/and that have carred arrave the fonnes/ibalbe correcte. for lefe as ther be now glad of thy becase / fo fball thee mourne in their owne Pelleuction. The love of their multitude fhalbe taff awaye / and their cheare faibe turned to forome. You a feet fhall fall ppon them from the cucrialismae God /longe

to endure/and it fallbe inhabited of deuelo for The V. Chapter.

a greate feafon.

B Berusalem /lote aboute the towarde the Z Last/and beholde/the love that commeth pnes the fre Gob for lo/thy fonnce/ (whome thou baft forfaten / and that were featred as broade) come dathered tonether fro the Eaft and West / reservinge in the morde of the boly one unto the bonoure of Gob.

Dut of thy mourninge clothes (o Berufas lem Janb the forom/and beete the mith the SS male

The Prophet Baruch.

worshippe and honoure that comment muss the from God's with curciallings glocy. God belief purchast of registerous feel man of the account of curciallings worshippe and fet a crount of curciallings worshippe popen then beate the top on the Bod externation of the will God the clare the brightness that to make the beatent Declare the brightness that to make the beatent Declare the brightness that to make the brightness that to make the brightness that to make the brightness that the things with the proposed of the brightness that the brightne

Arifeo Berufalem / flande po on bre: lote aboute the comparde the East and hebalder the dildien gathered from the Laft pritor Well: which resorge in & boly worde / baumate Gob in remembraunce. They Benarted from the on fore/and were led awaye of their enemices but nom fhall the I ord hunge them carried mith hanoure/an dilloren of the Finaham- for God is nurpofed to bringe Poune all floure mount taines / vcc/and all bye rockes / to fyll the pale ken/a fo to melic them euen with the ground: that Itracl mave be Adigrat to frue unto the honoure of Bob. Che manden / ent all pleas faint trece fall ouer babome Afrael at the commanndement of Goo. for berber ibell God beinge Afrael with wefull menth/and in the least of his marelly; with the mercy and enables of feet feethan comments of hims felf.

21 copie of the epiffle: that Jeres my the propher by a fende onto the Jeres of which were led awage profiners by the tying of Babyla. Wherein he cerus futh them of the thinge that

mas comannoco bim of God.

filmelle befere ibe Begiben. Bur loterbarge

3cr pp. 3 Scaufe of the finance that pe have bone dbody is fluide. The among captine and body is fluide. The among captine and of Budyland Color when pe be come time Budyland Color budyland Color when pe be come time Budyland Color budyland Color when per contained by the color and per color and for a logic feed formanded by the color and per color budyland color budyland color budyland budyland globe beautiful color bud ment for the color budyland color budyland color budyland color budyland color bud for fluide.

Bo not an electric not ye afraged / and let

Therfore when we fe the multitube of peor A ple/morthippinge their behinde and before face of in your berice: O Lotoct it to thou/ Ann that ountreff onele to be wor hipped. Myne sung: laffo thatbe with you/and I my felf wit care for voure foules. Ho for & tembre of that mobben/the carpenter barb polithed them:ree/ eteleco be they/and laved ouer with felier / ect are ther but vayn thingro/and can not focalc. Exfe as a wend that loueth peramours is troinle Boctte / ene fo are thefe made and hans and much molde. Crounce of noide perele have their goddes poor their heades: to the neigles rbem felfen tale ebe golde a feluer from rbeni and pur it to their owne pleasece / they make of thefame pute barlottes/ and trouming their whose withall: Actaune/ they take it from the reboses / and Secte their gobbes therroth. T Net can not thefe moddes Belegger them fele Inca fra from rufles and morbes. When thee have coursed them with clothends of purple / they terne their faces for the Bull of the temple! reberof sheir is much anione them. One bath a feetire in his bade/as though be were judge of the countries act can be not flene furbenote fendehim. Another bath a furcarde or an ate in his bande / for all that/ is be neviber able to Sefende butt lelfe from battavil not fro more

therers. Be this ve mere understande / that ther be & no goddes : therfore fe that se neveber wor fluore them/ner feare rhem. You lyte an a pelfel that a men pfeth/ in nothinge mouth when it is broten / even to is it much their gobbos-Dhen they be fee up in the temple / their even be full of Suff / rbotom the fete of those that come in. And ute as the Bores are ibut in rounde aboute poor bim / that bath offended rbe finge: Di as it trere a Bead body fepte befede & drane: Eue fo the paeffee Frne the 900 ree with barren and loctes / left their mobbes be fporled of the robbers. They fet up candels before them; wea percly/and that many who reof ther can marfe ane/hurrenen sablactes fo fambe they in the temple. Be is fayde/ that the fermentee and mornico / which come of the carrb/ aname out chryr bertee/ eatinge them/ and their clathen elfo / end ver they fele it not-

ą̃ þar

Cheir faces are blacke thosow the finale that is make temple. The onless / incloses / end byroes flye upon them/yee/ a the carres runne out them heades.

Be this re mare befiere that they are not godden /therfore feare them not. The nolde that they have to to make them beuryfull: for all that/ excepte fome body Vigint of their ruft/ the well acue to thene; and when they were call mio a fourme /thee felt it not. They are bought for money /and bane no breth of lyfe met merbin thein. T They mint be boten poon meno (boulders / 40 those that baue no fete: mberbe thee Reclare poto men / that thee be mile norbingte mosth. I Confounded be they then/ that worldinge them. for if they fall to the grounde/iber can not refe pp agayne of thent felfent Veel though one beloe then poland fet them rembt / vet are they not able to flande alone:birt mufl baue proppes to fer under the lete Bead men. Ze for the thence that is offred paro ibem/meir prieffes fell it and abufett:yec/ the prefles topics tate theref/ but onto the fecte and posterbes deue norbende of it /the women with dille / and the menffreous lage banbes of their offergnges. By this ve mare befure that they are not ctobbes / therfore be notye afrayde of them. from whence coms meibet iben /ebat they be called nobbee! Che momen fer before the goddes of feluer / golde and woode /and ebe priefles fet in their tem? ples / banymac open clorbes / uphole beades and bearbes are fbauen / and haue neibyinge boan their heabrestroaming and eriende poors their cobbeside men Do at the feaft when one 16 Prad. E be prieftes alfo tate amage the garmen. tes of the vinance / a Beefe there myfee a dils

too (frig-ymageo /a Refe: dhor myfeo addiben mebal.) Whether the gloso or self-last any man No meta (frimmling are net able to recompense; siley can nerefree fire pa fringt no metal ym the metal or the pa fringt as nother gase medal-ne removal can't "Elongip as nother gase medal-ne removal can't "Elongip in the particular of the particular and the particular natifies metal-ne recounts it Eloy can no believe as man from Walph nepther are their allow frime-tile medical from the ming bely more fripe any man at his neck of Elongian (in the particular and man to the can't from the ming bely more fripe any man at his neck of Elongian (in the particular and man to the translation of the fripe friendless).

Their mobbes of moch/flanc/ mold and foluer/ are but enen as other flones / that be bewen of the mountaine. They that mor himse them! finaloc confounded. Loom fooulde they then beauten for moddendere / ham Barre men call them daybeer. And rooman the Calbern water formed them not/bearings that they were but Samme and coulde not freate: Det they thein felfes offer puto Bel/and mold favne baue bine to focale: as tobo face/chee could fele that may not rione. But when thele men come to not dertlandinge/they (ball forfale them / for their goddes haue no felinge. 2 greate foite of \$ mornen avided much courdes / fee in the ffree ren/and burne of the beries. Ploto if one of them be conucsed aware and lec with any firch an come by: the cafferb ber merchboureffe in the seed / because the man nor to won bely remuted / not her coarde heaten. 1Dharlocues ie Come for them / it is but in pacine and loft: Who mave it then be thought or farde that they are gabben : Carpentern and galdfmys thes make the member be the any other things! bur euen urbar the morfe men woll mate of them. Yee/the goldfingthee them felfco that mate ibem/are of no lone contengunce: Som boulde then the thinges that are made of them/be modden: Davine therfore are the thins gen (ver: pere fbame is it rbat they feaue bebinde ibem their pofferite. for cofone ibere comethane marre or planue poo them /then the priefles smarten / where they mare byde thein felfes togib them. Com can men ibinte then that they by godden/which neither mave Befende ibeni felfes from marre / no: Belyuce them from meliostune: for feener thee be but of wood / of flone / of felier and of golde: all people and fenges (ball fnome bereafter/that they be but payne thennes : yee / it fhalbe openie Beclared / that they be no modore : but euen the very moifes of mens banbes / and that God bath nothmac to be with the. They can feenofinde in the lande/not deue rerne unto me. They can geue no fentence ofamnto ter / neviber Befende the lande from monae: For they are not able to do fo much as a Frome / that fireth betwerte beauen and carrb.

when there happenerb a free in the house of G these goddes of woode/of felter/and of golde/

The hate of Tubith.

but the gobbee burne se the belfce rherein-They can not mitbflande any finge or batearliborn more it the be thought or draunted/ that they be goodes : Moteouer/thefe moddes of manbeinf flane / of nolde and faluer / mare neveber Befende ibe felfen fro ibefen nos rabs bers : nee / the ners michel are firanger then they. Ebefe ffrene them out of their annavell/ that they be clorbeb mirball / thefe safe theer golbe and feluer from them / and fo ner then amaveteri can ibee not beine ibe felfes. Chers fore it is much better for a man to be a finge/ and fo to theme by nomer: or els a proffitable peffel in a house / mberein he that owerh it/ meatr baue pleafure : vee/ et to be a Bote in a boufe/to Fene find thinges fafe as be therein: eben to be fuch a pavne gob. The Gunne/she Moone / and all the flarres when they gene their thene and leatht are obedient / a 90 men. good : When the lightenings aliffreth / all iselearer The mende blamerhin eners countrie! and when God commanndeth the cloudes to do rounde aboute the whole woulde / they Pagather are bydden : mben the fere in fent Bonne from abone and commanned /it burnoth no billes and mooden. But an for thefe good careher are not life one of their thinges! R neveber in beure na: freneib. Wherfore men. (boulde not thinfe / not fave that they be dod+ beat feen are they can neether acue femence in inducement / no: to men dood. fo: fo much note anye are fure / that they be no modors/ then feare the not: for they can newther for ale cuel nor dood of fin nee- They can fbeme no sofene in beanen for the Berthen / negther thences the Sunne / not grue light as the

the mieften will effent and faue them felfen/

thorne in an ordharde that enere berde fetteth pponivec/life an a Bead body that is call in the Burte, Euc fo is it ib those goodes of moode!

felner and golbe.

Effoone:vec/the pricafonable bealice are bet-

per then thee : for they can get the under the

rofe / and to them felfes aood : To can be be

cernficd be no maner of meance / that they be

gobben : therfore feare the mot. for life ana

freyboadarde in a darden of cucumbern fee

perb nathings / such fours their maddes of

mood/of felucrand golder and life as a mhore

ppon them / a foone favberb aware / ve mave bilderflande/that rhey be no gobbes : sce/they them felfes feelbe confumed at the laft / which thethe a greate confusion of the lande. Bleffes se the godle man that both no images / anh monthingerb mane: for be thelbe farre from res profe-

> The ende of the prophet Baruch mbid is not in the Canen. of the Babane.

he bote of

The frift Chapter-

Roberer & finde of \$ 572. 2 hes fishburd many needs oliud a) onnince aid critic deb a noble ftronge eine/ which he called Enhance nie The walke of it made be of fre flane / four faus red/feuenne cubites bye / and thirtie cubites broade. Be mabe somere there voon of an bundert cubires bre. Bur ppon the foure cornere energ fibe man rurenty fore broade-Be made the portes in the beight life ce the tomere. This funge trufted in bis megby booft/and in bie alongue derrettee.

Soin the moelfr scare of his raigne/it baps pened that tlabuchodonofor the finne of the Afferiene (which research in the greate one of Cliniue) fought agagnft 3rpharat /and os uercame him in the greate felbe called Ras datt /befebe Euphiates and Eigrie and 32 dafon/is the felde of Eriorbibe finete of the Elifes.

Then was the fingdome of Babuchotor B nofor crafted : 7 and bie bert mae life po : and | til. be fent unto all rhem that brock in Celicia/in Damafcue /in Libanue / and anto the Boy then that brednin Carmel and Cobar /and to fud andmeltin Balile in the arcate felbeof By the purple and feerler which they have Efbecont so all them that were in Gamanal and

and bewonde the water of Boidane unto Beenfelent / and the whole lande of Belle paro the mountageness of Erbionia. Data all thefe 900 tabuchobonofes the finer of the Affer riane fende meffqungere. But iber all ibone confent molbe not acre unto him /a fent the mellandere adame emphe/a put them awaye metaurbonoure. Then tichudadonofor the Finde role indianacion at all recle lades / and finare by kie frone and by bis finabom / that be wolde be avengeb of all thefe countries.

Ebe II. Chanter. 2 Mit the mit years of Finge Viabuchodonos it wan Beuifeb in the courte of tabuchobonos for the finge of the differions / that be wolbe Referede hum felf. To he called parto him al rice elecre/all bie capraince and me of marre/ and (bemed them bio feerere counfault / and tolde the that his nurnofe was to bunge the whole earth under bie Sominion. How when they mere all content mith this favinge : Clahudos beneful the firme called Balafernes the diefe captainte of bie marres/a faide prito bim : Bo the wave forth against all the lingdomes of the Well/and foccially agrainfl those that baue sel Befiniedmy commaundement. T Chou fbalt frare no realme / all ffronge eines fhale thou

bunge in fubicetion onto inte-B Then Bolofernes called together all & caps sunce a rulere of all a nower in Afferia / and muffred the fouldvers pare the booft (life as the finge commanualed him mamely/an hunbuthand twenter thoulands fighnings men rpon fore / and receife rboufande archere ppo beilibarte. All bia orbinaunce fent be before with an innumerable mulnitude of Camele/fo that the booft was well promoco for with ore and fmal cattel/and that muthout numbre Be caufed come to be prepared out of all Goria fa: bie booft. Much nolbe and feluer alfo tote be out of the fineren boufe. Go be merbie tournes / and be and all bie booft / mith darreites / botfmen and archers : of tobome there were fo many / that they concred the grounde of the lambe life the are bounces.

f Ind when he was gonepall the boibers of the Afferiand the conte towards the dreate mountaines of direct which fee pron the left for of Celicia: and fo be mente pp into all

their caffelles / and trane enery fironate holde. 21a for the melibe care of efficienting / be brake it Bouncland iported all the dulbren of Chare fin and the Himachine / which lane comarks ! mildernen/and poon the Bourh fore of the lande of Chelon. Be wente oner Ennbeares allo and came into Electoporania / and brate Boune all the bie cinco rhat mere there/from the broke of Mambie till a man come to the feciand be tote the boiders in fro Edicia pato the coeffee of Janber tomarde the Court. Be carried amore all the Ellabranites and inovied alltheir goodes: a whofocuer withflode him/ be flere the with the freerbe. After this he wente Boune into the felbe of Damafene in the rome of harrieft / and henr un all the come and all the trees / and caused the penes to be cut Boune. And the feare of bum fell poon all them that a welt in earth.

The III. Chapter. D the finers and princes of all cities a 2 landes fent their Embaffajonre/namely

they of Geria and Wichnoramia Geria Gobal and Erbia and Celicia/ mbid came to Bo fofernes and fande : Let the month coaffe top marde ve: Brie better fo: ve to ferue the great Ernge Mabuchobonofor mith oure lefco / and to be subjecte parts the / then that the shoulde Der and be flarme / and recease areater burre. All ours since and poffessions/al mountains and billen/all felden/erreare and fmall/carrel/ fbene/goares/boxfes and camels/al ours noodes and boufboldes be in the power / binder the fubication best altogether. We oure felice alfo and oure diloten welbe thine owne come unto pe a peaceable loide / and ufe our ferpice at the pleafure.

mountaines mub barfenic and greate namer/ and conquered all ffronge fenseb cities / and all that orpelt in the lande. And out of all eis nea be rote ffrancie nien / a fiich an were mete for the trarretto beloc bin. T Chere came fuch Buhith v. a a frare alfo poon those countries /that the ine Strellers of all the cities / the posice and rue fere a the people reacther/tocate forth to incre bim as be came/and receased bim bonorable with marlandes and readers with Paunces tas

Then came Bolofernes Botine from the B

brettes and proce-Deuertheles/ though they 9rd thre / vet & க்கிர் midbe

The bole of Jubith.

might hen not fraget his rightown florantibut he shifteed her enter? I have to buse their twodes. Just I habeddoons for the fining all the guides of the lambe, no the interest all the guides of the lambe, no the interest all the guides of the lambe, no the interest the nations which deleferes with bispower bought ender him. On their the thousand forms Obols I and however ill appears I amb all VII elegotrania I some to "Doumeane in the concept on the control of the control of the control of the control the control of the bool to be galletic agent the control of the

Ep. III. Espera.

Santh schorn of Jirai that brach in Jerry borbe his slop receive a forsy for his slop receive a forsy for him. The center field prembling also and fear epon them that they fear they are to be entitled to of Jerridalism, and the temple of the Letter Leady to be not on the case of Jerridalism, and the temple. So they for more all the and the center of the fear that they are the slope of the measurement and the complete of the property of the measurement and the complete all the suppress of the measurement make full the promise with well-def and present

Election alle the pitell wrote unto all them

red coinc for them againft the battayl-

that Amely compande of foreld Cophich leach over againft the greate felde by Dotha 3ml mnto all those/by whom men minht bane paffane onto the /that they foulde cafe in the traveo of 6 mountaines / where there me abt be any move and naffact to Berufalem/and that they Avulde bold Biliaft metd/where any ffraight olid f ball anniannum the mountaines and f dule To deen of Threel Brd an Elizabem the prieft of \$ Letechab comaunded the Tanball f peo. nle crich carnefile / and humbled their foules much falfinere and pravers / they and their melce Che prielles put on beere clothes/ anb layed the younge babes before the temple of the Lozde and courred the sulter of the Lozde with an beere dorb. Und wird one accorde cried they prito the Load God of Tirgelithes their delbig fooulbe not be deuen into a pray! and their make into a fnoule / that their cinca fhoulde not be leved maill/a that their Gance tuare Boulde not be enbalatred / and fo ther to be a fhame and rebufe pnio the Beithen.

There Elizabun the bie puell of the Lorde

mente rounde aboute all Afrael / a facte nors them/formac: Berefure that the Lord will beare course peticione/if ve cotinue fledfall in fallmaco and prayers us the leads of v L ord. Kemenhe thefeathefernaunte of a Local Implied outersheets the Amelechines (that trule if ted in their might and power / in their booff their full court their charrentes and harfinen) not with meaning / but with hole marces Luch to fhall all the enemics of Afrael belifee cominue in this worte that we have begonne. Go ppon this effortacion they continued in maver before the I oth. In fa much thereben which affred brent facrifices pure the I order offred the offringes parts the Lothe /bernge graved in beers clorbes and bad affice poor their brades. And they al belought (1) on from their tobole britt that be wolbe pofet bonnese ploof 3fract.

Etc V. Chapter.

Sylfth works came to Abolferines the paine I Visite to write the Abolferines of the Illiferines / that it visites of the Illiferines / that it to full the Illiferines / the boar they had flapped the mayore between the meannerses. Ohn mean the creeking woodparts called all the paines to the Illiferines of Illiferines and Illiferines of Illiferines

recease to twith peace?

I Then Ideas the expension of all the Im-Inmonitor auniforcet/and layle. Spill uplace
the is beare ine I will tell the rough before
the concerning this people frush which in the
mountaine I and there (ball no lye go out of
my mouth.

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Eccli. prpv. b is a Bearth into f whole lamber they went Soun FIFE last Appaream there they went four ballowing the parameters and the whole hey multiplied to greatly with the whole hey multiplied to greatly with the parameters of the paramete

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fie cher waterlands the plaguate could by the first of the gas of the first waterlands the plaguate could be gas of the gas of the

pomit pannency. 6 Go trbail thio people mas palled thorom the read fee / they came into the wildernes of the mount Ginas / where never men minbe dwell afore and where the forme of men bed and neuer refled . I Chere more the bitter maters made firete for them ther they min'st Brinte/ mif Tant al yeares had ther meate from beauenand a Decretocuer they mented without home and arowe/without buetler or fweard) their God fought for the/and couled the to bane the vice tors Vicino man man able to burre this peop ple/ci cepte it mere fo /that they departed pasferthruily from the tourfbippings of the Les-44 Deibeir God | But co oft auther morfbipe ped any other befede their Bod/ be maue thein ouer to be fpoyled/to be flame/and to be put to confusion. Lieucribeles / as oft as they mere for for Pepartinge / frd the worthippe of their Bod/th. fante God of beauen graue the pomer and firenarh to much france their enemics.

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The VI. Chapter.

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of beguen is their Befereder

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their number and late upon ours lautenes took confibre born it flaberh treth the faincres and make it to be knowed / that thou forfakell no Dole / mbich helbethem fall he the /aux ther thou bringefi the lowe / that meliume of them felfes / and make their boall in their owne ffrength, On when the menings and move of of the people (which they had made the whole Parcionac mas ended/ther coforme Zichen favinge : the Bob of oure fathere / whofe par mer and frenarh thou haft mayfed fleall force marbethe / that thou fhale rather fe their Bee fruction. Whan the Loto our God the that geuc bie ferugitere ibie liberne/ Gob be with the alfo among to the if it pleafe the /ihou with thene marell bweil with po.

Lion whan Ofian had ended the countral be to be the him into the boule/and made a great fupper /ealled all the oldered to tr/ and fo they refressible them lettle after the fallings. The afterwards we sell the people called together whether made their payers all the might long in the commerceion / and befounds the God

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The VII. Chapter-

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hirecte another movel a to cut their condusts in (Aber. There mere melles also nor farre fre the mallen/phiche they pled fecretle/more for

pleafire then for neceffite. Then wente the Ammonites a the Mose bitce poto Bolofernes/and fande: The dile ben of Hearl truffe newther in forere not at rome/But baue raten in/and fene the moune tavnes and billes. That thou marell ouers come them/therfore werbout thefintinge of any Barravil / fer men to fene the melice / that they branes no mater oure of them; fo thatte thou Seffence their mirhout (mearh) or at the feaft they (balbe fo feble /shat they mufte Be farme to dette ouer the citte/phich there that te nor able to be wonne / for fo muche as it les erhin mountaunes. Thefe mondes pleafed Bolofernes well and all bis men of marrel

biesia and the fet an bundierb men ar euere melle rounde aboute. Zind urban this words had endured twens re baire/the offernes a climmace + hab toa

ter fleeled them that Smelt in the citie of Bee thulia/fathat in the whole citie they had not Sante vine unt for one Bey/for the people hab mater deuen them Buly in a meafure. Then came the men and mornen/congr perfence at duldeen al prico Ofizo/and faide all methone

174 povec : 1 Gob Beindae Bermene ve and the/ forthor haft Bealt enel meth perchan moldell not focale pe recebly with the Fenge of Ziffis riane /therefore barb God folde ve in there benden/a there is no mail to beloe pa/ mbere en me are brought Soune Before there exce in thirfl and arcate Belleuenon. Eberefore das ther nowe together all the people that Be in the one that the mare all veloc ours felfes willingly puts the people of Bolofernee : for Better it is that me ficeantine and mayle the Lorde with ours lufes / then to Be flavile and pervibe/ and to Belaughed to fee:ne/end formed of cuero man toban me fe oure toy. Reand duldeen Dee Before nure ceen. De tafe bequen and carribe this Bere to recorde/ and the God of oure fathers whiche puntes beth volceroidings to the Beferumge of our frince and deue you marnena/chat ve reue op the citye netter into the potter of Bolos fernes booft /that oure ende maye Be fboire

wahthe freezo/mbich ele fhel endure longe

for monre of mater and for shirfly Whan they had frofen oute thefe morbes/ @

there was a greate wepringe and boulenge in the mbole congregation land that of es uere man /and they erech an whole boure longe unto God mit one porce /favinges Twe bave fenned with oure fathere/we baue Dfal.co.4 Bonc ameffe/me baue Bealte wicheble. Chou that art gracious/basic mercy poon ps / pus nelb oure pariabreoufnelle with thine owne feourge/and gene nor those oner that Inothe lege the / pnro a prople mbiche fnomerh the not fellither for among the Betthen: Twhere Dfalerid.b in their Gob.

Zind when they were to were with this crienale a prepin ne/ibas rbes belbe cherr suns des/Dice flobe up with traire cyco/a faib: TO rate good berres mito you / Beare Bie. Bubi. pid.b thien and Be of good dearciand let pe waite

verabele four Baves for mercy of the Lozde: peraduenture be (bal eur areate bie indignas cion/and deue alore onto bie name. But if be belor no not mbatbele four Baice are pall/ me feel to an ve bour farbe.

The VIII. Changer.

Still it happened whan thefe moordes 2 Came to the cares of Butithe mybbomes mhide men the Countries of Merary the for of Box/the fonne of Befenb/the foune of Ofine/rbe forme of Elei/ rbe fonne of Jams mon/the forme of Bedeon / the forme of Ras phoim/the fonne of Idutob/the fone of Mel dualebe forme of Enamithe Conne of Ellarba ma/the forme of Galathiel/the forme of Gio meen/rbe fonne of Kuben. 21nd ber bouf. bende was called Maneffee/mbiche Bred in the Bare of the Barfee harriell for unbule be mes frending the ibeques regulater in f felde/ the beate came poon his heade (and he Beet) at Beibulia in bie citie/and there was he Bus ned Belyde his fathers Flow was Tudirb his Befolate torbome this vearce a fir inonethes-Zind in bumber partee of her haufe fhemade is. ber felfe a preny chaumbie/mbere the Procite/ Bernete elofed in with ber maidens Goe Brd treare a (moete of beere/a fafted al ? Baice of ber life/excepte the Gabbarbes a new maanewand the folemone Parco that the people of 3fract tepte. The was a favet and bente. ful perfone. Ber bouf bande alfo bad left ber

The bole of Tubithe

dreate radical a plenteaua bouilbolde / arcate pamoueable poffeffione a many carrell This Tubith was a warmen of a pery doed reporte with enery one/forthe feared & Lozo areatly/ and there man no Bodge that freake an entil marks of her.

Whan the Judith berde/bom Dige bad Jabit. pd.4 promyfed the people/Tebat after the fefte Bar e wolb acue up the cine unto the Affireans/ fbe fent for veloces Chambie and Charmin: and whan thee came to berifbefavbe : What things to this/mberin Dian bath confented/ that if God beloe not within feile Baire / he wel geue ouer the cetic to + Affiriane: What are ve that vetempte the I order This Bee Mycc optavneth na merce of Gob/But monor Berb bini pnto math and Bifoleafure . Well pe fet the meres of the Loto a tyme/and aps pointe bini a Bave after voure mel?

Vicueribeleffe / for fo much as the Lorde to pacient/fer po rather amende oure felico/ pouringcout tearce/and defetenge bim of Jer. roid a grace. T for God ibresteneth not an a man/

and fre.a neither wyl he Be pronoted mite wiath as \$ dividuen of men. And therfore let na hertely fal doung Before bun /auth ferue bim mit a niete fpute/and with menenge ceen feet pas to the Lorde/that he Beale with ve accore bunge so bis our ne voill and merce : that lefe as ourcherte is note vered/and Boughtloto shorotte the probe of them/it may to Be com. fortee therome bye grace: in fo much as me followe not the lynnes of oure fathers/whiche fo:fofe ther: God / and me:fbepned orber

Bubitb.d b gobbes: forthe whiche fynne iber pereibed ini a vi.4 with the fwearde/ were fooyleb and Bouetht to fbame of all thees entirees. Zie for pe/ we fnome none other God/But onely bom/ for tobole comforte let po tare mith nuffence. Den verne Telefball require and mate inquiferion for

our: Bloude/from the petacione of oure enes mice : he ball Bringe Boirne all the Beithen that refe up againft pe/and put them to Bife honomeremen the Loto oure God. Cherfore Beare Brethien / fennar ve are the

bonorable and eldere in the people of Bob/ page whome al the people bane refected and ppon reborne the life of the people flattbeth/ life up their bertes with yours ethoctation / Den. vid a they more cal to remembanice/ Thome oure

fathers also in trunce past were tempteb/that thei mucht the manebif they maritimen their Godaright Chey ought to rentembie/Thom Gmid ourc father Abiabam bernne compted/a tried thorouse many tribulations/ tras found alos and rate uer and frend of Bob/fo mant 3faac/fo man Geto Bacob/fo mae Mofre/ al they that pice. 'Diere ted Bod/Beinac mred thorome many troub. Arbin les/were founde the diale in facility Again they that receased nor their temptacions with the feare of Wod/But put them felfco forth with unparience and nurriumende adaenfle God / T nervibed of the Veltrover/and morre Numei flavne of ferpentes. Ind therrow foulbe not and m the properties to be avenued / for the things I for the that is done prito po: But to confedic/that all thefe punyfhmentes are farreleffe then oure fennce and mif dedce: Beleuvnge alfo/tebet R.m. this correction commeth unto pa Casto the fermaunities of God for amendment/and not for anne Bellenceion

Eben favde Ofian and the eldern para & Bridirb: All rhat thou fpeafeff in true/and no than can reproue the mordes . Draye thou for De nom therefore paro God for thou arte an bely woman and fearest God. 2nd Judith faybe unto them : T Cernge ge fnome that i let my moidce are of & b/iben pique my couns ! 3:3 farll and Veurce/of it Be of God : and Bet 1.0%. fcde God/ that be well Bienne ine counfaell

to a mood ende. Thus have I Beurfed : De fhall france Judy taie neabte Before the porte /and 3 mer I do forth with abu jip marben: Drave ve there. foic unto Gob/ that be to: I gracioufly rente.

bie bis people of Tiracl muthin four Paveo/es ve baue farde. Ze for the rhinge that 3 go in bande werball/are we no quettions of it/ tol ? open it pnto vou my felfe: Do ve norbinge do/ But piare pneo the Lorde voure God for me. Then Dias the pigner of the prople of Budg farbe pnio ber: (Do the travetn prace) the Lorde Be mith the /that me maye de 40

uenged of ourcentinges. and fo they wente from her adapte. The IX. Chapter.

270m whan they were gone their ward Judith mente into ber otatory /pitton an beers finoche /ilrowed affbee uppon ber beadeifel Poune Beforethe Lozdeianb erged

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muffun the power and multirude of their me of marre/in their charretten/gromen and fpea ree/and fnowe not that thou ently art oure ford God/twhich Bellroyell marres from the Bes dennistate/and that they are the Lozde. O lift up thing arme nome lyte an cuer from the Begrennenge/and in the power Brenge there power to naught / caufe their myghte to fall in ibr warb Cher mate their Booft/rbat ibce will unhalome and Befele the Canemare! and to marif the tabernacle of the name/and to call boune the bome of thine auter with their (wearde . Brenge to paffe (D Lozde) that the probe of the entire may be cut Youn with his owne firearde:that be mave Be ras ten with the fnare of bis erce in me/and that thou mayeft fmyre bim with the loppes of my loue. O gene me a fledfaft mende/that 3 maye defpele bem and bie ffrenenb/and thet I maye deftroge bim.

Ehia Ball brynge thy name an enertalling tagh rimembranned Tif the hande of a woman as currely own by the power (O Losnes, Octambreh not in the power of minimither high ball thou any pleafure in the fleenigth of hors Co-There was never prombe perfore that ples Indited a fed the/ But in the practical the humble and Dia crist d mete harbit by pleating bene energiate.

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The X. Chapter

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The bole of Jubith.

Minh an for man dowing Boune the mount earne/it bannened that aboute the formate of the Save /rhe forces of the Affirmans meter much ber/and tofe ber/faginge: whence commeft thou! Di mbither goeff thou! Obe annime. reb: Jam a Bougbier of the Bebruce / and am fled from thein / fai 7 fnorme that ther (bathe deuen unes cou to Be footled : Becaufe then thought frome to velde them feltes pote confibacibes miente fundemerce in coure forder. Therfore baue 7 Bemifeb Be me felf after this maner: I wil ao Before the punte Bo lafernes /and rell bim all their fecretes /and trel theme burn bow be mave come By them! and ternnetbent/fo that not one man of bie booft ibal pertib-

And woan thefe men had berde ber more Newton's confedered by fame face tibes more attenuero, for the monbeh at her excellente Bentee and farde unto ber: Thou hafte faued the lefe Be fendinge oute this Beurce/that thou maldell came doune to our laiderand Be thou fure/that wha thou commell pure him/ be fbal intreare the wel/and ibou fbalt pleafe bin bertely Gother Bengbe ber into Bolo frence nauvlion/and colde him of her. Flowe mban ibe came in Before bim/immebrarly be mas ouercome fand tafen mith ber Beutve. Then fache bis feruguntes : mbo malbe %+ forfe the people of the Bemee /that baur fo fayer momen: Choulde me not by reafon feabr againfl them for thefe: Oo mban Jus Dirt fame Bolofernes fettinge in a canapre/ that mae wiought of purple/felle/aolde/fine rande and mercaus flance/ibelated fall post him/and fell Boune poon the carrb. And Bo lafernes fernauntes tote ber vo agarne at cheir loibes commaundement-

Ebe. XI Chapter

2) Hen fabe Bolsferne onto her: Le of good deceland face not in this here! Jos 3 near burted man that wook fewer that do both of the face not the face of the face

And Jubith farbe unte bim: Gr:/unders flande the worden of the handmayden : for if thou wilt bo after the worden of the hands

mayben/fe-1 cibb (ball 8) ngs thy mass ter to a profession of fiftee. As the library of the cibb (ball 8) ngs ter to be a profession of the cibb (ball 8) ngs ter thing as has power (trust) maybe to make participant of the cibb name of the cibb

The thonge is manifell also that Advis & foate/ and it to wel knowen/mbatthou come July. maundell to Bo pnto bim. To: thio ie plarne and of a fuer rec/that ours thoo is to morb the pe Be the reason of oure fenne) that he bath (bemeb de bie propheres paro the people) bam that for their funce he mil Beliuer them otter prito the enemy. Zind for for much anche diloren of Tirael Frome that they baue fo Refpleafeb their Bod/racy are fore afraieb of ibe. Eber fuffre greate bunger alfola for mante of marer, ther are Bead nome in a maner. Mos requer / they are appointed to flave all their catrel/that they mair Bunte the floude of the: and are purposed to spende all the boly ornat mentre of their (Bab) whiche he hard forbide ben them to rough for corne/ morne aut orle. Ocinge now that they Bo thefe thinges/ it is a playne cafe/that they muffe nebes be te. ffroied Which whan 3 thy bandmaiben pere C ceased Theo from them/a the Lorde bath fent me puto rbe/to fbem ibe thefe thingen. For I the handmaiden morthinge God cuen bere now Befebe the and the bandmarden (bal as forth/and 3 mil mafe my prayer prite Gobland be iball relime / whan he well remarbe the their fonne:then fball Teonie and form the/a Bunge the thorow the middelt of Berufalem/fo chat chou fbalt bauc al the pea. ple of Ifraelias I fbepe mithout a ibeneberd: there hall not fo much as one Bogge Barcte againftebe/fe: thefe thinges are ibetreb nie Be the promibence of Bod; and for fo much as Bob is Bifplealed mit the be barb feine me

to rel the thefame.
Thefe worked pleafed Colofernes and all 9 bis feruguntes/which marticaled at the tryle 9 one to another; there

ienet flug a women bennerstilin Geury en ligereien of woode. Am Bedoleriene ferde wim der i God bath diese voll inden de bath firmt in Gegen der gegen geber dat eines firmt de gibte flyen ihr popule ober eines firmten der geber der gegen der der gegen firmten is netze mede fallen in God der folgen der der gegen der gegen der gegen fallen der bei falle erzellen and grazeien is euter of Klabuthobonsfel, afty name halb sohn mit uit alle Lante.

The.XII.€banter-

(idf) hiplicate in \$\text{in} \text{in} \text{try} catoffue as \$\frac{1}{2}\$ have flought with inc. \text{Epin feye} Belofernes while her: \$\frac{1}{2}\$ these than \$\text{the feye}\$ Belofernes while her: \$\frac{1}{2}\$ these than then half Brought with the \$\frac{1}{2}\$ these than \$\text{the feyer. Better \$\text{the feyer and \$\text{the feyer feyer feyer flower \$\text{the feyer flower flower flower flower \$\text{the feyer flower flower flower \$\text{the flower flower flower \$\text{the flower flower flower \$\text{the flower f

3 haue Beugfeb.

3 De bie fernaunten floughte ber inte the miterburt as de bad eppeintele. In die a flowes grovinge unflet Befrech ther the myglich hat little to go fort by might a flotte. Best o ber pieser I and to mete unterefficie note the chromothe Lotte. Ben commandel Belofernie bie chromotherique eit and fleedle go out and in at her pleafurt/to praye onto her God bolde for the Belofe go out and the chromothering out and the God bolde for the Belofe go out and the god for the Belofe go out and the god for the god for

And foir the negle feafon be went fouth in the raftey of Berhulta/and washed ber selfein the well-water. Then wente be vold selfein the well-water. Then wente be vold selfein the Losde God of Healt is he wolde profere by wases for the Belguet teunce of his people. And so the went unland water to the ber wenter to the selfein the

meatern the cuenyinge-

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Affguanither a women fould follough a ma to frome / that the were come from him one mehleb methal.

Then wente Dagleo batto Globid / amb linke. Let not the good Doughter de afraged to come into my lobe / that fibe maye for how nource defeat by m / that fibe maye for the synke wan, classed to mere work by m. Unto whome Globid au signer do 'UD be am Jichat J flouite leger my loben age "whatfour is good before the cree J fluid to me and lofe what to be the defeater of the lobe are to be obtained by the defeater of the lobe are the defeater of the lobe are to be obtained by the defeater of the lobe.

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The XIII Chenter.

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Dan cuere man now helte his tunge/ Junity fasty De parse the Lotto our offshofor he hash now despetoman southern the that put they runtin to your and in me his handemarbe he hash persourned his mercy/mbiohe prompted ones the house of Jiscal your ray handes them en you hash be flaune the enorms of home boule.

And with that the role forth the beade of Boloferines aim of the weller and firmed it them/foringer Debalde/the beade of Boloferines the capitagnes of the Afficiance/and this to the campy huberin the lage in his Bother neither the Local cure God hard flain him be the bande of a woman.

But co mily so the Loob lyuething aungelland begin mit googing theher from your number of the Co. But the Loop begins to be compared to be confirmed to the confirmed to be compared to be

Go they pray fed the Lot De altogether Q and gave thankes onto him. And to her they father the Lot D bath file fit the in his potreer for thosome the he hash Grought ourse conemics or manche.

Aind Diese the dieferuler of the people of Birachfarde unto ber: Bleffed art thou (D boughter of the Loto the bye God) Jaboure al worne undo errib.

Buffelb de sp. Z. who the maker of heamen and cardinable shall grobe the anglist to manufact and to fingthe of the babbed fits captages of our entireses. See this figs the bath make thy name bonoubles (that the pages fit hall more come out of the mouth of ment which filled always remember the pawer of the Loville signature of the mouth of ment which filled always remember the pawer of the Loville signature to which the red thin comme felled but put the in syspersy confiferancy the anguest hand rouble of the people and the pages fill where I ment a comment of the state of the state of the state our Lovil and a the people files it. I ment

Zimen. Zidion alfo man called / and be came. The @ fande Budgeb mare bim : Ebe Gob of Bired ento whome thou gaueff wemes / that be molde Be quenced of bis enemics leve be barb this neith thosome inv bande fill often of the beade of all the enfevebfiell. Und that theu mareft fe that it fo ro/Bcholde/this is the bead of Colofernes/ whiche in his prefunitivesus pude Schopfed the Gab of the people of 36 rael/and threatened the with Beffruccion/fer inger when the people of 3fract to taten/3 Tax fbal coufe the alfo to be flictre with & frecard. When Ichio: fatte Bolofernee beabe/be fd Sounce man his face to the grounde for per and with a feare/ fo that be finounce withalf. Bur after that be man come agayneto bym felfe/be fel doune Before ber and pravied ber/ faring: Bleffed arribou ofthe God in althe tabernacion of Bacob; for all the propiethat beare of the name /fbal praife the Bod of 36 rael Because of the

This fight entrol if the people Becket a subject to the people becket appearance and becket to the people becket to the people becket and becket to the people becket and becket to the people becket to the people becket the the people b

the force in the tentee fe this ribey flat of necrifice fe compelled to flye flat marby and to regive proper appears to the flat and 30 with their capitatine come tence foolget meapurille animal byto the Yeard 803 wasped in the flat before the flat flow map of the flat before the flat flow the flat is the whan is purcease that they flye foolgow them without fleer flye flow flat where the intetution of the flat flow flat where the inter-

poiled & Aftroyed.

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util in Godsond let him fell the currentesfee
afo was be numberd among the people of Afra
with and a line position on the think
with and a line position on the think

Elion as forme estimate duties to exceed the place of the selection of the control of the contro

one of I Affirians Institution in 100 to open-Dut whan the captaines and princes/end all the diefe in the Tynge of the Affirians boft came to gether/they faile who the dails befternes: Go your way en/and wate him

pi) op/for y myfe are crepte out of their boles/ and Barre proude the onto Barrayl.

Else werne Daggo into his desiber /fode

Share he debta clapped with his handow his throughthe has here flyinger to "Joseph But weban he had perfected with the But weban he had perfected with his he caree has outlike percease in Heringer he want myeer to he Roba fair in perfect with the three developers of Boolegeria, tengar three with the had been been as the strength three training the certify. Effect critical his his fluide space with the my strength we the strength three training the walt weptinger error his electrical wenner into Justicia ratio, the his his his his his his his his Justicia ratio, flower with the strength of the cape water with the property and higher one with minditing and the strength of the strength of the strength of the "Jewes part his clayer at Mathadobonia."

So:lo/Bolofernes lyeth spon the ground

and bath no beabe.

What the chiefe of \$ 21ffirians booft berbe hiber rente ibeir elothes/athere fel an intoltrable feave a tremblinge upo the/o \$ theys myndes were fore aftered. Ind there was an exceedinge greate erre in the whole hooft.

Che. X V. Chapter.

System melan all the booth farther days. Boot 30 to 40 to 40

rour all the folgosithe of the Pales. This when I whiten of Jiese law they flety help foliomed upon themismb want youns multiprompeter foliositing, a making a grease circ after them. Za fee the Zillirand-bety bob no solving Paper not then fiftee the global products Paper not them fiftee the gather fluid flow their water. Vicurethy fifte the gather fluid flow their water. Vicurethy fifte the part of which foliom of Jiese fit was fluid part of mention and the gather of Jiese for medicage or medicage which foliomits has many as they may be got the first medicage or medicage with the first medicage or medicage water for medicage water for medicage or medicage water for medi

Go al rhe remona and every ciric feat oute B iber Beli men after them in barneffe/a friete the with the freerbeful they came to the vte termost norte of their florders. And the other that were in Berbulia/come into the tence of the Miriae/and tofe al ther thee mbich mere fich/bed left Bebende them/and fo they found greate good. And they that came actaine to Bethulia from the Battail/tote with the fucht thingen on hat flen theeresthere men no nile becof the carrel and of all the coffle icrocle / fo that from the lowest onto the by abest / they trere al medere the of the fportes of them. Zind Boedim the braise pueft at Berufalem! came to Bethulia with al the clocro/that they miabrie Judub.

The hole of Tubith.

Carbe: On Beit/fo Beit.

In thirty Payce coulbethe people of 36. rael fearce gamer po the fnovice of the Affire rians. But all that Belonges onto Bolofer. nee/and bad fene bie foccially/(wherber it mere of golde/of foluer/niecious france / clos then ge and all oinamentes) they daue it pite to Tubirb. 2Ind all the meanle research / Both moman/machene/anh vande neonle / mub nyoce and barnes.

Cbe. XVI. Chapter.

2 Cen fange Judith this fonge unto the non the tabtettes / fonge onto the Lorde ppon the cimbalco/D frage unto bim a new fange of thankeldeninge / the too full and call Dial. do. b vpon bioname T It is the Losoe that Beffr o verb marres/eue rbe Lozbis bis neme. Dhich barb nirched his tentre in the myde dell of his people/ that he meabe Beleuer pe from the bande of all oure enemics. Affur came out of the mountaines in the mulninge

Judit. på c of bie ffrengrb. 1 Bie people flopped rbe ma ter Biolice/and their boilce coucred the pale feen. Se nurnoled to baue 6:ent pn me land/ and to flare my vonce men with the fureard-

Be molde baue carred amay ine dildan and pirding into captiurie But the almight roc Lorde burte bim/and Belivered bim ins to the bandes of a mounta / which Broughte bem to confufeon. Jo: ther: menbrec mas nor Beitrored of the vende men. Te mas not the formes of Ertan that flewe bem / nerther baue the greate grauntes fet them felfes as gainfl bin:But Budith the Boughter of ETTe rare with ber fante Beuree barb bifcomfired/ Bubith & a and Brought bim to naught. The for foc laveb amar ber midomen garment/and pur on the apparell of alabaelle in the resorcence of the dilosen of Biracl Obe anounted ber fece / a bounde ber beere in a boone/ to Begrele bom. Ber floppero rasufbed bie coce / ber Beutec

Jubit sift b captyuated bia mende/ twith ibe fwearde frante the of his neede. The Derfians upere as flonnicd at ber fledfaffneffe/and the Micocs at ber Bolonco . Chen bouled the armees of the Affirians / whan my femple appeared & Sme of theift. The fonnes of the Bourtheers

batte pearced them thorome/ and flavn them as fugiryne duld;en:they perifbed in the Bar.

1201/for the pery feate of the Loth my Gan. Let pe fenge a fenge of thentefaurenge pne to the Lozde / a neme fonde of nearly mell me finde pato our God. Lozd/Lozd then art a greate God/invabre in pomer/ mbome no man maye ouercome. All thy creatures Boulde ferue she/ fer those foatell far the final mendeland they mere made: "thou female the name freete / and they mere created / and no man . D. more mubifende the porce. The mountains nes fall moue from the foundacions with the materalthe flong rockes fhal melte Gefore the late mere. But they that feare the / fisalhe arcare with the in all then are. We water the prople that rife up againfl my generacion for the almoster Lorde well avenue bim felfe of thein/and in the Bave of modinient woll be pyfer rhem. for be foal dette frie and mounts into three flefbe / that thee mave Burne fand

fele it foreuermore-After this it bappened/that after the vice 9 sore all the neonle come to Terufalem/so neue pravic and mantes unto the Lorde. Ind mban they were purifved/they offred al their Brentfactifeces/and there manufed affering ace. And Budirboffred al Bolofernee wee pengiand all the temelal that the people bab genen beriand the canany that the tole from bie Bed/Tand banged them po poto ? Los is De Ebe people man joyfull/an the pfe in: and 35 this tope By reafon of the victory with Budnh

endured this monethen.

Do afrer thefe Bares euery man wente harne aggene land Tuhirb manin meate reputacion at Berbulia/and righte bonorable taken in all the lande of Afrael Ditto ber one tue alfo teas chaffpte ionneb/fo that after ber houf bande Manaffee Boed the neuer frem man all the Bares of ber lofe. Upon the bre folemane Bares fbe mente oute mith greate morfbippe. Che Bmelte in ber bouf bantes boulcan bundierb and foue veare / and life ber bandmiarden fre/and Bred/and mar But rred Befrde ber bauf babe in Berbulia idit Gr all the people mourned for ber feuen Bares. Colonge as fbe leueb/ there mas none tout troubled Ifrael/and many yeares alfo aftic ber Bearb.

The Bave unberin this pictory mas gor's ten/man folempny bolben/and refened of the Temo

Temes in the numbre of the boly Baves /and wret greatly bolden of the 3cmco/euer fence mate this Bave.

Che ende of the bole of Bubirb.

The reaste of the chapters of the bote of

Hither : which are not founde in the terr of the Bebruc norin ? Chalde! hue in the Grete and Latin.

> The XI. Changer after the 2 ann.

In this dapter is Befergbeb the Breame of Mardocheus.

Arbocheun f fine of Jair/

the fanne of Gemei / the fonne of Cifer of trybe of Ben 3:min 4 Jew: which bab bie dwellinge in Oufie/a men of dreate reputacion/ a excellent amonde all the that were in the linges courte (Vieuers

theleffe be was one of the pryfoners / T whom Nebudodonofor the finge of Babelon bad Ad canco amage from Berufalens pneo Babylon/ with Jedonias the linge of Juba-) In the keeping search of the residue of arean dry Werke in the ferfl Deve of the moneth Milan bad this Marbocheus fuch a Breame : De thought be berdea greate tempeft / bourble honderdappes carebquafce/ and greate ppe rour in the Lande and that be fame two greate hagone/ready to fyghtone againft another-B Cherr erie mas gream - Mr the which roaringe and crie all Beyrben were pp/to fight againft the rinbteque people. And thefame Bate mas ful of Barcines a very unclearer ful of trouble sanguylb / yes/ a ctreate fearfulnes was there u all the lande. The righteens were ainas

fed /for they fraced the placene and enell that

was Beuifed ouer them / and mere at a pornte

wirbebem felfre to Bre. Go ther cried pnio Gob / and moyle they were crienge / the line Trelle drett into & dreate reuer / a into many Bancre. Ind with that it mas Baye / and the

exalted and Bruggers the alatique a proude. those when Marbodous hab fene rhis Breame be amate and inglet ftet faftle in his bert mbar God molbe Borand fo be Befered to Prome all the marter / a his mende mes there ppon puryll the neath

Ebe XII. Channer.

In this dapter is Beclared : bom Marbas drug priceral the treaton of the rmo fermanne tco agrarnit the finde /and therfore Boerbite Einac remarke boni.

THE thefame tome dwelt (Marbodens wirb & Badarba/and Charco the Finges chaums berlapnes and porters of the pelapre. TBut Efther j. & when be berde their Benice/and had Bilinerle and pied confedered their intaminacions / he perceaued that they wente aboute to laye they cruel bans bee poon the finde Artakerlen : and fo be core tified the finge therof. Eben caufeb the finge to eramen the two gelded with tormerre Ind mban they bad manufed it / they mere not to Brarb.

Chie roc linge caufed to be put in the cros 25 nicles for an everlationae remembrannee /anh Marbodieue wiote po thefame matter. Os the finge commaunded / that Wardocheus (boulde to feruice in the courte/and for this farthfulneffe of his / he gave brin a remarde. But Amen the fonne of Amadathi the Ages thite / polich was bolden in arcore benoure a reputacion in the findes courte/endertofe to burte l'Hardocheus and bis people/becaufe of rma dauber laynes char were put to Beath.

The XIII o'henter.

The copie of the communitation which find Arrarcefes by the entylinge of Ima fent out in all countries / for the Vellruction of the Geo wee. The proper of Whardochene.

Po Be greute tinge Arragerfeel which raige & rech from India puto Ethiopia/oner an Effber l-4 33 bunderband reis

The bole of Efther.

cce and Schetre of the countries / maid be fubicete unto bie Cominion- When 3 mas make looke over many neonle / and had fishe bueb the whole earth prito my Sominion/my mande meanor mich crucitee and mionae to exalte me felf by the reason of my power; but numofed tout comitic almose and deniclines/ to douerne abofe that be proce me jurifoice con/and whole to feethern in a neaceable fefet and therby to biginge my fingdom pato trans quellire/that men myght fafely go shorow on tuere fedel and to renue peace anaene / which Ballimen Befeie, Dono wohan Taich mir couns favlere/born thefe throates mucht be brought to a good ende / there was one by ps/ excellent in me doine / mbefe acod well / trucib and farthfulnes bath oft bene ibemed and prouch (which tree also the puncipal and nere pura the Fonge) Ziman by name / mbob certified pe/boro that in all landes there mes crente in a rehellians falket that make Garness and larges agreent all other monte / and have elurere Peforled the proclammed commanno benreisten of Fringen; and both that for this coule it merchet to be fuffred / that fuch rule thoulde continue by you / and not to be nut

hunbrich and festen and ementee landes fene

berb his frendly falutacion poto all the name

that this people alone are contrare unto cuero of man/pfenge fleaunge and other maner of las wee/and tembflande oure flatures and Borns ere (and to aboute to flablufb formbe mate tere/that oure fondboine fboulbe never some to dood effate and fledfallnes : Cherfore baue we commaunded / that all they that are anmounted in mietinge / and formed unto von by Anien (which is orderned and fee ouer all oure bufries / and the mooft principal nega puro the fenge / and in maner as a furber) fiball with they theyfee and divideen be Befirered / and roted out mit the finearde of they: enemice and abuerfaries! and that there shalbe no merce shewed / and no man foared. Zind ibie fhelbe Bone the mig. Pave of ibe mo. neth called Zidar/of thes yeare/that they mbich of olde (and now alfo) baue quer, bene rebelhous/marein one Baye with molence be thruft Boune into the believ funter that after this maner/our Amorie mare baue prece a tranudus.

Boune. Sconge note me perceque ibefame

But & Mardedeue thought poon all ile Q mostro and noble acres of the Lordia mos bie player prito bim/faringc: D Lozd I ore De/then palcaunt and almy abre finge (for all thendes are in the power / a if thou wilt beine and Schuce Afrael / there is noman that can mitblide noi let the: for thou baff made bese tien and carrb / and what wonderous thence focuer to prober the bequentibou are Lord of all then den/and there to nomen that can refitle the (O Lorde) Ebou fnomeft all thins cres/thou motell Lord/ther it man neither of mairec/ not for prefumpers / not for any before of glary that 3 wolde not botte Boune me felf/not mos/binne conber proude nestimores oue Iman (for 3 wolde baue bene comment and that well good willifit might have flore Hiraci any good/ so have Poft euc bre foreffere prolour ibar 7 bed it berquie 7 molde nor fee the bonoure of a main the fleabe of the glore of God/and because I wouldinge none but no ncle fring 2 och. And this baue 7 Concan no nabe not prefire proof.

And bereien D. Lobte that Woh a though bean enter vo men be popelle fest bey magna bern beter may be hange we na naughty ect hus minde and beige is an offerer and so courthouse the poople i shad beard such as the medical and the court of the state of the theorem and of both of Whigher country beard by which who but Whigher colours brought out of the dependent of the state of the state of makes the state of the state of the state of the state of beard the state of mare fuse O Lobbe and push they named. Lobbe (Julies on the mouther of stem the mare fuse O Lobbe and push they named. Lobbe (Julies on the mouther of stem the lobe of the Mare of the Lobbe (Julies on the mouther of stem the

piarfe the to be Bestrojed.

All the people of Breat in lyte maner end as carrestif as they could voite the Lotol for they Beath and Bestruction slode before these eres. I

The XIIII, Chapter.

Of the forome / complaying / and proper of

Dent Effer alforbernge in the barrale a Reath/refored unto the Lorde/layed ar waste ber gloude apparel / and put on y gare multis

mente that ferute for fightinge and mournynge. In the fleade of precisus opinment/ fise fearer a division of the precision opinment/ fise from the property of the precision of the and as for her body/fite humbles til/a brought it every lowe. If the places where five was trainer to base tope affect place fished, by betterfished by places out her fit! 30 pp pages also into the Lost God of I freed with the

whose Dobe's pound arroure lings' pipe me Befoles woman who have no help for the wind the line of the

B Commell I or De / me have fenneh before mi c the/itherfore hall thos genen vo into the hanbre of our cremies / breaufe we worldipped their gobbes. Loto theu art righteous. Vicnertheles/infamificile their not/that ton are in bitter and beaut capituitie / and oppieffed as mange them / bur thou baft laved their bedes roon the handes of their gobbest fo that they beginne to rate awaye / the thenge that thou mit the mouth ball orderned and appoons tedeto Beffrove thene inheritatinee / to fhirt a to floone the mouthes of them that needle the/ to quend + glore/ and morthinge of the boufe and then canteer / and to open the mouthes of the Beithen/that they mave partie the nomer and pertue of the goddes/and to madnific the fleible fon ac for euer.

O Lobbjeuten ar the grepter mats sig that knowlyngs (tell they haugh so to feature me the whollow the sold that they have be the sold that they have been a sold that they have been the sold that they have been the sold that they have been the sold that they have been the hard the have been they have been the hard they have been the hard the hard they have been

Befence not helper but onely the Lottle thou knoweft all rhinges / thou worth that I love morthe glory and worthings of the varighter our / and that I have and abhore the bed of the price currents and of all Everben.

Thou knowell and morell my uscelling that @ Thate the token of my meeminence/and more (hinne which Theere poor new brode / what temeas 3 must them my felf/and be fene/and that 3 abboire it as an uncleane cloth / a ? 3 meare it stor mban I am oniete alone be env felf. Chou knowell allo that I the banbemare hen have not ceren at Zimens roble Can't that Thane hab not nicafure no: Belote in the Fonren feaft / that 3 baue nor Ronfe the brentes offeringentand that T the handentarben bene had no socciene the Bace that I was brought hirber pnio this Bave:but onele in & O Lote Dr. D thou God of Thiebarn o their mygbry (Bad about all /hears the parce of them that house name other home / and Pelsuer po out of the banbe of the micfed / and Belyuer me out of my feare.

The XV. Chapters

Quene Effer appeareth before the linge with an beauty herr for the mouble of her perpletand God turneth the length herr.

17d man the thribe Bave it bannench/ 2 A that Effer fared aware the mourninge Bilber v. a garmenge/and put on ber glosious apparell/ and Secte ber felf goodly (after that the bab called mon God / which in the pacferuer and Camoure of all ibongce) tote two maybens with ber: ppon the one fbe leaned ber felf / as one that mane her the other followed ber/and hare the travn of her pellite. The fbene of ber beury mabe ber face rofe coloured. The fimilitude of ber face was dearfull and as invable/but ber bert mas foromfull fo: areate feare. Che menre in thoron all the Boice/ and fone before the Fonge. The finge fat ponon the trane of his fundbome / and to a clos thed in his goodly grave / all of golde / and fee with precious flonce /and be mae very ters roble. De life un bie face rhat ibone in ? clear. neeland loted grumlo poor ber. Then fel the 33 1 Quene

The bole of Effher.

Onene Boune/was pale and fayne/leaned bim felf opon) beabe of the mayde that wente

with bir.

Everthelies / 1 Gob nurneb the Engage

Do. 173.

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The XVI. Chapter.

I copye of the commanndemente/which buige Iraquetes couled to be posedaymed in all the countries of the Bonninon/for precality of the Terres.

21 6 Ge areare Ponge Arearerico/robido raigo oneth from India puto Ethionia/oner an bundeeth and great landes / fenderh prito the princes and rulers of thefaine landes / fuch as lane hom bie freudly falut co Therebe many that for the fonbier frendithinnen and benefetce / urbich arc diuerfle Bonc unto them for their morthinge the energie more months and her munded and undertake not onely to burte oure lubicates (for plentrous benefetes mare they not fuffre and begronne to smager fonce then ac against those that to them asob/and tal: not onele all prohantefulnes are ace from men but in probe and prefumpcion (an thee that be unmeriocfull and unroant full for the good beden) they go aboute to escape the inderment of God that feelb all thenace/ which indigement bareth a punyfueth all trues Fednes. 31 happenerh ofe alio/that they which

be set in office by the by they power/and unit whome the duffeneand cause of the subverse to be deadled by ware pound; and before the are edimented to be deadled by ware pound; and before they be they make they come nevent blands which being the store to make home they be they have been sentful with the subverse they ware the ware they ware they ware they ware they ware tha

Elem in in profyseble and good that we tale & Debemmate fearth therafter and confider me ments what has been been to be followed by the profession to or of allow but the hamsfull which only a neyfour than the been down or or of the profession of

nge mody return mante.

I What you ne ow as Aman the fonte of \$\frac{1}{2}\text{max} \text{max} the fonte of \$\frac{1}{2}\text{max} \text{max} the first of \$\frac{1}{2}\text{max} \text{max} the first of \$\frac{1}{2}\text{max} \text{max} \text{max} the first of \$\frac{1}{2}\text{max} \text{max} \text{max} \text{max} \text{dist} \text{dist

berh underreten nor onely to robbe pa of the Fenghamethur af oure lyfe also. Dith manefolde Vececte allo barb be Veice & red to beffrove Yllardochene oure below and preferer / which bath Bone po good in all thengen: ginnocent Efther the lyfe partater of oure Emgdome/mitball ber people for bro niende man : wha be bab tafen the out of the more (a robbed no of the by this meanes to translate the fonddome of the Derlane pute them of Macthonia But me fende that ? 30 mes mbich mere accused of the unrefed / that they muche be Beffronch lare no cuel docre but pfe reafonable a ready lamen and they be they be the deloren of the inpost her truenge (Bob) by mbome the fringdome of ve and ourepies minimum hath hene mell orbied bytherro-Therfore an for the letters and commaunder mentes/that were putforth by Zina / fount of Amaderbu/se hall do mell/if ye bolee nom

ofmone

acone effrere: for be that fer them porland ine menten them bangeth the at Oufen before the norte/ write all bie finred/ a @ 28 (which barb all countries in his namer hath remarded him effer bie Beferminge.

Zind ppon this ve fall publifb a fer po the conv of this letter in all places/that the Temes mare frely and wethout hindergunge bolbe ebem felfen after their owne flatuten/ and that they mave be beloed and that poon the sid-Save of the to moneth Moar/they mare be as urnated of them / mbids in the rome of their anduvib and trouble molde baue oppielled them. for the Gob that douerneth al thingen/ hath turned to fove/the bave wherein the shop fer people foulde baue perefice.

Moteoner/amogethe ber folemone 84ves that we barrelve thall bolde this Bace alfo much all alabneffe : that now and in reme to come! thie Parc mave be a remembiaunce to good/ for all furth as loue the profperitie of the Der+ fiano:but a remembraunce of Belleuction to thefe that be febicious pato pe.

21 conce and landes that Bo not this / fhall borrible pert b/a be Belfroved mith & imcarde and firte/ and fball not oncle be nomoie inbas bued of men/but be abborred alfo of the wilde breiles and foules.

> The ende of the reaft of the botte of Eilber.

The bote of

The full Chapter.



Oct voure affection poon M'melbonie/ ve be inb. ges of the certb. Baue a good opinion of Lord/ afitebim in y fyngleneffe of bert Tyou be to Il be foud

of them frempte bim not/ and appeared onto fuch as put their truff in de for fromard thoughtee/they feparate

from God but pertue if it be aloned refoure meth the pawele. and why : weldeme fall nar energinua a framarhe faule/ nar broell in bobe that in fulboiled unito futing. For the holy Bhooft abborreth favned nurroure / a mith. brameth bim felffro ? thoughten & are with out underftandinge: and mbere michednes bach the unnerhande he dieth fra thence. I for Gala. v. finere of my doine ie louinge / gentle a gras crous/a wil baue no pleafure in him that fore fem eucl with hie lyppre. for Gob ie a wite neffe of his raines / a true fearcher out of his bert/and an bearer of bie tunne. T for fipiete #fa.mi.a of the Lorde felleth the rounde compaffe of Ter. rrift & the mostor and thefame that ppholberh all Zier pile

then are but thomlege also of the porce Cherfore be & fpeaferb pariabreougebene A ace/can nor be byobe/f neyther may beefcape in Readia the judgement of repiofe and wby inquite effatt, pi. a cion fhalbe made for the thoughtes of the vn. Bebt.ut. b godly/and the reposte of his wordes fhal come onto Gobifo that bie wickednes felbe punis ibed. for the care of acloufy beareth all thenges / a the novic of f grubaenace fhel nor be beb. Cherfore bemare of murmurous / pobido to norbing tooth/ a refragne yours nige from felaunder. ? for there is no morbe fo Barete a Luc to a ferrete/ that it (ball do for naught: a f inouth

that focateth lyes flaverb the foule. O fete not your owne bearb in the circure of of vourelyfe / t Beltroye not youre felfen tho? Geut iid e row the worker of youre owne bandes. For God baib not made Beath / negiber bath be pleafure in the Defiruction of the lyuinge for be created all thenges / that they niggibt have they been acted fall the prople of earth bath be made that they (boulde baue bealth / that there iboulde be no Beffruction in them / and that the lyngdome of bell (boulde norbe ppe non earth (for rightconfinelle is cucriallinge and immontali/but partableouince been geth Bearb.) Deuertheleffe/the pngoble cal ber pns to them both with worbes and workes /and whole they then te to base a frende of ber/they come to naught fo: the prigobly that are cone

federare with ber/and tate ber parte/ are mos+ the of Vearb. Ebell Chanter. Di the ungobly talte and imagin thue 21 among them felfes (but not ryght:) The 3ob.ufl.a

The bole of Dof come.

Mat. red.b tome of ourselvise is but it out and redious/ and i.Con to. b when a mais once done he bath namose ince not pleasure they ber Fuome me any manthat turneth agavn from beath : for me are bein of naurabt / we fhalbe bere after an though me bas neuer bene. for our bierb in an a (mote in our nafethrele (and the marce as a fnarce to mone oure berte. Za focoure bode / it fhalbe nervalibes that are ourned; h / a our foul thall panilban biofravresouriefe fball neffe amane eachetrace of a doube (and come to manahe with the mell that in Section aware with the beamen of the Sunne / and put Boune wirt the beare thereof. Dure name alfo fhalbe for+ gotten be letle and letle/ and no ma fball baue oure morfes in comembiannes.

T fo: our tyrac in a peru fhaborn é nafferh i.Da.frer.c amage /and after our enbe there in no reture minge/for it is full feeled/ fo that no man coms meth actaine. Teame on therfore/let po enjoye ⊈fu.reä.b the pleasures that there are / a let pe foone ple and frie the creature life as in youth. We will fell oure Cap.p.b felfee with good mene and ognement / theze fall no floure of the tome as bo on. De well crouncour felfes much rofes afore then he mos thered There halbe no force medame/but our full fball do thotom it. Let evere one of you be nartafer of oure polunteoulnee. Let poleane Court ofen of our pleafure in every place / for that is our notion /de det we nothende. Let pe oppielle the poore readreous / let us not foure the mybame not albe man / let manor remarde the beaden that are man for acte. Let the lame of pariableoufactle he ourcauctos ritic / for the theriacthat to febleto norbenno & mont. Therfore let pe Befraude frighteous/ a mby be in not for our mofet/cec/be in cleane contrary to our Bornace. Be dectet me for offendmar against the law / and sclaundieth pe as tranfareffoure of all numour. Be mes Forb his boaft to bane the Fnontege of God/

Town and a vee / be colleth bim felf Gode forme + Beie "Efa. (in. a the bemayer of our thaughtes. " It greuerb pouls rolofe upon bun/ for biolefe to not like orber menerbie mayes are of another falbion. Le counteth pe but payue nerionce/he mith. braweth bim felf from our mayers as from filthines be commended aready the latter ende of the juff and mafeth bio boaft that Bodie bis father Let ve fe then if his mordes be true! let pe mone rebat fhall come poor himste fact me Fnome mbat ende be fball baue. Tforifte O be the true fonne of God/he will recraue bem/ Diad and Belyuer bym fram the bandes of bys enes min mice. Let po eramen bym with Befpreefull " in rebute and tourientings/that we mave knowe his Signine and mour his namence. Fer no cobemne bem ports the mooff (hameful Bearle for lefe as be barb fpoten fo fball be bere marded.

Such then ace to the unachte imagin/onb do affrage / for their owner michebnes both blinged the de for the mefferies of Bod/the puberflad them not/they neether bope for the remarbe of rimbreoufnelle/nor regarde t won fbippe that boly foulce fball baue. for God ereated man to be undeftroged/pet/ f after the Gel image of bis owne lifenesse made be bem. The wortheleffe thousan enurse of & Bouel came Gou Bearb in to the troube/ and they that bolde of '36 biofebe/Bo an be Borth.

Che. III. Chapter. (012 Drabe ! foulce of the righteous are in 1 2 Dennic of God and I navne of Beath feel born norreud them. * In the fratt of the pnurk 'On they appeare to Brefand their ende in taken for Side pere delleuenon. The mave of the rightrouses sudated to be peter Beffruetren /but they arein reft. Inb though they fuffre payne before me? Twee in their bone ful of immorralite. They are i Dal punelbed but in few rhenges/nevertheleffe/ Kons in many then are shall they he well remarked it for for God prouerb rhem / a fenderb them mett for him felf: vector the golde in & fornere Borth be tree them/ and receaucib them as a burnte offeringe/and when the tyme comment/they fbalbe lofeb pnon.

1 The rightcone fhall fbene ge the fparfce B thar rune thorow the reade buffbe. "They fal iffat indge the nacions /and baue Bominion our i. Co. the people/a their Loto fball raigne foi eutr. 'int. Chey that put their truft in bim /fball onber | Ext flande the trueth and fuch as he factbfall/ wil ertre pato bim in loue: for bie cofen ibal baut mfree and prace. T Burthe angobly foalbe enus pring (bed accordinge to theye owne imaginacrons/for they bave beforfeb the reabtrous / a forfaten rbe Loth.

Do lo Beforfeth ter Bome and nurrout beie unbappre/and as fortbe bope of fuchit

in hat parise / their laboure unfruttfull /and cheir mortes prinioferable. Cheir motes are andiferent/and their dilbien mooft pingoble. There creature in curfeb. Bleffed in rather the haren and undefeled/ unbich barb not Enouven the funfull hed : the fhall have four in the ree hib marbe of the boly foulce. † Zind bleffeb to the or Neb/mbich with his bandes bath mixught no parabreoufreffe / not imamited michel A denges againft Gob. fo: pnto bim falbe guen the forcial mife of favels / and the mooff acceptable position in the temple of God. Son alonous in the fritte of good Laboure/and the rote of mel bome fall neuer fabe atrage. 26 for the delaten of abuquerere they thall come to an ende / and \$ febe of an unrighteous bed fluibe rosed out. And though they leve longe!

vet fall they be norbinge regarded / and their

lall age fhalbe withour bonoure. If they Bre

barffely they batte no hone member fault they be footen to in the Bave of Fnamlene. For hors rible in the Beath and ende of the pitrials. cours. The IIII. Chapter-

Bow farre is a daylt generacion with ulfor it in fnomen with God and men. Dbe itie picfent/men tafe erample there at : and if it no aware /vet they Before it. It is alwaye crounch/and bolden in benour/and trauncib the remarde of the undefeled barrael. Bur the multitube of prigodly diloic is unprofetable! and the thingten that are planted with whois bome/ib: Il rafe no Bene rose / nor lave any fall nfreb foundacion. † Though they be grene in the Lisa braundee fo: a reme / ret fball they be fballen

ant c untbibe mende : for ther flande not faft anb thorow the petermice of the wond they fhalbe roted out- for the unnerfecte bigundes (halbe biolen/their frute falbe unpiofetable a foure to cate/yee/mete for norbenge. 2nd wbe : all the dollaren that are borne of the wicked/mult beare recorde of the muckebneffe actainflabour ferbere and morbere/reben rbce be ared. But though the righteous be ouertale with beath/ per fall be be in reft.

Age is an bonorable thende : neuerebeles/ it flandeth not only in the longth of tyme / nos in the multitude of yeares : but a mano west. dome is the graye beere / aan pndefried lyfe

ie the olbe act. Be pleafed Gob/ and mae belourd of him: to that where as be truch amone fennere be manilateb bim + Pet/fodenly man Bebi ei.a be taken amove to the jutent that mickeneffe thoughe erne auter bie underftanbinge/ a that enacrefee fraulte not begule bus foule. for the crafty be murdung of loss mate good shinges Parete /the unfledfallnelle alfo and muctiche nee of polunteous Defrie / surne alvoe the prie derflandinge of the feniple Though be mas foanc Beab/per fulfolleb be much come. Por bie foule pleafed God / iberfore baifted be to tate bom amore from amonge the micteb. Ches the people fejanb underflanbeit nor: they lave not pip fird thendee in their bertee / how that the louvante favour and mercy of Bod is opnon bin (generen / and that be bath refocete

nato bia dofen. Ebus the regitrous that is 8cab/condem. € nerb the pridoole mbids are fournes; and the court that in foone brought to an ender & lage tefe of the pririetteous. For they fe the ende of the mole but they underftande not what God barb Beuifeb for him/and mberfore the Lozd baib taten bem awave. Ind trbe'tber fe bem a deforte bem / therfase fball (Bob alfo laura them to feoine : Oo that they them felfee fhall Bre bere after (but wethout bonour) see/ in fbame amonge the Beab for enermote. Son Toirbout any porce fball be buril those that be puft pp / and remove them from the foundaconst to that they (balle love) marif muo the Beabell. They that mourne/and their memos rial foell remembie their fonnes / a their owne

micheoneffe iball bemart rbem Ben fall ibe rightcone ftande in greate & fledfaffneffe againft fuch as baue Beale Wat.ris. a extremely truth them / and raten appare there laboure. When they fe it / they fhalbe perch with bourble feare and fail monder arrhe baillineffe of the fodanc bealth: aroninge for pere Biftreffe of monte /and fball face muchin them leffer banning in warde for one/a mours

ningefor pery anguifb of monde:) Chefe are ther/mbome me fointome bab in Bertfionfendiefted opo. + De fonles thought Ganille theyr lyfe pero madnelle / and their ende to be mirbout bonoure. Bur lo / bom ther are counted amongs the dilloren of God/a their

Thebole of Dyfoome.

portion is amonge the faynetee. I Eberfore the house creek from the ways of tructs the fights or tight to the fayne the most of the fair to the fair the fai

Dipt good hard our proce done onto our file of the process of the

or yet mate specification to deuthous Instruction by part of real infections of the author that we have the part of real infections of the part of real infection of the control for any part of the p

The bright process of the state of the state

Separcel.

Di sper-a

Lio gelouff affo foat rate amage the harneffe! and he foat meant the creature to be auenged Ephel of the enemies 1 he foat put wrighteoufnes for a berflotarint tale fure und etemet in flead of an helmer The invincible fields of equire fall betale /his cruell must fall be farpe for a fpeare/and the whole compasse of the mostle fall frate with him against the vitures.

polar lygar tretip in a quality for charge; Eyen field light-dworker bolant go our of the Qlighterings of anh course and of the capabous. The field light course of the capabous of the course of

gus of the myghy.

E. VI. Chapter

Thomse borner shan (trength/ on ha 2

Thomse borner shan borner shan of the maniturped the canbor of the carry of the Mani
turped the multimates shan before in much

popel. I Joseph spoure of gueen you of the Mani
turped the multimates shan before on the Cryptodic

whole both the carry morfer shall stand out

whole both the carry morfer shall stand out

multimates and the shan of the shall be shared to the

unification of wall-food for the will. Cantaly

a that made borner both was present your

for an herbe subgrement shall they have that bear rule. If there is grauntly but the simple for they be in aucresant shaller for graph pumplieb. You they be in aucresant shaller for graph pumplieb. You they be in his Lotte aucr all shaller in more of any manne greatmess [c]: (b) to hand in insert of shall and greater has carefy for all a life. Dut the my giby shall have the fore pumplement.

Duns you therface (over Finging Do 3) finely that you may fear to might an one go a unific for they that Rope right counting to finely that the peright counting that they make a they got are for face in the proper of the finely make a make an inference by the finely of the finely counting from the make an inference by the finely for the finely of the finely and the counting for the proper of the finely of the more fayor that was every of the free eaflet firm of them that have but any lower of finely not for the finely finely that the but any form of finely not finely that the but any form of finely not finely that the first that

uenterb

annesh them that Belie ber / that the move forft fberec ber felfe ento them Dbo fo awas Feel parts ber 60 times / fhall baue no areate eraugile/for be (bal fande ber firminer reade at hie Borce To thinke poon beren nerfecte nas berflandinge : and who fo wardeth for ber/ fbelbe fafe/and rhat foone. Sor fbr goeth as boute / felen ac fache as are mete for ber/ fbewerb ber felfe derefully unto shemin theys govinges/and meterb them with al Minece. for the pufained Before of reformacion inher La nil b Beannningerro care for nurrour is lour/ and

lone in the fenence of her lawes. Flowe the Peneng of the lawes to pefeccion/ and an pn> corrunte lufe malerba man familiar in God. a Ind forte Befrie of mil dome lederb to the he tred c fingbome euerlaftinge. 1 3fyoure beleir Be Remin e iben in coyal fearce and centere/fe re finates St. 10. 4 of the people fer youre luft upon mefchome/ that pe may raigne foi euermoze . D loue the

leabt of wil come/all se that Be rulers of the people. Ze for myfdoine/mbarfheis/and bom for came up. I mil tel you /and mill nor bode the mefteries of God from you: But wel file ber oure from the Begunninge of the nes muite (and finnac the Enomicae of her into leatht/and wel not fene Bacf the trueth: Eleie ther will I have to Bo mith confurnmenteens gveifor fuch as man fball not Be partafer of milbome. But the multitude of the mole in the welfere of the worlde /and a welc fenge is the upholdinge of the people. O receauc nourtoure then thosom my moides (and it

fal do you good. The VII. Chapter.

2 Soft By felfe alfo am a mortal man lyte 48 al Derab ration of him that was frill mabe and ten my morbers wombe was 3 fallbroned to be flesh: In the seine of ten monethen wan I Brought toderber in Bloude thoroge the fede of man /and the commoditio appetre of flere When I was Boune I received lete ever an other menta fel poo the carch i which ie nie nature) crienne and tecpenge at the fuffen af other to. Twee weapped in freedo

linge clorbes /and 6:oughte up with directe Kerce. For therete no Empriber had any other Bearmunge of Besth 1211 me then have one Im ei-p intraince mito lyfe/ and one goginge oute

in lete mann. Wherfore 3 Befrud/and underflenbinge 3 tree graces me: I called /and the forere of mulebome came into me. A fee more Bo bee then fie Fenghemes and rocall feates (and counted rydies nothings in comparation of ber. 1 Ze fo: precious fione/ 3 copared it not jeb. 15vid. 5 ento ber: for allasion in But granell ento ber/ and frieer (balbe counted But clare Befescher Value Tiouch ber about melfare and Brute and nurnafed to rate ber for me leabt/for ber forne can nor Be quenched. Tall good thyne id Reg if b des came to me with ber (and innumerable Mart. vi-b

niches abotome ber banbes. I mas elab in them al/for this trilehome mente Before me! and I focus nor that the is the mother of all good thingce. Now as 3 mr felfe legeneb pnfaencoly /fo 80 3 mate other men partas Fers of ber/and bybe ber ryches from no ma: for the io an infynite treafure ento me/ which mbo fo pfe:Become partafers of the lour and frenbibione of God /and are accepted unto

him for the cufree of well boing. God barb graunteb me to telfe mifele /a € consensently to bamble the thinges & be harb gracioufly let me. for mie be that ledeib one to mel bome/and teacheth to pfe melcoame a right. 13n bie bande are me goure moidce/ Cap.if. vec/al oure wil dome/oure unberftanbinde/a Enourlege of al our workes. for be barb gruces me true ference of thefe thurnes: fo \$ 3 Fnom bow the worlde was made/ and the powers of \$ clemetes: bedinning/enbing/a inibbell of temes/bow y times altre/bow one goeth after another/and how they are fulfelled; the sourle of the aver:the ordinalices of the flare resirbe natures and findes of beaffes:the fue rouineffe of bealico: the power of the wens beesthe amadinacions of men : the Bruerfee tien of conde planteet the persuen of raptee/ and al fuch thingre ap are fecrete and not los Fed fer bene I fearned Sorthe mortemafter of all immace barb temple me werfebenne. In her in the facere of pribertical bings / which to bole/manyfolde/one onele/fujul/curreque/86 feretr/quyet/onbefeled/pleme,forete/louinge the thingerest to good, theree, to bid feebids Sech not to Do mel/gere effende/fichfall fure/

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fre: bearinge all pertecue corcuminerte in all thengen; recommend all forcies of underflandinge

Thebote of Wylbome.

Andright my clean with him page for wis federate my my my page for the page for the goal by good the other clean and manner to all thing and Cental for place cleans. So in the se he during of the power of God hand a pure clean tripelfing of the cleanse of all my page to good to be a second of the cleanse of all my page to good to be the god of the cleanse of all my page to good to be the god of the cleanse of all my page to go and the clean the god of the cleanse of the god of the world my god of the clean the god of the clean the mandy of God of and the runge of he mandy of God of and the runge of he

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Epriphic canno interplate dynnig comet in topen. I Jos the ins the displantice of the error topen. I Jos the instance of the properties of the error topen in the properties of the error topen in the properties of the error topen in the error

My Dome readeth fre one ende to allow uodal dinaviad dauglaued F-ormital la sedio reh for her even frome rough on : 3 Seh me Beligence to marry my left with berilind loue had I prito ber Brutye. Wbo fo barb rbe com nane of Bob/commenbeth ber nobilete/ vee/ the Lotb of al thingre bom felfe lougth ber-For the in the febalemaffreffe of the nurrant of Bob/and the dofer out of his workes . If a man molde Before raches in this lefe / mhat is recher then well dome that morferh al thin geo : Chou milt fage : underftandinge mois Peth more then mel donie: If a mil lous pere tue and readicoufnelle/ler born laboure for me Dome/fat the bath greate perties. Zinh tabe : fbe tracheth fabernes and prudence/ righteonfneffe and ftrengeb/mbid are fuche thinges somen can best nothing more more freablein their lyfe. If a man Pefete injude nowlegeffe catel the thinges that are pall

D finomlegerific de le die min geo ihet are pall', and diferenchingto forto come: for inometh the finition of months fand can espounde darcte fentences. The cantell of often and monderous thynges for cute they come to pall'elands the onte of all mines and across On The jumpish after this mater (T try) at the period programmy and before the state for men my company and before the state for men my continued to find great might be the period programmy company and great. As her fall that if the period programmy company and great to be period to the period programmy company and great to be period to the period programmy and the period programmy and the period great man and the faces of the period great man and t

in the fight of greate must nath the faces of punces pail worker am s. T. What 3 belte must naturally a single pair of the single pairs of the sin

Usw when I confidence their change of ym pission powher the fire my persone shar to keepend men wildome is monetalise and great picture to beaut for frontfinger-bow charts the works of her handes are infirmer radice, bowe that we had to company with her field come to honour I would be the share of the share of which wildow with her field come to honour I went chouse stiffinger by the bre who to I want about a star of the share of the I want about the share of the in I want about a star of the in I want a star of in I want

The. I X. Chapter.

Choo of my father plant "Loed of mer I are the party what halfe made all thinges to Ne. I with the worke and ordered made out thinges to Ne. I with the worke and ordered men the cone "Gin-the my do not/hat be (boulde have Committed the my do not have been my do not have

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suer fix creature which five half maker has be booked where the models accessing to a cquipt and righteen infection descent models ment with a rew berse give mer surp boars which secure about the flexication put me not supply to the contract of the parameters of sums. I amb form of the parameters in feb top for a fill best representation as feb top for a fill best representation to whorthanking of modernment and the lawse. On the toppy of men of the more for perfect as

monge the children of menices if the wildown of menices with him/he (balle nothinge regard); if the beth to the library bought dofen me to be a fringe [Dai]4 with the people/and the widge of the foundation of the documents.

and VoughtersR Thou halle commatibed me to fluelbe a

semple unon the bole mount/a an aulter in \$ cone mberin thon Bmelleft : aletenffe of the boly rabernacle/which thou baff prapared fro the Bearmninge/and the my donie with the/ orde which knowed the morker which also man with the when they manhell the westledend frem what man accompable in the feabt/and riabt in the commaundemetre. O fende ber oute of the hole beautas; and from the trong of the matelle / that libe mave de with me/ and laboure with ine : that 3 mare Fnome! what is acceptable in the feabre. for the fnomerb and unberflanderb al thindes and the thall lede me laberty in me mosten and preferue me in ber power. Co fball me more fro Be acceptable and iben fall 3 gouerne the people reabtroulle/and the troube to fee fiedb in me faibern frate. T for wher man in bet Amerid that move fnourethe counfaell of Bode De Math who can chinte what the well of Gob ie:

Surbe thoughten of morall men are myferablemin our forecifien or alter mentraper. The moral mentraper is the service of the service bears who the fould hand be carrier mindle fraget bounce the other flambing their mufery bounce the other flambing that mufery bounce the other flambing that mufery bounce the other flambing that murely flame the things of their are upon early and great laboure base who are can find a the things which her fiftee our creat Wibton and the service of the flam base flowers are serviced to the can be compared to the service of the service of the above the service of the service of the service of the can be serviced the service of the can be serviced the service of the service of the service of the can be serviced to the service of the serv

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the mayen of them / whiche are upon earthe maye be refourmebither men may learne the thinges that are pleafaunte unto the / and Se priferued thosom wil dome.

The X. Channer. ST Proom preferued the first man/ whome 21 1 (Bob make a farber of the moulte/mba (Beid &b be man created alane/froughte hun outs of his offeneritate him out of the moulde of the earth/ a gaine him nomer to mile all thingre-1Dhan the pringbrous trengamare in bis Gene.iit.b mearb from the mil dom the Brotherheade per pibed thorous the much of murthur. Ta. Ge. pi. vii. gaine/mban the mater Beffrored the mbole nine moilde / wif dome pueferued the rightrone therem a may mer/mbrreeffbe man gouere ner ber felf. TEllomouer/ wha wiefebnes bab Gen si.b dotted the numerbande (for her the namons mere ouft on with passey be freeze the riche transfruefrench hom faurleffe unto Bobland Legeb up fure mercy for bie delbien. 18be Gene pire preferued the realiseous / when he fled from the page of the part of the birth of the part of the for fell Boune spen ibe frue crises : Lyte so p ver thin Bour the unfruteful / mail and finos Fendelende deuerh infinment of there were Februfferneeithe norme and provenels frutes

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1 Whan he reghteen hebe deene of \$\epsilon\$ bits there was the reghteen be his mits \$\tilde{G}_{ext}\$ with \$\tilde

shathe nigght Enowe/how that myfbome in

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(Ne reveal e francer then all thindes + Dhan the reals Mera, pa, b traus mas folbe/fbe forfole bem noribut bee laucred bem from fenners. Che mente Soun.

Ben tli. f with him into the Youngcon/and farled him nor in the Banden : T Eril fbe had fraughte bym the center of the realme / and poterr aggenft, thafe that opineffeb hom. Zie far their that had accused bym / the Beclared them to Belgere and Brought bins to perpe-

a tuel monfbyppe.

16 he Ochucreb the rightroug people/and Erob. i.h faurleffe febet from the nacions that ounef. aud ud v. fed them. The entred into the foule of b fere mil. it. maunt of Gob/and Rode be him in wonders and taffene artaintlithe horrible fenge. Ohe dauethe nighteous fremarb of their labours a led them fouth a marineclaus more on the Bate sime fue was a fbaborer porto the/ and a

Frod rite flight of flarres in Inight feaft 1 6he Brought them thosom the read for/a carred them thos com the etreate mater. Obe Biouned their co nemice in the fee/a Bought them out of the Bepe. Os the righteous tole the fpoples of ?

ungoole (and I maried the boly name (O Lozbe)and magnifect the victorious band Diel, pia a with one accorder for trifoome openein the that rri.b mourb of & tomme/ and materb the tunges

of Babes to facate The. XI. Chapter.

Se ordud their moiles in the handes thorom the undbernee that was not babileb/ a pitcheb their teres in the maft Beferte They flabe ad sinft their enemice/and mere que ded

Ero, rod.b of rbeir abuerferies 100ba rben mere rbirfty/ tlum. tr. a they called open the /and trater mas gruen them out of the rocke/a ther thirft flateb out of the barbe franc. For By the thingen / tobare ibotometheir enemyco mere punifbib / mere they believe in their nede for unto tenemics thou dauell mane Bloude in fleade of lyuing maier. And where as they bad fearceneffe in the rebute mbatheyi dilbie were flagn/thou maneft puto thene owne a plentrous water pnlofeb for: Beclaring Be the theel that was at that rome bom thou woldell finde thone

B omne unto bonourc/and flage there abuer. Acu, pid.a farice. Tyor whan they were tryed and nours tured with fatherly mercy /they knowleged bome the pridoble mere indered/and punyle

thou crhomed and father /and proued theme But puro rhe orber thou hall Bene a Bederidl Fengedaved berd to they darge / and Vante ned them. Whether they were alif area mes fent/their punilbinente mas a lete. Sei theer arcfe man Bubble: namely menominae (en) the remenibratitice or thinges pate But wha thee perceased that thee; puntibmented heb them good they thought vonon the Lord! and modered at that ende, that at the laterhen beloe much of bini/of reboine in the outerfirme they thought feature on of an abierte. Cleuerrbelcoathe righteout bod not fo when they were thurle; but even lefe an tahourche tes of the foulifb merello mas allo their mies & Febreife TDbere an certaine men nomerber Gande row errour bid mosbippe Comme ferpentes Kenig a payne Beaffenirbou fenbeft a multirube of Bomme Reaffes ppo the for a vedeauce/+ they minbr Enoune/that lofe where muball a mon

then thorome the wrath of Bab. Thefe haffe

fennerb/By ebcfame alfo fball be Be punef. fbcd. for pare the almoster banbe/ e made formi the monibe of naughte at mas net papoffir Chantel bletto fende amonge them an beape of Beer 3mit res/or toaobe Eide/or cruel Bealles of a ftrana Fende/fuche as are unthomen/ or fpoure frie/ orcalf out a finetinge Beeth/ or fore borrible fourfee outcof theer even; which mighte not oncly Beftrove them mut burninge /But alfa Fel them with their bost ble fe atht. Ver/mithe out ibefe Beaftes minbt thee baue Ben flarne routh one winde/ Beenge perfecuted of they

owne worken/and fearred abided thosomithe Breth of the namer. Vleueribeleffe/ thou baff orbieb all thinges

in meafure/numbre a meight . for thou befte cuer bad areate flraarb and merbe/ and tobo mare withflande the power of thine arme: And why lofe an the final thing that the Bar launce weperb/lo is the world Before the: 'get/ as a Stoppe of the mounings Beree / ther fale leth Coune pron the earth. Thou halle merce poon all/for thou ball power of all things. Tand matefi rbe as rhough thou fameli not Rom.La fennes of men/because they shoulde amedefor then laurelt all the thingen that are and bazelt none of them tobome thou ball made:

shinge of end wil-

neyther Bebbeft theu giberne et mate any

Bows

Rom miabt any things enbure/if it were neethe well. De hame could care thinge fic perferned/execute it were called of the ! But thou foureff allifor al are thing to Losb, thou lour of foulce.

The XII Chanter.

2 DLotDe/hom gracious and frem is rhy eben ebem meafurable that do monde (and warnelt them/ concerninge the thences mberein they offenbe : thou fprefell unto the (1) I othe and exhautell them to leave their betita wiefednes/and to pur their truff in the 126 Dent b forthofe olde inhabiters of the boly lande/

thou minbreft not amove with them/ for they committed abhaminable mortes against the: en mercherafe/feseere a Toolagen : thee fleme ther owne dilloun mirbout merce iber Bed care po mene Bomele/a Benoured the blond: Presecunic of fuche abbominacions/mil bes lefee and afferinges/thou fleweft the fathers of the Befolate fonles de the banbes of ourt farbern : that the lande whiche then lottell as boue all orber imiebr Be a Proclimacfer the dild:en of God.

Reverbelettethousnarcheft them allo as men and fendell the forerunners of thone booff feuen hametres to Beffrage them out fig. life end litte. Mortharthou mail mable to Subdue the protodier poto the righteous in Catravil / or mith centil Geafles / or mubone mand rough wood to Beffrege them together: But a ma hibr mande mas to Breue them out Be litte and

hile/geunige them come and place to amede/ Enomenae well that it weg an unrighteous nacion and miched of nature/and that theys thought might neuer Be altered. Sonit toco a carfed febe from the Begannenge / and fea. red no man : Det baffe thou nardoned their france for urbo wil fare unto the: who balle thou fone ther: D: who wel ffende as genfl the indetenent : o: who will come Beere the face an agender of puriableous me: Or mbo will Blame rte/if the people perifte mboine thou haft made: forthere is none as Crocr God Gurebou tebar carefi for el ebingees: Pana tharthou mavell Beelere botte that the sub-

gement is not parigbre. Ebere Perre neuber

fenae/not retaffec in the fraht require accop-

ten of them/tebonte thou belie Vellrords .

Con formuche them an thou arre righteense the felfe/thou orderfiell thingen rightroufly/ Tand minifect curn bim that both nor Befer Job ir. a uch to Be muny bell/ a saleft bim for a ftram der and an aleguns in the land of the nomerfor the power to the Bearinings of right troufnes and Breaufe thou arte Lothe of al thinges/therfox arte there gracious vare all-Dhan men thinte i not to Be of ful firenath thou Beclareft the pomer: and Boldte Beliuce reft thou them quer that knowe the nor . But then I orbe of namer unback americ land orbieff we work preser profibions / (2) thou

marcil 82 an thou mile. Be fuche tro: tes notre ball thou taunbie Q the neonle/that a man alfa (boult Re ruft aut) louinge; and belle made the dilloren to he of a meed hane: for our when then indeed / rhour geneft roungero amende from fennes. For in fo much as thou beff puny bed / and weth fuch Viligence Velyucreb the enemies of the ferueuntes/which were worthy to lie where rbosowe abou mouelt them reme and place of aniendement/that they invable turne from they: mirtednee with bome greate biligence then name bed thou these owner didners! unto mbofe fathere rhou belle (moine/ and make constrainted of doch normica . Co mbere an thou Boeff But chaffen po/thou mue neffect ours enempes Builtife mayear to the intente that when my puntibe me thoulde remembie iby goodnefferand reban recoure felice are puny bed / to put ours reufle in the

more. Derfer tebere se men bane feurd iemos # raunus and unrighteoufly/thou hall punce fbed them fore feuen thorone thefame thing geo tharrber monthippet Tfortber mente as Bap. Fi.e fireve pervionate in the mave of circuite/and Romaic belbe ibe Deafice (whiche euen theirenemies Reforfed) for goodies / feurnas an differen of no underflanbinge Therfose balte ibou fente a feetneful purulbruent amonge room / 46 ac monge the difloun of ignoraunce. Ze fer fuch as wolde not Berefourmed by these feor nes and rebutes/ther felethe worthe punifbe ment of Woo. for the thenare that they full fred/they Bare them propagantly/Beinde not content in them/But propullings. And reben they pertibed Be thefante thungro that they

The bole of Wyloome.

tote for gobben / they knowleged then/ibat there was the one true Web / whome afore they wolde not knowe/therfore earns the ende of their Varmanaeon poon them.

Ehe XIII. Chapter.

3 Dayna are all men i wherhe haute not the
fromiege of God: da wer they that out
of the good thronges whethe are lene I freme

notherm that of him fifth is carrieflings.
Nather to keeps in much eigender the wost beachet accumulation to know the him to see that accumulation to know the him to the carrieflings of them. Dut four sole the figure is the carriefling of the my that a specifying the carrief of the flares, him the water flow cot of which and Allondon the lightness of housen which e rule.

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P. f. find, b 400-101 as orden a carpenner cutherb Sounce.

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Get country light and be wish the one parte man.

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Ebr. X IIII. Chapter.

Gayne/enorber inan purpofyng to feile/ & rom the ragunge fee/calleth for belpe vetto & flacte that is force meater then the tree offeat reth bim. For an for it/controusines of money barb founde it /and the craftefinan madeit mirb bes emininge Burthe pomocnes (D father) nouerneth all thingen from the Beginninge/ffo: thou ball mate a mare in the Ep. m fecia a fure parbin the middeft of the wante: Becleringe therbe that thou bafte power to beforem al rhendes/sec/shough a men wente to the fee mirbour thinge. Fleuertheleffe that the mortes of the well borne thoulde not be paine/Tebou baft caufed an Arte to Be niade: Gines and therfore 80 men committe their lifes to a final nece of mood/paffings ouer the fee in a

spipperand are saucd.
Their the observed as the provide Before the provide Before the provide Before the spipper and self-to increase the world directions of spipper which was governed theory thy hand claim self-the ship which was provided by the provided Before Spipper and self-the ship was provided by the same same self-the spipper and spipper which ship was provided by the spipper and spipper which ship was spipper and spipper and spipper which ship was spipper and s

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hanne in the tree/tobere thosoto realiteouse nes commert : But curfed to the smade of wall b mood/ in made with banden/trec/Borb it a amd.c beibal madeir: Be/Becaufe be mabe ir/anb lanc.pi.b it/Becaufe it was called gob/where as it is OLice a Bir a fraylethynge. * Josthe ungoble and ha parablines are Both life abbominable on to (hab. Huen forthe morte and be that make it alfo / balbe punifbed roderber. Cherfore thall there a plaque come upon the umanco of the Beithen: for out of the creature of Bob then are Recome an abboining con/a terrintae con paid the foules of men / and a fnare for the fere of the onwrife. And mby the felinge out of smages is the Seannings of whose bome/and the Bunginge pp of them to \$ 900

fruscion of lefe, for they were not from the

Beanninge/neither [bal thy continue for to

ener The welchy ydelnes of men bath founde (bortle to an enbe. Dben a father mourned forbie fonne that mas taten away from bim/ bemade bim an emade in al the baift of bie Sead fanner a fe fleganne to merfbinne bem an Bob / mbich mes fut a Bced ma la orbere nch his fernannere to offre unto bim. Thus Be moceffe of nme/a thorome lange cuffurne/ this erroure mas fonce as a late/a terance co nelled men Be piolece to bonour images. Ze for thate that mere to farre of the men member not worthings them prefently / their prefure mee Brought fre farre (life the smage of a frad/whome they wolde bonours to the inunit that the errors believener they mucht more foinge bim which was farre of/as rhough be bib Bene piefent Agune/the fingulare cunninge of the craftelman gane the tanois unte alfo a greate occation to mon bippe gmagee. for the workeman willings to do him a pleas fur that fer him a monte tabouren with al his cumminge to make the smage of the Beft fas

Dison. Into fo. (the saw the Boury of the world) for commo people mass Decease that for much five yorke into move for a gody of budge is little affect was 0 but because of mannels from the mass of the rouse of mannels from the mass of the rouse of mannels from the mass of the saw of the count of mannels for the saw for the same of forces and for force of the mass of the same of the same

Moxeucr/ibis was not enough for them that they erred in the Enougleste of theb : But where so they lived in the stream warres of ignorquince/chole many and greate plaques called they peace for cycher/i they flevor theet Den reiff owne dilbien a offreb theier Byd facrifice in Bere . pq. a f night feefan/or cle brid prireafonable mate and sis. a dentile ether fente neither lefe nor ingerrane cleancebut enther one fleure another to Brath makenoufly/or ele greued bie neighboure to admounter. And thus more all thursten murte todether:bloube/manilanahrer/ibeft / Biffie @ mulacion/companion/pafeithfulneffe/febicio on/periure/Bifquiennge of goob men / pne thankefulnes/Refylinge of foules/chaunging of Byith/onfledfallneffe of marriag/ milosois of abuousycand undennelle Znb mby: the bonourenacefabbominable smartes/in the coufe/the Beginninge/and ende of al eucl. for they that troefbippe Bole / cyther they are mabbe trhan they be merry/or prophettelies/ or lyne ungable/arele lightly forfmeare there felfee. for in fo much as their trufle in in the Bole tobich baue negther foule ner undere flanding bough ther freere fallele het then shinfe it fiel nor burge them.

Eberfor comment a greate plague upon themiant that working-forther base an end opinion of Bod journing thebe arm Bodo's free army to multile to Recease and Visips fringe righteoulness. Jos them freatange in no netrue / But a plague of them that franciant goeth cuer with the offence of the undeble.

Ebc.XV.Chapter.

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Thebottof Wyfbome.

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(Cornerbifantener he careth not the may Because he faal laboure not Because hie life is Botec : But flryucth to excel golofmithee/ the feluerimethes/and cupperfinethes /and tae Feib it for an bonour to make payne thongen. for his berte in affiles/bis bone is But paper earth/and his lafe in more unle then clave: for formuch as befine werb nor bie orone meter! that gone him binfoule to morte/and Stemeb in bong the first of lofe. They counte our life Aut a naffeme / and oure converfacion to Be But a marter / and that men fooulbe ever Be arminar/erc/and that Be cud meanes. Now be that of earth mateth frank veffel and sina gee/Inowerb bern felfe to offende aboue all other.

Zill the encinies of the people / and that bolbe them in fubicceion/are primife/pithap+ py and excabinge proude unto their owne Dfal. erid b foulce : T for ther judge all the Boolco of the Brothen to Be avabled whiche neether have excliants to fe/not notes to friell / not cares to beare/not function of bandes for to group! and an for their fete/ they are to flowe to go. for man made them/and be that bath But a Bo. roweb fp:erc/fafbioned ibem. But no man can mate a gab lyte unto bim : for fernar be ie But mortal bim felfe/ir is But mortal that be materb mith pariabreous banben. Be bim felfe is Better then they whome be motibip. peb/for be leueb/chongh be was morrall / Gue to bed neuer they. Dec / they mostbippe Bear flee also mbiche are mooth miserable for come pare thinges that can not fele unto them/and ther are monfe then thofe. Det in there not one

of thefe Beaften that with his frighte can the hold any good thinge/neither haue they gruf made nor thanks unto (Bob.

Ebe. X V I. Chapter.

Dr thefe and fuche orber thinges baue T thesome the multitude of Brafice are they ros erh aut. In flesh of the maid nuniformenton rhau hall graciously orbited thing ownerses plejand geuen them their Defyse that ther los neb fous newe and ftraung taift: Tpicparing them i them appeles to Be their meateurs the intente than By the then dee tobid totre (betted and fent pitto rbem) rber that were fo grebye of meate/mighte Be unthotauren euen from the Seles that man neceffare. But thele within fonte teme mere flouable onto pouerte/and tauled a nem meate. forit mas requifre ibat (mithaure any excuse) Beffruccion fhoulde come pnon those which pled tyrange /and to theme anels para the other / borne their enes more were Seffrorch. Too when the cruel them. moobneffe of the Beaftes came pupon them!

thre norther thousanthe finages of the cruell ferpentee. Mormithflanbinge / the much endured B not perpectually/But they were put in feare for a little feafantibes thre mighte Be refourmed! bouvend a rofen of faluacion to remember the commeunbement of the lame. for he that contierted/man not bealed By the thinge that be former Bur Bo \$10 fautour of al. Oo in this thou fremcheff thincenemics that it is thou! whiche Schwerell from all eucl. Zie forthem/ Tuban ther mere Betten wirb greiboppere End : and floce/thee Bech for thee mere morths to perifb Be fud. But neerber the tretb of But gone/not of venymous paymes ourreame the deloren/forthe mercy mas cuer 60 rhem/ and belord them. Eberfore mere they punys (bed to remembre thy troibes/Bus bayllely mere they bealed against left they (bouldefal into fo bepe foagetfulnea/that they might not pfe the beloc-

In was neyther herbe nor platifer that see & flowed them to health four thy work of 2010) that held the power of lyfe a Beath of thou that held the power of lyfe a Beath of thou that held tonto Beatho Bookfalbingfor by a giain. I still but man those work about the flower by the bit of the beath of the bit of the beath of the bit of the bit

amme foule / and when hee forere reserb fourb/ to menerb not a dayne / newther mave he call as maene the fouie that in rafen amere: Brie not porlible to efeape the banbe. for the mendle that weld not frome the / were punefhed by Mil & the frength of thene drine : Twith fraunne maters/barles and raynes were they perfecue erhiand thotow frie were ther confumed. For ir mas a teonderous thinge / that fore might Bo inozetben mater/mbich quencherh al thine ara:bur the worlbe in the avenger of brinks wana. Come reme men the fore fo tame that the beatles which were fent to puny it the pas godly beent not: and that because they (boulbe

and Enouge/that they mere perfecuteb with the

punelbment of 600. Int fomteme bientibe

re in the water on euery froe / that it me abt Seffrove the pringiprous nation of the carth. D ? Maavne / thou hall his thene owne neanle Mein with aungele foode / and fent the bread reads from beanen (twirbour their lahoure) hernae per pleafaunt and well quited. And to heme the reches and freteneffe unto iby delbien/ they maneficuers one their Befete /fo & euers men menbe rate what leted bem beil. Bur the Inotec and wie abode the prolence of the fore! and melted noterhat they means Fnome / that the free burninge in the baste and raine / 9c+ froveb the frute of the enemies a the fore also forgat bie ffrenath artaine/that the rightcous mightbe no:ifbed. Fo: the ercarure that fers

fame tyrne and were all obebient onto the grace / which in the neede of all things a/account binge to the Befere of the that had nede the. reofishat the delaten (D Lozbe) mhome ant a thou louest/might knowe / Tihat it is not na>

neth the (mbich art the mafer) to fearce in pur

niffunde the puriable out / but it in cafe and

statle to to dood/ pato fuch as put their muff

Einthe, Cherfore Beb all ibengen altre at ibce

este tureand the growinge of frutes that feberb me/but that it is the morec/ mbich mefernech thethat pur their truft in the. fotlate mhat miabr not be Bellroved with the fore/ as foone 98 If was warmed with a little Sunne heame! it incledebat all me minht Fnome/that thene fre ourbt to be geue unto the before & Stunne tyle/and that thou aughtell to be worthinged before the Bare fpringe for the hope of the viv thanfefull (bell mele awaye as the minter yfe/ and nertibe as mater that is not needlary. The XVII. Chancer.

Beate are Tryy tub gemente (o Lotb) 2 therfore men Bo erre / that will nor berefours med mith the mylbome. T. for toball the pno Erod. t.e readmone thought to have the boly needed. Subjection (then more hounderwith the handes of Barelenes and longe meghi/ibut puber the rofe/ thinfinge to efcave the cuerlallinge meis bome. And whele they manabe to be bed in the Barteneffe of their fennes / they were featerred almostic in the pery mobbell of the barel

concrenge of forgerfulnes/pur to borrible fear anh monderoully perch. for the corner where they where/me abt not lepe them from feares heraufe the founde came Count a peted them: vec/many terroble and flraunge pilione made them afraveh. tho power of the fere minht deue the linbt/ B

newher minth the cleare flammen of the flare ree leabten that bornble nonte. fortbercepe peared unto them a fodanc fore/ours diedeful: At the (which when they faver nothings) they were in afraged/ that they thought the ibinge which ther fame/to be the more fearfull. † Jo Erob od b for the forcers and endvallerment that they pe fed /it came to Berdion /and the proude myf. Dome was brought to fhame. Souther that promyfed to digue awaye the fearfulnes and feare them felfes and that with feorne. Und though none of the monbern feare them / yet were they afraged at the bealles which came poor them and at the biffenge of the fernens tes: An fo much that with tremblinge they

for it io an beaup ebinge/ mban a niane € owne conference bearers records of bio wice fednes/and condempneth bim. Ind why : a pered and trounded conference/ tafeth euer cruel rhinges in bande. † Scarfulnes is no Dial rip. a thinge cles but a Sectaringe that a man fel ch helpe and Pefence / to aunfwere for him felf. Zind lote how much leffe the bone to within! els: minicia the uncertaente of the matter / for the which he is mine flied. But ther that cause in the mighty night / flepre the flepe that fd poor form from prior and from about flours

fmouned /anh feede:they fame not the avec/

mbide no man vet marceleant-

Chebole of Worldome.

time were they afraged thorow the feare of the manbers (and famoute they were fa meate) that thee (moune) murball: for an hardle and fodavne fearfulnen came poo the. Uftermarbe of any of the had failen/he man fenre and thur in pivfon / but wirbout daines. But if anv Specking pellage / if he had ben an beid or bouf bandma/be fuffred intollerable neceffines for they more all bounds with one doing of Sartenette.

@ Whether it were a histinge minhior a frete fonge of the by:des amonge the thicke braun. dien of the trees on the pehemenee of beefte runinge water / or dreate norfe of the fallinge Sounc of flonce/ or the playinge and efininge of beatles whom they fame not/or the muches novie of roarynge beaffer on the founde that aunfwererb artanne in the bee mountaince: it made them Imount for pery feare. For all the earth (bened with cleare light / and no man mes hindered in his laboure. Onely poon them there fell a beaut profit / and image of Bartenelle that man to come pnon the. Dee/ ther were truto them felfer the most beauty and horrible Bar Fenette

Che XVIII. Chapter.

3 97 Enerdicke/thy fameres bed avery dreat liabrand the enemica berde their poyce/ har they fame not the france of the.) And her cauferber fuffred not thefame thinges / they maintiful the author that more netchafore (because they were not burte now) thented thein befought the (a God) that there mucht Prod. sid a be a Billerence Te berfore bad thee a burninge peller oftere to lede them in the pulmenen mave/and thou daneft the the Sunne for a fre gift without any burte. Reafon it was/ f they foulde want lighte/ a to be put in the profen

of cartenen/which fenre the dielbeen in cance mucho whome the prescripte habit of \$ law B of the morld men for to be genen. TiDhathen Erob. . c thoughte too flave the babes of the righteous one hounge laved out/and ver moleruch to he Erod. ruff. leber puro the other/) thou broughteft out \$ whole multitube of the dolbien / a deffrogeeff thefe in i michte mater. Of e prate mere oure factions coverfred afore / values Frominge name what dothes they hab need trebeet / mucht be of good dienre. Thun the acontencercuch the

Lath of material objects the principle speed de-

ftroied. Con life an thou ball burt our enemical lo ball thou momoted un mbome thou colles bell afore. For the righteous dulbren of a good men offred feerely / a ordred the lawe of right scanfired pose posterbes the just floutheres ceauc dood and euclin lyfe maner / fynninge manifes anto the father of all men. Masenet there was borde an preconcenient porce of the enemies (anh a nitenue erce for differen mar were bemavleb. The mafter and the fer. & manne mere numefort a lufe / the meane man and the finge fuffred in life maner. for three affromether had incomerable that Beck one Seath.

Telegiber were the louinge fufficient to Bede bury the dead for in the repenchange of an exce

the nableff namen of them man Octoraced. In oft an God belned theafore /vet welde it not materbe belefeiber ie ebe Betruction of the ferfi borne ther from kened / that it was the prople of God. Is whole all phinges were filliand reben to coreth was in the meddell of ber courfeithy Minighto we de a Lorde) france Boune from branen out of the ravall trongles a rough man of marre / in the mobe belt of the lande rises man Wiftroved : anbrbe therme luveager met fourmen the firaighte cos matinbement/liandings and fellings al thinmen much Beach : see /it flabe upon the carried reached the beanen Che feabt of the cold beat men perchabe fedenly / and fearfulnelle same post them properts.

Then lave there one bereienorber there balf @ dead / belf autet / and (between the cause of bis Scarb. For the polione that perch the / theweb them thefe minares aforcife that they were not

ignoraunt/mbreforether pers fbed. The effecto of Brath touderb the rinbtcous alfo/and amonge the invitamide in the volder. nelle there was inferrection / but the wart endured not longe. I for the blameleffe man tlust mente in all the barfl/ and tofe the battarl panon him/beaught fout the weapen of his miruffracionicuen maver and the confoure of reconcilinge/ferbim felf agaynfl the treath/and fo brought the inifere to an ende : Beelaringe therbe that be man the fermannt for he oner. came not the multitude with bodely power! not with weapons of minbt : but with the mede be fubbued bim that ver d bim /pitt renge

made the in remembraunce of the ooth /auth convenaunt made porto the farbere. For urban the Scad mere fallen Soune by beapen one un> pon another/ beflode in the myddell/ nacified the much / and narred the mare onto the les uinge And whe/T in his lange garnient mas all the beauty / and in the foure romes of the flance manthe alone of the fathers drawe land the marche was written in the crounc of his beabe. Ditto chefe the Beffrover gaueplace/a man afraced of them; for it mus oncle a tentas

con worthy of wrath-The XIX Chapters

A & for the unfour mercy unto the ende. For be freme before what fboulde bappen pine them:born that (when they had conferred to brebem go and bad fene the our with greate Siliarnice other mother coente/and folome par mid a pon them. I for whan they were get moure ninge and makings lamentation by the graues of the Brab/ther B:us feb anorber fooly ib. nen : fo that they perfectited them in theye flienge / mbome they bad call or caffere mith nearer. Doube neceffite alie beonabe them portarbia ende (for thee heb cicane formation the thorage that bannered unto thein afore-Butthethinge that mae wantynge of their punyfbinent/mae requifite foro be fulfylled mon them with touncutes; that the people

B Chen mas cuery creature farbioned adaine of the new accordinge to the will of their mes Fee / obeginne the commanumementee / that iby dildien might be tept wirbour burre. for the cloude ourribatoroed their tentes/and the 9:ye earth appeared / rebere afoic mas mater: fo that in the read fee there man a more with. outimpediment/and the greate Pepe became a grene felbermhere thorow all the people wet that were Befended with the bande/fernge the wonderous and maruaplous mortes for as the borles / fo mere they fee /and leapte life lamben/piagigngethe (a Lo: De) rehich bate beff Velouered roem. Ind wobs : they were yet mandefull of a changes/ that happened pobele

might have a maruarlous pellage recome a

that thefe might fende a ftraunge Bearb.

they burelt in the lande; how the arounde branght forth fleen in fleebe of certifiand norm the rener ferguled with the multitude of frome den in fleate of fe bea.

† But at the laft thre fame a new ercacion & of brides / mbar trine an ther were Deceaued Erob tol.e mith fuft and Befried Beliegte meater. for blum, rt. a. mhan then more freatungs of their appeared the quevien come poon them from the feeland punyibmentes came upon ibc fennere / not without the tolens which came to parte afore by the pedemence of the fireantee:fo: they fuf. freb manbels accordings to their michebiels fest they bealt fo abbominably and durkible mit firaungere. Come recrauch no pninge men geftre fonge bought the ftraungere mite Sondart lin advit. & Goon made dog suds spadnod thur nee / there were fonce that not only recesuch no firaumeero tento cher reelles/but ners fecuted those also / T and Yed the much cuell at Tage & that receased them of able Therfore were then

mune:beb with blindneffe / fife anthey that Bin. git. e were coucred with fodane Barcheneffe at the int. Naul & Boice of rrighteaue: fo that cuery one fought

the marginge of his Pose. Thus the elementes turned into them fel. 2 fce fife as when one rune is dounned upon an inflrument of mufret / and vet all the refedue fene their meledy; which more calely be perceauch/ by the fight of the thinges that are come to maffe. Che Bre lande mas turned ine to a matery / a the thringe that afore fromme in the water/wente now poo the Bive mounte. The fyre had power in the water (contrary to his owne vertue) and the water forget his orene finde to quend. Anaine the flammen of the noviouse beatles burte not the Reib of them that wente wirb theinenber me'ach iber the vic/rebide do indirechtiabile. An all ibine nce baff thou promoted the people (o Lotb) and brought the to honoure: thou hell not be-

forfed them / but altrave and in all placen half thou flande

> pa tpem-Ebe ends of the bole of

Dy Doing.

The bote of Jesus the sonne

of Sprach / whiche is called in Latyne Ecclesiafticus.

The prologe of Mefus the fonne of Syrady vinto his bote.

Zing and greate men have Beclared my Doome unto no out of the lawe / out of the propheres/ and one of other that followed the 3n the which thyrages Africal ought to be commobed by the reason of Securine as my Doome: Experience for that have it and reade it is followed to the reason of Securine as my Doome: Experience for that have and reade it is followed to the control of the security followed the security followe

ally well seedings and wignings.

After that my generalization "false had given thingent laboure to rebe the laweigh pumples as one of the tobar had were left up to give fallow at any had extend to fine the farmer of the seed of the tobar had well as the farmer had pumpled to the wayer (some thyping of my Bone and 1900 means as no feet incent that they which were willings to learne each to be well my gift my gift have the more underflandings (and be the news cope to fine a mode connection).

Wherfore I exposit yours recease it buyingly to reade it mich bligence! and to tale it in good would it bough our worked be not followers as the famous ourseurs. Joseph J

Flow in the sprovinger when I come into Egypte in the tyme of Dielome Eutrges/and continued there all my life I gas liberty to reade and ways many good thoughes. Derfore I shough it good with necessary to read the most good thought of the property is abought it good and necessary to present this

bote. Ind confidering that I had ryme/I laboured and 870 my beff so perfourme this bote/and to bringe it more light: that the ftraungers also which are bifooled to learne/

might applye the felice unto good manere / and frue accordings to the lawe of the Lozde

Ecclefiafficue. Thebote of Jefue/the fonne of Syrach. To.CCCXLY

The full Chapter.

T. A. b State. d street. astija 🥸

El wyfbome t cometh of Gob the Losd / and beth beneeuer with him and is before all tyme. Dho barb fee/f 9:oppes of the rayne/ a rbe dayes of tyme: Who barb measured the begit of bequen/the bredth

of the earth/ and the dependie of the fee: Who bath fourtht out the grounde of Gobe wefe bome / whiche bath bene before all thingesm.st. b (D) of dame barb hene hefue all rhungen/and the unberflanbinge of neubence from sucrlafe ninge. Gode worde in the beatt is the welle of wellome and the enertallings commanne bementes are the intraunce of ber.) Unto toborne bath the rose of mel home hene Beclas rro : Di mbo bath fnowen ber met ! Dato whome barb the Bottrine of my dame bene

flande the mans folde entraunce of bert

There is one: cuen the Byotheff / the maker of all thinges/the almost be finde of no. were of whome me outfor to flande greatly in awe) which forteth poon bie mone / beyinge a row the boly abooft : be barb fene ber : nubred ber / and meafured ber : Be bath noured ber out voon all bie mortes and upon all flath accordinge to bis gift : be geneib ber rychely De is wo: bippe and triumphe/gladneffe/and a joyfull crounc. The feare of the Lorde mas Perhamery berre / generh alabneffe / ione and longe lyfe. IDbo fo feareth the Lothe / it fall sto well with bem arthelall and in the Bare

of bis Brarb be ibalbe bleffed. The love of Gob in bonotable welbomes lore unto urborne it appearetb/rbre loue it/for Mas ther fe mbar moderous rhinges it doeth tebe Danieb fearcofthe Lotte in the beginninge of meldomefand mae mabe wirb rbe fairbfull in rbe mothere wombe : it fhall do wirb the chofen women / a fhalbe knowen of the righteous a fartbfull. The frare of the I other in the right Gode feruice/that prefernerb and tuffifierb the bert /and geuerb meit and glabneffe. Who lo fearerb the Lozbe / fhalbe happy : a mhan

he bart nebe of comfour he fhalbe bleffed. To feare God/in the moldome that mareth med/ and bringerball mood werb ber. Obe fellerb the whole house with her mitted and the gare nere wirb ber treafure. The feare of & Loade to the crounc of my Dome / and describ plens trous neare and bealth. He bath fene ber and numbred ber/Enowicae and underflandinge of medame bath be noured out as ravnerand the that belbe ber fall / barb be bioriabt to bos Doubr.

The feare of the Lorde in the rote of moth A bome/and ber braundes are longe life. (3n the treasures of mel home in unberstandinge and Benorion of Fnombrac /but wil bome is shhoured of funners.) The feare of the 7 or be Bigueth our femme for he that is without feare/ can not be mabe reabteone and bie terfful bolbnes is bis owne Beffruction. 2 paciene man wil fuffice unto the reme /and then fall be baue the remarks of lave. A good nabers flandinge wel bybehis merdenfor a time/and many mens lippes thall focate of his work home. In the treofures of prof home to the Bee daracion of Poctrine/but the finner abborreth the worthin of God. Elle fonneif thou Beleu tool bome/fepe the commannhement/ a God fball grue ber paro the for the feare of \$ 1 aze Dem my Donne and nurroure/ be barb pleas fure in faveb and lowence melenrife / and be fball foll the treafures therof. Be nor obine nate and unfarthfull to the feare of the Loze be/and came not prito bem with a Bubble bert. Be not an enocrete in the fight of nien/ atale good bede rebarthou fpeafeft. Effaret well rbefe thonges / left / thou bappen to fall and bringe the foule to Hilbonoure / and fo God difequer the ferretes / and caft the Boune in the mobbeft of the congregation : because thou woldeft not receauc the feare of Gob/ and because the berre ie full of farnedneffe an

The II. Chapter.

Beccase/ -

De fonne / t if thou walt come into the fer. 2 uice of God / ftate faft in righteoufneffe Mat. iif a and feare / and arme the foule to tentacion: il Englis b farle thene berge / and be nacion: borne Boune & Desin b thing care / recease the workes of proberflane binge/and (brenfe not awaye when they are entyfed. Boldethe faft open Gob /torne the 3 3 id felf

Ecclefialliene.

Gl unto bum and fuffre that the lufe mave encreace at the latt. Whatforner bappeneth puto the/recrave it i fuffre in bequeneile /anh be necient in the trouble. I forlite an aside Diou rod. and friuer are myed in the fercleuen fo are ace centable men in the fornece of abuerfete. Bes leuc in (Bob / ant be fall beine the : orbic rbe mare arrabt/ant put the truft in bim. Bolde full his ware / and grome sheron. O se that frare the 1020/rate fure bolbe of his mercy: fluente not amore from bem that we fall not. Dyethar frare the Lothe / beleuc bem/and roure remarde ibali not be emptie. Der that feare the Loto / put soure truff in bein / and merce (hall come ento con for eleafure. Dee that feare the Lord/fee coure loue poon bim/

and youre hertes (halbe lightened.

B Confrore the olde attractions of men (o

Dial tre, a ve duidien and marct the well; † was there Efa. sapi, a cuer any one confounded that put bie muftin the I orber Who ever continued in his frare and mas faifaten : Di whome Bod be euer Beforfe/that calleb farthfully ppd bim. for God in granous and mercefull the forgeneth fene neo in the teine of trouble / and is a Befender for all them that fete bym in the truerb Wo be porto form that bath a Bubble bert/meeled line nen/and circl securited bamben/and to the fens ner that goeth two maner of mayes. Dobe puto them that are loufe of berte / which put nor their truft in God/and therfore thall they nor he Befended of him. Do be pnra the that baue foll patience / forfaten the right morce/ and are turned back into fromarde marce-What well they to / whan the Lorde hall beginne to pelet them!

The properties of the Cooling of the management of the Cooling of

commanundementeed and well be pacient spill

I. restriffe they fe him fell flogunger the better 10 it for us to

Gufan. b

ful mot the banders of the Lorder / then into
the handers of memfor his interest 10 and greate

40 him felf.

Che, Lil. Chapter.

Condition of wellome are a control & aucien of the registeene /atheir eperafe ie obediener and loue. Beare me youre farber (a my Beare dulbien) a Vo thereafter / that se mane be lefe to for the Loto will beut the fer F.A. ther bonoured of the dularen/ and lote treat a Ome moiber commaundeib ber deldien to 80/be did well baue it fepre. Who fo bonourerb bie father/ hen femure (halbe foreteuen bim : and he that bonoureth his morber / is life one that authererb treefure together. Who fo bonous reth hin father fled being tore of his owne dile been to mhan he maketh hea maner/he thithe berde, t Be + bonourerb bis farber / fbal bove Ephil a lare life: a be that is obebient for y Lozden fale bie morber fball bauc tore of bym.

Be that feareth the Loto / bonoureth bis B father and morner/and Booth them fernice/es experementathe I at bum file Banourethe forber in Sede / un monthe / and un all namence! that they mavelt beur bie bleffinge : The the firm bleffinge of the farber buyldeth pp the boules and in of the children / but the mothers curte rough Otal. our the foundations Rejevee not toban the BIMA father to reproyed / for it is no benoure page rbefour a fbame. for the morforppe of a mane furber is his owne moubung / and where the farber ie mithaut bononee / it ie & Siftenelly of the forme elly forme mate much of the fas rber in bis age/and greue hau not an longe ca be liverb. Ind if his proceed Dinge farle/bane parience with him/and defpyfe him not in the ffrengrb. for the good Scor that thou fbemeff prito the father / iball not be fordoren; and mban thou thy felfe manteft / it fhalbe remen bed the Cand for the mothers offence / then (belt be recompensed with good/ecc/it (balbe founded for the in rightcoulnes and in the Save of trouble thou fhalt be remembred : the fennes alfo foall melt amare/ Life so the sie in

the fayer twarme treether.

Ar that folleithe has faither i field come to C.

Beautrand he that Befraibhe mother is earte

fee of 550. Thy foune performent the twofee with louingst meteraffer fo fidethou he

belough about other men. The greatershad

arriche more humble thy felig (an all changes)

and then filed frathe fauour in the fighted

550. He great power belonged on only note

650. He was belongered of the louing.

i Octe

Thebole of Jefus/the forme of Syrach. So. CCCCXLVI

Approbation of the control of the co

influences.

2 An parts from that fare could at the laft funding the that give the parts of polline people for the parts a betting the forestive of period for the fare that give the the could not people for the parts a betting the foresting that give the fare that must find people from the fare could not people for the fare people for the parts of finne that the parts of finne polline people for people for the paint of finne falled to exceed unit in the matter fore findings of the paint of finne polline people for findings of the paint of finne falled to the paint findings of the paint of finne polline findings of findings of the paint of findings of fin

into lend increace in the markes of rightcoufble no. Water quendeth burnings free l'and such nierry reconsplet himnes. God habt respect und puts him there is thankefull; he thinkerh upon hymagicall the syme to come: so that when be fallethic shall thinke as some bable.

The IIII Chapter.

The iiii Chapter of the poet of the state of the cape of th

ibr brade to a man of morfbippe. Let it not

† Gefe nor out the thingto that are aboute grout the to botte Bonne thine care onto the ground and fearth not the grounds of fund poore four pape thy Bet / g gour by in a frendly increase one to movelie for the thington and interception that much include its officers are not movelies for the thington and interception that the product of the second of

† Delegger bem that fuffreib monner from " the bande of the oppic fource and be not facut (fier, mill e berteb whan thou fetteffem judement. Be Erobith mercyfull page the farberlesses a farber; and be in fleahe of an houfbande unto rheir mo. ther: fo facilitation be as an obehient forme of the Brell/and be fhall lone the more then the mother Boerb. Del bome bretberb lefe into her delbrentreceauerh ebem that fele ber/anh well do before them in the wave of right course nce. Be that loueth ber/ loueth lefe : and thee that fife biligenty/fbal bane greate iore Chry that tene ber/feell baue the beretage of lyfe; for where the entreth in a there is the bleffingte of God. They that honoure berilbalbe ofermone res of the bole one and they that love ber fare beloued of Gob. Doofs generb care unto her Aball mone the Brethen; and be that beth

refigier, owne hershald weel flaster.

See shart bekunde her skul haus ber in post.

Gliban sam his generacian skul enduer frei
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Ecclefiafficus.

actions the marke of truth / but be albamen of the loca of thene oftone tanoraunce Chame not to confeste chine errouse/and fubmitte not the filt onto curry mahacaufe of fenne, Withe flande not the face of the meable / and flrene not adaruft the ftreame. But for the trueth fireue thou pers Beeth land Bob fhall feathe fortbeegevilt thrite enemien. Benorbeifte in the tunde / neerber flack and neaficient in the workes. Be not as a Lyon in thene owne boufe/Beffrovinge the boufbolde falles and oppieffinde them thet are puber the. ILet not thene baside be firetoned out to recease / and

four whan thou frauldeft deue-The V. Chapter-

Met. II. C

71 C Ruft not porto the raches / Tanb fave not: mib. (I have ynough for my lyfe. (for it Fucri b fball not belpe in the reme of pengeaunce and Eccle ri.c tempterion.) Followe not the luft of thene over berte in the ffreneth/and fave not tufb/ borre foulte 3/ or who well call me doune because of my montene for Bombeles Good Ball quende it. Und fave nor: Thave committed me fennes/but what eyel bath bappeneb mefor the almostre in a nationt remarde. Becaufe the fenne to forequenthe/ be not there

fore treebout feare / neyther beape one frane Ecci. tri. 4 ppon another. † Ind fage not:tuib/ the mercy of the Lorde is greate / be fall forgene my Eccli. poi b frince / berbey neuer fo many. + fo: lete an be so mercefull/fogocib to saib from bom alfo/

> and bre indignacion commerb Sounc poon fennere-

Mate no targengeto turne pnto the Lot-De/and put not of from Care to Bave : for for bente fall bie weath come / and in teme of D:011. F. 4 pengeannee be fball Beffrove the. † Eruff not end ri.a in michel redice/for they feell not beine in the End.vd. Barc of punefbment and weath. Be not carico aboute to every wende and go not into cuery Good i.c mave: for fo Boerb & fenner that harb a Bubble minge Grande faft in the ware of 1 Lo:De) be fledfaft in the proberflabenere / abobe by the monbe/and folome the monde of peace a right moufines Be deile to beare the worde of Book

that thou maieft underftande/and mate a true Jaco i b aunstreere with textbonic + Be fueff to beare/ but flowe aud pacient in deuinge aunfwereodpon pel proderfladinge/fbape che nevalobourcan aunfwere : 3f no / laye shene banbe ppon the mouth : left/ thou be tranned in an undiferete morbe / and fo confounded. Bos noure and morthippere in a mane meferale Fynge/but the tunge of the unbiferere te bie omne Bellenenon. De not a picus accufar de Lums longe an iben loueft / a pfc no fc'aunder mith the numer. For flame and forom north ours the thefe / and an eucl name oner bym that is Bubble juncted:but be that to a picur aceuige of other men / shalbe haseb/enuved and confounded Ge that thou juffifie friial and arcare a lefe.

Ebe VI. Chapter. OR E not the neggboure enemes for the w Ofrenden fate: for who fo in cucl/fealbe ine here of rebute and Subonoure / a mholoruce brareth enuve and a Bubble runge/offenderb. The nor negude in the Betty ce' of thene owner underftandynge/left/thy leauce teyther /and Dil the frute be beltroved / and fo thou be left as a Bere tree. for a verefeb foule Deffroverly bim & barb it/ mafeth bem to be laurabed to fearne of his enemy coff and bringerb burn to the port cion of the prigodly.) | Zimere moide millio Edi: niverh frendes / and pecificth them thet beet pariauneciand a thanfeful nunge wil be plens traus in a dood men Balde frenhihinne mith many/neuerrhelen/baue bur one counfauller

If thou gettell a frenbe / prone bim freft/B and he not harffye to grue him crebence. for Que forme upon 16 a frende but for a tymic/and tryll a not mot abroein ibe Barcof trouble. Und ibereis illia forme frembe that turneth to enemyte / and tas glut Ferb parte aggenft iberand if be fnome and burte be rbe be rellerbit our. † Zigerne/fome Ede frende is but a companion at the table/ and in time the Bare of nebe be edenmert not. Bur a fire frende well be ento the even as thencomne felf/ and Beale faythfully with the boufbolde folte. If they fuffre trouble and abucrline /be is with the/and bedeal not bem felf from the. Ocnarie from thing enemies/ree/and bewere

of a rhoulande.

of the frenbes. I factbfull frende is a ffront Befinec: who fo fenbeib fuch one / fendeth a noble treafure. A farthfull frende bath no peare / the wereht of goldeand feluer io not to be compared to the goodneffe of bye fareb. I favebfull frende is a medecine of lyfe / and they that feere the

Loide

Loth (field finche bym. De los fracers his Loth) (ball projects with freinches and as be as harmfelfer) belt has frein et eller (b. 118) (

rbe baift:for mil bo ie mirb bim Burin name/

there de dut few that have knowlege of her. Dut wuh them that knowe her fibe about

cism moto the appearing of (Bobs)

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thou will bour bount funceaer / thou falle
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The VII. Chapmr. D no enell to that there no harme bane 2 Joen unto the Omericamare from the thenge that is weeked /and no melfortune the mente much the Min fonne forme no cuel thinges in the folomes of participation in effet to Stale thou not reme them feven faller. L 40 hours not prite man for any losb/binne/ nere ther unto the tringe for the feate of bonoure. Dfal erld.a werb the berte and Befgie not to Bereputed Eccle. ptic myfein the prefence of the fynge. Whate no Jobit a c laboure to Be made a ind gelegrepte it fo were Luc per b that their couldeft mightele out Boune wice Febres:for if thou foulbeft flanbe in aree of the prefence of the muchine / thou flouibell faule in deninge fentence. Offenbe nor in ibe multitude of the cine/and put not the felfe as monet: the people. Thynde not meo fynnes Eccle. to dether/for in one fenne fhalt thou not be on punifbed. Car not:tufb, God wil fote ppon the multitube of my oblaccone/g mban 3 of.

fre to the brobefi God be mil accepte it-Be not feente beried when thou mateft B the mayer/neyther fleet in geninge of almee-Lough no man to feome in the heavy neffe of bis foult /fo: Bod (which frith all thenges) io bet that can Bange Boune / and fet pp ar i Renig.b acene. Decepie no lefende adainfie the 8:00 therineither Bo yfame againfle the frebe. Dfe not to make any maner of lect for the cultome therefie not good. All che not many mother! mban theu art ainonge the eldere/fant mba effat, mi.b rbou mievell/mefenot muche Cablinge *Ret *Ro ta.b nolaborione morte de redione prito rbe/neie ther the boulbandere / whiche the almight trebath created / mate not the Boafte in the multitude of the week another But bumble the fe'fe enen from thene beete: and rememe hierbatzbe much fhal nor Polon in terimini and that the vengenmee of the fleibe of the pridable is a pert free and troinic. Geue not oner sty frombe for any good/nor the faythful Brother for the Bell molde.

Opporte not from a differer and good woman fiberto fellen ware the for the position of the Lorder for the gotte of C ber bourly 18 hours about atthe. I Where so the Real rise.

RE v fere

Ecclefiafficus.

Cernaunt morterb trude/intreate bem not co mel/ not the Avielingerhat is farthfull pom the Loue a Biferett ferugunt an thene owne faule Mefrance him not of his libertic/neither Des Ego leque bem apoore man. † If thou bave conci/ lofe well to them: and if they Befor the niofet/ Perl. pre. Pepe them 13f thou haur fonnce/ Birnar the op in nurtour and learnings/and bolde them in ame from their pourb pp. If thou baue Soughtere/free their Boby/and fices not the face dearful toward the Marre the Bourt acriand fo fbale thou perfourme a wegatere matter: But deue ber to a man of unberflang dinge. If thou have a mofe after ihine owne munde/forfate ber nor: (Bill commette not

the felfe to the hareful.) Frde il. a Bonour the father from the mbele bert! Cob-lig.a and forget not the foremfull traugele that the mother had with thetremebic that thou mail Boine thosome their and born canff thou zer compence them the thinges that they have Done fai the : Seare the Lotte wirb all rbe foulciand honourchia minifrea. Loue the Deu-ro-c marer with al the (brenath) T and forfate not

bio ferugiantes feare the Lothe with al tho tlu. spid.b foule/and bonoure hie miefles. T Grue them their noteson of the feeft frutes / and increace 6.7 of the certb/life as it is commaunded the: greue them the Boulbers and their appouns teb efferinges/anb fr:flienges. Beache thine banbe unto the nacie/that Bab mave fleffe b

Galpi, b the plentequires. De leberal unto al men les *Cob. . 0 punge/ * Pet let nor / But Bo nood euen to them that are Brah. The not them that wene Be mithaut com.

Ro.ed.b "Ma po c fone/But mourne with fuch as mourne. "Ect it not greue the to pefet the fecte/fo: that fall mate the ro be loued. D barforuer thou tateff un bande/remember ibe ende/and thou fbalte nemer Boameffe.

Che. VIII. Chanter. 2 Sergue not wirh a ninghtye man /lefte/ Manboa f Mafe no pariaunce with a reche man/ left/ be bappen to Grynge op an barbe quarell as Ecel ren'a Bainfi the To: gold and fylner bath unbone

many sman/see/ men the bertes of fenace barbir made to fal. Orrent not wiib a nien that in full of marden/and lave no fixefeo pronon biofeie Bene no company mit the pas

learneb / lefte / be generfer fonreb en quell repoite Te fopfe not a man that nitneth bem Bal.vi. selfe amare fram frine/ a caft him not in the g. Co.i. tecth withal: But remember + weare fraile es uerrecone. Thute fcoine of no manin bis Equire olde aderfor me mare albe alfo. Be not alah of the beath of thine enemy cour remembre & toc muff fre all the force of per a farne molbe tre come into ione.) Befppfe nor the fermone of fuch clocre as baue unberffanding, Red. But acquarate the felfe with the me fe fenten. ces of them/thou fhalte learne mil Dome/anh the Poetrine of unberllanbinge/and home to ferue dreate men mithout complayate. Co nat from the Vocurine of the clotra/fas 5

they have learned at of their fathers. for of them thou fhalt fearne underflandinge /fa f thou marell make aunimercin the reme of nede Byndle nor the coales of funners / lefte/ thou Be Brent in the few flammes of their fine nce. Kefift nor the face of the flefobemer/that be leve not mavte for the mouth. Thende not Erden unto byen char io mygbtyer then rby felfe: 3f thau lendell boni/counte it flut foft . Be not fuerte aboue the poweruf thou Be/the thinke furcly to payers Go not to lowe to the mode: for he mel midge accordinge to his owne hor Gener that is Bigeneleffe/left/be to the cuel : fo: be folowerb bis owne wylfulnes / and fo folic

thou perilb thorone has foly. *Orreur not with him that is andre and cruel/a go not with buis into the weldernee: Die # for Bloude to nothinge in bis fighte/ a where # 14 14 there is no helpe/be ibel murebure the "Cate "Meri no counfail at foulce/forthey loue norbinge/ trotal But the thinges that pleafe them felfe, Miche no countail before a firaunger / for show canft not tell what wel come of it. Open not thene berr unto euers man/left/be Be pnrbanfefull

The IX Chapter. 12 E not arlone out the wefe of the Bot Z Ofome ebat fbe fbeme not fonie fbiemeb navnte of weeted loctrine poon the Gent nor the power of the life unto a momen / lift/ The come within the firengib/a fo thou be co. founded. Lele not open a woman that to Bes forous of mane medefiction fal into ber fras res. Die not the company of a woman that is

to the/and put the to reprofe-

The bole of Jefus/the fonne of Sylads.

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En tillany a man haup perty libe i hause me che septide (2014) of momen / find thousemen the fielding and profiled (2014) of momen / find thousement the fielding and find of the chest of

fatenar an olde fremderfor the newe (hall not be lyfe dynn;

In ew frende in new wyne: let him Be olde;
and hou i blad franke him wish pleafure.
Gir not the honoure/and ryches of a fynner;
lychou froud not what Beflutzen a fen to earne opon him. Older not thou in the
himse that the monoblee have deafure the

with the Bloube fall into Belleuction. Pore

Bennge fure that the ungobiy fallnot Be ace

cepted putyl their grant.

Are the from the men that hath power is flavelon noted them noted beauty of beauty and the flavelon noted them noted beauty and the power is flavelon make in flavelon the power of the confidence of the control of the co

Erware of the neighboure as necas thou cantle (antil/t and medie with finds as the west and wish dane understandings. Letting men Bethy gelites/tecting mysty be in the facts of God better the remembrauses of God Be in the most

kz vi b fanbiet all rhy tallenge Be in the commann
war
bar bementes of the by theft. In the handes of
traftefmen (hal the workes Be commended):

Rigin 1 To blat to prince of the proper unit the wifebome of their rallings. I man full of wootbes to parellous in this cytes and be that to materiation (and beat filames to be a tilt most.)

is to Be abbeired. Ehe. X. Chanter.

SI Difficient will only be people with a "Afficeroin Jahn where a man of under a flanding Beareth mileiter gasth it will. The field my left people selven felferum Die pip-b four hie officers and her what maner of man the rules of the eyes to fill out it has the sheet Smed therin also 171m navey fring befrough as Sec. p4 a base other than the state of the sheet based therin also 171m navey fring befrough as Sec. p4 a base only fill with the sheet of the file is nauron

ritic/are men of anderflandinge/there the ete

Godind whan his time eight half fine pusfreible ruit eight on in In the hands of Godin the power of maniand upon the firehes field belage his knowner? Remembers were field beilg his knowner? Remembers were field beilg his grant of the market hand with the configuration would be market field before God and mendand all metantific of the Ger phon is to the chapter? It does not of surgipt I are toom to Calenger wrongs (Majphermes I and Gean, mid. e. Would be created earlier field the content of the Calenger wongs (Majphermes I and Gean, mid. e.

The nover of the earth in in the hande of

one people to another.

There is nothings work then a courtous Bman. What autauncel thou there thou earth
a allbook bereinnet a more wirken things
then to love mores. This where lost both
then to love mores. This where lost one both

his foule to fell: yet to be Bur fylrbye Bounge

And bewaghte Dhistonn fleme his high mure folongivit un condigion in gord after his mannets Beye a hynge to more bead. As whan ama Pstriphe to the lare of fergennessee (leften and women. Elve Beyen ming of many probe in or ladd market from Globs why this berris gone folohie multar for probe as the original of a firm. Uho fo surface hoter benefits his pilo originary to great me and the fill his originary to great the surface of the surface propers of the curiot of which moved and proposed of the curiot of which moved and the surface of the curiot of which moved and the surface of the curiot of which moved and the surface of the curiot of which moved and the surface of the curiot of which moved and the surface of the curiot of which moved and the surface of the curiot of the surface of the surface of the curiot of which moved and the surface of surface surface surface surface surface surface surfa

The bath Beftered the featered proude C prynces and fir up the metr in their flead Day, of b God bath unifered the rote of the proude Lar 13 Brilleniand plants the lovely amongs the pull, and b God bath our from in the latter of the Go ple Bentheriand Veltroged them out of foods.

par l

Ecclefiafficus.

bath brought ile? to nanaht/ amabe the mes monall of them to craffe fre out of the earth. (Mab bath befroreh the name of the mond) and left the name of the humble of mente.) Dube was not mabe for ma neither morbful nee for mene cheldien . Che febe of men that frareib (Boh/fhalhe brought to honoure : hut the febe which trafereffeth the commoundes mittes of the Lozbe/ibalbe ibameb Be that 16 the ruler amonge bierbien ie bolden in bo+ nour among them/auth be remarketh fuch an frare the Lozbe

The atlore of the reche/of the bonorable and of the poor is the feare of God.

Schwie notthou ibe juft poore man/and magnific not the roch angoble. Greate in the subde and mightic in bonour/ect to there not ne greater iben betbatfeareib Gob.

Des godi-4 Unto the fernaunt that in deferete / Shall Ta Berd e the fre bo feringer. " Berbat ie tryfe and mel nurtoured/well not grubge whan be ie refourmed/and an ignoraunt boby fad not co+ ine to bonour. Be not noude to do the worke and defpare not in the tyme of aductives.

Diou, rd. b + Berrer to be that labourerb/ and barb niene recufrice of all thyriges/ then be that in gate mone/and manierb bicab.

The fonne/fene the foule in melence/and evere ber ber due bonoure. Who thall inflatie bem /that funneth agarnft bum felf : 100bo mell bonoure bent / that difbonoureth bie owne life: The poore ie bonoured for bie faithfulnes and tructh/but the erch is bad in reputació because of his goodes. Se that or breib bemfelf bonefile in nouerte/boto much more (ball be behaue bemfelf bonefile in tredes: And who fo orbieth bym felf unbanefle te in redice/bommuch moie fbal be bebaue bem felf bilbonefile in pouerte. The. X 1, Chapter-

Bet my Dome of bym that is brought Gene, pli, f lotte / fall lyft up bye brabe / and fall mate bim to fetamonde areat inen. Comens Pan-pi-a be not a man in bie beutre/ nertber befurfe a man in bie peter anpareatier. The Bee in but a frual beall amonete the fooles /oet is her frue te erceadener freete. Be not proude of the raye ment/ tand exalte not thefelf in the darc of thy bonour: for the worker of the highest one.

le are moderful:vce/alozique/fecrete and one

Enomen are bie modes. Many tiranntes haue bene farne to fer doune pon the carth/ Bet. Tand the unlytely harb wome the croune Belien Many mortine nich bauebene Biolithie lome / and the bonorable baue bene belee uered into other mens banbes. T Condemne Steutno man/before thou baue treeb out the mare and ret ter : and whan thou ball made inquificyen/ 30in. rben refourine rigbreouile. "Gene no fentece and in beforerban haft berde the caufe / but ferft let 'man men will out theer talen.

Giriue not for a marter that toudeth not t the felf/and flande not in the monmer of fennera. Mr fonne/medle not muh many mare tera: † a vříhou vovlí be reche/chan (balense Ma ci be pricely and though thou fologo after/very time fbalc shou not act it:and though thou runnefl the marc afore/ per [balt theu not efcaut. T Ebere is fome man that labourerb/ and ibe Diote more be weerseth bom felf / she leffe be barb. Zarene / fome man te flourbful/barb nede of belpe/ manterb ffrengrb/and bath greate pomertel a Gobe eve lofeth moon bem to doob! fetteth barn pp iro bve lome eftate/ t and lefe 3ab. # tet pp bee beabe : fo that many man mar-

uzell at bem/and neur bonoure paroffod. Diofperite and couerfore/lofe and Beath/ pourric and rydes come all of the Lorde Jobie (D)pfedonie/nursoure and fnowlege of the Estiff lame are with God : loue and the waves of good are with hom. Erroure and Barefenes are made for fennere:and they that egalte the felfenin curl/mate olde in enel.) The art of Gob remayneth for the ryahreeus / and bis good terl ibel deue profperite for euer Co. manie rede By leu ingenegarble / and the is the porceon of his remard/in that he fairth Thouse have I gotten refte and nowe well Luid A cate and Strnfe of my goodes my felft as lone. And pet be confebereth nor/that the come Bramerb nor/ char be mult leave al thrie rbinges unto orber men/and buc bum felfe-Ctande thou fafte in the conucnatint/and exercise the felf therin/and remain in a marte anto the age Continue not in the worker of fonnereifut nut the truff in God / and Bede in thine effate : for it ie fut an cafe thynge in the frebte of Gob/to mate a poore men 9 rache/and that fobenly. The Bleffingeof 60

Za. pt b

buffeth to the remarks of the right number of particle has frame force floatible and particle has frame force floatible and particle has made had been as the control of th

marten are difequereb. Diarfe no fobe before

bee Bearb : for a man (balbe fnowen in bee

dyblom.

2 Dung not enery man into thine boule/for the becarfull layerb wayer buserfy Life as a partend in a manufolous de bert of forward and the safficial to the safficial to

emne mares.

3 Ma thou milt Bo good/fnew to mbome thou Boeflit/and fo fbalt rhou Be arcate L . A ly thanted for thy Benefered T Do erood unto ina the nethreoue/and thon falte fende etreate remarbeithough not of bymivett no Boubte) the Lotbe him felfe fal remarbe the. Be flanderb natin a dood cafe/that is almore or conced in eucleand acuerb no almost for the Brabell baterb the fanners/and bath merce poon them that focus the workes of repentaunce. Beue thou poro fuch an feare (bob/ and rereque not a fenner : Ze for the primab. ly and fennere/be (bal recompence peacauce onto them/and Fepe the to the Page of treath-Beuethou prito the good fant receaue not the fenner: to well unto bem that is lowle! But neue not to ? un noble. Let not the Bread Be genen bem/rhar be Be nor myenbreer iben thy felfe therin. for fo fbalte thou receaue turfe as much cuell/in all the good that thou Porfi unio biin; Zind mby : ibe Grebell ba.

hasfterb to the remarde of the righteous/and mit fanners/and fall remarde vengeaunce

Bende not two france to gether/for there fal not one Be pupunyfbed. Dho mel baur Eccle vil a prine of the charmice/that to firm ned of the fer pention of al fuch as come nee the fleaties: Le tien fois it with bim that Pepeth company with a wiefeb maniant lameth bem felfe in. bie fonnee fo: a feafon mit pe Broc wirb the/ Butif thou flomble/be tarieth not. † In enes Jere, pli.6 morbes/a fpecke many good thinges: Vec/be can were with bis erce / But in bis berte be imartineth how to theome the into the prete: and if be maye fynde operunite / he will not Befanifect mit Blonde . If abuerfere come ppo the/thou [balt fende him there feill : and rhough be perrende to beloe the / yet fhall be pudermene the. Be fhel thate bie beade/and clap bio banbes ouer the for pery gladnes/ a whyle be mateth many mordes / be fbal &ife

gurfe his countenaunce.

The X111. Chapter.

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Ecclefiafticus.

Bemare that thou Be nor Becraued / anb Broughte Bounc in the fempleneffe (Be not to bumble in the mel dome/ felt/ when thou art Brought lame/than Be Deceauch than the foolulbace. It thou Be called of a mugbrec man/abfent the felfe/fo foal be call the to bim the more oft . Dicaff: not thou unto bim ibat thau Be not iborte our But do not abou farre of / left / be forgette the . Dirborator nor the felfe from forache / but Belefe not bie many moraco, Car youth much communication final be remnie ibe/and/mitha meur inoche) fbal. be quelivon of the ferrence. The pantercifull niving of big fall march the mondes be bel not foare to Bathe burte land to nut the in n:vion. Bemare/ and tale dood bebe to the felf/ for thou malleft in parel of the ouerth: 00 winde-

(Blom mbatbou beareft bie morbee/mate

the as though thou wereft in a herame/and

mafe pp. Loue Gad all the felt lange/end

call open bim in the nede. Enere Beall los

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his frendes fet bym upagaine: But whan the poorefalleth his frendes forfate byns. If a riche man fall mit an erroure/ he harb many belpers: he freateth proude wordes /and yet men unfre bins.

Mutica pour man que monque fix ia pur qui infebreschique ple fignet a weight's reteat air bauten pojace. What is ryde man special control point in the month of the section of the section

Ebr. XIIII, Coupter, CE Ceffe ie rhe men that bath not fallen ? Querts the monde of bis mouth /out to Welk to not precied with the confrience of fenne, and me Bappycio berbar barbno beaugines in bie 3:00 munderand comer fallen from his bone. Be Becommerb stor a concrete má and a negard to be ridean) toba: bouide a negarde do ib mole: Be that write el lis carefulnes beanch ragerber parightcouller / narbereb for orber folfes/and another mailbal maternood deare th bis doodes. G: that is wreted unto bim felfe / bome Boulec be Be good unto other men! Borr can fuch one bane any pleafure of his good east bere is nothinge morfe/then when one Suffanourers bun felfe and this to a remarde of bie micheones. If be 80 ent good be Borth it nor Ingreinge thereof / anb equilit his well / and at the talle he Becla: cro his prigracioufnes. I negarde barb a w.cfcd eveloc turneth arease bie facel and Befpefeib bis ourn foule. Ta conetcous mans ege barb Don neuerynough in the porcion of michennes Echt word the trace that he wither away and baue

loft his owne foul.

In ofth sycloaceth Breakel and there is fearceneff upon his table. (The former do good to the felf of that then haftel and good to the felf of that then haftel and good that have affecting to. Remember that Seath amount in that Seath amount in the felf when the tree con-

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nemaning of the straue in flience unto the: (for the contrengunt of this worlde (bal der the de iil 4 bearb.) † Do good prizo the frende Before 6 .5. b rbou Byc/and according to the babelite reads mid out thire hande/and gene verto the Dook. Be not Bifpointed of the mood dave/and let not the porcyon of the stood Barc ourrpaffe the-Chair thou not franc the trangeles / and las hours onto other ment In the Benedinge of the beretage deue and take/ and fanentive the foule. Wo:te thou erenbreoufneffe Before the Brath for in the bell there is no meate to

fonde. †211 fleth (bal fabe amaic life draffe/a lefe Roufbungeleaf in a grene tree Come grotte: to ib fome are caft Boune: euen fo is the deneracion of fielb and bloude one commert to an ende/

another in Boince

Zil trajvtory then aco (bal facle at the laft/ and the works theraffhall do withall . Energ dofen morte fbalbe inflifred and he that meblerb mibal/fbal baue ben sure therein. Bleffed in the man that Feneth bein in mele bome/and excercifeth bem felfe in unberftan dinge/and with Bifereeien fall be ebinte no. non the foreins where of @ 20. Which confir bereit the maics of mil home in his beer heet underftanbinge in ber ferreten / goeth after ber (as one that feleib ber out and commucth in ber maves. Be loterb in at ber mindomee/ and berfenerb at ber Porce: Be taleth bie reft Befode ber boufe and faftenerb ben ftafe in ber walles : De fball perd bie tent nec pnto ber banderand in bis tent fbal dood thingten tell for cuermote: Be thei fer his chilbern pne ber ber courringe/ and fball Swell under ber Graundes . Under ber coveringe fall be Be Befended from the beate / and in ber glorge fall be reft.

The XV. Chancer . A 31 TE that feareth Bob/tryl 90 good / and Turbo fo Feperb the laune / fball apparent tryf bome. Zie an bonourable morber (bal ibe increbert/and an a promine flui fibe recease 1.14 4 bym. 1 With the Bread of lefe and puberflas 146 benge fal fbe fede bein/and * geue bim ibe mater of the mbolfome wif boine to Biinte. Ifbe Be coffant in ber/be ibal not Be moned: and if be bolde him feffe By ber / be Ball not come to confufron. Che fall finge bim to

bonoure amonate his nelabboaro/anb in the medbelt of the congregacion foel for one bie mouth. Dirth the forete of mil bome a pribere ffendings (belific fell bem /end clores bem mith the darment of diore Obe fball beanc ! profitre of murrhe/and tore unon hem /and dene him an cuerlafhna name to beretage & Fasteft men mell not take bolde poon bet! But fuche as baue underftandinge will mete ber/for ibe to farre from payde and Bereate. Witer that do about much free / will not res membre beer But men of trueth Balbe found in berieuen porto the Beholdinge of (600.) Dunge is not female in the mouth of the nne godly/for he is not fent of \$7 020c. For of (Hab commeth wif doin and the mavie fall flande by the wil bome of God / and fool be plenteous in a fairbful mourb/end the Lost fhal acue ber enso bim.

that I am gone Be for thou fhalte not Bo the thengethet God beteib. Care nor thou be harb couled our to do monde! for he harb no nece of the prigodly. Bod harrib all aphor minecio of ercoure/and they that frere (500) myl loue none fuch i God made man from Gene je the Geanning/a left brin in the bande of bie counfall &c gauc bim bis commaundemen tee and precepteerif thou mile obferue the cos mau nbementes / and Pepe acceptable fareb. fulneffe fo: euer/they fbel preferue the. 18e 3cre. pr. 6 barb fer water and frie Before the / reache oute thine bande unto which thou will. Before man is lefe and 9carb / dood and quell / lefe what him lyferb/ibalbe geuen bern . for the urvidome of God in create and inichme in parecriand Beholberh all men continualle.

Gage northou: 3tis ibe Lotbes faulte B

TEbccres of the Lorde are rpon them that Df. graff.b feare bim/and be friomerb all the morfes of man. Be barb commannbeb noman te 80 pricedly/newther bath deuen any man leave to francifor be Befricth no multitabe of prefarthful and unprofyrable dilbun-

The X VI Chapter Elete not then in the multitude of mae I godle dilamiand banene pleafure in them/if thee feare not Bod. Erufte not then to they left/on brestarbe not thee: labourse for one fonne that fearcib Bob /in femerthe arboufande pngobly. Ind Better it in fora

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mant o by this but dold ten / fipe to lease Gebynic bym fude, dolten as are ongoby. Jos by one is par bath unberflandings / maye a whole cynic Ge uphole conduct fought the ungoby be many/set fibliat to smalled thrown the Tilany fuch thynges hath myne spe (enc/ and greater then fine the thing to the controlled the second of the conduction of the note of the latter for the conduction of the note of the latter for the conduction of

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Gehed no pric opon them/ But Beltroyed all the people/ uberwere fo floure in france.

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for signifier in the hardwalf for frier better. Eccle. The meaning if on the Rings hardwalf for fitting the fitting that th

flandinge of his pylanmage Barenorebou: 3 mel broeme felfe from God/for wbo well thinke ppon me from as boue: 3 hal not Be knowen in fo greate an beane of people/for unbat in my foule amonge la many creatures! Beholde/the bequen/rec! the beauen of beauens/the Bene / the carrier a all that therein is / fbalbe moued at bie me? fence: the mountaines / the bolice / and the foundacions of the earth (ball (bate for feare) whan God politech them. Thefe thinges Y Boeth no berte underflande/But be underflas berb euery berte/and who unberifanderb bis marce: tlo man feeth bie florme / and the mooft parte of bie moites are feerete. Who myll Seclare the mortes of his righteoufnes: Di wbo falbe able to abyde ibem : for ibe conucnaunt is farre from fome/a the mienge out of men io in the fulfplunge. Bethat is humble of here/ thynfreth upon fuch thinges! But an ontwice and erroneus man/caffeth his mente puts foolely thinges.

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Thr. X VII Chanter. COot Bed fhape man of the careb and I Prurned bem onto carrib ageon. Be geur Gal bem the numbre of Parce and certain ne time! recland dane bim power of the thenace that are ppon ibe carrbe. Be clotheb bim mit ffrenenbiend make bym after bie owne lye Penelle. Be made all flefb to flande in ame of hem to that be bab the Cominio of al Bealles and foulce The made out of bim an belper fo lete unto bem felfe/and gaue ibem Difceecis on anh ninercieres and cares /anh a herte to nnberffanhe/anh folleb them mith infhueco. en and underflaudinge Be created for them also the fromlede of the (piece /felled that bere with proberffanbinge/and (bemed them good and cuell. Be fet bie cree ppon thert herren Beclaringe unto them bis greate and noble morten: (that they floulde mavie bie boly name together)rejorce of his monders/ Be tellinge of bienoble ecres Thefobee this/ 270 be gatte them inflruccion/and the lawe of life 904 for an beretage Be made an euerlaftinge co and menauit with them and focweb then bis righteoufneffe and indgementes. They fame his afore mith their even/a their cares berbe the maieffe of bis porce. Ind be farde puto them: Beware of al partableous thinges Be daue cuery man alfo a commaundement/cos cerninge bie neighboure.

B Their wayes are ever before him/ ainb are la noish for from by octoo. The bank fir a railer at expo every people, but Their also be Lothed participations propole, but Their also be Counter in the fight of Bob and but every are attracted from your people from weeks. But we more than the configure are manifel most but I and all their something.

mis micfedneffes are open in bie frabt. T Che mercy that a mil (betreth is as it trere a purit with him / and a mane good Pede preferuerb me bim an the apple of an eye. † 3: rhelaft fhall he amafe/and remarde euery man voon bes brade as be barb Beferued / and fisall nurne them tortether into the nethermooft partenof the careb. T But prito them that will repent/ be barb geuen the move of rightconfines. 24 for fuch an be weate/ be comforterb them/fuf. fresh sheet / and feitherh them the notion of the perine. O turne then poto the Lorde/ for lake the fennes / make the prover before the Locate/Be the leffe offenec/turne agrante pno to the Lorde / forfate thene pariabreoufnes/ he an otter enemy to abhominacion : learne to Frome the rightcoulines and inbatementes of God/ flande in the noteion that to fet forth for their in the prover of the mooff brabe God. the into the poteton of the boly worlde / with fich an he fellenge and deue thanfen unto Good.

Who well prayle the Lorde in the hel? Abobe not thou in the erroute of the printolle/ bur neue bem rhantes before Brath. 26 for rhe bead / rhantefulneffe perpibeib from bim asnorbinge Geue ibou thantes in ibo lefe! ecc/mbele thou art fournete and whole fhale thou neue thanken and prayle God and rejorce in bre merce. Dbom great ie thelos uinge lindneffe of the Lorde /and breiner. cyfull goobnes unto fuch as turne unto bini: fo: all thingen maer not be in mal and mbe: the longe of maile nor immortal and be bath pleafure in the vanitie of wickednes. What is mote elegre then the Cunne fret fball it favle. Di what is more miched/then the thynge that fleiband bloude barh imagined : a tharfame halberemoued. The Lotte ferritibe power of the hee brauen/and that me alare bur earth and clibre.

The XVIII, Chapter.

I TE that fourth for encrement / Timabe all 21 Tibengen tagether. Bad ande in righter Gen.i.a. oun/and remarneth a pictorious fonge for euer. † Dho shalbe able to expicife the more Dial.co. a Fce of bim: Who barb fonabt out the groude tecl. did b of his noble acres : Who feel Vectore the pos wer of bie greatnelle : De wbo well safe pps non bem to tell out his merce? Zis for a mone deraus martes of the Lotbe/there mare nos thonge be taken frothem / norbonge mavebe put puto the / newher mave f drounde of the be found out But when a man bath Bone hie bell /be muft begynne aggyne: and wban be then beth to be come to an ende / he must do as gavne to bie labour. What is man : Wherto to be morth what good or circl can be 80 :13f Dfal. Fir. b numbre of a mane Barce be aimooft an bue

harrib searche in much. Life as the Stoppes of rayne are unto the B fee / and and gravell frame in in comparefor. of the fande: The are their few yeares to the a. Det id b Baves euerfallinge Eberfore to the Lozde naciet with them / and pourceb out bie merce ppo rbem. Be fame and perceaued y shoughs tre/and imaginacione of their herte that they mere suell: therfore beaped be public merey. full doodnes ppon them/and fbered them in the mare of roubleaufnes. The more than a man bath/reacheth to bie negabboure:but the merce of Gob to pron al flesh. Be dalleneth! be reacherb/and nourcoureth: vee/ cue as a fbes peberde turnethagarne bre floct/fo Boeth be all them that receque dafteninge/nourroure and Borrine. † Mercifull ie be unto them/ Efa levi. a

that flande in a tree of big judgementes

Wir fanne/ reba theu Boell moob/ mate no of arnodinge at it: and wharfocuer thou deuch! fpeate no difcomfortable morden Shall not the Bem coole the heate! Euen fo ie a trothe better then a mift. The nota frendle mothe a Drou to. a goob bonell gift : but a gracious man geuerh and sto e ibem both. * Ifoule fball caft a man in ibe 'Rech es b scerbe/a rhat roughle/and a mit of s nedarbe punteth out feres. Ger the righteoufnes bes fore thou come to indutement: Learne before thou forefe /and go to phefect or curr thou be fecte: teamen a mone she felf before thembe i Co: ri.b dement come/ant fo Bale thou fonte grace in the frant of God. Comble tor felf afere thou be fret/a in trunc of thy dyfeafe form the con-EA uerficion.

Ecclefiallicae.

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The XIX. Chapter-

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ofu.pph. (solid haide rated out of the number 18st phase is builties of guer create et la light market faulte imprished (a lich share) frooth against fine own to loute/bathet, bear to the mare.) Upp for conjection in wide once that he punished is for his the description of the light faulte in the louter form to be for fair fails these involvants be that a blace of both rings of frootper of the light fails of the light fails of the extent for the light fails of the light fails of the extent for some fail of that froothers; and be freie preth in midebnes / fhalbe minifhe.) Rebearce nota weefed and duriefb mathe B. enewletanh thou Shalt not be hinhrerd. 13hem not the feerene newber to frend not fooland if thou ball offenbed / tell it not out. for beihall berfen outs the anh march the : anh when he funderh opostunite/he fball bate the +3fthou Erin half barde a reord againft the ney ghboure/let ander ir be Beed mothin the and be fure /thou hale baue no berme therby. I foule traugeleth the a moibe/ lefe ana moma that in paviceb much bearinge of delbe. Este as an arowe form a Source ribuc / fo se a morbe in a foulce here. T Cell the frende bio faute/left/be be idnorant for and feet: Theue nor done it or if be baue Bone man it /that he Bo it normate. Kensone the needle boure that he fene his tungerand if he have fpofen/that be fave it namois

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And upongs be be forward that he can so the no barnet yet when he may find open than the find that open thanks of the home of his defendance. If the home of his death once the home by his face fand one that he ho hower failudings finms be perceased by the lot of his countenaume. If mane garment_ungh kedn a mad open mer flester what he is.

Ebc XX Chapter.

Gotte

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Some man fruch felente / and in funde wife. But he faute in one a filture d was be farethio bateful. Some man holberh bre angel bezulf be barj not ribe noberhälbning of the languagemen foliam man froeth filture; but sprange excuments of men froeth filture; but sprange excuments of men froeth filture; but sprange excuments of the first sprange with the favorement but sprange excuments of the subficient bed foliament with the first sprange of the first sprange with the first sprange with the first sprange of the first sprange with the first sprange wit the first sprange with the first sprange with the first sprange

fo fbale thou efeme melfull fenne.

Come nia bath offstineopsessere in weethe thyrage of agranfone man getteth mucht and hath barne and loffe. Ehrer to some gafthate is nother to worke Taganet there to some gritumly fer worke to Wubble. Owner ma getteth a fall for beying en proubel and some comments or was lipper from lower claim. Owner manbeth much (as alittle piece/and mult page four fourth much (as alittle piece/and mult page

for it femenfolbe. B 12 mefe man with bie wordes mateib in a bim felf to be loued / but the fauoure of foules falbe poured out. The mir of the unmufe thall to the no good /for bro even are feuens folde. † Beiball gene lytte / and fare be gaue much: he openeth his mouth and ericth out/ co it were one that ericth out went. To Bur be knoeth/to majore be areth it anaene/and fudb a man in to be bared. The foule faverb: 3 baue nofrende / I bane no thanke for all ine doob Redenigec/cuen they that eate my breab/fpeale no doed of me. O boto off and of how many feal be be laurabed to feorme: De raferb a more perillone fell by fuch more esthen if be fell op. pon the ground: enen fo fbal the falles of voice ted men come bayftely. Inthe mouth of bim thatie entanght / are many preduenient anb vnmete worbes. Z wefe fentence fhall noebe alowed at the mouth of the foule / for he fpcafeth it not in due feafon.

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neure with his workes if and he shat hash Gen fig. f who the shat give has mong stream Can again and Get shat gift his hash is half the hash companied by the shat gift hash companied by the shat gift hash companied by the shat gift hash shat gift and made Gen. 1914 hash comment hash companied by the shat gift has hash gift has has has has hash gift hash gift has hash gift hash gift has hash

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The XXI Chancer.

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monnbes that they can not be braled.

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of he big ninde / but he that both proberflane binge/perceaucth that be iball bane a fall. B Who fo builbeib bie boufe mith other mene

coll/intofe one that dathereth flonco in men? Ecel poi a rer TEbe congregacion of the unaoble is lete flubble marbered somether / their ends so a flamme of fore. The wave of the unachlo is fet mub fonce/but in their enbe ie bell/Bartnee/ and pavice. Be that Pepert ibelame / well belde fall the underftandingetbereof/ and the ande of the feare of Giob in my Some Se that in not well / well not be taught in good ; but the primerie man abounded in michedice: a where hypernes is / there is no unherstane Singe. The framless of the wole shell flame lete mater that reneth oner/and his counfault

is left a fountaone of lofe. The bert of a for-le in lete a biofen veffel/be can fepe no meforme. When a man of pur berflandinge beareth a mele morde/he shall commendent fand mate much ofit. Burifa polimicous ma beare it/he fbell baile no pleas furc the rem but caft it bebinde bie bact. The rathing; of a foulcie lyte an beaut burthen by the waterburgs beare a wole man focate/it in a pleature. Where a Boubte to in the congres dacion / it is a red at the mouth of the mele/a they thall ponder his wordes in their bertes-Erfe ana boufe that in Defirored /citen fo is wyf dome rato a foule: 26 for the faowlege of the pritoyle / it is but Verte morbes. Doco tivne ie ento bim that bath no unberflau. dinacicuen as fe tere aboute bio ferejand lete

Eccl. pis. b many dee open bie rightbande. Ta foulelyfe mit on his porce with langther / but a mele men fiell fearer length ferretely.

Legeninge ie unto a mufeman a Berrel of aolde/and ly fe an armiet ppobie mabt arme. A foolyfb mane fore ie foone in bee nevab. hours boule / but one that bath experience/ fhalbe arbamed at the perfene of the my abry. A foule well pepe in at the wondow into the boufe but be that to well nourroured / well france reubout. A fooleff man flanberh bere feninge cribe forc/bur be rbar is wefe/ wil be

albameb. The leppes of the pawers welle telleng foolifb thingre / but i wordes of fuch se bauc underftandinge / fbalbe wereb in the belauce. The berre of foules is in their mouth but the

mouth of the wefe is in their hert. When the prigodly curiers the blafphemer / be curies bie owne foule. 1 Zi preuv acculer of other me s. thall Befole his own foule / and he haved of es uere man: (bur be that feneth big tunge/and is Tilcrete/Iball come to bonoine.

The XXII. Chapters Molouthfull boby is moulded of a fone & of clave be y southert bim/mull traft bie habes again, 2 mufnourtured Bne in the Bils bonoure of I father. A foolish boughter ibalhe letie redarbeb. Z mofe Boughter in an beres tade unto ber boulbande : but fbe that com. met to Sulbonelle / hienarch her father in beautines. 21 Soughter that is not thame / Note bonogreth both ber father and ber boufbates the and ole fall remarde ber / but they both iball Beforfe ber. Ebe plating of mufret is not mete where beauvice to/euen fo to the correce cion/and Bocrrone of moldome ener punicas

fount pare foulce. Dho fo reacherb a foule/secuen as one that h alemeth a portherde todether: co one that tellem a tarte to bym that beareth bym not fand an one that resirth a man out of an brave flenc. 10 ho fo telleth a foule of too floorie / in euenas a man/mbid focaferb to one that is a flene When he barb told bie revle/ be fareth: mbar in the marter: Whan one Breit flamene racion is made for byin/because the lyght fage lerb him: even fo les men mourne over a foule! for be manteib underftandinge. Ellafe but lede menente/becaufe of the Bead. forbeis come to reflibit lyfe of the foult is morfethen the Beath ! Genen Bayen Bo men monrae for Go from that in Bead / but the lamentacion our the primeric and primobly / Boulde endure all

the Parce of there lefe. Talfenot much tenb a foule/ and go ner 6 much bem that bath no proceffendings. Beware of him / left / it turne the to trauaple/and thou fhalt not be Befoled unth bie fenne. De parte from bim/and thou fhalt fend reft/and fbalt not be Prawen back into bie foolifbnes: What is beauver tha leader Ind what [bould a foulche called ele but leade: Teand/file and Par a lomne of you to cafeer to beare / then an enrevicifoolylb/end procedly man. Extensite bande of trood bounds to resber in t foundat cion of the boule can nor be loufed/eue fo to it

fo.CCCCLIII

with the here that to flablifled in the rhought of countaril. The thought of the wyle / iball neether feare not be offended at any tome.

Exfect a favre playthred wall in a menter boule/and an bre busidings / mave not abybe the mende and floren : euen fo is a foulce bert afranco in bie iniammació : be feareth ar euero thinge / a cen not endure. Be that nonneth a mana excibingeth forth traines: The that pincs Feib ibe bert / brinneth forth the meanunge a chourabt. Who fo caffeth a ftone at the bribeo/ fraverb them awaye: and be that blafbbemerb his frende/breaterh e fredfbinne/rhaugh thou Semella fmeard as the fred/ per Befpaer not/ for thou mavelt come agravne to the trend. If be fpeate fourely / feare nor/for ve mave be as meed romerber agarne : ereepre it be fo + thou blafobenie bym / 84 dagne byin / open bis fecreus/and mound him tractouroufly; for all fuch rhinges fhall Broug amave a frende.

indi jungen jam vyuk entyk grence. 2. De ferrifik innorhy negybbur in jep politick in proposition og det international proposition og det international propositional prop

Che. XXIII. Chapter.

2 (b) Lottle fairer a gouernour of my left leave me not their magnacon a con (5)11. Oblictment of fill in flick project. (100) between the flint project. (100) between the flick project. (100) between the fl

let nor the Befree of unclennes tale helde uppon met and gene me not ouer into an unifametall and oblinate munbe.

Beareme (o re delbien) Trul dene von a B Sommerbom ve that ordre course mouth: teho fo Ecpeab it/ihall not periff tho:ow biolippes/ nor be burt the om wieled morfes. Beforthe fenner/he fhalbe taken in his owne panytic:he that is moude and curfed / fhall fall therein. Let not the mouth be accustomed to succes Froh.rr. h. ringe / for intit there ere mane falles Let not Ereli. the naminge of God be continually in the range mouth : for life and fernaunt which in oftone offer h ny fileo/ can not be without forme fore / cuen fo tobatforuer be be that freereth and namerh God/ fhall nor be cleane pourach from fenne-2 man mat pfeth much fwearungte/balbe felled with wickednes / a the plague fhall neuce as from bis boufe. If be bearle bis biorber/ bie faulte fhalbe und biin : if he Friotolege not his fenneche materb a dubble offence : a if be fecare in payne /be fball not be founde righe teoms/for bis boufe fbalbe full of plagues-

The morden of v firearer bunnech Bearb. C (God grafite that it be not founde in e boute Leut mide of Jacob) But they that feare God/ cichue all fuch and lyener melminge in fenne. " Die nor Ephe p.a the mouth to unboneft and feltbec tallings/ for in it is the moide of fenne. Remembre the father a the morber/toban thou are fet amone greatemen:left/Gob forget the in their fenbi/ and left/rhou doringe in their cuftame /fuffre rebufe/a wyfbe not to baue beneborne/enb fo eurfe ibe Bage of the namuite. T Ehrman that 4. Ke gvi. b is accustomed tried the mordes of blafebones! will never be refourmed all the Barce of his lefe. To fenne empfeieto much/but the thirde bringeth weath and Bellemenon. 2in whore flomact can not be quenched// cuen life a bure ninge fore) roll it have furaloured on fornes

in his fielderfill be have kinded a fire.

All blazeds for faces on a mydermoger / be G
wil not leave of full be have the purpost. I mit
have have directly fair regardering not his
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thingescuen fo an unchailte man bath no reft

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rhingcafos all lach frace of me Bynesh arrays the fear of Web from him for the fear of the order of the fear of th

be beought to paffé fall & belafed span them feit, pp. 8 if. The dame man blute equally numfied.

Sent, pp. 6 if. The dame man blute equally numfied.

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Sent, pp. 6 if. The feither of the entire I man bluth educed that you have been falled be the bluth the left upon to fee fault entire. These fall is the put to thomas of earth man better the two fee more makerful met referre of \$F\$ Leve to \$C\$. The flue fall is golf to write course you feel that flue the law of the point \$F\$ and \$F\$ greatly that flue with \$F\$ point \$F\$ and \$F\$ greatly fits the bash beautiful of the sub-ford \$F\$ for the sub-ford \$F\$ points.

-3

beritannee by a ffraunce marriante T.fvrfl/ (be barb ben purfacibill price the lame of the Brabell: Secable/fbe bach forfate ber owne hour babe. Thirdly/the barb plaved the mbore in aduquiter / and notten ber delbien be anos ther man She fhalbe brought out of the conarcascian / and her cheldern (halbe laked pospon. Ber delbien feall not take rote : and an for frute/ her brafidges thall brings forth none. 21 Praincfull reporte feal (be leave behinde ber/ and ber Vilhonoure fhall notbe pur our. Und they that remayne / (ball knowe that there is nothings better then the feare of God : a that there is nothing effecter/then to take bede une to the commanudementes of the Lorbe. 2 greate morthippe in it to followe the Lococ/

for longe lyfe fhalbe receased of him. The XXIIII Chanter.

2 M John (hall pays) ber (if) and be bon nourch in Gob/and respects in the major belief but people. In the congregations of the Erghold libs libe op by no neutron in the obstyncy of by a power. In this most both of the people hall the be easiled? A weather that are the body funding? In the multimate of the drift (the faller commence) / and are morner (mid as the bidfo file the multimate of the drift (the faller commence) / and are morner (mid as the bidfo file the multimate of the drift (the faller commence) / and are the faller faller of the commence of the multimate of the drift (the faller commence) / and are faller faller of the faller commence of the multimate of the Carpbrid friftsom belief to the multimate of the faller friftsom belief to the area of the faller friftsom the faller friftso

feate is in the piller of the cloube. I implet alone have gone rounde aboute the compete of houses a and peaced by a grounde of the Rep. I have been the feet and have the about a first feet in the floubes of the feet and have fluid to in all landees in his flowning in the in curry propletand in curry naces of a wife in curry propletand in curry naces of a wife in group open have I have been a force of all does the the hards force.

all hoth brah and force. 4. In all these thinges also I fought reft & and a furellinge in forne enbernaite. Co the creatour of all chinaco static me a comaundes incritiand be that made me / appoynted me a tabernacle and farbe unto me : Let the Boyle linge be in Jacob/ and the inheritannee in Il raci/and rote the felfamon de me dofen. 77 Da wes created from the beginnings and before the morloc / and fhall not feate of more the worlde to come. T 3n the boly babitacio baile &. I feruco before bym /end fo was I flablifled in Gron. † Inthe boly ente refted utlyfe mes fe nerland in Berufalem was my power. 3 tole rote in an boneurable people / even in the post con of the Losde and in his bererage / and Fente me in the fulnes of the farnetes. 3 am fet up an bee lefe a Ceder ppon Libanun/and 40 4 Expico tree ppon the mount Bermon: 7 ans exalted lyte a palme tree in Cabro / and as a role plante in Bericho: 210 a fore cline treem the felde / end am crafted lete an a plantagene tree by the water fobe. Thene neven a finell in the ffreten an a Cinamom a Balme/ that bath fo flood a lanoure : rec/a furere odonre have 3 genen/as it were Wipere of the beft 1

3 Jaum made my Parellinges of mell and C 3 Jaum made my Parellinges of mell and C mercy frogen Galbani / of Glosce and Sarmercy frogen Galbani / of Glosce and Sar-Saum from the Saum from the Saum from the Saum Saum from the Saum fro

of lout of fear in of from legic and of poly pope. I 3m me is all grace of life and tracely: 3m mt 3s is all pope of life a versue. Or come outsime and is all bope of life a versue. Or come outsime and left to with my future: for my future is for the left to with my future; for my future in or then bony I and by is my inheritation of my fifthe bony combe: the committee of the my fifthe bony combe is the committee of my fifthe bony combe in the my fifthe my fifthe bony combe in the my fifthe my fifthe bony combe in the my fifthe bony combe in the my fifthe my fifth

endurera

The bole of Telus/the fount of Syrads. CCCCLIIII

anhureth for enermore They that care me/ihal have the more bunger : and they that Brinte meriball throffe the more. The fo herteneth mura me/ihell not come to edfusion; and they that morte in me/fhall not offende. They that materne to be trappen/fall bave everlatings

fofe. I-All these thinges are the bote of late/the camenaunt of the Grabell/a the Inordeac of \$ ma truerh + ellofen commaunded the lame in the a peceptes of righteoufnes/fo: an beretade one to the boufe of "Jacob / a comitted the prome" mih fes vonto 3fract. † Out of @auto bie feruaut/ be ordanneb to rapfe up a mooft myahre finareferringle in the feate of honoure for cuers a more t Chie fellerb toy foomelete as floude

L of Dhifon/and as the floude of Eraris/ when the new fruits are a drowinge.

This bringeth a plentcone underflandinge lefe Bunheaten: and felleth it un/fan Joshan in the come of barnell. This maketh nurtoure es breafe forth an the featht / and an the trater Bibon in the barnell. The forft barb not finos wen ber perfectly / nomore fball the faft fete currie ground of ber. for ber thought to feils ler then the fee /and her countable in mafaune ber then the areate Bene-

3 me Dome baue caff out floudes. 3 am as agreate marerbiole out of the reuer. 3 am an the rouer Done/and as a mater conducte am A come out of the garden of pleafure. I faide: 3 myl mater the garden of my yonge plates/ and fell the frute of me beith. Come waters biofe became exceadinge erreate / and mo res uer approded paro the fee. for I mate Bocs trene to be unto al mic as leabt ao ffarie mois finde/and Thall make it to be ever the deas RT (3 moll nearer thosom all the lower pars tes of the careb. I well lote prion all fuch as be alkpe/and liebren al them that put their truft in the Lorde) I fhall per poure out Boes frine life as prophery / and leane it onto fuch as fete after wy dome/ and their generacions fall I never faule onto the boly everlathmete moilde. T Bebolde/bom ibnt Thane not las boured forme felf onde / but for all them that

fete after the trueth. The XXV. Chapter.

2 Bic thinger ibere are /tharmy fpiete fas-

(Bahand men. † The prove of histhica/ the (Ben will h lone of needboure/fand man and weferbat *Ro.ed.a adree well together. Tred. el. a

The chinges there he which my foule has terb / and 3 ptterio abboirc the lofe of the : 21 poore man that is proude. If red man that is

alvar : † and an olbe boby that Botet and is Ge guil b nuchaefte.

If thou ball gathereb nothingte in the combinhar mil than fonde facil in thing acted D born pleafairne a chinge in it / mban grave beaded men are Biferete/ a mba the elbers can gene dood counfaril : O bom comie a rhinge ie mrf dome unto adeb inen: vec/ unberffane binge and countabling a closions thinge. The crounce of olde me is to have much experiences and the feare of God in their morthings.

in my bert to be beput /and the tenth well 3 tell fourb para men meth me tunge. 21 ma that milete be length harb is ee of bee didsen/and feet b the fall of his enemore Dell is bent that bwelleth ib an boufwefe of understandings/ Tand that bath nat fallen with bie tung:/and fechi. tiff a that harb not bene farne to ferne buch ap are anbrie a vamereforbem. Well is bim / that finbeth a Baco alle

There be in thinges/ which I bane indired B

favebfull feetberend mell is bent/ which tels Feth of well borne to an ease that beareth bun-D bom arcarcie befebar finberb mof dome a Framelege : Ver iche nor abone bem f feereib the Lorde. The feare of that bath ferit felf aboue all thinges. Biefico to the man /puro rehome it is draunich to baue y feare of God. Duto whome fball he be lefened that feneth it fall: The feare of God in the begrinninge of his lane/a the beginninge of faith is to cleave fast onto ir. The beautines of the here is all the nuniforment/and the michebace of a reaman

goethabout all. All minifhinent and plattie to nothinge in coparifon of the planue of the bert/ cuen fo ell micheones in norbinge to the michones of a monian. Wharforner bappeneth unto a ma/iones € thinge in comparison of it / that his circl wile fere 80 pato beni:and all peneraunce is no. thinge to the pendeaunce of fencinge There

in nota moie miched beade iben the beade of the ferpent /and there to no to:arb about the marb of a moman. 13 myl rather bwel with Diou fri e allen and biengon/then to fepe boufe with

LL in auricled

Ecclefiafficus.

America well. The wiefchneffe of a woman chaungeth ber face/ fbe fball moffel ber countengunce an it mere a Beer/and an a fact fhall the theme is amonde the newathhours. Ber bout banbe in brought to theme amonge big neverbboure/and when he beareth/it maferb him to feathe. All mickedness is but little to the michelines of a moman/the noticion of the pasgodly fhall fall ppen ber-

Life ae to clemme po a fande mave ie to ? fere of a arch/eue fo is a mife full of moides to Eceli di b a fiell quiete man. Lote not to narowly upon il-Reni-a the beutre of a woman/left/thou be monored in Befeie tomarde ber. The marb of a moman and Eiff.a is Biltonoure and greate confusion. If a mos ma net the maffey / then in the contrary to her

bout bende 2 voicted wife materba fore bert/ an beaut contengunce and a Bead wounde (meate handes and table force /is a monion **க**ொள்... that counforteth not ber boufbande it Of the f.Cum a.b women came the bestemminge of fenne/a thorom ber me all are Bead. Geue the mater no naffarte/no/not a leife /newmer reue a miched moman ber red. If the malte not after the bande / the (ball confounde) in the feats of thousenemies. Queber of then from the flefb/

that the to not always abuse the

The XXVI. Chapter-21 Tappy is the man that bath a verteous very letter the number of his yeares (halbe Subble. 2h honell woman march ber boulbande a joyfull man/and the fall full the year res of big life in peace . A vertrous momen is a noble arti/ which thathe arme for a good nore eion pnio fiich an feare Bob. Whether aiman berech or poore / he mave baue cuer a merry bert/and dearfull courenaunce. There be chie thinges that my beer feareth / and my fact is efrered of the fourth Ercefon in a ciric/a febis cious people/and norfoine tunetes/al chefe are beaurer then the Reath. But whan one is ges lous ouer his myfe /it bringeth parme and for row pure the berre: and a moman that telleth out all chinges/ie a fcourge of the tune. Wha one baib an eucl mefe/it ie euen as mban an

Judie, poi, polife parc of e ten inult Prame tonether: The that materb beriggetteth a feorption 21 beanfen. tromais is a greate plaque / for fbe can not cor uer ber owne flyane.

The vebo:coom of a woma mave be knowe

in borrde ofber eyes and epclobbes 13f ibr # ... Boughter be not (hamefall/ belbe ber ffraerle) Irilithe abufe ber felf tho:ow ouermuch liberte. Bemare of all the Bulbonelly of her even /only maruarl not if the 80 actainff the. Life co one that goeth by the more and in therfire/ fo that the open ber mourb/ and Brinte of cuery nerte morer that the more act.

By every bedge thall the fet ber Boune fank open ber ausner artainfleuere growe. 21 fee uinge wefe reioreerb ber bouf bande : and fee beth ber bones with ber my bome. I women of few worbes is a crift of God ; and to a mell nurtoureb menbe mave norbing be concreb.

2/n boneft and maneric promon /is a neit f about other enfice / a there is no maight to be compared / pnto a mynde that can rule it felf. Life an rbe Gunne whan it arviceb / to an ore nament in the bre bequen of the I or be fois a perseous wife the beutye of al ber boule. Pite 40 the elegrelight poon the bole candellict fo to the beatre of the face ppon an bonel bode. Thife an the golben pillere are ppour the for ene Ecres of folium / fo are the farm league prone women that both a conflant mende. (Demorual arc the foundacione that be laved open a wboleftonverocte/fo are the commundences

tie of Bod ppen an boly memani) There be roo thinges that greic my ben/Q and in the thirbe in a Biloleafure come mon me. Whan an execute man of marre fuffreth fcarecrice and poperte. Whan men of pnder flanbingt and wel dome are not feebe : Zind mban one Benarteth from rightenufnes and to finne: Dbo fo Boeth fuch/rbe Lo: de hat prepared bim unto the (wearde. There be two maner of thinges/which me thinke to be barde and pervloue: 2 marchaunt can not light's

The XXVII. Chapter. BEcaufe of pouerte baue many one offen 2 debas be that feleth to be ryche / nurneth bie cres afebr. Life as a navle in the wall flice

Fenc bim fro monate/newther a tauerner bem

Giffrom fenne

Fert falt bermitte ruo flance / cuen fo Porth forme thicke becoming the byer and the feller. If he holde him not bilidently in the feare of the Lo:be/bis boufe fball foone be oueribiowen-Life ao mba one fifreib/ ibe felibenco remay+ nerb in rbe frucefo remiagneth there foine par

A cleanerbincte in the thought of man. The ail a ouen proucth the portere veffell/ t fo Borth ... b temptation of trouble trye ryatherous men. ment The tree of the felde is knowen Be bis frite/ fore the rhought of mane herre knowen By his moniben. Dravie no man excente thou have barde bim/for a man is knowen be bis moordes. If thou folomell rightcoulneffe! thou fhalte get ber/a nut ber nnon the and faver narmer (Zino rhou fhalt dwel with ber/ a fbe ibal Vefende the cuce/and in the Bave of Fnowlege rhou fbalte fonde flebfallneffe.) The ferbenrefaite unta their lete fo Boeth the trueth turne unto thein that Be occupied mirball. The Lyon mayterb for the prave : fo So the funnea furte man the morters of mice Febres. The rallymere of hom that feareth Bod/is norbinge But tovi dom: as for a foule be daungerb an the Moone. If thou Be a.

moner the publicrete/free the monte to a conuenient teme/But amonate fuds an Be toth! C fprateon barble. Che tallinge of foulce is ab. bominacion/a their fpencis poluptioninelle dimi e and mifnurtoure Pellud (wearinge maferb the beer to france potand to firrue with fuch!

flopperb the cares-

Chelleife of the proude is blond bebbing/ and their Blainbemonac is beaut to bearcming b + 10 ho fo befourereth ferretce/lefeth his cres AIMA Dence/and fendeth no frende after bie well-Lone the frenhe and fiende the felle in farthe fulnetle with hom: But if thou Seweavell bie fecreres/ they fhalte not der bym adanne for lete anthe man in that Belfroseth his enemy fo to be alfo that Bealeth falfir in the frenfbip of his neighboure.

Lyle an onethat letterb a Bribe do out of his banbe/can not safe ber agayne : Euen fo thou/if thou gene ouer the frende / thou caft not att bem aaren: Nec/thou canff not come 6: bem / for be in to farre of . Be in onto the as a Roo /efcaped oute of the fnare /for bis foule is wounded. Its for wonbes/they may Be Bounde un actaun/and an euel worde man Be reconcreted : Bur who to Bemagreth the fee ereres of a frende/there is nomicie hope to Be bad unto him.

Beibat meneterb with the cece/emas 4.14 meth fonge enel/and no man fball take bem

commende and markethy markes for at the laff be that mene his tayleland felaunder the favinge, Many ibengre baue 7 barch / But norbinde fa euclifos the Lozbebim felfe allo abbourerb fuch onc.

Dho fo cafterb a flone on bre / it fhall fall & ppon bis owne beade: fand be that fingterb Epo . pri b with arle/wounderb bem felfe Who fo Bigs geid a pre / fell fall therin and be ibat lairth Beft. vil b a fnare/fell betaten in it bym felfe. 110 bo Beft. vil b fo geueth a wieted nor forre counfayll/ie fell Dfal. vil b come upon bym felft/ and be fball not frome Dio. stuj.c Eccle. La from whence. The moube blafpheme and are fcoincfull /but pengraunce lurfesh for them as a Lyon . They that relovee at the fall of the reabtcous/ fbalbe taken in the fnere/ anguith of berte fall confume them before rbey Bre- Unger and rigoroufneffe are troo

abbominable rhingeo/and the ungolle bath their heeb noon bem.

The XXVIII. Chamer. Etmat fereth venneaunce / fhall fende 21 Denneaunce of the Lot De/whith fhall De etre. c furely lepe bim bie fennee. * formuethe Roni .rd. c neverbboure the burge that he bath Sone the/ * (Tlat. v.b. and to fball the femuce be formenen the elfa/ pi b. Evin b whan thon mareff. Ziman that bearceb bas tred adainft another / borne Barre be Befrie forgeneralle of God : Be that flowert no merce to a man whiche is lefe born felfe/born Barre be are forgeueneffe of bie fennee : 3f bethat is but fielbe / bearch batreb and Fre perbit/mbs well intream for his funces: Remembre ibe ende / and les encinite paffe/ which feterb Bearb and Befti pecio, and abide shou in the commannderneures. Remembre the commoundement / fo fbelte thou not be B ridotous ouer the neighboure. Thinke poon the conucnaunt of the Brabell/and forgene thy neighboure ignoraunce: † Bemare of Ecde.vill & ffrefe:and thou fhalt mate shefenned femer-

for an angre man Pandleib variaunce/anb the prigodly difquicterb frentes/and purrerb Bifcorde amonge thein that bear prace Tebe Dio. FFO C more woode there is/the more personnente in the frier and the mightver that men beithe greater is the marbanb the longer the flrife

enburethiche mote it burneth. In baiffy braiffynge finblerha fric/and C from it Whathou arrprefente/be fel highly an baufre friefe Bebort blouder 3f chou-

LE p

Ecclefiafficue.

Momerhelmarte: it fad Burne : If thou fair man it /it fball at forthe / and Borb thefe at Red erich out of the moute. The felauberer and Bub+ ble tunged in curfed / for many one that Be Gentes ferrett be at paraunes. The thurbe tunge barb Bifquieted many one/and Brouen them from one lande to another. Orrenge ernes bathit Bolen Boune/and ouerthiom? the boufes of areate men . The thirde tunge hath call ourse mone on bandly marrian (anh robbed them of their labours. The fe bere Feneth pato fuch/fall never fonde reflet and neuer Broell fafely. The ftrofe of the rob mas Feet vebberg/But the fleofe of the tuncte fmy . perhalbe Banes in funder. There Be many that house pervilled much the (meanle /flut many mo chosom the tunge.

Well to bom that is Fente from an euell @ minde/and commeth not in the anger iberof/ whiche Barrerb not the rock of finder and in mot flounde in the flandes of it. for the vocte therafie of von/and the Bande of it offiele. The Beath therof is a very cuell Beath: Bell were Better fo: one then fuche a tunge. But the free of it may not onty effections that feare (Bob/and the flamme theraf may not Burne them. Buche as forfate the Z orde /fball fel therein: and it fhall Burne them / and no ma (balbe able to quencheit. Ir fball fall ppon them and Evon/and Benour them and Eras pard. Thou bedone it the madden much thounes robe Boeff thou not rather make Boice and Barres for the mouth : Thou merelt the golde and feluer: mbe Boell thou not more the most bee alfo poon the ffalaunce : Bemare/that thou flede not in the tunge / and fo fall Before thene enempes that lave mavee for rbr.

Che.XXIX. Chapter.

2 \$\int_{0}^{\infty} \int_{0}^{\infty} \int_{0}^

Dhyle they recease any shinger they byfe, the banbes of finde as gene term and his beyen regibbours good, they bumble they spec. Dur when hey flowline page cagamy, they from the critical way they for the page cagamy, they from the critical way record and made many exclude the record of times and made many exclude the critical way record and made along the critical way record to the critical and the critical way to the crit

Be naverb him with curlings and rebute! A and genera bim cuell wordes for his good debe. There Be many one mbiche are not mied. for to lende/not occours of cucl/out they frare to lefe the things & they lende. Det bane thou partence with the female / and withhold not merce from him Selne the poore for the com maundementes fate/a let bun not do empre from the/Because of bio necessite. Lefe thy ino nee for the Brother and nee abbours fate/and Burge it not unber a flone / mbere it rufteth a corrupterb. + Garber rby treasure after rbe co file. meundement of the Brateft / and fo fball in Line Bringe the more profer then galde. *Lave po i. Tie the almost in the band of the poore/and it shall 'Qui Fene the from al cuel. 2 mans almosts as a faut purferous bini/and foal Fepe a mane factour Best as the apple of an exceed afterwarde thall it Estat arrie/and necessurer man his remards poon fine bie beade. It (bel feate for the against thine enemice/Better then the fbelbe of a maunit/

or forere of the invabres A doob bonell mans fuctive for his neight & houre/Bur a miched nerfone letreth bing come to flame. Counct not the freudibinne of the fuertye/fo: be barb acuen bis foule for the-The ungoble Beforferb the good Bede of bis fuertye/and the unrhanteful and ignorannt leeneib bie fuertve in Baunder . Soine man promifeth for his neighbourge and roban be barb loft bie banefte/be fball forfate bim. Sucrnfbippe barb Beftroped many a erche maniand removed them as the matter in the fee. Menbree neonle barb it breuen award and caufed mem to manbecin fraunde coils trice. In pagobly man/transgreffinge the commannbement of the Lorde/fb: !! fall into an cuell fuernibippe; and about he force bem felfe to det out/ pet fbal be fall into ind.

dement.

gement Gelpe thy neighboure our after thy power/and Seware/that thou thy felfe fal not perf. The duck things that Expeth in the lyfe/io water and thead / clothings a lod-

minge to couer the fbame-Berrer ie it to baue a poore fruinge in a mi, b mans owne boufe/iben Velicare faere amana mmb the ffraunge. * Be it tule o: muche that thou ban a balf / boloc the corent torthall and thou fhalt not 8c plained as a panabounde :) for a my+ ferablelyfe in it to do from boufe to boufe: and where a man in fremote / he Barre not of non his mouth. Chourah one Beloageb / andhave mease and Bunte/ see fall be be taten an an unwartere / and beare many Berrer rough morden/naniele thue : Go the mare thou firauntary and menare a table! for the felf and fede me alfo of that thou ball - Awar thou ffraunder// fo that be rederbeth bie bos noure names) my Beather commeth into me boufe/and fo be tellerb bien the neceffrte of bis boufe. Theferbingen are beaut to a man that bath paterflandinge: namely /the

fo:biddinge of the boule/ and that the lender calleth him in the treth. Thr. XXX Chanter a fo fo louerh his dyloe/t holderh bym bi h iose of bynı afterwarde (and that he grope nia not after bie neighboure 80:re.) Berbar tea derh hie fdre/fbal baue jove in bun/ and not Realhamed of him amongs bio aquaentatica-Tho fo enfourmerb and reacherb his fonne/ greueth the enemye / and Before bie frenbes he mare baue iove of bym. Though the fas ther Bee/ver in he an thought be were not Pradifor he bath left one Bebrnbe bim that ie lete bim In bie lefe be fare bom/cod bad tope in bun and was not fory in bie Bearb/ (neveber man be albamed Before venemice-) forbe left Bebinde bym an auenger againfte his enemyce/and a good foer prito the frems des. fortbelife of deldie fbal Bende ibe mous bee together and bie herte is greued at euery erre. In pneamed bo:fc wel bebarbe/ and 4 wanton dulbe wil be wolful. If theu Bung op my fonne Belicately / be fhall mate the as freyebrand if thou playe with byni / be (ball Birnacthe to beauvneile. Lauat not wirh um/left/rbou roene with himsalfo / and lefte.

ibpreith Se fet on chyst artic last.

"Tiscue him netibertein hie routh/ and Berusin no this fiels. Boure Boune hie notes Weste. vig a while he was fet Weste. vig a while he was fet which he was fet him a different side of the last of the him and the him a different him he was fet him he had been heavy near of field. The different him he was fet him he had been heavy near of field. The different him he was fet him he had been heavy near he had been he had been

feetnes. The good then greather are not po in

a clofe mouth/are life an whan meate in laird

poon ibe ctrauc-

What and Borth the offeringe unto an C Boll. T for be can nerther cate/tarft nor Bri.a finel. Even fore it elfo mith the riche/mbome God materb fete : he feich it with bie exect and groneth therafter / and is euenas a gels beb man febat freth wirb a pirgine and fv. gheth. 1 Gene not euer the mynde into bear Dous pif b uyneffeiand wecer nor ibe felfin thine owne sid.b red b conningl. * The toye and cheerfulnes of the Be servide berre ie the lyfe of man/ and a mane nladnes *pio. piq.b ie the profoumnat of bie Barce. Loue thine owne foule/and comforte thine berte : au for forome and beautineffe / Breneit farre from the / Tfor beaugnes bath fleyne many a man/ d. Cot. DA.b. aud biengerb no profet. Bele and anger fbate ten the Beres of the left:carefulneffe and for rom Bignet age before the tyme. Unto a mery better every things bath a mood tay if that he

The XXXI Chapter.

Sample and tearchindle for type 3 - tatch aways the first can make the i. Cim. 16 fills confirme. When one keep the see a first carely make the early grade for the carely make the early grade for the carely make the early grade for grade following magnetization and grade for grade following magnetyrapt by service to substitute the much the place of this produce the carely make for the first carely make for the first carely and the first carely the power and being the factor fifty in the beginning for the first the first

Ecclefiafficus.

Ecd. pic.a fbal baue enough thereof. † Many one are come in dreate melfamme / Bo she realan of golde/and baue founde their Beftruccion bes fore them . Brie a tree of fallenge onto them that offreit pp / and al fuch as the foolifbe fall therin, Eleff his & rich/rehich is found with our flemufb/and bath not done after dolbe! not boned in money and irculures. Where is there fuch anesand me fbal commende bom/ and cal bim Bleffeb/fer arcare shinges Boeib beamonde bie people. Who fo is treed / and founde nerforte in fuche thinges/fhalbe coins menbed and prayled. Who nught offende/ a barb not offended: Dbo coulde to cuel / and bath not Bone it ? Therfore ibal bie good Be flablifbed/and the whole congregacion fall Peclare bie almeifee . If thou lyt at a greate mana rable onen not the mouth wede priori it/and mate nor many wordes. Remembre

that an cuel eye ie a lhiem. Dhar thinge creandie morfe then a mice Ped everiberfore meperb it Before query mans face Lave not thine band poon energ things

that thing eec feetb/and ffreue not with bem Effarteda in the byfbe. † Donder By thy felfe wbar rby neighboure molde faine baue/and Be Diferete in cuery povinte, Hate the thing that is fet Bes fore the manerly/as it Becommitth a ma / and care not to much felt thou Be abborred. Leave rbou of feef of al Because of nurrour Activition Be be whome no man mave fanifiee whiche maie turne to the Breave. Whan thou fyrteff amonge mane men/read not thine band out Ecerrod b firft of all. O bow well contentis a wele ma with a little morne; fo that in flent thou fhalte not Be fete therof/not fele any paine . A frotte

mbalfome flepe fbal fucbe one baue / and fele no inmarbe grefe. Berefeth op By times in the mouninge/and is well at eafe in bim felfe/ But an prifaciable eater fleperb pnonierly/ and bath adecand partie of the Boby. If thou feleft that thou ball eaten to much /arvie / no the mare/ caft it of thy ftomact/and rate thy reft: (and fo fbalte thou Bunge no freteneffe

onto the Boby.)

ETty founc/beare me/and Beforfe my not: and at the laft thou fhalte fonbe co I baue Rom #4 b solde the. 13n all the worken Be Beligtent and quete/fo fball there no fptenco bappen pnto Diou-FFR.a the TObo fo is liberall in Bealinge oute bys means / many men (half fileffe him and mant) bim with their lipprocand ibefame in a fure taken of his love and faithfulnes Bur herhar is unfaithful in meate / the mbole cone thelf completite of bim; and that is fure experience of his infedelic a wiefednes. The not thou Que a mone Bebber/for mone barb beffroged ma. 300 no a man. The fore moueth the barde vion/es uen fo Boeth myne prone) bertes of p proude mhanchen Re Banton

Topne foberly Bronten / guprtenerb ibe nie lyfe of ma Ifrbou Bunteft meafurable/rbou p. fhalte Be remperate. What lyfe is it/that mer ifin continue touthoute towne : Done toon make from the Bestinnings to make men alab (and not fo: Brontennce.) Wene meafus rable Stonfen /16 a rejoycinge of the foule a Babs. Butif it Be Bronten mith excelle/it ma feth Betternes and forome prito the munde. Dionfenneffe fyllerh ibe mynde of the foor labe much thame and rushe / montherh the ftrengebejand maferb woundes. TRebufe Em not the necabboure at the mene, and Before him not in his menth Bene bem no Beforie. full motors /and meaffe not poon bim with

contrary favindes. The XXXII. Chanter.

of f thou Be mabe a ruler/ t probe not the A Selfe therin/But Berbou as one of the pro On nle. "Cate Biliaet care for them/and lote mell it. therro: and whan thou half Bone al the Beur fer ibe Boune/that ibou mavell Be mere with rbem/and receaue a croune of bonoure. Calle worlds and honeffly for pulbom Recomment rhe night well. Binder not unifeet. Oncete not rebere there is no authence: In poure not In forth myloom out of time/at an importunite 100 Life an the Carbtincle ftone fbeneth /that is fet in dolbefo borth a fong garnifb the wine fraft : and an the Omargabe that in fet in molberfo ie f frecence of mufich de the mith

of wence Thou conge man/fpeate that Becommen B the/a that is profitable / and per fearce when rhois arte tropfe auch. Compichende ninde with feme moides. In many thingco Beas one that is ignounnt / geut care / and belbe the sunge withall. If thou Be amonge men of byer quetonite/ befere not to compare thy felfe unto them:and whan an cloer (peafeib!

metenot thou meny worden therein. Before the rhonder greet lighteninge /and Bes for nurroure and thamefallneffe moeth loue and fattoure. Orande pu be mines / and be not the laft but act the bome foone/and there whethe palleme/and to mber thou mile : () that thou to no enell/and befer no man-Bur aforcal chinges geur thankes unto him that bath made the/and replenifted the wirb his goodes-

(Dbo fo feareth the Lozbe / well receaue bie Berrine:and they that get them to bem Benmraifball fenbe grace. Berbat fefeth the large/fhalbe felled muthall: 26 for bym that in But favned/be wel Be offended theret. Cher that feare the Lorde / foall fende the inhament/a their righteaufines (balbe finhe led an a lighte. An prigodly man well not the refourmed / But can beloc brun felfe work she esample of other in his purpole. I men of unberftandinge defpyfeib no good counful/ But a regibe and proude body barb no feare. tille fonne/Bo norbinge without admissible/ fo ibal it not rement the after the Bede. Go not in the wave where thou maveft fal/not where thou mavefl flomble againft the flone. Geue nereby felfe mes a laborious flencere mere! and Bemare of thine owne dilloren. In all the mortes pur the truffein God from the mbole berie/for that is feninge of the come moundementes. Dho to Belevet Godes worde: raterb bede to the communityment tro: and be that ourseth his trull in the Lose be/ibat trante norbinge-

The XXXIII Chapter. 3 Rere (ball no eucll happen unto bem charfear: th 600:But whan be io in tene terion/the Lord flull Beleuer b.m. 2 trefe man bateth not the large/ But an opecrite is as a forp in a ractings water. A man of one berffandinge geneth erebence puro the lame of God/a the large in faithfull vitta him. Be fure of the matter/then talle therof: Be feifie wel inflruere/the mareft thou genenunfmere-The berre of the foolish is life a carribele/ a beibouguteg runne about life ete stel tree. Life as a milde horfe that neverb under energy er e ibai freierb e non himilo io it veiro a feois neful frende Why Boerb one Baic excel ano. Burfunge al the Baico of the reare come of the Bunner The millionie of the Lot both fo parteb them afunder/ a fo bath be ordrined the prince and folemone feaffee Come of the barb be chofen a balomed Before other Bace. And al men are made of the grounds (and out of the earth of Zidom.

In the multimide of frience bath the Z on B Defundereib them/and made their marce of Buterfe falbione Come of them bath be Blif. fed/mabe much of thein / balomed them / and claymed them to bim felf. But fome of them bath be curfeb/Brought them lowe/a nut the out of their effate. TRife an theclaye in in the Rom. pl. c partero banbe/and all the ordunge therof at biopleafure: fo are men alfo in the hanbe of bim that made them fo that be may geue the an it lefeth bom Beft. + 2 annil cuel in mond & Convice a againff Brarbie lefe: fo ie the pndoblec as geinft fuch as feure God. Bebolde/thus are al the mortes of the Brabell and there are euer ff two againfl revoland one fet againfle Come reas another- I am awaled on laft of all / an one de / topo at that darbereth after in barvell. In the diffree dainft one. of Gob and in bie bleffinge 3 am inercarco/ and bauefelled my wynepieffe/lyfe a grape merterer. 1 Beholbe/be me 3 hauenor labous Ecclefielli. red ancie for my felfe/But for all fuche as loue grud d nurroure and welloome.

Beare mie D've dreete men of the people/ and berten with yours cares ye rulers of the congregation. Gene northy forme and wife/ the brother and frende nomer ouer the while thou bueft:and gene not awaye the fubilatire and mad to another felt it renent the a thou Be fayne to Begge therfore the felfe. Zie loge an thou liveff and bafle Breath /let no man daunge the: for Better in ir that the deleten Bo pray the/then that then fhouldell Be farne To lote in their bandes In all thy moites Be execttent/abarabine bonour Be neuer frainco. Zie the nime whan thou fhalt ende the Barcol an femilb the life/Billerbute thine interirauce-The fobber/the mberperand the Curden Bes Interest ports the Miles Meater correccion/and

merfe unto the fermanne. African fet the fernaunt to laboure/thou & fbelte fende refte. But if thou let him go edel be fb.Il fete lybertye. The yeete and the mbeppe Bome Boune the neefe / But tame thou thy cuell ferugunte with Banbes

Eccleffafticue.

and correction . Embe bim to leboure /ebat be go not vole: fo: theinelle finnach much e. Bel Der bim to moile/forthat Belangerh pile cobim/and Becommerb bim mel. If he Be not Bedient/Bonde big fete: hut Ba not to much wato bim in any mpfe/and mithout Biferend Bo nothings . If thou baue a (faithfull) fere want fet bim Be ento the as thing owne faule! forin Bloube haft thou gomen bym. If thou bauca ferugunte / bolde bim as rbe felfe / for thou baft nede of bemas the felfe. 3f thou inereateff bim cuel/and Pepeft bim barbe/and matef bim to Be proude/ and to renne awaie from the /thou canfl not tell what more thou fbalt felle bem-Ebc. XXXIIIL Chapter.

Memers peagle Eggeltabem fellen wich name on bezeicht bezeicht gleides eruft na Bezimen. Die sie eigerbeit bezimen ist eine die eine Gestellt der die eine Gestellt der die die eine Gestellt der die eine Gestellt der Gestellt d

mane a man: and they fayled that put thees

trufte therein.

The lawe feelbe fulfelled mithout leen/a mel bome is fufficient to a favebfull mourbe. 2 myfe man that to mell inftructe/ underfta. derb much and be that barb good experience/ can rate of wil dome. Be that harb no cenes rience/Inowerb little:and be shat erreib / caufeth much micfebnie. Whan 3 mas wit in errouse/ Tlearned much alforeer T manicare ned/ibat I couldenot expressent al/and came often parel of Beath thereby/nl T man Beles Bered from it. How 3fe/that they which from Gob/baue the right fpicte: for their bone ffan berbin bini/ebas can beloc them. Tho fo fear reto rbe Lozde/flanderh in awcof no man/ and is not afraged/for the Lorde is his bone and comforce.

E Bleffed to the foule of him that feareth the Loto: In whome purieth be his trult who

is his literated for the eres of the T orbe havereforere puto them that love bom. Re is their nughty proteccion/a fironge groude 2 Vefence for the beate / a refuge for the bore noone Pave/ a fuccoure for flomblinge / and an beine for fellunge. Be ferreib po the foule! and lighteners the ace: Se generh bealth life and bleffonge. Be that geneth an offeringe of partiableque dood bie offerna is refuteb: and the from full Boulenges of the pariabe teaten mirafe nat Gob . 1 God bath no Berlin lete in the offering co of the pagodio/neether mare fonne Be reconciled in the multirube of oblacione . Who to Bringerb an offeringe oute of the goodes of the poore / Boeth cuen as one that Fellerb the fonne Before the far Mera erra.

The Bread of the nedefull in the lafe of the a poore: be that Befraubeth birt therot/in a inan of Blond . Who for obbert bie neverbboure of bis lyuing/Boerbas great a fenne/ce though beflew bum to Bearb ! Be that Befrauderbi 20 labourer of his brickie a Bloud (bedder Whi fil one Builderb / and another Breaterb Boune/ mbat mafer have they then But laboure? Dhan one marcto/a another curfeth/ whole vorce mel the Lordebearer Bethat mafin. thatb bein felfe Because of a Beat Body /and then roudeth the Bead angin/urbat Boerb bis mafbinge: † Soie it wirt a man ibat far D: fieth for his fennes/and Boerh ibem agains: \$15 who wel heare his praiser. Dr what does bis fallinge beine ben:

The XXXV. Thanser. 8 Bo fo topeth the Lawe / Brinneth offerin Z are viterials, † Be that belber's fafte the Ter commannocment/offretb the mabte bealthofferinge Berbat io thankefull and recome pencerb/offreth fonc floure. TDbo fo io mer. 84 cyful and generb almes / that is the right Ph thank cofferinge/ (Bod barb pleafure whá one Separteth from fennesand to forfate partials requires recoulers no with him. Thou foalt and not appeare comprise Before the Lorde/for al fuch in Some Because of the commandenient The offeringe of the rightcous materb the aulter fat /and a fwer: fmell ie it Befox the Bygbell. The offeringe of the righteous is Gr acceptable unto God/and fbal neuer Be for gotten. Beur bun bie bonoure wiib a dear-

falene/a Pepe not Bacte the ferfilmars of the banben In al thy giftes form a incers cous wanter a below the rether parto Bob much alabnen. Geue pnes God eccopinere an he ib bathenriched and prefpered b: + a lote what hine hande in able/that deut with a dearful merfor the Loth recommenceth/and grueth

de feuen temes as much adaine. A Gracio parvabitous afres/foi fuch mil expercerane. Bemare of mengeaus offer madeaffor the Loade to a rightcome indate and frequences no many perfone: Oc accept sib with not the perfone of the poore / * but he heareth the prayer of the appreffed Be Before Gebrat the defere of the fatherleffe (mon the mendom/ when the pourerh out her piager Refore him Doc h northod fe v tearen v rune Soune the chefee of the verboure: Da beerech

be nor the complaying ouer fuche as make ber to mone ? Dho fo feruerh (Find after his olecture / fhalbe accented (and big neaver reas 13 derb parto the doubes. TEbe praver of bin ta that humbleth bem felfe at erh (bosowe the Counce will the come nee Ohe well not Be comforted/nor do ber mere/ will the brabeil God baue refnecte unto ber i mue true fene tenceland perfourme the inbacmient. Zind ! Lotbe well not Be flect in commence /not turry longered be baue finemen in fonber the Bartes of the pumicresfuil/and auengeb bim file of the Brethen: rell be baue raten anner the multimbe of the cruell and Broten the cover of the partiableous: Ivi be deue caces man after bie moitch/and remarde them 40 they have Referreb/rell be have Relevereb his Boole / mayntened they cause / and rejoy o co rbem in bie meres. @ bome favic a rbinet is merce/in the time of anothers and troubles

unthe synte of a Stouth. Ebc X X X V L & benter. IL Jauc merey upon ve O Lorde/ibon Gob of all thin ree-Baue respecte unto vo (ibewe ve the light of the mercies/a fende hy frarcamonge the Beithen a ftraungers/ which fete not after the that they may knowe bom f chereie no God Bur chouse the mave fre the wonderous mortes. Lift up thing bande ouer the outlandifb Beuben/that they maje learne to Prome the might and power-

Bristofe a cloude of rayne / that commeth

Life an thorr are halomed in pa flefore chem? fo Bunge so naffe bebou mavell Be martnifich allo in the Before post they mave fnowe thite 44 me Promet. for thereis none other (Bah) But ancle though I osb Renem the tolena/a chaunge f mouberous mortes. Oberrethine bande and the right arme glououily. Rayle the indignation / and pour out the mulb. Cafe amare the abuerfary /and frute the es nems: Bat: the time floure / remember the continuous that the monderous moutes may Be prayled. Let the mark of the few confume them/that leue to cardee; and let them profib/ that 80 thy people burte. Omite infunder the beade of the numero that fic ourse enemies / a face there in none or er fint me.

Barber al the trebes of Jacob warether as B dainchbarther mave fnome bom that there in name other (Babiffur anels than that thes more theme the manberous mortes / and he the neonie and beretage/life on from the Bes dimining D Lotbe baue merce popon the people that barb the name/and upon "Ifrael/ Turbome ibou hafte lifened to a frifte Boine Epob iid fo fonne OBe meraful onto Berufalem tibe co 'I Det vi & the of the Canemary the time of the reft. fell Sion mit the enfprateable vertcous / and the people with the alore. Gour trimes onto the ercapare / mbomerbon madell from the Beginninge/and ravie up the prophecies that haue Bene ibemed in the name. Remarbe the that were for the / that thy probette more Be founde fairbful @ Lorde beare the praice of the ferueuntes/serominge to the Bleffinge of deren querter proplettiberel they mbich tlum vi & Smel mon corth/move inome/that thou are

everlaftinge-The Belly Penoprerball meanes vetisone & meate Better then another Life as the runge taifteth venifon, Ho Bocth an berte of vinder i Cot 16 flabing maret felle morbes & fromard bene general personal port a man of ensenence life setb bim po againe The moman receaserb co uere man/ger is one Soughter bener the ano ther. I fante mefe rejoneerb ber ber banbel and a man louerb no binge better. 3f be be lournate a perceous mitball/then in nor ber bouf band life orber men Be ibar bath conte perfection aduation aduation and appropriate

the Latberbe cornel Gab / which is from

Ecclefiafticue.

he is onto him an helpeand piller whereuppon he refteth. Where no hedge is s there is to people are population where no hould not subter the frendles mourants leyle as there is no eredonce green to a robber s that good from one cine to another. Do is not the man belaute that hat no nelsand must turne in s where he may be about in the institu-

The XXX X VI is hapter.

If the per femble faster i. I will be fembly which even femble faster in men. Remayened he mondy from the per and the conductive in the state of the conductive in t

that mouranth with hightender for the deligfat: 80 art what results comments he raterly bothe of the highest Sauger not they frenche in bothe of the highest Sauger not they frenche in my highest Sauger countries of the sauger and u.c. [all courrichtif filteries is found that countries of the sauger is found to the sauger in the sauger and u.c. [all courrichtif filteries is found that countries of and u.c. [all courrichtif filteries is found that countries is the countries of the sauger is the sauger in the sauger is the sauger was not the sauger in the sauger in the sauger in the sauger is the sauger in the sauge

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unto the: The wate and purpose is good/and afterwarde he stande against the/alote what that Become of the

Are no counfall ar bim /that fisforciteib the for an enemyeland hade the countaill fed fuch an bate the Are no countail at a mornan concernings things that the longers for nor ar a fearfull a favore berred Boby/in matters of marreios at a marchaunt / bome Beare be well deape the wares towarde bis : o: at a heer of fellenge : Drat an enueque man of chanfendeuvnate : Or at the pamereifull of louviere Mindruffe: D: at the flouthfull of morfenge: Di at an beiclinge which bath no boufe/of profere or wealthe (In sole Bobse molde not aladiy beare focate of muche las houre. Lake no friche folken to countail / But Be Diligent to fele counfaill at a pertroug mil that feareth Gob/finde one as thou fnowell to Be a leper of the compundementes / which

barb a minbe after thine owne minde/and is

And helde the counfail faft in thing hour fortbereis no man more farthfull to fepe ut then thou the felfe, for a mae mende to forme terme more disposed to tell oute / then forem tratchmen that for about in an hie place floo Finge about them. And about al this move ! Brabelt/that be wil lebe the maye in faith. fulnce and trucib. Before all the mortes ere counfarll frifie; and or euer thou Boell ane thinge/Be well abuifed. Chere Be foure thine are that Seclare a channated herte / mhereaut there fraingeth and and good Beath and hie and a mallerful tunge ibat Babblerb mube. Some man in ante and mell inffruere in iten ne thinges / and vet perv pantoferable pais bimi felfe. Come man there ie that cen acue trefe and printent counfail/and ver is he has ted/and continueth a Bearger: for that grace is not deuen him of Gab to Be accented. A. norber is robbed of all my Come/ver is be mole unto bim felfe and thefruie of pader francinge in farthfull in his mouth.

A topfe man materb bie people mpfe/and 9 the frutes of his tref bome faule not. 21 treft man fhaibe plenteonfly Bleffeb of Gob: and all they that fe bim/fball fpeate good of bem-The lyfe of man flanberb in the numbie of the Barca But the Barca of Afrael are innut merable. Z wyfe man (bal oprayne farebfulneffeand credence amonge his neonle/and bie name falbe perpenual, 21 to fanne / proce the foule in the lefe : and if thou fe any cud thinge/gene it not unto ber. I for all thinges il are not profetable for all men: neether bath (15) uery foule pleafure in cuery rhinge. Benn areby in curry canings/and Be moreo bailke poon all meares T for exceffe of meaten Bint' g. gerb fretence/and elottour commerbar the laft to an enmeafurable heare. Thosom alertone baue many one perviluen : But be that Bretteth bem felfe temperatte / molonant

The XXXVIII. Chapter

One out the Philipan chonoure him de I
could of necessite dood bash creased him
(bis of the Chydbell comments medicane) he fedirection of grints of the chynge. By sufficient dungeth hym to great
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worftippe (and in the fight of the greate men, of the work of hall be housedly taken. The Love hast created melotime of the earth (1. Love hast created melotime of the earth (2. Love hast created melotime of the earth (2. Love hast created melotime to the earth (2. Love hast created men) and the earth (2. Love hast created men) and the earth (2. Love hast created men) and the monetonia worker. Dit is the supplied be homostrom has worthware work of the the monetonia worker. Dit is the supplied to homostrom hast worthware work of the control worker. On the the control work of the control worker is the control work of the

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for the first fluxes of the first fluxes
when they may come? I sold what he may rerecourable get be fails to found for the found
from the fore here mater that flux in the ban-

bee of the Dhifteran.

Wie fonne / Theingte forth the tearen oner be the Beab; and beginne to mourne / anifebou baddell fuffred arease barme the felf: and the touer bie boby after a contientenemaner/and Rippfe not bis burvall. Enforce the felfe to t mmc/and mounte the felf to mourne / Tand mate lameracion exnebientle and that a Bave o: two/left/thou be enel (noten of: and the cos Note the felf because of the beautines. I for of beauence commerb Bearb / + beauvisce of the ichere breaterb firenath. Beaupnes a pouerte greucth the here in tentacion a offence. Cate no beautines to bert/bivue it amane/a rememo bierbel ftebinges. forgetit not for there is no turninge adavne. Thou fhelt Bo bem no good/but burte the felf. Remembte bes uids gement / thine alfo fhalbe lafemafe: muto me reflerdare/onto the to Baye. TEct the remems braunce of the Bead ceaffe in bis reft/and coms fore thy felf againe ouer bim/feinge bis fpicte m Departed from bini-

The mil Dome of the freihe is at connentons @ tome of rell : and he that ceaffeth from exercise and laboure/fhalbe tovie, Be that holder the plough /and both pleasure in problings and Bivurnacibe oren / a aperb aboute with fuch montes/be fan fpeate of oren. Beferralb bis bert to mate foromes / and to Bulgent to acue the fone foober. Go is euery carpenter alfo and mortemafter that laboureth field night a Bave: be carnerb/drauerh and curterb out/and bie Befrie is in fondie culinitat thenace/ and bee herre vmanineth / bom be mave cuns ningly call an vinage/bis Biligence alfo and marchinge perfourmerb the morte. The vione franch in lete maner biderb by bie (terbic/and Botth bie Bilittence to laboure the vion. The papoure of the fere biennerb bie flefb / and be mult frabt wirb the beate of the fornace. Che novic of bammer fouderb ener in bie cares/ a bys even lefe full poon the thinge that he materb. Bebath fer bie mende thereimon/ that be well make out his waite / and therfore be marchet bom be more fet it out / a bunde it to an ende.

Go Borth the potter fet by bie worte be E turneth the whele aboute with his fete / he is Biligent and carefull in all bon Bounges / and bie laboure and morte in mitbout numbic. Befaibioneth the clare with bie arme /and with bie fere be tempereth it. Bie beete emas direct born be more make it pleafaint / and bio biliatence to to clente the ouen. All thefe bope is their bandes / and cuere one thenfeth to be cunninge in his worke. Without rhefe mayonot the cities be manteench / inhabited not occupied yet come they not beein the cons dredecion : they unberffende not the contres naunt of the lawe : ther can not beclare course a indacment: iber can not fende out the Barck fentenece: bur rhotow rhem fball the creature of the worlde be manteened : theyr prager concerned onely the morte and lahoure of cuminac.

The XXXIX Chapter.

Derflande the lawe of God / Both Bilio genils fire out the wiftome of the of the olde mme / a gency feth bim file in the prophere. The kepth the layingto of famous mrn / and pressfeth to the underflandingte of Bark fine XIVII inner

Ecclefiafticue.

sences of my foome. Be felicits out the my flery or feerete favingeo/en) ererevierb bim felf rbes rein continually. Be Sorth ferrier amonge crease men / and anneareth before the nunce. The north into a ffraunge countrie / and trae ua:feib tho:oro it : lofe mbat good of euclis Amonge men the moureth istand feferbit out-Be purpofeth in bie berge/ to refoite carls one to the LotDe that made bout / and to make briore thrabelt Bod. Be onrneth bie niouth in prayer and prayerb for his fennes-

When the arcase Lorbe will be fhalbe file led with the force of underftandinge / that be maye then noure out myle fentences / a neue that fee pare & Loton bientaver. Be fall order bie Benice/ a lebe bee fnomlere a nabt/ a exuc bun paderfiadence of fecrete thinges-Be thell them feath the ferees of biolearnings! a recover in the continuous of the lawe of the Lozde. The whole construction that come mente bie mol Dome/and it fball never be nut our. The remembraunce of him fail neuer be forgotten/ and bie name thall continue from one generacion to another. This weldoine thathe (notes of) a the mbole coarresceion (hal onente Veclare bio pierfe. Devle be leuerb be barh a creater name the a thoulande belede/ a afrer bie Vearb/rbefame name remainerb ons to him Net mil Bineafe of mo men of nubere

flandmerefor 3 am full an the killoone. Berfen unto me (ve holy perreous dulbe?) bange forth frate / an the role that in planted by the brokes of the felde and acue ve a fronte funct ao Libanue. Florifb ao the rofe marben/ fynge a fonge of prayfe. D gene thantes unto God over all bie workes. Gove alore and bos nour unto the Lozde / flem bis mavie with courc lepped. Dee/eue mith the fonge of voure leppre/mitb barnes aplaninge / gin geninge Gene-i.b thanks not obtained after this money. † 201 the morten of the Loco are executione most

and all he a community menters are meter and connentent un Buc leafon. 2 Iman mede nor to fare: what is this; what is that for at trante contientent they fhall all be

Den oft. 5 fonght. † Ar bie commeundement the water may as a malliand at the morde of his manch the waters flood fill. In his comembranest is corre thange acceptable/ and recorded / and bio lealth can not be monthed. The moifes

of all ficib are before bim / a there is nothings bed train biocyen. Ce fettb from euerlaftinge to cucrleft narianh there is nothinge to more berfullier brabe pnto bim. Aman nete un to lave the / what is this/or that. for he beth made ali thirtace to Bo good pato man Bia hieffinge fhall renne ouer as the fireame (and morflure the carry lete a flaude of mater. P.f. as be makerb the water for Brough fo fall his wart fall prior the Section.

T Bie marce are plarne / and rinbe ento ! ? tuft/bur y engodle flomble at them. " for the & good are good thingen created from the healt granulage, a curl thinges for the pageoble, 120 11. thinges necessary to: the lefe of man are eres m rio from the beamninge: water/fere/pron's felt/incel/mbeate/and bony/ mille and write! cole/a clothinge, † 2111 thefe thingen are cress for ted for the befl to the favebrill: But to that no godly that all thefe thingers be turned to hurre and barme. There be foreten that are ereated for penacaunce/end to their ring:onfnee baue they fallened their commence. The the rement of the ende they (ball poure out their (frenth) and pacific the much of him mat made at cm. T forc/bayle/hunger (and Beath: al rhefe thin) ?

are are created for penetratines. Eberect of mildenorfome beafteeithe fear ! pione/ferpentee / and the impearor are created alfo for pengeaunce / to the Beftruenon of the prinoble. Ther faell he glad to to his come maundemares; and urban nebe souther thelbe ready poon carety: and upban their boure is come / they fael not ourraeffe the commains bement of the Lorde.

Eberfore baue Braten a doob conrage one to me from the begrnningt / and thoughtro put thefe things on voietings/a to leave them bebinde me. Tall the mortes of the Lorde & are good / and be neverb every one in Quefer fon/ant whan nede is. Go that a men nede not to faye: this is morfe the that. for in fue feafon they are all pleafount and good : 2nd therfore preefe the Lozbe much whole best and mouth / mue thentee ento bis name.

The XL. Chapter. Gereate tranarle in eregico for all me/end an beauty voct poor all mene chyloun! fra the Bare that they go out of their morbits mounde / self they be bursed in (the carth) the

Fal. dud 6 Mather of al thinger: namely/their thoughten and emachnacions/feare of the bert/counfael/ inchitacione/longinge and Befere/the Bave of Bearbifrom the Spabelt that fetteth und the alonous feate/onto the lowell a mooth female montheearth: from bim that in aniacoully araved/and treareth a croune/ putell him that in but bomely and femple clothed. There to earthings but meach/acle/fearfulnes/ proquiete nes/ and feare of Bearb / regolous/anger/ and ffrefe. Ind in the nyght whan one foulde refland flene pnon bin bedde/the flene dauns aub bee enberfiandinge and fnomlege. 3 leife an norbinge in bie reff in the flene/an wel on in the Bave of Jahoure.

Befeareth and is Bifquiered in the piffon ofbie bert / an one that runn: th out of a base rell : and in the tyme of braith be attracted / a margavierh that v feare tree norbinge. Oud dingce beppen pnie all fle'h / both man and bikibur fenenfolde to the ungodly Mozquer Scart / blandforddinge / flrofe / and forcarde/ onn: (flon/bunder/ Vettruction / and puntil) ment; thefe thinges are all created against the principle / " a for their fates came y Houde is allo 7 211 charie of the earth / fhall turne to I hearth a may me: a al spatery chbe a maine into the h fee. Al buches and puriableouface (balbe nut ewase/but feethfitlines a tructh fhalf endure foreiter. Che fabfiadee and goodes of the pris poble balbe Bired op and fonte a mare as a waterfloude/and they fall mate a founde lite a greate thomber in the raying-

C Lyle an the realizons rejoyeeth / when be openeth bis bande / jo fb:ll the tranfetreffours befarnte/ wha their moodes pariell and conhine aware. The dildien of the ungodly hall not optayne many braunches /and y pns drane rotes upon the bythe roctes fealbe ro. ud our before the gran by the mater fobe and ppon the rouer bantes.

frendlince and liberalite in the increase it bleffinge of Bod / inlyte a paradyle a garden of pleafare: fuch mercy also a frabnes endurah for euer. To a labour enb to be content to that a man bailt/in a figrere rileafaitht fefe: and Datie to fonde a treafure aboue all treafures. Cabeger child:en/end to repayre the citic/mas ferh a perpenual name : bu: an boneft moman is more worth then they both. Wone a mon. fireffee resover the beet / but the love of world dome is about them both.

Depinge and barronge make a frese notice (A) bill e frendly tilge goeth beronde them both. Chene cec Gefererb fauoure and beure / but a grene febe tome rather the they both. I frede and companyon come together at opportue nere/ Thus abque them both is a meferbar a. Eccli sen a greeth with her bouf bande. One biorber bele perb another in the tome of trouble/but alines fball Belvuer more then thee borb. Golde and feluer faffen rbe fete /but a good counfaril ie more pleafaunt then thre both. Temporal fishe flaunce and firengib lyft op the inynde : but the feare of the Lothe more then thee both. The feare of the Lothe manterb norbingel and nedeth no belpe . The frare of the Lorde is as a pleafaunt marben of bleffinge/and nos thinge to beurefull as it. The fonne/lede not & bengere lufe / for better it mere to Bre their to bearte. Dbo fo loferb to another mane tae ble/tefeth no thought for bee owne leginge/ bow to upboloc bre lafe/for be feoreb bim felf with other mens meate. But a mele and well nurtoured man wyll bemare theref. Bege ginge to frete in the mouth of the pufbaince falt/but in bee belle there burneth a fere-

The XLI. Chanter.

(\$ Ceath bom breter ie the remembraunce 3 of the/to a man that fereth reft and coms fore in his fiibileunce and redes/prito ? man that harb nothingt to perc bem/and that barb profectore in all thornaco / vcc / unto bem that ver in able to receaue meare; D Bearbibom aco centable and good in the judgement onto the nedefull / and onto bym whose strenath fave ferh/and there nom in bye left act / cub that in all then are in full of care and fearfulness puto bom alfo that is in dispavre/ and barb no bone not partence: Be not thou afraved of Bearb ! remembre them that baue bene before therand that come after the /T this is the tud. Wenesid b dement of the Lotte out all flat. Did why weldeft thou be agaynft this pleafure of the Brabeft: Whater it beren/an bundierb/o: a thousande scarco : Beath areth not how longe one haue feuch.

The children of the ungodly are abbomis nable dudien/ and fo are they that Pepe come Mill a pany

Ecclefiafticue.

Eccl. A.c. pany with the ungools. The inheritaintee of ungools of piloten float come to neughvinos the perfect field beautiful come to neughvinos the perfect field beautiful come to neughvinos of perfect in the perfect of the perfe

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Eccl. ppd. a out/for it is nathing; worth. "Eaboure to get
the a good name," for that (ball continue fureby the/iben a thoulands greate treasures of
golds. A good lyfe bath a nibit of Bayes / but
a nood name, other the con-

« Thy dilbern / Fept my floome in prace r for my floome that no by / a merajuer that is not fine/ mbat poofs is nin thick not 2. The man that hybrid bis fooly floome / is better then a man that hybrid bis my floome - Berforch be seturted at my mubites; for it is not plosed in all things of a directive be affaired. Excel fayth and mostes and meafure it.

> Bie filiemed of wheredom before father and mother: Bie abarned of leftinge before himte anten of encroyer: Of finne before the tudige and tuler: Of offence before the congregation and people: Of interface before a contrpingon a frende: Of the first before the neigh-

Rom.i.b bours. Tas for the truesh of God and his educraumbe not abound theref.

De albamed to lye with them elbowes uppon the breat: De albamed to loke upon barlottes: Ex albamed to more awaye thy fice

perspective. 2. Apparent to mere cause the feet from the frende: De albamed to take and one to to gue: De albamed (a) to take and one to to gue: De albamed (a) to the upon another manoverferand to meke many tryfings were been with her mayben et to flambe by the bedfor. De albamed to upbrade the frende: and whan then ground large france and whan then ground large france in the test test when the

The XLII. Chapter.

2 97 Epearce note thenge rungle / and diffele or not the worken that thou half herbe in fewerer. Be floatight and welmanered in Body (or half over manifestoure the Of these above

des be not thou afframed/a accente no nerfone to offenbe- Clamely /of their thingen be not as fhameb: Ofthe lame of Gob/ofthe cournain of ind dement: to bringe the pagoble from bis ungoblynes unto rightcoufnes and to make him a good manero Scale forthfully in new abs bour and companson : to Selfrebute the berre tage unto f frenben: o be Biligent to Fene true meafure and meight: to be content / tebether thou destell much offerle: to Beale truck much temporall goodes in bernge cab felling to bringe up dollaren with Biligence: 10 correcte an eucli feruguntito fene that thing to from an eucl rorfe: to fet a locte wbere many bates arc: whar thou Belyucrelland ceueft out to be Fente/ro tell it/and to mere it : to mete no all the Belgueringe and reccauinge : to enfourme the unlearned and propose : Of the acred that are moned of the vonae. If thou be Biliacrin shefe thinges/ stuck thou fhals be learned end myle and accepted of all men.

The Bourtheer marcib & father to toach for h crereie : a the carefulnes that he beth for her/ taterb aware his flencives / in the voirth / left/ the (boulde ourranowe bine 21nd when the baib en bouf bande /left/fbe foulde be bated! and left / the Goulde be Befoled or reuvilsed in ber piretnete for gotten with dulbein ber fathere house: Or when the commeth to the man left/fbe bebaue ber felf not reabi/ei continue unfruteful. 1 3f the Bourthter be went fe ton fene ber frately /left / fise carfethine care meco laugh the to feather and the vohale out to deue the an eucl reporte / a fo thou be frene to beare the flame of cuery man / and become founded before all the people. " Bebelbe /not fd cuery bodyce beuty / a bane not much burds lingesmonde women. For ir Fe co the mains and morb contects out of dorben ate / i fo botto 64

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both (lable (beb : 200 shings and use in his giory. Be feteth out the grounde of the Bene and the bert and be knoweth all their images nation and my dome. for the Lorde Filos werb all ference/and be loferb unto the rofen of @ the tyme. Be Beclareth the thingen that are palland for to come /and Orfcloferb thinace La that are fecrete. The thought mare efcape bim/neyther maye any worde be bed from him Be bath garnyfbed the beahe excellent morten of hye my Dome and be ie from ener laftinge to cuerlaffinge. Onto bim maye nos things be abbed/ neyther can be be monified/ be bath no nebe alfo of any counfeell. O bow emirable are all bee workes / and se a foarte to lote poon: They tout all/and endure for euerrand moan focuer nebe is / they ere all obedient unto bem. They are all Bouble one a counit another/the bath made nothings that barb faulte ar blemy fb. Be barb ftably fbed the avodes of encrydone: and who mave be fants

fied with bie glosy/mban he feyth it. The XLIII. Chauter.

The flory of the begght/t is the farre and cleare firmament/the beuty of the bequen in his cloudus clearnes. The Sunne whan it appearerb / Beelarcib rbe Bare in the novince our of it/a maruarlous worke of the Combell. at noone it burneth the earth/and who mave abroc the beate thereof : Who fo Fenerb an as uen whan it is bore/ibre remes more boerhabe Gunne burne upon the mountagnes / whan it birtberb out rbe fere beames ant fbenerb with the hardbrace of it / it blinbeth the exce. Greate in the Lozde that made it / and in bre commann bement be caufeth it to runne barffele.

TEbe Moone alfo in in all / and at conues nient feafon it fbewerb the comce/ and is a to. Faten of the tyme. † The roten of the folemone feel in taken of the Moone /a least that mes nifbed and increaceth agarne. The monerh is edled after the Willone / it groweth wondes

roully in her chaungende. B The armye of beanen alfo is in the beyght/ in the firmament of beauen it deuerb a eleare and gloryous forne. This is the clearnes of the flarres/the beuryful apparell of beauen/the apparell that the Lorde leghteneth in the

brentt. Ar bie bale morberber continue in their ordic /and not one of them faeleth in his ward. I Lote pot the raine bowe / and marfe Gene. ir. b bin that inade it : perv beurrfull ie it in bie fbrne Be compafferb ebe bequen aboure wirb his elearnes and plany the handes of the Bre abeli baue bended it. Chorom bis commaune Denient be makerh the fnowe to fall and the thanber of his jubacement to friete bailtely. Thoron his commannhement the treasures arconench/and the cloudes five as the factor-An his power both he ffrenghiened the cloud destand broten the barle flories.

The mountaines melt at the featht of bim! the wonde blometh accordings to bie well. The fourthe of his chander beareth the earth? a fo South the florme of the Clouch the mberles winde also lombiert Paune as a ferbered foole! caffetbout and fpichetb the fnom abroade : a as the erefboppere that Selfrore all/ fo falleth it Boune. The eye maruarleth ar ibe bruty of the toborcuefferberof / and the berrie afragely at the raine of it. Se nourerb out the froff one pon carth lefe fait/ and whan it is froien/it is as fbarpe as the parete of a theffle.

Dhan e color Blombrende blometh/harde & Challel comment of the water. Be lighted Boune pron all the gatheringen conerber of water / and putterb on the waters as a breft plate. Be Benoureth the mountagnes/ a bur. noth the milhernelleavanh late mharia grene! be nutterb it our lefe fere. The medicine of all thefe in/whan a cloube commeth haiffely; and when a bew comerb poon the beate /it foalbe

refrefibed againe. (3n bie morbe be fiellerb the wende.) In bis confaril be fencib ibe Bene/and che Lot. De) Teline nlanted it. They that faule ouer the fce/tell of bee parcle and barmee; and when me beare it mith ourc earce/ me maruay the reat. for there be ftraumme wonderous more Fee / Binerfe maner of nyce / brailes a waltele fbes. Thorow bim are all thenges fet in good orbie and perfourmed / and in bie toorbe all thinges endure-

A focate mud/but I can not fufficientle A attaine private / for be bim felf onely to the perfection of all moides. We foulde pracfe the Lordafreralloure power /for be in greatein all bes wortes t The Lorde te robe fearco/ Dfal. sco. &

enen is reco

Æcclefialticus.

Panta c Boan.i.b

vee/very dreate is be / and margarlous is his power. Diavie the Lotbela magnific bim as much as no mare / pet Barth he farre creeabe Dfal.co a all pravic. D magnifee bim mith all vonire nomer / and labour carnelite / set are se in no work able fufficiently to mark him. † 10ho barb fene bim rbat be meabr tell per Dho can madnife bim fo arcarly as be is: for there are bed ver greater thinges then thefe heres for payer have fene but fem of his more ten. for the I othe bath mane all thingen in ecuen my Dome to fuch an feare God.

The XLIIII, Chapter.

A commendacion of the olde perseous farbers. 2 CEt ve commende the noble famous men! and the generacion of oure fatechers and

faibere. Many more alorious acres barbabe Loto Bone/a bemed bis dreate pomer ener fence the beamming. The noble famous men rangued in their fenadomes (and here reals lengrale Intheir my Dome and underflans hinge / they folomed the counfault thered in Lto mil.c the prophecies. I Epcy led the felfe thotom the countaril and try doing of the ferobeoof the people. Wyfe ferrences are founde in their infirection. They fought the fretenes and melobe of mufect/and branch forth the pleas Sair Smare in ferinture. They mere rache alfa/ and coulde comforte and pacific those that dwelt mub them. Alltibele were pere noble/ and bonorable men in their generacione/ and mere mell reported of in their tomes. Thefe bauelefra neme behinde them / fo that theye mayle thall alwaye be footen of. Aftermarbe there were fome/whose remebraunce in done. TEber came to mauabt a pervibeb/ee ibough

டுபார்.

thre had never bene borne/see / and their duls bien alfo with them-Clemerabeleffi/thefe are fourner me/mbofe richtcouines iball neuer be fordotten : but ca+ much by there pofterere Theer dold:en are an boly good beretage : Theyr febe endured faft in the contienaumt. for their fates fhall their deloren and fede continue for ouer / and theer mavle iball neuer be nut Boune. Their hobers

they bab neuer bene/and became as though

are burned in peace / but their name funeth 6. eueritione. The neonle can freate of their mela home and the congregacion can talk of them macle. I Enoch welfed night and acceptable e. before the Lorde : therfore man be tranffarch & for an crample of aniendement to the generacione. Tiloc mas a flebfaft a righteoue mente. and in the come of smarth be became a reconcit. linge. Cherfeie mas beleft a reinnaunt pnto the earth/ whan the floude came. 12n querlas a finde congengunt mas made met bem/that

all field (boulde nervibe nomous word ? many. † Absaham man a preate father of many f people/in glory was there none life onto him. 6. Be Feore the lawe of the Brabell / and cane to into a conuenqunt wirb bim. Befet ibe conmenaunt in bre fleib/ + a trban be mae temp: 6. sed the man founde farthfull. Therfare Imove God parobim with an oosh /that he wolve bleffe al people in by a fede/rhar be proble multiplic and increace bim as the Buft of & carrie and to crafte bee febras the ftarres : reciand that bye iche foulde baue the poffeffion : and inheriteenes of the lende from fee to fee and

from the retter puro the bothers of the lende 1 Diri Marc Bob be flabloit thefaine con & nengunt/ fer 3braham bie farbere fate Dat that describe his finds and health of all mont and consenaunt bod be flablerb with 3fact and made it to reft poon the beade of Airob. Scenere bim /t in bat be profpered bimfos well and redicte/s dene bem an beretage/and m fundered bie poscion be it felf/ * and parred it amonge the swelfe types. Wherevfull monge brought he out of him / which founde fauoure before al fielb-

Ebe XLV. Chanter.

Dece beloued of God and men / whole 3 remembraunce ie in beribe praefe : bein fi barb the LosDemade lefe in the alon of the & farnetce/ and magnifich bim/fo that the ene mice flode in a me of him / thorow his words be Bob create monders. Be mabe him creat in the featst of finace / deuc bim edmaunde mene before his people and formed him his alonous power. † Be flablyibed bim witt farthfulnes and melence / ent chose bymout of all men. for be berde bie poyee / and ledte bim in the Barete eloude; Tand there be neme Si

Thebole of Jefus/the fonne of Syrach. Jo. CCCCLXII

bym the commaunbementes / yee/the lates of lyfe and my forme / that he my ghr teach 3a+ rab the commencementand Biracl his lates

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g film bellem of golb/ano ripar many: T ripar what he werner in the foundering the beards of that shey might made a noyfe in the Dancenary/ and gene the people warrange. Elp holy garment was wought at basher to with golbest yalow fifte and purpo. And in the bestleting there was a doobly work (wherein was fulletion of the state of the state of the state of the there was a doobly work (wherein was fulle-

ned bacht and nerteemaffe.

(P) Doon the faire all of their two a more fulfer methy and for two forliff proteins [Innex of all bounds with golde: and has been be boung be in be immifraced. The flower of the week for a remem-assence: offere the two for two for a first of Jirde V. Doom the inspire there was a place of jurie golde / a greatern juriege of body-most affection with order of the ground for the property of the second of the commentation of the first of body for the second of the commentation of the first of the commentation of the first of the commentation of the first of the commentation of the commentation of the first of the commentation of the commentat

unh holy oyle.

E Bys was now confirmed him with an tuchaltinge conucuaunt / and to byo for / as the Bayes of Brauen: namely that his dulbien

the Varee of Beauers: namely/nbar his dollaten fleathe altroser minifice before him /ainb perfeatures the office of the puelfbabe/and weigh the people good in his name. Defore all menlumps doe'de be'jimr/that he (boulbe office before the Lost bet / and make obours for a fivere flower and remembalance/that he (boulbe office).

reconcile the prople of the Lotte with him is eggante. The game him autenite also in the connect about the procomman personner and in the connect nature that he foolbe mad Jacob the flatures in nature that he flouibe mad Jacob the flatures.

and reftimonice / and to enfourme 3fracl in

Teberfore there flode pp certaine actainff & him/and hab court at him in the milbernes. (On thing namely/eces that were of Parban / and Zibis rame from / and the furnous congregation of Choic Chie the Losdefame / and it diffilea. fed bim / a in bie miorbfullinbianacion were cher confumed. Z greate monder bed be ppe tion them (and confurmed them tout the fore. T Befroce thie /he miade Zaron pet moic bos tlu. pro. b morable and alonous. Be aque bim an beres tage and parted the ferft fruice pare birt. Dnto bim fperielle be appornted the bread Erob tre f for futtenguner (for the meffen Son eare of the Reu tritth offeringes of the Lorde) this gave be prite bun a bie fede. T Ele bad be no beretage noi Ocusell 6 postion in the lande and with the people. Sor and tout, a the Lorde bin felf to bie postion and enber it to thin. d fittimer.

The rhirde noble and exceller men is †Dbg. & neanthe fonne of Eleafar / mbich pleafed the Winter & God of Biracl / because be bab the tele a feare of the Lorde, for when the people were ture ned bact/be pur him felf forth righ-forne/ and that with a good will to pacific the wath of Lorde romerde Hrack Cherfore manthere a contienaunt of neace made meth him /than be fooube be reconnegal amonge the right troue / and the prople that be and bie poffee rest thoulde have the office of the problemore for ouer. (A vie an there man made a cournaint with Danio of the trebe Juda/ that from as monate has formes onely there foculde he fongt:) Ind that Jaron alfo and bie febe (baulde be the beretage/ to geue po wel donie in oure berte / to subge bis people in rightes outness that his goodes (bould not come into forgerfulnes/and that their bonoure myatt

endure for euer.

Che. XLVI. Chapter.

D'anty and ffreng in battaft was † 3e. 2 [in the freng of Hauer which in fleade fof she field.

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Yeither bones flortflower for the supplier to the supplier to

ryme as de officed the fueltyinge lambes. Ind the Lord chandred from beauen/and marde by a voyce to be dered with a greate noyfe. So discomfited the princes of Execution al the ruj. Reg M- level of the Confidence of the Confidence Member more lacon in the feaths of the Lord De and his anoynted/fat he tole neither fubflaunce/not good of any man/no/not fo much as a fluench no man myghe accuse him. The ter this herobe that his end of beath and here of Finge all hys ende was at hande/ and flewed if Finge all hys ende and beath; and from the tearth lyft he up hy to worken the prophere/ that the ungulif people floully persibe.

The XLVIL (Suppore.

"If irremove in the time of lings Oamb 2 will inverted in the time of lings Oamb 2 will inverted in a people called Landman Vallet on the color of Scalet as the fact is extra masser, from the color of Scalet. See cive the parfirm tumb in 2 none as much brobbed and much beares left cas much anthonic." Of time for not a guarant risphip time size, including a land of the many the robult (for his propleting harm as do a tast left flows in his propleting harm as do a tast left flows in the baseful flow in call the land of the land in the land of the called part to the land of the la

of bis people agains-T Chue brought be bim to worfbippe about B all princes / and made him to batte a good res IND noste in the prayle of \$ Loto/rbarbe (boular meare a croune of close. Thou be Beffroved the day enemyce on cuery fede/rouch out the Dhilifh nes bes adjuct farics/and brake their boine in funder Arte anit in biolen vet thin Bere 3n all bie weifce be piarled the Erabell a boleell and aferebed the honoure unto bim. With his whole bert byb be prayfe and loue byni that mabe bem. † Be fet findere alfo befote the bret aufter / and in their rune be made frete fonare. Er ordeined to fene the bole Barramone fluofully and that the folemone feafter the roup the upbole years (boulde be bonomble bolben/mith prayfinge the name of the Lot be and with fingings by romes in the more

ningen the Cantuary.

The Lobb are aware bin france /and E ealth bin bone for our. Be gave bin the Late constraint of the france or and the week paper of france of the week paper of france of the week paper of france all to Calomen / and for the face for our call of Calomen / and for the face for our face enemies aware face of Calomen raigned with peace in his principle of comments aware face of Calomen raigned with peace in his principle.

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The bole of Jefus/the fonne of Gyrach.

₹¢. CCCCLXIII

Bbeitharhe might Build him an houle in his nameiand prepare the Charcuary for exerlife as he was metinificate in his positional filled with up Come and underflandings, as it were with a material to the charced a filled the whole lands with fumiliandes and up Company in the charce of the charce of the upper pulment fentences.

E His name waters absoable in the Bleef Recaption for speace be used followed: All lances
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Lot Boshimphon solids he Good of Johnson
John Cardle Har gusthered galobe as grantefand be
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and worshippe / yee / his posserie Refyleb be and worship to be must be the Lozo we posserie dubern / and how exister his singe keft of the his fingdome was Reuded) and the phasin Recame in manifellullud an window take flair hingdome. Whenerheles (16/16-06 fosserone his ances / incester was he wards Re-

froyed/Becaufe of his workes/that he foulde

8. 36 for hefther hear came roon him (which be loved) be thought rin to execute on anapha? But agree the control of the con

Rogs, the former him edunfail / Anh Jereboam Rogs, the former of Valubar Twelshy Gaufeb Jiraell to franciant (herce). By human the waye of progodynelle. The former than they figure and me the date had been perspanded for facely are the former. Vector for fugither cours and the public public programs of the public public workshope spill the verageaunce course to on them.

The XLVIII. Chanter.

I Fein flode up i Elian the prophere as a unit a friciand bis week Genneighe a resident. Geboughe can junger youn their sand in bys 3 de he made them fewer in number. (50 if the might not awaye unit in the commander of the Lothe.) Thorower the works of the Lothe.)

Eine Bezamt Elisabonoublem his voors uit, keep, is Droug Meba. Dib mage make his Beilfe to 60 lijke him? "Din eighat too 60 lijke him? "Din eighat too 60 lijke him? "Din eighat too 60 lijke him. "Din eighat too 60 din eighat beilfe him. "Din eighat too 60 din eighat beilfe him. "Din eighat be

Tanb the remen Goughte be the fere Boune, ift re roifi.e.

fathere unto the children/and to fet up the trobes of Jacob agayne. Bleffet were they that fame the/and were garnifled in love: for welyve in lyfe.

The has were coursed in the flormer flux of a B life to man filled with the mouth. Unfile be right of the flux of the man filled with the mouth of the right of the man might out to film. There could no work decease him? and after his death his in the fill of the flux of the mouth of the flux o

Iffeiant in Reath were bis motive magney wi vd. p.Q.

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lamber and were fearried absorbein all court prink. Be

the profit of them there extrangled But a prink. B

they life profit feath of the prince onto the bouff

of Chauld. Remotivities of them But rather.

Till zehias mabe bis eyne firongel cons e urçed water into ul'tigget hipous the flons il pastril a not unity your and mabe up a realle by the water fibr. Tin his mme came Ormasher ill. re pulle more fibr. Tin his mme came Ormasher ill. re pulle no bytand formablafdeed, fifr up his bande ill as projecagainst Topon Refred them with great puble. Bent termilet but but there and banke / lin

and fome beaned up un goblenes-

with displace Co they called upon the Loady, which is mercyfull and lyfic up their bande as before time. Immediately the Loady berde them out of Beauer I and Between them out of Feauer I and Between them of the Between I fall for the Collinson the book fight of the Collinson and hop amongtil Between the B

that they foromed ly fe a moman/traugylinge

entent o pleafed.

Ecclefiafficue.

Bleafed the Lotb/and remained fledfaffly in the mave of Quito bie farber . Miche it lav all. R : us b was arrest and furthful in his pifians. I 'an da secoulb bie time the Sunne wente Bactmarbe fand be lengthened the frage lofe. With a riabte forete manbecych he mout thoulbe come to naffe at the laff and to find an there foromfull in Confee gaue confelacion/mber mith ther might comforte them felfes for euermore. Be focused thinges that were for so come/and fee crete or euer they came to paffe.

The XLIX, Changer. 2 7 Beremembraunce of 1 3ofras /ie lete il re tri a vae urban rbe Zipetecare maleth many 4 10 FFIÜ.

purious freie fmellenge minges together. g.pg. sexill Bie rememb:auner fhalbe frete as bone in all mouthes/ and as the playinge of mufech he the wone. Be was announted to turne the propie adarne /and to take aware all abhor minacione of the ungodive. Be verceted his here note the I orbe and in the teme of the ungodly be fer up the months ppe of Bob angene All fengres etcente Danib / Euchie an and Jolian communed muchebnelle : for even the functes of Tube also forfole the lame of God. for they dane theer borne onto other there bonoure and morfbyppe allo to a ftraiigt perpie-

Therfore was the electr entir of the Cans tio re. exo.b etnary Grent with free and the ffretes ibereof lave Vefolare and maift: for ther intreated Te. remy cuel/which neueribeles was a prophet/ esdevined from his morbers wombe/Tiber be

mucht rote oute/Breake of/ and Bellrove : and that he me alse Budde po / and plante agains. al reci. a The school fame the clory of the Lothe in a pefion/whiche tree bewed bem oppon the charrette of the Chernbins. For he thoughte pnon the encinice in the far n/to bo good one

to firch an had orbied their maren arraber. Ind the Bones of the treelfe prophetes florifb from out of they: place: for they gaue comfout! and confolacion ento Bacob/and Belyuered them farthfulle. Thome fhall me mavie 300

i . Elo in a robabell/whiche was as a rynge in the rrabt u. Efd.p.a banbe 130 was Tefus alfo the forme of Boleden

Zarica athefemen in their tymes Builbeb the boufe/ and fet up the Sancruary of the Lotbe as daine/which was ourganed for an everlathing werfhinne. Tanb tichemias is alwaie to Be a un commenced/ which fer pp for re the walles tage that were Bioten Boune/mate the ponce and Carros agun/and Builded oure boules of a new i Bur upon carab ie there no man ercas for tro lete Enochiios be man raten op from the will earth "2nd Bofenb/mbich tras loide of hie Ra Breibuen,and the poboloer of bie people Bie . fin. Bonce were couered a lepte. Geth and Oem et ... were in areate bonours anionas the people and to was Ident about all the Beatles/ wha he was created.

The L. Chapter. Sprion t the forme of Onian the byghe & againe/and in bie Carce made falt the tem? ple. The beight of the semple alfo mas founbed of bint fre Bubble Buildinge anh the brabe malles of the temple. In bis Bayes the trelice of mater flowed oute /and mere ete ecadinge full as the fee. Be tole care fo: bys people/and Belinered them from Beffruccionat foculde not Be Befenco Bie Breite in bae nours and worldvaps amongs his people! and enforced the intraunce of the boule and the course Be geneth lighte an the momune therre in the mybbell of the douben and an the Moone when it is full. Be forners as the Sunne in the temple of Gob. Beinas Birabt as the rayneBowern the farie clous brefand floufbrib en the floures and roles in the finings of the years and the letter for the resures of mater: Life as the Braunches poor the mount Edvanue in reme of Commer: De a fore and incener that is findled : Eife as an whole ornament of pure golde / fee with all maner of purcious flonce; and an abuse rece that is fruiteful/ a as a comes tree which gros treib en en beab-

Whan be put on the garment of bonoure/ B and was clarked with all fenere : when be mente to the boly aultarcito garnub the comeringe ofthe Ganermary/mban be tote the positions outr of the puelles bande /be bem felt flobe Be the berth of the aultare/a bis fice thien rounde aboute in other. Zie ibe Bigiine dees of the Cobic tree pron the mount Libas nue fo flobe they round about bim. And as the fraundes of the olure tree/fo flobe all the

fonnæ

The bole of Telus/the forme of Gyrach. To. CCCCLXIIII

fennen of Auron in their glosy. Inde that he might infinently perfourme his feruse op of the automies garmly the offerings of the hygheft Wood he threshed our has handed either of the Winesten Friends of your of the young he had been been the Octome of the autor a cash incil form the booked to more.

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Chen wente be Voune/and ffreeded oute his bandes over the whole muleenide of the people of Biracl/that they foculde neue praife and thankes oute of they: lyppes pnto the Lorde/and to resorce in bio name. Be Becanne vet once also to mave / that he meathre openly (bette the rhankefacuings Before the brabeft/namele thein: Darue marfe and manten veal Donto the Lordeour Gob/ mbiche barb euer Bone noble and creat rbine ace: whiche barb increaced oure Pavee from oure mothers mambe/and Seals with ne ace tordingte to bis mercy: that be myll gruc ve the syfulneffe of berte/and peace for oure 19+ mee in Afract. Which faithfulls froeth bie mercy for pe eucroses/and alway Belincerth ve in Buc feafon,

D There Be two maner of people that I abo boar fro my here as for the thirde whome I hat then no poper. They that for upo i motitain of Camaria/the Phillings/and the foolift people that they are I or during.

3 Iclus the some of Gyach Messarus
of Beaslatem france market up these informations and Soutmentees of the some of more
hetslandings in this Bote sand pourced out y
my Dome out of my herre. Bleffed is be that
presently him softe them south who to install

fuch to herre/belle tryfe. If he do thefe thing good be fhalle ftrong in all . So the lighte of the Lorde leveth him-

The LL Chapter 4 A prayer of Jefus the forme

Thank the O Lorbeand lynge and Sone vie the O God my Ocheure/ 3 mrl reibe marie unto the name : for thou arte my Befender and beloer / and baffe preferued my Bobs from Bellruccion/fre the incre of mane totolia minara/and from the linges & are ore canad weth free-Thou bell Bene my beloer! from fuch as flobe un againfl me/and baft Se livered me after the muitirude of the merey! and for the boly names fate. They hall beles ucred me from the roating of them/that pice nared them felfes to Benoure me oute of the bandes of fuch as fought after my lyft: from the multitude of them that troubled me/and mente aboute to fet frie pppon me on euery fohe fo that Tam not frent in the mibbeff of the force from the Sent of belifire an uncleane tungeifrom lyenge morbes/from the wickeb lenge/and from an unrighteoue runge. (The foulc feel prafe rbe Loso prio Bearb/for my lefe Bermuse purobell-

Eley compatifies me countse aboute on e. De nere filectains there was no man to helpe me. 3 leter-boleur merif figure ever carn man that wolke faceure meells there was none. Ele thought 3 popn thy mercy O Leobe/and upon thy caree that thou balle born care of oben manifely that from Velyurer fluid as pur their truff on the/and virbolefl them out of the bankes of the Kouthon. It

Due lifte? I up my pager fid the earthy and paged to Refugeraamer from Beath3 called appoin the Loste my father/that for the walls appoin the Loste my father/that the same me without ledge an of the pager of my results / and in the syme of the pager of Jungfle thy name control that the same and the same control that the same control that the same same control that the same same can be defined from Refuncation to Refuge can be defined from Refuncation that the same same can be sam

The Source

Dhan 3 mas vet But vonde /o: eucr 3 wente alfrave A defered mit Dome openly in my praper/ I came therfore Before ibe temple/ and fort out ber paro the laft. Then flore foch the party me and strane that in foone 1406. Me bert recorded in ber/then trente my fore the reads marc/rece/from routd po foudht 3 after ber: 3 Borneb Boune monceare and re. scauch ber. I founde me much wef dom/and profpered greatly in ber. Therfore myl 34. feribe the gloree pinto bem that acuerb me mil Dame:for Tam abunfed to 90 therafter. 3 mil Be gelous to cleue prio ibe chinge that is good/fo [ball 3 not Be confounded. the foule bath mefled with ber/and 3 baue Ben di rent es Be occupsed in ber. Ilift up mone bandes an brabe/then was my foule vabres den ibaiome melbome/that 3 Fnomleged me fooleibnes Borbied my foule after ber/ the and 3 more one herre from the Beating ninge/and 3 founde ber in elenneffe. Unb mberiore fal I nor Be forfaten.

e Me berte longed after ber /and 3 nata good regalure. Thosogre ber the Loto barb degen me a newe tunge/ wberemith 3 myll nearle him. D come unto nie ve unlearned /4 Brodlin the haufe of the dome : mitboiate not voure felfen from beriffet talle and come mon of thefe thinges/for your foulcoare very Efa. In.4 thirflye. Jopened my mouth and fpate: 10 come and five me foom without monee/Bow Boune voure necte under ber voet/and poure

foule that receaue mil Dome. Obe ie barde at bande/and in content to Be founde Beholde/ Eccle.ple wirb vour coce/thoure that 3 baue had But life faboure/ and vet baue founde mnch reff. Decrease mel homeranh ve fhal haue plens econfrolle of felucr and notice in policifion-Let vous mende rejorce in bis merce/and Be not albamed of bie marie, Worke bie

> morfe Be simes/and be ibal acue con coure rewarbe in Bue time.

The ende of the bote of Befus / the forme of Overdembiche is called in Las tine Ecclefiafficus.

The praper of Asarias/ and the fonge of the thie dryl bien after Theodonone tranffacion : which-

moides are mignen in ibe thirde dans ner of Daniel Jafeer the olde tetr in Lacon.

Elb thee malled in the midheli of a Hamme/max find Gob/a magnie fring the Lorde Bieriantion pp/a piarde on ibie maner . Euf in the middelt of F free opened be bio mourb! anh fache: Bleffet fle thou (D 7 och (Bah of oure fathers) righte trouther to the nievich and honoured in their name of thing for eucro more: for thou arte realbreous in all the thin. etce that thou balle fonc to pe: Dee/faithfull are all the troifes / the marce are evalued and the indgementes true. In all the thins are that thou hafic broughte paper pe / cab ppon the boly citic of oure fathers (euen 'les rufalem) thou ball executed true jud gement. Pec/accordinge to registe / and equite baffe thou Brought shefe thinges poon po/Breauft

of ours ferrice. For tobe twee bane offended/and Bone toice Fedly/ Bepartinge from the: 13nall thringes Do baue me mefpaffed/and nor obereb ibe commaunhementes/no Fente the nineither Sour an thou half Bibben pa / that me mighte mor fpere TDberfore/all that thou haft Brought Es pod pe/and enery thinge that thou ball fone to me/thou haft Bonc them in trice indament: Zo in Beleueringe ve into the bandes of our enemper/amonae priceoble and smeled she haminacione/and roan principleous finds/ vee/the mooft from are cont careb. And now the maic not open oure mouthed / the are Be come a fbame and reprofe onto the feruauns

Pet for the names fate me Befeche ? gent no not po for mer/ Breake not the convensit/ and take not aware the mercy from po for the Beloned Abrahame fate/ for the fernaumt Blagce fete / and for the bele Birgele fete: to rohome thou hafte fpoten and promyfed! T that thou woldeft multiplie they: febr bie as the flarres of beauen and as the fantent

esaland to three that morthings the

ibatigeth upd ibe fee hom. Jos we (o Lotd) are Become leffe then any people/and Be tepte onder this dayer in al the weedle / Because of oure symmes: So that nowe we have neight prince/Bute/propher/Burnersfreing/Jacos fee oblegon/incente/ino Sanctuart Block the

Electrificificina contrict berte; and an bumble frete to the receased that we may opayne thy mercy. It is as in the Guernsoffsungs of rammes and Guilectes I and i ye as in thoulandes of far lambees, between the most deem thy fight they day that it more place that first there is no endipsion water the place that first there is no endipsion water the that put their truft in the. And nowe the fo-

So love the work all our better we fract that and and the after the lour enter to be member deal and the after the louing Eynbrach and the coloning to the mulaturbe of the intercessible for the significant and the significant greatly ramae and monarcetteral lifty which bothy furnamens and may the confoundable for the ramae and may the confoundable texture of a failured between the filling the repurer / and but their furnaging the bottom confoundable of the significant and the coloning the coloning the significant significant was the coloning that the significant was the coloning that the significant was the coloning that the coloning that the coloning the coloning that t

spootwartal the weels.

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of the Ingham/fur about al than arte wenth to the dipolen of and to be more then manigraffer to ble more then manigraffer to ble find the further bloom the Chap Plattpp a further than the Chap Plattpp a beginning to the unit wenth to be further about all to be magnified forcure. Birlife the

thou in the fremanient of brauent for thou are plate and honoure worthy for ouer. O all ye worke of the Loto freake good of the Lotoe/ playle bem/ and fer hom

ppforcuer.

† D ye aungels of the Lorbe/fpeate Dfel et e

Dycheauene/fpcate good of the Lozdes

praife him/and fet him voffer euer-Oal ye waters that Be about the firmamer/ focate good of the LosDerprayle him/and fet.

him up for cutr.

O all ye powers of the Lord/ipeate good
of the Lorde: prayle bein/ and fer bom up

forener.

1 Ore Sunne and Elloone/freale good Pfa-erlvige of the Lorde:prayle bim/and ferbim pp for

the Lorder purele bins/ mid for bru up for

O ye fchowers and Beere/fpeafe good of the Loade: prayle him, and fet him up

forcuer.

O all pe myndesof God / fpeate good of the Lorde: prople byin/and fet him op forcuer.

O se frie and heate/(peate good of the Loade: prayle bym/and fet hym up for cuer.
O te wonter and fommer/(peate good

of the Lorde: prayfe him / and fel hym vp

O ye Betwee and froftre/fpcate good of the Lotte: prayfe by m/ and fee him up for cuer-

O se frost and rolde / speake good of the Lotdeposis burniand set burn up for ouer. O perfe and snowedpeake good of y Lot Demaile burniand set burn up for ouer.

O pe nightes and Bayes / [peate good of the Loade: prayle bym / and let bym up foreur-

The fonge of the thre divibrent.

O ye lighte and Pareteneffe / fpeate good of the Lozde : prayle bym/and fet bym up

por cuer.

D ye lyghuninges and cloudes / fpcate
good of the Locde: piace him/and fee hym
on for tuer.

C let the earthe fpeale good of the Lot.

De: pec/let is prayle him/and let him up for tuer.

O ve mountaines and bolles / foeate

good of the Lotde: prayle hymland fer him by for euer-

O all ye grene rhynges opon the carrhe! fpeate good of the Lot Despiaife him/and fet him op for eure.

O re wellcoffpeate good of the Lozde: pearle him/and fee him up for cuer | O re feed and flouded / fpeate good of

the Lotte: prayfe bymand fer bym vp for cuer.

O ve whalles and all that four in the mas

ecre/ipeate good of the Loade: praife bym/ and fet bym up for ener. Dall ye foolen of the apre/ipeate good

of the Lorde-playle bym/ and fer bym up for euer. O all ye Beafles and cartell/fpeate good

of the Lorde: prayfe him/ and fer byin pp for euer.

O re delbien of men / fpeate good of

the Lotde: prayfe bym/and fer bym up for

Olet Ifrael freate good of the Lotde: praife him/and fer him up for cuer-O se priefles of the Lotde/freate good of the Lotde: practe him/and feehing up

foreuer.

Dfel.crd a † Dye feruaunnes of the Lorde/fpeate extriif a good of the Lorde: prayfehin/ant ferbym

pp for cuer,

O ye (pretes and foules of the righteous/
freate good of the Lotde: prayle hymi/and

fet him up for enerDye holy and humble men of herre/fpeate
ve trood of the Lorde; mayle him / and fet

him up for curr.

O Inanyas / Afarian and englack fipcate
ye good of the Lorder prayle be him/and for
hum up for curr. 1 Which hard believed to
from the believe we from it hande of Bearly.

typbo ea from the mybbell of the Burning Ala Barmatanh Banch vo eaton in the mybbell of the first 'O grace thanks therefore many the Thi-Lettler's best Prode terroblamb bis more many enburses for eart O 410 Measure many speak of the grob of the Lettler can be of the grob of the best O pasy fe burning or or burning the mybell of the bis more explored measure without measurements.

Bere endech the fonge of the

The flory of Sufanna/ which is the rif. Chapter of Sand after the

Bere Virelta man in Babylon/ called Jozepim: that soft a wyfe whose name was Gusanna/(ibe Voughter of B. Ichias) a very

fgra umand ain finde one an fear O University for the far far fan be mother all were godyle pupple; amb eur gir be brughter a eccolonge to believe O University for the bughter according to the face of University of the face of the fac

ibelmericame thinker onto them.
Thom when the people came against a fer moone; Sulpanna wome fint ber bought as the ordering to walfer. The chore forget this of the the walfer the walfer of the chore forget this of the the walfer of the walfer of the sure of the first bourse feel life bourse feel life bourse feel war cannot out of they trepted and caffer bounce from the chore of the sure of the sure

erriif a a critif a Upoc pip.a

Bare pr c

their inordinate lufte / that they toolde farme baue bab to do toith ber Pet they laved traite forher carnellly from Bace to Bage/that thee myabte (at ibriceft baue a frabt of ber Ind the one fard to the other: Tp/kt to do bome/ fert to Brnner tyme. Go they wenterbeit

more from ber. When they returned agay 11/they came tos merber/enquering our the mater Betwitt the Gif a receithe ane tolde the other of his wice Ped lafte . Then empounted they a route when me might tafe Oufanna alone.

Re bapprened alfo ibar eber fpreboute a convenience come / when the wente fout to malfe (as ber maner was) and no Bodye mit ber flut two marbens and thoughte Id. 4 Teo mufbe ber felfe un the garden / for it was ni a an bore feafon. And there was not one per+

fone there/excepts the two elders that had brd them felfes to Bebelde ber. Go fbe fache to her mandene; no fet me ovle and fone and thur the ambarbe Base/that I mave maihe me. And they bod ae ibe Bad thein/ and four the orderbe Boic/and mente oute them felles at a Backe Bore I to fet the things that fbe bad commaunded : Bue Gulanna Inome northan the elders low there bib mith. in. Flore when the marterns were done forth / the two clocre aut them po and ranne ppon ber/ faringe: Clowe/rbe o:charde 800 renare (but/that no man can fe perpe have a luft ento the/therfore confent unto we/ and let much we-

If then well not / we shall firence a teffimoniall actornile the /that there was a yonge felowe with the / and that thou haff have awave the mardene from the for the fine caufe. Sufanna frabed /and farder dlas 3 am in trouble on cucry froe. Chough 3 folome voure mende /it well Be my Bearb:and of 3 confent not pnto you/3 tanne notefrape youre banbes. Well/itis Better for me/to fall into coure bandes/ with. cute the Bede Counge / then to fenne in the light of the Lorderand with thet/fbc cryed oute wirh a loude poire: the elbere ergeb alfo ent adainft ber-

Then ranne there one to the audurbe Bore / and finote it open. Flow when the fers Maurites of the boule berbe that crie in the out

darde febre rufbed in at the Backe Bose fea fe mbatibe matter was . Do mben ibeele berg colde them; the fernauntes more organs ly arbained : for mby/there man never finde 2 a reporte made of Bufanna . On the mos some after came the people to Touchim ber baufbande and the two elbers came affet full of myldenous ymaginacions againfle Cufanna/ to Brengt ber onto Bearb /a fpate thue Befriethe neonie: Gende for Gulanna the Bougher of Bridgias Toadime wolc. Und unnicoiatle ther fente for ber. Go fbe came wub ber fetber end morber / ber dele bern / and all ber fenrebe . Dame Bufanna man atender perfane/ and margarlane farie of face. Therfore the wicken men commanne bed to take of the clothes from her face for for mas courred rbat at the leefl/thee micht fa fle fariffreb in ber fleuree. Then ber frene bee/vec/and all they that freme beriferanne to mene.

Thefe two eldere flede un in the midbeff of the people/fand laced their bandes upon \$ Leu. Mill.c beade of Oufanna : whiche mente and loted pp tomarde brauen /for ber berte bad a fure truft in the Lott. And the clare laide: Ze we trere malfenge in the ordarde alone? this woman came in with her two maidens: tobome fbefent awave from ber/and foarred the o:darde Boice. Wirb that/a vonet fellow (whiche there was bed) came unto her /and lave with her. He for me/ me flade in a case ner of the order de. Zind when we fame thin micfebneffe/ me ranne to bercand perceaueb that they bed medled someber. But we could not bolbe bom/ for be mas ftronger than mel thus be opened the Boreland dat him amores Nome when me bab rafen this moman/we aged ber/what connectelow this was: But the wold not tell pe. This is the matter /and we Be witneffes of shelame.

that were the elbern and jubace of the new ple/and to they condemned her to Reath. Sufanna erged oute with a loude vopce/and fante : Deuerlaftinge God / Tebou fearcher Och the of fecretes/thou that thought all thinges 4 fore they come to maffe : thou moretl that they baue Boine falle trotnes andzinft me: a Scholde/I muft Dee / where co I never Bro

The commune force fielened them les thofe

The ftory of Sufanna.

asy fude thingtor last hele men faue maissoully insurine day angin fine. And het Leab brick per wore. Jos when fice twaleto from the beathing Leab Torgido on the finest of a swange duble whose finest of an estimate a swange duble whose finest finest fine 3 cross for the main and the state of the Grown to finest finest finest finest finest Grown the finest finest finest finest finest finest Grown the finest finest finest finest finest Grown the finest finest finest finest finest Grown the finest finest finest finest finest finest finest Grown the finest finest finest finest finest finest Grown the finest finest finest finest finest finest finest Grown the finest finest finest finest finest finest finest Grown the finest finest finest finest finest finest finest Grown the finest finest finest finest finest finest finest finest Grown the finest finest

for they have froten felle meinelle adequite

Derfore the people surned agains in all the baiff. Ind the cloero (that in the prince pal beaben laide pnes bim : Come fer Boune percamoner pa/and forme pa this matter/ france (500 barb deuen the an areas bonour id. Ke. if. b an an elder. Ind Daniel faide pnto the: Dut thefermo afebe one from another/and then fhal 3 beare rbein. Whatber mere put afune ber one from another/be called one of them/ and farbe unto bim : O thou olde fancferbe earle/that ball pleb the michebneffe fo longe: thin prorracious Bedes which thou half done afore/are now come to liabt. For thou ball ate uen falfe indementes/thou baft oppieffed the innocent/and letten the avitic do free / where Er, trid a as yet the Lordefayeth: The innorent and Dou soil e ryghtcousfe thou flage not Wel then if thou & baft fene ber/tell me/ under what tree fameft thou them talfong together: Se aunfwered:

in two.

"Ben put be bim after / and called for the other/and faste wite bjuri O thou foce of Genaensfut nord June Joynnie But bec caused bjuri blirth birth faste fer caused bjuri blirth birth fabbourete bjurie berne Lebo Ballet er oblie until the buylberte of Janas blirth birth fabbourete bjurie berne Lebo Ballet er oblie until the buylberte of Janas blirth birth birth

Under a Molbery tree. 2nd Daniel farbe:

pero well blome thou helf euen ppon thone

brade. Lo/the mellaunger of the Lotbe

bath receaued the fentence of bimi to cut the

nate tree-Ehen faibe Daniel unto him: Derp well nome thou lueft alfo even oppon thine heade The intiffaunger of the Loto flanderh wayang with the fweathof to cut the in two/ and to flave you derb.

and the great developed multitude gates and the great developed and the great developed gates of the great developed gates and gates gates

Ehrn Erldine and his wife payled God for their Soughtre Ouganna / with Joadun her boul banke and life three is that there are no Bilbonelly founds in her. From that Base forth was Outside his in greater reputse sion in the Engh of the Cook.

The ends of the floor of

The story of Bel/and of the Dragon: whiche is the story of Daniel after the ann.

Bere man at Babild an omade/X

called Bel:and there were frente ppon billi cuero Bave til cafce/ gl. fbepe/and fige arcate pottro of mene . Byin bed ibe fenge morfbippe bem felfe and menue Davise to honoure ben : Out Daniel morthioned bin amne God And the Frnacfarbe unto bim: Wby Boefl not thou worthin Bel: Be aunfmerch and fard: The Re caufe 3 more not morfhippe thinges that Bran mabe with handes /* But the lyuinge God gu which made beauen and carrbiand barb nos 124 mee upon all fleft. The frnge fard unto bini: flis Chinfeft rhou not that Bel is alguing Gob: Di ferell thou nor/bowe much be caterb and Bunterb euere Bave : Daniel finyleb anb faib: D tenge

D fenge Breeque not thy felfe : The is but made of clave within/ and of merall without/ te Inerther eaterb be cuer any rbinde.

a Then the Fringe was morb / and called for biomieffee and farbe unto them : If re tell me nor mbo this is that cateth on their crouserefor fhall fee : But if ve can cartific me that Bel earerh ibem/ rhen Daniel (hall Dec/ for be barb footen blafpbemy angenft Bel. Inb Concel foute unto the Fonce : les et be fo face coninge an thou balt favbe. The mieften of Bil mere les befode their wofce and delbien. 2nd the finge wente with Cantel into the remnle of Bel. Go Belo prielles farbe: Lo/me mil as out / and fer thou the meate there (D bence) and nours in the mone/ then four the Que fall/and fealett with thine owne fignet: and to metons roban thou commell in Af thou fendeft not that Bel baib caten po all / me will fuffee Bearb : or cla Daniel / that bath led open ve. The pueftes thought them filling fure vinguals / for proper the gulture they had made a preuv intraunce / and there wente iber in euer / anb Bed care po what there

6 Go when they were done fout / the tynge fer meates before Bel. Clam Bantel hab come maintoch bie ferugunten to bunge affice! and thefe he fifted thosomous all the temple/ that the fringe myabe fe. Then wente they out and foarred the Bore / fealings it much the Inges fignet/and fo Beparted. In the neght came the pricities with theer myfes and chyle ben (as they mere monte to to) and bed rate and Brinte un all. In the morninge by times at the breate of the Bare / the fende as rofe and Daniel werb bom. And the fyngte firde: Daniel / are the feales mbole vet. Se sunfwered: De / (o fonge) they be whole-How an foome an be had one ned the Bose / the frage loted unto the aulture / and crich with a loube porce : Greate art thou o Bel and wirh the is no Beceute. Then laughed Das nicl / and belberbe Fynge rhat be (boulde nor to in / and farde : Bebolbe the pauement/ marche well/ mbofe forefleppen are ibefe: The Singe farbe : 3 fe the forefleppeo of men/ mos Hien and delbien.

the prieftes mit their myfes and deldren. and they (berned byen the pieur Bosed / where ther came in /and Bob care on fuch thinges an mere poon the auftare. For the which caufel the Fonde flewe them IT and Beloucred Be Teredia into Daniele nomer / mbich Beftroved bren Efa. clvi &

Tere.l.a and bye temple. And in thefame place there was a create Quagen / which ther of Babrion worfbros ned. And the Functe fande unto Daniel : favell thou that then is but a gob of nictall also : lo! be loureb/ be caterb and funferb : fo that thou canit not farel/ that he is no fruinge gob/ therfore morfbippe bem. Daniel faybe pnto the Fende: 3 mell mouthings the Joshe me God / The in the true louinete God : an for Cantol &

this / be is not the god of lyle. But neve me leane / (o tonne) and I fball Beftrore this Pragon without fmearde o: flaf. Che fenge fande : 3 gene the leane. Then Daniel tofe nitch/fatte and heere molliond Bod feeth them to derher/and made louines therefithis be nut in the Diagrams mouth / and fo the Quarton baril in fonder: and Caniel lavdeilo / there is be uphomic ve mosibipped.

Dhen thre of Babelon herbe that thee E sofe greate indignacion/ and gathered the toderber adaunft ebe fonde flavinge : The fenne to become a Better alfo/ be barb Beftroved Bel be barb flavne the Diagon / and put the pite flee to Bearb. Go they came to the funce and fande:let ve baut Baniel / orele me mell Des ffrore the and thine boufe.

flow when the finge fame / that they rufe fibed in to fore poor bim / and ibar necestire conffragned bem/ the Beleuered Qunicl one Danivj. c to themembrich caff him into the I vone Senne! mbere be mas fire Paves. In the Benne there mere feuen Exans / and they had excuen them. euery Bese two bodies and two fhene / which then there not deuch them / that they myabt Benauer Paniel

Ebere mas in Bemira prophet called 26 5 barue / which bad made portage / and eroms med bread in a Bepe platter and was goying into the felbe / for to bringe it to the mouvere-But the aunet of the Lorde farde unto 20 baruc : do / care the meare that thou baft into Therfore the tunge mas angry / and tote Babylon/pnto Daniel/mbich in in the Lyons

titt Benne.

The Rosy of Bel.

The praper of Wanas fes tyng of Inoa/ when he man holden cantine in

Babylon.

fame Babylon; and as for the Benne / Tinome Esce vill a it not. † Chen the aungel of the Lozbe tote bim by the toppe/and bare him by the beer of the brade/and (thosom a me abre mende) fer

hum in Babylon mon the Benne, 21nd 26bas A. Xe todia cuc creed/faringe: D Daniel T thou fernanne of Gob/bauc/ tale the breaffaft that God barb fent the. And Daniel farbe: D Bad/baff thou thought upon me; well/thou neuer favleft the that loue the. Co Daniel grofe /and Bed eate/ and the annual of the I oadt for Absencin bie owne place agayne immehiatle.

Venne. Ind Macue Gobe: Lozbe / I never

Upon the feuenth Bave / the finde mente to betrene Daniel: and toban be came to the Benne / be lofed in: and beholde/ Danielfet in the mydbeff of the Loons. Then creed the Fynge mit a loude povce/favinge: Breate art thou/o Lord God of Deniel: Tand be Steme him out of ? Benne- "Zie for thofe that mere ? erroid b * Bell mit h cause of bio Belleuction / be Bed caft them into

Dan.pl.c the Genne/and they mere Beuguted in a mos

ment before bis face. After this most the fonds onto all ness ple/fynreddes and minges / shaedmele in all countries / facinge: peace be mulpolich with TOU All commanndement io in all the Bours mion of my realine : that men feare and flanbe in aue of Sanicle Ged /t for be ie ibe les umme God/mbidendunerheiner this fings

Dan.vi.c Lucic Efa. rbil.b Die ed b Pan.in f

Tereta.

bome abrocch uncorrence and his nower is euerlaftinge. Brie be ibar can Belynce and faue : be Boeth mondere an. maniavious montes in bear uen and in carris for

be bath fauch Paniel. from the nomer of the Lyone.

The ends of the Grone of Bel.

Lotot almighty / God of our far there Ib: aha / I face and I acoby and of the right coup fide of them rebich boff made beauf and conte with at the ornamere theref/which half order neb the fee by the worde of the communating Sement: whiche baft fhurte po the Bene /and half fealed at for the fearfull a laudable name which all me fearcland tremble before the for of the persu / and for the anger of the thick nonge/ the tobid is impossable to fennow But the mercy of the plante to great and unfeardrable: for thou artibe Loto Got motte brat aboue al the ramb lone fuffermati and exceating mercy and repensaunt forthe melece of men. Thou Loco / after the goods neaball momeled repentaunce of the remifion of fennes:and thou that are the God of the rightcount half not nut reneutabline to the righteaun/ Abiabain/ Maac and Bacoh/mile them that have not fenned agreeff the Bir because I have fonned about the number of the fandes of the fee/and that mone in quine are multiplied. 3 am bumbled with niam bandes of sion / and there in in menalities thenge. I baue prouofeb thone aumer fanh baue done euel before the /in communa abbo. minations/and multiplying offences. 200 now 3 bowerbe faces of my bert/requiring goodnes of the (o Lothe) 3 baue fenned Lord 3 baue finned /and fnom myne mi quine, 3 Sefere the by marer. O L oabe for seue me and Beffrege me not mith meneuit quines/negiber 80 thou almare rentembit mone eucloro punofb the/but faur me (wb.4 am unworthy) after thy great mercy;and 3 wil prayle sor enerlaftingly all the Baren of my lyfe / fo: all the vertue of beauen piaglet the/ a unto the belongerb glone/ woulde with eut:Zimen.

The fust bote of the Wachabees.

The full Chanter.



Strechar Alexander I fone
of Philippe Linge of Ullacontain wenter forth of the
lands of Cerbinnland flewe
Parints hings of the Derflams and Ulleben 1s happened that he toke greate

warres in bands, frame very mony floring times size (the many Fringes of the cardisgoing thouse to the other of the worldsthe distringte many forties of the popie; 3n,
she distringte many forties of the popie; 3n,
she mid size to world folke in freate are
yellow if any therefore was be prosite in his
berte. Elser mylers be bud patheres a multiply
floring the bod is and indubted by tember as prop's mult floring have bud in the bud of the promine with burner (if life - And world by the premine with burner (if life - And world by the preballe (latera (mbid plab birte bounghs up a)
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usincer signice of secretarian types myes.

There has health fall the fringborne onto be proceed and they operation enemy one to recommend the second of the proceeding the second of th

In those Bayes wente thereous of Island widele men which men's much people with Africa company [figsinger: He was go an in-lea commann with 5 Horsban / 1 are countred to the bout too; for fines we share had much forous. On this Bayes place had much forous. On this Bayes place had much forous. On this Bayes place had much forous. In this was the same of the people wifer point for first point of the profit of the much forous positions are not the first was the same of the people wifer point for too go onto firm; which game had been some of the people with the same of th

Beithen. Then fet they op an open fcole at finanii. b Berufalem. of the lawes of the Berthen/and were nomore circumation but for of the boty Estiment, and issued them life a to be bet

then/I and were cleane folde to Bo myschiefe. if Re pri. b.
Do when Annoque beganne to be might by in his Finghomesh when eabout to optaine the lands of Egypte also / that he might have the lands of the grape also / that he might have be Sommion of two reaffers. I Doon this Amar. w. a.

the lanks of Hegger allo (that he might have the Suminian of two refunes. "Dipon the entire be into Hegger with a firenge body!" with the mine of (dippines b) of (dippines) and greate number of (dippines) and beganne to warr again flybolome the fing of Hegger. Due photome two active of lyinn and they have been also the second of the second for the second of the second of the second for the second of the second of the second for the second of the lands of the second of the second of the lands of the second of the second of the lands of the second of the second of the second of the lands of the second of the second of the second of the lands of the second of the secon

Tanb affer that Antiodus bad fmetten & Enppte/be turned againe in the C. rid, vegre it. (Tla. v. e and trente tomarde Ifrael and came pp to Bernfalem wirh amighty people and entred proudly in:o the Ganctuary / and tole arrage the molden authors / the candel facts and all the ornamentos therof: the table of the (betteb:eab) the pouringe peffel / the chargers / the nolbes fromes / the vale / the cromes and golden apo parel of the termile/and brate Boune all. De sofe alfo the fyluer a golde / the precious Bes mele/ and the fecrete treefurce that be foude-Znd when be had taten aware altogether/ caufeb a greate murrhirof men / and fo fulfile led his malicious prode / be departed into his ourne lande.

Thus there a role greate beausache a mifery in all the lands of "Afract The parines and the chores of the people mounts." I the yong men after maybe movere "difficit faire beausy of women was deamaged; the baybes growne afthe laybe tole them to mourninger the lands and holes that beauth therein was mouth; for all boult of Jacob was brought to confidence.

Talke we reare the lings (and the diek Q treatment of the control of Juda / What and a Ma or to Seruliam with a great multinute of poor ple speaking proceeds we doe out than so we do served the most of the control of the served of the serve

nn a people

The first bote of the Machabees.

people of Afract. And who he had fnovled the citic/ be fer fore on it / caffinge Boune boufes a walles on cuery fode. Ebe momen and there delbren tote they canting and led amage their cattel. Then builded they the caffel of Dauid weeth a greate and thicke wall/a weth mighty tomero/and made it a fironge bolde for them. Befode all thes they fet wicked people and one godly men to Fene it/ floared it mith meaning and pitavles : gathered the goodes of Terufas lem/and laved them po there:thus became it a rbefelb callell-

21nd this man flore to lave move for the people that wente into the Ganctuary/and for the critell deflerentio of Tiracl. Thus they theb innocent bloude on cuere fede of the Gance tuare /a Ochiled it: 3n fo much that e cinclene mere ferne to Beparte/and the citie became an babitacion of firaungers / benne Vefolate of her owne fede / for her owne natives were ferne to leane her Ber Banetnare man dene togeffed / Ther bale Baves mere turned into mournmend/her Sabbanhee were bab in Peris fion! Therbenoure brounds to nenabe. Lote how greate her gloss man afore to greate man

€0b.d.4 her confiction/and her fore turned into forom. "Innodus alfo the finet fent out a come

1.677a.pi. a mifron unto all bio finadome / that all the people Boulde be one. Then they left every men bie lame/ end alf ibe Berthen actreed to the commendence of finde Annadous Nect many of the Hiraclites confented there untal offerende perto Toole/and Befilinge the Gab. barb. Co the finge Untiedus fent bie niel? faungere with his commiffion onto Berufas lem and to all the citice of 3mda: that they Thoulde folome the lance of the Beethenland fo:babbe orber burntoffering/meatofferinge/ or peaceoffermere / to be made in the temple of God /and there floulde no Cabbarb nor bre feafi Bave be fente: but comme unded/that the Cartuary a the boly people of Ifrael fboulde be 9efeled.

Be commaunded allo that there fboulde be fee up other aulturen / remocio and Roole: to chre vo fwence / fle band other pnelcane bealies: that men fooulde feaue their dulbien progressmented to Defele their foules with all maner of prefernelle and abhommeriones that they membe to forget the large / a chaunge all the boly ordinaunces of Gob : and the whofoener molor not to accordinge to the commannbemer of Finge Antiochus/Boulse fuffee Brath. In lete maner commann beh be thosomous all his realme / and fet rulers ouer the people / for to copell them to to thefe thing ace/ commanulainge rbe eines of Budato 80

facrifice puto Tools. Then recitie the nearly unto the Berthen by bearen/forfore the lame of the Lozde/onh communed much cuel in the lande : vec/and daced out & fecrete Afraclites / which bad bed them felfee in corners and pieux places. Che f En 8. v. of c mancel & affenden the Crin vector for Finge Antiodus an abhaminable 30ol of Defolacion prior the gultare of Gob/and the burlbed aultures thoromout all the cince of Buda on cuery fede / before the Bores ofthe houses / and in the flretenerobere thee bent inecirce/and Bod facrifice. Tand as for ibebor 1 Fen of the latter of God/they beent them in the ferejand rente them in perco. Wharforner be mas that bab a bote of the Cettament of the I as be founde by hum/yer/mboforuer cudes moured him felf to tene & lame of the Lotder the functo commanndement man that the (boulde nur bim to Beath And thosom bee auctoring they executed thefe thinges even moneth/ ppon the people of Ifrael that were

founde in the cities. TThe fence and resente Pave of the maria neth/ what tenic an ther Pvd facrifice poon? aufrare (mbich flode in the fleade of the aufterc of the Lotoc) accordingt to & comauns bement of Finde Antichne/they nut certache moine to Bearb/mbid bad caufed their dilloit to be circulated: Mot only that/but they back pp the dulbern by the neckes thosotrout all

their boufes/a fleure the circulaters of them. Det were there many of & people of Bleed which Betermined in ibem felfes / ibat ibet molbe not care uncleane thingenshut doleres ther to fuffre Beath / then to be Befeled with pneleane meates. Goberaufe thee moltenet breate t bleffed lame of God/they were cruelly flarne. Zind this ercate teranny inerraced

Scall thofe Barce there Brd ftande en ent J Marbarbias fonne of John, the fonne

21mos win.b

> very fore poon the people of Ifrael-The II. Chapter.

of Tomeon the miefflour of the Foured of Toe arie) from Berufelem / and dwelt voon the mount of Ellobin/and had v.fonnes: The cal-LA Gabbie: Symon called Thate: Bubanios therwele called Watababens : Eleasar/others mele callet Zharon : and Janarhan / mhale furname mae Apphue. Thefe fame the enell that man floric aimande the neonle of Buba a Berufalem And Marathian farbe: Doin me! alan that euer 3 man boine / to fe this mefere of my people and the pureous Bellruction of the bole cinciand rhus to fet fo ffell/ it beenge Relevent into the bandes of the enemers. 6 7 Ber Sanctuare in come into the namer of firaunders / ber temple is as it were a man that barb loft his good name. Ger precious emainentes are caried aware captour / ber olde men are flanne in the ftretes / and ber

ife ciumpos. What pool forme possible on the possible of the p

poon them/and mourned pero fate

congr men are fallen thosom the fincards of

Then came the men thether with were fint of Fenge Anniodue / to compell fud as merc fleb in the eitre of Woodin /for to 80 fas enfice/and to burne incence onto 3dole / and to forfale the lame of thob. Commany of the people of Afraci confensed and enclaned puta them/but Matathias and bie formeremans ned flebfaft. The fpare the commifficmere of binge Unicobus/and faide pnto Matarbias: Thou are a noble man / of bre reputation and. greate in this citie/bauynge farre dylbic and buthen. Come thou therfore forfi /and fulfell the funges commannbement / lufe as all the Beriben baue bone/pce/ athe men of Juba/a ludas remanne at Berufalem : fo fhalt thou and the devicen be in the fingers favoure! and enriched with gold / feluer and greate rewarbes.

Marathias aunswereb / and fpate with a loube popee: Though all nacions obere the

Eng. Zintischen / and fall amore corre man fro fepringe the lame of their fathers : though they confente to bio communication received mil 3 and my former and my brethening fel from the lawe of oure fathers (500) forbed we floulde: Trhat were not good for no /that we Met. n.h. Boulde forfale the lame and ordinautres of Gob/and to agre puto the commoundement of finde Antiodous. Therfore me mill do no fuch facrifice/neither breake the flamiten of our later/T to at another mave. And when be had D: au ud. b fpoten rhefe worden there came one of the Bes tres / trbich openly in the frabt of all Ded fa. crifice unto the Bole unon the autor in the citie of Modin/accordings to the Finder car maundement.

When Matarbiae fame thie/it orcued bim & at the berte/ fo that hee ravnee flote mithall/ a bin meath limbled for perparle of the lame. Dirb that be daue a ffinne forth /and Felled the Teme belove the auteer: Nee/ and fleme the Findes comifficater/that compelled him to be facrifice /and Beffroced the aufter at thefame some : fuch a telchan be puto & lame of (Don) Tlyfe ae Dhencae Bed unto Sambii fonne tin.mo.b of Salanis. And Marathian cried in a louise porce thought & citie/faringe: Tho fo is fere ment in the lawe/and tepe the conmenquint/ let brin folome me. + Go be and his fonnes fled il Macei c into the mountaynes/and left al that ever they hab in the cirie. Wany other gobly men alfo Separted into the welderneile with their dille been/theve myfee and theve cattel/and remain ned thereifor the tyranny increased to fore ppo non them.

Dow when the lingtes forsusunten auch the \$\oldsymbol{\text{Shoot}} / which was a Terufalciants in the cut of \$\oldsymbol{\text{Shoot}} / which was a Terufalciants in the cut of \$\oldsymbol{\text{Shoot}} / \text{Shoot} was a Terufalciants in the cut of \$\oldsymbol{\text{Shoot}} / \text{Shoot} / \text{Shoo

The first bote of the Machabeto.

one flone at them / not make fall their picus places / but face: De will Dec all in oure innocence /beauen and careb iball teffifie much nating recour no to Beath minacoully. Thus they fought against them put the Sabbath/ and fleme both men and cattel / their mefco and their deldien / to the mumbie of athous

fande people.

When Matarbian and hen frenden bride then they mourned for the right fore / a farbe encto another: if to be that the all to an oure brechten have Bourtan's feathe not for oureles uce and for ourelawco agaynfl the Berthen! then that they & fooner rote poout of & carth-Co they concluded amonge the felfes at the fame reme favincte: Whatforuer be be that eds meth to make barrard much pe ppon the Dabs bath Bave / me mell feabt aggenfi bem /and not five all /am oure bicibien that there inurs thereb fo barnoufly. Upon thre cance the Gy. nagege of the Bemes onto them: frongemen of Mracl/ell fuch so mere feruent in the lawe. 21nd all they that more fled for perfecueran/ came to beine them / and to ftanbe by them: In fo much that they darbered an booft of men /and fleme the miched foers in their ace loufe /and the ungoble men in their wrath. Come of the tricfed fled unto the Berthen! and efeaned.

Thun Mararbise and bie frenden wente aboute/and Refleaved the autrers/and circuits fed the dildun that had not vet rereauch the circlettion : as many as they founde mithin b coaffee of Thrail; and followed mightely poor. abe dolloren of probe / and abre acre profeered in their badeo: In to much that they fepte the lame agaruft the power of the Gentiles and the funges/and gaue not ouer their Comminon pute metel Boers.

Afrer thee/when the teme Stem faft /that Matathian Boulde Beethe fard unto bis fone nea: Flore in mede and perfecution increased/ now to the tyme of Belleverion and weathfull Bifolcafure: Dberfoic o my fonnce) be ve ferucitein thelame/ and icoperbe yourelyuce for the Tellament of the fathers : call to rememe beaunce what acres ourse fathers bod in theer terne/fo fball ve receauc areate benoure and

en enerlaffengename. Remembre Ibiabani: †mas nor be founde farrofull in centacion / and it was refered a unto bim for rightcoujneffe: "Jofeph in trine &. of hos trouble fenre the comquindement (and Go mae made a lorde of Egypte. † Dhineen 9. oure father man fo fernent for the bonoure of it God / ibat be optarned the contienaunt of au to enerlaftinge priefthode. "Bofue for fulfyllinge ge the morde of God / man made the captaine of in Biracl. Teeleb bare recorde before the congre ro gacion / and receased an beretage. * Paul 2. also in his mercefull fendnesse/opravned the in stone of an enerlastinge Fragdoine. Tibles 1,2 beende delous and feruent in the lame / was te taten pp into beauen. * Bananiae / Itance La and Efferact removate fledfaft in favib and to mere Beleuerah out of the fore. In life maner † Paniel bernge ungulty/was faued from the O.

mourb of the Exone. And thus we miere confedire ibotomourall a artes fence the months bert inne/ t that robofs Qu cuer put their truff in Wob/ were notouer. come Treare not se then the morbes of an one the godle men/ * for bie glost ie but Bounge and sa moumesto Berein be fent ppland to motome ... is he done : for be is turned into carib /and inbis memonal is come to naught. Wherfox(o 2. my forince) rafe good bertee pitto con /and a.a. ouvre sourc felfce life men in the lame / for if ... re do the thingtes that are commaunded sou ne in the lame of the Lorde youre Bodige thall and

ontarne erreare bonoure therein-

and beholde / 3 Froure that your brother Symon is a man of wel dorne: ferbat ve neue care unto him always / be (balbe a father unto Pou. Ze for Budas Mechabeus/ be barbeum benemiabre and ftronge from bie courb poles bim be poure capravne / and orbie the bar tayl of the people : Chue (ball re biine pnio von all those that favoure the lame / and fe that se quende the wronge of youre people/ and res compener the Seithen actarne/a apple roure felice whole to the commoundement of the lame. Gobe gaue the biobleffinge : anb mas faced by bre fathere; and becom the & rivipeare at Mobin/ mbere bie force burerb bim in bie farbere femildee / and all Afred made greatelamentation for him.

Che. III. Channer. Gen flode pp Judge Madabeus in bie 3 father fleede / and all bro brerbren belped 3th bym:

The frift bote of the Machabees.

So.CCCCLXX

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name for user.

6. where those we the circus of Juda / Refrenging the ungashy out of the intermediate
aware the weath from Jined along the creating for
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full to success the circumstance of the certain
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for

B tlow whe Gere (anorber prince of Giria) barde fare / & Tudao had marbered pinto bine the congregacion and durch of the farthfull/ befarde: 3 mill att mea name and a prayfe thoromous the realme : for I will go featht wirb Budas/and them that are with him /40 many as baue Bifpefed & Fundes comaundes ntent. Go be mabe bim reaby/and there wete with him a streate investory hooft of the une gobly/to (fande by bym/and to be avenged of the duldien of Bireel. Ind when they came nge ento Berbeion / Budan wente forth 4. gaynfi them with a frall company. Ind whe bre prople faree fuch a greate booft before the/ they favde pinto Budge : Bom are the able (bernete fo feme) to frabe actavult fo arcatea multitude a fo fleonge feinge we be fo weers/ and bane falled all then Bave!

144 But Judan fapte: Brie a fmal maner for many io be ouercome mit fem : Yec/there is no liference to the God of Reason to Schure by a greate molitude of by a final expany: To the excess of the board plant plant for the multimate of the board for the free first first plant from the sum. Behalve from the great from the sum. Behalve from the sum. Behalve from control from the sum. Behalve from the sum. The sum of the from the sum. The sum of the from the sum. The sum of the sum o

Joe forme as be last fipster sheft workers for larger (South) your site. Thus were Octor finy seen, and be loosed for seen of the seen for finy seen, and be loosed for seen to the play of an instance of the seen of the seed of the seen of the seed of the seen of the seed of the men to be annoted the play of the seen of the seed of the seed of the seed of the seen of the seed of the seed of the seen of the seed of the seed of the seen of the best formed of the seem of the seed of seed seed of seed of seed se

Oo whan hinge Antioduse herbe these to hingeship was angry in his myndermherfore be sane sond and gathered an hoost of his whole realimenters stronge armice and open made in his metallic sond and the same was an hander sommaundings them to be ready at all mental the same and except at all mental sond same and the same and same s

Laurerheidit when be time there there was the more more many in her requires also that those with the control of the control of the those with the control of the control of the habben of the laure the present and the habben of the laure there are my might be there that habben of the laure the mer my might be the control that the man mer able for the hard the collect that be man mer able for the hard the collect during man plant has been able to the collect during man and the collect hard the man mer able for the hard plants of the time to the collect that the man and the collect hard of the mer before him.

Wherforche was beauge in his minde / and hought it is goin Deflictes for orate indue; i. (Ma. 19), as so wish Liber / and for or gather much mone; block Liber / and for or gather much mone; block Loo outsit she hinges bufunfiles / from the waser Emphasizes on to the booker of Expression to Represed his formed Junicopus/ spither and engageme.

Motouer the gave him half of his hooft a & Elephantes and committed unto him every thinge of his mynde / edecratinge those which

titi ng bwelt

The freft bole of the Machabece.

breife in Tube and Berufelem: that be flouid fende out an army agarnil them / to Beftrope and so rose out the namer of Afrael / and the remnaunt of Beru alem / to put out their nies monal from that place to fer firemunicie for to inhabite all their quarters/and to name thees

Bofeph.ca, lande amonge ibe. Thus the linge tofe the os er, libr: rit, ther parte of the boott /. I Beparted from Ins Zinitau . no be a crue of by a realme) outer the matter of Bunbaren in the bubich and tipd veare and

6 . .

reente rhotoro abe bre countries. Tanb Ryfiae dofe pnto bun Dtolome the 6.6774 id. b forme of Douminus / Vicanas and Gordian a mighte me /a finara frendea. Thefe be fent with the thousande fore men a pil thousande boilinen/ for to do into the lande of Buba/anb en Seffrove it/an e finete comaunded. Co thee wence fourb trith all their noticer / and came to Emmeus into the playne felbe. When the marchannica herbernamoure of them/they a their fernentes tofe pere much felner a dolde! for to bee the dilloren of Alfred to be their bobe men. There caure onto them alfo vet mo men

> Lion where Rubas and his beerbeen fame that trouble increaced / a that the booff 9:em ner puto their backgrosconfiderunge & Funges receives which be communited unto the people: namele / marthey iboulde ptterfe maift a Beflyore them: They faibe one to another: E et na reducife the Oreave of oure people/let po feabt for oure folfe and fo: oure Ocucruare. Then the congregation were foone ready gathered to fight/to mave and to mele finnificació puro

of merry on enery febelout of Sprig anh from

God for micros and areas.

the Dalefitnes.

i-emadi-b † Zie for Berufalem/it lave vorbe/a mas as ir bed beur a melbernelle Chere mente no ma in not out at it / gub the Cancinary was tras den Boune. The alcatites fente the ceftell/there men the bebitacion of the Scribe. The ment of Bacob mas rafen amage /the pype and the barne were many from amounts them-

The Hiraclitice darbered them together / a came to Maloba before Berufalem : for in ARed og b thafbha mao me place i mere they prayed afore teine. Go they faft. Sibar Bave /and pur factelothes poor them caft afibes poon their beaden/rente theer clothes, and layde forth the botco of the lawe (wherout the Berthen

fought the letenelle of theer images) and brought the mielles ornamentes / the feelling gen and the Erthie. Eber fer there alfa the Tabiliamera (which had fulfelled they Baren) King h fore (Bob / and creed much laude naver too marde beauen favinge: mbat feel me Bo much thefe and whether thall me care them as TOUTC:

for the Canctuare is traben Bourne and Ch Befoleb / the miellen are come to beauvneffe a Bilbanaure:a bebolde/the Brothen are come todether for to Beffrore pe. Chou Enoureff what thingre they tmagen agreed no Born mape une flande before them /exernie thou co

Goo be oure beine

They bleme out the trompettes also with a loube vovec. Then Bubas orderneb T capters Et.n mes ouer the meanle; ouer rhousandes ouer bunbicdes/ouer fifte and ouer te. But anfor fuch as burled them boules/married mefea! and planted them ponecardes/ and thefe that mere fearfull: be communited them every man to no bome / Tarcorbinge to the large. Co the Donn booff remoued /and priched upon the Court Tute froc of Emmano.

And Budge farde: Zirme vonre felfee/be firange o me delbic marc con ready anguill to mosom in the morninge/that re more fenbe with thefe people / tobiche are agreed to neiber to Beffrore ve and oure Gancemery, Better is it for no to Bre in barrent / then to fe oure people and ourc Concrusts in fuch a miferat ble cafe. T Pleuerrheleffe / an the will in in bear them men/fo be it.

Euros.

The IIII. Chanter. Ben tote Borgias frue thoufande men 2 of fore/and a thousands of the best hors Toketa men: a remoued by negatifio come nee where ubiling the Betree boof lare and fo to flave them for denly Clow the men that Fente the caffel/were the connerces of the. Then arofe Andas to fmote the ducfe and principal of the functo booft ar Emmane / fo: the ermy toae nor yet come to reiber In f meane feafon came Go: dies br night into Budes tentes : and when be founde no man there/ he fought them in the mountaines / and thought they had bent fied amare because of bein. But when it wie Boye/ Bubeo fberred bim felf in the felbe mith thie thousande men onely/ which had negiber

barne Te

The frift bole of the Machabees.

S.CCCCLXXI

harneffe not freeteden to their mindee-Buron the other fode/they fame that the Repthen were mighty and wel harneffed/#

their hotfinen aboute them/and all these well experients seame of warre. Then saide 3 who to the monthat were with him? I seare not ye the multitude of themse nor afrasch of their violente running commonly how our said.

while three were Brithered To the read for mother B Dharo theating them with a great poelf. So that them foles to also ere now to wranke been mentant by £ 2000 folls have mere papen mentant by £ 2000 folls have mere papen which crements the consensum of our care for the Dayer 2nd all Greupen fall from that it of God by might probable the ure fact to God by might probable there the it is of God by the care of th

faurth Ifract.

Then the Arythen lyft up their eyes: and
when the fame that they were commyngeagainft themshey wente out of their tentes
into the Battayll: and they that were with In

has been the best of the commence. The they flucthe baselftene up the trompence. The they fluc-

This ingenther/and the discription were. Bifeon from J and Boo our the playme file the dut the brannel of them were I layne. So they follow web open them onto all farents of them upon after those of Journace answere Jasea all and the state of them and the state of after the brail and men. Do Judous marrado agrice with bus boot! and high view on the people. De not gridye of the foother of the part with bus boot! and high view of the state of boot! are the state of the state the state of the state of the state of the s

2. A Make was freelying right wooked, there appears one pare of them you had been expected to me your in the mount. But when Gonglas face that they do he pare were flowful the tenter Bernet spr(a) the first other might embersham they that the should be precausing this were very face from they face after the part and should be precausing this were very face from they face after the part of the track of the they had been decreased to the part of the part of

Oo Judao turned agayne to fpoyle the tuttes/ where they gate muche golds and fifuce/pections flonce/ purple a greate rydes.
Thus they wente bome/and fonce a Dialme

of thankelgeuinge/and passito God in hear uen: Tot beis gracious/and his merer en: Budit nid e dureth for ever: Ind fo Ifrael had a great vir Dial cry, a cross in that dore.

etory in that way:

Flowe all the Brithen that escaped/came express
and rolde Lyfias cuery things as it happer and co.a
ned. Objective Lyfias was fore frozed and
greued in the mystol/Beauty (Flesh had not
gotten fuche myfforunc as he wolbe they

notten such myssorium as he walbe they boulbernersher as the synge commanned. Ele netter ever solvening of gather the Lylinas they solven solvening the solvening of the as they solvening them.

"On they committed Texary and picked."

their tenies at Bichoson/miker; Jubas-came agganfle them until ten thoulander min. Into Whombe faux (a guerrant) myghyrean boolig/be made bis purgar and barder; Blich (is de thou); a faucuarre of Jifaril III myhdig (i-No.prä, g Woolly Beltreys the volum pourer of the griaumerin site hander of they foregoint Deauthy. Banber of Tourisher the former of Sail Jubas (i-No.pril), beather of Tourisher the former of Sail Jubas (i-No.pril).

Dut the booth now into the banke of the people of Jirad/and ter them Be confound to in the intermediate them after them the confoundation in the intermediate them after both after may be insued the other left of the filter that they may be insued the other than the filter of the filler after that them the filter of the filler after that the other than filter of the filter of th

of his weapenbearer

So they first the Canaillant hipser were liquine of Aliaba beelel flyer to chain be the flyer to the liquine of Aliaba beelel flyer to thought men. Epan Exists / (regge, the bijeconference of bour enterlant bits manistrafie, of the 3 canaol bour enterlant bits manistrafie, of the 3 canaol bour enter receive the subject to the continuous of the continuous of the subject to the su

the Genemary.

Topon this fellish hooft gathered them **L**together/aid weath up unto mount. Gyon, \$\frac{1}{2}\tau_1 \tau_2\$
together/aid weath up unto mount. Gyon, \$\frac{1}{2}\tau_2 \tau_4\$
thow when they fave the Genemary layed
worldsheadish this (thick dose desired at

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The frift bole of the Machabees.

the (brubbee crewings in the courses /lefe anin a mood or ppon mountagnes/ rcc/and that the prieftes Edles mere Bioten Borunet They rente thees clothen/ made greate lamen. tacion/caffe afibee proje they beaben fell Boune Rar to the grounded mabe a greate monfe mir the irompenes/and erred tomerd beattern.

Then Tubas appropried certains men to forbreamunite thoic whiche werein the cas Rell/ reil rber bab elenfed the Gamenuare Go be dofe pueltes that were endefeled / fuche as hab pleafure in the lame of Bod:and they denfed the Sanctuare and flare oute the Bes foleb flonce into an uncleane place. And for fo much as the autier of form tofferinges tres enhalowed / be tofe abuefemente what be meabre do mirball: fo be rhought it was Gelt to Bellrove it Cleffe /11 (boulde hannen to Ba them any fbaine) for the Beethen bad Befo. led it/ and therfore they Brafe it Boune. To for she flonce/they laved them pp ppd the mous eneme/ By the boule in a convenient place: till there came a monbet to (bette/what fboulde Be Cone with them.

f to they toke whole from accordingte to Erab. tr. b che lame/and Builded a new gulter fuche one Ocu expila de mae Befouland made up the Cancinarye Bolu pid d wirbin and mithout/and balomed the cours

tes. They made new ornamentes/a Broughte the canffelflecte/the aulter of incence/ and the table into the temple. The incence laced they pon the aulter/and lighted ; lampes which mere pron the canbelfhele/that they mushic Burne in the temple They fet the fbembieabe ppon the table/ and banged up the vale/and & VIIac. F.a fet up the temple as it mas afore. Tanb upon the rep. Bare of the it maneth (whiche is cale

Monember led the monerh Teafleu in the C. slvig. peare: they role up be romes in the mornende for to Bo facrifyce acroibingte to the lawe byon the neme Burntofferenge aulter fbat ibry bab made:after the the come and feafon that the Beurben bad Befoled it. Ebefame Bave mas it for an adaine/ work fondes/pipes/ barges a

combalco-21nh all the records fell prion they faces/ monthsmining and thanksmine the God of beinen/ which bab deuen them the victorie. 8. Dar. va. b 1 Do ther Fepre the Bedienen of the aulter Gefore bem. And when he had flagne them

rud. Sares / Afference Burnesseriferes/anh thankeofferingen with alabneffe. Ther Berte the remnic also mith crounce and shelbes of galbe / and balanch the patter and cellent and banged boice poon them. Thus man there pers arease alabnelle amonate the peas ple/Because the Blasphemye of the Beviben TOUS DUT 4 TO 4 P.C.

To Bilban and his flicthien with the mbole congregation of Hiracil / orderned Trhat the time of the Dedicacion of the gulter 3041 fboulde Be fente in bis feafon from yeare to veare/80 the foace of più-Barce/from the ren. Bare of the moncib Cafleu : yce/a that with the merch and glabnelle.

Zind at thefame time Builded they po the mounte Sion mith bec malles and ffronge tomera round about left/the Gentilea fhould come and treade it Boune/ an they ded afair. TEberfore Judas fet men of warre in it/to ; m. Cene ittand miabe it ffronne for too Befende Betbiura: that the people mente baue a refunc againft the Roomites.

Ébe. V. Chapter. Je banneneb alfo that when the Beithen 2 ENrounde aboute berbe/bome that the aule 366 ter and the Sancinary, mere fet pp in theri co olde effare: it Bifpleafed them very fore/wher. IL. fave they shought to Bellrove the generation of Tacob rhat mas among them: In to much that they Bestanne to flave and to perfecute certaine of the people ! Then Bubas fought a... againfle the delbien of Efau in Boumes /s adainfle thofe whiche were at Brabathant/ , ff (for they Strelte rounde aboute the Ifraelis tee where be flewe and foovled a great multrube of them. Berboughte alfo ppon the malies and unfaribfulnelle of the deloun of Bean/born they were a frare and floppe uns to the prople/and boure they laved waite for rbem in the bye mave/mberfore be fout them un into towers/and came unto them / cobem ned them/and Bent up their town. to/ with all

that were in them. Aftermarde wente be atternft ebe dulbien of Zimmon/mberof be founde a megber por mer and a streate institute of people / with Eymothetheys captayne Go be firote many Batterlo mitb thein/ mbiche mere Beffroged

Lemanne Baser the corie / much the courses Relangenge therto/ and fo turned agains ins to Territ. The Berthen alfo in Galago das themb them together againfte the Afraclitte thermere in they quarters is flave them: Auretico fled to the caffell of @atheman/and B finte lettere onto Bubas and bie Biethun favinge: De Beitben are darbereb adainfle me on euery fode /to deftrage ve /and nome the make them for to come and lave feet to the caffell / whereunto we are fleb /and Eve mothe is the captarne of there booffe : come therfore; and Beliger pe out of there bandes/ for there is a prease invitating of pe flaune al reade. Deciand oure flierhien that were at Tubin fare flacme and Beffroveb (mell mec a moulante men and their mofee/there dele bien and their doodes batte the enemite leb

Whyle these letters were pet a readynget kedel terhere came ocher imfluungere from Galile/with reint elothes whiche tolde euen thesiane tybingen? and saybe that they of Polomasis of Cyme and Oydon were gathered aganste ihentland that ell Galile was filled with enemyes to Vettrope Afraell.

AWAYC CAPITUE

ede TDben Budas and the people berde this/ they came together, a greate congrequeion) to Peuvic / urbat iber myabte Bo for there Biethen /that were in trouble and Befented of they enemyee. 2nd Judge fache unto Comon bie Brother : dofe the oute certaine men/and do Beliver the Birebien in Gable. To for me and my Brother Bonarhas/ we will go into Galaadithem. Go be lefte 300 frobue the fonne of Bedsare and Managiro Becaptaines of the people and to froe the remnaunte of the boofte in Terroy/and coms maundeb them/ fayinge: Tate the ouerfyght of this people/and fethat we make no trarre egernfic the Berthen / pmill the come that De come agarne. And pnto Sumon be gaue thie thousande men for to go into Ba. lile/But Judge burn felfe bab er abt thouland

into Galachthum.

Eben wente Gymon into Galle / and finde Guerte floatials in the Beithe whome he dicomfreed and folomed upon them one to the poete of Dictionars. Into there were thinte of the Beither allowed it is benefinded.

men Go be tole the foorles of them/anb cas rech amare the Afracutte that were in Gas lile and Arhana mith three metra their dille been and all that they bad and Brought them anto Tempo mith dreate diabnelle. Bubba Madabene alfo and hie Brother Tongthan wente ouer Boibane/and trauarled if. Paire journer in the melberneffe. Where the Vice bushees mere them (and receased them for unnale/and rolle them cuere then a that had bannened mito ibert Biethien in Galachie thim/and bom that many of them were Bee fected in Barafa/Bofo:/Alimin/Cafphon/Ella acib and Carnaim(al rhefe are ftronge male leb and mighty excett extice and they they were fente in other crice of Galago alfo: to motor they are appropried to fire me there booff puto their conce/to rate them and to menne them in one Bave.

On Jubus and his booft numb in all the halfer in the writering from sense Defiguing transment the critical fewer all the makes with the frecendurated a dirty grouped, and for first group pan the critical half and in the might they take the source; from the fractaint dense to be castilled. The By trustee in the monimity when they could be the specifical force was an intermediate people, for group to live the and the uniform the sense of the surprise lives and other uniforms.

When Jubas fame that the Battafil Beganntalan that the most there twent up
ann fame into the because, who that there was
fo great a cruin the nine: 42-(abe unto bie
booff-tip ghat this Base for youre Strehen. 2016
fo came Sthinb their memics in the companye/and Bleev up the mompettee/and crich
us there move to Bob.

But as fonce as Eurothes booft perceaued that Madabeto was offerably file file bindand the other file me them Sounce rights fonce for the two was file following the Sacratimooft eight though the men Than Separth Judos was Madabeto figs which is and was me tighter at the males in highest for disable file report at 5-themes were the and to the file of the medical file who the cand of file file of the sacratic file who the other cand file and the sacratic file of the cand of file file.

stefe porte of Poloinas. Ind here were Iffer fie gabered Cimofie another & fluite of the Geithen almost if thouland, bolletwiche priche fici rences before Ras & Rase.

The frift bole of the Ellachabees,

nhon Beronberbe mater. Bubae fent to fore she booft anb they Broughte bim morbe as ganne flavinge: All the Beithen that Be roud aboute pe / are garbered pnto bom / and the booff in perv areate: Dec/ther baue bomb the Meahiana to below them (and bane niched their tentra ficionne the mater/and are ready to come and fratte againft the. Go Tubas mente on to mare them.

And Cimothe forbe unto the captaunes of his booth when Judge and his booth come nue the router; if he do outer fulle / we fall not Be able to muhitano him: for mbe he mill be to ftrouge for ve But if be Parre not came ouer / fo that he pirched his tente Becombe the mater: then well we do over / for we fall Be ffronge enough againfle bim . Bowe as foone 46 Jubas came to the rouer/be aps nounted certains ferthen of the neanleand commannbed them; favinge: fe that ve feane name Behande puon this fabe of the rough fut let cuery man come to the Battavil: Go be wente fuift ouer onto them and his peos ole after him.

21nd all the Bentien mere biscomfored Refore birtt/and let theve meanens fall /and ranneinto the temple that was at Carnaini-Dhide cine Judan manne/and Biente the semple with all that were in it: Oo was Care. naim fubburd / and mitabre not mithflanbe Juhan Eben Juban gathered all the Ifrace lites that were in Balaadithim / from the leeft unto the moofie/ with there mefce/and there dolloicis a very areas booft) for so come

into thelande of Buda. 1 To they came puto Enbion / whiche dimac.Fil. C mas a inggbry greate and ftrange citit/and lare in their waie. Forther coulde not do by it/neither of the right band not of the left/But muft go thorow it. Beuertheleffe /they that mere in the ciric/molde not let the do tho:om/ But malled up the pottee wirh flones. Zind Tubas fent pares them with preseable woods Clum, re.c des/faving: Let pe peffe ibotom vour fande/

f me inave do into oure orrne countrie : ibere (bal no Body Bo you barme/we wil But oncly do thorow. But they molbe not let thein in-Wherfore Juban commaunded a moclas macron to Be mabe thosowout the booft/that cuere man (boulde fene bis orbre: and fo there Bob their Bell lote paleaunt men.

Zind Tudan Befereb the cine all that 9 me and all that nembt / and fo manne it : mbore they ficture an many an were maleniand fire ffrorch the ciric and foorled it anh mene thorome all the citie oner the that mere flain. Eben mente they ouer Borbane into the plain felbe Before Berbfan. And Judge belieb those formarde that came flebunbe / and gauge the proping good exortaction al the mare thosower will they were come into the lande of Budg. Thus they mente pn onto the mounte Boom/mbere they offeed with much and I rhankeldeninge : Recause there more innanc of them flavore/but came borne actions neaceably.

Porre what time as Bubas and Bonas than were in the lande of Galago / and Ot. mon sheir frother in Galile fefore Drolas means: Then Talenbus the forme of Bechare fand Zifarian the captarnes/bearenge of the serre that were Bone/and of the Battarla that were firetenslavbi Let pe get ve a name alfo/and do fight against the Beithe/that are

rounds about the Go they gave their booff a commannder Gorgiae and bie men out of the cure to fight artainfl the Jofenbus alfo and Zharias mere chaced unto the Boiders of Termin /and there mere flanne that Bave of the prople of Birack B. M.men: fo that there man a preate milere amond the prople/fand al Because they were ith not obedient pnto Tubas and bie Biethien! But thought they (boulde ouvre them felfes manfully Vicucribeles/they came not of the lede of thele menily whome 3fract was bels ped. But the me that mere mith Budge/wert greatly commenbed in the fight of all Hirad and al Coutbe/mberefoeuer their name was berde upon/and the people came unto ibem Beddingerbem under me.

Afrer this mente Judge forth with bis Biethich / and foughte againste the dylbim of Efatt/ in the lande that leeth towarde the Courb/where be manne rbe crite of Geb:0/ and the tounes that lee Befede it : and as for the malles and tomers rounds about it/94 fient them pp. Then remoued be to do into thelanbe of the Dhilflines / went thorowe

Camaru

Camaria Zie thefame tome were there many mirfice flavne in the Battaill/mbich wilfully/ and mitboute adupfement mente onte forto 6 ohres overhen bonoure. Zind when Bue hee came to Ziact in the Dislithmen lande/ Ma The Brate Boune they aultaren/Bres the vmas

nen of their Adolo/fporled the cince/ a came adain into the lande of Tuba.

The VI. Chapter. 2 OND an troben from ac Annochuse trausvied in 3 ribotome the fiverbe countries / he herbe I.m. that Elimanin Derfia man a noble and plens

troug cites in filure and collectand that there cir a man in it a pere ryd temple : where an were darbon/core amouren/and (hulben of golbe) which Micronder & fonne of Dbilippe Fing of Macconia bad lefte Bebond bom . Where for he mentlabout to take verticiand to footle it / But he was not able: for the cinefens were marned of it/and fought with biin. 2nd fo befled/and Beparted wirb areate beaugnes/ and came againe into Babylon efforeouer/ there came one which frought him trainage

red in Derfede/ Tebar bie hoeffee which were in the lande of Buda/mere Biruen aware / and boure that Lyfias wente forth friff with 4 greate potrer/and mas Biluen amore of the 3cmes:bow they bed wonne the victory/and notten dreate noobes out of the booffes that pervibed: borre they bad broken Soune & abs mif bominacion/ twbich befer pp opon the auls tare at Bernfalem/and fenced the Sanctuary with hee mallendife on it was afore: rec/and

Berbfura bie citie alfo. Co it daunged/that when the fengt bab berbe thefe mothen/be man afranch/and ares ued pery fore. Wherfore belaved bim Boune mon his Bed/and fell feele for nery forome: and al ficeaufe it had not happened as he had Bruifed. And there communed be longe / for bie arefe wee quer more and more/ fo that be four he must neden Sue. Therfore he fente for bie frendes/and fande unto them:the flepe is done frommene even / for the pery forome and perseron of herre that I have. for when I confedre in my mende the arrare aduerfete that 3 am come prito/and the floudes of beas unneffe mbich I aim in/where an afore tymic-3 was fe inery/and fo greatly fet By (By reas

fon of my nower.) Zaune/ confrocunge the

enell that I have done at Icrufal?/fro mbice I tole all the reches of golde and friuer that mere in it/and fent to fetch aware the inhabite tours of Terore mutbout any reason / mbe: T From that these troubles are come propon me for thefanic caufe. And beholde/ 3 mufte Ove mith greate fojom in a ffraunge lande.

Then called be for one Dhikupe a frende of bis/whome be made ruler of al bis realme! and dane him the croune / bis robe and bis runger that he fhoulde tale bie fonne Unnoe due unto bim/and Bunde bin po/rell be & miabt rainne bim felfe i Co the Fenne Ins a. Macie a nichus Bred there in the C. the years. When bec. de Lyfiae Pricmethat the Fring mae Brad/be or Bofcubus derned Antioque bie fonne/(" whome be ca. mig . lib. had froughte pp)to raime in his fathers mi. freadciand called bym Lupaior Clone they Fr. ma. in. & that more in the callel (at 'Herufalem) fente in the Temes rounde aboute the Canetuary/ a

founder cuer fiell to Bo thein barnte/ for the frengbieninge of the Seithen.

Derfore Judge thought to Bellrove the/ and called all the people to dether /that they minbt lave fede pniothens Cother came to gether in the claycare/and Beferted them/ lay. inge forth their ordingunes and infirmmen. see of marre. Then correson of shem that mere Belegeb/wente fouth (pure whome fome premoble men of Afract joened them felfes alfo) and wente onto the frage / faringe : Bome longe well it Be/orthou punific and quenge oure fletbien. De haue bene euer mendeb to to the father ferusee/to malfe in his ffatus tee / and to obey his commaundementes Therfore oure people fel from ve /and where. focuerthey founde any of pe/they flewe the: and they have not oncly medica with pa/But with all oure countries; and Beholde /this Sare are they Befedinge the callell at Berufas lent + and baue made up the fronte bolde in j. Ma. iif g Berbfura: Ind if thou Boeff not preuente the

right foone/they well to more then thefe / a thou ibalt not Be able to ouercome them. TO hen the Fende berde this/he mas pero Q

ancree/and called all his frendes/the captais 4 ma. rill-4. nee of his fore men/and of all bis bo:femen togreiber Bebricomen of warre alfo out of other realmentant out of the Hen of the feet mbich carrie prito bint. Zind the nübre of bio

The friff bole of Machabets.

booffe mae an hundreth thousande fote men/ and training thoulands halfmenland tird. Elephantes/ well exercifed to Barravil-Chefe i. AT : it d came there we Toumes wate t Berblurg/and Befrard it a longe feafon, and make Source inftrumentes of marre againfte it. But ibe

and saf

Terece came oute and fliente them / and fouabte lefe. Eben Benarted Juban from the castell at Berufalem and remoued the Booft wwarde Berbracaran quer actunft the Fenden armer.

Os the finate arole flefore the Bave Jano Biought the nower of his booff into the way to Bethacaran/mbere the booffes mabe the # to the Banel/Blowingribe trompettes, 2mb to propole the Elephantes for to feabt/ there theme's them the fappe of reade grapes and malberren. Zind Benided the Elenhanten at monne the booth to that the cuere Wienbante there flobe a Wilmen mel barneffed/and belmetres of fiele poon their beades : Dec / pnto query one of the Elephantes alfo / mere order ned p. C. barfmen of the fleft/mbreb maited of Elenbante/ govinge whereforuer be wente/ and Benarted not from bim. Lucro Elenbar was coursed with a fironge tower of wood/ where upon were sird . valeaunt men with meapens to fyethe/and trithin it was a man of Jude to rule the fiealt.

26 for the remnaunt of the bottimen he fet them poo Both the fedes in two perces with prompettee/to propole the boott/and to ftere pp fuche as were flowe in the armee. And mben the Junne flone und their fhelbes of dolde and ficle/ the mountaines dieflered as dain at them/end were an fluidht an the crefe Betes of frie. Che linges boolt alfo was 8c+ mided/one parce and the bighe mountaines/ the other love Benerb : fo they wente on /14> Finde doed bedeland fening their order. Zinh al they that Smelt in the lande/ mere afraged at the novic of they booke whan the multisube mente forthe/and when the treamins finotetogether/ for the boof was Both greate and myghrye. Budas alfo and bie boofl entred into the Barrail and flement. C. men of che Fonacearmee.

Clowe whan Eleafar the fonne of Gaus ra/Brd fe one of the Elephantes Becfre with the frages Babac and mas a mex goodlyc

Bealteben ibe orber: Be thought the Pones Shoulde Be pron hum/and iconerded hum felfe to beliuer bis people/and to get bim a nernes medi name

Dberfore be ranne with a courage unto the Elephante in the mobbell of the boofte / firtes rings them Boune of Both the feben anh flem mane aboute him . On mente he to the fee phantre free (and mar bim pinter bim (and lerre bim: ben fell rbe Elephanic Boune pp pon him/and there be Bred. Bubas alfo and bismen / fernge the power of the Ponge and the muches prolence of his booft/Separted fro them And the finges army went po agamit them tomarde Berufaleni/and pitched ibert tentes in Jemir Befrbe mount Gian . Mas requer/the Fende to fearure with them /that

were in Berbiura. But when they came out of the citie (Br. W.) caufe they bad no piterles within /and the 44 Lande lave pnrelled abe fenge tofe Berbfura/ ma and fer men to Pepeit/and turned bie boofite the place of the Canettrarve (and laced free to it a greate whyle . Where be made all mas ner ordenaunce : bandbowce/fere Barrel racfettes to caffe flores / fcorprome to four arrames and flen over The Terroe allo make ordinaume againfl theirs/and foughte lone

feafen. But in the citie there were no vitavlen/for it was the fewenth years of the warres /and thole Benben that remartieb in Bemit/bab rate pp al rheir floare Ind in the Ganciusty mere feme men lefre / for the hunger came to prometers / that they were featered absorbe

enery man to his owne place-So when Erfies berbe that Dhilwer 1 (mboine Unnochie ibe finet mbile be mas! il yet fruinge/bed orderneb to Bringe up Zinno due hie fonne that he mighte Be finge tree corneagaine out of Derfia and Media mit the Fundes booff / and thoughte to optains the fingdome: Se gat bim to the fenge in all the bayit/and the captagnes of the booft/and & fande: Me Brervaer Bayloe /and oure mitate les are Butfmall; Igayne/the place that we Leve fene paro /16 pere fironde /and it were oure parte to fe fo: the realme. Let ve ette with rbele men / end tate truce wirb them/ and with all their people / and graunte them

The fuff bole of the Machabetes. . To. CCCCLXXIII

ens fone after their fame / an shev Bod as fare. For they Be greuebiand to all their thin des adunft vo / Becaufe me bane Beforfeb their large. Oo the ling and the princes were content/and fent nato them to make beart/ and they rereated it. Bome mben the Fonne and the princes hab made an oath unto the/ they came oure of the caftell /and the Fonde mente po to mount Sion. But wben be faw mat the place was well fenced / be biale rbe ont that behad mabe/ and commaunded to Beffroge the mall rounde aboute. Eben Beparteb be in all the baille/and returned unto Innoche/ where be founde Dhylippe ba. unge Bominvon of the circe. Go be fought actinile bem/and tole the cotie agarne into his bandes.

The VIL Chancer

2 Mine C. li. yeare came Demerius the with a finall company of men/ unto a cone of the fer coeff and there be Bare rule. And it daffared/shar when be came to Annieche ibe citie of his progens rours/ his booff rote Zins nodus/and Erfras/to 6.pnge them onto bem. But when it was tolde bym/be faibe: ler me nor fe rhey: faces. Go the boofte put them to Beath . Mome whan Ocmetrius menfer uppon the trone of his fyngedome/ there came unto him wieted and ungodige men of Afracl: whose captain was Momus/ that molde baue Bene nude brete priefte-Thefe men accused the people of Afrael parto the lange/ favinge: Budes and bie Bierbien baueflarne the frendes/ and Biyuen pe oute of oure amne lande. Dherfote fende nome fome man(to whome thou geneft eredence/) that be maye go and fe all the Beffruccion/ which he had Some price ve and to I finate land/and ler bim Be punifbed mirb al bio fres B bee and faucurere

Chen the tonge dofe Badibes a frenbe of bie/which was a man of arease power in the realme (Beyonde the areate mater) and furbfull pero the Frage; and feat bom to fe the Beftruccion that Judas bab Bone. Ind 46 for that micted Merinus / be made bim brobe Dueff/and coinmaunded bim to Be as genned of the dulbie of Ifrael. On they flabe PP/AND came with a greate booffe into the lande of Budaffending meffeungere to Bubee and his Bierbeen/and for at more porto the with peaceable moiben : But pnoer Beccare. TEberfore Budas and bie people Beleurd not i. efter 1. b there faringe for they fame that they were

come with a dream booft. After this came the feribes together onto

Mounne a Bachibee/truffinge the fieft prito rbem and feilliche affireans required mace ef them/facinge: Montue the Dueff te come of the lede of Zeron/bor can be Beccaus po: Co they gaue them louinge moides and from party them and father me mell to you no barme/neither vour frenhre: aut they Bee lened them. But the pero fame Bave tote they iz men of them/ and flew them: according to the mordes that are mirren: 118 ber baue call Df. lervill a the field of the faincies iand they their floude rounde aboute Bernfalem/and there was nos

man rhet wolde flury them.

So sbere carne a erreate feare/and biebe as a monate the people / favinge : there is neither trucib nor reabreoufneffe in the/for they bane Bolen the appointement and ooth that they make Zind Bachibes remotted his booft for Bernfalem and niebebed bie tente at Bribe seche: where he fent forth /and tote ment of rbem rbat bab fesfaten bim: Be flewe many of the people alfo/and call them into a stream pre. Then committed be the lande unto Mice mus /and lefte men of warre with bym to beine him and Bachibes bim felfe ment pne to the Benge. And thus Mamus Befenbed bie bighe mufthobe/and al fuch as remb 3f. racifreforen unto him: In fo much that they

uel pnes the Afraelites. tham rober Tubas fam al rhe mildriefe that Maimue and bie company bad Bone /(sec/ more rhen rhe Beithen them felfee onto the Afrachmer Be wente forth rounde abourt all the Borbers of Bewer/and punified those one fairbful rennagame forbat they came nomose oute into the countree. Go when Meimus famerbat Bubas and his people bad gosten the upperhante/and that be mas not able to abyde them / he wente agreine to the Fynge/ and farbe all the most of them that be could. † Then the Fynge fente Dyranes / one of dima mit bis drefe piencie (whiche Bare euril moil

omained the lande of Tuda/and Bid much es

The fruit bote of the Machabets.

wem Afrael and commaunded bim /that be that be bath Blafoberned the Ganctmorees (boulde prierly Bellrove the people-

Go Meaner came to Berufalem wirb 4 warr booft and fence unto Judan and his firethich with frend to mother But under 800 ceate favinge: there fhalbe no marre Bermist meanh pour I mell come mirb a feme men! to le hom ce do mich frentifinne. Doon thee be came unto Budas/and they faluteb one as nother neaceshie flut the enemues mere and pointed to tate Judas By violence. Vicueribes leffe it mas tolde Tudas/that be came unto bem but under beceate: wherfore be dat bom amore from bent (and molde it has face not more Dhe Mecanor persequed that bie soun farl man Berraged/be ment out to funbicas gavnil Judas befode Capha rialama: Where there mere flaune of Elicanora booff, p. ETL merche refebue fleb unto the caffel of Daurb

Gron; and the Drielles with the elbers of the meanle ment faith to falure hom neaccably / a to theme been the Burntfacrifeces that were offered for the finge. Bur be laurabed them to fearne/morted them/Befeled their offeringes F and fpate Bif danebly/see / and fwore in bie ii.ma. Buij e moth/fayinge: "3f Bubas and bie boofle Be not Beligered nowe into my bandes / as fone as ever I come againe (and fare well) I flui furne un this boufe. Dirb that / mente

After this came Elecanor op onto mounte

be out in a greate ander. The the pulles came in/and flobe Before the aulter of the temple/ mepinge and fayinge: + fo: fo much 40 thou n. Dara vic (o Lozoc) bafte dofen thie boufe/that thy i | Ac. viii f name mithe be called vpon therein/and that * 12 (a. 10).b it shoulde Be an bouse of prager and pencion Matt spib mito the people: Be auengeb of this man a bie boofte and ler them de flavne with the fmearbe:remembre the Biafphemics of them/

and fuffre them not to continue any lander-When Ricanos was done from Terufas fem / he mirched bis tente at Berboion /and there an booft met bim oute of Enia. Inb Bubas came to Abarfa with if. 41.me/anb made his mater unto Gob/favinge: D Loz

El proif Der Becaufe the mellaungers of finac Ger ij.ma.vii) o nacherib Blafphemed the/the aunctell wente and Fv.b forth/and flewe an Clerer.thoufande of the: mirre, DE it Euen fo deftrove thou thre boofle Before po to Bave: that other people mave frome/bothe

and punifbe bim / accordingt to bie malicionfacile.

Zind to the booflee throfe the felde/the thire tenth Bare of the moneth 12 darrand, Dicas from ranose booft was Bifcomfried/ *and be bim *lan. felfe man feift flaine in the Battaill. When the canous men of marre fame that be man fels leb/they call aware their weapens and fleb: But the Beweg folowed opon them an whole Barenigurner / from 20betar prito (Betera/ Blowinge with the trompence/and malinge jotens after ibem Go the Bemes came forth of all the tourse there aboute / and Bleme out there boines uppon them and turned as ciainfle them: Chue were they all flavue/and not one of abem lefte.

Chen ther tote their fubflaunee for a mar! and imore of Circanous brade/and his right bande (tubiche he belde pp fo proudly and time Brought it wirbibem/and bangeb it op afore "Icrufalem. Wherfore the people mere excess Binitte reierced/and malled ouer that Bave in greate glabiteffe. Und Budae oider ned ther thefame Bavefnamely the Ent. Bare of the ina neth 2idar) thoulde be fente in murch curre reare. Thus the lande of Auda mae in refee a line mbele.

₹bc. VIII.€banter.

Dogo berocallo me fame of the Romais Sanco/that they were myabre and paleant men/agreable to all rbinges that are require red of them and make peace mithall ment uphich come onto them/ and house they were Bourder men of ffrenathe Befedes therit man rolde him of their Battails (and noble acres rehich they Dod in Galacia / home they bab conquered them/and Biought them pile ber tribite: and what great thin gee they had Bone in Gnavne/bott that with their weft bome/and fober Behaupure they bab wonne the Ulunes of foluer and dolde that are there! and optayned all the lande/with other places farre from them : bomethey bab Bifcomfy. teb/and flavne Boune the Fonges that came upon them from the preermost parce of the carrb/and bore orber people gaue chein try. bute euery yeare: Botte they bab flayne and ouercome Dhilippe and the Derfee/the finge of Cerbun/and orber mo(in Bartaill/) which.

hab bought five obinnants agrand flower bombey Thighthey great a Canadous haigt of Alia (abar wolls nock of fight mush flown) bourges an humburgh app. Eliphannet unith bourgens (Aureuran) and a very great book to be the second of the second of the bourgens (abar boulder agreed for the hum curb) due a boulder agreed after fame just about the second flower than (in the passes of further and policy: Elify and dipper) bour day to be start from from Johns (Hotolacous the Song (the part Hamber)

a homeber percequinge that the Grefce merc comminge to vere them / fent agevnft them 4 contains of an booff which game them barrael/ flowe many of them / led aware their wofer a daloe capage / foorled them/ tole policilian of their lande / Beliroyeb their firomate boldes / a hibburd the to be their honde men poto thee Bave: Moscouer / how that 46 for other fings softdurg ammimol diday \ealE dine esinos chem/eber Deftroico rbem / and biouast ibem under their dominion : But beined euer ibeir emne frentes / and those that more confeder rate much them (and canonered frughance) both farre and averand that mbaforner herde of their renounce/ man afraged of them; for whome they wolde before to their frenchomen! thoferavened and moment lefed nor them to receine thee net hem Soune: 2nd hom they morre come to create preeminence : has pinde no fende amonde them / neether aus man clorbed in purple/ to be magnified there thorour: but had orbarned the felfre a courte/ wherein there fat id. C. and IT. Ochatoure Parle upon the counfault / to Bifpard ener the bufoneffe of the people /a to fepe good ordie: and born t curry reare they choic a Marte/ to baue the douernaunce of all theyr lande: to whome euery man was obedient / and ibat

monge ihem.

§ Ban Biddolphif Eupolemus the fount of Bonne of Bloom in the month Bonne is to the filled and the

there man neether end will not buffencion as

iourney Janb came into the courte / and favore Budge Machabene wirb bie bierbien farbe neanle of the Temeshail fent pa paragoutte make a house offreudibenne and neace merh you and ve to note po as yours lours and frendes. And the matter pleafed the Romaco nea reathe melemberfule it man inverten not of the which the Ramavnes made a previous in tables of laton / and fent it to "Terufalem : that they invalit baue be them a meniouel of thee fame neace and honde of frendillenne / after thre maner : Gob faue the Somgenen / and the people of the Temes both by fee and by lande / and Pope the freerbe and enemy from the fareuermore. If there came full and marre poon the Romarnes/or any of three frendes thoromous al their Bominion/the prople of the Bemes fball belpe them (as the renie reginis reth and that weth all their berten. Allo thee field newther deue not fende parts their enes mice viteslee/tecapene/money/nor fbr ppce: but fulfyll thee darge at the Nomornee pleas fure / and tale norbenge from thens therfore. Jasens /ifthe prople of the Berres berpen furft to baue marre the Romannes fbell Hade mith the much a mood mill /accordingte on the tyme will fuffre: Devrber feell they dene vinto the Bemes encurees/potarles/ meanens/mos ner/no: fbinnes. Thin are the Romaines cons tent to Boland thall fulfell their charge prothe

out any Securit.

Zerochunger or fuff, errychie/th: Romainse
mabe the bonhe myth the Jereco. Usour dier
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The IX. Chapter.

bo fande.

II the meane feason when Demetrius I Berder flagen in Marod. f flagenei and file hoof for the file flagenein in fe file flagenein in the file flagenein flagenein flagenein file file flagenein flag

The frest bole of the Machabees.

and those that were in the right wenge of his booft with them. Co they wente forth by the mave that ledeth unto Bulitala / and nuched their tentes before McGloth much is in 21re bellio /and manne the cirie /and ilememitch neoule. Buthe ferfl monerb of the Cid. ccare/ rber biought ibeir booft to Bernfalem /a rofe pn/and came to Berea with te VII- fore men/ aud H. 917. hosfmen.

Com Judge bad pircbed his tente at Laifa! th the thousands dofen men. Ind when ther fare the mulatude of the other army bit men fo dreate/they were fore afraged / a many cons neved them feltes out of the booff. In to much that there abobe no mo of them but pid. C. men. When Buden fame that his booff faelch bini/a that he must nedes featit at brate bis bertef that he had no tente to cuther them to. gether: wherfere the ma was in extreme trous ble. Lieueribeleffe/befavde pnto them that res mained mith bur: Do/ler ve go agar nfl oure enemers / perabuenture tre fball be able to forthe much them. But they make have flane ned hun/favorrerere (hall not be able/ therfore er po note fauc oure lefee/and turne agreene to our beethen and then wil we fraht againft The them / for the are bere but feme. 21nd Tuben

ficde : God forbyd/that me thoulde fle from them Wherfore of our time be conseder po bee manfulle for oure beethien / and fee ve not there oure honoure. Then the book remoned out of the tenteo/and flode angenft thein. The berfine mere Beneded in two nartees flende callero and the archere wente before the boofl/ and all the mythey men were formell in the felde. Badrebes bing felf mes in the right menne of the batter! / and the boof Biete nive in two persenta blewe the moniperten. They of Budge side blewe the trompettee also / and the earth (hote arthe noyfe of the boofles/ and thee flyofe a felbe from the motors well northe-2nd when Budes fewerbat Badrdes booft man ilronacil of the right fede/he toke much bim all the barbemen / and brafe the right menine of their order/ and folomed phone thens

pnto the mount Zior. More when they which mere of the lefter mynacifatte that the right febe tree difcoms fred they perfecuted Budas and them that mere with him. Then man there a fore better! for many very flarme and mounted of both the narron Andan allo burn felf man filled out the reinmaunt fled. Go Jonathan and Geo mon tofe Budge theer brother / and burech him in his fathers feouldie in Petitie of Lilias ben. And all the people of Ifracl mabe prease famensaceon for him / and mourned langer favinge: 2400 / that this morthy fboulde be flaene / which Releucred the monte of Hearl. As for other chinges pertaring to the bars tarle /of Judge the noble acres that he 900/ and of his worthinglie; they are not wistien!

En thee more nere mane. 21nd after the Bearb of Tubas/michel men & came up in all the coaftes of 3fract/and there 3ofche grofe all fuch as woule ungobleneffe. In thefe ilbrent Bacro man there a dreate Berth un the lande/ Zinn. and all the countrie game ouer them felfee and theira paro Baditora. Go Badivora dole miched men /and made the lorden in the late. Thefe fourtht out and made fearth for Julian frendes / and brought them puto Badeden: mbich auenged bem felf ppo them mith greete Before: Zno there came to accare trouble in Mirael/ as mas not fence the trine that no pior aber was fene ibere-

Then came all Audan frenden rodether/and

fache poro Tanarban: Con formuch an the bras ther Judge in Scad/there in none lete banto go forth effernft oure entities / affainte Bas dichen/and fuch as are aduerfarres onto ours people. Wherfore this Bave me chofe the fee bun f to be oure printe and captagne to ordie oure battaell. 2mb Bonarbas tofe the douces naturce poor him at thefame teme (and rule) in fleade of bie brother Tudas. When Badico bee gat fnowlege iberof / be forethe for to fleechim : But Jonathan and Grinen hee brother/perceauinge that/Red into the volders neffe of Cheeua with all their company / and perded their tentes by the maternale of 200

nher. Which who Bachehea netherflode i be came ouer Boidane with all bie booft une the Cab. bath Barc. Mom bab Bongibgo fent bie bios ther 3bon (a captaine of the people, to piere & bie frenden the Mabuthrice / ther ther meles lende the fact r ordinamire/ for they had much. Co the delbien of Bambie come out of Mis daba/and rote 3bon / and all ibar be bed/and

mount their wave with all. Then came monbe the callell at Berufalent allo / and mountable unto Tongibas/end Ovmobre biother/that the distance of Jambre make a dreate mare riage / and brought the brobe from Madaha mub great: pompe : foi fbe mas Boughter to one of the nobleft princes of Canaan. Where fore they remembeed the bloube of Thon their brother / and ments on / and bed them felfen under the fbadoure of the mountaine.

Os ther lift up their erco/a lated: a beholde/ there was much a 90 /a greate renavie for the brobegrome came form / a bro frenden/a bro beebeen meie ibein wirh teinnange/inffrite mentes of mulvel/and many treapens. Then Hanarhan and they that mere with him /role our of theer (Poulings places againft them/ and flerre many of them. Zo for the remnaut/ thro fleb into the mountaines/and they rate al their fublisance Than the marriage was rurs not to movemmer: /and the notic of their mes lobe into lamentacion. And to when they bab auenned the bloude of their biother / they tur? anadisoF other annually for

Bachobea bearings this / came nuto the pero boider of Fordane/much a stream nomer enon rbe Oabbarb Bare Inb Bonathan faide to bis company: let pa get pa / and feaht as E auenft our e enemece/for it fanberb nor mith po to Barcas in symes /paft: Bebolbe/ sure enemece are in our emane / the mater of Hore dang ppon the anciede of po/ with banken/

fennes and moodes of the other fybe/fo that

there is no place for pe to Beparte paro-M. H. 4 TIDherfour erie nom paro beautifate ce mave 11:140 be Beleuered fro the power of poure enemies. Corbee ftrote the battaell. Und Jonarbas flrethebed our bie bande to fmyte Bachroce/ bur be fled bachmarde. Then Banathan and they that were with him leapte titto Borbane/ and fremmed ouer Toibane unto him /and there were flaving of Badheben free that Pare/

athoufande men-Cherfore Bacheben with his booft turned anayne to Berufalem and burlte up the cas flels/and ffronge holden that mere in Temes/ Bericho/Emano/Berboson/Beibel/Channas 14/ Dhara/ a Thops / with both walks/ with poirce / and with lactor and fer men to fepe them/that they me the vie their malece ppon Birael, Be malled on Berbiurat Gatara and then with men and niterion Betake alle the diefelt meno fannes in the countrie for olehe men/ and mutthent in the caffell at 'Berufalem to be Fents

Aftermarbe in the C. Macarein & Gronbe morteth / Elicemus companded that the wale les of the enmalt Canculary (houlde be Bee frored / and the burldinges of the monbetes alfo. Ind reben be beganne to Beffrore them/ \$ the thinges that he meter about were bute bered: fo: be mas imeren mirb a palfee / and his manufa (but / fo & be could namme finale no: commaunde any of his boufe/cocerninge his hufeneffe. Thus hied Alcomus in greate mifere at thefame reme Unb when Bachroca fatter that Elevatuo mas Bead / be turned as manne to the Funde / and to the lande man in reff. d. verarco. Then all the prictoble men belee a counfaul! favinge : Beholde / Jonathas and byo company are at cafe / and 9 well methaur care. Wherfare let no benne Bae dedes bether and be feel rate the all in one

nyght. So ther mente and gaue Bachydes thes counfaull / tubids profe to come work a greate boolt/and fent letters myucle to beautherens tee mbich mere in Temre /to tate Tonathan a those that were with bim : but thee might not / for the other bad gone Fromlege of their Scuver. And Jonarhan role, & men of the commerce maid mere the ringlehers of them) and flever thent. Then Jonathas and Gre mon with their company Beparteth unto the eine Berbbeffen/ mbich liethin & milberneffe/ and repayered the Beray thereof/and made it fironac, When Badreden Fnerreiben/be das thered all bee book /and feut moide to them that were of Bewry. Then came be/and laveb fege to Berbbeffen and fought anavnftit a lange feafan/and made inflrumetre of warre-One Jonathan lefebre brother Ormon in the citie! and mente forth bem felf into the countrie land came with a certainte numbre and fleme Odares and his beethien fand the 65 delbien of Dhaferon in their tentes : fo that he hedgenne to be flronde/and to increace in

DOTDET-Zie for Gemon and has company /they menteout of the citie and breat un the inftrus

ØØ n mentre

The frest bole of the Machabete.

mentes of warre/and fought adainst Bades benfant Bifedforet bim. Zinh Bechoben man fore pered / because his counsavil and transvie man in payme. Wheeling he man morth at the wicked men (that dauc bim counfaell to come into their lande and fleme many of the. Then purpofed be with his company to do aware into his owne countrie whereof when Jones than had knowlede/ befent Amhaffatourn pri to bun for to make prace with bim / a that be Boulbe Belever bim bie pivionere agarne. To the which Bachebon ediented aleble to Bob accordinge to his befirererefand made an oorb that he thould never to him barine all \$ daces of his lefe. Go be rellosed unto bim al the pier fonere that he had taken out of the lande of Buba fand then turned and mente bie mare into bio orne lande/ neether proceeded be any further to come puto the horders of Julia-Chue Afrael bad no more marre. And Jones than direct at Machinas / and begranne there to done we the people / and Belfraced the premobile menour of Afraci.

Ebe X Chapter

2 Silvi the humberfile, Seare came Alexander 3 slepator 3 the forme of noble Announced and rote cantil the profoncial whose creation from Concerning herberts to research. Then Pennersian herberts to research.

Dislomator in the ferrous processor and the second processor of the gastered on preceding ground bool / and wenter (who against color agreed on the processor of the gastered on preceding ground bool / and wenter (who against him to by the work of the gastered on the gas

Thin came Jonatho to Jerufalem Janb reb the letters in the anomne of all the people/ and of them there were in the called And therefore were they for a freeze's because they here the bath the thing to be all quantities to be a free to be the called the service an boolf. Thus were the pledges believe to be the called the things and the called the things and the called the called the things and the called the called

she cine: commannhinge the water men to be wall it and high mount of your courte change wall it is and high mount of you courte change with fire floration be a firenge holdsand in hery 1902. The first Legisten that we tree in the case fleds which Badyshe shad made to pithing field to abstract you mail fif the place of all we contain to have countries. Outly in Dechline are mayor? Certain of the Atlantic World high and fire failten in the latter and often authorities of God for Berliffers was their reflicts.

Blom when finge Mexander berbe ofthe promules that Demerrius had made note 3 nother/and when it was tolde him of the him tayle and noble acres / which be and biebics thien bab Bone/and of the great trausiles that they had talen; be farde; unbere thall me fonde fuda ma'mell/me milmate bim oure freude/ and be confederate wirb bim. Opon thie be more a leure pare bim mich thefe morben Avnice Merander faluterh bie brother Tones rbae. De baue berde of the / that thou arra valeallt man/and incre to be our frend/ where fore this dave me order ne the to be the broke parell of the people/and to be called the finges frende. Doon thie be fente bim a purete clothings and a croune of gold what thou movel confroic what is for oure profet/ a fene frende

(beppe somarbe pa. Do in the pd moneth of the Cile eccrept & pon & folemone feafl bare of the tebernacies/ Bongebae put ibe bole raiment open bim. Then gathereb be an booff fanh made many meanens, Which when Demetring berbeibe mee margasloge fore/and feebe: Zilee / mbat baue me Bone/ibat Merander barb preuented po in detrenge the frend byppe of the Bereie/ for bie owne Ochence: Det well 3 merticle. uingle unto the alfo / see / and pioniefe theil Bignitice and remarkes / that they make be of me fede. Wherupon be more pnie the thefe worbee: Benge Demerius fenderb grennge unto the people of the Bewee. Where as ge baue fente voure educaquat romarde po/and continued in our efrend flyppe/notenclinings to oure enemice/ me mere alab mbe me berde therof. Wher ore remaine fiell and be fayth? full to posend my fled my recompence you for the thinges that we have Bone on oure partye. the fluid referee you of many distractional fittle con remarges-

Anh nom I Bildharde vou and all the Ies men from tributes / 3 for true you the coffus men of fals/and release you of the croune tats each the there parte of febe / and balf of the frute of trees / which to myne owne Bucro.

A Thefe T leane for you from the Save forth: fo that they fhall norbe taken of the lande of Bu halnos of the thic estice mbich are abbeb thers ment one of Camaria and Galilet from thes. Bare fout for eucrmote, Berufalent alfo mith all thinges belonginge therro / fhalbe bols a fre/ rec/ ibe tyrbes and tributes (ball pertanne unto it. 26 for the nower of the caffell which to at Terufalem/3 remitte a deue it posto abe brabe oneff/that be mase fet in it fuch men as be iball cofe to Fepe it. I frely Belyuer all the Temes that are pivioners thotowout all my realine; fo that cuery one of them fhalbe fre from navinge any probute/rec/enen of there

cartel-All the foleinone feafles / Gabharben/ tlemmones / the Bayes appornted / the thie Bares before and after the feaffre fhalbe fre for al rbe Bemco in my realme; fo that in them noman that have nower to the any thinge! or to more any bufenelle actainft and of them. inang maner of caufe. There fhall ger. UT. alfoof the Betree be mietten up in the Fens are booff/and have theer mades naveb/on all other men of marre of Fringes (boulde baue: and of them fhalbe orderned certarne to fene the tynges ftrong boldes i yee / and fome of them thatbe fet ouer rice fruges bufeneffe/ that they mave farthfully Reale with thefame. The Berres alfo fball baue princes of there owne/and malfein rheer ownelawes / as the furte barb comaunded in the lande of Auda.

and the thie cytice that are fallen onto Kury from the countric of Gamaria and Galile/Balbe taken an Terrire fand be under one:neviber be fubicere to any flraunge laibe/ but to the bynbe prieft. Zie for Dtolomaye and the lande pertayninge therto. 3 geneit ento the Cancruary at Acrufalem/for the nes tellary expences of the boly thengres. Efforce.

ur/3 will gene euery reare po. 17. Ovelce of folucrountof the fenges decter (which pers taynerb pitto me) to the worke of the temple: tic/end lake what remanners (which then that bab oure mattere in bande in tomce paft/

have not noveb) thatfame fhall they deue proto them alfo. And befodes all thus/ the p. ETL. Orcles which they tole yearly of the rente of the Ganctuary/ fball befonete pnto the miftes that to fremce.

Atem/ mbofoeuer rhee be that five onto the temple at Terufalent /or muthin the libermen thereof / where as they are fallen into the fins etce Baunger for any maner of bulonee / they (balbe pardoned/and all the croobes that they baue in my realme/fbalbe fre for the buyls bings also and rengeringe of the morte of the Cancingry/ cruences fhalbe deuen out of the Pringes Checter : Dee / and for the matinge of the malles rounde aboute Terufalem / for the breatence Bounc of the olde / and for the feet tinge po of the firence beloce in Temer / fbal the coffee and charges be feue out of the fine are Checter.

† But when Tonarbas / athe people berbe i. 4714.006 thefe morbee/they game no credence onto the/ neother receased them; for they remembed the greate micheduelle that be bad Bone para Biracliant bom for bebad pered the Where fate three agreed water Alexander/ for he man a neonce that had Bealte frendly mith them/and forber flode by bim almare. Then garbereb fenge Alexander a greate booft /and brought benaringe anarnft Denierrite Gorbetma Finace Profe barrail toaciber/out Demetrius booft fice /and Alexander folemed after/and fell poon them. I myabree fore felor was it Tofenhus edunginge tell the Sunne wente Boune/and ca.p.lib.zuf Deinetring tras flactic thefame Bave-

And Mierander fente Ambaffatoure onto & Diolome the Fende of Edenic with thefe morbes / faringe: for fo much as 3 am come adarne to my realme / and am fer in the trone of me modernitoure/and haue dotten the los minion/ouercome Demetrine/conquered the lande /and fireten a felde with bem /fo that we bane Bifcomfered both bim and bis booft/ and fee in the trane of bee fenndame Ret pe now make frendfbeppe togerber/ neueme the Boughter to myfe : fo fball 3 be the fonne in lawe and both deur the remerdee and bee greate dignite. Deolome the Finge gaue auns ferere faringe: Bappy be the Vave wherein thou art come agayne to the lande of thy pios grainure/and fer in the trong of theer fongs DO id borne.

The forft bote of the Machabeen.

bome. And now will I fulfell the weeninge: but mete me at Declomana / that we mave fe one another/a that I mave marry my boundter unto the/accordingte to the Sefere. Go Dto lame menteaut of Edunic mith has Soughs ter Cleonatra/ and came unto Drolomans in the C.frd. veare: where finne Alexander met bem /a daue Alexander bee Bougbeer Elco. natra/and marreed them at Drolomass meth arcate wouldrone / fulle an the maner of finds ates is to be.

Eben miste tenete Elerander unto 3onas than / bar be favulde come and more born. On be wente benerably pato Diolomare / and there be met the troo Tundes /and gauerhem streate prefentes of golde and feluer/ a founde & fauoure in theer frabr. Ind there came tonce ther actainft Tongibas certavne miefed nich/ and ungracious perfones of Afrael /matinge complayance of hum / huz the finde remarked thein not. Zie for Tangthen/the Finde come maunded to take of his narmentes / and to clarke him in nurnleyand to thee Sed. Then the fenge appoprised bim to fet by bim / and ferde unto bee princes: Go with him into the myddeft of the citie/ and make a proclama. evou/that no men councilone against him of any matter and that nomen trouble bim fot any maner of caufe-

Go it bappened that when his accusers farre i morthe noc / mbich man morleymen of bini/and that he mae clothed in purple / they fled enerodone. Und the finge made much of bim / torote bim amoriae bie diefe frendee/ Bolcobie made biin a Bute/and partater of bie Bomis 16 pi li rid. nion. Thue Jonathae mente angene to Jerufalem with peace and alabanfle. In the C. Isto peare came Demetrius the fonne of Des metring from Creta into his fathers lanber mbereof when Blegander berbe tell / be mae rvabt fore/and returned poto Annoche. Ind

Mail. a Deinetrius dofe 1 Appollonius (mbich bab the gauernaunce of Celoferia) to be bee cane tayne.

Zinna.

So be stathered a greate hooft/and came pitto Jaminia / and fente morde onto Jonge than the brothe need / favinge : Querell thou withflande ve the felf alone; 26 for the/ 3 am but laughed to fcome and fbamed / because thou prouch the firengib againft po in the

mountainee-klow therfore if thon truffell in A thine owne ffrenerb/come Poune to po inte the playne felbe / and there let pe protte oure ftrenath toacther: thou fhalt fonde that 'T bane valcaunt me of warre with merand fhale From mbo Tam/and the other that flande be metrobich face /that voure fore in norable in flandebefore oure face / for the farbere bare bene tweek cheech into theer owne lande. 21n9 nom / born will thou he able to abvice fo areas an booft of boufmen and foremen in the feldet. urbere as is nevelter racte/flone/nor placero Ace onto.

When Janarban berbe the morbes of 2line polloniue/be tree moued in bie mende: whee refore be choice, thouland men/and mente out of Terrifalem and Comon bee haother met bent for to beloe bem; 2nd thee pitched theer tentee at 3appa/but the citic Fepre bom forth? for Boppa was an bolde of Appolloning. Their Bonathae laved fege to it/and they that merein ibecitie/for pery feare ler bom in : and fo Bangibae manne Bappa. Appollanine bearenge of then/tote for thousande borfinit with a streate booft of fore men/and wente as though be molde to to Zaarue/and cameims mediarle into the playing felberhecouse he had. to many boilinen/and our hyatruft in them-On Tonarbae followed pnon hom to discrue! and there they Grote the harray Lt Tom had Zin nollonius lefte a 171- boifmen bebinbethein naturally in the tenne . 2nd mben Tonather fnew that fuch marte mas larch bebendethe/ thee mente rounds about the enemica booflet and that Barten at the meanle from the nion minate to the current. Ze for Tonathas prople/they fept they, ordie as be bad commaune bed them /and the enemyee boifes mere euer labouringe.

Then brought Gemon forth his booff/and 3 fet rhem agaynfi the fore men . for the bosfme were tecery already Go be Bifcomfired them/ and they fled. And they that were featred in felbe/gatte them to Zaorue/ and came into the temple of Canon they Boll that they might there faue thee: lufes . But Jonathee fet frie ppon Zitorus/and all the entire rounds aboute it and tole their moodes / tanb bient up the jelle the temple of Sagon with all them that were fice into it.

€bus

Thus were flaune and beent mel nee pill. thousande men. Go Jonarbas remaued the hoall from thence and hought them to Micae lan mhere the men of the citie came fouth anh met bem mith erreate morfbenne. After thes mente Bonathas and bes bootlagavne to Be rufalem/with ctreate fubifaunce of good. Inb when fina Alexander berde rhefe thinges / be thought to to Tongthan more troubtenne / a fent bym a color of dolbe / co the ple is to be given onto fuch as are of the linges neste bloude Be gave bym alfo the eine of Accaron (with the landes belonginge theree) in poffeffion.

The XI. Chanter.

21 Willb the fina of Earnte authored an booff/ La. We lete the fande that freth poon the fee tota forc and meny (byppes : and menre aboute thorote Decease to optamie the finationic of Alerander/and to joine it puto hos owne realme. Doon thee be tote bee journeve into Ceria/and machinen into the citics /and me come forth to neete bem : for finge Metanber bad commaunded them fo to 80 / because he man ben farber in lame. Clow when Drolome entred into any citie / he lefte men of marre to lene it / and then be Beb thoromour all the cir tice. And roben be came to Zaorus / they fbes

web bym the temple of Dagton and Igorus I Li tibar was brent up / with the other thinges which there Belfroved / the Bead bodies caft abwabe/and the grante that they had made be the mane fode for fuch as more flavore in the felb : Zind solde rbe Finge rhat Bonarbee bed Sone all thefe thinges/ to the inter they might act bym euch will. But the Fynge farbe not

a morac rherro.

2010 Jonathas met the Finge with greate bonome at Bonna / mbere they faluted one as naiber and roferberrreft. Go teben Jonas than bad mone with the finge/ unto the water that was called Eleutherus/be turneb againe to Berufalem Bow Diolome bad gotten the Sominion of the cinco unto Selencia ppon the fee coast / ymagininge wiered counsaris egavuft Alexander / and fent Ambaffatoure onto Demerriue/favinae:Comelet vomate a bande betroirte po/ fo iball I deue the my B Boughter that Alexander bath/and thou (balt revancinche farbere finabome. Trenence that 3 gaue Merander my Baughter /for be darthabout to flowne me. Zna thus be feloune bieb Meranber / becaufe be moibe baue bab bes realme.

Thus be rote by Soughter from him/gave her more Sementing and forfate Alexanders fo that bee malece mas openly knowen. Zind Dielome come to Zintrothe / where he fet time crounce poon by a owne brade; the croune of Egypte and of Mile. In v meane feafon mas finge Alexander in Cilicia/for rber rbat bmit in those places/bab rebelleb acevnft bim. But when 2/crander berbe of thee / be came to warre agaraft bim. Go finge Diolome brought forth has booth and mer bem with a my other power / and chaceb bin awave. Then fled Meranber into Mrabe / ibere to be Befen. bebland finde Otolomes hanoure increaced. 21nb Sabbiel the 21rabian (more of 21/crane bere beabe / and fent it mito Dtelome. But the there Bare after / Boed Frante Diolome him felfe and they mhome be had fet in the fronge boldes/were flagne of thate that there within the cinco. and Democrate rayaned in the bundeeth and feuen and ferry yeare.

Zethefanic tyme gathered Jonathan them C that were in Herere / ro lave feete pinto the cas ftell mbich mas at Terufale / and fo they made mane inflrumentes of warre agaynfl it. Then were there certayne ungodly perfones, which batch there owne people bnto fende Demes trius /and tolde bim /that Bonathas befened the callel. Go unhe be herbe ic/be trus an arroy/ and immediately came to Diolottate / and seal son odlued od sads audienol' onne storen fede to the caffel / but come a fpeate with hem in all the haiff. Menertheleffe / when Janas than berbe then be commented to before it-Be dofe alfo cerranne of the elbere and price flee of 3frad and put bent felf in the parell! and role with hem golde / feluer / clorbenge/ and Bineric melentes : and trente to Dros lomere unto the Fende / and founde brin.

gracious.

And though certains ungebly men of bre owne people made complayates vod bini/cet the fenge intreated bem / f lefe as bis medes i. Mac. t. b ecfoure bad done before : and promond bim in the light of all his frendes / confirmed byin

OD iff in the

The fraft bole of the Machabees.

in the brake prieffhabe mith all ? worlhings that be bad afore / and made bim bie diefe frende. Jonathae alfo Befered the finde that 1. Mac L. b he molbe make Temp free mith the thic beab cities of Samaria/and the laben pertanninge thereo: puon thie 900 Tonathan momele bim , this & talentes. Whereunta the funde cone fented (and gaue Tonathan meetings of the fame / conterninge thefe worden: finge Qc+ metrius fendeth dretinde unto bie biether 2 Tonathao /a to the people of the Jerres. We fende you here a coppy of the lettre/which we

Bed wive unto ourcelber Lafthenus/concers nuncte von/rhat ve (boulde fnome it. Konge Demetrius fendeth greninge pnto

I allbenus his cloce. for the fairbfulnes ther oure frendes the neonle of the Terres Fene parto ve / sub for the fournes findance which they heare tomarde norme are Secondinah to Po them good. Wherfore me otherms all the coeffee of Territ with the thir cities / Esda and Ramarba (which are abbed ponto Temre from Samaria and all the landes perrare ninge thereunta/ to be feely lengrated for fuch an Bo fecufice in Ferufale : both concerninge the permientes which the fringe tofe vearly afor tyner/and the frutes alfo of the carth and trees. Ze for other rethen and tributes that belonned unto un/are defcharge them shereof from this tyme forth. 3n lyfe maner / me graunte puto them all the cuffornes of fale and croune rates / unbido merc beaught unto po. Und thee fredome fhall they batte firme and fledfell / from thre tome forth for cuers more. Therfore fe that we make a come of thefe our lettere/a Belouer it onto Boneiban : that it may che lepte pod the boly mount in a conmentent place.

Mirer thyo / when Demerriue the trage faces that the elande was in reft / and that no reliftaunce was made bom : be fent awave all bie booft cuere manto bre owne place/cm copic an armye of ffraungers / unbonne be brought from the Bles of the Berthen/mber. forcall bre fathere booft bad cuell wil at bim.

Ma sil- c + How was there one Erpho (that had bene of Alexandere parte afore) which when he favor that all the booff murmured anamit De mernio : be wente to Emaleuel rbe Zrabyan (that brought up Unniedus the fanne of 2) legander and lave fore poon him to Seleure bem this vonce Unriodus; that be morte raparte in hee fathere fleate. Se to be born allo mbat direate enell Demerring ban Sonet and bose bie me of sparre loued from not: and

fo remarneb there a longe feafon. Und Bongebas fent unto finge Demes trius/to Broug them out which were in the ene ftel at Tempfelem and in the other refumeation ther Beb Afraci ercate barme. Co Denice tring fem moibe unto Bonathes / favinge: 3 will not anile to the thinges for the other people/but at tyme conucuent/3 wil 90 beib and the people dream worfbippe. But nam shou fhale to me a pleafare / if thou walt fende me men to belpe me: for all myne armices done frome Do Bonarbas fent hymrid III. 6 fronce men voto Intiode / and ther came paro the fonge : upberfore the finde mas per alab at their comminge. But they that mere of the citief euen an C. Es thoufande men aus thered them to derber / and wold baue flarne the Fonge/ which fled into hen courterend the

citiefene fents the firetee of the cine / and he

atanneto featit. Eben rbe finge called for the Berece beloe! which came onto bim altogether / and wente abroade abosom the cine/a flem thefaine Bese an bundieib Eff. men: let fore poon the one gar many fportes in that Bave/ and Belywerth che fonde Go when the ettefone fame that the Temes had domen their will of the cite! and they them felfee bifpounted of their pure pole : they made their fupplicacion onto the Fenge/favinge: @raunte pe necer/and let the Remes coaffe from troublinge pe /and thece ne/and open thre they call a wave they weet pena. Thus they made peace/ and the Bemes gar greate worfbippe in the fight of the lingel and in the feabt of al that treere in his realme! and there footen of thosomout the fingdome: and fo they came againe to Berufalem with dreate dooben.

Go the fenge Demetrine fat in the tront & of bee Eingdome/ and bad prace in bie lands. Cleveribelos/he beffembled in all that ever be fpate / and withdience bim felfe from Jonas than neviber remarked him accordings to the beneferes which be bed Bone for bim / but troubled bym very fou- Ufter the came Ery+ pb:A

phon agistra with songe Inticohost which resignation was crounch lying. Ech there gathered note has all the men of water whome Chemismus bod put awayer their foughts against Demetrius of which the and warms be about a damode. And by all Esphanisms was a damode. And by all Intibudes were noted Sanahade (Sanahade) Intibude was not Sanahade (Sanahade) and the sanahade (Sanahade). In the sanahade was the sanahade (Sanahade). In the sanahade was the sanahade (Sanahade).

Dann his de fan bien golben erfell in de freite in it and gane by mean en Synfer in gibleine de clothe in purple, ain de meine gibleine de clothe in purple, ain de measter gibleine de clothe in purple, ain de meine clothe gibleine de figure. En men eile course gibleine de figure. En me Janual de france in che toute en de figure. En me Janual de freiene de figure d

g. Ind the citicfone of Baga fubmitted them felfes unto Honathas/whiche made peace to ibem/But rote of their formes to plebge/fente them to Berufalem/and went tho:our ? cous mic prito Damalcue l'Tom mben Jonathan berbethat Demetrine princes were come in to Caben maid in in (Balile:) with a meant booff/purnofinge to pur Demetrius oute fre medlinge in the realme be came againft the/ and lefte Gimon bie Biather in the lander urbich came to Berbfurg /and leved feate to it alonge feefon and Bifcomfeed the. Go thet Befered to baue peace ib bim/ rebich be grade tel them/and aftermarde out them out from thence/tofc the citte/ and fet men to fene it-Und Jonathas with bie boofte came to the water of Benefar/a Be times in the mouning gat them to the plaine felde of Ator-

The, XII. Chapter.
TOnathan feynge that the time tras niete of

Solision and the second second

Ronarbao the boath purifi/worth the clores? puelles and the other people of the Bewes! fende gretting paro the Opareiane their Bice thien. There were lettres fente longe and pno to Onice the brat pricilifrom Bring which than rayanch amonge you / that we are oure Biethien/anthe wisting mabe therupon fpe cefecth. Inb Onice intreared the Imbaffa. toure that was fente bonesable/and receaush the lettres: wherin there was mencion made of the flonde of love and frend bitme. But an for ps/ prenede no fuche persunges: for poby/ the baue the boly Bolice of feripture in oure banbre to oure comforte. Vieuertbeleffe/ the bad rather fende unto you / for the renummer of the Brotherbobe and frendfbippet left/ me fhoulde Be fraunge unto you /for it in lange fence the rome that we fente morbe pnto po. Wherfore in the factife ero that we officend other ceremonics upon the byahe

O D to you

The frift bole of the Machabeco.

you without ceaffinge (life as reafon is / and as it becommeth no to then be pon our flee them. Yee / and are right glab of your profice roughous units.

Zin's though me have bab arrease troubles and marres / fo that the fenges aboute se baue foughten againft perpet molde me not Re grenous unto you/not to other of ours los uere and fredee in thefe marree, for me have bab beloe from bequen/fo that the are believe rcb/and ourc enemice fubbuch. Wherfore me chafe Dumenius ruc line of Antiodius / and Antinater the forme of Jafon/and fene them. unto the Romannes / fee to renue the olde Bonde of frend bippe and Loue with them-We commaunded them alfo to come onte sou/to falure vou/and to Bebuer sou oure lers tres / concerninge the renouseion of ours Butherhode, And now se feel to right well to deue ve an aunfmere thereunto-

"And thus in the copy of the twyningst which Arms the Fings of Domain fine wind Diness Lakus Fings of the Domains fine wind Diness Lakus Fings of the Domains for the figuration was Onice to be profit of the fine from the fine wind the fine was the fine wind the wind the fine wind the fine wind the fine wind the wind the fine wind the wind the

Trere afreyed in their bertenjand Pendled fer

res in their tentes/Biale pp/ and dat thein a.

waye. Heuertheleffe/Jonathes and his company factor it not syl the morninge/for they lame the forestill rainds.

Then Hanathan followed prior them / Rue be myabt not ouertaten them/for they mere gone oper the matter Elcuterue . Go Jonas thee Separted unto the Arabiae (mbich morre called Sabadri Mem them and tole their man bee ene proceded furiber alfo/and came une to Samafais/and ment thoron al that coumir. But Cuman his frother tole his tours ner/and came to Afralan a to the nett firona bolben/Bengringe pnto Janna/and manne it . for be berbe that they malde france of Ocmetrius parre: wberfore be fente men of marre in the cone to lene it. After this came Honarhan home agrant / and called the elbers of the people together; and beuvich with thent for to Builbe pp the ffronce boldes in Beminiand the mallen of Berufalem to fet un an byobe malle flermiste the callel and the cut melfor to lengrate it fro the circe/that it might Be alone fant that men fboulde nerther Bre na fell trate.

Doon his they came together fat to fluid by the cytican ble for much as the wallit epop on the foliated as the first of wall the father and wall find however they come to the father and father and the father and the

Gob's Apartoliand came out Delificalem ment Gonathas feith gainfile lim to the Batayil mith fourty thoulands doin meniand came mon Derlifan flog. Dat when Erghon faw that Gonathas came miple greaten booth of vellenge fum flow two arfracto Land therfore he receased by m bandship commendo him non all he me he has not been found to the head of the contraction of the control of the head of ment of twerte to be an obsidient wine hard aced but nielle.

anto byin feife.

Ind ferde vinto Jonathanimhy hall thou could this people to tale find transple/find there is no warte Betwitte po ? Cherfole

(cn):

fenberhem home againe / and dosse corragne men to myste poin lossed come those with mei.3 Dictionnais for 3 will gette the with the other frence bolives / men of water and beys officeres: As for mei.3 mill Repartigiae is ancly the canic of my communice. Tonation Belletto byminath byte as be fairly into a might away to be byte and the canic of the lander of 3 mills. As front Guin, 6.71. As beam,

wherof befente d'Manto Galilee / and one

Come an foone an Bonarban entreb into Dislomate / the citiclene factor the dates of the one/and tole him/and flewe all them with the frearde/that came in with bem. Then fent Tripbon an booft of fore men and horfmen into (habile/a into the greate playing felhel to Belfrove al Bonarbao company But mben iber frem that Annathae mae tafen/ and all they flavore that warred population: they role countaill to deiber / anh came forth ready to the Battaill. To whe they it folowed popon them /fame that it mas a matter of lofe / thee nurned Backe actaune : an for the other/they mente into the lande of Buda nececuble/and Bewarled Bonathas / and the that were with bim ryabte fore. Und 3fracll mabe greate lainentagion. Then all the Ber. then that there rounde aboute them / fourthte to Bellevee them . For they facte: nowe have they no captas ne/not any man to beine them-Therfore let vo onercome them/and rote quite their name from amonde men-

The XIII. (Supre-Yearbert States) (Supre-Yearbert States) (Supre-Yearbert States) (Supre-Hunter) (Supre-H

esje eccelon where fall my Berhien are flagne habb to Freche fall my Berthen are flagne habb to End on the freche fall my manner of trouble/for I am no Better then my the them: But will awrige my people and the Dantitury/our diffusion and our writes for

all the Beythen are gathered together/to Bee

In these moroce the berree of the people mere fendled together/fo that they creed the a loude porce/favinge: Thou fhele he our cane ravne in ficade of Budas and Bonarbas chy Bicthen/orbie thou our Bartail/a whatfoever thou commann bell partne thall Bo it . Go be darbered at the men of marre/matings built to foruib al the malice of Accusalem / tobiche be mabe fironde rounde aboure. Then fente 12 be Bonarhae the fonne of Abfalomus with a freib booft onto Joppa/which Vioue the oute that there in the caffell and remayned there bim felf. Tripbon alfo remoued from Drolo. mais muba create arme /to come into the lande of Juda/a Jonarban treib bim Beinge intrarbr. Und Gimon pitcheb bie tentes at Abbue Before the playne felbe.

But when Tripbon fnewerbat Comon flode poin fleade of his florber Tonathan/ and that he wolde marre ageonfle him : be fent mellaungere pnio binifavinge : Wbere an me haure fente Bonathan the Riother /itie for monce that he is aminar in the fenace eccompte/concernende the Bufeneffe that be had in hande. Dberfore fende nowe an C. 140 Irntes of feluer/and his two formes for fuers nen /that when he is letten for the be shall not forfale potand we fhall fende him actain bles uertbeleff:/ Ormon fneme that be Beffem. bled in his worden; ver commanned be the money and dulose to Be beloucreb onto him: left/be foulde Be the greater enemye againff the people of Ifreel/and fave: Becaufe be fente

is 3 on a the beat is a summarian of the distribution of the beat and the summarian of the

bem not the money and the cheldren/ therfore

E 01

The frift bole of the Machabees.

natin Galagbithim. And when be Breme nve Baichama / be flewe Jonathan and bis fonnes there / and the turned for to go bome into bis omne lanbe.

Eben feine Simon for in fet bie Biothere Seab coarfe and Rurich it in Mobin his fas there cine. So al Afraell Remarked him mill erreate famentacion /and mourned for bim bere longe. And Gimon mabe ppon the fes nulche of his father and his Breibren a Buelhinae/heab to lofe unto of fre flone Bebynbe and Before and fer up feue pullers one actainst another for his father/bis mother and foure Bierbien)and fet greate pellere rounde about with armee poon them for a perpenual mes more/and carried fhippes Befode the armes that they might be lene of men failinge in the fee. Thie fepuldic which be made at Mobin! ftanberh pet puto this Baye.

capite # . ան ան

O Thomas Eriphon mente foubto malle Tolenbus wirh the vonet fonde Intiodus / befleme bim mavecroufly/and rayaned in bis fleabe/ crounce bim felfe tyng of Alia/a boo muche midl in the lande Gemon alfo Buelde po the caftele in Bewer / matenge them flronge with towers/greate walles/ postes and foce Len/and faceb po pittales in the ftrange bols ben. And Birmon dofe certaene men fand fente them to funde Ocmeteine : to Befrie him that he wolde Bildarde the lande from all Rondade/for Eripbon bad fpovled it perv fore. Whereupon Semetriue the fonne aus fwerch bem /and miote unto bem after this moner.

> Demetring the fonge fenberh gretinge onto Simon the byah miell bie frende/wub the elders and people of the Bewes The gols ben crounc and precious flone that se fente unto na haue me receauch; and are ready to male affedfaft peace with you/yee/a to mitte pinto ourc officere/for to releafe you / concers ninge the thinges wheren we made you fre: and the appointment that we make with you (halbe firme and flable. The flrange boldes which ee have Builded Shalbe vour owne. Ze for any outerlight or faute comitted unto this Baye/me forgeneit/ and the eroune take that ve qualit poello . And where as was any or ther tribute in Berufalem/it fbal now Be no eribuer:and lofe tobo are mese amonge you

to Be in oure coursellet the Be written on that there mave Be prace Bettritte pe-

Thus the vort of the Britten mas talen .. from Afracian abe bunbiceb a feuenry veare. And the people of the Temes Beganne to write in their lettree a acree on this maner: 13n the full years of Simon the beat prieft i me s

and nunccof the Temes.

In those Baves mente Gemon unto Ga-13/and Befeated it rounde ab out/where be fee un orbinance of marre. Ind manne a tomer mbid be tofe. So they e got into the tomer! leante into the cotic/ whiche was in a create feare: In fo muche that the people of the or ne rente their clothen/ and clymmed pp pps non the mailes with their prefes and chels S:en/Befcdenne Cemon to Be at one with mem/fayinge-

D remarde pe not after oure michedneffe/ ? Be arracious porto polano me foal Bo she fere upre. The Gimon for very pitie/molbe fecht nomo:cadainfle them / But put them oute of the exticiand caused the boules (treberein the smades were to be denied; and fo entred the cetic with Dfalmes of marfe/ deuvingerbanfee unto the Lorde. Go mben be bab coft all abbaminacions oute of the citie he fee finds men in it an Fenre the law of God/and made the ertie ffronge /and Builded a Smellinge place for him felfe.

Flore moters three in the coffel at Terufalem mere fente to flraviely/that they coulde not come forth not into the contracta might new ther Bee not fel: they were very bungrye/ and many of the familibed to Beath: In is much that they Befourtht Girnon to Beatone with ibeni/wbich be erraunted them. Gobe pur thein out from thence:and elenfed the caftell from foliabenesse 21nd prior the exist days of the feconde moneth in the C. Irti veare they entred into it with thanfeldeuinge/a Brauns the of palme trees / with barpes / croudes/ combale and lutes / foncinge Dialmes and fenges of marfe unto Bob/ fo: that f greate

enemy of Ifrael was ouercome. Zind Gunon orderned that thefame Baye floulde Be Fente euers veere in alabace / and mabe fironge the bel of the remple that was Befrac the caftell / where be Breite bim felfe wird bie company. Simon alfo perceaumge

that Than his forme was a my obre man of armenimabe birm cantagne of all the boofical and caufed bem to Breil ar Gana. The XIIII Chapter.

Titt the C.legin yeare garbered fynge De-Wichia/ to get bem beloc for to foght againfl Tripbon thome when Arfaces the tonge of Derfig and Mehra berbe ther Demerma man entreb within his Borbers / be fence one of bie princes to take bem alvue/and to Bring bem puto bim. Go be trente and fleme De. merrine boofl/ tole bem felfe/ from the hem to Arfacen/whiche fence bim inmerde. And all the lande of Juda was in rell/folonge as Omon lyuch : for be fougtbre the recalibe of his people/therfore mere they dish to have bem for their ruler/and to 90 bin morfbinge

Comon tranne the cetic of Honne alfa for en bauen toune/and made it an intraunce in to the 3les of the fre Be cularged the Bothers of his people/and coquered them more land: Be authered op many of their people that mere prefenere: be bed the Comminion of Gas 14/Beibfitra and the caftell/which be elenfed from felthineffe/and there man no man that refefteb bim : Bo that euere ntan relleb bie grounde in peace/the lande of Bude and the trees dauc their frute a enercace. The elders B far al in ind dement/and tale theen Benece for

the wealth of the lande : the condemen out en mo fbippe and barnelle upon ibem. &c mounded pitaties for the cetics and made goodlye ffromme holden of them: fo that the fame of bie woifbippe was fpoten of onto mathe ende of the worlde. I for be made peace ath thorowout the lande/and Ifrael mas full of

nivith and fove.

Eurry man fet onder bie vene and frante trece/and there was no man to frare them as marchibere man none in the lambe to fight 40 ganft them/for then the Fenges were ouers come. Ce belped thafe that were in aduerfite amonge his people/be true Biliment to fe the lawe fente: an for furthe an mere prictable and wiefed /be tole thent avence. Be fet po the Cancenary/and increaced the holy peffele of the termple.

When the Romarnes and Sparcians

bab gorten morbe ibat Bonathao mee Reab/ they were right forg. But trben they berde ! bie ftrebiend bombe bed monne the land co gains with the cities in it; they miore nate him in rables of laton/to remue the frendship and flonde of loue/which they had made afore with Budes and Tonathas bie Bierbien. j. Maridie Which multiness merered Before the contre b. to a

ctacion at Terufalem.

And this to the copy of the lettres that the & Chareiana fent. The Cenaroure / and cities fine of Charte fenbr grennde noto Cimen the arcate miell with the clocre / miellen and the other people of the Bence their Bethiens Dben voure Unibaffatoure that toere fente ento our encontr/certified pe of your more fbinne/bonoure and proforrous wealth: we mere also of their communa/and baue mute ten the carante mbiche they foate Before the counfail of the ecople: namely that Cluments ue ibe fonne of Intiodus/a Innparer the fonne of Jafon the Jewes Umbaffatours are come unto polifor to remue the olde frendibin with pe. Duon this the people colented/that the men (boulee Be bonosable ingreated / and that the copy of their carande fould Be with ten in the forcial Botes of the people/for a pre perual inempie pare the Spermane:vec/and rhat the flouid fende a copy of rhelame unto Simon the greate mieft.

Afrer thee Bed Gimon fende Qumenius Q. unto Rome/witha golben feilbe of a thous fande pounde weight/to confirme the frende Binne with them: which when the Romaye nes underftobeither faidermbat thanfes fbal me recompence againe unto Gimon and bis children: for he hath flablifhed hie fliethich/ and ouercome the enemics of Mrgel- Where fore they graunteb bim to Be fre, And all this miote the Bemes in tables of laton/and nais led it unto the pillere opon f mount Gion.

The come of the training is this:

The rot Parcof the moneth + Elufin C. Zuguftlexit reared in third years of Cimon the high nuclle / in the dreate congregation of the miestee rulers of the propic/and cloces of the countrie at Maramel/ were thefe wordes openie Beclared.

Jos fo much an there tran muche warre in @

The frift bole of the Machabees.

eure lande therfore Osmon the sonne of VII a majore come of the dibtor of Jacob and be sheltening them selfen pareland refelte the enemies of their people; that their Dancturary and later major the maintened, and by a their people great westigney. Jona that on the major the beat silled the sonne are stretched to be governed be people after their by ab posterior beat people after their by about the silled their beat distribution.

Ziter shat wellte space encuries batte mecen shape shat planting en states free, 'Rest prospire shat planting en states shape (sought to his people shape shape shape shape shape money twaspines the small shape shape shape shape propletiques them magazimake (fronge shaters of Jaabarash Zeshjiara shapetra purpose shape passed on the shape s

Be made fail Joung alfo/which leceb vod the fee and Base that Barberth pron Zhonin/ (mbere the enemyen omelte afrie) and there befer Bemes to Fene it: and urbarforner mas mete for the fubbuynate of the abuerfarece/ that laved be therin. Klause when the nearle fame the noble seres of Simon /and what morfhipp: be purpofed to Bo for ibem /his nobly Behanoure and faithfulnelle whiche be Pepre pnto them/and bome be foughte 6+ all reaven the mealth of his neanle /Because he Bod all this therfore they dole him so Be their prince and beabe puell. And in his reme they profpered well By bent fo that the Beitben were raten out of their lande; and they also mbid mercin the citie of Bauid at Terufas lens in the callell, wherether wente oute and Defyled al rhinges that were about the Gan. cruare / and 9rd areate barrne paro elente nes and Gimon put men of the Tenses in it for the Defence of the lande and the citie and fer up the walke of Berufalem.

G Zinö Eynge Demetrius confirmed him in Rus bygd perelfbodee made him his feither / a Byd him grate worlfleppe. Joe be harder that the Romann celled by Jewes their frédonf Journan Berchiembown homeably they recauce Simonia Zimbuffasourachow the fetwo and prelifus confirmed that he Bould Betheir paince and buth with Correctualle Cult. (Nab raufeb unrhe true propher)anb that be (houlde Be their cantoin/to care for the Cane country and to fee officers moon the market thereforer the land overs meaning lawe the baufen of Defence / to make mouvilon for the holy thin need and to Be obeyed of cuery mant a al the mertinges of the lande to Be mabe in bis name: rbat be iboulbe Be clorbed in numle and golde / and that it shoulde be lamefull for name of the neonle not priefles. to Bicafe any of thefe thinges / to withflande bis worbes/rior to call any congregacion in the lande mithout bym : that be foulde Be clorbed in purple/and weare a color of molde: 21nd if there were any whiche bilobered or Brate this ordinaunce/that be (boulde Be pur milbed.

Bo all the people conferred to a down. On monaton to the accordange to their worker. Cannon also bein (effective trapport burnario mass contactor code 5 by the plus (effective trapport burnario and prince of the 3 canno and prince of the 3 canno and prince of the 3 cannot be a contact the all all the type commanded to make this wepting en also defined and the compact of the Contractor and open places and to be yet a copy of the contractor and the contractor of the contractor

The XV. Chapter.

Descence/tyng. Zinnedune be fannt a of Gemeirus fance lettere frame the Ilea of the ferfents Omnon the higher profit and pance of the Temeskath to a labe people consegrange shelf workset. Zinnedune i fannt faceby greenig ente Carmo the high partil, and to the people of the Tarves. For is much accorate water one has up care the fungbance of our polymenous of am purpolition to the people of the Temeskath of the fungbance of our polymenous of am purpolition to the other than the people of the thing the other than the people the other than the people of the thing the other than the people of t

Diberfee 3 base gestired a great boalf of and made linguose of warersteps 3 mays a risease uple countrie and Re avenged of plan which have Refreyed our lambe /and wary flob many entree in my realine. 3 mb sturfer new 3 met she fee feel for our lift the mour new 3 met she and lift and the mour tele baberof all Fringes my progenitours but flobargot hey, and before not conform (where from they base celeated the arbeits care they deep 'ever' 3 fittee the leant occurre are they deep 'ever' 3 fittee the leant occurre.

money of thine owne within the lande. 216 for Berufalem / wel that it Be hole and fre: and all the meaning and house of Beforece/ which their half Bulled and Fenelt in thene Bhandes/fhalbe thone. Where go any thinge in a shalle aminge prio the fonde / 3 fore dene it the/from this tyme forth for enermio:e-And when we have opterned our lingdown/ me fhall to the /the people and the remnle decate marihunge : to that course hangure thathe fromen those mout the mbole worlde-

In the Elexuid reare wente Antiobus into his fathers lande / and all the men of warre came together porto bim /fo that feme mere lefte with Trinbon. Bothe Fenge Zne nisching followed poon bim/ But be fled unto Do:a/rebichelveth Be the fee febe/ for be fame that there was mifchiefe commenge unto hom/and that his booff had forfalen be m. Then came Antiochue unto Dora with an bundreib and expenses thousande men afars mee pupon forc/and er abt thoufanbe boif. mer. So be compaffe the cetie rounde about/ and thennes came Bo the fee- Thus they pers ed the cytic By lande and Bo mater / in fo nuche that they fuffic no man to do in nor onte.

In the means leafon came Timmenines a Ho ther that bad Bene with bitt) from the cyne of Rome / haupnet lettres travien unto the e langes and prominces/reberm were conters ned their reasdens! them the Marre of Kos me fenderh aretinae paro Diolome ibe fina-Che Ambaffaroure of the Teres oure frens bre/Berna fent from Sunon the brab priefl/ and from the prople of the Temes/came pas to ve/ for to renue the olde frendshippe and Bende of loue/and Bioughte a fhilde of nolde wyinge a thoufand pounde/tebed tre trere contener to recease of them. Wherfore me thought it mood to mivet butto the fyndes at Distinces / to Bothem no barine/ Harro take Datte amount them/their cities not countries/ Britber to mainteene their enemice estainfic De If there Be any wicked perfonce therfore fed from their countree varo sou/Beliner the Prito Simon the brah priefte /that he maye punify them secosbine to thee; otene latec.

Chefaine mordeo more the Romeines ale 6 onto Demetrino the frnge/to Jetalno!

Araba Arteros and to effections: sa Same function bem of Brurta/Delo/Elido/ Gue Don/Caria/Bamon/Dhantphilia/Lycia/Blue carneffum/and to Rhobce: to Seldie / Cool Gida/ Zrado/Gorrenia/Gnedumito Crmce and to Coun. And of cuery lettre they fente a conv to Gunon the heath miell/end to I neos ple of the Temes. Co Introduce the fonde Gronghechie haofic unto Dora the feronde temetro safe ir: mbere he made Bouces ordie naunces of marreland fente Cripbon in that be foulde not come forthe. Then Ormon fent Untiadus two thousands dolen men to beige bem with golder feluer and other plens trous dear : Vieneribeleffe / be wolde not re. ecque them But Brate al the cournemnt which be mabe with Gimon afoic/and mithbieme bim felfe from bim-

Refert Athenohius alfag frende of his ente Simon for to reefon with him / favence De withbolbe fro me Tonna and Gaza (with the callel that is at Berufalem Imhich are cit rice of my realme/whole Borbers or batte Bee ffrored/and Bone arear eucli in the lande/bas uvitate the Boninecion in many other places of my Fongdome. Wherfore/Beliuer now the citees whiche we have taken bruth the tributes of the places that we have rule poon/mithous the Borbers of Beton : Di ele deue me frue bundteib talenteoof feluer / vec/and for the barme that we have Some in the correspond for the trobutes of thefame/other fene hundleth talentes. If no/ me fball come and fremte as

So Arbenobius the Fennes frendes came to Berufalem/and when be faree the greate wo: brong and benours of Camon in delde/ felucr / and fo greate plenty of omanientees be maruarled/and tolbe Githon an the Finge commaunded him. Then aun mered Caud/ and favd unto bem: 12 ofer po/me baue neis Tub. n.c.b ther rates other mens lambeing muchholben them/But onely our fathers heretagte/mbiche oure enemera bab pariabreonile in policilio a certarne time. This beretant of our farbero baue we dalenged in proceffe of time. Ind where as thou complainell/ edeerning Bops ma and Gata/ther Ged erreet barme to oure people and in oure lande/set will the eleue an Englentes fourbem

geinft sou.

The frift bole of the Machabers.

Mourtheles/ Zirbenshius aunimereb bim motone troth/But turneb acteine mothfulle unto the funge / and tolbe bim all thefe more ben/and the great Bignite of Simon with al ebar be bad fenciand the tonge mas vere ans gry. In the meane tyme fich Eripbon Bo binne unto Dithofaida. Ebe the Fend mabe Cenbebene captavine of the fee coafte/ a stane him an booft of fore men and horfman/come maundinge bini to remove the boof comere Remmiend to Builde pn the citie of Cedioni to mate un the nontes/and to warre againfle the people of the Better 26 for the fingt bim felfe be folomed pnou Trinbon . Co Conbee beue came unto Tampia/ a Beganne to verte the people/to treade Boune Tempe/to rate the gracerpie people pty forero/to flave them/and to Builb un Cedian : mbere be fer boilinen and orber men of marre / that thee mighte come forth a

go thorow the ftretes of Jems /life as the

The XVI (bapter2) f Gen came Bor op from Gras/a color

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Zan now for for from dee 3 am obe? fee

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and fighte for care posite (camen of the countries of t

refteb at Flobin.

Jan the monning they are fe/and mente to the playen (the camb Beholte/am gibts greated beholte/am gibts greated booff came a gainst them (Stop for men as boffmen. Wow mass there a water Booff Beneric Wow mass there a water Booff Beneric Wow mass the playen them. The mente the befort toward them. John when he (aw what the people was always to ago one the water Booff beneric dayen to the water Booff Beneric dayen to the water Booff Beneric dayen.

Then Ihon fer his horfmen and fore men in ordreithe one By the other/forther enemies borfmen were purs many. But when they

Sieme pu des prieftes rompremes l'Embétons (fiche unity has politiquetre d'amp ut urce (lant) and the remnaum gast them to bept sifeme, and the remnaum gast them to bept sifeme bob. Jabbe allo (30-bon 80 topher unds woomh obt at the fame men d'air 3 yben folouweb (lyf) when you the camera (jui) pe camero téchon (10-bon 10-bon 10-

Actres. And in the felde of Berico was Declome the fanne of Whohers make cantagere: whiche Because he had aboundanner of selver and golde/(for be bad marmed the Boundter of Cimon the brabe mieffe) mared monde in bie mienbe/and thought to conquere | lanb/ pmageninge falibed egainfte Ormon and bie fonnesito Belfrove them . Borne an Ore mon man dorings about thosom the cities! that were in the countrie of Tower / and car ryinge for them : be came Ponne to Beriche/ with Marathias and Bubas bis fonnes/in the C. lexpo-scare in the to moneth called i Ca ? bar. Then Diolome the fonne of Zbobus receauch them (But with Beceate into a ffrong

bed/mbere be made them a Banctet. Co when Gimon and his fonnes were mere and bab Bienten well/Drofomeflede un with bie men (whome be bab bed then) and tote their meanens/entreb into the Bance Let boule / and fleme Gimon mith his inv fonnce/and certaine of bie feruguntee. Oud greate unfarthfulneffe Ded Drolome in 3fe4. cl/an recompensed eucl for goob. Then wert this Diolome thefame unto fring Zinnodus/ requeringe bim (bat be floulde fende bim an booff to beloe bim / and fo fboulde be Belium bim thelande with the cities and mibutes of shefame. Be fent other men alfo pnto Bagal for to take Thomson's more unto the capter? nee to come to him/and be flould generhem feluer/golbe and remardes. Zind to Berufik be fent other to tafe ir and the Sanctuary.

boufe of bis calleb Dod/which be bad full

Then rannethere one Before / and tolbe Ihon in Geza/that his father a his Brethan were flaine/and how that Drolome had for to flage him alfo. When Ihon harbe rhis/k

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- sa fore abathen / and lauch handes on them that were come to Beltrove bim / and fleme them for he frieme that they mente aboute to Fell home

216 for other thinges concerning: Thorroof by a marree of bye noble actes (wherein be behaued bim felf manfulle) of the bueldinge of malles which be made and other of his Bes hen : They are proveren in the franicles of his miclibobe / from the same forth that he was made brab Dueil after bee farber-

> The ende of the forft bote of the Machabers.

The secode bote of the Dachabees.

The ferft Chapter.



Sebicibion of the Tower! which be at Berufele a in ibe lande of Bewig / myfb unio ibofe biethien ofthe Beures ibat are iboiotos out Eavet: good fortune/ bealthand peace. Gob the

Lorde be gracions unto you/and thinte up. ton bee co nuenquint that be made with 216:a am/3faac/and Jacob bie fanthful feruguns to to: Tanb dene you all fuch an berre / that we maye loue and ferue bim/ yee / and perfourme he will with an whole berte / a of a millinge minbe: Be open voure bertes in bis fame a bis comaundementes/fende vou proce : beare Fourepiavere / be at one with you / and neuer forfate you in tyme of trouble. Then in bere cure player for com-

What tome an Demetrius raygned in the Clair yearc/we Bewes mote onto you in the trouble/a violence f came upon ve. In those reure after that Bafon Beparted out of boly lande a fingdonic/they beent op the poites/ a B bed innoect bloud. The made we oure piaper unto the Loab/and mere berberme offred/a

liabred the cantelo/ferringe forth calco and biegd. + And nom comere unto the feelt of ta. Leu rrid. f bernacles in the maneth * Call to.

* Gonchre-

In the C. Irreput scare/the monte that mes at Berufalem and in Betory/the counfart and Bubas bim felf/fent this wholfome feluracion unto Briftobolus fonde Dtolomes maffer/ which came of the generation of the angune ted pitellen:and to the Temen that were in the av bane de de de de de de de de la contra con Estate from greate parels / we thank him broble/ 3n that me relifted fo mogbio a finge. 2nd wby:be brought mic out of Derfee by beence! to feabragaenil po and the hole cine. For an be man in Derfen (namelo/the cantanne mith the arcare boott) be percibed in the temple of Flancas / bernat Veccauch thorom the Beuree of Mancas pueftes. Soras be mas purpofeb to have durelt there: Antiodus and his frene des came thyther / to receaue much money for a 9owry. Oo mbe Mancas priefles bod laveb forth the money / he entreb with a fmall come pany into the compaffe of the temple / and fo wer fbuttbe temple.

Now when Znnodus entred by openinge € the pieur intraunce of the temple / the pacifica floned the captavne to Beath/bemeb the in pecon that more much him/fmore of their brades/ and thictrethem out. In all thingce Gobbe pravied / which bath Belvuered the micfed ine

to oure banbre.

Where as we now are purpofed to fepe the punficacion of the temple upon the pro- Bare of the moneth faflen / me thought neceffary to cortifie you thereof: that we also meaths fene the tabernecles fraft Bave/and the Bave of the fre mbid mes genen pe when Vichemias offred/after that be bab fet up the temple and the audier. For what toine an oure farbers merc led amage unto Derfie, f prieflee which then fought the bonoure of God rofe the free piquely from the aulter/ and bed ir in a valley/ mbere as mas a Bene Bive por : a therein they Fente it / because the place man unknowen to euere man. Dow after many vearce when it pleafed 630 / thet Mebemige foulde be fent from the linge of Derfia: be fent the dellere Leuit. vi. 4 children of those priefles (which bad byd the ga grie fore) to fete it. Zinb as they tolbe we / thee

founde no fere/but ibvele mater.

DD Chen

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The commanned be them to Brame it vol and to be note it bim/and the offeringes withall. More when the f.cuficce were lereb on and order the mielt tichemica commanne beb to freenflethem (and the mood with the m. ter. When this mae Bone and the reme earne that the Ownne (Bone/ which afore mes hob in the claude there man a creat fore linde ko / In fo much that enery man margarleb. Clare all the mieltes praced / whele the facris fice mana matine Janarbas piared furit/

and the orbet daue cunfmere. 21nd tichemiae maver man after this mas ner : D Lozde (Bod mater of all thendes/ thou rearfull and flronge/thou righteous and mercefult / thou that arte onely a stratious In defoncts liberall/ancle in 1/2 fime abre and enerlaftinge/then that Velouceeft Afract from all trouble / thou that belt chofen the fathers and balance them : recease the offeringe for the whole people of Ifrael / preferue thine owne norcion/and balowe it. Wather those togerber that are featred absoade from po: Belse uce thein that are under the Berthene boun-Same / lafe mon them which are Befrefed and abborred/that the Beathen mare Inowe and fe/bom ibat ibou art oure God/nunvibed rbe scaliff or our stououd fine and are allowed

noure. Get the neonle agraene in the belo Ocat F-3 placert lete an Mofre had footen.

Werch.

Ind the priefted fonce Dfalmes of thankels damage fo lotte es the feer fice endured blow when the facrifice was brent. Rebemias commaninded the dreate flories to be freenfled to Tidicapi & the relidue of the water. 10bid when it mas in re. tpin e Bone/there was fundled a flame of them alfo: but ir veaaconfumed thorom the leght/ that Livid.4

thence from the sufter. So when thee mate per mas knomen / it mas tolde the kinge of Derfia / that in the place were the prieffes (mbids mere led awaye) had bed fere / there appeared mater in fleade of fere/and that lies bemige and hee company had purified the facrifices withal. Then the finge colederinge the marter biligently / made bim a temple/to proue the thinge that tree fone. And when befounde it fo in Bede / he namethe mieffes many mfres / a Binerfe remardes : ree/he jote she with his owne bande / and gane the Zinb Mebenuas called thefame place Mephrhar/

uphiddie as much to fave/as a denfende a bui many nien call it thoby-

The II. & hanter.

Te is founde alfo in the untinges of 3co 2 Exerny the prophet / that be commentated them which were caried aways / to take fire Tasit is faide afore * Be commaunded thein a ini alforthat they floulde not forget the large and to commaundementes of the Lorde /and that Be then thought not cree in their mundes / mben they fe images of felucrand golde with their ninamentes. Thefe and fuch other thingres els mailded he them/and exhorted them/that then from not let the lame of God an out of their herres.

Brie mitten alfo bom the prophet (arthe commundement of Gob) dargeb the/to sale the rabernee cand & Arete purb them (and te mente forth parto the moustanne/ t mbere tillo Per fee elymmed poland fame i beretage of God und And mben Bereins came there he founde on onen caue / poberein be faved the tabernode/ the Archeia the aulter of meence / and fo flonped the hole. There came certains me roacther alfo following him/to march the place/but they coulde not fynde it. Which whe Bereing per. b ccauco/be remoued them/favinge : 26 for their place it shalbe unknowen/united the trane that (Bod garber his meanly together against fond recease the pris mercy. Then thall thed frem them thefe thinges/ a the matelly of \$ 10:00 fball appeare / and the cloude alfo / Thereast Ep treas flictred unto il Rofes and Vete trbe Co 'll lomen Befried that the place myght be fanc th rificd/and it was formed bins.

for be been ate a morfe man/banbleb bonos rably a westele offeringe onto Goo in I balos wingt of the temple when it was fenelbeb. Tand lyfcas when Mofce praged unto the la Lozdif ferceame Poune fre beauen/and cal funico the burntofferinge: 1 Buen fo mares 40 Galomon alfo/Trbe fore came Boune fro best men/a coffumed & burnroffermae. Znd Mofes fact becaufe f funofferinge toco not cate there foreit is confumed. In lete maner Gelonion Fente v Bedicació (a: balamina) ciabt fares

Buthe Annotacione a winniges of If Je ! remg/were thefe rhinges put alfo/and bow be made alibrary /a hore be garbered out of all real courres the botco of the propherco of Danid Me

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the million of the finden/and of the melenten. sturn fo Judge alfo /lofe what he learned be experience of marre / and fuch thinges as had hannenco puto po / he dathered them almare eber/and fo me have them by so. 3f ye nors Befete to baue thefarne / fende fome bobe to fuch them note sau. There as me then are aboute to celebrate the nurification / me haut morten pato vou. Therfore ve fhell %a well /if er tene thefame Barce. We bone alfof that the God (mbich Belvuered bie people /and gaue the all the beretade/finatione/puefibode and DIA Ganctuary T thei be piornyfed them in the fame) fhall (houle have merce mon un fand

mather po todether from puber the beaut into his boly place for he barb faued po from great parelo/and barb elenfed the place-

2 Zin concerninge Tudan (Machabeun and his biethien / the nurification of the arreste temple/rbe Dedication of the author/see/and of the warres that conferne noble Untochus & cold | Euratar his forme / of the florenings that

came doune from bequen whon those/ which manfully Defended the Temes, (For though they were but feme / vet Befended they the tobolc lande / Brone a wase the enemics booft/ recovered agravme the semple/ that man inotenof thorowout all the morlde / Veleuered the cis ne Dormee their beft that I lawe of the Lots Dembich mannet Young/myahr mith all tras mullite be reflored actains prito the Lorde /4 was fo mercefull onto them.) Zo touchunde Balon alfo of Cyren/ we baue underrate come pendioufly to bringe into one bole /the thins aco that were conschended of him in force. For me confidentiate the multiple of the bolical a horn barde it ibauld be for them ther melde mirble with florice a actes (and that because of la finerie martere haue procestate fo to coms pribende the florice : that finds as are bifuoled torcabe / mygthe baue pleafure and paffyme therein : a that they which are Biligent in fuch thinges / niggbt the better thinte vpon them: per/and that whofocuer red them might have profer therbe.

E theuertheleffe/we oure felfee that batte meb. led with this maner for the (hotteninge of it) baue taken no final laboure / but accate bilis gince/matchinges and trauarle. Lote as they picafure: Puen fo me alfo (for many mens fae fce) are very wel content to take the laboure! where an tre mave florify commechante the then dea that other men have truly wouten.

Cas be that buildeth an boufe a nem /muff prouvoe for many thinges to the whole burle dinde: burbe mat narnteth it afrermarde/fe. Berb but onle mbar is comis/incte a cournent to darnelbit methall. Enen fa Borre alfo in lefe maner. Zind wher Be that he evaneth to writte affort for b firil/ muft mit bre pnorre flandinge darber ibe matter toderber /fet bis morbes in o:bie/and Peligenite fete our eners parte: Burbe that aftermarbe mill fb. sten it! pfetb feme maides/ and roudeth not ? matter at the largeft. Let this be fufficient fo: a pios loge/ now wil we beginne to fbeme y matters for it is but a foo'ish shinge to make a longe prologe/and to be floate in the flore it felf.

The III. Chapter. Bar tyme as boly cine was inbabiteb 2 in all prace a wealth / and when I lawes mere ver very mell tente (for fo mae it order. ned by Onice the beat puell and other godle men / that were enemies to michebneffe:) 3e f.ma vill.e came theres/sharemen the finace and minece the felfes Bed the place meate morthippe / and

dernofice the temple worb areste arfree : In fo much iber Oclcucus finne of Afra/of bre owne rentendare all the colleg belonging to the ferurce of the offeringes. Then + Demon A.ma. of .. of the trybe of Ben Tammia ruler of temple! laboured to marke some muschiefe in the citie!

but the borth muell refelled birt. Cleuertheleffe / when he moutht not ouer.

come Onias be gar bim to† Appollonme the d. (114.id. b fonne of Cherfa (mbich the mie diefelende in Celofria and Dhenices) a tolde bun/that the treafure in Berufalem mae fiell of innue merable money /and born that the commone dooden mbich belanged not puta the affering ges mere exceadinge greate alforgecland bom it were post ble that all these myabt come pas berthe finace power

thom when Uppalloning bad formed the B Finge of the money / as it was rolor bun / the Finge called for Ochiodorue bie flewarde/and fent bim mib a commaunbement to bringe bym the faide money. Immediatly Beliodos that make a feaft / molde fanne do orber men rus tote bisiournes / but under a c.loure/as

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chound be molte do thorom Calofria a Dhe nucce to prefer the cince / but bee purpose was to fulled the Finava pleafure. On whe be came en Ternfelem and maniouitable recessed of the bond prieft into the ratie: he tolbe what man determineb concerninge the money/and themed the cause of his comminge: be and allaufit mere fo in dehe. Then the book nuelt colde him /that there man fuch money laved pp for the publisher of mybomes and fas ther leffe childreniand born that a certaine of it belonged unto Byrcanus Cobre a noble ma: and that of all the monce (which that wicke) Cemon had bemegred) there mere nit buns breth relentes of feluer / and fi-bundreth of golde/see/and that it mere unpoff ble for those mona arcanitates to be Secreted I that had laved porther money in the place and remple (rebide to bad in troubinge thoughe tobole moulde for the inarintenguince and bonoure of thefame, Wherings Beliedouis aunfinered that the linge had commaunded him in any wofe to bringe him the money.

Os at the Dave announted/Beliaborus en-

tred into the temple to ordie this matter. But shere was no fmall feare those weout & whole citie. The muclica fel Boune before the author in their pellunenten/and called puto bequen poe #10. Isi: a pon bim / 1 which had made a lame concerninge fluffe geue jo fene / that they fooulde be fafely picferued/for fuch as committe the vitto Pringe The who to han lated the beat mieft in the face/it wolbe have greued bis berte: for bio countenaunce a the chaunging of bioco. loure/occlared f inwarde forom of his monde. The man manall in beaugneffe and his body in feare: whereby they that loteb mon bim/ might percease the gresse of bee berte. The orber people also came out of their boules by beapes unto the comun praver/because i place mas lete to come into confusion. The women cause to rether thosom the firetes / mith beere

elothee about etheir beiffer.

The virgine also that were lepto in tranne to Onias four to be well-knowledge foundation out at the windowers tree they all before up their bankee toward beauen tank paide. I mistrake beinger was to too for upon the commune people tank the begin puell beinge in that nowable. But they befoughet the almosthment.

Bob/that the doodes which were commired unto the / might be fepte whole / for those that hab Schulered them price their feminge, the uerthelen / trbinge that Belioborus man Bes termined to 80/# perfourmed be in thefame place / be bym felf perfonally beynne about the treasure with his men of marre. But the force of almost be God theurs him felfens penty fo that all they which prefumed to shere Beliedoune /fell thoroto the power of Gob into a arcate fearfulneffe and Viebe. Por Tibere d. it. appeared poto them an hosfe/much a terrable soman fortninge und bim/becfte in moble grave/ and the boile fmote at Relioborus with ben fore fete. Bow be that fat poon the borfe hab barneffe of golbe ppon bun-

(Rescouer/there appeared & favre a heunful some me in aboble grave/ tobids flobe by him/ frouracd bim of borb the frbee/and gauchim many thripes werbout coeffinge. Thebe fell 48 Belighous Cabenla porto Faround . Bother sole bim up (bernge copaffed about to greate Paretenelle)a bare bim our pno a beare. Thus & he that came with fo many runners and men of warre into & faibe treafury / man boten out/ where an no man might beloe bim: and fo the nower of Bob was manifelt and from . Se lave fiell Somme also be the nomer of Good Bellimite of all bone and lofe. And they marked the Lozbe/that be bad (heured bye power rpon broplace and temple/ which a lette afore man full of feare and trouble; and that thorons the renelation of the almost to Lord it man felleb wirb ione and alabneffe

The certains of Beliobours fredes praved Omage fin all harft he molde call mon (fight to availte him his life/ which man assinge po the about. Go the boat prieff confedered the matter/a left/the ting thould fufnecte that the Terres bed Bone Beliodorus fome eucl: be offred on healthofferings for him. Kloss mot the brab prieft bab opterned bis peticion/thes fame youge men in thefame clothinge appear red / and ftobe befebe Beliodome / favinde: Ebate Onice + brab prieflet for brefate bath 24 the Loto graunted f the lefe:therfore fernge f rhat God barb fconrged the / geue bim prayfe and thanken and them every man his might and nower. And when they had inoten their morbes they appeared nomore.

On Scholome affect ones (Bob / make streate potrees unto him tehich hab araunted him hie leter thankes Oniaer toke bie booffia mente adaptie to the finde. Then tellified be unto cuery man/of the arcate mortes of God/ that be bab fene with bie erce. Ind when the Engeateb Celiobonia who mere metero he fint vet once adarne to Terufalem / be farbe: If thou haft aus enemie or aduerfare unto the realine/fende him thirber/ and thou fhalt have him punyfacd/if be efeane mith hos lafe: for in that place (no boubte) there is a forcial notice and workings of God. for be that dwellerb in branen/pefiteth and Befenderh that place; and all that come to 90 it barme/be punyfbeth and pleatueth the. This is now the matter cons cerninge Beliodorus / and the Feninge of the treasury at Terufalem.

The IIII. Chapter.

2 7 Bie Gynion nomi Cof mbonie me fpate 4 4 afoic beynge a berriaver of the money and his owne natural countrie / reported the worll of Onias: as though be bad moned Be liodorue unto thre/and ae though be bed ben abinger un of euel. Thus was be not affiae med to call bein an enemye of the realme / that was to faribfull an outrietr a Befender of \$ citic a of bio people:vec/a fo feruet in the lame of God. But when the malice of Semon ine creaced to farred that thousand his frebes there wert certaine mallauentere comitted : Onian confidered the parell that might come thosom this firife / a bow that Appollonius (namely the diefe loebe in Celofriis a Dhenicen) man all fet poon erranny/and Comone malice ine creaced thefame: We mat bim to the finate not es an accusar of the circlens / but as one that by bym felf intended the commune wealth of the whole mulmnide. for be fameir mas not poffible to leue in prace / neetber Semon to leane of from bip foolifbueffererente the finge Bed lake therm.

Dut after the death of Edeacous/whit Annodius (which is called the noble tooled it fings dome: Jalon the bother of Dania laboured to be draft printed to be came who the langer and promited him the hundered and leastten officer and of the other rettee laters tame. Despise this be promised him see an Cand E. if the might have the folio of fully bent and han be might etil bem of Jerufale Antoidane. Which who he he fine per der into to tab he had gotten the foperanter be her per anne immobility to Sauch he foperanter be to the foperanter be contained to the foperanter be contained to the contained the contained the contained the foperanter between the contained the foperanter between the first Ambiffatoure wind Konne for to make the bonke of frondlypupe and busine. He put Sounce all the lawse and hybritypes of the Jerufale for the contained the forest and the first period for the contained the forest and the forest and the forest per united flatances. He built make a flythrough (dole nother the called) and fefforey copy of men or a kernet the manera of fefforey copy of men or a kernet the manera of

Thus was now the begenninge of & Ber. C theneft /and ffraunge connexfaction/brought in thosoto the pricracyous and unberde trice Febreffe of Jafon which thoulde not be called a piiell/but au pngoole perfone. 3n fo inud that the mielles mere nom namore accurred aboute the fernice of the aulter /but Beinviel the remple / regarbed not the offeringes : vec/ dane theer Bilidence to learne to frabt / to micille/to leape/ro Baunce/ and pulbyneterbe frome: not ferring the the honour of a faiber of bur leted the alore of the Gretes belt of all:for the which they ffrome perfoully / a more gredy to folome theer flammes/sec/ ibeer luft mas in all thinges to be lefe them / which afore were theer encuries and Belfravers Bombeir/to do priefedly against the large of God / fall not efcape propuny foco: but of this tre fball focete bereafter.

What reme as the | Olemniabes footes of

mere placed at Trans & Penachina felf beinge Chefe mere prefente) the ungracious Jafon fent wiefed fepte euere men/bearenge from them of Berufale (which frfib years. nom were called Unitodyano) if. bundieth Brachmas of feluer for an offeringe to Bereus les. Thefe bad thee that careed them/ Befend unber fud a fafbron/ anthough they fhoulde not baue bene offered /but beflomed to other pfce. tieuerrbelce/bethar fent the /fent them to the intent that they (boulbe be offered unto Bereules But because of those that were nies fent/they were gouen as to the malinge of forpoce- And Appollonius the forme of the flene wae fent into Enepte/ becaufe of the nable men of fence Drolame Dhylometor. tom mbe Intiodus perceaued that be mas

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nut out from niedlynate in & realme/be fourtht ave orene profer/ Reparted from thence/carne to Jonna (and then to Jerufalem : mberebe men honorable receased of Jalon a the citie! and man biought in with touche leabt/and with creat previe : and fo be turned by a booft nuo Dhenices

Afrer ift voore Jafon fent Manclaus the 1.ma. iii. h forefarde Ormonobiorber Tto beare t money unto the finge / and to bunge bin aunfwere of other necessare materes. But he mben be man marked of the linge for magnifrenge of by a nomer) titrated the beate mielibode unto bini felf lavinge pp in C. ralences of folier for Talon. Co mbert be had gotten commaundes mentes from the funde / he came hautende not thinge that becommet a miest / but bearinge filomacie of a cruel toraunte/a the weath of a

& Macob mile beutebeaff. Eben Bafon († mbich bab Recented his owne brother I fromme to be him felf was beauted also maniavne to fice into the lande of ? Immonites / and Menelaue etat ? Pominion. But an for the money tout be bed monieted ento the finathe Red norbings thes rem/when Collegue the ruler of teathell reautred it of bim. (Po: Ooffratue was the ma man neibered f cuffomed wherfore they were both called before the funde. Thus man eller nelano pur our of the pricibode/and Exfemas chue hie brother came in hie thea). Softratue alfo true made lorde of the Expreame.

"It happened in the meane feefan / that the Charfrano and Mallocyano made infurrers cion/because they were genen for a parfent posto finge Unnechus concubine. The came the Finge in all the bailt / to fiell them agreene and to pacific the marter / leauvinge Zindroniens there to be hee Beben /as one mere therefore. thow Menelaus finppolinge that be bad gots ten 4 roubt convenient reme / fiele certaene peliele of molde out of the teple/and mane the allo anicus for a prefere end fome be folde ar Evine/and in the cinco therby.

Thich when Drigs Eneme of a fineree /he reproued bem:but be fente bim in a Sactuare befroc Daphnie/ lverb by Intiode Where fore Menelane gur bim to Indianicue/and prayed bim that be molde flage Onias. Go when be come to Onice / be counfieled him craftely to come out of the Onethery acumme bins bis band ib an ooth (bowbeit/befulnere him and the he fleme Quias/muhout are rea darde of righteon inche. For the which cause not onely the Betwee / but other nacione allo tofembianacion/and were difpleafed for the enreabtcoup dearb of fo gools a man.

2nd when the finge was come against fre & Cilicia / & Temes and corraring of the Orefra wente pnes bini/coplaviinas for the onnabe trous Beath of Onige Dee/Annodue bim felf alfo man fore in bin munde for Onian / forbar it peried bini/and be mepte/remembange bis fobernelle and manerle bebaueour. Wherfore be man fo findleb in bie monde / that be come maunded Andronicus mbe flrinch our of his purple clashinge / ent fo to be let thoromeout all the citie/vee / and the prioracious ma to be flavne in thefame place/where he committed hea michennelle moon Duise Thue the I ate De remarbed bum his nume ibment on he heh Beferued. Clove to ben & efirectione had Bone many morted Bedes in the temple though the counfiell of Mandaus and the poyee came abraghe: the multitube gathered them tages ther against Externachue/for be bad carred out

now much nolde. Combenibe people arole and were follof Scholeature / Externaction armed in (77), pre shutten to Befende him : a certaine reraint begingerbeir captaine/which was growe both in age and troodnette. Bur when the people underflode the purpole of & fimachine / fonie dat fromte / fome good ffronge blubbes / and fome call affice ppo Entimadua, Thun there were many of them wounded / fome beende flavortant all other duces amone. But ca for that micked durchrabber bem felf/ebev Elled buin befede v treafure. Of thefe marters there fore there wee fepre a course aggenft Ellene

laus. Now when the Finde come to Tours / this B mede a conference with him of Effenciane/co. cerninge this bufenelle / a the Ambaffatours mere thie. But Menelane mente and pioms. feb Drelame to drue him nurch manes tifbe molde perfueade the finar. To Declome will the finge into a courte mbere as be mee fet to coole bini) a hionate bim out of that mende In fo much tharbe bifchargeb Menclauro fro the eccufacions/ that not withflandings, was

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raufe of all myssiste; and rhose poore men cubes street pass to be theyer causify sear before the Crymano rhys spoulter base breauthers more consideration to wash. Emme part the matter for the cities for the people and part the matter for the cities for the people and part the matter for the cities for the people and part the people and the cities of the people and part the people and the cities of the people and people and the people and the people and support the people and the people and support the people and the people and postery of the cities and people and the people and postery of the cities and the people and the peopl

Che. V. Chapter.

2 ON E ebefame come Annochus mane him. ready to do aguyne into Egente. Then mbere there fene at Terufale (tl. Barco lonete) boilmerunninge to and fro/in the acre which had receivent of golbiand fneares. There were fenc alfo whole bootles of me meanered / and boiles runninge in an ordie / bom they came tagether / boto they belbe forth theyr (bylbes/ hom the barnelleb men diem out theyr imears ben/and thor theor Barten. The thone of the dolden theapens than fenciand of all maner of armure Wherfore euere mapraved/that thofe tofene myabr mene to good. Llow whethere was done forth a falle rumour / as though Untioding had being brad : Tafon tofe a. MI men/and come faben's ppon the eine The eis tiefens ranne paro che walles / ar the fall mas the citie raten / and Menclaus fled into the cellell.

B 36 for 36 for the spared not his own cetter from the floughter / neight conference from the firm that the spared in the spared from the spared from the spared for the spared for the spared from the spared for the spared from the spared for the spared for the spared from the spared fr

cig to beyo malyer? and fich agistric lyfe a magabounder into ble lands of the Almonities. By nally (for a trimeter of the wirelessing) to was excuptly before after the tempor first of radiance. In formuch that the troop lying to form care to enricheng the lying to stream as a forfater of the larve of and an abbonimable priorie. That are the laft, day an open century of the owner natural commercians of the circle fine? See the Stream in the laft forces.

Thue be rhat afore put many out of rhepr

own matical lands/proffed from home by fell-file went to Ecclemon/thynlings there to have getten fuecoure by realon of franche and be that after that callen many one our mouranings for hand to pursying thim in byo greatefor that he neight enough the burst of a firanger/neither was he partofer of his fathere figuider.

thow which was done the finge fulger & the start of three wells be used fille fig hum whether the start of th

ick. Thus the spert a greate failingher of young member hem; we never which placers are by young members he me; we never which he was a full fourty thoughnet put in pryfen / and no that the special put of the special put o

and dights him.

So madde was Jinnoduse that be confired before not how that God most little exception. The first first place to the process of the confired that the distribution to be process of the confired that the distribution to be process of the confired that the confired that the confired that the confirmation of the confirmation

courtific as Aprilodous treas / undome Octleacus (the Finge first to trobbe the treafury-Eleucripides/fired bab has not do first the people for the places field from the place for the people fair and therefore to the place become partake of the people or mouth / but afterwards field it ensage the treatment of the many first the sites now field firm in the words of all miggly Godfor which the greate God to reconspield it fields for no in broad words from a data no.

Do roben Intiochine bab taten a M. E and vid bunderth teleures out of the teinple/be gar bom to Intioche in all the barfl/

DD ich thyne

The II. bole of the Machabees.

thinkings in his piphe/shat he might make men lefte poor the breclande / all his gio opd the footbat ships his wayshe had he. Activite Volytee there to exert he people: All Servalde Constitution of the his people. All Servalde could be his fiftheir his might; All Gasryfun he fort. Throughest his might; All Gasryfun he fort. Throughest his might; All which were more groupous to a fitting from then the street make groupous to a fitting from the piphers. I know as he was time for the might can the pipe for the his safe was the first might can the pipe for the his safe was the first might can the pipe for the his safe was the first might can the pipe for the his safe was the first might can the pipe for the his safe was the first might can the pipe for the his safe was the first might can the pipe for the his safe was the first might can the pipe for the his safe was the pipe for the pipe

is fell the tromonomasyones destribute. Diben be come now to Seculiar in the famon peace! and teprobin field until the Cabbash base. The then be commanded by an one to safe them to steep tempera (for the Seculiar Base bod base) and the face all them that were going feel by the open placy from impedient going feel by the open placy from the safe the safe of the safe of the safe of the safe place, and the safe of the safe of the safe to the safe of the safe of the safe of the safe to the safe of the safe of the safe of the safe safe of the sa

bis commany amonge the melbe beaftes/ and

opon the mountaynes: Dwellinge there and cannge graffeleft/they foulde be partaters of the fylibeneffe.

The VI. Chauter. 2 9 Orlong afte this fint i fingea meffaunt to alree the ordinanners of the fathers and the lawcof Wod/ro Befyle the remple that was at Terrifale / a to cal it the terriple of Tupiter O. feminimota that their mhich (boult be in Grazas run / should be an those which bwell at the place of Jupiter the berberous. Thes miched fedicion of the primode was braun ppon all ? people: for the temple was full of polupreouf. nee/bebbyngeand bollinge of the Beuben/ of rebaudes and harlottes tomether. The mome mente into the bole place / a berein that was unlaneful The guitare also man full of notame ful thinger/which the lawer forbyddeth to lage pponit. Che Gabbathes were nor fepte/the order folemone feetles of the lande were not regarded. To be playne there Burfl no man be

africaren that he mad a Jew-Jin the depe of the langes by the ther were compelled perforce to officiand when the feaft of Bacobio was beste / ther were confirmed to meare garlandes of yeen / a fo to go aboute

Manager /the orners countrell of Declar to ene/ebere mente our a commann dement in the nerge ciries of the Berthen / that they (boulde intreate the Betwee in lote maner:namele /ra compel them for to Ba Sacrifice after the large of the Grantiles; and who fo wolde not to not thein to Beath. Apitcoue ibinge mae it to fe. Chere were d. women accused to bone erreis cifed theer formen/ mbonic mben thee bableh rounds about the citie (the babes bandonge at their bielles) they call them boune bead. linges ouer f malles. Come that were crepte into Sennes / a hab fence the Gabbath / were accused muto Dislippe / and beent in the force because that for the feare of God they fente commoundement fo fledfaltly / and wold not

Refembe ibem felfca.

Flom I belede all those which reade this bofe / that they refuse it mot for these falles of abuerfete: a judge the thinges (that are benneuch for no Belleucció /but for a challening of our people. Znd wbr Dien God fuffren nor finners lone to folowe their owne mentel but forthe punyiberb the/ it is a toten of bis greate louinge findnes. Sot this grace baue me of God more then other people/that beful freib not po longero fenne pupuneibed lefe other nacions /that when the Base of judges ment commerb / be mave pungly them in the fulnce of theer fennce. If the fenne/be to:rec-Ferb pe/but be neuer mitbaumerb bes merer from negan's though be numer's work adults fore / vet Boeth he neuer forfate bee people. Butlet thee that we baue footen now werb feme moiden/be for a marninge/ and exbertage eron of the Cepiben. Flow well me come to the Beclaryinge of the matter. Eleagar oncol the principal ferebre (an acted man / and of a melfauoured countenaunce / mas confirars ned to dape touth open mouth ! and to can had fwence fleib. But be Befringe rather mogt aloriously then to leuel worth flame / office bein felf williamly to the marrerdome. Gow mben be fame that he muft nedes go to it/ be tofert pargently: for be tras at a poynte with bem filf, that he molde confente to no enlan full thence for one pleafure of lyfe. They that flode br / bernete moued mit py+

Q tie (But not aright) for the olbe frenblitip of the man / sofe bim alibe pituely/ and praved him that he malbe let fuche fleft fe floughte him on were lawful to care/and then to make acountengunce as though he bab raten of the Helb of the Carrifoce/ life as the Finde com mounted for to be might he Belivered from Search : and fo for the olde frendfbings of the man/they formed bim this findnes. But be Securing to confebrehie Biferete and bance rable age / big noble and morthinfull flocke/ and how that from bie youth to be bad tiene of an boneff and good convertacion/ree/ and hom conflantly he had fente the arbinations! and lames commanded by God / polerfore he name them this aunfmere/and faiber

Det bad Tratber feel Be lajed in me craus. fel tfarit Becommeth nor mine agelfaide be in one wafe to Biffemble / wherby many conge nerionen miabe thinte/e Eleatar Being less. reare old and ren/were now stone to a ftrand life; and fo rbo:owe mine specrife (fo: a life nime of a manfitore life) they might be Becease meb: 6e this incance alfo (bould I Befile mine egc/and mafe it abbominable for though 3 were nowe Delivered from the termentes of wis men/Tecs (houlde I not eleane the banbe of almiabre God / nerther aufe nor Beath .

Wherfore 3 will bre manfully/and Bo 40 it Becommeet mine agte: Wherby 3 maie mer. aburnture feare an example of fled fallnes for fud so Be voachf T muba reste minde/and manfulle Brean bonelle Beath / for the mooft wombs and boly lawce.

When he had faibe thefe mordes /immes biarle be trae Bramen to the soumente-l'lome they that led him and mere milde a little afore Begenne to tate Difpleafure/Becaufe of 9 moi+ beerbar be faide: for they thought be bab foor fen ibem of an biabe minde. But when be read in brabe marrirbome/be mourned and faide: Thou (D Lozde) whiche baft the boly Fromlege/Enoweffenenly : that where an 3 mabe de Belinered from Bearb/I fuffre thefe fox paince of me Bode : But in mie mende 3 am wel couent to fuffre them/ Becaufe 3 fcare the Chus this man Beed/leaumete the mes morral of his Beath for an crample / not onclo bnto yourde men/But buto all the people / 10 Befledfaft and maniyThe VIII Chapter.

Soft happened alfo that there were vil. Bies 3 nelleb fir the Fing against the law/to cat frove nee flefb / namely with feourges and lerbian rebippees. Zind one of them which was the dicte/furhe: Dhar (cheff thou /anh mhar res mureft thou of per Ze for pe/we are ready ra ther to fuffre bearb/rben to offenbe the lawes of (had and the fathers. Then manthe fond andree la hab brase cault-ann and faifen not ten. Which when they were made bate / inte mediate be commaunded the ninge of him that fpale frift/to Be cut out/to pul the ffinne ouer his beade / to navie of the names of his banden and fere ver/and that in the feabre of bie mother/a the other of his Brethien. Flow mben be man cleane marred /be commanne bed a free to be made and for while there was any Brethin him to Be frich in the cauloton-In the which when he had Bene longe pays ned/the other Rechien with their mother cre haired him to Ber manfille faeing: The Loz De Gab ibell regarde the truerb/and comfort polite an Mofen reftifveth and Beelarerb in hie fonge/fayinge : Tand be will haue com. Deu sproce paffion on his fernauntee.

So when the feell was Bead after this ma B ner/they 6:ourth the feconde to bane bim in Serifeon / nulled the frenne with the beere ouer him becoke and ared him if he molde care figures fielde/or be more parties in the or ther members also thoromouse his floore. But be aunfwered Boldly/and faide: 7 will not 80 it. And fo mas be tounered life as the feift. Zind when be man einen at ibe neuinge pu of the abooff be faide: Thou mooft unara cious perfone/putteff pe notte to Scath/ But the Funds of the mould that raife pe po (mbid) Dec for his fames in the refurrection of cuers follinge lefe.

Afrer bim mas the threde bad in Bery. feoniand when he was required he put out bes turede / and that reather foone /boldynate furthe his handen manifully /and (note with affehfelt faith: Cheie baue Tof beauen/But nome for the lawe of God 3 Before a them for my truffe ie that 3 thalf receauc them of him againe. In Smude that the finge/and they mbid mere with him/maruayled er y songe

DD p mane-

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Miane Boloneffe/ that be nothinge regarded

Viow when he was bead alforther parted he fourth with roimer on the maner. So whe he was not at the beath the faybe: It is been to that we beying put to beath of menchance ourse hope and ourly in Body for he fall rayle wo pp again. Tae for the thou that have no

1 span . Die refurreccion to life.

And when they had footen to the frifted frey to interest hum. Elect i feet of he write the frey to the fact of he write the frey day in fact the most of man and in the frey fall to the what the world man also the fall to be but foots on the fall to world the world for the frey fall to the fall the f

Afre bym they Boughte the first / whiche Byfing at the popint of Verathfalt. Be not Vecauth(a the Bright) in the we fuffic for our own [Afred Reams] we have offended our Goo? A stepfore marray found things our (first do up to the form of the great of the barber of first per affect in the barber of first person under the first hand to the form of the great of the barber of first person under the first person under the form of the great of of the great

ganoe to princagain

This excellent mother (mouths to Be well renoused of and bad in remembraunce) farme ber feuen fonnce bee in one Pare/and fuffred it paciencly / Occapie of the bone that (be bab at God: Vee the exhauted enery one of them in efected/and that Bodly and flebfaflly/with parfete meledome / matinge po ber mefelbe thought with a manly flomache and farde nnto them: I can not tel home ve came in my monibe/for I neither daue you facth not foul/ no/no: life. It is not I that forned the mem. bies of voure Bodyes together/ Buribe mater of & modde/which falbioned the Brith of mia/ and Beganne al chinges. Euen be allo of his owne merer fall dene vou Breib and lefe as dain/life agre now redarde not youre owne felfes for bis lames fafe.

Elowe fooughte Annioque that the bab Replyce binn therefor be for the reg with her repiones/and Beganne to expone the yongell fonne; (which yet wool lefte) not confy with mostors/But frows much jain with an coth/ that he flouthe make hymn a riche and methy man? If he woble foulder the lawes of his fathers) vce/and that he floube crose him/ whetforner were neceffary for bim Bur mbe the young man malbe not be moued for all thefe thingen/be called bin mother/and coils fauled her to faucher formen lefe . Zind mben be bad sebosted ber with many moniton! the promyted bim/that the favulde fpeate pne to ber fonne. Co fbe turned ber unto bem Claughenge the cruell traunte to fcome) and inate with a Bolbe porce: D my found baue pitie upon me/ther bare the nenth monetbesin me membe/that staue the fuele/ nowfich the anh from the the nn pato this age. Thefechethe (my fonne) late pron bear sion and carrb/and al that in therin/and confibre ibat God made them / and mans dene. racion of naught. Go fhelte thou not feare this bandman / Bur fuffre Beath flebfalllee! life an the Brethren bauc Bone: Char 7 mare recease the again in rhefame mercy with the Brethren.

Whyle He was yet finalingte thefe was beeche paging man faire. Who me fold ye for Whom fold ye for Whom fold ye for Whom fold ye for which was a supply a will not obey the france communitation of But the law of that God gaine we by Minisco. Do for the fee that you find all middires or gainifer the Jan by the wentyou had not refer the banks of God for we fulfer their thorness of God for we fulfer their thorness of feetalt of our

finance. And though though the alimpton of the transport of the transport

So for met (tyle an my Stethen baut Son 30 of met (tyle an my Stethen baut the of our share at all me of our share at all share at all me of our share at a share

almight

almiethte mod is at an ende/ which righteoufle ia failen poon al oure people. Then the find Roung Embled in anger/was more cruel unon him then ppon all the other/ and tofe indias nacion that be mas fo lightly regardeb. Sa this songe man duch pnoefcled/ and pur his mill film the Loto & all of al/after the fons nes man f morber pur to Beath alfo. Eer this now Be ynough footen/concerning the offer ringre and extreme erielneffe.

EbcVIII. Chapter. A T Ben Bubas Machabeus/and they that were with him / mente piquele into rbe tounch called their finifolfes and frendes to+ mether/sofe unto them all fuche an conninued ect in the faith and lawc of the 3cmes and flouabt forth pi.M.me. Go they called pod the Lorde/that be wolbe baue an cye onto bis prople/which was troben Sounc of cuero ma to Be arracious prito the temple/that was Befried of the prigodly : to bane compathon ppon the deftruccion of the citic/ which was (house lete to be laved trail) to beare the poice of the Bloude that creed unto bem:10 retnem Bis the mooft partabreous Beathes of yonge innerente der en ibc Mafphemees alfo Bone pnto bie name / and to pungibe them.

ha Blome when Wachabeus bad daibered this multitube together / be mas to mightye for the Berthen for the murb of the Loto mae turned into merey)be fell opon the tous mooff commodious places/and flowe many of the enemies. Bur fpecially be made fuche dece Be night/in fo much that bie manis.

nelle man inofen of euer where-

So mben Dhilippe fame that the man intreaced 60 lite and litle / and that the matter mofpered with bim for the mooft parte the more perto Declome, which was a captagene in Celofona a Obenices) to beloe bim in the

.d. atmace Buferren. Then fent be tlicanos Das moch afpecial frembe of bie un all the baill/ and gone bem of the comune forte of the fore then no leffe then pr. Ell barneffed men /to rote out the whole generacion of the Jemes/ bauinge to beloe bim one Borgias a man of Warre/mbich in mattere concerning Battade bab recate experience Elicano: orbeinch elfo the tributer traich the Normaince bould have

bab to Be gruen puto the fenne /oute of the cammune of the Temes namely il-VII taletce. Undemmediatly be feme to the enice of the fee coall/requirings them for m fee Tenne to De their fermanntee/and Bonde men / montes finge to fell them. Irre-and ten for one ralente But he confidence not the much of aloughts God/that man to come poon bun.

When Budge Eneme of this / be colbe the e Bemes that more with him of Blicanous cos monge-Clowe were there fome of them fearfull/not truftinge unto the righteoufneffe of Gob/and fleb there maie. But the other that remained came to gether / and Befoughee the Locos/to Beliger them from that michel tilicanos/mbid bab folde the o: ener be came not them; and though he malde not to it fat their 6: fee / vet for the convengunte that be made with they; fathers and Because they cal led upon bie bole and alonous name. 12nd i. effac. v.b fo Machabeus called bie men together / nas mele aboute vi ell exborne de them not to at gree onto their enemico/Tneirber to Be a. Deut sy a fraied for the mulntude of their aductfarves/ 4 Dar st. c comminge againfte them pnrightcouffe:but to fogbte manis/confedering the remote space they had Some to the holy place withoute caufe/bome they bab Beforfeb and oppieffeb the citic/sec/and Beffrored the lames of the fa there t for they (faide be)trufte in their weas Breitoff b nene and bolonefferbut our confidence is in Dial tra-b the almoster Lord/which in the eminfling of an eve mere borb Wellrove them that come

against un/and al the mothe. Sections them alloso call to rememe a brouce rbe belpe/that God formeb prito their tit Re. mit at fathere: Tas toben there perifbeb an C.and @C. god.f irr w. M. of Gennaderibe people: Ind of) i. Ma. vac barrail char rhey bab in Babylon againfte rhe Balarians: both that all the Marcoonians that came to being the flobe in feare; and both ther bernge but onely vi. M. fletre an C. # ## (1) thotow the beloe that was acue there from beauen/wherby they alfo bab rectameb

many benefette Thorome thefe wordes the men tote good herten prito rhem/ready to die for the lamant f countrie. Co be fet upon cutry companye & eapragne / one of bie orone bieibien : Goo mon/Bofeph and Bonachae:geurng cocont

The I i. bole of the Machabees.

en bandret men Be caufed El bias alfo to reade the hole floke unto them (and to orus not. 21nd Gob maniferer belocin fo niude

them a toler of the beine of Gab. TEben be bim felfe Bevinde captaine in the j. (1) teid. b forefront of the Barnaill/ Buetleb wirt Cisca.

> that they flewe about it. Ell.men/and coms nelled the more narre of Kircanoso ball to flie! E ther mere to mounded and feble. Thus they tofe the money from those that came to Bec them/and folowed puon them on cuery fibe. Bur when the time came uppen them /they returned/jout mas the Gabbarb / a therfore they followed nomose whan them. On they tofe their wrapens and fpoiles and fente the Cabbarh/geningerhanfesmunghe 7 020/ which had deleuered them that Bay and fice

wed thein bie nierer. Afrer the Gabbaib/ the ren & Teber Beftributed the fporles to the feete to L.R. prr.e the farberleffe/and to mybomes / and the res Wirt. Ex b fedue bad ther them felfce wirbebeire . Whe this man danciand they all had made a dene ral maver: they befought the merceful Loso to Be at one wird bie feruauntee.

Of those alfo that mer mith Cimotheus and Badibes/ which founte actainfle ibem/ the flerre et. (11/ manne beabe and ffronge bolden/and Bruibed no fpoyles/euer acuinge an equall possion puro the fiche/to the fathers I leffe/ to wybowes/and to aged perfone and when they hab Belydennive dathereb there meanene waerber/iber laved them al in conmenions places and the remnaunt of the foor lee Brought they to Terufalem. They fleme Dhilardes that wicked perfone/ whiche mas with Eimotheue/and bad veged many 3co mes. Und mben they belbe the thanfelace uinge at Berufalem for the picton/ they Beent thole that had fet fre on the poites of the semple/ namely Califibence/ which was fleb into an boufe:and fo they gat a monthre remurbe for their miclebneffe. Zie for ibar mooffe pnaracious Elicanos / whiche hab Boughte arthoufand marchauntes to Bre the Temen be was the own the being of the Lots De Broughte Pounc/ euen of them whome be regarded nor: in fo ninche that be put of bis glonous rayment/fleb By fee/and came alone to Anniade with greate flame and Bifbas

moure/white be gat thorowe the Defiruce

cion of his booff Chus be that momeleb the Romaines to pare them their revbute/ teben be tote Berufalem: Beganne nowe to fare plannels/that Gob man the Befenber of the Temes and therefore not notifile to mounde theniBecaufe they folomed the lawco mbiche Gob bad mabe.

Ebe IX, Chapter.

ME thefame tyme came dintiodus adaine w roith Bilhonoure oute of Derfis. for Men when be came to Derfepolie/and under tote to robbe the temple and to fubbite the cent/ the people raune together and Befenbeb them felfratin fo muche that he and his more faine too fec mith fhame. 2Ind foo after that fleabt/it bappened that Innochus came as gayne with Sifbonoure. But when be came to Enbathana/be dat fnowlede what was bappened unto Elicanos / and Cimorbeus. Vioro de be mas quaunconge bim felf in bie meath/be abourabt be man able to quente the injure that man Bane to them mon the Bee men: a therfore commanded he to make ready bee darret/barfiinge on bis journer wirbs pute ceaffen ge: the indgemente of God pios uctiona bim/Becaule be bate afen fo monde le/that be wolde come to Berufalem/ a mate it a grane of the Temes. Burthe Lorde God of Biracil t that feyth all thinges/mote & Dam bim with an inuifeble plaque/which no man

coulde beale. Son as foone as be bad footen thefe more des/there came apon bym an horrible payne B of his Borrels/and a fore driefe of the cutrais cle Ind that mas But riethe: for be bad mare resch orber mene Bowele with Binerfe and ffraunge comentes/bowbeit/be molde in no myle coaffe from bio malice. Yet be to " va the mouder/and more malorious engin ... the Acmes: But whele be mas commoundinge to make barfle in the matter / it bappeneb that be fell doune piplently from the chartet/ fo ibat itbiufch bre Bode/grid Bed bim freat

And so bethat thoughte/he meant come meunde the floudes of the fee / fo proude was be Beronde the condicion of man and to there the brothe mountaines in a part of febalca / man nome Broughte Bouste 10: be grounde / and carged oppon an boffetter/

Enoup+

Inoticing the manifeth over of the bepondents of the manifeth over of the bepondents of the manifeth of the policy manifeth of the manifeth of

nebemence of flynche. Therefore be Bernar Bouabre from bie treate pirbe/Bedanne for to come to fnower lege of him felfe:for the puny bment of Gob marised bemiand bie parne increased eiters more and more. And when he him felfmight norabobe bie amme flenete/be farbe thefe moonben : Brie regfon to Be obediente onto (Bab/and that a man Befeie not to Belife pite to bein . This wirked persone maved also prio the Lorde/of whome be foulde bone ontavned no mercy. And an for the cytic that became unto fo buillele/to Bringe it Boune to the crounds/and m materia mane for Bead mentnome be Befried to Belguer it fre. Inb 48 toudingt ibe Terres/whome be bab uids ard not wonby to Be Burged/But wolde baue raft them oure for to the Benoured of the foor les and worlde Beaffes/favinge: that he world

ie and verybe Geaftes (Jeringer that he mobile would be sure Petropo Sept before any open El force to promyte the mater than the tendent petrologist of Allement and the tendent petrologist the best temple affection were to mater the point of caternific and the tract agricult in current the body consumerates (and of the owner came to Geart the celler and durager fellows gringer to the offerington year) and that he would call of George a Turne typic life for go thousand curry place of the worlder and to metalt the petrologist and the promote the poper of Globo.

Dut when his paymen wolde not ceafe! (for the registreas under ment of God was some upon him Joute of a very Refipsys be wrote outsorthe I was a letter of interestion. Contempting the two too the first workers. Extragel and prince Introduce wylfer votes the vertecous synchros of the I was, much health a good posiporite.

If ye and oure dubten fare well/and if all thingto go after your myndette grat great thanked in my feekmeft also to I remebre you buings; for any carre our of Derhaland was raten with fore Vifeale/3 thought it nes ceffare to care for the commune weather Unes ther Vifuage 3 in my felfe/dut have a good boys to effect the feeteness.

Bur confederinge ibar me farber led are booff fomeryme in the brer places/and fore med who foulde ray one after bem/that (of there bannened any controver followany barbe thende mere Beclared /) they in the lande my abre frome there dufe loos / that there foulbe Be no infurrecceon : Zgerne / mben Roombie fir inv felfe/barne that all the might ere menionò nevabbouro rounde abouteiare Levinge travectond lefe But for anomanice to To barine: I baile externed that my fonne Zinniodue iliall ravane after me/wbome 3 of commended to many of you/when 7 mas in the beer fengdomes (and baue wierten unte bem an itfolometh bereafter. Therfore 3 mace vou/and require pou/to remembre the Benefvtee that I baue Bone pnto vou ate nerally / anh in effecteall. For 3 hone that be fbelbe of fober and louver Behauguret and it be forome in Beuvee be falle indire ferente prito voit.

ferente unto pou.

Thus that murtherer and Blafphemer of Sant vifte
Bod was fore firniten: and history he had ine
treated other meift be Botd a myferable death

m a firaunge countrie opon a mountayne.

2nd his Bodye Byd Dhilippe (that wente with him leary awaye: whiche fearings the fonite of Intiodus / wente into Egypte to Drolome Obilemets).

The X. Chapter.

Ded. & Bapter.

Ded. Den now and his company tipe- 3

Ded. Den now and his company tipe- 3

the temple and be given a game of the open of an electricity of the address and depoted that the destroyed his address and depoted that the destroyed his determine and the fitters tended to the man of the destroyed that the destroyed his destroyed that the tenders of the destroyed the destroyed the destroyed that the tenders the lighter and between here. Differently a tree from the tenders the lighter and between here are being the destroyed the destro

gunft him be him felfe to daften them with nerreyland not to come in the handes of those aleannes an Masphenoton me. Llow upon the jame days that the firates

at Fi

The II. hole of the Machabers.

dere notated the temple/it happened that on Len , id, f the beryfame Bage it mas clenfeb adarn ina. p. mely/the sed. Bare of the moneth called Cale

leu Ther fente vid Barce in alabneffetete as in the feall of the tabernacles : remembinge that not lange afore they beloe the feafl of the tabernacies prior the mountaines and in Sennes lyte Beafles . And to thefame toten they Bare grene Bomes / Braunches and male men Before him that bab deuen them good fortune to clenie bie place . They agreed alfo together/and made a flature that every scare thofe Payes boulde Be folempny lepte of all the people of the Temes.

Bow Introdus then (that was called the mobile Beek/it is fuff ciently tolke Klom mill me freate of theanor the forme of that mice Fcb Annochue/home it happened mith bem: and fo with fem morbes to comprehende the aduerfete that chaunerd in the marres. Dibe be bab raten the fondborne/be made one five franc whiche bad Benc captarne of the booffe in Dhenrera : Dene ruler ouer the mate erroof the malme, to thisome that man railed (Tacron/Scenara ruler for the Tetres)

to Beale regreably with them. for the whiche cause he was accused of the frendes Before C Lupato:/ and mben be mae fufpeete to Be a trantonre (Because he hat lefte Conera / that Dhilameto: had committed unto bem: and Because be Bruarted from noble Antiodous/ that be tras come unto be porfoned bim felf/ and Beeb.

Canb inecialle to fee in inbantente for fuche mionac de mae Bone pinto ibeni) pinderiole

Lion when Gordian was dancemonic of thefame places/he tole ffraunders/and pno bertole oftenmes to warre with the Bewis. Boconer/the Boumeans that belbe the fironite bolbes/receauch mofe that mere 9110 uen from Terufalem /and toffe in bande to marre alfo. Thus they that were with Mas Mar. D. a dabeue/Befought and prayed onto \$ Loto/ that be molde be there belper:and to they fell into the flrong boldes of the Joumeans/end wanne many places Be ftrength : Oude as same against them they flewer and belied no

> kille (of altogether) then treentre thou lande. Lleveribeleffe fome no leffe iben none ibous

> fande) were fleb inte rma ffronge towers/

bauence all maner of orbinaunce to mithe flande them.

Then Machabens leaurnete Simon And fephus/ Bachaus and thoft that were with & the / (which toere pere mant) went to Belege the and to trabe more mooff nobe man thom they that were with Gimon / Beende led with courteoufiseffe / were intreased for nice ney / thorogre certarine of those that lave in the tomera : tole ler. Ell. Brachmanlanh ler forne of ebem efcape. But when it mas tolbe Medabene urber bab bappeneb / be called the captaines of the people to neiber / accusfunge shefenerfonce/that they beb folde the Bietbien for money/and let their enemies as Co beffeme thate traveauratanh immediate Is mente in hande with the two tomers, 2nd trbe they had orderd them felfes manly with their recepting and banden/they flere in the tono coffele more then there i bouland.

"Mome Eimoibeur" whome the Teners bad outreome afont garbered a mulntube of i the firming people/Brough; an booft also of boil. 4mil men of the Means / to topnic Bereir Be ffrenerbe. But unben be Breme nve Madas E beue/and ther that were with bem/f fell to their majer/fpienerleb affice upon their bear a proden Bernite av deb mirb beere cloth aboute there lornes/fell Boune Before the Julter/and Befonethre the Lorbe / that be molde Be mercefull to them / But an enemye note they renemice and to take parte actain if their Abuerfarves/faceo:binate as it is promivied in she lame. Co after the mayer feber mente 9:10 on further from the cene ; and when they came noe the enemoce/they prepared them

felfes egainff rhein. 21nd ferrings in the maintenar at the Breate of the Daye/Both the boofles Buelled contenter to the one parte bad the Lozbe for ther: refune/ whichers the neuer of profor 300 rite/firengibe and mirrory. The other hab (De) a manuele flomecfeirebiche in a captaene of

The Battaill nowe Berngte greate / t there appeared with the enemy to from between to its di men upon harfbacte with Brydlesof folde/ 4 ill: leadount the Betree /and trpo of them bar indfl uvnge Madabeus Bermpre ebem / thet Feere

Bante hom fafe on cuery fede with their wear nens/But for Bartes and frabteninges und the enemies / where thosowe they were cons founded much filindneffe/and fa fore afraced that they fell Boune Chere were flavne of fore men ementor thanfande and p. f /and pr. hit a bech bo:fmen-Ze for Timorbeue bem felfe/ he fieb perto Gater a pervilrona bolb/afbers in Vercao was captarne. But Madabeus a his company layed fege to it cherefulle iil Seco. Comebee that were mothin truffend with firenath of the place / curfeb and Bane neb erceadinale/and made greate craffinge with micked mordes Eleverybeleffe/poon the fefth flave in the moinings treenter youds men of Machabene company/Bernge fer on fer in ibeir menden Beraufe of the blafabe. me: come manfully prito the well / and with Bolde flamacico rbee and theer other companeang elemined un unon the tamers/puberrefinge to fer fire papan the nation/and to Burne thoic Blainbemous perfones our etc. Emo Baven were ther Belfroginge the caffell whiche when they founde Timathened that

whose twen they found eliminature, in an undergrein on a conner logh filled bym-and flowe Ecreed his Brother in lyte maner with Appollophance. When this was Bone, they finge Platmes with punif and thankely guingto onto the Lottle which had bone forces the ingeo for Ifraeland green them the victory.

Ehe, XI. Chapter.

2) Vollingt after this Liplias the Impass
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Cob: came inte Jemig/and then to Bethe

furca callful of Referency linguis a narrowe place frue fundance from Turthikum Jamb wanner. Place when the Rodners and his compart from the title from place with compart from the title from the work of the fundance of the second the second talken fright is a feet process with wroning \$.4 Mec. y. e and ceres before the J. 0.2 Deland ally proje in high canaer Geloughe type 1/4m le-

moble finds a good singuil to Videor. These cit Madaden look mild in see the first that make him rich was the start of the singuil to the start of the singuil to the start of the singuil to the singuil

ram melics of gran. Chue they wente on wellingly /hauende a an beloer from beauch/and the Lozde mere criuil unto them. They fell mightely unnon they senemicalyte Liona Boughte Bonne sie than fant fore men / rol, bundrech barfmen! nut all the other to flyahr/many of the Beinge mounded/and fome garawave natch. Deel Lifeas bim felf was farne to flye Barnefully/ and to to eleane. Cleversbeleffe/the man was not mirboure enberflaubinge / But confedes red for him felfe that his natter tree minie (beb/and pondies bom rhe Jetres Berng De fended By the being of almorative (Bob / trere not able to be outreonte: reberfore be fent the modeland promyfed that be molde confente to all thingen which more reasonable and to mate ibr fenge ibeir frenbe. Co ibe whiche parer of Lifes Madabeus agreed fefenge in althorace the comune wealth a and whate Corner Eliadabeus mien unto Lifeas cocere ninge the Beweenbe Fenge grauntebit. for there were lettres worten umo the Bemes from Erlige conterninge ibele meibre-

from cylias contryming toric motors.

Lyficas fendering greigings to the people of S
the Zewes. Ihon and Ibfalon which were
fence from you? Belguered me way: ingres?

anb.

The I I. bole of the Machabete.

substraight me in highlighe infigures oncoming the cranner. Cherico lefe what might be grounde. See a scenific to be bying expression busings are consumers? I agreed where. If he more wife lefutful in the matterns of Bullenburg my left flyeraphre also to be you good. The concernings other things by surey arised the roll flower on mytted them to pour mellium greed and to their whose of ferre wrone you to comme to the your of the fundamentary a wal. In the bun burshay to roll for your work of the month

Diofeonnibus-

worden: Arnez Annochus findedig geringig 4. Till. 4.9 in the bistrick Pijstes. So fo much as dourc father 'in nouve Vess' sourc well den for the model of the control vess' source well den for the model of the control vess' source well den for gener in his owner metters. De enherflande alls' father Geruse wood en oz spiniter to eare father flow to the duaght non the colluness of the Geruse of the collusion of the come flatances in the whole could be reorder of the collection of the whole could be request of the collection of the collection of the colters of the collection of the collection of the colters of the collection of the collection of the col-

propriounts autor.

Therefore one mynde in/that this people flatbein refl: webauc concluded and Setter mind alight to reflow them they it emplayed agayne; that they may be found collame of they; toteghave to the plean to collame of they; toteghave to the plean to them, and they may be found to the plean of they; toteghave to the post found to the plean of they toteghave they was then, after until them, that when they are (criffice) of our mynde/they mays to of soud dware/ and left to there own.

weather.

And this was the lettre that the lyinge went ento the Ewentyinge Annishus fene went ento the Ewentyinge Annishus fene bein grannge onto the countyilf Jano the or their people of the Ewentying Freder tedlings have over Before a good beath Allentique came and to the well have that your Before we not come Boune to wave feeling that are truly one.

Wherfare those that woll come / we goue them freliberte/onto the fife Baye of the monath of Birpill/that they make of the mean free of the Beweel and they come laweel like to show and none of them by any marker of

wayes to bam barme / for thingto Bone in ignoraunce. El lenelaus whome we have fine onto you / fall comon with you at large/ fere pe well. In the C. rloud-yeare/the pp. Base of the moneth of Zoull.

The Ramanuca alfa fent a lettre leantene nenge thefe moorbes : Quintus Menning and Corne Marulius/Aniballatoures of the Romancoffende arerenae unto the prople of the Temes. Rofe mbat Erfras the tone ges lynfman berb graunted you/me graunt von thefame alfo. But as concerninge the thingre whiche be referred paro the fragel fende bether fome mith frede; and nonde the matter Bilvaenile amonge voure felfes! that me move cafte the Belleto voure profeter forme mufte Beparte nome unto Zinuode. and sberfom mepte foutly agayne/shat me mave knowe voure mende. fare well . In the bundreth enabte and fourter reare / the fefrench Bave of the moneth of Zoull.

The XILChanter.

Sen rhife contienauntes mere mabel & Bemco telled they grounde But Tymorber ttal Appallonius the forme of Gemen Teros me / and Demophon the moude / Elvernor the captagne of Capero/ and they that level thate places/ molde not let them love in refle and peace. Ther of Boppe alfo Peb euen fuch a fbam:fell Bede : They prayed the Betere that Smelte amondethem to do mil they; wefer and dictoren into the theppes! whiche they bed purpared and bob milb the as thoughther had ought them no cuel myl-For fo muche then an there tran done forth & arrierali proclamacion iboiome the criticides cause of neares they confented thereasand sur freetch nothend: But when they were none forth into the Benefther Brauned no leffe then tres bund:ecb of rbein-

When Judos Frience of this crucket flor web unto his people the commanded thois that were with hym to make them ready (re hourings them to call upport God the right cours underwent feeth against those must reterre of his diethers, flet free in the houring

в

by nyght/beest up the flyppes / and those charefeaped from the fire / be flerve with the by prearise. And when he had done those be forced as though the works on the production.

parties as injusting the work time, and agrantians one out all them of Toppa. Dut them he had genera workerfrait the Tamaries were improved to the time framework arms upon the Tamer price by neglety and te ferre in the hauf with the things of the fire was fined Tamer production of position of the fire was fined Tamer and Tamer from the had been and the fire the fire at the fire at the fire the fire at the

furlongee.

tham when they were done from thence ir. firfonges / in theer journey somarde Co+ merbene i v. rboufaude men of fere / and v. hund:erb boifmen of the Brabiane fought with bem. Go when the baitavil mantare nell and profecred with Bubas iborom the Wine of God : the refebut of the Arabians brende ouercome / befought Judge to be at one with them / and prometed to acid bem doon med dien of cond fare farm acod in other rhynace. Bubae thentenae that thee foulde in Vebr be profreable / concerninge miant then des/ promyfed them peace : where ppon they thate bambre / and fa they Peners noto rherr tentes. Budas mentealfo pnio a cine / which was pery fall lense mich bichges / fenced rounde aboute with walles / and foreste kindes of people dwellinge eberein/ called Caffrent-

E they shat were writhin it / pur luch must in the (Iteraglia) of the walled, and in they shate of vivance : that they were the flacter in they? Boyages / cutjange and reuy-lung Blook with the lung Blook with the same of the work of the same of the same of the work of the same o

in the country through unique and the blanks of tumine of walks of 3crych in the typic of Solice (if manufully upon the walks of 3crych in the typic of the manufully upon the walks of the country of the solice of

Chen Beparted they from themet of huns bert and & furfonges / and came to Cas pace men the Jewes plas are called Eubiamer, Data so le Tymothesou (Apre coulde not gut hym there: for (not one matter Wifeasthe Cheese Paparte from them (also hablette circums men in a very fitnings boltstering the country of the country of the copparation with I (Hadphine). Here those plasses were the country of the parts by much the first bousfarts men that were about hym [if it from in other by crossparts by much the first bousfarts are not the whole had with by man hadret and very country which had with by man hadret and very country which had with by man hadret and very country of the substance and forest, fill it and a hunterful the substance man of freest, fill it and a hunterful

boilmen-When Ermorbeue bab fnowlege of Zu. 9 bas commynge / be fent the women / dels ben and the other baddade pnio a callell called Carnson. (Sout couldenot be monet and man barbe to come prito / the maves of thefame places were fo narow) and when Tubes company come feethin feeth / the ence mines mere franchen mith frace / thosom the picfence of God / which forth all rhviraces: In fo much that they firenge one bere/ ano. ther there / mere rather descomfered of theyr owne people / and † wounded with the fire? Tubit. wil. f tes of their owne frecardes. Budge alfo i. Re min. e was vers carneft in folowynge vpon ibem/ g. Dar er.b and nunribenge those andoble / and fleme therry thousande men of them. Comorbeus alfo birn felf fell into the banbes of Poferbrus and Gofepater / whome be befoundt with many payers / to let bein go with bre lefe: becaufe be bab many of the Bemes fathers and beetbien in perfon / which (if ther put britt to Bearb)mygte be Pylapopnied. Go when be bab peompfed fagebfully to Beles

jointe health of the hierhion. And when I we had be lightly as to a food and the wornt from Carmine. The who there had be about the wornt from Carmine. This was feer that he had have a masseland & flagne they compare the removed the hooft sewards? I Applem a flowing either lightly lightly when the world many Dymeric people of the Grey then I and the firmance come time Nove the

uct them adapte / accordende to the condi-

con mabe / they let bym do mithout barine/

wallee Befendange ibem myghtely. In thys

The II, bole of the Machabets.

ertic mas much ordenaunce and mourfeon 6. Mar r.c of Barten, T But when Budge and his come nany had called upon almorthe (Boh! which with his nower breakers the fireneth of the enemyco) they wanne the cone and flewe frue and reenty thousande/of them that were within. from thence wente they to the cotie of the Ocothians / which iverb fre bundrerb furlanges from Brufalem. But when the Temes which mere in the cone refleters / that the concione dealte long and with them/ver/ and intreated them finale in the reme of their adutrivte. Budge and bee company deue them thanks a / Beforemme them to he frendly fell pato them; and fo they came to Terus falem / t the by abe feaft of the metes beenge

3.10.8.4 [Natural 1 the by the first of the works beyingthe Boulet in the fail they wenter forth agosynth Googles the government of 3th dames / with the thoughout the government of 5th fourte hundreth business. Which when they mereogether is channed a few of the Jewes to be flower.

200 Doffebeue one of the Bacchenoina menthre bosfman tofe bolde of Gosgran'/ and mothe haue raten bem gwelle. But an house man of Thraces fell ppon bem / and finote of bee arme / fo that Borgran efeaned anb fl. d mto tllorefa When they now that were of Bordean fede / hab for others longe and were weere: Bud: 6 called upon the Lothe/ that he trolde be ther beiner and captagne of the felde and werb that / he beganne with a manly payer to safe up a fonge of playfe/ and a cive: In to much that he made the ence mees afraced /and Gordege men of marre to rate theyr flygbr. Go Bubus garbered bre booft / and came into the come of Cooling Zind inben the feuenth Bave came und them/ they elenfed them felfen (an the cullem in 1036) a Penterbe Gabbarbin ibrfame nlace. Zino poon the Pare folomenge / But as and hen company came to rate up the bodyce of their that were flavore and to bore them in the fathers graves. Flow under the cores of certaine Betten tob do more flavne / these founde Berrele that they bad raten out of the

founde Jewels that they had eafen out of the if. M. 14h temple and from the Bole of the i Jamen of the unit erro: " which thanks to followed the Ite Tain out a tree is the latter. Then caure man fare

that the was the cause wherfore they were

Zinh fo micre man name thanken priorite in Lothe for bee reabtrous indacment/bih opened the things that was bod. They fell Boune alfo prito theyr piarers / and befought God char rhe faulte tobids to an made/me the be put out of remembraunce. Befoden that Budge erhourt the monte carnelly / to fine them felfes from fuch fenne: for fo much so they fame before they eved / that thefe men were flerne for thefame offence. Co be darhered of enery one a creacine / in fa much that he brought together of two thous " fante Brachman of feluer / which be fent pots Till Berufalem / that there myabt a faerifice beaf tad fred for the moforde. In the robich place 90 be byb well and ryght : for bab fome confes beracion and pontinge of the lefe that is after then tome. Souf be bab not thought that they / mbich morre flavore / Och pet lene! it had bene fimerfluoue and payite to male any pome or farrifice for rhem that were Brad. But for (a much as he fame that they much See in the favoure and beleft of God / tre in good reft and fore / be rhought it to be and and bonorably for a reconcelinge to be thefame for those which were floore I that the offence might be forgegen.

The XIII. Chanter.

State Crier, yeare gat Judan Fnowlege To that Annoque Eupator was comminge tall with a greate power into Berry / and Lyfiat rbe flemarde and ruler of bie mattere mib bim : hauenge an ten thoufande men of fotel frue rhousend borfm:n/rrd. Elephanice/and thie bundreth dairettes. Mencimis alfoioss ned him felf much them thus with dreate %. ecare and fnafe facre to the fina / nor for any good of the countrie / but because be thought to have bene mabe fome ercate man of auctor rete. But the finde of findes mouth Innet due mende agagnft this prigodly perfone and Colian informed the Finac / Trhatmin th Menelano mao i canic of all my febrefe forb ! the finge commaunded to take him / and : 20 the maner of them to) to pur bein unte de all in thefaux

in thefame place.

Ebnt was also in the fame place a tower of Loubers buybbeape with place. Dura be put that place the same that place the same control to the place that place the same control to the place command to that flamedy the place as one but the same of the all place as one but the same of the all place as one but the same of the all place as one but the same of the all places are the same of the all places are the same of the all places are the same of th

nghi that he hem fifte alfo fhoulde de Bes fuored mith elibers Butthefyngewaa wode in his myndel and came to theme him felf more cruell unto the Jerees then his father was. Which whe

Jahas perecaved / Teconimambeb the propleto cell open the Lat Dengight considered that be wade now delpt shim ally Africa as felded but a lowered for they were afraged necessary from their latter / from the naturall country and from the bally temple. Jahn has a fulfiel the people through that whyle afrae Botanne to receiver to the fulbruch against of

the Blafabernous nectons Go when thee bab Bone this together/ and Befoughte the Lozde for mercy/with wepynge and fastinge the Payes longe /flat poon the grounde: Tubas exported them to materbem felfen reabe. But be arbe elbere together Bruyfed to go forth frait with their into Tempeland afore be Befereb the citic/and fo to committe the maner pato God. Dher. fore be aferibed the power of all thinges one to Gob rbc mafer of the woulde / exhortingte bis people to fratt manfully/Cree / cuen pno to Reart) for the lames/the temple / the cytic/ Miromne natiue countrie/and to Befenbe the ciriclina and fee bie booll Before ellobin-Be gaue them alfo that were with bim/ 4 tos len of the victory of Bab/cofinge oute the manliell concremen/wente de night into the hages penilion/fleme of the booft mit. IT.

in men/land the greateft Elephates/with those
that faropon them.

But the when they had thoughte a greate
ture and ramoure among the tentes of their

enemiest and all thington wents prosporing from the things of particle in the freeze of the Wareldon Grenger there before no Freeze of the Wareldon Grenger there before no Freeze of the Carriedon Wareldon Freeze of the Carriedon Freeze of the Car

were doese awaye fairte and Micronfrich. In high judge fairt with of them has were in it judge thanges as were needfrijs. In the Jewo baste, tild piere was one Kobebersolwishde solds the enterine their feretoes that they fought by me used and when they had govern him files pursued and when they had govern him files pursued and when the had been been as the sold of the particle files of the sold of the particle files as the sold with the contrast time.

But when he unberflebe that Dhillippy is (whome he he left as the control of he Buffen(fee ar Jinnoche) logame to rebell against humber was allounted in his mindre to that be pethod hum feller to the Jerecolum hade them an orby to 'Bu whallourer they thoughter gibte. Under when he was reconcited with him, left-flered reads much of replaced to the control of the control hade the control of the control of the control of the hade the control of the control of the control of the hade the control of the control of the control of the hade the control of the control of the control of the control of the hade the control of the control of the control of the control of the hade the control of the control of the control of the control of the hade the control of the control of the control of the control of the hade the control of the control of the control of the control of the hade the control of the control of

mate them felles eraby. Dur he ashe chores Gerennes, support Sungle ho po fruit fir ell with their Paraphe Sounds to po fruit fir ell with their Paraphe Soundste his bootle. The single soundste his bootle throught for the length of the content and the single soundste his committe the mater wons Goo. Diver for committe the mater wons Goo. Diver for defending to me the soundste final even for the soundste his committe the soundste for committe the content of the content final way into the figure and the soundste final even for figure and the work of the final even figure with the popular (figure) the course who will be popular to figure and the course he would be possible the course who will be possible the possible the possible the course who will be possible the pos

Che XIIII, Chapter.

Affer the yeares was Judes enfourned. I have the former of Deleans was come op with a great power and thispeed, therewe the basen of Tripolies to take certains commobisus places and countries agisynfte Antodous and countries agisynfte Antodous and his

The II. bole of the Ellachabets.

bee capterne Evilae. How Momman which had bene head miell / a milfully befelch him. felf/in the tome of the myrange france /that ho no mranco be coulde be beineb / nos baue one more entraunce to the aufter: he came to Finge Demetring in the bundrerb and one and fefree years / niefenrende noto bem a eroune of golbe/a nalme a a alone recention (an men though) belonged to the temple/a that Bave be belde bie tunere.

But mhen be had gotten anattunite for his mabneffe/ Demerrius calleb bem to counfeel/ and arch him what thought or counfeels the Betece leaned onto: Be aunfmered: The Ber men that be called Affibet (mbofe cantarne in Ruben Machabens manterne marres/mafe inforceccion/ and well not let the realme be in neacc.

For Theonete Benevued of mer furbere bos noure(3 meane y byab piicflbode) em come hitber partele /becaufel] wee favebfull unto the Fringe / and parrie because 3 fought the project of the corriens. Zinh whe tall ours pear ple (thosom the meetconeffe of them) are not a little troubled. Wberfore 3 befeche the Co Frage) confider all thefe thingen Siligently/ and then make some promition for the lande and the prople/accordunte to the fonducife that they ball offred price them. for an lange 40 Judge harb the poper bandt / it ie not 1906 fible that men can lyue in peace.

When he had footen thefe worden other frenden alfo bauringe euell will at Budan/fet the fencte Bentetrius on fere angenfi bim/ i Ma.vg. c + Which immebiatly fent Vicanos (ruler of the Elephanics a captavne into Temro:commaundingte bens to tate Budas bem felf aloue / but to flave them that more with bing and to make Elections both mielt of the

teninle. Then the Beithen which fled out of Jewin from Bubas / came to Vicanos by floctes/ thinfinge the barme and Becave of the Bes men to be their welfare. Flow when the Tes tree berde of Vicenous commende/ and the gulberinge together of the Berthen : they it. 1714 g.c fprenetled the felfes with carth / T abefought bim (which made them his people / and euer

Sefended his omite poteton with curdend tos

tens abar be molbe melerue them fall. As as the commoundement of the cantagine / the remoueb from thence/ and came to atoune talleb Deffafan. Ind Orinon Budas bios ther fell in bande with Micanos/bus those the fobane commenge of the enemics / he mas afraych.

Cleuerrhelen / Micano: bearinge the mens lence of them that mere with Aubae / and the bolde flomactes & they had to fight for their natural countrie / Burft not moue the more ter wirb bloudibedbunne. Wberfore be fent Dallibonius / Throborius and Marhico hee force to struct and to rate peace. So when the bad taten lange aburfensent ibereuppon/and the captaint flewed it unto the mulittade. they were agreed in one membe to have proce-And they appropried a Bave to fet promibile matters quartle amange them felfes (the folce elfo were hought and ferforth. Uto ueribeleffe / Judas commannoed certaene men of armes to mentern connemet places! left/chere (boulde fodente arefe any enell that rom the enemies. And for they comoned rece fonably together.

Elicanor / whyle he abobe at Terufalem/ Q orbice bent felf not prireafonable / but fint aware the people that were gathereb together. Scloud Budge curr trith his bertet and faugured bem. Be piaced bem elfere tafe a mefe / and to brenge forth delben-So be married / leued in reft / and thee led a commune lefe. But Micemus percequinge the loue that mas betwerre their / and bem they were agreed toffether / came to Cemes trine / and tolde bem that Ulicanos bad taken fraunge mattere in bande/aub oiderned 300 hand an enemy of the realme to be the fend & fuecefoure. Then the Fonce trop fore & foles. fed/and thosom the wicked accufacions which Microsus made of Vicanos/ bewas fo pos noteb / that be wrote unto Clicentos /favinge that be was perv andre for the frendftippe and agrement / which be bab made with Madabone. Monertheles / be commaunded bein in all the basit / that be fboulde refe Machabeus pryfoner / and fende bem to 2ins

пофе-Which fertres when Blicanor bab fent/ &

he man at his witten ende/and fore grened/ wherein they bad agreed : fpecialle / feenge Machabeus was the man that never 9ch bem barme But Becaufe be miabe net with. Hande the tynge/be fought apartimite to fuls fell bie commoundemente : Elorwithffene binde / when Machabens fame that Mecas no: Beganne to Be durft be unto bem /and that be interested bym more roughly then be mas monte/be perceaued that fuche pnfenbe nee came not of good/and therfore be gather red a fero of his men and with heme him felf from Micanos. Whiche roben beineweibat (Tlachabous had manfully mounted hem/ he came into the diverte cub mooft halv teme ple: and commounted the pricites (whiche mere Boynete their pfinall offeringes to Bely. uer bein ibe man. And when thee fware that they coulde not tell/ tobers the man was whome be fought/be ffretdeb out bie bande/ Tanh mabe an corbdavinge: The well not Ale rie Beleuer me Bubas caprine / 3 (ball remone

Registed.

5 Then the justifies lifte up there heathers to warde beauthland befought him that was eiter the Viffinder of there poople (syringer Thou of all the proper lift of nothing (world heaftened of nothing heaftened of the property of the property of nothing heaftened of the property of the property

this temple of God into a playne felde Afbal

6-cate Soune the gulter / and confectate this

semple price Badus. After thefe wordes be

Hac ja Over wie dere eerdich nate Unennstane National Alberman of Jecusilential lour of the whole citie (and a man of good experts which for the Firth Chrest Park & Berry mon the people was called a father of the Jerses-Elman of tymes, who is Jerses were nymbed to lage them follow underflow of forbed and Sellurate high Segrege contens. It does not sell the sell of the forbed and Sellurate high Segrege contens. It does not sell the sell of the bis people.

6 Co Micanos willings to Acclare the hate that he bare to the I curcoffent frue hundreth men to take him: for he thoughte / of he gar hym/he (houlde bigings the I curco in greate becape. Theme when the people beganne to

rulbe in at his houle/ to Breake the Bone/and to fet frice on it: he Bernge nowe attentionable hour Befinds him fift with his functions fringe rather to Bye manfully / then to yelbe hym felfe to those wicht bores and Breaule of his noble flock / he had rather hour Brea

but to diverse couries. Consumfanhings/what reme as he mile feb of his firete far haifte / and the multitude fell in violentlo Bermine the Boxes : be ranne Rolble to the mall/and calle hem felfe Soune manfully among the beans of them / whiche daue foone place to bie fall fo that be fell ppo bie Belly . Menertheleffe / whyle there mas per Sicarh within him/he was fourbled in his mende: and mbrie bis Bloube aufibed onte exceedingly (for be mas very fore mounded) be ranne thosome the mubbeft of the people! and gar bim to the roppe of a rocke. Go whe bie floude mas nome gene/be tofe oute bis one Bornela mith Both his hander/and shrew them poon the people calling open the Los De of lufe and fprese/to remarde bun this as gaineland fo be Bred.

Thr. X V. Chapter.

9 De "who i licens liver that John 3"

* was in he centre of Control he 1,1712, v\$b

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farte: 1,20 feb forming (30 h) the nighter

Lottle in beautif commanded fire (centre *190 in).

Bage to be lepte be laybe Into I am mighty poon earth to communded them for to arme then life of an operfourne the lynge bus fringle. Vioraithlandings he might ent bage the purpole.

Dicano: had Beugled with greate pipde to ourroine Judas and to binge arease B the victory. Dut Machabenshab euer a fafte confibenceand a perfect hope in God / that

The 11. bote of the Machabees.

he walke helpe him/and explored his people and to defend a relief commengen of rise Societies of the soft of the Societies of

So when their better were placed on / he (bette) them also the Decearfulnette of the Beithen/and bow they wolde fene no conucs naunt not corb. Thus be meapened them not with the armoure of ibelde and incare / But with wholfome wordes and exhorracions. Be fbemed them a Breams alfo/ whereborom be made them all glab / whiche was thes: Be thought that be fame Onice (which bad Bene brab pitelle /a verteoue and louvnde man/fab and of bonell conucriscion/mel foot Fen/and one rhat hab Bene excressed in dode lures from a delde boldinge on bis bandes somero beauen/and pravince for bie people. After this sheet anneared puto him another man/mbide man ageb / bonotable and alon rious. Ind Onias farde: This is a louer of ? Burben/and of the people of 3fract. Chie is be that praverb muche for the people and for all the bely cine: Tereme the monbet of God. Be rhoughtalfo that Tereme belde oute bis right bande/and daue bim (namely unto Bu bas) a frearbe of golde / favinge : Cafe this

ple of Efficial.

And to they were well comforted photomethy worker of Judasaland role courage onto the modern of the sound of the soun

bolo (mearbe/a crific from Bob / wherewith

thou fhalt frite Sounc the enemice of the pro

bander and the entimes firms mytifly body from the temperature of the Eighanteen and bayis ment survivant flamburger in join fact if The adultion and information jurisdes the community of the multi-stated thy obstantance of Fluoric transposed intolet the obstantance of Fluoric transposed intolet the obstantance of Fluoric transposed in the obstant information of the multiple of the multiple obstant in Californ group to the London Fluoric multiple fluoric fluoric fluoric fluoric fluoric fluoric multiple obstant in the multiple of careful Slovi and power of the boolf Californ the Theories in California fluoric fluori

biopusche faibt their worde.

Of Latter from the growth of growth in the growth of gro

with progression callings upon God.
With their beather they finore But with they there exists project unto the Lotd/and flower notification year. In men: for those the prefent helps of God they were glownly.

comfoned. Eloto mben they left offand mere turning & adayne with ierc/iber pilderfode ibat tica. not him felfe man flavore with the arther Then they danc a dreate (boute and a cree/may) fenac rbe almiabree Lothe with a loude porce And Bubas (mbiche mas quer ready to (nente bie Babe and lefe for his citicfens) commaunded to fmyte of Vicanote brade! with his arme and banbe/and to Be Biought to Berufalem . When be came there be called all the people/and the prieftee at the aulter/ with those that were in the castell and for meb ibem Wicanoie beebe /and bie micfeb bande/arbic be bad perfumpteoufly bolden un actainft the temple of God. Be caufed the tunde also of that printoblee Clicanos to Be cut in lufe pecce/and to Be raffe to the fooles/ and the cruel mane bande to Be bangeb up Ocfore the remple.

The II. bote of the Machabees.

₹6.CCCCXCIIII

he /favinge / bleffet be be that bath fente bis place pudefyled.

popon ib hygh callell/for an eurocht and playne tofen of the helpe of God. Ind (o they agreed altrogreber to fepe that Baye bar/which in the Sanane languageie cale led the nette Bave before Ellardadeus Baves

Continue man daue thankes unto \$ 1 oto Thus was the and flavor / and from that time forth the Bewee bad the eine in poffession: Zind here an ende

> The ende of the feconds bote of the Killas dabece/ and confequently the Znoenpha/and the ofe Teffaniene called the Brble.



The new Testament of our

faniour Aefu Chuft.

The Bosvel of fannce Datthew.

The forft Chanter A.

mil 4 ferre c feittg

Sining the bote of the act neracion of Jefus Chifl/9 fonne of Dauid/the fonne of 2thrabam † Abiaba bectat Aface.

"Iface bentar Jacob: Jacob bernat Budas and Budae begat Dharce and Bara of Chamer: nde Discree bentet Befroint

Brant & Cefrom begat Bram: um b "Iram begas Immadab: Rega Anunadab berter Bacffon. ape Baaffon begrat Galmon:

Galinon begar Boos of Rababe Boos begar Obed of Rurb: Obed bearst Teller

tri. a Tiffe begat Daund the linge: Repre "Banto rbe finge begat Galomo/of ber that was the write of Dry:

b.d.b i Salomon benar Roboam: Hine 'Roboam beggat Ibia: b abia berrar Afa:

Ufa benge Bofaphat: utijd Jofaphat begat Joiam: Bram begge Ofias:

Dfiao begat Joarhain: Dr. Boatbam begar Ichan: Tadas begar Egechias: tell.c "Eschian begar Maneffen:

"Ile "Imon beger Jofiast

Mid ? Manaffee begar Imon:

aboutethe tyme of the caprimine of Babylon. Etiin ten. And after the captivitie of Babylon/" 3choo "i Dar.id.e

nuas bemat Galarbiel: Toulartuel berrat Sonobabele Borobabel benge Zbiubt Abiud begget Eliadim:

Eliadim beger 2301: Agor bemat Gaboc: Cabor begat Ichin: Main beaut Eliud:

Eliub begat Eleagar: Elegar begar Mathent Mathan benat Jacob:

Jacob begar Jofeph the bouf banb of Marie! of whome was borne that Befue/which to cale

2011 the generacions from 216: aham to 20 a und are fourtene generatione. From Daurd unto the captiume of Babrion / are fourtiene generacions. from the captiuitie of Babylon pnes Chuft are also fourment generacione.

At The brith of Chufle was on this wife C when his mother Marie was marreed to 30 Luci b fent If before they came together / the mae Some founde with delde by the boly ghooft. But reade : Bee Toleob ber boul band was a perfecte man / a fore they mold not bringeber to [bame/bur mas men fatat bome heb to put ber awave feeretie. Vicuerebeleffe/ romerber. mbele be rbus rbought/ + bebolde/che gungel of the Loto appeared witto bim in a Dicamit favincte: 3ofcph t thou fonne of Cauto/feare gued. a

not to take unto the Marie thy toyft. for that which is conscaused in ber/is of boly abooft. Che fhall bring forth a forme/fand rhou fhalt Dhil. a. a cal bie name Jefue for be foall faur bie pros Mer ind a nle from their fennes h

All this was Bone that the thinge myaht be fulfelled/ which was fporen of the Lorde by rbe Diophet/fayinge : Bebolbe/a mayben Efarine (balbe mith chibe/ a fbal bringe forth a fonne/

The Bofpel of S. Matthew.

and they (ball call his name if manuel/ which to by internesserion/God mirb no. I. Flow when Bofenhamole out offlene/he

Brd as the auncel of the Lozde bade bom/ and rote bis mote unto him / and theme ber Lucit a norrell ibe bad t brought fort ber ferft boine fonne/and called his name Telina.

The li. Chapter. +

21 Sen Befus was boine at Bethleem in Behalderthere came myle mon from the Wall to Tomfalem /faringe: where in a newboine finge of the Bemee' me baue fene bie ffarre in the Falt and are come to mosthen him.

Dben Berobethe finge bad berbeibre/

be man troubleb/and al Terufalem with him/ and be marbered al the brat Duelles a Geres bee of the people/and exed of the where Chaff (bould be borne: Zind they farde unto bim: 4t Berbleem in Temer. for thus it in toutten thid p. a brite Diophet : Tand thou Berbleem in the lande of Bettery /art not the leeft amonate the 3bon pir b princes of Juba: " fo: out of the fall come pnto me the cantagne / that fhall douerne me

people Tiracle Eben Berode preuele called the wefe men! and Biligently enquered of them/wher trme the flarre anneared/and fent the to Berbloom/ fermac: Go and karche Viliatele for v chelbe. And when we have founde him / bringe ine morde agtarne / that 3 mer come a worlbippe

When shee had berbe the finalibee Smare

ted:and lo /the flarre which ther fame in the Eafl/ment before the /tyll it came a flobe ouer the place where f delde was. Whe they fame flarre they were maruarloufly alabia went into the boule / and founde the delde with Dial fri b Mary bee mother / Tanb freled Soune and mos(bypped bim/and opened theyr treasures/ and offered unto him erefrees Bolde / frafene fence and Myire. Ind after they mere mare ned of God in a Breame/ that they foulbe not an equene to Berode / they recovered into

their ourne country vanorher wave Is € + Dhan thry trere Beparted/bebolde/the aungel of the Lorde appeared to Tofob in a 9:came/fayingte : Tryfe/and rate the delbe a Erob.(ii). 3 his mother and I fige into Egypt and abrbe mere will 3 bange thy worde. for Gerobe mil fete the delbe to Beffroy bem. Then be arofit and tofe the delbe and bus mother be needer and Separated into Egypte / a was there vite the Bearb of Berode / that the things meats be fulfelled which was footen of the Lorder be the monber/mbich faverb : Tout of it more baue T called my fonne.

Then Gerode perecauinge that be was Be ceauch of the wyle me / was excellence trioth and fent forth / and flewe all the delbanthar were in Bethlee /and in all the coaften thereff so many so were two years olde and ender! accordinge to the reme/which be bab Biliafile fearched our of the mee men.

Chan was that fulfelled/mbich was in to by the Dropbet Berempe faringe: 7 Onthe ? belice trae a parec berbe/arease mournenad weninge and lamentacyon: Radell weninge for ber dilbren and molde nor be cafored be caufe they were not !

Whan Berobe mae Brab:bebolbe/an aun. 9 still of the Lozde appeared in a Bicanicia Bofenb in Egypte/faringe: Bryfe and rate the deller and bie morber /anb go into the lande of Ifract. For they are Bead mebich foughtite dorlore lefe. Zind be grofe pu / and refeite delec and his mother / a came into the lande of Afracl. Bur when beherde that Ardelans Bed rarane in Temre /in the comme of biefer ther Berode / be woo afrande to do theber. formithflandings / after he man marmed of God in a Breame / be mened afede in the pertree of Galile/and went and breit in acree called thetarcib/sofulfell that which was for fen by the propheres / t be (balbe calleb a tlas 34) terute le

The III. Channer. SALT those Bayes came 3hon the † Bapnit ? faringe: " Zimende vour felfes/ the francome La of bequen in at bande + This is be/of roboms 30 it is fporen be the propher * Efar / urbid 'if fereth : The parce of a cryer in the milbernie! ! piepare ibe Zo: Dc6 may/and mate bie par th

rbee frraggbt. T Chie 3bon bad bie garment of camde in beer / and a lerbirin arribell aboute bie lerace The meere was locufice and write bonr illa Eben went our to bun Bernfale / a all Better / 184 ons/inadiof tuode adout reiner adilla dea

DATE

Efelt. a

there baptyled of him in Joidan / confeffinge and fasoe mito him : if thou be the forme of there formes. I

Hillowe mbå be fame man of the Obsenical ord the Cobuncts on the to his busymmen, be finder write the for generacyon of propers who and centrice rounded by the last face the wingstame to come: Measure founds for Mar further of persanner. Earth is now no farm yours filled we have Tobulyan to our farm yours filled we have Tobulyan to our farm, the comment of the Cobunct of the d the fill founds to reasily the Cobunct of the d the fill founds to reasily the public monto Tobul

of these stores to rayle up dystoren unto albus ham. Burn nowers the six put unto the rote also of the trees therfore Tenery nee which being at the trees to the trees to the trues for the trees out to the true stores.

and cast into the fore.

j. 13 bapryk you with water to repensally of it but be that commend after me it in regularly it but 3/whofe fluore 3 am not worthy to bottom of the fluore fluore 3 am not worthy to bottom 4 to the fluore fluor

ii 4 Then came I die from Walte to Jose ban min I han I do the pathe of plam. But is 30 no forbed birm I farmage I I have not to be happed of the and or mind I do to meet I fine sunfrered and less time is feet it from I fortune it becomes, be a pile it from I fortune it becomes be professed it I also gliveouffices. Then he fuffere by mind it I also Jelius after a de to subspression in firstyph out of the water. Into lobeauen was to gon out of him and 30 no far the finere of your out of him and 30 no far the finere of your out of him and 30 no far the finere of your out of him and 30 no far the finere of your out of him and 30 no far the finere of your out of him and 30 no far the finere of him is the sum of the sum of the sum is fortune of the sum of the sum of the sum is fortune of the sum of the sum

open ouer him: and Ihon fam the foirte of
to Gob Actende life a Boue / and light when
the Jind lo/there came a popee from heaten
tha light of the bound fone / in whome
to some defect.

__ Ehe IIII. Chapter. 4

a f Ben i was Jifus led away of the finite is into whiteness to be tempted of the Re is ut. Alm but be had falled butty bayes and hoursy enginess be used firetwarde an hum prod-Ind-betempter came to bym and falls it thou be the fonne of Godecommunute that the fonce of made bread. Be aunfwered a was first at the fonce of made bread. Be aunfured as was first at the wayten if then fould not finitely

pic bad onely but by enery morde that procedeth out of the mouth of Bob. Chen the Benel tofe bem up into the boly

cint/and fer bym on a pynacic of the Temple/

and page onto pure typou or top former of Bob/caffup felfe doune, for the wattern the Dfal.gc.b flelf grue his stigled doung o over the /a truth they handes fleld they holds the up feld they bold they hand to flelf was apprilled flore. E. D. L. 200 Caffus onto huntit is written algo finou that Deu. D. and they had been the huntit is written algo finou that Deu. D. and they had been they had

Zgayne/rip Studiosir bym rp/and lod B bym into an exceeding by in mainterput/and blowed bym all the Impdomes of the world/ and all the glass of them and Indo entre bym: all belief in gene choff thou while fall bounc a worldpipe into Epa fade Jefus onto bim: Zwophe Carban. Jan is the americal Tebus Onto. vj. 6 Zwophe Carban. Jan is the americal Tebus Onto. vj. 6

falle won hoppie the Lorderby God/a him i. Beg vila onely fall thou ferre. Then the Penelleft him/ and beholde / the Mari, b aungelo came and menufired ones him. b. * Euron, b.

4 When Afia bab berte ibit Iban (Lucin) by weathering beparted him Galif and belief Janu-1b. I that server by any the that server by the first of the server by the first her beta first of January by the first of January by the first of January by the first of the first of January by the January by the first of January by the first of January by the first of January by the January by the first of January by the Januar

of Beath/light is beginne to there. It I from that typic forthe beganne Jefits to Mare.i.b picade/and to fav: I mende your felles / the "Ma. iii. a

Fingdome of beatien to at builde

Hi Tao Jijus malled by the fee of Gas C lich fe faver two Serthen: Twomon whoche (Marcifs was ealled Derr land Indiverse his besther/ Luc v.a. ealings e net min she fee fee they recrefs! Berveland be ferde uner them: followe mel and I mill mate your fefficers of men. Ind Jercepi, e they firegipt was lefte theyr netics / and for the eight was they have been they mened and for the eight was lefter they mened and they was lefter they mened and they was lefter they was

And whom he ment fould from thence / be found other two discheren / James the forme of Scholeigh John his brother in the thippe with 3 bedde that father/mending relative new rece/and be called them: † And they without (Mar. 1). I strying effect the Dippe and they father/and Auc. » b

folomed him. F +1 Ind Befrie ment about all Bahle/ceas Mar.j.c deinge in their fragoges/ and preadyings

The Boffel of S. Matthew.

the cofinel of the hindbome/and becled all mas ner of fectiones / a all maner Difeates amonge the people. Zind bis fame fpiebbe abroade Throughout all Ovris. And ther brought onto him all feete neonle / that more taken mith Buicra Bifeafra and grenenges / and the that mere possessed to beucle / a thate whiche mere lungrofe/ and those that had the palfic ; and be bealed them 12/110 there folomed hem a dreat numbre of neonle from Galile! Franh frache ten cinca / and from Berufalem/ and from the

Mar iff 4 Luc. vi.b

remons that lecheronde Toidan.

Cbc. V. €banner-4

2 San be fame ibe people/he ment op into cintra came to him/and be onened his mouth/ end taunbt the/favina: 1 Bleffeb are the noore Luc vi.c in foreste : for there is the finatome of bear uen. 1 Bleffed are they that mourne : for they Œfa.lvi.a thelbe coffered. Bleffeb ere the melector three and troi-b Mall inherete & carth. * Bleffed are they which * Terem.

bunner and therit fores abreouinelle : fo: they fealbe felled. Bieffed are merceful : for ther fball optarne merce. Bleffed are the pure in berrefor they thall be Good. Bleffed are b neace maters : for they shalbe called the choloren of Bad. Bieffed are they whiche fuffre nerfeeus cion for reathrougheffe fate: for theyre is the I.Dend.e. Tyngdome of beauen. + Bleffeb are ve mben if.c. ging e men renyle you/and perfecute you and falle

Z(ct.v.c

kiti-p

fave all maner of cuel favingen against you for mir fate. | Rejouce and be aled : for dreat is coure remarde in bequen. for fo perfeented ther the prophetes which were before sour Barra. HIT De are the falt of the earth / but and if

Marite Euc.piid 8

the fale have loft bie falence / mbat can be fale ted therwirb. Be in thenceforth good for nos thinge/but to be calf out and to be troben on+ der fore of men /ye are the light of the world-I citie that ie fet on an bill/can not be byd/ Marin. b Tneyeber 90 men lyghra candel /and purit Luc via b pnder a builbell / but on a canbelffrete/and ie lyahterball that are in the boufe. * Let rour *Mat.vi-a leabt fo fbyne befox men / that they mare fe

and ric

Mathijie lame/or the prophetes : no / 3 am not come to and 4-c.b Beftroye them/ but to fulfellibem. for truele

i Det if b vour good mortes and glorefie poure father rebiche io in bestien-Ehinfe nor that 7 am come to Beffrore the Tige paro court sell bequen a carrb perville t. one jote or one pitle of the lawe that not elcone cell all be fulfelled.

7 Dbofoeuer bregterb one of ebefe leeft de. commaundementes / and teacheth men fo /be so falbe called the leaft in the hingbome of hear 3. uen. But moofoeuer obferueth and teaders &. thefame/ halbe called greate in the fingtome of beanen. In

A Cot I far muta con : ercent vour rieben outness excede the rightconfree of the Core bee and Dharifes / ve can not entre into the

finadome of beauen-

De hane berde/home it mas farbe to then (of the olde tente: Thou fbalt not fell fo: En wholocure fellerh /fhalbe in Baunger of mar room dement. But The puto vou: mboforuris to andre with big bother/ie in Baunder of ind A. gement. Whofoeuer faverb unto bio biorber Nada : inin Baunger of the counfayll. But unbafocuer faverb man familien in Bounder of

bell fore-TEberfore when thou officell the artir at 34 the autrare / a there remembiell that the bior ile ther both ought ensemble the leave there there officende before the aulture (and go the more forfi / and reconcele the felfe to the brother;a

then come and offre the gefre. I + 1 Zime with thene aduerfary quieffer ta rebylerbou arte in the ware with bem/left/Po that abuerface Beloner the to the indee /and the judge Velyner the to the minufler/and then thou be caft into prefon 3 far unto the verely: thou fhair not coine out thence / roll thou have

parch the prermoll farrthinge. De baue berde/bom it mas farbe to them ofolde tyme : † Chou fbalr not commine abr ff uoutrye. But I faye unto you' that " tobo" " focuer lollerh on a myfe luftingt after her/barb 36 commerce aduourry with ber already in is

hert. † Wherfore if the ryght eye offende the plucie bimout/and caft bim from the Boir ?! it is for the /that one of thy membres persib/ lis then that the rebole bobe foulde be call into bell. Alfo if the rinbt bande offende the ent him of and cell him from the Better it is that one of the members pervibe / then that all the body (boulde be caffe into bell. Is

Brie fayde: T mbofocuer putieth arreychie Me!

wife

wyfe fer him grue her a reshmonial of ihe Beish wacement. Dur ? I sige onto you wholester punch awaye his wyft, cycept it be for someaction custes her or brashe marrimonic. And wholester marryth her his deutered / brasten wedder.

of a Jagene / pe dane krode howe it mass spote n, b opise of ober spine : Thou spatin not follower p, b opise / Den id date performe them comp to so to doo. Dur 3 sop mon your 1 sweare not ar all man freighte p be content / On in the dood book seek may a per by the carelysis in the byte sheet spote in my a per by the carelysis in the byte sheet spote my agent perform some them of the greater my agent perform some them of the greater hope in register shall not not be concluded to seek since the case of the greater hope in the spote of the spote of the spote seek spote out of the spote of the spote hope in the spote of the spote of the spote spote out of the spote of the spote of the spote spote out of the spote of the spote of the spote spote out of the spote of the spote of the spote spote out of the spote of the spote of the spote spote out of the spote of the spote of the spote spote of the spote of the spote of the spote spote of the spote of the spote of the spote spote of the spote of the spote of the spote spote of the spote of the spote of the spote spote of the spote of the spote of the spote spote of the spote of the spote spote of the spote of the spote spote spote of the spote s

finge incider [balt thou freeze by thy bead) beadig thou can't not make one here whyto in Charle: T But your committation (balbe yea/ yea:may/may. So whatforuce is more the that/ commetts of such.

164 4 Nober berd how it is fayde: I than that loss then englished sure faint but the fail to the englished then then then the sure of the fail to the

144 curn 1 for he maketh his Sunne is arpk on the cuell a on the good/ and lendeth his rayne on hulf and unuffer Toulf ye love the which lone your mhar remark fluilly chause? Do not the Dubleane curn for and the befreidly to your breiden outly what fingular thing to get the County Touldeane the former Toulf to the Dubleane the former Toulf the County to the the

your breihen only what finguler thing do yet

13 20 not i Dublicano alfolyfemyfet i Ye iball
therfore be perfect feuen as our father in beatentioperfect. I

Ebe VI. Chanter. +

The bede to youre I almed that pe gene it is more in the fight of mentes the intent that you be been of them to the pe get no remarke of youre father which is in beaut. Whe four therefore thou gould thym almost that

i And when thou passell thou final marke (if or spiil) as they progress our. So they have on flower to grade in the fire passes in the finagogies (and in the course of the flictores of be (not of mon. 1900 to 1913) who you take place their remarke. But when thou you take place their remarke. But when thou passell, if cut men they disable it is the first because the first which is not after the first because the father who the ferths necessary.

Ballerwarde the openly. It I And when re prage / babble nor mind as B the Gereft & befor they thanke that they flathe Efa. ib herde for they much bablenges fake. De nor ye lyke them therfore. I have poure father know Rome bijld werth whereof be baue neder before ex each of

"To cure fasher regular are in leaune. Sea "Buce qualburch bet by ance. The finghemen come. Elymill be fulfilled upon early agent on in basine. Gutter bethy Surveyor Seyle; beach. Jand Sogitus and our eletters (as the cip forgue our eletter. Jand before the on the temparation but Seletter up from earlt. For thing great course, and the company of the comtact fundamental big power-shart big glosyfor cure. Jannet. Seaf pe forgette other menther regularly course beausely fasher that also forgetters. The temperature of the course of the cure of the course of the course of the course of the cure of the course of the course of the course of the state of the course of the decision of the course of the decision of the course of

bem After thee maner therfore shall be mare!

fathe foretwe you you're resposses.

A T. Moccourt / when yo fall the not fab as Efe-toin, a
the spectrees are. For they hylfygure there 'Manyab
facco / has they might be fore of more to fall.

Detail 3 fays more you: they have their reswards. But thousehot fore for his fall fall and you
wards. But thousehot face for their appeare.

feyth in secrete/ball remorbe the openly.

The that he grapher you not recassure upo
pon the earth of where rull a motifiee corrupt. Eur. pij.b
and where these brase choices and steale. EccliBut garber you treasure together in beauch/psp.b
ubere newther rulle not intobale corrupt. And Secc. pp.i.

rior unto incit that thou faffell ; but unto the

father robich in in ferrete : a the father which

The Bofpel of S. Matthew.

where thefen neither higale on not set flealefor tobere voure treasure is / there is yourt bertealfo- F

Luc ri.e

T Che ere in ibele abe ofthe body. If thene everben be fundle / all the habe (ball be full of leabt : But and if thone eve be miched all the body in loc full of Paretnes: mberfore if that leather than in the the Burchnes than arrane the fhell that Barcenea he + To man can ferue timo maffere. for

exiber he shall bare the one and loue the other/

Luc roi.b

or ela be fall leane to the one / and Beforfe the orber : De can not ferne Gob and Mamon. Luce til c Therfore Tface onto vou : the not ve cares Dfal.ling.c full fo: youre lyfe what ve fball care / or what pe fball Biente : no: ret for youre bobe mbat i Decipio ve fall pur on. In nor the fefe more morth then meater and the body more of palite than rarment: Bebolbe / the fooles of the arre: for they fowe not / negther reape / not yet care into the barnes and retroure beaucile father federb ebe. Bre ve not much berter iben rbev!

Luce vii e

therfore could pur one elibere unto bie flas ture toby care ve then for resiment. Confeder the lelves of the felde bow they growe. Ther laboure nor neveber fpenne. Und ret for all that Tfare unto you /that even Salomon in all by a royalte man not graved lufe unto one of thefe. Wherfore of Gob to clothe the araffe! which is to Pareirs the felde / and to motore thathe call into the fornace : thalf he not much

† Which of you rhough be tole thought

more to thefame petro you / o we of little favele? Cherfore tale no thought/faringe: when fbell me care or mbar bal me Bunte on mbere with hall me be clothed? After all fuche thine ace to the Reethen fete. for your beaucule father Fnometh /that ve baue nede of all thefe B. Sc. id. 6 thunges + Cefe ye fyeft + fungbome of Gab/ and the righteoufrice therof / fo ihall all thefe

> Care not then for the maram/ for \$ morons fball care for it felfe : Euere Bare bath enough of bre owne trauarl.

The VII Chapter.

3 Mobgenot thatyebenotindgeb : for as Luce vi & Secindacifo (ball ye be inoged. "Ind mith Rom n. a what mealure re mete/with thefanie fhal ithe "micr. iii. c

thinges be invniffed outs sou. I-

meafured to you agayne. † Why feift thou a fore moate in the highers eve /and perceguell not the beame that ie in ibine orene eye: D: wbr fareft thou to the broiler; bolbe/ Troil ninete moare out of thing eve / and beholde /a beame is in rhine owne eye. T Chon sporryte /freft men caff out the beame out of thing orone ever and then that thou fe elerely/10 plucke out vinoue out of the brothers rec-

T Gene not that whiche is boly to Boante: Die neurber eaft we wour narles before fire ne cleft one they treade them under their fete / a the other

turne actorne and all to rente you. Tarc and it fhalbe gruen you : Oche and Tree ve fhall fonde : Anache and it fhalbe oneited 3oie to you. You mbofocuer afeth / receaueth : and berbar feferb / fenderb / and to birn that from fethin (balbe openeb. † 30 ibere any mana fmi inone rou/ irbich if bis fonne auch bim bieab/ wolde offer a flore Dr of be areb fulbe male be proffer bim a fermente f if ve then / T mbide Gon are cuell/can neue voure delbien good aiftre : both much more fall coure father urbich in in bequest / desic dood thinges to them that

exc bim. Therfore/mbarfocuer se molde marmen unt Boulde to re voutenen fo to re to them This Ed.

sashe larre and moubetes. Enter in at the ftrante date : for wobeie B the date / and broade in the more that leader Louis to Referencian/ and many there he/ mhide as on therat. But france ie the date / and nerowe ie the mare which leadeth unto lefe/and fewe

there be that fende it. 4 1 Bemare of felle prophetes/which com: Out to you in feepes clorbinge but inwardle ther i 30 are rattening molfen/se fball knows them be ibeir fruns

† Do men garber grapes of thornes or fra Lux ace of rhoffice : Euen fo cuery good trec bim. geib foith good frute. But a corrupte tret bringerh fouth euel frute. † 2 good mee can effa not bringe forth bab frute : neerber can a rote ten tree bang forth good frute TEucry tree & Intl bringerh not forth good frute /fbalbe bewen Witt Boune / a caff into the fore Derfore by their Lat frace ve ball From them.

Triot all they that far outo me / Zotde flat Lotoc/fell enter into the fyngbome of bear Luch uen : burbe that Boeib ibe will of my farber ant p

which is in beauen. L

Many fall fay to me in that Bave: Lothe/ I or be baue ure not pronbergeb in the name. me. 6 T Baue me nor caft our Beuele in the name: Baue me not Bone many greate Beden in abr name: and then wil 3 fnowlegte onto them:

Ind Ineuer fnew you / T Geparte fro me/se wor no b fere of iniquite

f tDhofocuer therfore beareth of me thelefare ingen/and Boech thefame/ I will [ofchim one na a unfe man/which baylot bis boufe mon a rocte: Nom mba aboundance of raine Befeen. bed/and the mindes bleme/ and ber ppd thats fame boufc/it fell not / because it man arolldeb on the rocks. And tobofocuer beareth of me nich rhefe favingen / and † Boeth them not / (balbe lefened unto a folyfb man / which buylbr bie ent b boule pron the fante. Tham when aboun-

baunce of raine Beleenbed / and the reinbes bleme/and ber vpon that boufe/it fell/a greate mae the fall of it. And it came to natic/that tuba Telus bad redd ended ibefe favingen/the people mere affonced

ar bie Voerrine. for be rangbe them an one bas uinge power/and not as the Serybes. Ebe. VIII. Chapter. +

2007 Benbe was come Soune from f mouns rid Taine/much people folomed bim. Inb lo/ the ricer came a leper / and wo: fbipped bim / fage inge: Locochf thou wilt thou could make me drane: And Telus put forth his bande / and souded bim : faringe : 3 will/be thou cleane: and immediate his lensofte mas clented. And Belue fande unto bim : De thou tell no man/

id.4 7 But go and fbeme thy felfe to the priefte : a offer I gufte that Mofce comaunded /in wit-

nes to them. Is

+ † When Befue was entreb into €aper+ " I naum /there came unto him a captaine a befought bim/favinge: Cer/me fertigunt feetb ficte at bome of the palfic / and is greucoufly payned. Jefus faibe pnto bim : 3 mill come and beale bim. The captaint aunfmerch and mie find: Oyr/ 3 am nor morthie thar thou fhouls deft come under my rofe/ thut fpeate & worde onely and my fernannt fhalbe healed. for T my felfe alfo am a man/fubierre to the autros rite of another / and baue fouldiers under me-Set whan 3 fave to one: no/ be morth / and to anorber : come / be commetb : and to my fer+

uguntibo ibio/be boerb it When Itfue berbe & that/be maruarled / and faide to them that for lowed him: Dereip 3 far omo you: 3 haue not founde fo arearc faith / no/not in Afrail But 3 far prio vou: + Mans fball come from the Efa.sli.b Eaff and Well/and fbal refle with Abrebam/ Luc. sill. c Blace and Bacoh in the fundom of beauch! and the dulbien of the Principorite fhelbe call out in the prier Barcfeiles : ibere fhalbe mes pringe and maffinge of teeth. Zind Befue faid unto the Cantaine: (Bo the wave/and anthou beleutif /fo beit pato the. And hie ferugung

was bealed thefame boure. I-Tand Tolics mente into Descre boule anh Luce 100. 8 fame his worken mother leanate ficte of a fener: What is To be roughed ber bande/ and the fener left ber:

and fbe arofe/and miniftred unto them.

† Dhan i eue mas come/they beought por Mar Le to bini many that were poffeffed with Beucle. Luce ied e And be caffe out the forrite with a morde / 4 bealed al that were frete/that & thinge mighte

be fulfilled arbid was foote by Efav the Dis. phet/feeinge: 7 Be rote on him our infirme Pfallit.a tice/and barcour fictenelliei-Det.n-e Dha Jefue fame much people aboute bim/ @

be commaunded to go oner the mater. 1 Znd Luccir.f there came a ferrbe / a faibe unto him:mafter/ 3 mill folome the / whytherfocuer thou moell-And Befus faide pnto bim : Che force baue bolen/and the burden of the agre batte nellen/ but the fanne of man barb not to beron to reffe bie beabe. T Anorber that mas one of bie Bis Cuceir f

to do and burve me farber. But Tefue faide unto birn: folome thou me / and let the Bead burg their Bead.

4 Tanb be entred into a fbippe / and bie Marin. b Bifciples folomed bins. And bebolbe / there as Luce vid c rofe a dreate tempeff in the fee/in fo much that rbe fbippe mae collererb with malies / and be mas a flepe. Und bie Bifciples came pnto bini/and amore bim favinger 2.020/faue vo me percibe. and be fabe pare them: mbr are ve fearfull /ovc of lytle fayib! Eben be arofe/ Tand rehulted the minden and & lect and there Tah erni h folomed a etreate calme. Zind the men mare Dfal. coi b uavled and faide: what man is this/that both

minuco and fee above bun. h Tand whan be was come to the other fede/ Mar. v.a into the countrie of Gergefree / there met Lu-vid.c. b

The Gofpel of G. Matthew.

A him tops notifelf that Benefa / which came out of the granes/ and mere out of meafure fearer/ fo that no man minht do be the mare. And beholde / thee erved out favinge : @ Befu the B. Cot. pi e forme of (Bob/ what have me to 90 mith the:

Act rhou come by ther to coment no before the Office h by trunche come. I Zind there man a good more of from the a streate bearde of furene februde. The the Baucle befonahr bem favinge : if thou call no out / fuffer no to do oure mave into the bearde of freeze. And be faste unto them : do tours macre. Then mente thee out and 8co parred into the hearde of frome. Ind behold/ the whole bearde of fivene was carved mith prolence head leng into the fee / and pervibed in the mater. Then the heard men fled / and mente their maves into the citie / a tolde cuers then de and to ar bad fortuned parto the poffelled of the Benele. And bebelde/all the eine come out and met Telus/and when thee fame him / T befought bem for to Benarte out of

The IX. Chapter. 4

Zict-rvi-c their coeffee.

Marija. Puc.p.c

2 Genentred be into a fbpppe / and paffed Concr /a cartic into bye o me crite. 7 2md la /rhee beaught unto him a man feche of the Boban p. a palfye frengem byo bed. Zind whan Belus fave ethe faveb of them/ be favoe to the fvefe of builfreime fonne be of dood decere the fens nee are forgenen the 2nd beholde / certagne of the Gerebes Geole in them felicourbes man blafobemeth. But whan Tefue fam thevr thoughtes bes feede/ wherfere thente ve cuell in coure bernes : Whether is it cafeer to face: thy fynnes be forgenen the/orto fay/aryle and malle. But that we mave frome/that y forme of ma bath power to for their ferrice in carrb/ then faide be pnto the feele of the palfectarefe/ take up the bedde/ a go home. + And be erofe and wente bome. 1Dban the neonle fement they marriagled a plorified God/ tobic had acuen fuche pomer paro men. I

Zict. ir. f and id.a

Mar 5.6 Puc. n.d and go a

4 7 Zind an Helpe palled forth fed thence/ before a man fet a receptione of cuflume/ named Marrhere / and facte puto bem : for lowe me/and be arose and followed bent. And it came to peffe as be fat at meat in the boule/bebolde/many publicans and fenners came and fur Pomicalio werb Befue / and bre Maples.

When the Discretes farme that/they forbe to bee Bulciples: W w carerb course matter in publicane and fennere : Woan Jelien herbe that / be lay >c prito ibem: The whole nede not the obeligian /but they that are liefe (fix out) learne webat that menerb: † 3 bane pleafure 6:... in merce /and noten offeringe. Son 3 am net income to call the rightcoup / but the fennerate renenzannee.

A : Then came ! Bifeiples of 3ban to bim tile fay inferreby to me and the Dharifeed fafte fo tax ofreand the difficults fathenor And Telus (a) prito them : Can the medding didde mourne go long co the birdegrome is with the! The reme will come /when the birdegrome fbalbe taken from them/and then fball thee faft. 130 man nardeth an olde darment trub a necess neme cloth. You then refeth be amore the nece agreent from the garment /a the rent to make director. L'Icether de men pur nerre revnernes olde peffele/for then the peffele breake/and the mone runnerbour/ nebe peffele nerothe. But they poure new trene into netwe pelicle /and

fo are they both fatted tomether 1 Ht Whele be thus frate note them they f holde /there came a certaine ruler / and mass (Ba) (happed hum / feetinge : ETTe Boughter is even Lee notes Percented / but come and lave the bande on ber/and the fall foue. Befunarofcand fo: lowed burn with his bisciples. + 21nd beholder (The a mornau unbich man Bileafed methan effic for of blende td. yeares / came behind him / and for touched the bent of his pellure. for the feede in ber felfe : if 3 mave roude but enen bis vefturconely/3 halbe fafe. Then Jefue tours ned bim about/a bebeld ber favinge: Bough. ter be of good comfort / the facil bath made rbe fafe. And ibe mas made mhole/enen thate

Came boure. † 2nd urban Befue came into the rulere ffle boufe /and farre the minifrele and the neonle radinge / be faibe paro them: Oret you bence for the maybere nor Brad / t but fleperb. Zind 3x1 rbee leumbed birn to fcoine. Bur p ban f peo? ple more nut forth/he ment in/ and toke her be the bande (and the marden erofe. Zind this

tras norfed throughtout all the lande. H And as Befus Departed thence/the blinde men folowed hem / ergenge and favinge : D thou fonne of Daued / baue mercy ppon ro-

2 Ind whan he was come home the flende came to him Ind Jefus fad unto them: Befriege/that Jam able to do this. Ind they fixed unto him: eta Lorde. Than touched

price through the first according to a consultation of the first exect faying at according to expound fasts of the through the first execution of the first faying the first faying the first faying the first faith of the first according to the first faith out all that lends.

1.173 TO Jan these were gone our feebolder they
13. b Brought to by 111 a Bomme man possessed of a
2011.11. Ind whan the Bruell was east our the
2011.11. Ind whan the becopie marual the
(syngent was never for fine in Israel. But

n. ri.c ithe Dharifen fayde : he cafteth onte Benels ien,b through the chiefe Benel.

rinh of the ment about in al cities a rouaria nesteadungt in their francoctes and piece dange the guipel of the Englower's a bealing all maner freferees and all maner visitale aor is monge the people. I also whan he face whe

they were pyried awape / a feattered abroade/ carries (here having no likepelyerbeits) Than faide here his difension he barueft is dreat flut the labourers are few. Wherfore

ofiga praye the Lorde of harneffre fende fout las

The X Chapter.

2 Specially his pa diferoke onto bim/4
this by the anti-porter oute one leant spirites
the totalk them out at a best a maner of species
the totalk and all maner of business.

The names of the 14 Apolities are thefethe first Simen culto Decerand Indicate his Gaster James the forme of Father Land 3hd has Gaster. Philappe and Barrelom can Ehomas and Marther the Diblicane. James the form of Alpheiand Labburg other type culto Babbergs: Simon of Canarand 1106a 176a roots with Alb Gernarch birn.

Thick treeffe feine Ielus / and commauns bed feimifaring: Go nor into the water has ledere the Gettlen / anno the cutter of the Camaritano entre yenor. But go ye rather with trife lefte theye of the houle of Health. "Go end preadenfarunce fab in more or beans

to at hande Beale the frete/denfe the lepero/

haue receaucdifrely geue again/1 poffeffe not Effare. vi.a golde/no: felucrino: Baffe in youre groche/ Luce is, a not set no ferippe tomarbes poure iourney: a p c norber mo cotta/norber fouco/not seta flaf.

for the westernen is westyre of his nicate. j. Tim. p.c. In to whatformer eine or tounege fiel come/ engure in it/who is mete for you /a there as

byde till ve go thence.

12 no m ban necomeinto an boufe fla 20 interbeiro. 2004 de bout 60 emre fa u Hent-vi-fi pour outre poete flat (come upon in. 20 int flux cut-a até no atme et fire poup pour prece [ball tourn of 94 to you gapre. 2004 fino man myll recours quinto barra gout peaching there gour peaching there pour peaching there you the flow of flow pour for the flat flow flow you flow barra flow of four fire. End f flow onto you flow peach go flow flow for the flow of pour fire. End f flow onto you flow peach a more an het go flow of the flow of t

that estie.

T. Echobet I finde zou forth an liepe a. Luce r.a.
menge wolfen. Beye therfore wyfe as ferpentes/ Add innocent as dence. T. Betware of Mar. p. a.
men/ for they fall defener you pro the coun fluce ser, b.
falls/ and fall feourge you in these franges 36, p. v) a
me. And et falls feourghe fore propes.

and Fringes for my fate/in regence to thein a

** Thus when they Relymen you up / take no C shoughte home on where [hall [packet for it Mar. sidde halbe quien you / even in that some houre Luce rish what yo [hall spec. Kent it not ye that fipeaket a spir b but the forect of your kenter which (packet b

in you.

1 The Brother (half Befriter the Bother to Ellich wif. a.
Beath/and the futher the fonne. And the chyle
been (half aryfe agarnfle they: futhers and
mosbers) and bealf before them to Beeth;

and ye fhall Be hared of all men for me nas mes fafe. Bur berbar endurerh to the ende/ mat. Pun a

(halbe faueb.

**TÜben iho perfecute pour non epitefite (Hanh) je ine another 3 dityon for arrech? ye fibal and his ine another 3 dityon for arrech? ye fibal and his not fruite all theoret of 3 fixed!! yell the 2 fem-vinit founce finan ener. **The bifolghen one a papilla bear the meller Ineither the firmann about the table? It is wongthe feet by the fight to 6! each on meller Ineither the firmann about lobe, as his meller Ineither the mentant achose lobe, and the superior of the bought of the paper and the table 3 firm of the bought of the superior and the merc field they gove most for the bought of the paper and populate for face when

aa b not

The Bofpel of S. Matthew.

not therefore.

Tebere in nothende beb /that foil not Wereinh Beopenly Bewediand nothinge ferrete / that Luce vid. b (ball not Be fnomen. What 3 tel vou in Paranh rd. a Peneffet charineale ve in le abre:and mbar ve beare an the care /that preache we upport the ouft toppte-

Euce rii-a

12(na feare ve not them that hel the finte/ anh Re not able to full the foule. But rather feare bom which inable to Beffrave Both foule a Body into bel. Are not two fparowes folde for a farrbinge: Per Bocch ibere nene of them leght mon the grounde without pour father. Zinh nome are all the beeren of poure beabe tolde. Teare ve not therefore / ve are of more palue then many fparomee.

effar vid.c Ence it.e and sil.a

t Cherefore / whofoeuer Pnowlegerb me Befor men/bim well 3 fnowlege alfo Befor my father which in in bequen. Bur mbas foeuer Benverh me Befort men / bem will T alfo Benve Before my father whichere in beas

† Ebenfe not that Tam come to fende peace uppon cambe. 3 came not so fende Luce-14-f peace Bui a fercarbe. for 3 ant come to fer a Mid-vii, man at variaunce againfle bie father and the Bongbieragginfle ber mother land the Bourdher in law against bermother in lawe: and a mane foce shalle they of his owne

boufbolde.

Luce riid.b 7 100 ha fo fourth father and mather more then mel in not mete for me. And be that tae

Perb nor bis croffe and folowerb me / is not Auer rod. o mete for me Doofs fendeth bie lofe / fball Ellat. spi. D lofc it: and be that loferb bie lefe for mir fate/ Maritide fhall fende it.

* Se that receaucth von/receaueth me:and Tob Fü c *Luce if. e who fo receausth inc/receaucib bom that fent d.r.bnt. me. † Be that receaueth a prophete in the "30b rid e name of a prophet / fhall receauc a prophetes nd re tuil 4 remarde Be that receaueth a righteque man in the name of a rightcoup man/fall recease

Ware it. ca rigbreoue mane remard: Tand mbefeeuer geneth unto one of the leafte of thefe a cunne of colde mater anely to Viente /in the name of a Viscosle/verely I fav poto vanibe fall nat lofe bie remarbe.

The XI Chanter. 2 A tidit came to paffe/mban Tefue bab

A made an ende of communication are big

repelfe Difernice / be Departed abence to teache and to preach in their cinca.

+ Dban 3bon Beinge in perfon/berbe f ... of the mortes of Chrofie be fente 100 of bis Bifciples and forthe pata him : Arm than he that fhall come/or fhall me lofe for another? Befue aunfwereb and farbe pnio them : Go poure trave/and mil 'Abon againe mbar ve fe and beare, T The flinbe fe / and the lame to: #6. the lenero are elented and the Beafe beare/the Pead arefe againe/ and the Gofuell is pray the debto the poorerand eleffed ie be that io not offenbed at me-

100 ben ther mente their moie / Tefins for Loui danne to fneale parto the acoule/concerninge Thon : Wher are ve done oute for to fe in the welberneffe: Dolde ve fe a rebe ibafen with the mynde: Di mbat are ve gonc out for to fet Wolde pe fe a man clorbed in fofte rayment. Beholb/theosbar means fofte dorbing/ are in fengee boufce Bur mbar are ve done out for to fe: 2 Diopher: Dec/3 fave pnto you /and more then a Dronber. For this is he of unbom it ie marten: Debolbe/3 fende my nicffau. Ma

move Refore the. + Derelo 7 face onto con: Zimonete the B duloten of momen arole there not a streeter the Ibon the Bantife . Mormerbifandinge/ be that ie ff leffe in the Fingdome of beauen/ Com te greater then be. from the tyme of 3bon beld Bannife bytherro / the Fongebome of bequen fuffretb prokince/and the prolente pluce it unto them. I for all the prophetee and the fate Law propherged pero Bon. Mio if ye myl re

ccone it/ this to ! Beliae/trbic fbould contt. Entil

our Before aby face / rebiche fall prepare by that

Dhofo barb cares to bearc fet bein bearc. F flich *Bur mbere voto (ball 3 lifen this gener 3:30) racion: Brie lefe unto dilbeen whiche for in "fail the market/and cal unto their feloweo/afaye the baue panel parovau / and we wolde not Baunce: De haur mourned pnto vou/and se molde nor wepe for 3bon came newther car tinge not Bringen at / and thee fave : he barb the Benell. The fanne of man came eatings a Brentingefand ther fare: lo / what a glutton and trene Bebber this man in/and a compar mon of publicano and fonners; And wife.

bome is suffificed of her duloten. T Then Beganne be to pphiabe the citico/ Luni

in the which most of his intractes were Sone! Brequie thry ansended not. Wo unto the Charafin. Do unto she Bethfeida:forif the miracles whiche haue Bene fbetred amonde wau/bab Bene Bone in Eric and Gebon/ thee bab remented longe and in factelorband afe then thenertheleffe / I far pure vout It ibalbe eafver for Cure and Orbon in the Pave of indermente/chen for rou. Ind cheu Canbar manin mhiche arte lifte po nato bequen/ ibalt Re Requebre Soune paro bell. Courf the mires elea mbide baue Bene Bone in the / bad Bene (hemed in Godom/ther bad remarned unto this Bare Vicueribeleffe/ I fave unto you: 3t fhalbe eafrer for the lande of Godome in the Bar of modermenteben for the. Is

A. Ar thefame rome Tefus aunfwered/and farde: T3 pravle the O father and Lord of ana beeuen and earthe) mar mouhafte bed thefe thington from the trefe and mubent/and oper ned thein porto Baben. Euen fo father/for fort mile pleafed the 121 thinges are detten over port moof me farber: " and no man inowerh the ide fonne fint the father: neither fnometh any or r marbe farber/faue the fonne/ a be to whome J.b rbe fonne well onen it. Come prito me all ve that labourcand are laben and I will cafe tri, & you. ! Cate my york ppon you/and learne of ne/for 3 am mele and lowly of berte/and ve dan fall funde refle unto voure foules" for mo

voct in cafe/and me Burben in Liabr. F

The XII. Chapter. 4

of the arree of the corne/and to care. When the Dharries fame that/they faibe puto home Bebolderibe Bifeinles Bo that/mbiche is not kmefull to to poon the Cabbert. Se farde pnto them:baue ge not red mbet @autd Bed/ whan be bugry/and they alfo that were wirb mib bim: † Bowe be entreb into the boufe of God/and Bed cate the fbemebicades/mbiche were not lawefull for bim to care. Meither for them that were with him / But onely for the Dieffce D: have se not red in the lewe/home mar the prieftes in the temple Brate the Gab baib/and ret are Blemeleffe: But 3 faic onto 90u: that there is one greater then the tems hib ple. But if ye myft mhat this mercic 13 baue

pleafure in merce/a not in offringe Dec wolde 212-tt is b not beut cedemited innoccites: for the fonne of man in I othe euen ouer the Sabbath.

12mb be Benarted thence/and mente into B their fenagogrand Bebold/there maga man Mare ili-a unhich had his bonde Seved po . Zith thee Luce vi a arco bim /faring: " Je it latoful to brale ppo "Luc Fita the Sabbath: Recaufe they might accufe bim-But be farbe more rhem: Which of you ie it/ if beb:ba fbene fallen into a prite upon the Cabbath/fthet moffe nor rafe bim/and lifte Quit pel-a bem our! And home muche in a man Better then a flene: Therfore in it lawful to 80 4000 ppon the Gabbath Then farde be to the ma Girciche forthe ibone bande. Und be ffrete

chebit forth: and it was sphole again life pre-

to the other. Is +t Chen wente the Dharifes out/a belbe Mare if.a a counfaill agaynfle bem/bomerber meabre 3oban to Beffroye bem . But when Befue fneme thes and Fi-c reaf/he Broarme ibence / and muche oconic folomed bem; and be braled them all/and charged them / that they floulde not make bem fnomen : that she rhinge menbte Be fulfelled / whiche man inoten be illiane the propher/mbiche (averb: TBcbalde/ibis is my Ela sul-s fernaunt/mbome 3 beue dofen:and mie Belouch in whome my foule Beleterb : 3 well put my force poor bym/and be iball ibewe iudgemente pnio the Beyeben. Be fball not ftrene/ no: erve/newber (ball any man beare bio porce inthe ffresco. 2 8:pfcb rede fall be 7 Of E thefame remet mente 3cline thorone nor Breate/and flage that Convinceth to Burne r. d. r Varbe come poon the Cabbarb/and bis 81. thell be not quenche/ref he fende foul jubgement onto victory. Ind in bie name (bal the n.4 femico mere bunarve/and Benanne to plucte

> TEben manthere Boughte unto bem one € poffeffeb (of a Benell)the whiche was Birnbe Luce if. b and Somme and he bealed being in fo muche that the Blende and Bomme Berb foale and fame and all the people were amaled /a faid: Je nerrhie che fenne of Quaid: † But mba Mart ir & the Dhanfes berde that/they fande: Be Bir. Mare. ii b Beibthe Benele our none orberterfe/But the. Luce Fj. b rome Belgebub rbe diefe of ibe Beucle, Des meribeleffe / Befue Pineme ibert thoughtest and faibe unto them: Euere tingbome Benie bed urifin it felfenbalbe Befelare:and evert cine or boule Bourbed in it felfe may nor cone unuc Go ifone Caiban cafte oure anorbers

Beitben truffe. I.

The Bofpel of S. Matthew.

mave then his finabome endurer But if 3 calle oute Beuele rhotome Belsebub/thotome whome Bo vour dulbten caft them out: Cher. fore fool they Be youre jubges. But if I calle out the Beuele By the fpiete of Gob/ then ie ? Enco. tie Fenedome of Bod come poo vou. T De bom can a man entre into a fironge mane boufe/A nielende rate amove his mandes/excente he forft finde the flrong maniand the fnaile big boufe: Be that io not with me/in adainit me: and be that dathereth not with me / featererb VII. r. pil. c abroade. Therfore I fair poto court Mil Cenne

then fo be at varfaunce within him felfe:bow

Pace, rais and flafobemy falbe forgetien para men/ flusthe Glafobein's againfil the forme foal not i. Reg.d.e Beforgeuen pnto men: Tand whofoeuer fpras Feth a word againft the fonne of ma/ it fhalbe formene him. But whofecuer (neatern actainft bolo abooflit fbal not be formene birn / neis ther in this world/not in the worlde to come-TiEgrber mate the tree good and bie frute

Mat. vd.b moob afo /orele mafe the tree evell aub bie Luce pi-c frute enel alfo. for the tree is Fnomen Be the frute. O ve deneracion of vipero/boto can ve forate good/whan se youre felfes are euell? Digerrir b Tyos of the aboudaunes of the berte 9 mouth (peaferb. 2 good man out of the good meas Lucc pie fure of bee bert/Bringerb forth good thinges/ and an enell man out of his bie enel treafure/ Singerh forth quel thinges-But I fave pnto rou/that cuery yorl word that men bauc foo.

Fenither fhall deue accompace at the Bare of fince, tit b madement Dut of the morden thou Balic Beg-je Betuflifyed/and out of thy moides thou fbalt he conbemned-

4 Then quefwered cermine of the Bers. hen and Dharifen/a faid: Maffer / me molde farne fe a rofen of the . Und be aunfmered & Materi a fayde unto them : † This enell and abuoute. Mar. if b roue generation fefeth a tofen/and there ibal Eucc.ri.e no roten Be geuen them/But the roten of the "Jone. d. a prophete Bonas. "for as Jonas mas thie Bacco and this northics in the Whalles Belly/ to thall the forme of man Be this Parce / and this nyabres in the berre of the earthe. The men of Uliniue fall rofe in thelaffe indige. ment with this generation and fall cons

Jone, id-4 bemne it: forthey Bed penaunce ar the preas dinge of Jones. 2nd Beholde /bere is one greater then Jonas The quene of the South

shall arrie in the last indeterment with this east neracion/and fhal conbemne it: for ibe ceine in v. fre the witermoft partes of the earth/ to beare 4 Dau the myfedome of Galome/and loftere in one greater then Galomon.

100 han the uncleane friete in gone oure & of a man/he walferb shotowe bare places/fer Luci fenge reffe/and fenderb none. Chen faverb be: I well mirne adapte cinta me haufe from whence I mente oute. Zind when he come meth/he femberh it connty/ (ment and starnes fbed. Then goethibe bie mare/and tafeth uns to bemt feuen orber fpierce / moife iben bim felfe/and when they are entred in they Smell there. Tand the ende of that main worfe the t Dei the Beginninge. Euen fo fooll it do with this 2 d. euell generacion. 'Dbrie bevet talted on. 'illiz so the meanle/Beholb/big mother and hin fire free theen flobe without/ Reference to fpeak with brit. Chen faibe one pnto bim: Beholdefibr mother and the Bierbeen flande without/anb trolde freate much the Devertbeleffe be auns freered and farbe unto bein that tolde bem: Who is me mother: a mbo are me Giethient Zind be ffretcheb foith bie bande ouer bie 8i feinles/and faib: Behold/inv mother and me Brothien. To rehofacuer Boeth the well of 30 mie farber which is in beautu/thefame is inv 6:orber/fefter and morber

The XIII, Chapter. Befame + Baye wente Jefus onte of the y boule/and fat By the fee fybe/ and muche ffter nconference onto benefit that be ment use for to a firence and fat bim Boune/and al che nes ple flode poon the flore. 3nd be foate many thinges onto them in fimilitides favinge: Beholder The former mente fouth to farrerend as be famed/fome fell fly the mayfede. Then carne rbe fooles/and bed care it pp Come fell ppon flows ground/and anone it fmong ppl Because it had no Benth of earth. But moon the Sunne grofe/it caught begt: a for fo mud ae it bad no rootc/it mitbied a marc. Como fell amonge rbe rboines/ a rbe aboines are are pn/a dofeder. Soine fell ppon good ground and gatte frute:fome an bundierh folde/femt ferre folde/fome thirry folde Dho fo barb est ..

ree to beare/let bim beare. Tand the Bijeiples came unto bim /and faide: mby fpeateft rhou to them by parables kim

A aumfmered and faibe unto the: Duto von min meuen to knowe the mellery of the kende one of bouten/iBut pnto themat is not ace utro.c uen. for tobo fo bath / pnto bem fbalbe ace end b nentant be fhall baue abaundaunes. But end b who to barb not / from him (balbe taken a) nt (mave/euen that be bath. Therfore foreite 3 para thein Be parables/for mith fernae cree they fe not/and with hearing cares they bearn notifor they proceeffande it not. Bud in them is fulfilled the prophery of Efer/tobich faierb: wib The fall beare in Debejand fhall nor unberbenna frand/and with feinge eyes fhal re fe/and not no b percease. So: the berre of the people is mas me sed groffe/and their cares are thicke of beas ment ringe/and theys even baue they closed /left/ n.b they (bould once fe with they) eyes/and beare much the cares (and understande mira the

et up the classes of the leaf of the leaf

pnderflandreb it not/the cuell man commeth and plucketh it awaye that to fowen in his berte: and this is bether is fowe by the mare febe. But be that in lowen in the flonce groundere thie: woan one beareth the word/ and anone much love reseaucth it : neuerther kile/ he hash no rote in byin/But endurerb for a frafon: when trouble and perfecucion ares frih Becaufe of the worde / unmebiatte be in offended. Zie for bun that ie fowen amonate the tho:neo/thio io he: Whan one beareib the worde / and the carefulnelle of this modbe/ and the deccarfulnette of ryches dote the resorde / and is he flecommerb unfrutefull. Bur be that is formen in the good ground in this: when one beereth the moide /and pno

bordanberb tistan Beingreß feith fritte i amb form eigeneb am bilberth follbeistene fürty folbeand forme iberty folbe. "Zanother warste put the feith wints them tief eine feither-folke fringdomie of beauen is like wite eine fiether-folke fringdomie of beauen is like wite eine fiether-folker eine eine eine feithebit wohle meit flesteldere eine ein feithe.

and forech sares amongs the wheats (and mente bis mave. Clome mban the Blabe man forone pn/and Broughte forb frute/then the tarce appeared alfo, Then came the feruguns see to the boufebolder fand faide pnto bemt Surfamenelli thou not good febe in the felde from mbence then barb it tarce. Be farbe pnto them:that barb the enemee Bone. Than for he fernammer walt thou then that me go and mederbem our : Be faide: 10/felle/ mbile se mede oute the tares / re pluct po the wheat alfo with them. Let them Both frome together tell the baruelt/ and in tome of bare uell / 3 mull face onto the reaners : Gather the tares feift and Benbe them in fbeenes to Be Biente: Bur mather the mbeate into my Barne b

Hansber parable put be fosth unto them and lapher The Englisher of heaten is life (Thereitike entol a grant of multitude foot but the and a grant of multitude foot but the factor of the heaten foot of the foot of the heaten foot of the foot of the heaten foot of the heaten foot of the foot of the heaten foot of the foot of the heaten foot of the heaten

come and Breell in the Statundecoofte.

Inather parable fruit be unto them: TEbe Luce. pig. b
Fingdome of beauten to lite unto leven/which
a moman rote/and mirre it among the uce.

Fee of medical Lames (cuented).

2.20 judge through park Befus onto the Epople By parables /ento withoute parables /ento by parables /ento withoute parables /ento by parables /ento been in the rot thing minds the full life for build was finder to the de-

mighte be full filed maid men foren by me perables and myll forest outerbe ferrere fro

the Beginnings of the weller. It seems of the fact of the state of the

fice is the forme of manishe fellow of worlded the global field are the drybleser of the frings bome. The states are the drybleser of the frings bome. The states are the drybleser of the friends in effective enemy either forwers them to the Remain field the manished of the mostles. Zpo. piij, before control ere the animals of the mostles. Zpo. piij, before control ere the animals of the free case are the animals.

sereo are wroed outs/end from in the frie/es uen fo iballit go in the end of the weithe. The founc of man ibal fend forth bio angele/

ant

The Boinel of S. Matthew.

than is he at partaunce within him felfe: how mare then bie fingbome endure: But if 7 caffe oute Beuele thorome Belaebub/thorome mhome Borour children call them our There fore that thee Be voure moren. But if Teafle out the Benela Be the friete of God/then in Lucz. vic fengdome of Bab come poo vou. TD: hom can a man entre into a ffronce mane boufc/4

fordeue bum But mbofocuer fpeaterb actainft

profendo tate atrave bis avodes/excepte be feift Binde the firong man/and the fpaile bis boule: Be that is not verth me/in agains me: and be that gathereth not with me / featereth Mar. pid. c abioabe. Cherfox I faic pnto court All fenne fuer tri a and flafishemy fhalbe foretten note ment Rearbe Blafoberrio against the foreste shall not i.Red.a.e Beforgeuen unto men: Tand mboloeuer foca. Perh a most amainst the sonne of ma/it shalbe

boly abooff/it fbal not Be forneue birn / neis ther in thes world/not in the woulde to come-Tilerber mate the tree doob and bie frute Mar. od.b good afo /orele mate the tree quell and bis Luce pi. c frute enel alfo. for the tree to Fnomen Be the frute. D ve generacion of vipers/bow can se forate anob/when ve yours fellen are suell?

Dia errie b Too of the abondaunce of the berte & mourb (peafeth. I good man out of the good treas Luce pie fare of his berrio innert forth good thinges! and an enell man out of bes bes enel treature/ fringerb fonb cuel thinges But I fage porto eau/that cuery voel too: o that men have foor Fen/they fhall dene eccompres at the Base of Luce, pir b modement Dut of the worden thou fbalte

th Ked-I.C Remiftfech/and out of the morden thou fhale Be conbemned-4 Eben aunimered certains of the Gove

bee and Dharifee/a faid: Effaffer / we wolde farne fe a rofen of the . Und be aunfmered a Mat evi a fande unto them: † Chie enell and aduouter Mer. if b roue generacion feterb a coten/and rbere bal Lucc. ri.c no tolen Be geuen them/But the tolen of the "Bone. a prophete Bonas. "Sor an Bones man thie Barce and thic nyethice in the Whalles Belly/ fo thall the fonne of man Be thic Barce / and

thie nyghtee in the berte of the carrbe. The nien of tliniue fall ryfe in the laffe inogement with this generacion/and shall cons Jone, if a bemne it: fortber Bed penaunce ar the picas denge of Jones. Ind Beholde /bere is one greater then Jonas The quene of the South

fball artie in the last indeterment with this are neracion/and fhal condemne it: To: the came id 8. fro the uncermoli partes of the earth/ to beare d Day the topfedome of Salomo/and lo/here inone meater then Galomon.

11Dhan the procleane Intere is stone onto E of a manifer malferh there we have placent fee Enter fonde refrejend fendeth none. Chen faverh be: 3 well nurne anavneinte my boufe from whence I wente oute. 200 mben be come merb/be fenberb it empty/frept and garnes (bed Then goethibe bie maye/and rafeth one to bom feuen orber fractes/morfe then him felfe/and when they are entred in/they & well there, Tanb the enbe of that ma in moule the d Dat the Beginninge. Heren to fhall it on much this Here eucli generacion. * Dhele he ver ralled no "Ola to the neonle/Behold/big mother and his Bie Laun thien flobe mirbout/ Pefe unice to fpeate with brin. Then faibe one pnio bim: Beboldeithe mother and the flicthion flande mithaut/anh wolle fpeate with the Elevertheleffe he aune furered and farde puto bein that tolde bem: Dho in my morber: a nebo aremy 6xcb:en! Zinh be ffretched fout his banke ouer his Si feiples/and faid: Behold/ine maiber and ine Brothien. I for topoforuer Boeth the well of 301 my father which is in beautifibefaille to inv Brother/fefter and morber.

Cbe XIII, Chapter. Chefame t Bape wente Befus onte of the & boule/and fat By the fee froe/ and muche for people reformed parto by mufo that he ment in form so a fbrope and fat bein Boune/ and al the per ple flobe upon the fbote. Und be fpate many thinges pute them in fimilities favings: Bebolde/The former wente forth to forme; and as be fomed fome fell be the marfede. Then came ibe fooles/and Bed cate it pp Come fell open flows ground/and anone it fpiong op/ Becaufeir had no Benit of earth. But woon the Gunne grofe/it caught bear a for fo much an it bad no roote/ it withted a mare. Come fell amonge the thornes/a the thornes are we pp/a dialità ir. Daine fell pinan good ground and gaue frute:fome an bundierh folde/fome feere folde/force thirty folde IDho fo beth to ... ree to beare/let bim beare.

Tand the Bisciples came onto bim/and faide: toby fpeatefl thou to them by parable

Be aunimered and faibe para the Duro rou it is gruen to knowe the meftere of the fende sile name of beautn/ But poto them it in not ace stro-f nen. for tobo fo bath / pnto bem fbalbe ace and b men/and be fhall baue aboundaunce. But exi b mbo fo both not from him falhe taken at att maer/euen that be bath. Therfore freche 3 note them Be parables for meth feende cres they fe nor/and with bearing cares they bears norther they unberflande it not. And in them to fulfilled the prophery of Efar/which feierb: wib De fall bearem Bede/and fhall not under. acupa frand/and with feinge eyes fhal ye fe/and not arm h percease. For the berre of this people is mebeie to groffe/and their cares are thicke of beas mend ringe/and theys eyes bane iber clofed /lefl/ min they (bould once fe with they even/aith bears with the cares (and underflande with the

with the cares / and understander much the hereign but mer that I map the beat return be the care of t

enberflanderh it not/the cuell man commerb and plucketh it among that to formen in his herte: and this is be that is fowe by the mays fede. But he that in fouren in the flonge erounde is this: when one beareth the word/ and anone mith ioge rerequeth it : neuerthes leffe/ be barb no rote in bern/But endurerb for s feafon; when trouble and perfecueion arefrib Becaufe of the worde/mmebraily be is offended. He for him that is formen amonge the rheines/this is be: Whan one bearerb the morbe / and the carefulneffe of this woulde/ and the deccarfulneffe of ryches chafe the moorde /and to be flecommerb unfrutefulf. But be that is fower in the good ground in rbio: mban one beareth the moide/and pn. berflanderh it/and Bunnerb forth frute : and

fome genech an hid erch folderfome fury folde and fome sharey folde. 9 "Annother variatie pur the forth onto them string cand farber: f-Ebe Fringdome of Beaueri is life onto a ment har forced good (Feen high cl.). Dut whyte men florety there came encount? and forech cares anional the rebeate/and wente bie mare. tlowe whan the Blabe mas fpione vp/and Broughte forth frute/ than the tarce appeared alfo. Then come the feruaums tce to the boulebelote /and faide unto brims Or: foredelt thou not good fede in the feld: from mbence then barbit tarce. Ge farbe onto ebein:that barb the enemye Bone. Chan favbe the fernaunten: milt thou then that we do and mebe them out ! Be faide: 13/leile! while pe mebe oute the tares / re pluct pp the wheat alfo with them. Let them Both etrome to acther tell the barueff/ and in teme of bare uell / 3 well fare unto the respers : Barber the tares feeld and Benbe them in threuco to Be Biente: But mather the trbeate into my Barnert

**Zhouber parable paut be fouth unto them and lerbot: The fringdome of heatenine life (flareside envise great of multiple color do the data flace, piph with a great great great flares, but when it is the first parable cled among call flores. But when it grow we consist is the greatest almong, be the color and is a rece if o that the Bythos under the beauen come and Bushlis the flaundscoof is.

Another parable figure he onto them: tehe Luce, rift he fingdome of heaten to life onto letten/which a woman toteland nitre it amongs the pees fee of meletial of most lettender.

Tall jude thinges foete Jesus unte the K people & parables (not methouse parables) Marius, d spare he nothinge more deem : that the thing mighte & sulfysiker which was spoken by the peoples springer: 3 myll open my mouth in Dallypoda parables/and myll speak outer the ference fro

the diginating of the motte. It "Light me a first of the popel amprehand came home. I also be propel amprehand came home. I also be highly how a mento. That how highly how came onto. That how highly home is believed by the sarres of the fills. I also an inverted and highly that high the first highly the home of highly the highly highly

bonic. The taree are the dibben of mysledineffecthe enemys that fourth them is the the util: I the harmest is sheened of the mostler. The print, to the response rethe compile. For the case the zeroa are webbe southern bearing the free for umfo fielding point the cube of the mostlethe form of many thal lend forth has advated.

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The Gofpel of & Matthew.

and they had gather out of his fringbome all shingto that offende f and them that the infequired and the laft frames a formet of freel there habbe waylings a gradhings of teeth. 24.1.74 a Them had the righteous films as the Time Day 146 in the fingbom of their father. Who had be

j. Co: pp.c earen to beare/let pim beare. I-4- Againe/the lingbome of beauen inlyle unto a treature by him the other which a man

unto atreafitre byd in the felbe/ which a man founde and hid tr/x for tope thereif he went a fold all that he had/and flought that felbe-

Agoyne/the fyngdome of heaven is life onto amerdanne that fought good pearled D'id.if. 4 af whan he had founde a precious pearle/ be reenteand folde all that he had a Bougheit. Against the fingdome of heaven is life on to a next cell from the feet wheremult are taken

al marer of fysice / and widen it is full lime.

Preview it oute two to the flower and fire and garther the good mee the needed for the worldaways. To a feat the in the ends of the worldthe amagin foul go outer and four the foundfrom the registround and field east them are

(This. was a founded first of the Challe weathing and

gnafbinge of tecth. Znd Befite fayde unto them: & zue ye une

derflande all thefe thinges ? They faide : yea Lotte. Then faid he unto them: Therforce urry feribe taught unto the fingdome of heat union left an housbolder/which flungerhout of his measure thinges never and olde. It

(Time of a bed their parables / be sparred thence / and be their parables / be sparred thence / and be their into his some countried to the first there in their Constrators in for much that there

30b, vi. fisher without and faste. Whence comments of the without and power onto him. 1736 not the effect of comments of the effect of the eff

offended or form. But Islam faibe unto
offended or form. But Islam faibe unto
elicative them of Islam faibe in or where lefte for By
Euceting them and morning the same. Almost
Islam faibe.

I hid.

The XIIII. Chapter.
Thare of b State that time Berode the Tetrardia herde
Lacura Hof the faint of Beluland layde unto his

ferusantenstyn in Joon this Baptiff. De is stylen again for the Babt histories at the bab of my physical professes at the Babt of the Baumbeh printens part him passes for the Saumbeh printens past from my passes for Sau Saubeh printens past from the Saumbeh printens past from the Saumbeh printens past from the Saumbeh printens from worth past for the Babt of Saumbeh printens from worth past for the Saumbeh from the Babt of Babt of Saumbeh from the Babt of Babt of Saumbeh from the Saumbeh from the Babt of Saumbeh from the Saumbeh from the

Dut when Berode belochie! Brith Baye/ Gind the Bourtheer of Berodian Baunced Before soem/and that pleafed Serode well/ where one fore he mamufed her with an early that he molde acue her mharforner the molde and Znb be(Beenet inflructe of ber morber afore) farbe: gene me 3bon Bapriftes beabe in a planter and the Frante tras for . Clenerthe leffe for the oothes (afe/ and them that (at th bim at rhe table/be commannoch it to Be ges men her/and fent/and Bebeaded 3bon in the prefan. Zind bie beab was Brougbee in a plat ter/and genen to the Bamfel/and foe Bought a it mate her mother Then come bie Bifciples! and rofe bie Boby/and Burvebut / and minie and solde Refue.

1Dban Befue berbe that for Beparted Mon thence By Iboppe into a Beferrplace alone. Lung "Ind when the people berde thereff ther for 134 Lamen hum on fore ourse of the sames. And Te fue ment foribe / and fame much people and had pine poon them/ and bealed their frete-But at men came his diffinles para hem! and fande: This a Deferer place / and the nembre falleth on: let the people Benart from the that they mare no into the tounce /and Recebem nitavles. But Telus favde unta them: They nede not go auraye/ geue ye them to eate. Then Gobe they putobini: Debaue here But feue loquee and two filibee. Zind be faide:Binge ibein breber. Ind be conimait ded the people to fet Boune poon the graffe's eafe the feur loauce and tma follors / and los Eco no comparde bequen / and mane changes/ and Bafe and gane the logues unto the Bir feipleofand the Bifeiples nanerbe to the pros ple Und they all Bed cate / and terre fuffifcb. Zind they methered po of the Bisten migre & C remanned ouer / repelfe Baffetree full 2nd they that Bed care / mere aboute a four thous fanbe men Refede meinen and dilbren.

†2Inb

men e 12mb ffrayabte maye Belue made bie Beenb feiple to entre into a fbypne/ aut to go ouer

Refere him/evil be bad fent the prople amove. and Und whan be bad fent the people away/ i be mente vo into a mountavise alone/to make bie pieter. Und at euen mas be there bem Glfe alone. 2Ind the fornne man alreade in the mybbell of the fcc/ a man toff the mauce/ for the mind mae contrary Bur in the fourth match of the nighte/ Telus came unto them/ walfinge poon the fee. Ind whan bie Bifcie pleo fare bini doyne pon the fee/they were afraged favinge: It is fome forere and erreb ent for feare. But ffraicht mar fpate Belus pnen the/and farde: Be of good deare/itis Affe not afrarch. Deter aunfwereb bem and A faice: Lotoe/if it Be thou/Byd me come pno

m the and the mater. And be fube: Come on the mave. Inb Derer flent out of the funpe/ and went poon the mater to come prito Ac. fue. Bur when be feure a menbrec minde/be man afraceb/and Beganne to funte / a creeb/ feringe: 1 010c/belpe me . Ind immediarly Acfus freeded forth bie bande/g caught bim a faid onto him : O thou of little feith/where

p. if f fore Boubecfl thou. 1 Zind they wente into the fhenne/and the mond scaffed. Then they that were in the fbrone / came and fell Boune Bes fair him fant faibe: Of a trueth than arte the fonne of God. Ind they fhypped ouer/and come into the lande of Genetereth. And when the men of thet place had knowlede of bym/they fent ont m al that countrie rounde aboute/and Broughte unto bim all that were freteland Befonghi bim/rhartbey might but buch the bem of bie veflure onely. Ind ae

many an touched it/mere mabe mbole. Che XV Chamer. 4

Ben came unto bym the Octibes and to the difinales transgreffe the tradicions of the elberg : for thee traffbe not there banden when they care Bread. Be aunfwered and faybe unto them: Wby Bo ve manfareffe the commoundement of Con / Because of course ownerrabicions : for Gob commannded/ in b fayinger Bonoure father and morber /anb Lac berbat curfeth farber and mother / [ball Bye irl e rhe Bearb. Bur se faye: "Euery man Dal fare Hib to farber or morber. The rbenge that 3

Bould beloe ibe wiebalis denen unto Got. By this is it come to paffe/that no ma bonon reth his father or his morber any more. Ind thus have we made I compundence of God of none effecteffor voure owne tradicions De pnocrace/full well bath #fer propherics of pou/and faid: This people 8:aireth nye pn. El. reire to me tritb rbeir mouth / and bonoureth me Ete Erriff.f with their lingues/how best/their bert is faire fro me. But in parne to they forue me/ while thee reache fuche Poerrineo as are nothinge But the commannbementes of men-Ind be called the people to bins/a faibe unto rbem: Beare and puberflande. Char whiche

noceb in the mouth Schiletbriot I man : But that traid commeth out of the mouth / Before lerbibe man. Then came his disciples and some pres B him: Fnoweff thou t the Dhanica were offen. beb/mban iber berbeibio faying: Be aune fwered and faib 1 21 plantes which my beat Metti-ve uente faiber barb nor planted/fhalbe plucked nn fe the rates. Let the ap/ebre are the flind

leadera of the Hinbe Dba one Gunde leaders another/they fall forb in the by the

then aunimered Deter and faibe pnie effer, wit b bom: Declare onto porbio parable Und Je fuefande unto them: Are ve ve: then with. out pnberfiending : Derceque se not/rbat mbefeener goeth in the mouthe / defeendeth Boune into the Belly/ and is calt oute into the Bauabe: Burthe thinge ther moccetth oute of the mouth / commeth from the berte /and rbar Defelerb ibe man. for outcof ibe berre comerb eucli rhoughtco:murrher/6:cafynge of weblacke/whosbome/theft/falle weeneffel Blafobempe. Chefe are rbe ibendes that des fele a man Bus to cate with unwalben bans bee/Refeleth not a man- 1

4 and Jefus wente out from thence / a . Berarted into the coeffee of Eric and Sidon Marc was Zind Behalbela moman of Ecngen ment out of shefame coeffee and eres bafter brin fare inger O Lo: de thou fenne of Banid/baut mercy uppen me tilly doughter to fox mes ard werfe Benell. 2Ind he aunfrecred ber neuer a monde. Then cause bie difciples unto him/and befought him feginge. Cende ber amagerfor the errerb efter pe. Burbe auno (wered and fuide: 13 cm not fent but paro ! Euce ris e

The Bofpel of S. Matthew.

huzes

bolf Bept of the boule of Jireal. Il Instructifilian bing fixes can end by fishume fixely be iminate faired, Lotto belon me. Et aumfacered and high-Jiris one good to safe it philomea fixed) and to call it anno begger. It is no truch J. O. Or (figste fixed). Putterstraffel, fixe twelques eare of the crommon begger. Jiris much J. O. Or her trained fixed to the callet. Eym and trace of Jiris or the crommon begger and fixed and the callet. Eym and trace of Jiris or the callet. Eym and trace of Jiris or the callet Eym and the callet. Eym and the callet Eym and th

1-3nb 3(sin Stypers to themest and sense servements for food floating toward upon most a mountagenedate for Sounce spece. Since sease earned most most sense for sense sense more hum more for people floating the styper sense sense more floating for sense sens

(a.ppp=a 1 And he health them /in fo muche that the people trounded/to fe the Bomme (peafethe erepel whole/the halte to go/and the Bind to g. And they proffs the God of Afeat.

12nd Befue called bie Bifciples unto bim/ Mar villa and faide: 3 haur compaffion open the peenle / for they bane continued with me nowe E die lace / and baue norbinge to car / and 3 wil not let them Benarte faffinet Aeflicher per ribe in the mave. Ind bis lifeiples faibe une to him t Mhence houlde me act to muche Ricab in the welberneffe / that we mighte far enfre fo muche people; and Telus favor onto them: Born many leaves bute ve: They faid: feuen loauco/and a feur lule fylbes. 2 ind be commaunbed the people to fer Boune uppon the grounde/and sale the feuen loauce/and the filben/and dauc thank to/and Brake them/ and dane them to big Bifciples/and bis Bifcis ples gaue them to the people. Ind they al Did cate/and mere fanffred. Ind they tote vo the Rioten meate that man lefte / feuen Baf fetres full. Ind they that byb eate/were foure thous fande men flefede mamen and dildren b Zind whan be bab fent amare ibe prople/be mente into a fbippe/and came into the pare nes of Mandala.

The XVI Chapter.

The Come the Diarries and Gadiness
(Mar with Consoluin/and tempted byen/required
3-b. vj.d bim to focus them a token fro beauen. *But
*Luce, pj. the auniferend/and forther at usen ye for theil
fishe auniferend/and forther free read. And in

the manning exclusive that the follow without to describe the fixes readinate gleometh. On the fixes readinate gleometh of the syspectratory can victoria the fixes can be not then victoria of fixes each per not then victoria denouse (fixes per not of the continuo denouse) (fixes a coloniand there fixes generation (fixes a coloniand thee fixes are not been fixed as the fixes of th

† And when his Visciples were come to M. ... the other fibe of the mater/three had formatten to rate fired mith them: Telus faid porto the TE ate bode and Bemare of the leven of the Luck Dharifen/and of the Gaburce. Then thought ther in thein felfen/favine: De baue toten no Gread with vo. When Befor perceased that: be faid onto them: Ove of little farib/mbe are re cumbreblin vour monden Because re bave tafen no firead meth vou: Do ve not ver ner ceaue: Remembre ve not those four loanes/ Twben there were frue thousande men fand one bowe mane Baffetten tofe ve up! "Vicithir ... the feue loanes/when there were foure thous fande men/and bom many Bal fetien jofere pp: Dbr perceaucyenor then / that I faite not to you of B:cod/when 3 farde:Beware of 3 ibe leuen of the Dharifes / and of the Gabus con: Then puberflobe they/home that he isab not them Bernare of the letter of fire ab/But of the Boetrene of the Dharifes and of the Car

4 Eben came Tefue into the coaffee of the cine Cefarea Dbilippi/and ared bie Bifciples/ and fayde: Whome to men faye A rhat the Can fonne of man ie: They faide: Come fare that beit thou art Thon the Bantill Come/that the fore art Elias. Coinc / that thou art 3cremve/of mus one of the prophetes. Be faibe to them. But mborne fare ve that Tam: Then aunfmered Simon Deter/ and fade: † Chou art Chaffe ... the fonne of the lyninge God. Znb 3clus 25 aunfwerchiand faide pnto bim : Bleffet arte thou Cimon the fonne of Jonge/fo: fleibe a Cloude hart not opened that onto the/ Tout 30 my fether rhat ie in brauen. And 3 fare to the: Chou arte Deter/and ppon this frorte i fo wil Builde my congregacion/and the game El: B of bell foell not premaile againft it. Ind the ! P. Feres of braue myi 3 gene unto the: "What mit focuer thou falle Bende voon carrb /fbalbe 3474 Bounde

bounde alfo in heaten: Ind whatfocurr thou falt loufe upon earth / ibalbe foufed alfo in peace. I Then darged be bie bifuples; that they boulde rell no man that be was Befus buff.

2 "I from that tyme forth began Tiflus to the first more before in the formal go at one Zerujalem / and fuffic many thingesed in editors of the types. During the chart of the Christ of the types. During the chart of the chart

mus bei Godbur of men.

**Tehen faber Gleus van de jus Kifenfeles : If

**Men men mult foldene men ich dem finslich ihm

**Men men mult foldene men. ich dem finslich ihm

**Seinden dat en gebe eroffel and bedeum en. Sein

**Seinden dat en gebe eroffel and bedeum en. Sein

**Seinden dat en gebe eroffel and bedeum en. Sein

**Seinden dat erom erom geber der verbene bei

**Melle wedleb / and der fiften barren: im bei

**Melle wedleb / and der fiften barren: im bei

**Melle wedleb / and der fiften barren: im bei

**Melle wedleb / and der fiften barren: im bei

**Melle wedleb / and der fiften barren: im bei

**Melle wedleb / and der fiften barren: im bei

**Menne firm an field corner in de geber op bei far

**Mer wedle bei sam gele / 7 and der field ber er

**Mer fire ven men vour thefer fieland ber formel

**Melle sein vour thefer fieland ber formel

wbich iball notrayfl of Bearh / till they fe the

fanne of man come in his Finadome. Che XVII. Chapter & I Mitld after fire Bayes Befue rote Deter/ 3a. A Mire/and 3hon bie biorber/and bioright bem up into an brate mountaine/out of the mape / and was tranffigured before them: I fand bie face (botte an the forme/ and bin closthre were an where an the feabt/and beholde/ there appeared unto the Mofes a Blige tals hing with bem Che aunftrered Deter/ a faide unto Befue : Lotbe/bere is good beinge for be: If thou wilt / let ve mate bere thie tabers nacke/one for the/one for Moles/a one for Es hee mbile be ver fpafe/bebold/a burght cloube oucifbadorned the: a lo/ there came a poice out of t cloube favinge: TEbis is me Beare fonne/

of feloude layinge: This is my Beare fonne! In whome I Belgar heare him. Whan the Bislaples herd fifthey fel opon their faces (a were littefrate). But I flus came a touched the f faide: Zryfela be notafrayeb. Ind whan they

This websarder came Sounce from Front B.

12 This websarder came Sounce from Front B.

12 This websarder white from Front B.

12 This websarder white from the Structure at the onlight of Former of mid or refer accopancy for the Ward. I A from the Michighton acts of hum a farbowed for the Connected point? I Eliza multi Vitale Alb. In the Connected Structure of the Structure of t

4-13ab which were come to the people (Mar. it. b became one of him actesian man / a facile flucie b was been a fabric blue in the property of the fabric beauting for the property of the fabric beauting for the process. Chefullarly of the process of the fabric beauting for the process of the fabric blue and 3fabric blue and fabric blue and 3fabric blue flower of the fabric blue fabric blue and fabric blue flower of the fabric blue flower of the flower of

TEbe came + Bifciples vinto Befine fecretely Marite a faid:why could not we caft bim our. Jefins faid unto the Because of cour unbelefe. for 3 fay perely pnto your T'If we baue fareb as a Mat pri-e grane of muftarde fede: ve mar far to thie Luce poil.a moutain: remone bece to voder place/a be ibal remone/neither ibal any thing be in offible one to sou. Bombertibie find goeth not out but by prayer a faftyngt. † Whyle they occupied a in Galile/ Jeus farb prite the: 31 wil come to mar. vill. b Daffe of foune of men Thelbe Belguered into f ir Sar b babes of incla thei (bal fil bim/a thethyrd day gucate (bal be ryfe againe: Ind they were very fory. Mat. eni. b 4-Clow wha they were come in Capernaum/ and EE b ther i receauch i tribute money /came to Deter/and faid: Oceib vour mafter nave enbure: Be faid vea: a wha be was come bome/3efus prenered bim /a fardembar thinkelt thou Gre mojof whom to finges of gearth rate tol or mbut: Ofther dulbieles of fraunders : The fait Deter to hum: Offfraunitere Jefine faibe onto bim: The are i deloie fre. I tleuertheles/ (Mat. rrii.e left/me aftend the/ do the may to b fee/and call

The Bofpel of & Matthew.

thine angle and take the fifthe that first comments posses in that half opened his mouth shou fall that sind a pece of twenty pend stake that and gene it the for me and the. I

The XVIII Chapter of Control of the Control of Control

Luce 1. c. Fingdom of feature? Zind Zelius called a child but of burnand fee by must be middell among them, and false: Versey 3 fay more your Lep-ip. Det. 4. cepte ye turne, and become I as childrife that for enter time the fingdom of beauen: who focus refere builded but him feld as the childrife that me is the treate firm the fundame of

there, i.e. Course. Allo there is the transporter of the project o

if Court, because of feliables at 1 Ver spece multifacture, for topus, become but non the part non the wide for the topus as the contraction of the court of the

and to be caff into bell fore.

Tate hede/ fore definite not one of thefe litte

once, 50.7 fiere mus penuther nägfel de dat was pholos the face or my father which som beauti-for 8 founce f mã to come to face the penuti-for 8 founce f mã to come to face the act of the father of the father of the father not be least to finitely a styre on the conditional a gentral plateth of me which a gone called father for father of the most owner it from outer and the penuti-foreign the most owner it from outer ments and superior both treets and strong the ments and superior both treets to any strong the ments are of the fill the entre Boulde next the ments are one of the fill the entre Boulde next the ments are of the fill the entre Boulde next the ments are of the fill the entre Boulde next the ments are of the fill the entre Boulde next the ments are of the fill the entre Boulde next the ments are set that the entre Boulde next the ments are the fill the entre Boulde next the ments are the fill the entre Boulde next the ments are the fill the entre Boulde next the ments are the fill the entre Boulde next the ments are the fill the entre Boulde next the ments are the fill the entre Boulde next the ments are the fill the entre Boulde next the ments are the fill the entre Boulde next the ments are the fill the entre Boulde next the ments are the fill the set the ments are the fill the set the ments are the fill the set the ments are the fill the ments are the fill the set the ments are the fill the ments are the fill the set the ments are the fill the set the ments are the fill the ments are the ments are the fill the ments are ments

Luce roja — 4-1 If thy hooker respects amily the figo Rect. F. b. and hun has founderment the and him clone. Leun. p. D. If he heare the fished have not thy hoosher. Dirt of hebeare thy north E reby so with four Unifier or involvibinant the mound of two on thy west-

Sen frif u uelles/enera menter men be flabliffes. 3f be

hear net herdet is mits I confrequencia (Thus bear net herdet in the land as a figure in the blum as a figure in the net publican. Deries Jury vou: "Dudging the net publican. Deries Jury vou: "Dudging in hearif-bathe top de carthy blathe touch a figure in hearif-same in hearif-same of figure in the position of the properties of the pr

money them. † Then came Deter unto him/a faib: 1 orbiti bow oft fall I forgene my brother /f recipal in ferb actaniff me: Bene nimes Befue faib ento Le him: I fee nor pore è feuerementur feuence nince feue ninca. Folis Cherfore in V finnbom of beauen lefened page a finge / rebide moils refe wirb bie feruguntes. Ind wha be benen ro refer / one was brought pure him who ought him to thousand nound. Flow when he had nothings to page / his looks commented him to be fold/and bie tovic and dellaceifand all that he had and navment to be made. The the fermant fell Bonne / and befourth him fee inde: Ore/baue neriece with me/a Treil nere Ball. Then bad the lorde peric on that ferment

and Bifcharged bute / a forgage bim the Bene-Zind thefame ferugit ment out and found @ one of his folorous robids outaht him and, penerand lande band ppon buntand rote bim by the thrate/ a faid: pave me that thou overfi-The bin felow fell Bourne/ and helough; bem! faringe:baue nacience mub me/a 'I mill pare theal. Vieuertheles/ be wold nor/but werand caff bim into perfon/ni be fboulde pay ? Bette-Dban bis felowes faretwhat mas Bone/ite mere pervious/and came and solde their loads al that bab bapperred: the bie Lozd called for birm/and feid unto bim : TO ibou wiched fer 3 warmt I foodage the al this dette/because they prayedeft meufbouldeft thou tha not bant bed concilion also ppon the felow / cuen as 3 bed principo ibe a bie loid mae mierb/ a diliur red berts onto the iaglers / till be parch all f be ought. † Go (bell my beauenly farber % alfo ill to cou/ifve curry one from your bertce/for ill gene not bus brother bes preforfles In

The XIX Chapter.

LA thefe fevinges /be gat born from Galile/ anh came into the coalles of Tempo becomb Tarban / and much people folomed bun / and be bealed the rbere-

Then come price bim & Dharifes a termnteh him/a faib unto him : To it latofull for a ma ra nut away bio wyfe for any maner of came: Be affirered a faid prito the:baue ve not red bom har be which made (ni.7) at \$ beginning/make nhoma a moman a faib: I foi thin caufe fhal a man leane faiber & morber/and eleue pnto bin myfe/they ruo fbalbe one flefb : now are they not magnithe but one fleib. Let no man there fon'nut afunder /that which Gob bath cous

aled to dether. La Chen fait they: Trebe Bed Wolco then co. maunde to gene a teffin amal of Beuarcemen a mit ber amay: Be faid mito me: 21 ofce bes B caufe of bardence of your hertes fuffred you to put array your worken : neutrinelen/ fro the bemnnungit barb not ben fo. Bire 3fare puto .b son: i whofoener purcet awar bie wefe (escinte it be for formicacion) a marcieth another or breakers weedlocke. Zind who fo marriers ber

that is denoiced/committeth admoutres-Then faid bie 9. feiples unto bim. If ? mat. ter be fo betweene må a mefe/the in it not dood tomarre But be faid on o rue: Il me can not A cropichend that favinite/ faile they to whomic it is deue. For there he Come delbed/which are fobour from their markers mornbers there be form ricided / mbids are ricided of men: a there before nelded / pobred barre nelded the felfes fo: the fingdome of bequene fate Be that can comprehende it let him commichend it-

* Ebe mere brought puto bint vana dila:2/ ib that he fould pur bie handes ppo the/a pray. and & Bifciples rebuted the But Jefin laides Buffre the dylbeen / a forbyd the not to come puts me for puto fuch belongerb the Frustom of beauen. Und wha be had laged bis bandce

ppon them/be Beparted thence-1 And beholde/ one came unto bim a faide: Ib Boob mafter / urbat good fball 3 80/thar 3 * chauethe cuerfaffung fofet Befait unto bim: WII Dby falleft thou me good : *there is none good but God onely. Vienertheles / if thou 16 miltenire into lyfe fepe & T edmanndemetes. 1. Then faide be unto bim: Which: 3cfine farbe. Cheu fhale nor felt thou fhale nor becafe web. het erbou fhale nor fteal; thou fhale beare no

falle memelle: Banoure father a mather : La Rom milh thou fhalr love the priorbhour on the felte. The Bal. p.h. fait b vone ma paro ben: 21 thefe haue 3 fent fro my vourb po: what lact Tret : Tefue faibe paro bim. + 3f thou milt be perfecte/ no the Rec mil more and fell that thou baft / and geue it unto the poore / and thou fhale baue a T treefure in Warr, pi. c. brauen/and come and folotte ine. When the wond man herd that marke be mer aware fore!

for be bad greate noffellions. T Befus faib unto bis Bifciples: Derele 3 fay Mare ge unto vou:it fbalbe barbe foi a riche ma to entre Luc rouj- & into f fingdoof beauc. Ind moreouer I fave 9 prito voic: Trus cafeer for a Camel to co chae row feee of a neble/roe for a reche ma to cutre into + lingdom of bequen; when his bifciples berbe tiber mere exceadingle amafed a laide who can the be fauchet leuertheless Telianhee belocibe / a fato onto them to me is it pingole fible but t mit God ell thinnes are pollible. Sad pin a + The aufmered Deter/a fact onto bim : Bebold twchaueforfaten all/a folomed f/mber Mar se that me bane therfore: Tofus laide paro them: Que roui e Dercie 3 fave unto vourt whe t fonne of ma thatt. ut e (bell fet in the feare of his mareiter / rec/ which "Luc ren b bane followed one in vineme beath/fhall for also PDon ? emelfe feares/ia inbac ? etrelfe trebes Gan. b.a. of "freel " Zno vehologner forfeterb boufee/ "Quit

o: bretheen /o: feftere /o: farber/o: mother /o: gram b mefe/er delbe?/orlandes/for me names fate/ 1 thefanic thall receaue an hundreth folderand 3ob riet 6 enberere euerlaftinge life I But 'many that 'mare er h be the forfl/balbe the latt and the lafte falbe Luce till a thefreit.

The XX. Chapter. Be fingdome of beauen is life prito an 2

mounings/ to byte labourers into bis byne.

parde/and whan be had agreed with flebour

rere for a pene a flav be fent ebem into bie pes

nevarde. Ind about the there boure be went

out/a fame other flandinge sole in the martet

nlace/and feid prito the: go ve alfo into my pro-

negarde/a mbarfoeuer is right/ 3 mill gene it

vou. Und ther went theet wave. Marne be

ment out about the fire and numb boure/and

Bed leterorfe. And about the dettenth houre

he wentout/and founds other flandings volc/

and faide prito them: Whe flande ve bereall

rbe Bur rble: They fapor pinto bim : becaufe bb a no man

The Gofpel of & Matthew.

an man hath boich no. Be fathe nato them: (Ho ve alfo into my pencuarbe / and lote what in right ve (half baue it Cloto toban the cuen man consett loide of the punevarde faide unto his flewarde: Cal & labourere, and creue them their bere / beginnings from the last onto the B first. Then they rhat were hered aboute veles nenth houre / came and reseauch every man a nent. But when f fielt caine/ thei funnofed & they thought recease more/and they also recease ued cuere ma a neny. And when thee hab reeconco ir/ibci murmurco ectainfi the boufbol-Sertand fund of hefe laft have mought hut one hours and thou half made the const unto pel which have borne v burrben and heare of the Bar. &c affirered and faid onto one of them: frende/3 bo the no wtoner: Bebbell not thou gare with nic for a peny ? Cate that thine ie/ and go the maye / I will gene unto this lafte Rom. rie alfo/lyte ao unto the † D: haue 3 not power to 90 40 tile leffeth ib mene otene : 30 thine Martie b err cuel becaufe Jam good: 130 flaft fbalbe

the first and the feefl the laste. * for many are

Marte Quer rine called bur feree are chofen. I tmet. erib 4 7 2nd Befue went vo to Berufele/a tofe terrer. a the coulfe defeiples afede in t mare / and faide Luc.toid b pneo the: Bebeld/me go pp to Berufalem/and fonne of man fhalbe Beleuered unto the bie muelten and fereben; a thei fall cobemne him to Beathig fall Beleuer birn puto the Berthe to be morted/to be feourach/ a to be crucified.

Zing the thirde day be shall refe agains Is € At Then came onto him the mother of Sc Mar s e bedes dildien ib ber fonnes / fell Boune before binia Befried a certaine ibinge of bim. Ind he faid unto her : What welt thou! The faibe write him: Let thefe two formes of mone for in the finadome : the one voon the right bande/ and f other ppon the lefte banbe. But Jefus aufmered and faid : Ve more nor wher ve are Mare ve Brinte the coppe that I fall Brinte: And to be baptifed with the baptome that 3 fhell be bapried withal : They faib onto bim: Yea/that we maye. And be faid unto the: Wiy cuppe trucky fall ye Brinte/and with the bap. tente that I fbalbe bannfed mitball / fball re be bentiled: Eleuertheles/ to fet pod my right bande and on my lefte /16 Hot mene to grue/ Mat proc but onto them for whome it to T prepared of

my father. A

When I ren berde that /they Billharnes ... the tree brethien. But Befue calleb the nors bim/and faid: The fromethat the puncce of ith moulde bane Sominacion of the prople /and land areatelt / crererfe power amoge the Belbal 9. noi be fo amonge you. But teholocuer miliben great amonge you/let bim be youre minifer on anh mbofocuer mill be diefe /let bim be ronr & fernaunt Euen as the fonne of man camenet no to be ferued/but to to feruice/and to gene his lefe to a redempoton for many.

4 7 2nd mhan thee Beperred fra Terico/in. muche pronte folowed binitant beholde/root. blindmê fat be the marefele: Zind tehan ilve berde v Teins paffed by / they creed out faide D' Lorde thou forme of Dauid / bane merer ppon ve. But the people rebufed ibem /thet they shoulde holde their peace. Veuertheles! there erved the more/and faide: @ Loto/thou founc of Danid baue mercy pno pe. And Te fire flade full and called them (and fail Dha will be that I thall to prite pour They fache unto him: I orb/that oute even mene be one ned. And Iclus had compatition poon them! a reuched their erce. Ind immediatele their eres receased fight 2md ther folomed him. I

The XXI Cheuter. 4 Ban they Bette nge pater. 4 were come to Berbphear pato mount if Dhuetr/ Befue fent too of bie Bifcintes / end to faide porta thein. Go into the toune that leet hefore you's anone ve fbal frade an affe boul! and her foale with her: loufe them/and hinge the puro me. And if any mean fave ourth prio pouffavere: rbe Losde barb nede of rbe and ffreggbe maye be well let rbem go. But ell this mas Bone Arbar the thinge myabr be fulfilled which was footen by the prophet / faringe: tell the Poughter of Gvon; behalde/ibr ? finge commeth ritte themete /fitrynge ppen 1 an Affeland a foale of & Affe pled to the recht The disciples wente / and Bed as Telus come maunded ibem / and biotigbre the Zife and the foale and laved their clorbes ppon them! and feebim theron-

† Burmany of the people force their ther To mentes in the treepe: other cut boune braudes from the trees/a ffromed the in the may. 26 for the people that weint before and that came after/they erged and farde: Cofianna puto ibe

fonds.

mi fonne of Dauft. † Bleffeb be bethat cometh in Enance of & Lord & Sofianna in & beight L w 1 2nd whan be man come into Acrafalem/ ac al the cine tras moueb/and faid: Wbo is this and Ind the people faid: " Chie ie Befie the mo.

h nber of Vlagareth out of Balile. † Ind Tefus mi h ment into the temple of Gob / and call our all them that bought and folde in the temple land ouerth:eure the rables of the money chauders/

and the frates of them that folhe Bouce / and Li h faide pinto rhem : Be io wignen : † the boufe h fhalbe called the boufe of prayer / but ve baue As mabe it a Benne of muriberers. Theblinde alfa and the lame come unto him in \$ temple! and be bealed them.

But when the live prieffee and the ferebee fame the monders that be god and the del. ben errenge in the temple and faringe : Bo. fanna unto the fonne of Deuto/they Bil bore ned/and favde unto bem : Seareff thou mbat thefe fare: Acfus farbe pnis them: Dee/Baue

dere neuer redde : † Out of the mourb of pere habre and furflenges thou half orderench is marie: 2nd be lefte them there t and wente out of the citie pitto Bethania / a there abobe outranabe.

But in the morninge 46 be returned into the citic/he bungred. And in the wave he

La feme Tafygge tree/and came unto it / and founde nothinge theron but leauce ontle/and farbe unto it : Eleger frute grome on the from benecfort. Zind immediatly the fygge tree probered awave. Zind when his Bifciples feme that/they maruavles and furde: Bomis the frage tree weebieb away fo foone : Belie allfwered and fagde onto them: Derely 3 fage E pnto you : T Tf ve batte favth and Boubte not/

me re feel not onely to this with the frame tree! rd a but if se fool far porto the mourgene: Quorbe/ and caffe thy felfe into the fee /it ibalbe Bones ne Tand mbarfrener ve arein maver/if ve belefe/ en b se iball receaucit

4 2nd whan he mas come into the teple/ Is a the diefe puelles and the elders of the people no cime prito byns (as be mas teachynge and the firec : The robat authorite Boeft thou thefe thouges : and who dane the thre aucromte: Befue aunfwered and faede ento them: 3 mil

erea worbe of you alfo : whiche if ye tell me-3in lyte mpfe myll tell you by what autho. re to 3 80 thefe thingen The bancome of 363/ whence was it from bequen as ofmen ? Then thoughte they among them felfes/and faibe: If me fare it mas from bequen / rben fball be fire pnio po: Wby Brd ve not ibe belefe bim: Buttf me fave it man of men /then feare me the people / T for every man belbe Abon for a mat mill & propher. And they aufwered Tefine and farde: Mecan narrell. Then forde he nato themt Eleether tell I van by tobat aucrouver 3 80 thefe thrages. L But what thraferet +2 cersavine man bab mo fonnes / and came to the fuelt and farde: Go the mave my fonne/ 2 and marte to Page in me poneparte. Se aune freered and faster T moll not/but aftermarde be renented and mente. Be came alfo pnto the feconbeiand favde letemefe. Ind be aune freered and fache: 3 mell for/and mente not-Dherber of them rmaone Bed the well of the father: They favbe prito bem: ibe forft. Beine farde onto them: Derele 3 fave unto vou: Che publicano a barlottes (ball come in the finge

bome of God before you. Tfor 3hon came Mat. il. a puto you / and taught you the righte maye/a or beleued bem not : but the publicane and parlorice beleuce brin. Zo for you/though re fame it /ect mere we not moned with renews taunce / thar we invests aftermarbe have beles acd bem. Is

H Beare another parable. There was a certaine baufholder/ which i nlanted a mones (Gene.ir. A varde/and bed ged it rounde aboute/and Beg. #fa.p.a med a mone proffe in it / and burlbed a tower/ Here tii.b and let trout unto bonf bandmen / and ment effer ed a into a firaunge countrie. L'iome mban i tome Euro ex.a. of the frute Stewe neare / be fent his fernanne ten to the bouf bandrnen/ to recease the fruten ofit. Then the boulbandinen canabr bee fers uguntes:one they beet/anorber they Fylled/the sherde ther floneb. Metayne / be fent other fers uguntee ino then the ferfi / and ther Bro pno to them in lete maner. Ar the lafte be fent bye owne fonne unto them / and fayoe : they well ftande in ame of my fonne But when the houlbandmen fame the fonne/they favor 49 monde them felfes: This to the bryre/T come/ (Ben. let ve fyll bym / and tate bie inbergraunce gr. va.b prito our felfes. Zind they caught bym : and & shufte bym out of the principarde and flewe

bem. Plome when the Lorde of the prines bb id garbe

Che Bofpel of & Matthew.

yarde commeth / what wyll be 90 with thate bouldardment. They faybe onto bym: He well creally before those and persons and letons his openance onto other bouldands men/which shall before bym the fruit at 190 mes consecuent.

Dia cred e in the feropures : The flame flour which the actual e in the feropures : The flame flour which the actual et al. place of full child become the beath flow on it. Dir 4 a the counce. This was the Lordes Baynge in it maintails one in our cree. Therefore 3 fay which one on: The fundament of the book hable test.

Een from you' and hable goed unto the Boye then, which flall brings forth the frutes of in. 3cd, nj. 4 7 And mho for falleth upon this flone (flalleth you this flone (flalleth you may be for flalleth you for the power of the flalleth you for for the flalleth of the flalleth of

Energie 13nd the went about to afe him/but they Ruce pip. b feared the people/because they beide him and the for a Drophere. In 23ch. with

I Willb Acfus aunfwered fant fpate ento the Luc. rin. b Martaene by parables and fayoc: The fings donie of bequen is lete pinto a fence / trbiche Spor pip. b merryed bye fonne. T Zind fent forth bie fernames/to call the defles puto the marroane/ and they wolde not come. Zagene / befent font orber feruannice/and farde: Tell rbe ge. ftee : Bebolde/ 3 baue piepared my Bennes/ my oven and my fedde cattell are fylled / and all the nates are ready / conje to the marroade. But they made leads of it and went theer marco; one to bee bout bandure/another to bro mardaundele. doforthe remnaunt they role bye fertiguintee/ and intreated them fbamefulle/and flewe the. When the linge herbe rbar/be mae moth fand fent forth bee mare rvere/ and Beffroved thofe murtherere/and fet fere upon theyr atie. Then faybe be unto bro fernaunten : Che marryamein Bebein menas redibut the defres were not warther Co vour may co our therfore into the bee marce/and an

many as ye fynde/byd theinto the marryage. Zind the ferusuante went out into the het wayed and gather of legither or many as they confide fynde/bothe goed and bad/and E die tables were alf full. Elyen the fringe went utta (either without) into theree a man that bed not on a webbyrng derment / and fighe mnto him; frenke/bowe commelt thou in hysther/and belt not on a webburng gorniente. In his was cum fipchéidfe: "É bir fighe chi the fringe mns his feriuantes: Ede and byrho colprin banbe and fore/and cell byrin into the colprin banbe and fore/and cell byrin into the colre are are are flashe washing again pluing of feech. I for many be called / but frire are the dofen. I.

HT Chen went the Dharifes/and tote coin in. fayll bom they might rangle bim in bie mo: Lud des/a feit pmo bem ibeir Bifeiples mit &c 14 robes officere/ and favor/ Mafter/ me Pnome that thou arre true /a teacheft f mave of Goh truckyland careft for no man; for thou reners belt not rbe ourmarde appearannee of me Edl pe therfore/bore thintell thou: To it lareful to gene mbute unto the Lumperour or not Vion when Telus perecouch their michebnes the faide: D ve sportsee/ who tempte ve me'f Obememe the trobute money. Brib ther sole bem a penny. And be farbe onto them: while io this ymage and fisperferipeion: They faibe unto buni : The Emperours. Then face be pnto them : T Geue therfore pnto the Empe na rourc/that robide in the Eniperoura : a new Ro prito Godithat which in Gode. When the berde that/they margayleb/and lefte bym/and

ment they mare. F TEbefeme Bare there came unto bem the ille Gabures (which bolde that ibere te no refur Lu recevon) a arco bim/a faide: Maffer/ Moles Zo faid: "Ifa man Bec/bauenne no delbien/bie Vo horber feel marry bis mofe/ent ratic on feet para his biother. Flour mere there mith pe fee uen bathien. The ferft marreed a mofel and Boeb: and for fo much co be bad no fede/beleft his morfe puro bio brorber. Exfernele V feedoct and threde/ento the feuenth. Laft of all f wo man Breb alis. Now in the refurrecció/ mbofe tryfe fall fbe be of the feuen: for they all bid her. Helin aunfwered and fande prito theili ve erre/and unberftabe not the ferenturce/not the power of God. In the refutreccion they Ball negiber marry / norbe marryeb /butere

as the aungelo of God in heaten.

Is touching the refurrection of the Real of Bod touching the refurrection of the Real of Bod to not your food much for the Tam the Bod of A. at family and the God of A. at family and the God of Bod o

Section

Jatob Pet is not Bed a Bod of the Bead/but of the lynynge. And whan the people berde that/they were aftenvel at his Borrene.

icht e Hi When the Phanise berbeithes be had ist sloped bie meuch of the Ouderest then getter the description of the Ouder then getter the mean of them (a Octybe Henniped bym and saybe: Illian is the lawer fellen commanderment in the lawer fellen from the lawer fellen commanderment in the lawer fellen from the lawer fellen from

mb love the Lorde thy God with all the berry with all the foule, and with all the nighter those the principal and greatest commains demant. To fee the second-time feed with the rect. Those shall be need bours as the felf.

in b Jin thefe two communitementes bange all the lawe and the Diophetes

13.b "Livius might the Dharifes were guidered togither 7 discouse to them and fields White the state of \$1 mill; Who femous to \$1.0 mill; Albert White fight Shaukon. A felialer most notion; Sower of \$1 mill; Albert White Shaukon and \$1.0 mill; Albert Str thous on my right bibbertil, Markethine, Christian and my right bibbertil. Markethine, compressibly four fields \$1/40 mill honored and som man coulde quantiferer three nervolvings her World my min and from any me question.

Eix XXII. Chapter. 4.

2 Can figure 3 Grie man tie people and to
pa biciples and laire: The freshea and
platric are fer Saure to pan 18 19 fe (seepartic are fer Saure to pan 18 19 fe (seethat object a "abaticuter they buy out oblicated"
that object as bo humafre heavy morte bealt
12 seent bo fer they far and 80 not. 18 or they
by the bear pan mortically burthous and
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we say them upon men (planteers. Butters the fifth will not heate at them with once of their men. They fit abroade their off planteers of the men. They fit abroade their off planteers of their off their off planteers of their off their

de ofmen Rabbi.

3 T Sut ye fball nor fuffre youre felfes to be

Chiftand all ye are bietheen. Ind call no ma id a faiber opon carthifor one is your faiber tobich B is in beauen. Ind ye fhall not fuffre your felfeo to be called maffere / for one for your man fler/manely Chap! Be that is greated and ge you fisher your fermance it for the foreign face fine to each sum felf/fishe brought force and be that and your b bumblet burn felf/fishe centers. It

† We unto you Gerybes and Dharifes/ Lucegie sepportries / rhat flutte up the lingdome of beauen before men: percome not in your eldifes/ neyther fuffic see the to entre / that modile

bein-

Thousand you ferybee and Obarifies: ye flue fee sparroy that the control basiness boulfee is that under a colour of prayings logs prayers/ the foet shall be recease the greater tampings com-

Do noto you Gerpheo and Dharyles/es
pportytes/which compalite fee and lende to
made one If Displetes a when he to become Displete a
one/pe made of him a child of hell/two folds worred
more than two yours felfor and.

contact the wourse felfor and.

more then ye poure [sides are.

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uhat Walleth therm. I Ind who fe freezer of Mare vaby houser (freezer) by the fence of God / and by hum that freeze of the fence of God / and I TDO onto you (Tryphes and Phantes / ye Luc yi-b spoornes) which there have fence of the law on house the waythere matters of the law behindernamely shinger near or the law to behindernamely shinger near merce / ye fearth.

the temple/ fecareth by thefame / and by bin

leaue the orber behinde. O ye blinde gyden/

which straine our a great / but swalowe up a

T Do onto you Gerebes and Obseritor's Luce 13.4 pocented which make cleans the otterfield of the cuppe and platterfait within ange full of Gome of robbing and Freeffic. Then blinds Observable or take on the field fifthe infly of the cuppe and climite.

bb ug platter/

The Bofpel of S. Matthew.

platter / that the outfibe may be cleane alfo. Da puta von ferebre and Dhanfes/ce ence creten / uphich be lefe prito parnted Genile dien/that appears beautyfull outmarde /but purhin they ere full of 9esh mena homes and all felthines. Even fo areve alfo: Durmarbeve appeare righteous pato men / bur mithin se are full of voocrifee and iniquite.

Ence ri.c

Do pne vou Serrbee and Dharrfee/re procestes / which buelde the tombes of e nice nberen and garnythe the fenulation of fright reous / and fave: If we bad bene in our fathere trine/ we wolbe not baue ben partafere mich rhem thlaube of the manhetes, i There i. Thefine fore ve be witneffes unto sour felfes / that ve are the delbien of them / which flewe the mos photos. Go to /fulfell ve alfo the meafure of pour fathere. O ve ferpentes. O ve generacion

of penero/home will or eleane the Communicio

of bell 4.7 Therfore behold I fende paro von pro.

phetes and wyfe men/and ferebes / and fome Mat r b of them thall so fell and crucifee / and forme of Luce Ete thein fhall se feourge in your fananoges / and Toa Tui-a perfecute them from eine to cine:rbat pud vou mar come all the righteous bloud/mbic barb and va.at hen the broom earth / from the blaude of right Gartiff, b teous † 2bel / pinto the bloude of Sachary the *3ab.i.a (one of Barachico/ "whom velleme bemmene the temple and the auftare. Derely 3 far pnto

ii Daratrud.o vous Zill shele shungen (ball Jembre pnon thin TRuc Bij b generacion. D 7 Berufalem Berufalem / thou

Zicr. p.c

that flaveit the prophetes /and floneit the that are fent unto ibe: Bowc oft wolde 3 baue damil. Eld. i. e thered thy deldren together/f rue as the bene aubereth ber detene under ber menace/end Dia Igonio ve wolde nor Behold/ your habitacio fbalbe left pnto cou Befolare. for I far pnto cou: ve Dlacend e fall not feme benceforth / tell ve fere T Blef. ferb be be that commeth in the name of the

Lorde H

The XXIIII Chapter-2 Wild Jefue went out / and Beparted from Martin, a Scheremole /and bio Sifciples came vino Quec pria binito fberre bini the buylding of the temple. Bue Teline fande to them : Ge ve not all thefe Luce pir. d ebinaro: Verely 3 fave unto vou : trbere fball mor he lefte bere one flone mon another / that fall norberaft Boune. Ind as befare ppon the mount Dlenere bie Bifciples came pnto bem fecretele / and fande : Tell pe/mban fhat thefe thunges come to neffe ; and which falle the taken of the comminge/and of the ende of the modder Telus qualtrered and faide one so them: † Cate bede that no ma Bereaue von far for there shall many come in my name and far. 7 am Chuft/and fball Deceaue many.

De fall beare of warres and of the norfeef marreo/tate bebe/and be not ve troubled. 211 thefe thinges mult furth come to notife / hur the ende in natuet, † for one neonic fall rufe on ith egainflanother/and one realine againfl and eber:and there falbe pellilence / and bunger/ and carebonates bere and there. Zill thefe are

the beginnings of foromers.

Then fall they put you to trouble / and file feall fell you / and re fealbe bared of all people file forme names fale. Then fball many be offen: Lui bed/and (ball betrave one another / and (ball 3%) bate one the other. And many falle propheres fhall arefejand fhall Beceaue many: Thecaufeuit iniquite fall baue the ppperbande/ the loue of Ful ment fall abate. * But who fo enbureth par 'lla to the ende/thefame (halbe faued. 1 2ind this ille gofpel of the fing Some (halbe preaded in all 144) the worlde for a mornes unto all people / and

rben iball rbe ende come. 1 When we therfore fhall fe the abbomy B neceon of Befoleceon * (whereof it is foo file Fen by Daniel the prophete) fande in the Lum boly place who fo reaberb it/let bym marteit '& well beben les them which be in Terry fire prito the mountarnee : and let bem trebich to on the house toppe / not come Boune to fet any things our of his house : and let bym webide in in the felde / not turne beefe 10 forth bee dorboe / but we prite them that are with delbe and to them that deue fuete in thofe Bares. But prave ve/that votir firebt

be notin the wenter / no: on the Gebbeth. forthen fall there be great trouble/ fucht as 200 man not from the bearmnings of the worke unto this teme/no: fbalbe. Dec/except thofe Saven (houlde be fhortened /there (houlde no flethe be fauch : but for the cholene fate their

Barco ibalbe inonened. T Chenifany man fball faye onto you :lo/ Mai bereis Chufif orthere/belefeit not. forthere Luci fhall aryfe falfe Chryftes and falfe propheres 'self and fhall to great * sofene and wondere: In Dal

to made that lift were noffeble the nero do i'm ihaulde Be Biought into erroure alfa. Be. poloe/3 baue tolbe you Befox : mberfore if ther fball fave unto you: Bebolbe/be in in the melbernelle / av not ve forth : Behalbe / he is in the chaumber/Belefe it not. for lufe an the finbteninge doctb out from the Ealt/and (bis neth prito the Well/fo fball the comming of mit the fonne of ma Be. Tor mberefoeuer a Brad

carcafe in / there well the Zienien Be mathered roaerber. and a Tinemediativafter the trouble of thefame umb ryme/fall the Gunne and Moone lofe their and the powers of beauen (bal moue/and the (ball appears the token of the fonne of man in bequen:and then (ball all the fynredes of the with carry mourne. † 2nd they fhall fe the fonne of man come in the cloubes of bequen with Aule greate power and glorge. And the fall fende bie augele with the great vorce of a trompe/

and they fall gather together bis chofen from the foure wenden/from one enbe of the beat uen to the other.

d.lit.u The carne a firmilimide of the forder tree/whe umb bie Bigunde in vet tender / and bie leques fp:onae/ve fnome that Commerie nve . Co le femole ve/mben ve fe all thefe thinges/Be ve fure thatitie nye cuen atthe Boses. Derely I fave onto vou: Chie denergeion figil not paffe/roll all thefe Be fulfelled. ? Bequen and carib fball paffe / But me meo:bee fball not m. i. a paffe. Cleuertheles/ of the Bare a boure "Enos a week no man/no/not the aungele of beauen/ But me father onele. Euenas it mas in the time of ther/fo fbal the coming of the fone of mith man Be alfo. T for an they mercin the Bayen kirot e Before the floude, they Bod eate a Builte/they marred/a mere marred/ eue pnto the 840 \$ Doc entred into the fbipor / a ther restardeb ti not/ tyll the floude came and tote them all amage) to thall also the commune of the fonne " De d of man Be Te ben fbal two Be in the felbe:the one falbe receauch/and the other falbe refufed: Emo (balbe grindinge at the myll / the one fhalbe receased / a the other shalbe refue

fcb:meo in the Beb/the one fbalbe receaueb / a the other refused. T Watche ve therefore/farye Enorme not briti.d what boure youre Lorde myll come. Bus des

Be fore of this /that if the good man of t bould fineme mbat boure ibe ibefe molde come/ be Minge, mie molde furely march/and not fuffre bie boufe to fe flioten pp. Cherfoie Be ve reade alfo / for in the house that we thinke not/fhall the fonne of man came. T Dbo to name a favebfull and Waterent mele ferugunte/ mbemebie forde bath mabe ruler oner bie bouibolde/that be more dene rhem meate in Que feafen : † Bleffed in that Zine, spi.e ferugunt/mbome his loste (when he come meth) iball fende fo Bornge. Derele Tfave puto you: be fball fette bem ouer all bie doos Sea But and if the cuell fernamete thall fave in his berte : Tufbe /it well Be longe of me lande come / and Bedvane to frete bis fellos mentereland rocate a Stenfe mith the Shouse Fardes Thefame fernauntes lorde thalf come in a Base/reban be lefteth nor for born/ and in an bour ibat be is not mare of and that beme him in precedend delle him his remard much

the sporretee there fhalbe maylinge a anale

(bynac of reeth. The XXV. Chapter. 4 Sen feall the Fongedome of braum Be 2 lammee/and wente foul to mete the Bigbe. grome. But four of ibem mere fooloibe / and frue mere mefe. Che foolifbe sote theer lame pen/neuertheleffe /rbey tote none oyle with them. But the myfe tofe oyle in theys veffele with their latitude thome while the Brobes grome targeb/rbes flumberb all and flepte. But at mionyght ebere mas a crye mabe: 8es bolde/the B:vd grome commeth/do your trav out for to mete bim. Then arofc all ibofe pire dine and picparco rber: lanince But ibe foo lifbe faibe unto the mrfe : Geue po of rouse onle for our lampre are gone our Eben auns fwered the wrfe/and farde: thot fo/ left/ there Be not ynough for we and you/But do rather unto them that fell/and Bee for vourc felfes. Zind subsite they went to Beelthe Birde groine canterather that mere ready / mente in with bim unto the marreage / a the state was fout up. Arthelaffe caine the orber virging alfo/ a farbe: Lotoc Lotoc/open prito po. But Mati puihe aunfwered a fande: Derelw'i fave unto Luce pi-c cou: I fnome you not. * Dard verberfore/ *m4. Figuid for ye from neprher the Bar nor pet the boure effer mit.b mbars the fonne of man iball come. I-

+Lylco and sud.

The Gofpel of & Marcle.

Ettar pil.b ATLylempfe as a certaine man ready to Luce pip a tale his journey inte a firaunge country/cal-

26 led bie feruguntee/and Belauered bie goodes anto them. Zinh unto one he came frue talen. see/to another troo/a to another one: note co uere man after bis babilite/and flraight man Beparted Chen be that bab receaued the frue talentes/ment a occupied much thefame/anh manne orber feue talenten. Letermie be that receased two ralenme/ manne other two alfo. Bur be that receased the one/ went and Brageb a prein meeurth/a brobe bis loides money. Ther a longe feafon came the lord of rbofe feruguntes / and refened with them. Eben came be that bab receaued four talene tes and Broughte other frue talentes and fande: Oniethan Belouerebell unto me fouc talentra: Beholde/with them have I monne fone talentes mo . Then faibe bis loibe ento mat mid bim: twell thou good and fairbfull feruaunt/ rbou balle Bene fairbfull ouer lite / 3 will fet the over much contro thou into the face of the

loide. The caime he after that had receased two alcentes and faide: Synthous Seliverdelf unto me two other unleaness with them. The look faid not by the lotter than the method of the means that the selicities with them. The lodge faid not by the lift that and and faithfull for unaunt/thou half them faithfull in unaunt/thou half them faithfull in the lotter that I will feet the contemude the three thousands the

iove of the lathe.

Then be that had receaued the one talente came and favbe: Bui/ Theme that thatt art an barde man:theu reapeff where thou bafte ner not foree/and gatherefl where thou bafte not fframed/and fa I man afrauch/ end wet and bod the talent in the earth:lo / there thou bafte thine owne . But bie loide annftrered/ and fache puta bom: Thou enell and flourhe full ferugunte / friemeil thou that I reance where I famed nor / and gather where I fromed not : Thou foulbeft therfore bane bad me mieney to the exchaunctere/ and then er my comminge foulde 3 baue receauch mene owne with pauntane. Therfore rate the colene: from him/and deue it prito him that hath ten talentes.

Matt pad b 1 formbo fo batheo him fbalbe genenand Marcinde he fball hanc abonidamice. Dut who fo bath Luce vid d northon him thathe taken awaye epen that and pipe be bath Ind call the propostrable formanine into the other Baretenco: tebere Balbe ways (1)

At Bur mban the fonne of man fball come fatt in bie clere/ a all bely adgele with bim/iben g. De fhall he for priors the feare of his ofore Zing at people (balbe gathered Before bym: † Zind be @] m fiell feparate them one from another / an a fbepeberde Beugderb rbe fbepe from ibe coas rea. Zno he faall fet the fbene on bie reabrebartheland the groates on the lefte Then Iball the funde fave pnto them that fhalbe on bie righte banbe: Come byther ve Bleffed of inv father / inheret we the fondebome / politice is Tprepared for you from the Beattining of the the meilo. * for 7 mas bungrec/and ve gane me *clas meate: I mas thriffs/and ve daue me Bante: Eure I man barhourleffe /and we lodgen me: I mae nated / and ye clothed me: 13 mae fyche get and ve pufrted me : * 7 mas in nivion/and ve sil. carrie prito me-

Then fault the registrous sunftware him & and higher Leads when faw we the hungry and his described his fail to the fail to the fail then fail to the fail then fail the fail then fail then fail then fail then fail then fail then fail the fail then fail then fail then fail then fail then fail the fail then fail fail then fail fail then fail then

Then Ball by fage allo min them that that be on the left banks and the properties of the completif banks. The properties may be completed by the fact of the fact and be sunged. For I was for the freed and be sunged. For I was for the freed by the fact and be sunged. I was for the freed by the mental of was needed by and by a dorbot mental. I was fixed by and by a dorbot mental of was freed by an excellent by the mental of the freed by the free

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Even had be confirmed more from and face 1-34?

There's Jain country out face what ye have fleet in any the more home some or first facilities of their face has the country of the more hand to the same hand to the same hand to be a face that had been also the country of the first hand to be a face had been also the face had been also th

The XXVI, Chapter,

A CYIVID it came to paffe whan Befus bad fos uneffed all thefe mordeo/ he jard unto his and a Bifciples: 47 De Inomerber ofter emo Bares rm 4 fhalbe Eafler / and the fonne of man fhelbe enq " delinered to Be crucifeed.

*Eben affembled togerber the begte price fien and the Ocribes (and the cloces of the people into the palayee of the hyabe Ductie/ mbich mes called & avphas/and belor a coufeill/home they mighte tate Jefus Be Veccat/ and foll bem. Bur rbee faede: Doton rbe boly Pave / left / there be an posoure in the

ncopie. mila ItTom when Jefus mas at Bethany in ? A house of Sumon biener/there came price birm ma amoman/which hab / a bore with piecious wreas eventment/a pource it uppen bie beade/as be ale far ar the rable. Whan bie Bifemice fare that/ sever thre Bil danned/a faide:mberere ferueth this mater, marft: This avniment minte baue Bene well folde/a deuen to the poore-IDban Helus per+

ecauch that he faid unto them : whe trouble ve ibe moman; Obe berb mought a good n.m.b morte pnon me/I for we have alway the none milb cou/but me (ball so not have alwayer-Dere as the bathe poured this ovnemente ppon me Body/fbc Byb it to Burge me. Deres lo I face poto van: mbereforner shee Bofoell (halbe meaded thoso wout al the world there (ball the alfo that the barb Bone / Be tolbe fer

amemoriall of ber-B Chen one of the treeffe (called Bubas 3. wik franoth Twent onto the hoe mieften a fache: mi's What well ve greue me / and 7 fball Beliuer mie bim unto vou : And they offred him thritye feluer pene. Und from that trme forth/be fourtht onortunite to Betrave bim.

The fulle dave of farete Break came the ut, a Bifemples to Befus/a farbe paro bien : Where wifre thou that we prepare for the to care the Rafferlambe: Befait: Bointo Venicio fuch a mala fav vores bim: The maffer fenderb rbe moorbe: Mle tome to ar bande / Twell Fene myne Lafter by the with my Sifeiples. Ind the Bifeiples Byd as Jefus bad appornieb them/and made ready the Eafterlambe. Tand at eue be fat Boune at the rable with

in. d the swelfe. Ind as they Bed care be favd: Des Mic rely I fave unto your " One of you first fee mageme. Ind wer were ereconge forom.

full/and Begenne enery one of them to fave one dome College T : Se gunfmered and farde: Gethar Dypperb bie bande mith me in the Bribe/thefame feell Betrave me. The founc of men doct's fouth coit is mermen of bun, Bur ma nnto that man / Be whome the forme of man shalloe Berraved: "It had Bene Getter fo: that in 3/tf be bab neuer Bene Bo:ne. Then Tubes that Berraved hours annihorered and faid: Matherita it 7: Be laide unto him: Thou ball faide it.

Tand an they Brd eate / Jefue tote the C 6:cab/gane thantes/a Brate it/a gaue it to the effar riti-e Bifciples/and fayde: Cate/cate/thie ie my Bos Lice Tr 1. b by. Ind be rote the cuppe/a thanted / a gaue j. Cor. XI-C tt thein/and faid: Diente ec all therof/thie io my bloude of the newe reflament/that falbe fledde for many for the remiffeon of funce. Tiage para cou : T well not Brente benece faith of this frute of the pone tree/partell that Bave that 'I (ball Brenfe it newe wurb von in me fatecre tenneome.

Tand when they had farde grace /they Mar. mil. & ment forth pnio mount Oleuete. Then favbe Luce IFU C Tefue unto rbem: Chie neabte fhall ve all Be Beb. ronge offended in me . for it ie movinen : *3 well "Sac rij b fmrec the thepherde : Tand the fhepe of the imat met f forte fhalbe fcerred abroade. But after that Mar-titito Berfcagaine/"3 myl go Before you into Ba 3ob . roj. d lile. Derer aunfmered and faide mnto bim. "Meru-j.a TE bourt all men (bould Be offended in the/ Tmar-ringe ver well I not Be offenbed Befue farbe unto Luce pra . c him: Dereie 3 face pinto the Chie fame night 3ch. mi. & Before the Focke crowe fhalte thou Benre me thinge Deter faide paro bim: Ind though 3 (boulde Bre with the / pet well 3 not Benve the Extender alfo (aid all the difciples.

Eben come Telus with then in the frio/ whiche in calleb Gerfemenein fande unto the Ellar state Bilciples: Ore ve bere / whyle 3 ao vonder and mave. And he rote with him Deter/a the two formes of Bebede/a Beganne to wate for romfull/a to Be in an actonec. Then fard Acfue paro rhem: IlTir foule ie beauv eue paro 3ob #4 the Beath. Cary ve bere/and marche weib me-2 and be went forth a little/a fell flat open bis Luce 181. face and preved faringe: O inv father/if it Be

possible ler this cup posse frome : Viewerther leffe/notae 3 melliBut as thou welt. Ind be came to bie difcipleo/a fout the a flepe/a fayb

The Bofpel of S.Matthew.

mme Deter: Dhat coulde ye not ward with meone boure : warde and prage/ that ye fall not in temptation. The fpiete is willing/But

lee po de gornac Beboloc/be is at bande that

Bal. v.c nor in temptacion.

The spide Tallstane by wonthe feeton hime a possible away from Center parties and the feeton proced not partie aways from Center 2 Bunke of 11 Mp and the fulfill(the 3.mb) to cannatamb Gunter them a flape against and their or yets were beauty. This belief whereing worm forth against a payed the thrick or your farings to be found to the control of the control of the spide of the s

Betraverb me. tibbele be ver fpate/lo/Budas one of the (Tar. tiid c emelfecameianh mith birn a great multitube Luce gra-b with (mearbes and flaues/fent from the bre Tab soud a mucilen and elders of the people. And be that Berraved bim/bab geue ibem a toten favina: whome focuer 3 fyffc/tharfame ie be/lare banbes rpon bim. Ind forth mithal be came mnta Tefue /and faide: Bavle Maffer /and Feffeb bim. and Befue faid onto bim: Frend/ mberfore arte they come : Then came they/ and laved bandes upon Befus/and tofe bim. Znd Bebolde fone of them that were werb Tefine/ffreiched oute bie bande/and Biur bie fmearbe/and firete a fernaunt of the bic pues flee/and fmote of bie care. Chen faibe Befus

ento him. Dut up thy furation may be placed.

Gene if a 1 forall dust not the furer docubel prof with 330-pia b the furer docubel prof but the 330-pia b, the furer docuber may the now to finde more than 34 may the most entire now to finde more than a prof but well legislance of quangles? But however the furer prof, flouble the furptures de fulfylled if for thus multi-flow may be fulfylled in the further search.

§ "In the fame boure fighte I file wan the face peak of the test passes with the interest passes with freezed as a murcherer / with freezed as an hause for a murcherer / with freezed as an hause for a file in the file in t

flee palace/and went in/and fat with the fer-

Thus the type purifies and the cloters and the the two delections and the properties of the two delections and the two delections are the two delections and the two delections are the two delections and the two delections are the falls there figure from the though many ounce. At the falls there figure from the two delections are the falls there figure from the two delections are the two delections and the two delections are the two delections and the two delections are the two delections are the two delections are the two delections are the two delections are the two delections are the two delections are two delections are two delections are the two delections are two delections are the two del

Tan big by a purify floke up and fair must be been allowed by the undergreen on that been allowed by the undergreen of the drift entities against fixe of Thurschieff, 'Zerter shalebe to make 12-30 pits by regular air Lau invocabino farbe onto been "3 dearge the", it shall be formed "40 been "3 feet a Bour shall plan the Tanashinola (Sign onto your "6" of "30 flan but Externibles (Sign onto your "6" of "30 flan but Externibles (Sign onto your "6" of "30 flan but Externibles (Sign onto your "6" of "30 flan but Externibles (Sign onto your "6" of "30 flan but Externibles (Sign onto your "6" of "30 flan but Externibles (Sign onto your "6" of "between the shall be the foot of man affirmed peop on the right sellbance of flep power (of "60-3 and comming" in the disables of the beauty.

Then the the pulle rane his clothen and office the bard blajabens/rebarates was said supplemes/rebarates we are said supplemes/rebarates we are said slajabenset What is not seen to said slajabenset What is not said slajabenset What is not said slajabenset was said slajabenset with said slajabenset was said slajabe

is it that Imore the: 126 for Deter/be fat withoute in the par effe lavce . And there came puto him a Banifill fur and farbe. And thou mall much I fine of Ga 7 de life allo. Vleuer beleffe/be Benneo Before rbem all/and faide: 3 can not tell wbar thou faitil-But when be mente onte arrhe Bou/anorbir Bamfell fame him and favde mite their that merc there I thre man also much Beine of tlagareth Ind be Bengeb agayne and fware alfo: I frome not the man. 2no after a lule tobole/they that flobe there (topic fonb /and favbe unte Dette : Of a truerb thou arre one of them alfo/for thy (peache Bennageth the-Eben Beganne be to curfe and to freare: 1 Fnome not the man. Unb immediate the coche creme. Eben thought Deter pppon the wordes of Befue/whichefuld ports burn: Tote the forc the coche crome / thou Bale Benge me

thiy fe

think. Zind be went out / and ment forterfe. Che X X V II Chapter, +

2 Don the motoreciall the bye prieftes and ma gainfle Jefue/ that they myghte pur bim to 10.4 Weath/and Bounde bym/and leb bens forth/ ind anb Beliuered byin unto Donnus Delate Libb the Rebite.

Mben Bubes which Berrared bim / fame this that he tree condemnach pate Beath/it repenred bim/and Boughte agayne the thire red folger pend to the bee priefled and the elocre/and farbe: 3 bane Bone guel/in that 3 have Retraved innocente Blaube . They faibe: What have me to with ther De thou therro. 21nh be Bob caffe the feluer nemen the tems

md > ple/and gar him awaye/tand west and ban-

ged bim felfe.

Corbe bre prieften tote the filuer pene / a forde: Tria not lambill to nut them into the thebe defletor it is bloub money theuerthe lea/they belbe a counfacil / and borreibte with them a postere felde / for to burve fraumacre in Dberfore rbefame felde is called she bloud file porto this Bove. Then manthar fulfilled/ which was footen by Teremo the Doobete / 114 b farmae: † 2mb rbey tote rhyneye filuer pene/9 As proce of burn that man folde / tobome they bought of the delbren of Hracil: a thefe they daue for a portere felde/ as the Lorde come

maunbed me † 216 for Teftin/be flode before the Bebite/a cran the Pebite ared bini/and faid: dre thou f find rene of the Bemes : Ind Belue farde pnio bym: toni bou fareft it. Ind when be mas accufed of the hac mueffen and eldern/he aunfwered no. thinge Then lavde Delate onto him : Bea-

reff thou not home fore they accuse the: And 4 b The affiguered bent not one word in to muche

that the Bebite margailed excedingire.

Tar that feell the Bebete man monte to Be mah huer a profoner fre unto the people wbome buie they trolde. Und et shefame time be bada no. table profoner called Barraban. Und when they were authered rogether Dilate faid pas to them: Whether well ve that I gene loufe unto vou: Barrabanos Telus/whiche in cale led Christ. For he forme well that they had Belguered bim of enuve. Ind whan be fare Po f ubamer feare/bis wrie fear pinto bini/

faring: Saue thou nothing to the that reabe ecous man/for I baue fuffred many shinere thie Bave in a Breame Becaufe of bim.

Bur the bve pitelles and the cibers pers & fmaded the people/thes they Boulde ane Bar effare mo.a. basiand Beffroge Befine *Chen aunfmered sine rain b the Beburgfund favde unto them: Whether of Lucy orne shuelsush F tach sellter can sheet

TCher farde Barraban. * Dulare faide unto Zetu . id. b them: What thall 3 90 than mith 3cling, mar. 10.5 mbiche is called Chriff. Chey fayde al:let bim Be crucified The Bebite faibe: IDbat euel bath be Bone then. Meuerrheleffe/thev creed vet more/and farbeier bim Be crucifreb. Go whan Delate fame that be coulde not beloef But that there man a dreater putoure he tole

mater/ and malbed his bandes ficface the nea ulc/and faibe: I am pnonfre of the Cloube of this righteous manifeverberto. Chen aune frered all the people/and faide: This Bloude Zent. n.b come ppon pe/and ppon oure dildien. *The . Mar. rob dauc be Barrabastonfe onto them/ But caus Luce and. led Befue Be fcourged/and Belivered bim to Joha.rir.d

Re crucifech. TEben the Bebites fould yours tote Tefus a into the commune ball / and gathered the otter, to fr whole multitube ouer him/and fhyped bym 3ob sir.a out of big clather/and put a purnell robe propen bim/4nd plated a crounc of thorne / and fet it upon bie brade/and a rebe in bie bande/ and Incled Before him/and morted him/ and faibe; harle finge of the Temes. 21nd for meb ppon bini/a tofe rbe rebe/a fniote bem pnon the beade. Ind whan they had meeted him! they tole the robe of him and pur bis owne clorbes upon bim and leb bim forthe /that Mare ru-c bry miabt truafyc bim. 72nd ao thry were 3ob.pp.c

gorng out/they found a man of Evreu calleb Gimd:him ther copelled to Beart bie eroffe. Tanb when ther came unto the place cale Tob. rit. b. led Goldatha (that is to fav by intermetació)

a place of Bead mene (Fulles) they mave bim to Brinte ponence my sie with gall Zind mbe be bad tarfich iberot/be molde not Biente.

TOo mben they had counfred bynt /thee Marc. to e parted bie garmentee/ a call lottee therfore: Joba, rit ? that the things much be fulfilled /which mad footen Be the prophete: T Chey baue parted Dial. rei.b me garmentee amonge them/and call lotten pud ine veffure. And there ther fac and mare

φιb.

The Gofpel of S Matthew.

Luce trifed ded him. 1 Ind about ouer his heade/they Bob gipb put up the canfe of his Beath in myrange/ namely: Chis is the front of the Beres-

Et "iff" bie in the tauf of the Jemes-

Wilker, por, and the other on the left. "Eber that worstly "Wilker, por, or the left of the worst and Lace 15th by the left of the left of

32p. 45 berfand can not belpe bim felf: 37 belle ebe Enge of Fractier bim come Boune from the Offic spile. The conference well felfe bim to Benufe of Spile bim Beluier bym nowe if be wyll fire. 5 binchini. 30: be harb fire bel in word of 600. The murferers also bus more came of 600. The murferers also bus more came.

Of the control of the

pfal spi.4

Dfal spi.4

Dfal spi.4

Lamma afabriann: that is t His Goding

Godingh haft thou forfaten mer But fom

of them that flode there / when they berde

(Mar. pp.) that faith: Be calleth Elian-Taind immediate
Joh. pp.) by one of them rance and to the a founge f and
fills it with by spreaded point point a robe of
gaue him to faint. But the other faith: Belde
let fe whether Elian will come f and beliuer
him. Jelian eyed againe with a faith.

and gaue up the glooft.

And Bejoloc, the roals of the temple was
cent in two perceifrom about all Benethands
be earth qualefol(and the florest centrally the
grantee opento/and many Bobton of the faire
cen that florest references to the fire
auto after the referrences; came into the holy
citicions announced to the many.

Mar. po. b ** Thuthe Captagne a they that were with Luce prof. c him and key 3 (luo) what they faw the earth quite a the thinger of were those // they was Godo Marc. po. for mer fare charged a fabric were many when there is thing to a fare roof which had before they captagned of the thing to a fare roof which had before they are they are the second which had been seen that they are the second which had been seen they are they ar

c.go. fonte-Tand there were many momen there
leftingets a farreacy in this had followed Befuo from Galile/a had miniffred unto hymiattoring whome was Mary Magdaline/a
Mary the mother of James and Jofeel and

the moder of the dibbont 35 debet.

Til east here came a right mean of dir in gimethia sallo 35(ph) which was allo 81(ph) frighted fallo be. went seen black either fallo fall

fepuldie. Che merre Bave that folomed the Bave of menaring/che bie prieffee and Dharifee came rogerber unto Dilate/and faide: Ove/we baue called to comembraunce / that this Beceauer fande whole be mae pet alyne: † Afrer thie Man Parce I well refe actoine Commanue cher soon fore that the femilities Be Pente poto the thirde The Baye /left / peraduenture bie Bifeiples come Leuts and ficale bern amazeiand face puto the near nle: Oc is rofen from the Bead/and fo fbal the falle errour be morfetben the frift Dilate faid unto them: There baue ve matchme/go voure mace and fene it as ve can . They wente and Fene the femulate with wardinen/aud fealed theflone, I

Eg. XXVIII. Espoter. +

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Researnes as boundable to treet. Very

18be aungelaunstwereb and Cape unto Marthe women. Be unty a firsy. I fluore that my fife figure that was concepted. Be in the straight fife figure that was concepted. Be in not precede to replicate where the Lottle was layed and go your mayerfoundated the bill of price first that is to refer from the Read. Into the believe the well of the first you into Ballet of their bill ye

Chim Co/3 bauctolbeyou. F

2 4-12 no they departed from the groucin that all the bulke with love and greate ordered padde earne to dynagic be discipled whoch. Allo do padde they were goving to tell his disciple. Dee bolk. Jaloo meet them with labe t. Bod spool you. And they were turne him/and his be in fertable of bounce desceibed. Be they do fertable of bounce desceibed as one way! and till me described the proton way! and till me desthan that they no mo Guide.

There that they fe me.

"In the they were genu! Beholdere signed the washmene came into the cites? as the behop peach. The behop came to getter with the desiration behop the peach of the behop the desiration of the behop the desiration of the behop the desiration of the

the Tierces unite this Varie. It "The client of higher went to mis Galile into a mountain with the place went to mis Galile into a mountain with the Third when they fixer than the high Third when they fixer than the fixed the third with the Third which the third with the Thir

thein to tepe all thinges : whatformer 3
148 have commaunded you 12nd lo/3
4m with you cuery base unto

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The ende of the Gofpel of faines

The Sofpel of fapace Warche.

Che freft Chapter. 4



Pis is the Reginning of the Gospell of ILOus Chail the Conne of God/
as it is traitten in the FO Mala ill. a pheres. I Beholde/I fend Mala, ip. b

ny message beforethy Luce of-c thy wase beforethe. The voice of a cyce in Manife, the widerness Despare the way of I Loto! Luce tha West than I John weam the widerness kapped 300anib I John weam the widerness kapped

feb /and preached the Baptyme of amenderment: for the remiffen of finnes. Ind there went out unto him the whole land of Zewy/ and they of Jerufalem/and were all Bapty feb of hum in Johane / and Promiected there

france.

"Joan was clothed with camela beer/and Mari il a with a letter in gwied it bour has beened and with a letter in gwied it bour has beened and bour and with a letter in a fine and the bour in the letter in

belg gbooft. In The highest at the fame tyme that (Mon. 18, b). The highest at the fame tyme that (Mon. 18, b). The highest arms out of Golde from Vlagareth fure the as fonce ab the sea tomout of the matery as fonce ab the sea tomout of the matery as fonce ab the sea tomout of the matery as fonce as

ere my Kar sonne: Fin whome 3 Velyte be/in who-12nd immediately the species bouch im me 3 am the wildernesseand be sus on the wilder pacificanessoury Vapre / and were tempted of Da- B than/and was yith the wilde scales and than in I.

the aungele minifred ento him. Lucciffa *But after that Thom wan trafen / Jefus 'Mariah came into Balile / and pirached the Goffell Cucciff b

of Tellar of b

The Bofpel of S. Marcle.

of the tenabome of Bob/and faibe: The time te fulfelled / and the finadome of God to at bande : Amende youre felfes / and Belefe the Boinell.

Effar. fid. c

100 as be malleb for the fre of Balvle / be Luce D. & fame Gimon and Andrew bie Brother/ca+ flinge they netree in the fee: for they were fale there 2nd Befue faibe unto them: folowe

Here, vol. e me/and I wel make you thefibers of men. Etc. xled.b 2nd immediate they left their nence/and fo

famel him.

Zina when he was done a little further fra thence/be fame Tamen the forme of Sebebela Then his Brother/se they were in the flenne mendinge their netice. Und anoue be called them : And they lefte their father Schebe in the flippe with the bried feruguntee/and fo. lowed birm.

Mat. iid. b † And they wente into Capernaum/and Luce mi b immediathe ppon the Gabbaibes / be entred Boba. ab into the Ornagage/and taught. " Ind thee "mar. pri - e mere aftonnied ar bio Poerren: foi be ratiobt ebem as one bauenge power/and not as the

Genbes.

Luce iii d

12 no in they fynagoge there was a man noffelled with a fould interchalid creed and fande: D mbat baue me 10 80 mith the/thou Teline of Clataretb : Arte thou come to Befrove po: I fnome that thou are that bole one of God. And Befus reproued bym/and fande : Balbe the tunge/and Benarte oute of hom. And the foule friete tare bim/ and crieb with a loude porce/and Beparted oute of bim. Man they more all allongs chin to much that thre ared one another amonge them felfen! and fud: Dhat is this: what new learninge in this: for he commounded the foule fries tee with power/and they are obedient unto him. And immediate the fame of bun was noyfeb rounde aboute in ibe coaftes/anb Boss bere of Balile-

Mat. wife b

Tand forth with they wente oute of the Luce iid d Genagone/and ceine into the boufe of Gi. monand Andrew / with Hames and Thort. And Simons mother in lawe lave and had the faire of and anone they tolde bem of her-And be came to ber/and fet ber op /and tofe ber By the bande / and the fruer lefte ber im? mediativ. Ind ibe miniffred unto them.

dimentific Tate que mban the Gune mas gone Boun/ Luce un c

they flought unto him all that were feel a policifico / and the whole citie was garbered together at the Bose and he healed mann the more Difealed mith Binerie fectence /and coll oute many Beuele/ and fuffred not the Benels to fpeate/Because they Inche bim-

and in the morninge Before Baie be arofei 9 and mente oute: 2nd Telus Benarted into a Beferte nlace/ and maved there: Deter alfo/a they that mere with bijn folomed after bim. And when they bab founde bim /they farde porto him i Euere man feferh the. 2lob he favbe pnto them: Ret pe do into the nerie tounce /that I mave meade there alfo /for therto am 3 come. Und be preached in their Ornagogco/in al Galile/and Bout aute the

9cucio-

Tand there came unto him a lener / which Man Befoughte bim / and Eneled Before bem / and Luce. faide nam him : If thou milt / thou could mate me cleane Ind er pyrieb Befus/anb be ffreiched foith his banbe/end touched him and farbe: 3 mel Be thou cleane. And when be bad fpofen/immediativ the leprofe Bepare reb from bent/and be man clenfed. 12(n) Ter en. fine forbad bim ffragrely/and forth with fente and bim aware and faibe pnro bim : Cafe bebe that thou fair nothinge to any man/f but go Loud thy maye and forme thy felfe unto the puell and office for the elemfinate tobar efforcom maunbed for a witnelle pnro them . But be urban be mas Beparted / Benanne to fprale muche of it/ and made the dede morren/in (a muche that Refue coulde nomore no into the citie openly / But was withoute in Beferte places / and they came onto birn from all quarters-

Chr. II. Chanter.

Milb after certayne Bayes the wente aguin 2 ... be wee in the boufe. Inb immediativ there Luce! mas garbereb a gream mulnnibe/in fo much 34. that they bad no roume / no / mor without the Bore. Ind be fpate the worde unto them-Zind there came unto bim certaine/whiche Brought one fyche of the palfye Boien of fourt. Zinh when they could not come nye him for the people/they presugged the rofe of \$ boule mebere be mee . Zub mban rber bad made a bole/they let Boun & Bed (By coarded) wheren

fhe ficte of the polly laye. But when Jejus fam their fayth : he faide unto the ficte of the nalic: the forne/the finnes are forgenen the.

Clearibeles diese were cereme (errise
nisch fich terve and hought in thre berne.
Spis field the man fielde blaßbem?

Eld IWDs can founde inner bit aus onder God
Eld Zad mendent Jeffen ferwer in hie gestellt
geriebe die geging for in flein fielde jand in
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fersanfe tale up sip bed and wallet. Dan

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gine ennote fielder ih geging in 3 fielde in
gine ennote fielder ih geging in 3 fielde in

faide unto the ficke of the palite: I fage unto the Iryfe/taffe up thy bedde and go bome. for 12nd immediatly he arole/tokehis bedde / a write forth before them all in 10 mind tha the al were aftonnyed/and prayfed God and faid:

De neuer fame fuch. Tand be wente font againe onto the fee! it a and all the people came prito bim/ a be tauche them. And an Tefire naffed bei he fame & eui 4 the forme of Alpheus / firtinge at the recease of sulfome/and faid unto bim: folome ine. Znd be erofe and folomed bim. And it caine to palle an be fat at the table in his house / there fatinany publicane and finnere at thetable wiib Befue and bie Bifeiples : for there mere many that folomed bim. And whan the feres bes and Dherifes fame that be Brb cate wirb the publicane and finnere they faibe onto his Siciples: Dby Boerb be sate and Brinke with the publicane and finnere: Wha Acfue berbe that be faide onto ihem : The whole nebe not the Dhylician/but rhee that are liefe + 7 am nor come to call the right cous but the finners to repentaginge.

u.b. Tanbige Afficiales of Jud and office Phase in fiscillate. In the tere are certaine which fad not being time certaine which fad not being time the fall by displace of Jud I die fathe note than I do I die fathe note them I down an office that the fall is the total time fall in which by displace that with them I fo longs as the birdiground is with them I fo longs as the birdiground is with them I for longs as the birdiground is not that the birdiground fall is the fall in the fall in the fall is the fall in the fall in the fall is the fall in the fall in the fall is the fall in the fall in the fall is the fall in the fall in the fall is the fall in the fall in the fall is the fall in the fall in the fall is the fall in the fall in the fall is the fall in the fall in the fall is the fall in the fall in the fall is the fall in the fal

No man fewerh a pece of new doch unto

an olde garment/for ela hetaleth away i new pece from the olde/a fo is the rent work. And no man punch new wyne into the olde velfela/ela the new wyne breaketh the velfela/and the wyne is fullt/and the velfela peribe: but

new wene mult be dut into news peffels. Tanb it daunerd that poor rbe Gabbaib Mart fd. a be wente ibotom the coine felbes / and bie bis Luce vi a feinles beganne to make a more thorom farth to plucke the spress of the count. And the Dhas rifces faid prito bim: Bebolde/ what the Bifcis Dles 80/whiche is not lawfull upon the Cab. barb. And be faide unto ibem : have be nemer redde what Saut Beb whan be bad nede/ and mas en bungered / both be and they that were wub bim: + Com be wente into the i Red grib boufe of God / in the tyme of Zbiathar the Duelt and Brb eate the fberrbiegbee (mbiche was lawfull for no men to care but for ? Dice fire land be gave their puto bun/and to them that were with him. And be faide prite them: Ebe Gabbath mas made for mans fafe/and not man for the Gabbarben fate. Therforeis the forme of man Lotot even over the Gahe

barh.

If whe against also hims the springsged A and here against also hims the springsged A and here was a man that the a writer (flast, pl.b rob banbe. And they marked burn whether he Luccopa works feel him on the Gabbath spart het might accept from. And he sale where the men with the withers banner. Every feeth here. And he labe was shown in a sale with the wither the sale of the sale with the sale of the sale of the sale with the sale of the sale o

t his hande was made whole lyke as the iij Regiji, b outer. 1 22nd the Phaniks wente outend fleaight Matyi, b. water they beld a countarill with Grodes of Joan to

ficers against him / how they might Beltreye him. But I flus Poparted arreye truth his disfeples onto the fee. I And there followed him Martide, much people out of Wallet / and from I servey Unice vp. b and from I cruffelam / and out of Bolimea, and from beyonde I sobbane / and they that bugliabout Bertra and Deboud at reast mul-

ee muide

The Bofpel of & Marcle.

nimbe which had berde of his noble acres/and

came pinto bim-Und be fpate unto bie Rifciplee / that they founds frence (being for him/because of v prople/feft/ iber (boulde rhiunge bim/for be beas ed many of the/in fo mind ibat all ibei tobid more placetted / preaffed priori buin / that they me ofte touch bing † Aub when the foule forte Luce iii.e ree fame bim / rbev fell Boune before bim and erred/and faide: Thou art the fanne of God.

21nd be diarged the ffrancie that they foould €TI41.E.a Luce vi.b 4110 IF. 4 Zemi.a

not make bim knowen-† 21nd be wente pp into a mountaine / and called unto him rehome be residera they came unto bins. And be ordeined varuelferhar they thoughe be with him/and that he me abt feride them out to preache/and that they might baile pomer to beale frefneffeo/and to caff out Be. uele Und vnto Ormon be gaue the name De reriand Tamen the forme of Bebebe /a Thon the boother of Taines/and naue the the name

Bonereco/that is to fave the diloren of thons ber: and Zindseup and Dhilinge (and Barrhas lomemand themberedend Thomas and Tar nice/the lonne of Alpheus/and Cabbeus/and Gemo of Canal and Judas Bfcarrorb/ mbich betraved bim. And they came to & houle. Then affeinbled the people rogether againe / in fo much that they had no leafure to cate. And when they that more aboute bun hero of mither mente out

Come reas and belbe bim. fo: ther faibe: /f be tafeth to be: Ce will much voon bim. But the ferrbes that mere goout of come Bounc from Berufalein faibe: Debarb his wrete. Belachub/and thorow the direfe Benel calleth TETTatus of he out Beyele / and he called them to gether / a fpete unto chem in fimilitubes. and trice

Com can one Sarban Biriic our anorber-Luce A.b & Zind if a realine be Beurded in it felfe/horn can it endure : And if a boule be Beurded anunif it felfe /it can not continue. 3f Garban note refe against him felfe / a be at pariaunce with bin felfe/be can not endure/but is at an ende. lo men can entre into affronge mane boule!

and tate away bis goodes / excepte be ferft binde the ffroncte man / and then footle his boufe. Verele I fav unto vou: 24 fenne fbalbe forgenerate dilloren of mentand the blafaberny Matteria elfo wherwich they blajobenie . TBut mbe

fo blafabemerh & boly ghooft / bath never for tim genence/but to dilige of the enerlafting jub. 3. gement. Courbey forbe : be bath an nucleane forere

A + 2nd there came his mother / and his on. brerbien/ and flobe without/ a fent unto bun/ for and called him. Ind popule far aboute him/ rbe biethen are after the withour. 3nd he autofreet and faide Dha is in mother and me breebeen: And be loked round aboute him poon bis Bifciples / which fat rounde in come paffe aboute bun! and faide: Bebolde/me inc. ther and my bicibie. for mboforuer Baerbibe mell of God/thefame in me brother /and me fofter/and niv mother. Is

The IIII. Chapter. 4

CVIII the beganne againe to tead by the I fee fede: and there gathered much people ills porto bing/fo that be mente into a fbyone / and kin fet unon the mater. Ind all the people fode ppo the lande by the fee fobe. Ind be picaded longe parto them by parables / and faide page them in his Sectione: Berfe to bebolde there mente out a fower to fowe; and it happened whole he was foreing / that forme fell bribe mae febr. The came the foolen pader the beemen and Bed care it un. Some fell poon the flonge grounde/ upbere it hab not niuch carib: and anone it came up/heraufe it had not lene careb tion when the Sunnearofe/it caught bcare : and in fo much as it had no ron/it wethered awave Und foine fell amonge rhe thor nce/and rbe tho:nee greme pp/and dofedit and it gane no frute. And fome fell ppona good grounde / tobich gaue frute /that rame pp a grette. Zind fomebare theite folde / and fome firme folde/ and fome an bundieth folde/ and be faide unto them : Dbofoeuer batheas

† And whan be man alone / they that were fill aboute bin with the twelf/ared bim concu. La ninge this parable. And be faide onto them: Unto you it is delien to knowe the militar of the Frieddonie of Bod : bur ento the that are without al thinges bappen by parable / that \$4 with feynge eyes they maye fel a not Difeerne: 34 eibat with bearinge cares they maye beerel at and not underftande/left/ar ane tyme ther m turne/and their finnes be forgenen rbem. Zind Ko

ree to beare let bim beare. It

be faide unto them t Underftande ye not this parable: Sow will ye then underftande all nother parables:

7 Che fower fowerb | worbe. Thefe be ibes that are by the were fobe where the morde in fome / a ao foone ao they baue berbe it/mmes hiade cometh Garban and tafethamare the mothe that man fored in their berren. Zind lus Fempleare they that are formen on the flore grounde : mbich mban they bane berbe the marke / recease it purh love /and baile no rote in thein: hist endure for a terme. Whan trouble and perfecueion areferb for the morbes fate/ immediatle ther are offended. Ind thefe are they that are Comen amonge & thornes; which beare the morde / and the carefulnes of thee moulde / and the Beceastfulnes of reches / and many other luftes entrein/a dole b moide/a fo io it made onfrittefull. Und thefe are they that are formen prior a good grounde : Which beare the moide and recease it and bringe forth frute: forme therry folde / and fome ferree

fotocian firm and annotatif folio-17ah be, fabe mein spiem? ao cambelliggish not a begur mber a builfell os mober a rabile-"a Stantentighero bus fer groma e mehellikele; " "Surperce nording they by "shat folio no beta- genifi feweri, and there en northeng fectore! see spiem! feweri, and there en northeng fectore! see spiem! feweri, and there en northeng fectore! a the spiem feweri, and there is no the spiem of the spiem feweri, and the spiem of the position of the spieme of the spieme of the spieme position on you against after one you the spieme of the spieme of the spieme of the spieme. The spieme of the spieme. The spieme of the spieme of the spieme of the spieme.

Amb be (cider the linghome of (flood) is after the manner / see byban a man callerly fore special properties of the manner (see byban special properties of the past of growerly/be need from the flood of the flood of the sum that may be fore for the flood of the flo

Ind he fabe: where onto will we leten the tib imgdome of God: Other what fimilitude wil pid we compare it 27 It is lete a grayne of mus flarbe fede/ which whan it is forcen upon the landerfis the leaf amongeall fedes of the earth 2nd whan ties fowen it groweth up/ and no greater then all bethee / and getrieb greate braundecofo that the fooled under the beauen

mane Smel payer the (habotre theref. f and by many fuche parables be foate the & worde unto them / thereafter an they myghi Mat pij. c beare it / and mirbout parables fpate be nos thinge pnto them : but pnto bie Bifciples be expounded all thynges pryuately. 1 and the Wat viil e fame dage at cuen be farde unto them : let pe Luce pig c paffe ouer. And they let the people go and tote him as be mas in the flyppe / and there were more fbyppes wirb bun Ind there arofe a streate frome of mende / and Balbed the mas ues into the (bonne / fo that the (bonne mes full. And be mae bebinde in the flyppe / and flepte vpon a pelome. Zind they amore bem/ and faide unto bim : Maffee / carefr thou not that me perefbe: and be arofe and rebuted winde/and faide pnto the fee : Deace/ and be field. And the monde manlaved and there for lowed a dreate calme. And be faid unto them: Wbv are ve fo fearfull: Bow to re that ve baue no favrb: Ind they feared exceedingly/a faide one to another : Mbaria be then ! You wende

and fee are obedient unto bini-

Sitto t they came ouer prio the other fre & renytes. And when he were our of the Ihippe/ Ruce will a there mette bim a mapollelled of an uncleane fpiete / which bad bie Verellinge in ? grauce. Zind no man coulde hind him / no / nor with channes; for he was of bounde mub ferrers and davace : and plucte the davace in funderland brafe the ferrere in pecceland noman could tame bom. 2Inh he man almay both Save and noatt poon the mountaines (and in grauce crycuae/and beatings binifelf with fonce. But mban befarre Jefue a farre of/ be ranne / and fell Counc before bym / and erred loude and faybe: † Dhar batte 3 to 80 Zetu gri. c with the O Befus thou fonne of the brabell Gob: 3 charge the by God / that thou tors ment me not Elenertheles/be faide vitto bim: Go out of the man thou foule forcte. And be ared bim : Whar iethe name : 2nd be aune fmered and fande: Elly name is Ecreon / for

The Bofpel of & Marcle.

there be many of pa. And be maved bimine bisclothen ? (bell be mbole. flantly /that be wolbe not fende them aware out of that countrie.

† 21nh even there in the mountaines there Mar. nid.b man a greate bearb of fmone febinge / anb all Lucionit. & the Beucle praved him and faibe : Let pe Beparte into the frome. And anone Telus dane them leque. Then the foule fpictes ment out/ and entred into the froune. And the bearde of frome ranne beablinges into the fee with 4 florme. They were aboute a rmo thousands

fwenc/and were Vouned in the fec-Zind the fromne beardes fled/ and tolbe it in the citie and in the countrie. And they wente our for to fe tobat bab hannened / and came to Telue/a fame bim which mas polleffeb and bab had the Legion /that be far and mas clos shed a in his right minh! a the more afraved. 2Ind three that had fene it/told them what hab

bappened to the poffeffed and of the frome-And they beganne to prave him / that be molde Senarte our of their coaffee. And mhan became into the (byppe/ibe poffeffed miared bim that be myoth be with him.

Licucribeles / Hefue wolde not fuffre bim/ but farde onto bim : Go into the boufe and to thing owne (and sell them how areas henefee rea the Loade barb Sone for the and home be bath bab merey ppon the. And be ment bis maye /and begane to publif in the ten cittes/ boro arcare benefites Jefite bab done for bim.

Und cuery men maruavleb. h † Ind whan Acfue paffed quer actain be Matrixe (hinne/there gathereb much people paro bim/ Luce puje a mae be the fec fide Zind bebelde/there came one of the rulere of the frnagoge/whose name mae Jairue. Ind mban be fame bim /befel Boune at bie fere: a befought bim greatly/and (arbe: (1) Boughter is at y pornte/(of Beath) let it be the pleasure to come and lave thine bande phou ber /that the mave he mbole and leue-Zind be wente with bim / and much neo.

ple folomed bim/and thronged bim-Marie.e Tand there man a montan/rehich had had Luce pig. f the blomby sflue twelfe peares / a bab fuffred much of many Dhificians / and focus all that (be bab /and mas not beloed / but rather in monfe cafe Whan the berde of Befue/fbe came behinde amongethe people and touched bis garment. for fbe faibe: 3f 3 maye bur toude

And immediate & fountaine of her blonke mas Breed pp / and ibe felte in ber bollverha the man bealen of the plaque.

And fonth with Befus felt in bim felfe the a namer that man crone out of bent / and turned bim aboute amonge the people / a farbe: 17h. harb touched inv clorbes : And bie Bifciples faibe parts him : Thou feeft that & neonle thing flerb the/afavefl: who bath touched me . 21mb be loted aboute to fe ber that bad Bone it.

Ho for the moman / the feared and trems bled (for the Fuerre wher man Bone in her) and came and fell Boune before birn/and rolly bem the whole trueth. Zind he fache note ber : 1 Donabrer/the fairb barb mede the f. mbole: do thy mave in peace /and be mbole of

thy plague. 1 2md webele be pet fpate /there came cer in taine from the ruler of the fynagoges boule te a faide: Che Boughter ie Bead / who troublell theu the mafter any motet But Belue berbe right foone the mothe that man fnaten (and faibe parto the ruler of the fenanone: De not theu afraved/belefe onelv-

2nd be fuffred no man to fologre bim / but 2 Deter and Tames and Tho his brouber, 20th be came into the ruler of the fenanogen bould and fame the bufonce / and them that weret masled greatly/and be mente in/ and faid pile to them : Whe make we thin a Bo and mene

The marben is not Brad/but I fleneth Znd they laughed bim to frome. * Zinb he 'm Brougthem all out / and tole the father a mor ma ther of the marben (and them that more with him and wente in where the movden lose. and he toke the mayben by the banbe and faide paro ber: Chabita cumi Cobid is be interpretacion) Marben / 3 fare porto +: Zrefe. † Zind immediatly the maiden arofe and wel- To Fed. Obe man twelfe yeare olde and they were An affonnico out of meafure. And be daraed the firantely / that no man floulde frome ofit/ and faide unto them / that they (boulde acue ber to cate.

The VI Chanter 4 13 the Beparred thence / and came into 3 Abis owne countrie / and bis Bifciples for IT lemed bem. And when the Gebbath came/be fur begane to mad in ibeir fenanoge. Zind many

Archerde it / margayled at his Jearnings and Gibe: fre whence bath be thefe thinges: Zind what revi dom is this that is geuen him/and fud actes goare Bone by bie bandce: Benot this the Cornenter the forme of Ware and the brother of Tames and Bofes /and of Tube a Bento : Arenorbie fefterebere with ve alfo:

Not the mere offended at him. But Telus set Gibe puto them: I A monhet is no where leffe se ferhe then in his owne countrie/ and at bome ic amonatchie owne. Und be coulde not forme one meracle there / but laveb bis bandes poor a fem forte and bealed them. Ind be maruars len at their publicle. Is

T And be weute aboute in the townes on if b euere frocia taught the And *called frmelfe/ tes afrecan to fend the two a two /a daue them correr ouer the uncleane interce. And coms maunded the that they footlde take nothinge with them towarde their iourney /faue onely a rabberno ferenne/na breab/ no money in the

mrdel/bur fould be ibod with fandales/ and B that they fooulde not put on two cores. 2md le faide unto them: Dhereformer as fhall entre into an haufe / there alrede toll we do thenceheb Ziad T mboforuer will not recease you / nor ta brare von/ departe out from thence/and fbate of the Bull from youre fete/for a mytneffe unto

to them + 3 fave unto you/perely : 3t fbalbe cas feer for Goderne and Gomorgain rbe Barc of inditement/then for that citie.

1 And they wente forth / and preached that men (boulde amende them felfen/and they call out many Benelo; and many that mere feete

encented they with oxle/and healed them. 14 t Ind it cante to linge Berobes cares /for Le bie name mee nom fnomen/a be faibe: 3hon the Bantife in refen actain fro Beath/and ther? forcare his Bedes fo membry. But fome faide: Brie Eligo. Come faide: Brie a propherior one of the prophetes. But mbe Berobe berde ube faide : Bris 3bon/ whome 3 beheaded/ beie refen adame fed Bearb. + Ebie Berode bad fent foith / and talen Thon/and pur bem in prefon / because of Berodiae bee brother Dhilippes tpyfe/for be marryed ber. Vleuers the inches / 3bon faide mitto Berobe: † 3rie not lawfull for the to baue the brothers wefe But

Ocrobige laved warte for bim / and wolde beur flarne bim / and coulbe not. Clormith.

flandinge/ Berode feared 3bon / for he friend that be man a juff and boly man/and be lepte firm / a hericard page him in many chinare/ and berde bini alable.

† Znd ibere came al contrenient Bave/that Berode on ben "bereb Bare made a fupper to mat, mill. a the loides/captaines and diefeeflares of Gas + Gren. el. c lile. Then the Boundter of Berodiancaine in! and Bausteed / and pleased Serods/and them that fat at the table. The faide the finge pnto the Ramfell: Use of me what thou wilt/ 3 mell mene is the And be frare unto her. Dharlors uer thou fhalt are of me / I well deue it the! euen puto the one balf of my fingdome Obe mentforth and func prio her mather : What Shall Tate: The faid: Than Bantiles broket And immediate for wente in unto the finde om auste uede tade leur Fradust one fleed drier firarabt wave in a platter the beed of 3hon the Bantift. Then the finde man fore. Det for the author fate / and their that fat at the table/ be malde nor fave ber nave-

And unmediativ be fent the banaman/and & commanuord brobeade to be brought in. Co be mone/and beheaded bern in the profan (and brought bee beabe in a platter / and gaucit pnio the Bamfell / and the Bamfell clauett one to ber morber. Ind mban bie Bifciplee berde that / they came and tole his body / and laved

it in a drant. It † 2nd the Zpoffles came toetether pnto Te mat. Fud. b fise and tolde bim all/and tobat they had Bone Luce is b and taught. Zind befeide pare them: Let ea no our of the wave into the mylbernes/and refle a litle. Son there were many commers and gacre/and they bad not tyme young to cate. Und then be paffed by fbrppe out of the waycinto a Befert place. Zind the people fame them Department aware / and meny frience of

all cince (anh came before them) anh came onto bym. 1 2nd Befus wente out and Matir b favo much people / and bad compaffion poon them : for ther were T as the fhene that Erch. baue no fhepeberde /and be bestanne a longe FFRIH-a

it /and ranne thriber together on foteout of

those when the Bave manfarre paffe/ his Difcinles came pinto hom and farde : This is a Belerte place/ Tlet the Bepart that thee mare matt. riil b no into the pullance / a tounce round aboute/

The Bofpel of S. Marcle.

and bye them felfes bread for they have nothings to care. But Befus aunfwered and faib but othem: they to them to care.

2 And they faybe unto dym: Shall we go then/and bye two hundreth penny worth of bread /and geue them to eater. Be faibe unto

Marvid a frem: A Sum many lexue have greed to disand true field to when they had been death left great had no first your family have been death or first your family and had considered the great greatly. And they fact young by rolling and they can cover a rome of the first can be first a rome of the first can be first of the first had been death of the first can be first of the first can be first for the first first

man, piji, e thoulande men. T And annen be cause hype Joan in the fighteen against the flopper of a spatific over the parties of the parties of the parties of the characteristic over the parties of the parties of the flopper in the myself of the first parties of the flopper in the myself of the feet and be close upon the lands. Jaio by first during the parties were in partil with protrings for the winde was

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trent wint the time of hippoint he wind ceighted.

This they treer callonned Jand interaselved eye Blarte, if coabingly for they bed freighten it the loanter and their her trent mead handow. After they are they may be the properties of the properties of the simple of

ges / there layed they the fyele in the marter place /a nd prayed him / that they not ghe but touche the hemme of his garanent. Zind as many as concluded him were made whole. It The VIII shance.

Aftito there came anno han't the Dhanfar Shanberrayne of the Actrobe folds made the come from Brufalem. That whan they faire corner from Brufalem. That whan they faire corners of the Meighea cet the best with community that to man the measilfun hanhes his hand to make the measure of second they was the broke of the complexand. On the Dhanfar and 13 Tenne care not second they was their hands of the chose and the second that the second the second that the seco

fedents basics will leiens table.

Then the Dharies and Carpbeograb him
Dhy waith northy thichies after the trabcanon of it decree but each size but he waited
that above the case based only array of
their babes? Dut he sunfured and failt was
their ful well basic file prophete of your pocented as it is wryte: "Que prophe bonoured
from the Bern wayne to they fenu me! buffer
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2 mb be fals wan dem: Som goodly hau 8
ye sall sighe che cummanibemens of Goolio
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Fort.

1-3110 be called unto bim all the people/and if faide unto them. Berken unto me ye all/a un-berflanderne. Berken unto me ye all/a un-berflanderne. Berken is nothinge without a man that can Befyle bim. What it entreth into him. But it but red out of him is not than uncled the man oracleme. Jany man hous

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eures to beare /let bim beare. Ind whan be come from the people into the boule/bie difeis nice ared bijn of this fimilitude. Zind be farde mere them : are ve fo then mithout probertique Name . Derceaue ve not vet/that cuery thinde which is mirbout/and doctb into the man/can not Befele bim: for it entreth not into bis berre/but into the belly/and goorh out into the Baught that pourgeth all meatre.

f Zind be farde : The thinge that goeth out of the man / that Defeleth the man. You from muhin/out of the berte of man piocede citell chaughees/ aduquerve / tohorhome/murther/ thefe / contencaufinen/ muchebnen/ Beccate/ pm> clemnes/ a my cted eye/blafabetmic/ psybe/foo> telhace. At these could countee no from with.

in and befele the man-

me 12nd be arofe/and wente from thence into the borders of Tere a Groon/and entered into an boule /and molde let no man Enome of it/ and ver coulde be not be bod : for a certavne moman (mbofe Boughter bad a foule fpiete) barbe of him/and came/and fell Bounc at his fere Canbit mas an Breifen mainen of Sos conbeniece Jand ibe befought bim / that be molde Brue out the Beuell from ber Bourds er But Befue faibe unto beriter the dildien he fed for it: "Is in not muche to rate the chilbrens bicab/and to caffe it unto Bogges. She aune fivered and faide unto bum : Yea Lotbeines uertheles / the whelpes alfo care priber the ras ble of the dylbieno crommes-

Und be faide unto ber : Becaufe of this faringe/do the mave / & Benell in Benarted out of the Pourmier. Zind the met puto ber boufe/ founde that the Beuel mas Benartebiand ber

Boughter lyenge on the bed-

4 Ind tohan be went out aganne from the coafles of Tyre and Sydon / be came unto the fecof Bulde / thorono v nivodes of the coaftes To of the ten cities 1 2nd they brought puto him b encibat mae Braf/a bab impediment in bie fprache. Zind ther prayed bim /that be toolde

lere his bande upon him.

And he tofe him alvoe from the people/and but bie findere in bre carce/and 8+d fort/and touded his tung and lofed up unto beauen/ franco/and faid unto bim: Eppara/ that 19/be opened. And immediatly bie cares mere opes ned and the bonde of his runge was louled/ and be foate night. † Ind be darded the bar effare i b they fboulde tell no man-

But the more he forhab thein/the more their publefbed it and marijayleb out of meafure/ and fande : † Be barb Bonclall thinnes mell. Gen.i.b The Beaf barb be mabe to beare/ a the Bonnine Eccle.

to fpcarc. I The VIII. Chanter, A.

Erbefame tyme † mben there mas much 2 A cople there / and had nothinge to eare/ Wat, pp. b. Telus called his Bifcintes to bim/and fath une to them: I baue compassion poon the people/ for thee have tarved muth me nomehre Bares! and baue nothinge to eate. Und if 3 fer the no home fro me fallings / they (boulde favore by the waye. I for forme of thein mere come Coh. rin b from farer. Ind bie Bifciples aunfrected bim: Efalt.a Dbere foulbe me get bicad bere in the wil.

bernelle to fatifie them : 21nd be ared them: 1 Bom mane loance baue ver They faide: Oce Mar. plac uen. Und be commannoed the prople to fet Boune upon the grounde. Zinb be tofethe fee men faques and dauc ibales / and brake thein! and daire their rate big Sifeinles to fet them before the people. And they had a fewe finall

fefbes/and moun be bab deue thantes/ he bad fer ibefaine before the people. They Bed enta tecre (anffied/and tofe up fegen baffettee full of the broten meate that tras left. Und thes that 9, beate / mere rpon a foure thousande.

And be fent them awave-Ind fordwird be ment into a fbep wirb B bie Bifeiples/and caine into the coafles of Dal manutha. † And the Dharifes went out/and Effat rei. e bertanne to Bifpute with bim / and tempted 3oan pi. b bim /and Befried a toren of bim from beane.

And be fenbed in bie fpiere/and faste: TDby Effart. ra. b Boerb thie deneracion fete a tofen. Verely 3 Luce tie fare ento pou: There foall no toten be geuen unto this ceneracion. And be left them!

and went agarne into the forppe and paffed OHER Tanb they forgat to take breade with thein/ Mat. eni. a and bad no more wirh them in the fbippe but Queerd.a

one loafe. Ind be commaunded them and fande : Cafe bebe and bemare of the leuen of the Dharifee/and of the leuen of Berobe 21nd their myndes wauered bere and there/ a fayde amongerbem felfes. Chie is it that we baue no breabe/and Befus underflobe that/a fayde

ecric.c

The Bofpel of & Marche.

ents demit Dhy nouble ye your fiffeen bay a busine on bushel: They get worthout in housing and be nobrellastings. Some committee of the commit

mar. vij. a thousand obserent filter antonge ich fotte fen mear tole ze then vo ? They saydesseuen-Zind be faide unto the ilb by are ze then unb.

out underflandinge!

— Am be came to Destfiable / and hepe bought on this brought on this broad bym / and pages do un to reside from. Am be refet the blinke by the bank / and be be into and ofference / and byf first in box syre / and large to the bankter upon bring and cape by my rad a cape bom mobether by fame ought? And be left on principal pages 2 first rips be large ought? Jone remove first rips be fame of 3 force remove first rips be fame for your pages of a first rips be fame? Jone from the syre of the same of 3 force remove first rips be fame? Jone for the syre of 3 first rips be fame? Jone for the syre of 3 first rips be fame? Jone for the syre of 3 first rips be fame? Jone for the syre of 3 first rips be fame? Jone for the syre of 3 first rips be fame for the syre of 3 first rips be fame. Jone for the syre of 3 first rips be fame for the syre of 3 first rips be fame for the syre of 3 first rips be fame for the syre of 3 first rips be fame for the syre of 3 first rips be fame for the syre of 3 first rips be fame. Jone for the syre of 3 first rips be fame for the syre of 3 first rips be fame for the syre of 3 first rips be fame. Jone for the syre of 3 first rips be fame. Jone for the syre of 3 first rips be fame. Jone for the syre of 3 first rips be fame. Jone for the syre of 3 first rips be fame. Jone for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for the syre of 3 first rips be some for 3 first rips be some for the syre of 3 first rips be some for 3

(Tan 3 (Jus ment out and bis Misplesin Rus. J.c. in the tournes of the cities of Ciferes Dilippi, did in the may be spid by Misples and Ruston them what is men fight but 3 mile Bey auniforcide. They for them are Hisplesia in the Bone (See thou are Hisplesia) from that thou act one of the peophere. In his before the thouse the Hospine (See et that I ami

Then aunfmered Deter and faid unto bins:

Soan-vie at The Source were Spiff. The ble danged them The spiff of t

of men-E † Ind he called onto him the people with Mar. poj-d his Bifeipleo/a faid onto the: Whofocuer will And he fathe mire them : T Dereiy 3 fay onto Man you : There flambe bere fome / which flall not level earlt of Beath, mil they fe the hingbome of God

come with power.

The IX Changer. Mitabafter fige Bayes/ Befus tole unto him 7 Deter/Jamen/a 3bon/and brought ibem illan pp into a mountaine out of the maye alone in Lum was traffigured before them / and bie clothes merchinate and pero pobet an the fnorre /fo mber ao no fuller can mate voon carrb. Zind there appeared unto the Eliza with Mofest and they talfed mith Befus. Ind Deter aune fwered/and faid pinto Tefino: Rabbi /bereia gand beenge for pa. L'et na mate the taherna denione for the lane for ETtofen/and one for the line. For be friege nor what be favo / and ther were very fearefull. Zind there was a cloude/ which querfliabowed them. And our of the cloube there came a porce/and faibe: 1 This is Min my Beare famee," beere bien. Indenniedrate that they lefted aboute the /and fatte no man more Live then Belies andle with them.

Jun the Profit fayingth them I seadone & monter: What the strying regains for the Year's Tan't the sate binning laber Why far's Corpte before that "Like mill from out "like Greanforce" a fair time them from the Fle camping the cambing and thington right agains. The former of man also Stall for the monte the cambing and many the profit agains. The former of man also Stall for monters. But I far now pure Maria to some the monters. But I far now pure Maria to some hot constitution and the monters. But I far now pure Maria to monters are monters of but the monter combiness as we want to fair. steb 12mb be eines be die fielen eine fest fielen gestellt der dem fest bei die fielen begestellt des des eines des die fielen benehe gestellt des seines auch gestellt des neise bemitgen bei der des die fielen die gestellt des die fielen die fielen die fielen die gestellt die fielen die fielen die fielen die fielen gestellt die fielen die fielen die fielen die fielen die die fielen die fielen

Ge aunsweret him/and Lak-O than van infahilig diensenon howe lange half 3 de unh paut die van benge half 3 dienh paut die van benge half 3 die einh paut die van benge half 3 die fire paut Bange bym berhe to net. And help hought hom not bym- And as de fan ea the figere fam beinfe tare bym and bell papen de sind welterd and beined. And he gaze his father die help die help

pair ges are poffible unto him that Beleueth. 2nd

trarco/and faide : Lotde / 3 Belefe: O belpe

thom myne winded; .

Lioner whom Jefus fare that the people ranne code reduction for fould space r, a legible who have have been the boundary of beef space and the space of the people will be the space of the people will be the people with the people will be t

recely: Why could not upe caffe him out: 2nd

be fails: This finds can go out by no meanest but by the finds can go out by no meanest but by the fail by the fai

thirde Bay. But they unbirflobe not 9 trood/

them: Mybologuer receasing funds, a glube, in August 1, unit panner receasing fundand bub/opeur receasing to unit me/receaseish not me/but han i has hash 30b. pid-c fent me. I 3bon auunfwered him/a faide: I (Mafter) we fatte one 9-sucous Beads in thy name/ but be folowered hot or pid-a we foliable be term

Scenic be folored not no. But Fifthe fabt.
Sobyb him not/fo? fibre is no man that i Co: \$4.8
Vorba mirade in my name/and can foone E
fpeafe cuillef me. So who fewer is not as
granfic perfolaments for no. 1. Talm who fore VIII.

ure fluich you a cuppe of water to bunk a in
my name/because; se do no no E buff foo

rely 3 fare ento you be fall not lofe the cewards. This who for officiate has one of the fetterne that the first mere there for the control burn that a nyillone were hanged about by a neckland be call mot by fee. The thy have Marth + o officiate the call mot by fee. The thy have Marth + o officiate the feel mot by fee. The thy have the control entre cut to be feel more then beamner two

banden go into hell into feuerlafting fpze/ Efa.fpi a Twhere their wointe Open not/and their fpie E3ch . pr.f. doeth not out. F

This force finds the least han of. Better it to for the contremost to fire copylithem hamings two for to be cell timos bed in the first carefulling above from your beginning of their fire general time for the contremost of figure or either force general time for the cell purification. If there exist from the cell purification of Descript for the to contremost from the cell purification of the

ec a 105.

The Bofpel of S. 11 arcte.

mb : Baue falte in you/ a prace amonge pour felfes one with another.

The X & hanter.

And the people went agtarne pnto bem Be beance/and, as his maner man) be taughte them againe. Und the Dhanfes came onto bim/and ased bim if it were lawfull for a mia to put away bis myf/and remnted him miles all. But be aunfwered and fande: Wher bath

Ocu. milla Moles commannoch con: They food: Tillo Mala d. c fee fuffred to write a teflimoneall of Benotce. Marr. n. b ment/and to nut ber amage/ Tefens aunfmes reb/and faid pratothem: Becaufe of the bards melle of vour bers 800 Moles mere vou shis commaundement. But from the feille creas cion / God made them man and troman-(Fiene & b Teor this cause fall a man leave his father and mother / and eleue unto his wafe / and

ther two balbcone flefbe. Howe are they not magnethen/Betrone ficibe. Let not man therfore put afunder that whiche God bath country together. And at home bie Bifciples ared bim as danne of thefame. Zind be fante unto them:

Mart . n. b T Dhofocuer nutterh aware big mofe /and marreeth another/Breateth meblocke to ber-Euce toi . b warbe And if a moman forfate ber bouf bad/ and the married to another / the committeen

†Zind they Bought dilbren unto bim/that (Mart rir.b be nigghte roude then. But the Bifciples re-Lu. Hrib b proued thofe that Brougt the. Bleuerthalffe/ whan Jefue fame it / be mae Bifpleafed/and faide unto them : Ouffre the dilasen to come onto incland forbyd roem not/for fuche io the Fenadome of God, Derelo Tface unto vou: Whofecuer receaucib not the fyngdome of God co achelde for fhall not entre therein. And he toke them poin bie ermes / and laged bis bandes uppon them / and fleffeb ebem-

Marrie. 412nd when be was stone forth popon Luce poide the ware/there came one running and freled pnto bini/ a axed bim: Good Wiefter / robet Ball 3 to that 3 mave inberet enerlaftente

infer Bur Befus faide unto bini : Wbe calleft Den rerde ibou me good! † There is no man good But Got onely. Ebou Inoweff the commaundes

merce: Tobon falt not Bicate webloct : thou gen fbalre nor foll:rhou fbalt nor fleale/rhou fbalr Beare no falle mirneff-tehou fhalre Berrale no 2 Sill to be rofe pofund came from thence in man Conourethy father a morber. Dut be Baue Thente fro my wouth un. 21nh Belie Bebelde him/and loued bim / and faide phia bim: Chou manteff one thenges Go the wat/ and fell al that they bafte/a geue it onto the Xout poore/fo fbalt shou haue a treafure in beauen/ ma and come and foloure meland rate the croffe mnon the. Zind be man Bifcomforted at that favingt/and ment amer fore/for be bab great policilione.

7 2nd Beine loted about him/and farbe & mnto bie Bifciplee : D bome barbly iball the ITroche come into the functione of God: 2nd face the Bifciples mere affonnied at bis moothes. But Befine aumfmered againe a faibe pnio ibem: Deare delbien/bom barbe ie it for the that truffe in reches to coincinto the Fender home of Good: It in eafver for a carnell to do thorow the eve of a noble/tha for a rych man to entre into the Fenathom of God . Yet more ther affennich the more/a faibe amond them felfen: Wbo can then Be faneb: But Jefus behelde them and faibe With men it is inipal? Chleifut not with Gob i for with God all 3:41

rhinges are noffible. Then faide Deter unto bim: Beholde/me (fin. bauc forfaten al and folomed ibe Befue aunt gurte frered afaite: Derely 3 fare unto you: There ie no man that forfaterb boufe/or Brerben/or fellere/ erfather /or marber/or myfe /or chil. Seen/orlandes for my fale and the Gofpele/ that that not recease an buridierb folde nome in this tune / houses a feetbren and fellere/ and morbere and deldeen/and lanbes mit perfecucion/a in the worlde to come cuerlas finglefe. TBut many that are (y:fl/fbalbe the Luca

fall:and the lafte the fv:ft. teber merein the maie goynge up to 30 0 milalemiand Telus wente Before them. Ind iftent they were aftonneed a folomed bim / a were fuces afraven. 2mb Befun tofe the twelfe agains/a tolberbem what fboulbe bappen unto bym. Bebolbe/ me no pp to Berufalem / and the fonne of man fbalbe Belietereb onto rbe bee priefles a feribes/a they [ball condemne bum to Beath/and Beliner bim unto rbe Beitben:

And they that I macke him to from me hun to him tellefter that I midble fellefus for to feet prom him: a nut buis to Beath /a on the there has that he refe againe.

Then mente prico bien Temes a Bon/p formes of 3cbebe/and fuide: Mafter/De de. Greebat mbatfocuer me are of the /thou milte Bait for pe Be faid pnto thein: What 9cfex ecthat I fball Bo to can ! Thee farbe poto him: Graunte pe that the maic fer ane at the reabte bande/ a one at the lefte bande in the donge Bur Befus faibe vinte them. De wore not what ve and. Mace ve Bunte the emppe that I feel Bunte : a fic flantefed much the Rannmerbat 7 fballe Bangried mithall : Ther faide onto bim: Dea that we mare. 3c+ fin faibe poro them: The cuppe that Thinks fall ve Brinfe in Beberand be Baperfeb with rbefannine that I fhalbe fannied mirball. Mauertheleffe/to for at my right bande and at my left/ie not mine to deue sou/but vitto the

for mhome it in menarch. a 200 reban the ten berbe that/they Bil bar. angened at James and Jhon But Befine Gilleb w ma them/a faide unto them: 1 ye Fnowe that the princes of the worlde baue forminacion of the people/and the nightige exercife auctorine as monacebem. Go fhall it not Be amona von: But urbofocuer well be arease emonge you/ fhalbe your minister. Zind who to wil Be die felt among rou/balbe fernage of all for the forme of man alfo came not to Be ferued /But to to feruice /and t to drue bre lufe to a res

demprion for many. 7 Zind they came to Taricho, Zind when mpig dbe went out of Beriche and bie Bifciplee/and muste people/there fat one flynne Barning ue the fonne of Chimene Be the mavela Becto geb. Und whan be berbe that it mas Tefus of Magarerb/be Beganne to erye and faye: Bes fu rhou fonne of Dauid baue merere popon me. Inb many reproved bim/that be fooulde bolde bie runge. But be ened muche moie: Thou forme of Saut baue mercy ppon me-

Inb Jefue flode flyll and Bedde call bent-And they called the Blinde/a faide mito him: Be of good comforte/aryfe/be called the. Znd be calle average his darment from him /fishe pp/and came to Befue. Ind Befue aunfrece sed /and faibe unto bim i Dhat welte thou Mar 3 90 prite ibe: The Minde faide price

prito bini: Go the maichbe fereb bath betned the. And unnerdially be bed bie fr ghte felowed him in the trees.

The XI, Chapters Motreban iber came nye Berufalem to 2 Berbobage and Beibang porto mounte Mart. Eri.a Dlonetelle fent too of his gifcibles /a fayor Lucetit e unto bein : Go into the toune that leeto Bes forevouland as fonc so ve come in re thall fembe a foale Bounds / where uppon noman barb fetten: loufe it/a birn ac it berber. And if ane man fae nota equi Dherfore 9a ve that? Then for ve: The Low bath nede therof/and fortbreith be fball fende it beiber. They ment there maie and founde the foole tred by the Bose/without at the partinge of the wave / # laufed it. 2lnb corremne of zbofe that flobe therefaxed them : What to resibat ve louse \$ foale: Bur ther faibe onto thein /lite an 3co fire had commaunded them. [2nd fo they let them alone. Ind they Bought the foole vite

be far theren. TBut meny finch there derme 3.bd. rit.b tee in the maie/fome cut doune baundre from the trees and flromed them in the wa .. Zind they that went Before/and that folowed afmerlerich and faibe: Sofianna. T Bleffed Be Dfa. crou. be that commeth in the name of the Lotde Bleffed Be the fonetome of oure father Das 1110/mbich commert in the name of the Lot De/Bofianna in the height-

to Telusiand laied their clothes theron land

and the Lotte entred into Berufalem/a 3 ment into the termile/a lofeb poon al 2mb at euen be wente oute unto Bethante wirb the troulferand on the motores when they Server red from Berbange/the bungred / and fame War, en. b *a figne trec afarre of wbich bab leaure. Che *Luce mi a came be nec(to fe)if be could fende any thing theren. And when be came mit/be founde norbinge but leaves (forthe tirne of frages was not set. Inb Tefus aunfwereb/a feibe pare it: Peucr man rate frate of the for cuero

mote And bie Bifciples berbeit-Tanb they came to Berufalem. Ind 30 (Tlett mi b. fue ment into the temple/a Beganne to Bigue Luce pa. b onte the fellere aBrece in the temple/a ouers 30h 4.6 thiere the tables of the money desingers/ a the fisher of the Baue fellers / and fuffred not any man to care a poffel thorome the remple-

The Bofpel of & Marcle.

And be taurabt and farbe price them: "To it Elafvi, h not wurten. Telly boufe fbalbe called a baufe Bere vo a of piager foral people: Burge haue made it a

fire pid of Benne of muriberere.

† And the ferrbes and bycprieftes berbe of Effart. tri-a it. Und they fought bow iber might beltrore Joha, pab bim/But they mere afraged of bym/fer all the people maruarled at bie Bormene. 2Ind at

Mate eri a cuen be went out of the cirie Ind ton the mo rome they paffed Beland fame the feathe tree thatet mas withered parto the rote . 2nd Des ter thought theron/and faibe para him: Ma

fter/Bebolde / the foage tree that thousenries dell/ie merbered amay. Jefue aufmered/ and Matavil e faibe unto them: 1 Bauc faithin Gob. 4 De Luce spij- c refy 3 faye price pou: Whofocuter Greeb ports thie mountaine: Zuoyde /and caffe the felfe

into the fee / and ? Soubterb not in bee berre: Tacodia. But Belrucibthar the thinges fhall come to naffe/mbich be faceth/the fate mbar be faceth it fal come to paffe. Therfore I far unto vou: Joh rnii b † Whatforuer se Befrie in poure maver/Belefe

Ep. 4. Toi. c that ye fhall reecaue it / and ye fhall baue it. *(11.14.ni.b + And when we flambe and prave / forgene if and raid b ve baue ourte antainfle any man / that youre Luce spil. 4 father alfo in bequen/maye forgene von vour ercipalico.

Matt er c Rucesta

12ind eber came agrante unto Berufelem/ and mban be menera the temple / three came porto bim the bie paicfles/and feribes/and the elbers/and fardevnto bim: Br mbar aucto. rose Borff thou thefe thingen! and tobe gaue the this auctomte to to fuche: But Telus aunfwereb and fuebe onto them : 3 well and list list F dealism prominus: olle adres a new vou Be mbat aucronire I Bo ibefe. The Bape nime of Then / was it from begien of of men! Aun frere me. Zinb they thought in them felfen:if we fay

er mas from beauen/then fball be fare : wby Bod se not then Belefe bem : Butif we fore: it was of men/then feare tre the people / for they all belbe that 3bon was a true mophet-21nd they aunfwered and faid onto bim: We can not rell And Telus aunfmerch/ and faid onto them: Vicyther tel 3 you Be mbar queto. neite 3 Potheferbinges. 1

The, XII, Chapter.

mat. pr . b SHETobe Beganne to fpeate unto them By parables: I cerrayne man/fplanted a og.

nevarde (anh mahe a behate aboute it (anh Beaned a menenicife/and Builded a tomer/a let it out puto the boul handmen /and mente into a ffraunge countrie. And whan the time mae come/be fenta feruaut to the bouf bande met that he might recease of a bout bandous of the frute of the venevarde. But they toke bem/and fete bem (and fente bem amare eninere. Amarne be fent para chem anorbes ferugunte: mbonic they floneb/and Bigle him beebe/and fent bim awaye fbamefully Bealte wieball- Zigaine be feite anorber/whome they flewc/and many other: fome shee Bete / and Come they mit to Beath.

Then bab he vet one fonne onelo / urbome beloued/bem befente alfo pnra them at the falletanh fache: they well flanhe in ame of no fanne But ebefame boufbanbmen favor ar monde them felfen: Thie is the bry:e/TCome Chem let vo fell bem/fo fball the inbergraunce Be ource. Und they tote bem / and fleme beni/ and caffe hom out of the nunerarde. 12)hat fball nom the Lords of the penegarde 90! Be feall come and Bellrove the boufbands menia reue the pinesarde pnto other: Baut er nat red this fermeure: TEbefarne flanen nile the Builders refused/is Become the bead flone in the corner Ebre mae the Lordes Boung! mit in meruavious in ourceves. " Zind ther eller went aboute to tale bim But they feared the Burt people for they perceaued that be bad fpoten this narable actainft them. Zind they left buit and ment their maie.

2 Ind ther fente pnio bim certayne of the B Dherifes and Berodesofficers / to take bym Lord in bie moidee And they came and farde uns to bem: Enafler/mc Frome that thou are true and carell for no man. For thou regardell not the ourmarde appearaunce of men / But 1620 deft the way of Gob truly . Beitlamefull to deue tribute paro the Emperoure of nor Qualit we to acueit of ought we not to four it: But be perceased their speerifeel and fad pnto them: Dbo remnte ve me : Bund mea nene f'I may fe it. Ziib thee Biounbrit bim. Ebe faib be: Dhofe ymage a fuperferipcion ie thie: The fait onto him: The Emperours-Eben aunfwered Befue and feide unto the

Beue therfose onto the Emperoue ? which if ie the Emperoure/a vnto Gob that which is Rem

61 che. Zinhebes marmas leb at him

1 Chen came unto bem the Sabuera mit (which bolde that there io no refurreccion) ola thefeareb bim /and faube: Mafter / Moles pe a miere unto ve: If any mane Brother Dic/and leene a mof/and leque no dilbien/bio frother thall rate his mife and raufe on febe muro his · frother. Clow were there feuen Biethien / ibe

feill tofe a mefe/and Bech/aleft no febe : anb the firende tote ber and Buch land lefter no Gerthe thuide in lefe maner. And there all fee nen tate ber/and lefte no fede. It the lafte afexthem all the mote Beed alfo . Blome in the refurrection when they fall rufe agains! whole wof fhel fhe Be of them: for feuen bab ber to mefe.

Then aunimered Telus/and favbe unto rbem: Do not ve erre: Becaufe ve fnome not the feringures nouthe nomer of Gah ! Then they thall refe array n from the Beab/they that neviber matree not be marreed/But they are anthe aunorely in brough. He roudings the Bead/that they fhall rufe actains have ve not red in the Bote of Moles both God foot to

a bim in the Bulbe/and fayde:† 3am the Gob ab of 2b:abam/and the God of 3fcac/ and the God of Jacob: Pet to not God a God of the Bead / But of the luminete. Therfore ve erre

mta 12mb there came unto bim one of the Seri bco/ebat bad bertened unte ibem bowe iben Vilnuted together/and fame that be bad aune fwered them well/and ared bim : Dbiche in the diefeft commauntement of all: Jefre aunfebereb bimirbe diefelt commannbemêt A of all commaundementes is this: 1 Beare D tib 3fraell/the Lotte oure Gob is one God/ mb and thou fhalt loue the Zoth the God mith

all the berte / with all the foule / with all the mendeland with all the ffrenath. This is the diefell commaundement/and the feconde is FF. Iste unto it: Thou fbalt lone the ner abbour pob as the felfe. Eberc ie none other greater come

maundement then thefe-Ind the feribe faibe pnto bim: Maffer/pe. rdy rhou baft fande ryattifortberc ie But one God/and there is none other to infout bem/ and to loug him with all the berte / with all the manbe/mith al the foult/ and with all the Brenghil and to love a marie neighbourg as

him felfe/in more then fluentacrifuces and al offerendes . But wban Befine fatre that/be eunfroered Sufcreeine / he fande moto beren Chou arte not farre from the Pengehome of God. And after this Burft no man are bem env mo questions.

12lah Belies aunfmeren and faibe : mhan & be tought in the temple: Botte fave the fere Matt. IF. beo that Challe in the fonne of Dauid: But Lucers e Dauid bim felfe faverb rbotome che bole abooft: TEbe Lotte fade porto my Lotte: Did cir & Cor thou en me righte bande /tell 3 male thine enemues the foreffole. There Danid cal

letb bim bis Lotb Bom is be then his fon? And many people berde bim glable. And he taught them/and faibe unto them:

t Bomere of the feribes that loue to go in eftat.ruita fande garmentes and leue to Befaluteb in Queets e the martet/and for madly about in the frnas gogee and at the table I they Benaure mehae mes boules and under a coloure they make longe mavers . Thefe Shall recease the more

Затрпаскоп. 47 Inb Befus fat ouer againft the Bobl Lucers a dellenb Bebelbe bow the people pur moner "ill te.ph b into the Gods deft. Ind many that mere rede/put in much. Ind ibere came a poote motoweland put in two metce/which make afarthinge. Ind be called pato birn bie Sie feiples / and farde ento rbein: Derely Tfave pnto you/this poore undowe barb put more into the Gode delle ithen all they that bane nut in! for they all baue put in of they funere fluite / flut fibe of her noners both nortin all

The XIII & hanter. A the twhen he wente oute of the temple/ & one of his bifeiples faid unto him: the mat maine fter / fe mbar ftones and mbara Buildeng is Luce spi & thin: Zhib Telus aunfwerch / and faide note binn: Gerft thou al this areat Buildia: There final not one flone Be lefte poon another /that fhall not fie Biolen Boune.

that fbe bab/euen ber mbole louingt. Is

Zind when be fat popon mounte Ofquete ouer againfie the temple/ Deter and Bamtol and Thon/end Zindremarid bem menatles Eell vo: Dhan fall all rhefe come so paffe! Und what fhalbe the tofen / whan all thefe fhalbe fulfylled: Jefuo aunfwered them/and Braume to forc Tate bedet that no min Res

The Bofpel of S. Matthew.

crane souther there that many come under my name/and fave: 3 am Chiff/and fbal beccaue many . But when we shall beare of the novice of marren / he nor afraged : for fo muffert be / Ela Lit. & But the enbere net vet . † One pcoule fball ryfe agaynfl another/and one redime adaynft anorber / and there fluibe earthquaren bere and there / and berry fall there be and trous

blea. T But tale ve bede to vour felfes . fat thre Mat. s. b fball beliuer you pp to the & counfayle and Some reas Gunadoges /and ye fhalbe Beaten / a fhalbe be counfail Brought Before minces and fenges for my na mee fate / for a mimelle pato them . Zno the Gofpell mufte feiffe Be meaded amonge all

mconfe. Matt. E c t blow when the shall love emiland belie uer vou pp/tafe ve no thoughte afore mbat ve Luce ro.b (ball faie: and ymagine ye norbing afourbade/ and FR.b But wharfoeuer fhelbe genen von at rhefame boure/that forafc:for it ie not ve that forale/

Wich od a Bur the boly abooft. Dne Biorber iball Belis uer another pnta Bearb and the father the fonne/ and the dilloun fhall rife againft their farbers and mothers/and fhall out them to Bearb/and ve ibalbe bared of all men for my names fate. But who fo enburerh to the enbe fbalhe faueb.

d-illigs-sam †Dban ve fball fe the abbomimacion of Euce BB-C Pefolacion (wherof it is fpote By "Daniel the · Dan- IF-C prophete flande mbere it quabt not (mbo fo readerh itelet him marke it mellimen let them which Be in Heren : five prito the mountait? pre-ambler hem that is on a house conne/ not Refeenbernto the house/not come therein to

> that is in the felbe/not turne Bacte to fetche bis clothes.

But we unto them that are mith delbe/ C and to them that gene fucte in shofe Bayes. Cleuerrheleife/prave verbat vaure fleabre Be notin the wenter. for in thofe Paves there fhallic fuche trouble an mon not from the flee minnenge of the creatures/whiche Gob crea ted unto this tume/neither fhalbe. And if the 2 of De had not fhousened those Bores there Boulde no man fle faued. But for the electes fate rebome be barb chofen / be bath fbontes ned those Baurn.

fetch any rhinge out of the boule. And let him

mar.rriid b Lucerpe. c

that come 1 Lo / bere is Chaift 1 lo/be in them) Relefe it Bot. Par there fhall grofe falle China fice/ and falfe monbetes whiche fhall to me tene and moundere/to Beccaue cuen the pre re chafentefir mere noffible. But take ne beder Bebolbe/ baue tolbe von all Before.

Bur at thefame time after thie troublet mus ebe Sunne and Moone fball lofe they limber Lan. and the flarres fall fall from brauen lank Tu. the powers of the beauens fhall move: I and 'A. then foull they fe the fonne of man comming en the doubte mith dreate namer and alone. Zinb then fhall be fende bie aun relejant fhal garber cogether bye chofen from the foure mindes /frame oncentre of the earthe to the

Learne a fimilinibe of the feade tree 8 Mhan his fliaundie is ver unber / anh hach mits Brought fout leance/se fromether the fom. Lan mer io nec. Go lefemple mban ve fe all ibele thinden come to paffeiBe ve fure that it is nye euen ar the Boren. Derele Tfave pnto voul ibis generacion ibal not maffe/tell all thefe Be fulielled. Requen and earth that perithe (fort me marben fisall nat periffe. But of the Ber Inc and boure knoweth no man/neither the auns acle in bequen/no/not the fonne bim felf/ But

the father ancle. Take bebelmand and provelforce known min not mhan the rome in. Exte an a inan that and mente to a fraunce countrie (and lefer his Livi boufe/and dane his fernaures auctorete/ on tabl to every one bie morte/and commaunded the notter that he (boulde matche- Watche re therfore/ for we known not when the maffer of the boule commeth/mbether be commeth in the elemente of at modificable (or about the facterominge/or in the maininge/ibst be come not fodente and fende vou firmente. Lote what I fave unto you that face I onto

all: Ward Che XIIII, €hanter.

Milbtafter two Bases was Hafter/and the illa flee and feribee fought bore they mucht rate Loui him with Brecate/and pur him to Beath. But 34 they favbe: Llot in the fealt Bavefell/there Be

an uproure in the people. Tanb whan be mas at Berbange in the ITM Wow if any man fhall fage unto you at boufe of Gimo ibcleper/and fat at ibe table/ Lou there 34A there came a woman / whiche hab a flore of nure and cofffe Flarbus overtement. And the Oute the Rase and noured it moon his head. Chen were there fome that Bif Dayned a faib: where to ferueth this maille: This orntemet might baue Bene folbe for more then thic hun beet nenectand Bene deue to the quote. And

ther grubath against ber. But Befine fache: Ert ber fe in refte: mbo wouldere ber ! Obe barb Bone a good worke mon me. Ye baue alman the poste mith you/ and when focuce we will/ye mane do them moh: Rue me baue ve not almave. She barb Hone what the coulde / the in come flefore to anounte my Boby for miy Buryall. Derely 3 fore paro vonemberefoeuer this Gofnel fhale be preached in all the worlde/ there fhall this alla that for bath nove Concibe tolde for a res membraunec of ber.

mib +2nd Judge Accariors one of the twelfe III-4 mente onto the prieftes/to Betrage bym onto tt. 4 ibem. When they berbetbat / they mere alab and promifed that they wolde acue bem mos ner. And be fought bow be might conuenis enele Betrave bim.

Tand upon the full Bave of furte Bicabel when the Haller lambe was offred/ bie Bif. enlen faube prito buni: Where weltthou that me do ptepare/that thou maveff eate the #a+ (ler lambe: Ind be fent two of bie bifcinles/ layde unto them : go youve maye into the concland there fhal mete you a man Bearinge a number with mater/folome bim/and wheree former be gooth in / there fave ve to the good man of the boufe: The mafter fendeth the morde: Where is the dell boule / mberein 3 mave care the Eufferlambe wirb me Beleis plee : Inb be fall forme you a greate par. leure / mbiche is pauch and prepared / ibere metercove for pe. Inb the Bifciples wente fortb/and came into the cytie/and founde it en be bah favde note them . And they nunas red the Eafferlambe. (Treuen be came with the twelfe. Ind an

mib they for at the cable and 950 ecte/ Tefus fand: m.b Derely Ifage unto you: One of you that cas ALe terb with me/fbal Betrave me Und rber were for/and feide unto bim one after enother: 36 43: and another (faybe:) 36 it 3: &c Aunfmered and faibe unto ibem : One of the emelfeleuen ebelame that Benneth mith me in the platter. The fount of man trucky goeth fouth as it ig meirte of him. But me pute that man/Bo mbom the fanne of man in fletraied. It mere Better for thefame man that be bad mener Ben Borne.

Tand an thee Sid care Tofun take the Bread Mar. revie dene thanken fendent Brake it/and dave it then! Luce sto. b and fander of the feate febig is int floor. And i.Co. the be safe the conner thanked and danc it them! and they bod all Brinte thereof . Zind be faide unto them: Thes is my Bloud of the newe to flament/whiche fhalbe fbeb for mane. Derele 3 face unto vou/that from benceforth 3 mill not Bunte of the frute of the peneitel the Bay that I Branke it neme in the fingebome of God-And when they hab faibe errace they

ment forth pato mounte Olivere. Tand Jefus faide unto them: This numbe & fall ve all Be offenbed in meiforitio muttent Mattre c *3 will fmite the (bepeberde /and the (bepe "3ad rith fhalbe featreb abroade. Kleuersheleffe / afere that 3 am refen agains/13 wil go Before you Mende a

into Galile But Deter faide onto bim : Inb though all men (bould fie offended/ree wolde not 3 Broffended. Anb Befue farde pnto bym: Derely 3 face unto the: To Bayem this famic might Before the Fock crottee turo rement fbalte thou Benve me therfe. But be favde vet inote: Dre i though 3 (boulbe bre with thei ver well 3 nor Benve the Go faide they all its

lake maner. 12nd ther eame into the felbe called Greb Mat meib femanciand be faib porto ben Befeinler: Sit ve Luce red c bere tol 3 do ronber amore. Ind be tole ib 3ob spid a him Deurand James/and 3bon/a Beganne

to wate frarfull and to Bein an agonec/ and faibe unto them: Telly foule in brauv eue un. Joh. rd. e to'the Beath:tury ve bere and math. Inb be mente forth a little/1 fel pron the ground/and proved / that (if it were possible) the boure mucht palle from him/and feide : Abba / mp farber / all thinges are possible onto the / tale this cuppe aware fro me : Vleuertheieffe/not mhat I mil But mbat thou mile.

21nd be came onto them/and found them E ffenenge/and farbe unto Deter: Simon/flee pell thou : Coulbell thou not watche with me one boure: Datch and praye/that ve fall not into temptacion. The fpiete io mellinge /But

The Gofpel of & Marcte.

mat styll by fields in week? This he wonte four as general payed land help a tigliam were bealend returned land beauth et mer flepinge dayser; for their eyes work easy; and help flexes not what they flowlike aumigrace hamand he sense the three treat and help were to them: "Oligo on now/and laft your refle. The is monthly the flower contribuble they founce of man flable: "Before the the ham beautifunctioning in the Beautifunction in the hambeautifunctioning to the groups."

mat. pto) c. Tall hammonia punke char krencych pri.

1. Tall hammonia proble per ginker inc.

2. Leg pt. 5. Judoso en cel fele tracle/e g tripk juma great

3. hysold a pulicipulov prih franchos on flauter, from

pt by pig printer and franker, and charse.

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abul m. O maller / maller / maller / maller / maller

Eben layed bey from kanthe upon hum and

eur kan franker / and hy branch the branch court

eur kan franker / and hy branch the branch court

eur kan franker / and hy branch the branch court

innen goland fieb neiro from them
mat. prol. Talho frep to Jefus onto except point!
Eure prol. Talho frep to Jefus onto except point!
Eure prol. Where all the high puttles and olders and
Job. point of fembes were come regerber. The for Decer be
politice. Into be was there and fee with the
femantice faint be was there! and far with the
femantice faint be armed birm.

mat spie f But the hyghe pattle and the whole toght with flaght without flaght "Globush they might they are him to bestly and righ found rane. "Unay gate fall without flaggainfle him flut their withflice agreed not together. In him flood on you are full without all they are the second the without flaght him flaght the best of your Jahan. It fages 13 will beat you thou thou winder that

is made with hades/and in the Bates Builde another / not made with handes/But their mitnes actred nottogether.

Tand the brabe puelle flode up amange is ebemiesed Jefue and faibe: Zunfmerell thou men nothings unto it/that thefe tellifec againfle the: But be belde bis runge/and aunfmered nothinge. Then the bygbe puelle ared bim fine againeland faibe pnto bim: Brt thou Chriffe the fonne of rhe Bleffed : Briue feibe: 3am. Zinh Tec fhall fe the founc of man for or the 3th right band of power/and come in the done bee of beauen. T Chen the brabe pueffe rente ma bie clorbce/and fayb: What nebe we any mo witneffee : De baue berbe the Blafobeme: What thinke per They all condempned bim/ that be mas grine of Bearb . Then Beganne there forme to fortte bonon bim/and to court bis face/ and to fmere bin with fefles/and to fave pura him: Diambeene puro pe. 12marle ilan fernauntes (mote bim on the face.

* And Deter mas Beneth in the palaree Then came one of the mendes of the beate last puell: Ind when the fame Deter warminge 344 bim/fbeleled upon bim/and faide: And thou waff wirb Befus of Gagareib elfo. But be Benved/and faide: Tenome bijn not/neriber can Itell mbat thou favell. Ind be wenu quite unto the fore courte/aud the facte econo. Zno a Bamfell fame bemionb Beganne again to fave unto them that flobe By : Chie te one of them: And be Benvel it accaine. And after a little while they that flobe Bollath again proto bim. Di a truerb thou art one of rbem : for thou are a Balilea/and the forathe foundeth euen alute. But be Begannere curfe a freer. I tnome not the man that ve fpeate of. Ind the fact crows agains. Then thought Deta opon the worbe that Befue faide vinto bym. inc. T Before the Poefe crome two tymes / thou falte Benge me ibafe. Und be Begannere WCD0

Che X V. Chapter.

SMED Some in the meaningset the bright 2"
Physicial belte accumulation through all box of pidand fembres land the update flower bright
and fembres land the update countfull / and mate
sounds 3 flowers to be imm amore/cand bright
sucred him anno Dislate; "a Dislate card him." Jet
Zershou is Prying of the 3 reverse & countfulered/and faste anno him. Thou (apell it. 3 in
the

he by the priestes accused by m fore. But Dislate sied by m agained and sayber Junismeress, down nothinger. Beholder how for they saye to thy charge. Venerishico/Issus aunswered to nonoce / in so muche that Dilate marnesses.

As "Tate feeling of Mafter the was write to be figure onto them a perforar robothecur they wide Sefter. There was in prysion with the focusausbone called Barrakas problem in the process bad committed marrier. Into by good premiser by a find payed by my chapte weekled bo as be used words. Distast confinered them, will see have Japan body to my chapter with the first passed. So be firmer than the high but when well as many to seach that the high but when well as many to seach that the though to was to well as many to seach that the though when the well as many to seach that the though the same well as many to seach that the though the same well as many to seach that the though the same well as many to seach that the though the same well as many to seach that the though the same well as many to seach that the same that the well as means to seach that the though the same well as the same that the same

ishin gici. Barabas loufe ento them.

3. Thirtica uniforce diagram, chan fuyle entit to them. What will get then that 3 for onto the boundary of the state of the

43 Tánh bộ fuilbirm lớb lým mọi tộc compsi mun ball nao cũi thờ tực bhể multimbe, too guộn; / anh cloth cò bim từ thọ purple, / a plaro, arounc of too một arounch bim từ that nhỏ legiam to lature bim. Đại là ting of the arounce. Jub linote, bim nhỏ nhỏ bà cho chuộ c rước lành lịnt tho pun hiện nhỏ Tu họa nhỏ; bà multah bù nhỏ thuy bim diện bà bu chanh cho bà bà multah bù nhỏ thuy bim diện bà bu multah bù nhỏ thuy bà bà multah bù nhỏ thuy diện cho thu purple of bam.

and put by e flothe o pon by m / and led by m our hat they myght enterie bum. 1 and they compelled one that paffed by/ the called Cymon of Cyten which came from the

94 (fibe) and was the father of Alexander a Rught fine I to beare this erroll. And they bought him to the place Golgandar which is him to the place Golgandar which is himter protocoma place of Veab mens ffulke. And they gave him wynen myste thingre to bunke it will be to b

ff clotte therfore what every one fhouler rate.

Ind it was about the thyrochoure/and they
counted burn. Ind the title of his cause was

witten ouerabouchim (namely:) The linige of Jemes. Ind they excepted him touth two nametherers fone at the righte hands, and one or the left. Then was the foreprine (alfylich) which lievels if the most country among the Ha linish

Ebe by give purelies also in life maner laughod bun to I come among them I Gleo with the Derphod Jand I give to Be hash by high other). bun I Gle can be not before. 37 be to Build and the Integer of Jand I let plus come bount now from the croffer (that the intage feat than befole. 31m by they that there come from the first bount of Eb bin also. 12m by the start come for the first bount? On 12m by than it was about the first bount? On 12m by than it was about the first bount?

there was a Barteneffe over the whole lander man, profit of the whole lander the neutrit bours. Ind about the Luc. print, but surport bours of Sefus eries loude and layer the Luc. print, but who had a sefus and layer the Luc. Print, and the layer layer the layer layer the layer layer the layer layer layer the layer l

folkteinme: And fonne that flood by hoben they first hat they fail but they fail but they fail but they for a that they fail but they from the first they are they folked a mat, profice flood with principer/and flictical upd a reby Joan, par, conditions from 10 Britles (And Gables Bolle

and game bym to trynke and laybe: Ecolor highlete fewhether Chao myll come and take hym dounce. But Ichio cryco loube / and game my the ghooft. And the vale of the completion in two peecs from about 17th beauth.

The captagene that flode thereby ouer as mat spok f gasnif bym/whan he fame that he gaut op Luc. spig. e the ghoeft with fuch a crys/he fayde: Verely/ the men was Godo fonne.

† Ind there were wome febre elles / which & bedethe this aftere of jamong to whome was Jamp j. e Mary Magdalane ! Mary of Jamon b lade; and the most per of Johes and Schom; which had followed himsend many other that wenter opywish har to Zeruglam. I Ind a cure mate grad g (for la mide en it was the Vary of people Eue. grad, e mage ! which e in the for Schotch b) there

caine one Joseph of Arymathia/a worthipfull Ornatoure (which loted alfo for the fingsbonic of God and wente in boldely unto Di-

bb lan

The Bofpel of S. Marcle.

late / and aged the body of Tefus : Bur Dilate margarico rbat be man Bead already/and called the cantagene (and aged bem / unberber be bad longe bene Bead, Zind mban be bab gots ten fnomicacof the captarne/ be dane 3ofeph the body And be bought a lennencloth/ tofe bom Soune /and migroeb bim in ibe lennen dath (anh laveh him in the Coulder Imbide man bemen out of a racke / and rolled a flone before the Boic of the femuldire. T Bit Mas ry Maddalene / and Mary Bofes / bebelde

епань. Fryd.a

Ebe XVI, €bauter. 4-

21 Milto t when the Gabbath was paft thas Manh. sepid-a Calomedought forces that their months come Luc priid a and annorner bom. Zind ther came to the fe-Joan, IL a puldie ppon a Bare of the Gabbatbee / pere early when the Sunne arofe/and faybe one to another. Who shall rolle us the stone from the forc of the femulabre: and whan they los Ech /thei fame that the flane manrolleh amares for it man a pero dreate one. And they wente into the femildre/and on the right bande they fame a conge man fernnge / which baba loge where darment poon bym / and they were as balbed. T But be farde unto them : Be nor re afraceb/se fete Befue of Playareth which was

where he man level. It

Matth. STOID.4 Luc. erid a crucificd beie ryfen/beie nor bere. Bebolde/ Menti a

"ETtarc.

Biid b

the place where they laved bem. But avec voure more (and tell has bifernies and Dezer) that he well go before you into Galile/ 7 there fball re febem / " an be farbe unto vou. I 21nd they wente forth in all the bar (four) fled fro the fepulatre : for there was a tremblinge/ and frare come voon them/neether faste they

ane ibende to any man/for thee mere afraged. 4 Thut Befue / when he was refen po early poon the forft Bare of the Sabbarbre Matth. be appeared furth pura Mare Magbalene ETDIÑ.4 Luc rrid a our of whome be bad caft feuen Beucle. Ind 1. Corepa fe mete and tolbe them that were wirbinim/

as iber mourned and wept. Und whan they berbethat he frued fant bad appeared ones Lue with b berithey beleued it not. † Afrerwarde as two

of the were walkinge/be | bewed bein felfe uns ber another figure/ whather were govna one non the felte. 24nd they went / and tolde the orber:thefe they beleued not alfo. I-

4 7 Brebe laft / as the cleuen fat at the tes 2. ble/be (bettee) bym .: Ife paro rbem/ and rehus Fed their pubelefe and the barbneffe of theer herte/ hecause thee heleurb not the mbich his fonchem refen. Zind he favbe unto them: Tille in ve vour marcinio all the moilde / and picade m the (Bafaell anto all ercomires. 10 ha fa heles 2. ueth and ie baner feb / fhalbe fanco. But mbe fo beieuerh not/Balbe Bamneb.

Zie for the colone/ which that! folone them & they caffe out Benele: " Opcofe with newe at tunace: 1 8:rue aware ferpentee: and if the me Brinte any Beable rhingerit fhall not burerbe 13 * They (ball lave they banbes poon the fiche !! and thee shall recours. 7 And the Loaber after that be bod fooling

prito them/was raten po into bequen/end for an reth at the reabte bande of Gob. And thet Ilmente out/and preached cuero mbere. Zud the re-

Lorbe wronght with rhem/anb confirmed the moibe with tofene. folaminge. H

The embe of the Gofpell of Cainet Effarte.

The Wrologe of S. 2 mir.

Di fo muche an many baue tales in hande/ to fee fourb the worke of the acted that are come to palk so monge pe/lyfe as they Relyund tuem puto pe/ rebide from the heatinning farre them theer felfee / and were minifters of the worde. 3 thought it good Cafter that 3 hab Biligenely fearthed out all from the bedinninge) to mirre shefame orderly pare to

(good Throphilus) that thou my abicfl Proposible certainte of the maiben! unbereof rhou are in-

fourmed.

The Gosvelof fannce Eufe.

Ebe full Chanter.



17 the tyme of Barobe Fing of Bemir/there mas a prieff named Zacharic of the Trauefe of Albra /a bie wefe of & Boughters of Zard/a ber name mas

Elegabeth. They merc forh conference before Gob/and mailen in al the commaunbementes and flatutes of the Lord/enremoueable. Int the bad no dolb! for the lasherh was haren /and they were both

well firefen in age-Unbit cante to paffe an be escureb the piice flenoffice before God / when his course came (accordingte to the cuftume of the priefthode) m b u fell ro bes lotte to burn incence. 2nd the La mente into the remole of the Lozbe / and the whole mulutube of the people was unibout in prever/whyle the incence was a burnynge-Anbehr annacl of the Lothe annearch pate him/and flode on the ryght febt of the aulture ofincence. And whan 3acharie fame bem/ be true abalbeb / anh there came a feare pron bum.

Bur the gungell fanbe puto bem: Reare not Bachary : for thy prayer in berbe. And the worfe Eireabeth fball beare the a fonne/ whole name thou fhale call 3bon and thou falt baue sove and cladnes; and many fall rnovce at bee by:rbe / for be fhaibe areate before the Lorde. Dene and ffronge Buite fball be not Brinte Ind be fbalbe felled with the boly about /even in his mothers wombe-And many of the dribten of Birael fall be turne pnto the Lorde there Gob. Inb be hall no before bem in the forete and nomer of 40 1 Elize/co turne the bertee of the fathere on-Bib to the dyldien / and the unfayibfuli unto the my forme of the partiableous /10 mate \$ 0000

B Ind Sachary fand prito the aungel: Whee+

ple reads for the Lozbe.

by fball 3 fnow this : + for 3 am olbe /a my Gen. godic wofe wellifreten in age. The gungel gunfmer and roid b red and farde unto bym 1 3 am Gabuel that Bub. sid b flande before God/and am fence to fpeate pne to the /anh to theme the thefe alah rehinara. And beholbe / thou fhale be Comme / and nos able to fpeate/ untell the Bay that this come to paffe/becaufe thou baft fnor beleued my moto ud. Re. ril a

Des/redich ibalbe fulfelled in their feafon. Und the people marted for Sachare /and marualco that be targed fo longe in the reple. And whan be went out / be coulde not incate unto them. And they perceased that be bab fene a pifpon in the temple. Inb be beereneb

pnto them/and remanued (nedeleffe-And it fortuned/ when the tyme of his office ce was out/he went home into bis boufe Und afrer thofe Bares Elizabeth bie wefe concea. ued/and byb ber felf v.monemen/and farber Thus barb the Lozbe done pato me/in the Baves urberein be barb loted poon me/so rate aware fro me my rebute amonge men-

At Ind in the figue moneth was the aune ettart. I. e del Gabriel fent from Bod/into a citic of Bas lile / called Lasareth / pnto a pirgin that was fnouled puto a ma / whole name man Tolenh of t boule of Dauid / a the piramename was Mare Ind faungel came in onto ber/a faib: Barletbou full of grace /the Lotde is with

the:bleffed arre thou amonde tromen-Dha fbe fame bim/the mas abaibeb at bie & facinge/athought: What maner of falutacion ie thie a the aunnel faib unto ber : feare not Mary/for thou ball founde grace with God. T Beholderbou fbalr edcraue in the moinbe a Efa vile brare a fonne/ *a fbalt call bie name Befire/be * Luce de falle greate / a fhalbe called the fonne of the Matth.j. e brabell and the Lorde Gob feell acur bim feare of Danid bie farber/ta be fhalbe finge #fa is b ouer y boufe of Barob fo: cuer/a "sberc fbalbe "@an.p# b no ende of bie fingbome. Then faide Mary With ud b unto the aungel: Some fhall this berfenne 3 Bebt i b Fnome nora man! The aungelaunfmered/a faid ento ber: Ebc boly ghooft foall come upd the/and the power of the brotheff (half ouers fbadomerbe. Therfore rbe bole alfo / wbich fhalbe borne/(of) fhalbe called the found of God. Und bebolbeithe cofen Elizabeth / fbe

also barb conceauco a sone in ber oloc acte/rbio

The Bofpel of S Lute.

Luc will c to be baren / Thr with God in norbinge one neffible. Zinh Mary faibe: Bebolheftere am 3 rbe bande marden of the Lorde/be it onto me an thou ball favde. And the aumail Bepars

ted from her. Is A Ind Mare grofe in those Bacce / cub ment nito the mountaines with barffinto e tie of Terreviand came into the house of 340 dary/and feluted Elizabeth. 2nd it fortuned ae Elizaberh berde the folutacion of Mary/ the habe for ange in her mombe. 21ch Elizas beth man felled mith the bolt about /a creeb loude/and faide : Bleffed arrebog amone tros man / and bleffed in the frute of the mombe. Zind home hanneneth this to me that the mos ther of my Lotde commeth paro me: Bes bolde / whan I berde the vorce of the falutas cion/the babe insane in my wombe with ioce. Undbleffed arm thou that baft beleued/for the thinges feelbe perfourmed/which were tolbe

the from the Lorde 2nd Mary fard. 年にfij.b We foule meanifieth the I orbe. 21nd ine locate respectable. Goh me fautour.

> For he hash lated woon the lowe Beare of biohande marben-Beholde from hencefout fball all seneras

ciono call me bleffed.

For he that is niggber / bath Bone dreat thingen puts inclend holy in his name-2100 his mercye endureth thosomeout all

deneracione/epon them that feare bem. Se themerh firemerh with biogrime / and feattereth them that are proude in the imagi-

necesar of their berre. i. Rent.il.a Beputreib Boune the meghty from the Eccle-FC feare and exaltern them of lowe beare.

> Ge fellerh the bungre with good thinges/ and letterb the rede go emprye

Be remember to mereve and belocib po bis Grugunt Bred. Euen ao be promyfed unto oure fathers/

Ben stille it Abraham and to bio fede for ever-And Mare abode with her aboute this monethes/a then returned home agains-

·1- And Eintaberho tome was comethat the Routde be Relatived / and the brought forth a fone And ber negabbours a Fynffolfes berbe ther f Loade had fly med areat mercy room

Ben rent beria thee respeced mit ber. Ind it fortuned Leute, pi a poon the excite dage / Tiber came to circucife the dulberand called birn Radbaro after bin for ther. Zinh himmother gufmereblanh faib 12. but be fhalbe called 3bon. Ind they ford tine to her : There is none in the finne ther info called. Zind thre made france pare bin fesher hore he troide bane bem called. 21nd be and for mertinge tablee/ miote a jaide : Bie name in Thon and the margaricall. Zind imme Statle men bie mouth and bie tunge come) and be finaled a married Gob. And there come a feere poon at their neverblours. And all the acte man norfed abreade theremeant of the bell countrie of Temes: 21nh all they that hees thereofitofeit to herr/end faide: What minner of man well this divide be: for the bande of the Locor man with him.

And Bachary bio father tree felled tribile! boly abcoft and prophecyed/and fayde. Bleffed be the Lott Gob of 3fred forbe

bath pulited and redemed bio people. It 21nd bath fet up an Thome of faluacion in No

the house of his fernanne Planto. Enen an be momeled afore reme be the mouth of his boly propheres.

That he molde Belyuer po from our ene myce/a fro the hande of all fuch as hare po. Zind rhar be trelde fbetre mereve pricour

farbers and think ppon bro bolve i conne be nammt-Lucn the corbe that be fmare pnto out fie

ther abam/forto gene vo-TEbar te be Belguered out of & bite of our 3m enemoce / nivelet ferue bim without feareal per the Bas co of our lyfe/ in friche bolynes a ngh &c

transfince ae in acconte before bim-And thou diele fbalt be called a prophete of the beett: for thou foalt go before the Los

De / to menere bio merce. And to gave knowlege of felinecion unte bio people/for the remiffion of their finnes. Thorome the sender merces of our God/

mberby the Bay foringe from an bre/bathris feted pa-That he myght gene light onto the that fit in Bartenelle and thadome of Beath/a to mot

our fete into the trave of grace. This the difference of a process from the friete / a meanin the wildernelle / rell the teme that be foulde fbemebim felfe unto the per

ple of Bfrack

The

The II. Chapters 4

Tente out a commaundement from du quitue the Emperour/that the whole moulde (houlbebe tared. Ind this taringe mas the fuffihat was exceuted / whan Evrenius mas Information Derra Zinh they ment all teners one to bis owne ciric to be tared. Then Torr fenh nar bem pu ilfo from Gatile /ontof the cite of Clasarerb/into Bemer/to the eine of w. Danid/f which ie called Berbleem / (becaufe

be was of f boufc and lynage of Dauid) that worth he rated much effere his fnouseb wefe (which was with shelde.

Tand it formineb webele thee mere there/ the teme mas come / that the Boulde be Bely. uered. And ibe bionight forth ber fyrfl begots ten forme/and mapped bein in fredling dos three and laced him in a mannater for thee had

da no raume in the vanca. Jub ibere were in ebefame region fbepes

beebes in the feld by the folden/and marchend A bihar flock by nyathr. 7 2Ind beholde/the auns act of the Load floor by the and the bivabe nes of the Lozbeibone round about the/and they mere fore afranco. Zind the aunctel fande pitto ibenis/benot afraved. Bebolde/ 3 bienet countringer of greatings / whiche fall have ben unto all people : for prito you then Bare in beine ibe fancoure/cuen Chill the Lozde/in the eme of Dauid. Und eate this for a tolen; V. foll fonde the babe fradled / and laged in anizunger. And fleagabt mave there man be the sungel a mulnitude of bequenty boofles/ which pierfed God/and favbe: Glore be unto Godon brefant peace ppon earth / and pnto men a good weell. I-

and it fortuned wha the atitacle were done fro theminto beauen/ +the (bepeherbes faib ent to another: let ve do now eut puto Bethe lenn/a frebie chingerhat ie bappeneb/ mbich the Lordebarb formed prito pe. And they came to bailt/a founde both Mary a 3ofeph/ arhebabelayed in ibe maunger. Ind whan they bad fene it /they publifibed abioabe b fays inge/ that was colde them of this delde. Zind ell they that berde it wondted at the worden/ which the fbepeherdes bad tolde them. But Mary Fepre all rbefe fayingtes/ a pondered the unber berte. Zind the fbepeberdes returned/

pravlinge and laubinge Bob / for all that they bad berbe and fene cuen ao it mas rolde ibe. H

41 2nd mben erabt Barco were endeb/ Gen goil that the dulbe (boulbe be circues leb/bis name

man calleb Beling / 1 mands man named of the Russ i.e. aunael /before be was conceaued in bie mos there months. H

H and when the Baves of their purifices A cion/tafter the lawe of l'Hofes were come/thei fleure mi. 6 *bionati bem to Berufalein/ibar iber myabr 'i.Ren. i. b mefent bom unto the Lorde / co it is write sen in the lame of the Lordes TEuery man Ero mil. 4

dolb that forfi openers the matrix shalle cale led belo prite the Loto and that they might seucthe offeringe / 40 rt io maitten in the lawe

of the Losde (namely) a payre of purtle Bos tice/or two yongs pidcone-

And bebolociat Berufule ibere mas amani tebole name man Semeon/and ch: fame man was milita feareb Bob/ and longed for vicans folacion of Afraci/a v boly about was in bim-And an aunfwere was geuen bim of che boly abooff/ that he founder not fe Beath / before he bad fene ibe Lorde Chuft. Ind be came by

infpiracion into the temple. Jind whan the cloere bronght v delde Ter & fire into the temple/to to for bem afrer the cue flome of the flame/then tote be bon un in bis Leuit til. 6

arinesiand pierled God and ferde. Losbe/nowe letteff thou the fernaunte Bes parte in prace/accordings to thy promyfe.

for mone even baue fene the faucoure! whome thou bail prepared for all people T 2 leafer for the leafernena of the Brecha/ Electic b and for the prayfe of the people of Jivael. Je Zew guj. e

4 Zub bie farber and mother maruarleb at the thinges that were fpoten of byen. Ind Comeon bleifed them/and farde onto Ellaro his morber: Beboloc/this (docloc) (balbe fee to a fall and to an oppyfinge agayne of many in Tiracliano for a toteni trebich (balbe footen actarnit. Und the fuerarbe fall pearce the foule/that the thoughtes of many brites may be openeb

And ebere was a Diophetific one Anna/ ? the Baughter of Dhanuel of the trebe of Bier/ mbid mes of a great age/and bad loued feuen vegres with her boulbande from her virgis nite / a bad nome ben a treboure aboute foure feore and foure rearge/which came neuer from

The Bofpel of & Late.

the remnic / feruinde Gob with fallinge and navinge Bave and nyabe: thefame came forth all's chefame house / and married the L 0200/ and frate of from unto all that loted for theres Dempeion at Berufalem.

And when they had perfourmed all accor-Aines to the lame of the Lozde / they reture meh into Balile/to there omne eine Clatareth. Zind the dribe arcuse / and maxed fironge in forere/full of me Dome/ and the grace of Gob And his cloces mente to Terufalem evere

man much bem. In

vegre at the feaft of Walter. 4 Inb mbambe mae rerelfe reare olde / they ment up to Berus Er reift, a falem / tafter the cuflome of the feafl. Ind unban they had fulfelled the vevee / and more a.r. tad c Leu: Tuit a gone bome agay neithe dulbe Befue abobe fhill at Berufale. And his elbers Fremen not/but shought be bad benean the company (and they came a Parco journey/and fought him amode werr benfolfes and gequaintauce. Und reba thre founde him nar/then wente agains to Te

mifalem/and fought bem. And it fortuned after thic Baves / that they founde him in the temple/fettinge amonde the readure / bearonge them / and opposenge (Bat. pii, e thens ? 2Ind all they that herde bena/manbud 4e bie onberffendinge end gunfmerce. 2md

Marc i. b mhan they fewe him they were allowed. Zind Luc-ud-d his mother face onto hem : My fonne/tobe

half then Bone this unto pet Bebolberthe father and I haue fought the fotomenge. Anb Room.d.a be forde pmo ibe: † Dbat is it that ve haue foundt me: Well ve not that I mult ao about mir fathere bufence: Ind ther Tomberftobe Eureir.e and tout, a not the javings that he fnate onto the. And he went found with the and came to blatarerb/

Ge 1. and man abedient unto them. † And bie mos ther Fent all these mordes in her herre. And "1. Red. d.c * Telus increaced in mylbome / ade and fae

uour wurd God and men. 1-The III. Chapter. 4

2 6 11 ibe fofrench yeare of the raygne of Eys Morriso the Emperoure / mban Dancing Luc. mid. a Dilare mas lyftencunt in Jemes / tand Seerobe one of the foure princes in Balile / and bro brother Dhilippe one of the foure princes in Trurca / and in the coaftee of Traconnes/ and Evianias one of the foure punces of 21. bilene i mban Bannaa und Carpban mere

beenicited then camerbe marke of God no. to Thon the fanne of Sacharic in the reelace netice 12nd be come into all the coaffee chance Beabane/and preached the baptome of renome rannee for the remiffion of fennes. It it is ? mierten in ele favingen of # fale the monhow mbid faverb. 12 be povec of a croce in the mil. a bernee: prepare the wave of the Locale (and make his nother frequent, there paller thele. felleb/anh energ mannagene and bell (balle brought lowe / and what fore crocked / fluibe mabe fragabt / and what roughe is / fhalle made (month /and all fleib fball fo the falue man of God.

T Chen (avbe be unto the people/ that men ? put to be baptefed of bem : De generacion del peners / mba barb e: rufceb von / that er full efeane the mouth to come: Cale bede/a birno. forth dur frutes of repentaunce! and begenne not to for : De baue Thicham to oure farbafor I fav unto vou : God in able of thele for nce to ravie po delben paro Abrabam. De are in our onto the tree already/ fo that T cum !! tree tobethe brengeth not fout good fruit fhalbe herren Soune / and eaft into the fire. And the neonle area bom/ and facte: 1 Dbu & thall me to then : Be aunfmered /and farte unto rbem. Be rbat barb two coatce /let bim parte much him that hath none; and better barb meareiter bem Bolifemie-

Ebe publicano came allo tobe baptelio/4 faybe unto bum : Effafter/ mbat fball we bo: Exclarge prior them : Require no more / then is appropried you. Then the foulbrours sted bom bfcmife and favde : What fell me & then. And he fashe more the Quantum met lence not mignife / and be contente with your

medica.

Bur whan the people were in a Boubt/ent (thought all in theer bertes / mberber be wet bill/ 3bon aunfwered/and faid pnto thea: 13 baprefe you with water/burafter merbite comers one fironger cha 3/ mbofe fbuclarder 3 am not moniby to loufe : * be fball baptyli . you werb the bole abooff and with fore-

† Whole fanne in in hie bande and be lad pourate bie floore/ and fball garber the trbeak at into his harnet anh that burnelthe chaffe mil properties force And mone order things make exposed be / a meaded plus the people

1. 1 But Berobe the Cetrarcha (wha be was white h of bem/ because of Berodias bie bios there meft and for all the suche that Berobe Ach befebre all mie/be laved 3bon in pivion. t And it faituned when al the people receas-

uch hantemeland toban Befus alfo mas ban+ refeb/and prayed that beauen opened/ and the bole aboof came Councin a boocle fbanelife 4 Boue ppon bem. And our of beauen there came a parce/which farbe: Thou are my Beare fonnefin mbome 3 Belete.

Inb Befue mas aboute chertic geares mba i a bebeganne. I And be was safen for the fonne maof Bojeph/which was the fonne of Ele/which

manthefonne of Marbar.

a Which was the forme of Leu Woide was the fonnne of Leuis Which mas the fonne of Fanna.

Dhich was the forme of Bofenb. Which was the fonne of Marbarbias

Which was the forme of I mos. Which was the fonne of Clabum.

Which was the fonne of Effe. Dhich was the founc of Planate Which was the fonne of Wagib.

Which was the fonne of Marbathias. Which was the fonne of Simei. Which man the fonne of Joseph-

Which was the fonne of Juba-Dhich man the fonne of Johanna.

Which was the forme of Relia.

Which was the fonne of Botobabel-Which was the forme of Galarbiel.

Dhich was the fonne of Meri-Which was the forme of Maldie

E Dbich mas the fonne of Mbbi. Which man the fanne of f ofam.

Which was the forme of Elmaham.

Whit was the forme of Ber. Which was the fonne of Tefo-

Which man the forme of Miches. Which was the forme of Botem-

Which was the fonne of Manha. Which was the forme of Leui-

Which was the foune of Symcon-Which traethe fonne of Buda.

Which was the forme of Joseph.

Dhid wee the fonne of Eliachim.

Dbich mas rhe forme of Wilde.

Which was the forme of Effenant Which man the fanne of Marbathan. Which men the fourte of Marhan-

Dhich man the fonne of Dauid. Which was the forme of Beffe. Which manthe fonne of Dbeb.

Which man the forme of Baon Which man the fonne of Galmon. Dhid was the forme of tlaaffon. Dhich man the forme of Mounaday.

Dhich man the found of Aram. Which meethe fonne of Efram.

Which was the lonne of Dhares-Which man the fanne of Judge

Which was the fonne of Bacob.

Dhich was rbe fonne of Abraham-Died man the fonne of Thorra.

Which was the fonne of tlachot-Dhich was the fonne of Berug.

Which was the fonne of Redu-Which was the forme of Deleg-

Which mae the fonne of Eber-Which man the forme of Belah.

Which manthe forme of Farnan. Mbich was the forme of Arphachfab.

Which was the forme of Gem. Which was the forme of bloc-

Dbich was the fonne of Lamed. Dhich man the forme of El tarbufalab.

Which was the fonne of Enoch.

Which was the forme of Bareb. Which was the forme of Washalcel Dhich was the forme of Renam-

Which was the founc of Enos. Which was the fonne of Gerb.

Which mas the fonne of Zoam. Which was the forme of God. The Illi. Chepter.

Sallius ful of the boly gbooff came agayne & Sfrom Boibane and masteb of the fpiete Manifil & into milberneffel and fourty Bayes longe mas Mercib be tempted of the Beuch. " And in thofe Bares " Ero. Hi. & Bob be eare nathingte. And wban they were iij. Be rie b enbeb be bungred afterwarde. And the Beuch

farbe onto bim: Ifebou be the fonne of Bod/ commaunderhie flone that it be breade. And

Sefus aunimered and farde pnto bem : 3t is wipiten / † Wan (ball not fpur by bread Deut pu. & onely /burby cuery worde of Gob / and the

DO US Paud

The Goffel of G. Lute.

Read of by the symbol on by give mounts purely and Bearen by mail the frample once of the replace woulder in the report woulder in the report woulder in the report would give once by many the first of the contraction of the report would give the thing the contraction of the report would give the report of the first once would work by the report of the first of the report of the

Beut.oj.c ten : Teben foalt worfbeppe ibe Lorde thy Bod/and him onely falt thou ferne.

This becarred by m to Berufalem / and fet by in upon a prinate of the entiple / and fapte unto fem ! the fall the fell when being found to find the fell when form hence for it is unitern.

The half gene by a mining the during outer the/ to top coper the/ and unto they fould.

bolde the 197 that thou Lathe not thy foit agarnit a four. In Jefus aunsmered / and Octive | Caybe unto bym: It rof grot: Thou Malenot temper the Loade thy God. In what the Yearthad and the temptactorogic Rease

to from hym for a feafour.

Hat And Aftio came eggyn in the power
that iff, b

of he specie unto Galle. And the same of hym
ne to mysfor the towners all the region rounds
about. And he squarter in her 'Ornapagorso'

and were commended of every manThere he came mon Playareth where he
Plare he was mourfoland as his cultum was he we's
into the smagger poor the Sabbard and
solve po for to red them was three desputed
the he may be not of the propher Esp. Ind.
the foot of the propher Esp.

which is the state of the state

Zind when he had closed the holes he done

it agente or the mindler I and Ju burn Baun-And the type of all that were in F Gynagoge! were fallened on byrn. And he begannete fore that them: Elyo Baye is rhye faripute. The spire fittiffeld in sourceares. I And they all gave Whater, a byrn water [C and wonderd or the greatons. And they faybe: † 3e not thee Jofephe 3m

Und he fapte onto them: Soubiles se will fase onto me thys posterbe: Philician brate the file. Sor how greate thingto bate where some as Capanaum: So the fame here affoin them owne countrie. But he faste:

**Doddy I faye entayout offere an apolybe use exception hypocome comitine. Extern float in a care for a trace of a trace of I faye onto you: **There me, the last when it is because most but the years a last years in the period of a trace of I fail of the last when it is because most but the years and by a month of a whom he was of great the Striph and the like of and to no note of them was breath of the last of

endy Flaaman of Gysia.

Jind as many as wret en the Gynagog G
whan they herbe that there is fifth must break

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unto her/and commaunded the feuer. Ind is lefte her/and unmedially file rofe up/and ini-

nifice onto them.

200,6 1 And when the Sunne was gone Boune/
all they that had fecte of Buerfe Bifeafes/
Soughte them onto him. And be farbe boo

parties report of the control of the

gogeo of Galile Ebe V Chapter, 4

and whan he habilite of raffingthe falls and Crimen and Crimen Launde outer time the Special Intelligence of the Intelligence

Dian Oymon Detre (avectarle fell)
Source of Filipe Incasion (apper: Loude go
fro me for Jama (finfull man-Joshe mae
allonnye band at their recer with punitar this
Baught of fifther which etcy rete/and (a
tree James and Jhon allo the fonce of
alkhole which their mere companions.

And Jefus fayde onto Simon: Seare note for from bence forth thou fhalt takemen Ind they from the forppes to lande landlefte Matt iff. a alland later than the

Tand it fortuned as be true in a ceric / Ber Mar. will.a bolde/ibere trao a man ful of leptofy. When Mare i.b. he fame Before he fell unon bio face / and Bes faughte him/and favde: Lord. If thou wilt thou cauft mate me cleque. Ind be ftrerded out his band/and touched him/ and faibe: T prelibe ibon cleane. Ind immediate theles profe Beparted from bim. Zind be darned him that be (houlde tell no man / But do the maie (faide be) and fheme the felfe ento the priefle /and offre for the denfunge ast Wiss Leui. sud. 1 fee commannibed/fore mitnelle unto them-But the fame of bins wer out fariber absoab/ a shere came muche prople to dether to beare bini/andes Be bealed By bim fro their feetes neifen. Ind be Bemerted into the meldernefe

fee and daughim felfe to maver. 47 And ir fouuned poon a Barerbarbe C raught/and there far the Dharifes and fers Mate is a headyphide mere come out of all the tournes (Tlar.il.a. of Balileand Bewer/and from Berufelem/ and the power of the Loade mente from bem/and beeleb eners man. And Beholdes certarnemen Bioughte poon a Bebbea mais that hab the palife / and they foughte bowe they incabre Bringe him in land lace him Befox bem. And toban they coulde not fende Be mbat maye they mughte Giynge bim in/ (for the people aboy dymmed up to the toppe of the boule/and let bim Boune thorotte the trunge with the Bedde famonge them Before Telus. Inb when he lawe their faith / he farde ento bein: tlan the france arcfordes uemrbe. Ind the feribes and Dharifes Ges

ganne to thinkeland fade: What is be this that fleaketh flashburne TWho can forgene Efa. glid, by finness for one's God.
Elementels III whan Asian personels.

es them: Whatthente ve in vonte hertes. Whether is eiler to fere Edy finnen are sogneten the. Or to saye: Irifeand walke. That that seemes the arter shared that the some of the man bath power to soften friume pepon Marcella eartheide sade wins thefrete of paties of say Irifeand, and must the: Irife sate to the safe of paties of say Irifeand.

their thoughtes/be aunfurered and faide one

99 p bome.

The Bofpel of S. Lufe.

bome. Ind intmediatif be rofe op Before ibe, and toke op the Bebbe that he had jem voon, and wente home and postfed God. And they were all alionneed and game God the payife, and were filted with feare and layder. De haue for the payife, and were filted with feare, and layder. De haue feine maruaglous thingto to

Signe. 1.

Tail du ferru mich be urmit e entitab fance. It later a p Deblecate nameh Kewi frainge at the restature de Sear Gerdlamer, and be fapele van blim. Te kutter de be eare Gerdlamer, and be fapele van blim. Te kutter de bestelle de sear me. And de lefte allrejt up and folomed bir. Tail de un make byten ag eruse. I falle in the boute. And many publication other Li with plant attention. And the Condensation and the Condensation.

Later and the Tail Description for secure and Bytele and the sear with the Condensation. The Condensation and the sear with the Condensation.

and go. a mul publicane and finnered. And Iclus aunsurered and lade unto them: The whole nebe northe Philipidis ur they that are first.

Elm. ic 13 am nor come to call the ryghtcous / But formen to remainer.

E 1Buthof fabre unto him Whoften fabr (Maris, b. his Whiften of John 10 often and page fo (Marc. 11) in mudectanh the Whiften of fixe Dhartles bless to mudectanh the Whiften of fixe Dhartles bless to fabre when them is an are made the webbingt chipter failfold long cas the Whoften to with them. But the syme will conclude I Bydgroune (Balbe tather from the fixen that

they full.

And he fathe onto them a fyrmlainthe. Elo man putted a pece of new dealy and an allow guarantees for the between the more and the pece of the new capted has twick the following the father and the father a

2 Style i fermed ypp an a stree pineipall.
Herryta 3 Style i fermed ypp an a stree pineipall.
Herryta 3 Stabbaybar for went repose thereon.
Vlarv. 4 Common for the pineipall of the style of common by Style and redded then useful for the style of the st

Actine auns auns acceptants hab enne chem: Saue yen erze bub ar Daus Byo I when he may hang yen erze bub ar grijand her that are twee the hang in August hang grijand her that are twee tweet in the hang large in the that the hang are also may great the that are the same also may great and the same are the same that tweet we have four for the purel once by Adab by English was law for the purel once by Adab by English was been the same that the same

is Lotot quen ouer rbe Gabbarb. 4+ Te came so peffe popon anorber Sabe on... barb/ that be trente into the Ginagoge / anb ghar saugher and there was a mon whole evelue bande mas mirbred. But ibe Ocribes and Dharifes marted bim whether be weld beale woon the Babbarbirbat they might fynde an occafron against bem. Vicuertbeleffe / be per. ecaued their thoughten / and faibe onto the man with the mythica bande: Zryfe/a fleppe fortbbere. And be erofe/and flepped forthe. Eben fude Jefus porto mem: 3 moll ate vou a queffion: What is it lameful to to poon the Cabbath good or cuell; to faue lofe/ or to beftrope it : Inb be Bebelbe ibem all rounde as boute/and faibe unes the man: Streeche oute ibine bande. Und be Byb fo. 1 Chen mae it Rei bie banbe reflored bim to riabt/eue as whole as the other. But they twere felled full of mabrice/end commoned together mbar they molde Boto bim. I-

Table of Formand as the form to me than it. In unmerced and the amountain not to purple and this communication in amountain not to purple and this communication in profession in usual profession of the about in trained buying for called the depotent villar and high travelled of them tradem to be able as a fitted to a figurity of the profession of the profession of the profession of the about t

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ide 12nd as ye wolbe that men foulb to uns

27.2 "The first lear them that leave southwhat the hand had not extended. The first leaves at the leaves t

to the cuel.

44 HE gegetherfore mercyfull/as youre fis44 the alfo is mercyfull. Judge nor/and ye fisell
not be ind ged / condempre nor/and ye fisell
not be condempred. Sougeneandy fisalbe
186 (organean to mercyfull) yn yn fisibe genera.

A good measure pressed beauty shaken together/and tunnung outer, shall even gene une poure bespiner For wish who tunoshire Mantaba ye necesswish she shall it be measured to Martaba ye necesswish she shall it be measured to Martaba

12nd be faide afiniditade unto theme an Mait po.b the Blynde there etge to the Blinder Do there not Both iden fall into the Syde. The Math & c

Wideplice not chouse for multer. East who for ware in perfect refugative fields: cable mer clear in the perfect refugative field. When the strength file is the strength file is

cre and then ibelte thou fe elearly to pul the

moure out of the Badder's cre. It I said to make the Man I said to me good merchands Bungeth fouth Lar vid de coelfeuterand no audirection Bungeth fouth Man I vid de good fruit. Auers tree to fronte by the fruite. And pa. d. from the matter and fraging of thomace I not grappe of bulber. I good man out of \$ good treatment of the burtulance of the burtul

is good and an cuel man out of the cuel ireafure of the bente fringeth forth that which is each I for of the aboundannes of the bent the Mar His

† But why call be mr Lothe Late (Male la Defand do northal See noncourt "Dho o'Alar nh do fource commends unto me i and harder mr and spec. a workersind doeth item. I will florer years "main old. whome do is lyfe: Be to bit water a man Jacobi a white fluidhod a book jumb dright doet and large the foundation uppen a rock.

Whan the materas amentic floubes here upo pon that housefathe could not not more it; which was grounded upon the rocks. But he that hearth from Both not for light was a man that Builbed he book upon the carri weighour foundation/and the firement fits withour foundation/and the firement fits upon fall of that house.

Ebr VII. Chapter

Fan be bed ended bie silling onto the A proplette wente into Experieum / and Met. vid. a a captagned firmaunt last Bede firther whome 30h inf. follow. When he berde of Jelus/hessia besteller of the Europe him/end prierd

The Boipel of & Lufe.

hym that he wilde come? and mate his fermuna whole. But whan they came to Icfusifter Kesoughe dym instantify and sade: De is worther that thou thoubout flewer this fee from for be loved our expected that his fee has he Synagoge. Ind Icsus wer with them.

Blowe when they were not farre from the house/the cantaine fente frenbes puto bim/ favingte pneo boms Ob Lozde mouble not the felfe/ 3 am not monbre that thou fbouls Neft enter under my rofe. And therefore T thought not my felfe worther to come to the! fire freate the moide/and inv ferugunge fbals be mbale. for 3 my felfe am a man / fubicere to the byother auctorite (and baue foulbiere neder me And Time unto oneifholand be moreb. Zind to another: Come/ and be come metb. Und to my fermaunt: Do thes/and be Boeth it. Whan Befue berde that/be maruci. led at him/and tirried him aboute/ and farde unto the people that followed him/ I far une to rou. Co dreate facib baue 3 not founde/ no/nor in Tirael. And roban they that were Cent came bome adune / they founde the ferugung that was frete/whole.

H-Zub is forunch discrements of facility worth into a cyclicalled Viam. This many of his blipples were twish hum and much profe. What he came ret to the gase of the cyclic flowlast of the came ret to the gase of the cyclic flowlast of the create care consideration for the most benefits of the cyclic flowlast of the create with human for the most benefit of the cyclic treatment benefit of the cyclic treatment of the most benefit of the cyclic treatment of the came the contract of the cyclic flowlast o

id. Re. großt frie Bead fer vp/and beganne vo fpeafer id. Re. in b Ind be Bejnereb bin unto Die morber. Zetung f Ind there came ferer on them id/and diepand cr. b passfed God/and faibe: "I great prophere is "Isb. inference yearnonge vo/and God bath vifsed eind vi. b pa people.

Und this fame of him was noyfeb in all Jewiye/and in al the regions that lage roude aboute.

2ind the Bifaiples of Ibon thewed bynt of

ham tree of his Bifeigles/and fant them noto Islus foringe: Tere thou he that hall come/or shall we loke for another: Whan the min came to hym/they farbe: Ihon the Bappiffe hath faint wo wine the/ farping Uriceshon he that fail come/or shall we loke for another?

The defunct bourchelob be minis from effectivifice and plaquesiand from cull fixed reclaims on many that treat through gaine fights. 2mb 3ciss aum formered and fails on the minis of the sum former and the sum of the sum

is not offenbed at me. TiDban the meffaungere of 3bon mere en... Benarteb/ Befue Benanne to fpeate unto the people concerninge Abon: What are ve gone out for role in the royldernelle : Dalde ve le arede/that is fhaten mith the wende! De what are ve done oute for to fe : Woldeve fea man clothed in fort rayment : Escholhe / they that are dordeouffre araved /and frue Beles carely fare in fenges courtes. O: what are pe goneout fo: to fe: Wolbe pe fe a Drouber: Per/ 3 fave veito vou: one that in more then a Diepher. This is be of whome it is wertten: Behalde / 3 fende my meffannger Before ons. the face whiche fool prepare thy wave be infox the for I fare unto you : Imonge them that are floring of women there is no meater maphete then 3bon the Bannile Bormith. frandinge/bethatie lellein the fingdome of Godin orcane than be-

Ann all the people finds bette bymriand be publication suightfree Gods and merce dipperiols with the Bapmane of Jahan. Dust the plantice and Sections beightfol the countries of the people of the peo

Pante

Qualteno monejand ve fave : be bath the Bee felfen: Mbat is befthis that fordeurth fore udl. The forme of man in come /carerb and Beriferhiand ve fave: This man is a glutton and a mone bobber / a frende of publicens and fennere. And welcoome in milifred of

rie 412ind one of the Dharifes Befesed bim/ an : that be wolde cate with bim. Zind he mente morbe boufe/and fat him Soun at the rable. ni. a ? Zind Behalde/there was in the estica mos

man whiche mas a france. When the frience that Befue fat at ibe rable in ibe Dharifee boute /the Broughte a Bore with our remente/ and Rode Bebrnde ar his fere/and mente/and Gedanne to marer bie fete with teares / and to Sive their with the beeres of her brabe/ and Folled bie fere/and anorned them with centertient .

g tout when the Pharife whiche bad calleb him/ferre that/be inate within him felfe/and faide: If this man were a prophete/ he trolbe frome who he what marier of woman this is that toucherb him/for the is a fenner. And Befine eun fmered fo faide note him: Sumon. Thane fommbat to fave unto the. Be faibe: Melfer faie on. Zerriannelender bad rero Pettere/ibe one ought four bundecth pences/ the other fiftre: But when they bed nothinge to parc/be forerme rbem Both Cell me/which of them well touc bim moofle: Gimon aune freecola faide: Rel Thinnofe to mbonie he fordene mooff- Then faid be unto bun: Thou ball moned runbe.

21nd be trirned bem to the moment and firde unto Gymon : Ocuft thou thes mos man : 3 ain come into thone boufe / thou ball dellen me no mater pato my fete/But the barb marred my fere with traves / and Brech them with the beeres of her heate: Thou half genen me no Felle But the (fence the terme the came in baib not ccaffed to felle me fete. Thou haft not anounted my beade with ovle! But ibe barb anayated me beade with ayate. ment Therefore 3 fave onto the: Wiene fens nes are forgene ber/for the beth loued muche. But unto whome leffe to forgenen / thefame louerbabe leffe.

Und be fayde onto ber : The fennes are forgeuen the. Then they that fat at the tas ble with bemideganne to fage within them. nce alfor But he favbe pnto ibe woman: Ebr fareb bath faued the. Go the mave in ncace. Is

The VIII Chanter.

Plate it fortuneb aftermarde that be mente & thed and the med the Bofrell of the finadom of God/and the errelfe with bem + Zind cere Ence tan.b raine morran alfo whome be bealed from es

uel foretco and informitico: Clamely March Twbich is called Magdalenc/out of whome Luce triile mente feuen Benela/and Toanna the morfe of Chula Scrobes (cmarbe and Bulanna/and

many other that minufired unto their of their fubflaunce.

4ttlow mban much people mas dather effat siif.4 reb togerber / and barfted unto bim oute of Effar. un.a the cines / he fnate be a femilinibe. There went: oute a fower to fowe bie fede / a whyle be man formenge/forme fell Be the mave fibe/ and thee troben wither fore/and the fooles of the avie Bed eart it pp. Ind fome fellon the fone/and when it was fpronge pp/it withe. red aware / Gecause it had no mouflenes-Zino foure fell amonne rbource/and the rbore nes forende un mith it / aut matet it. Zind forme fell poon a mood prompte (and for and) and Bare frute an bundreth folde. When be faib thes/he cried: Dho fo bath ceres to bear! let bim beere.

7 And bie Bifeiples ared brm/and fardet B What furnitude ie thie: Ind befaide: Ditto Mat. rid. b. Tou it is acuen to knowe the millerice of the Maring a Fingdome of God/But pnto other in paras bles/frbat ibough iber fe it/chey thoulde not @fa.vi.b fe it/and though they beare it/they (bould not

poluptcoufe

of God : Ze for those that are do the more fede /they are they that beare it /aftermarbe commerts the Beneff and raffers aware the monde out of their bettee/that they (boulde not Belefe and Be faued Butther on the fone are fuche as roban they beare it / reseaue the monthe with torc; and thefe have no rote: they Belefe for a mbele / and in the tyme of temptarion they fall amore. Zo for it that fell amounte the rhomes / are fuche as beare it/ and do fouth emonde the cares rydes/and

This is the narable: the fede in the manual

pnberflande.

The Bofpel of & Lute.

molumeoufreiles of this lefe/and are doted and Bienge fort no frute. Bur that on the good grounde/are they that beare the morde/ and feneut in a nure mont berte / and Bunge forth frute in pacience. In

Mat.p.fr O necri.

Tillo man ly absetb a canbell/anb courrert Tar-tin.b it with a veffel/or puneth it onder a table/But fetteth it poon a canbelfterteithat fuch an do 1617ar. t. b in/maye felyght. for thereis norbinge byb/ effer, iid b that fhall not be openly fbemeb:and there is nothinge fecrete / that fhall not be fnowen and come to leabte. Tale bede therfore bome

ec beare. To mbo to barb/pnes him thathe armen! effar riå.b But who fo bath not / from bim fhalbe taten ener ill. c amaye / cuen thefame that be thinfeth to anh tro.c

Lucerie e baue.

There mente unto bem his mother and hie Burbien and coulde not come at brin for the people. Ind it mas rolde bem. Mart, mile TEby mother and thy Buthen flande withe Marc. if.c oute/and molde fe the. But be aunfwered and faibe unto them : Elle mother and me Berthien are those / whiche beare the traile of

(Fax/and Sair Mar, mifie 4 3nb it foituneb ppon a certerne Barc Mar, itab that be mente into a fbeppe/and bie Bifciples wirb bem /and be faibe onto them : Let ve paffe ouer to the other fode of the late. Ind they thuff of from the lande. Und an they farled/beilepte. 2Ind there came a floime of mond when the lafe and the maues fell when them/and they flobe in areate icouardy . The ment they pute him and maked hem unland faide: Waller/mafler / me nerifbe. Then be arofc/and rebufed the mond/and the tempel of materia they ccuffebiand it mared calme. But be fanbe unto them : where is course faith: Vleueribeleffe/they were afraveb / anh mondieb/and farde one to another : mbat is be this: for he commeundeth the mendes/a the water/and they are obedient posto him. Is

Mat vided & Ind they fayled forth into the countrie of Mar. D.a the Gardarengres/ whicht is ouer againfle Galde.

> Zind when he wente oute to lande / there met bym out of the cytic a man / whiche hab a Beuell longe tyme/a Ded meare no clorbes/ and targed in no boufe / But in the grauce-Cleueribeleffe/ whan be fame Refue/ he eried

and fell Boune Before hem / and mich fouls and fart driet of on Enued tod Widerl den the forme of the beeff Glob . I Refere the that thou welt not somente me. for he come maunded the foule forete/that he fhoulde Bee parte out of the man/for be bab placuet him a long Rafon, And be man Bound mith dais nce/and fonte with fetters / and be Brate the Banbes in fonber/and tras carred of the Bes uellanco che unihernelle.

Zind Befus ated bem and farbe : IDber is the name: Befarde: Lemon. fo: ber were many Boucle coursed into him. 21nd the Befought hom/that he molde not commande them to do into the Bene. T But there mas in. there a greate bearde of (mone/febenge por et. Don the mountayne / and they Befoundit bim/that be wolde deue them leave to entre into thefame. Ind be gaue them leque Eben Benarico the Brude out of the man / and entred into the firence. Zinh the bearne rolling beablenace with a florme into the late/and mere Biouned. Bur whan ibe beardemen fame mbar bab daunced/ ther flebbe/a rolbe

it in the citic and in the pullages. Then worner they our forto fe what me & Bone / and came to Befue / and founde ibe man outcof phome the Bouela mere Benere teb) fertinge at Befue fert clorbed/anb in bie reabte mende/and they wert afraveb. Zad they that hab fene u/tolbe them bome the poffetfed was health. And the mbole mula. tube of the countrer of the Babarenites Befoughte bem /that he malbe Benare frome sbem/for shere was a greate feare come poor them. † 2nd be gatte bem into the flyene/se. and turneb agarne. Und the man oute of mbome the Benela mere Benorreh/Refoughte bem/that be meabt fle with bein. But To fue fente bem amave) and favbe : Go bome agayne and fbeme bome greate thinges Gob baib Bone for the. Ind be mente bre maye (and preached thoromeout all the cette) bome dreate thinges Befue bad Bone for

bem. Tand it formined when Befie came " () dayne / the people research bom / for the obwavereb for bren. Ind Bebolbe / there came a man named Bairne/C anb be mas a rut ter of the Gynagoge and fel at Besuofitel

and Broughte by mit flash be mother come in the house. So he be she that one being here to put attriffer, years of age? Jamb the last of the posters of Petather. Also as the transit of the propiet of Petather. Also as the transit of the propiet of Petather. Also as the mount in the propiet of Petather. Also as the propiet of Petather.

And I files faste: Who hash nouther to the wift Pau when they all they sold Pere fighte, and they that were with brin: Ellis eithyle people, though the hash thou fagell: Who hash touched met. I for face faste, they will be hash thou fagell: Who hash touched met. I for face faste, they will be hash thou fagell: Who hash touched met. I for lumphin the moment fame that the was not hybbe, the cames termblyinge; and fell whome defent prim after the they me form a fame that the work of the sold who will be the people. For what could the hash to the home forms and the propose for what could the hash to the composer for what could be had be composered to the whole for the had had been been been for the faith had been the whole for the wavein peace.

† Dhole he vet inafe/ there came one from the ruler of the Ornago are boufc/anb fande unto bem : Ebe Boughter in Beabe/ Bifeale nat the mafter. Dhan Jefun berbe that/be aunimered bym /and farde : feare noe / Belefe onely / and the shall Be made whole. But when he came into the boule! befuffred no man to do in faue Deter / and James/and Abon /and the father and mos iber of the mavben. They mepte all and fnomed for ber. But be farde: Depe not/ for fbe ie not Beab But Tileverb. 2nd thee laugheb bem to fearne / Enomenee mel that fte mas Beab . Bur be rb:ufte ibem all oute/and tole ber do the bande /and creeb/ and farbe: Manben arefe . Ind ber fprete came agavne / and fbe arofe ftrangute . wage. Und be commaunded to geue ber meter Ind ber eibere mere allongeed. But be darged them that they fould tell no man Total man Bane.

Ebc. I X. Chanter.

Milds be called the truelfe together/ and 2 gainethum power and autorest over all Marie, a Seculai and that they might bead thinked. Aller etc. I all he feet to them outer to pecked the frings and his, a some of diable and he feet to be feet the frings and he are power and the secular to the friends and he are free to the free and the feet to the free and the feet to the free and the feet to the free and the free and

I Grobe the Certarchybrite of althus that pill a was Sone by him. And he role exter for Mater. wide for much as a true fight of much as a true fight of form: Then is greatly a support to \$P\$ form: One of the support of the support

Tam the Topolishe came againerand B soule bim beine greate binged to be but that spit h bane. And be toke the but that spit h bane. And be toke them to hymitant ment allow mental pipe into a blokare place? By the core call 3th ris. a lea Berhfards. When the projet knees of it is they followed by m. And be treated unto them of the lings bone of God and beath that due as had

unad him . En i the people Wipartn from the/ that they mare go mus the tousen evanthe abouted and time the upllagred / where they mare firste lodginged and meater for we are here in the upllemnelle. But he lephe wrote him. Because them to eater. Elepground the state of the state of the state and time fellings. Expert we flowling on and time fellings. Expert we flowling on these were uppon a frust housendment. Dut the fayle term by the Vigitaliant Eaufle them to fister Source by fifteen an acomganger. Also they the (a land muste eight)

nede thereof. But the Bore flegenne to do

Then came the twelfe to bem/and farbe

Countr.

The Gofpel of G. Luke.

all to fit dount. Then tole he the frue loanes and two fy [heo/and loked up towarde head uni/and faite grace our them/and gave the to the difference feet them before the people. This they had servant were all landeed.

to the difference fet them before the people.

M.R. iid. * I also they by be aste/and were all fanifyco.

Zind there were taken up of that commands to them were taken up of that commands to them were taken up of that commands to the meaning the difference full of the first meaning.

(Tate po). a bioparici/and his diaples with him he was alone at Mat po). a bioparici/and his diaples with him he and the Start do her and had been been alone to the people that a same beg aunifered/and fade; They face then are Hone the Daptifle. Dome: that they are Hone. Dome: therene of the olds

pospheres in refin againe. But he fathe cous the members refined and the name 3 ho jet a father than a member of the father than a shape of the father than a father than

(r.b.y.) puelles/and feribeo/and fe pur to Bearh and Luce poild ryfe agains the thirde Baie-"mar-ville" "Eben faide be puto them al: If any man

wil folowe mederiehim Bengehim felfeland eafe op his eraffe Bultyland folowe me. Luce pod. d "Sarwhofocuer wil faue his lyfe/foal loofe in But who fo lofeth hus tyfe foa me lafelfball

fanc it. Jei white ausument, turk a man leicht hand he wannet he whole woolle's min leicht hand leiche

Mar. pol-d aungele. 13 fage unto you of a trueth / there Mar. vid e & fome of them that flande bere/ trhiche fhal not tayft of Beath/ tyll they fe the figngedome of God.

CT 2 Tab à forum de fina a baute a region (Tab et de 1948) de la companio del la comp

they were ful of flepe. But whan they awold they fame his glonge and the two men fland bings with him.

Tanb réduinced repair they departed fish, buil y der false ent 3 falses that fighter as the good being fours. Le ve male the subre male ent entire for ent for those for and entire for entire for entire for the theory of the false. But an extra for entire for the false for the false for entire for for entire for entire

Tand it chairneed on the nexte Pave after/ (%) when they came Boune from the mountains enuch neonle met himtanb Beholde/a man av monde the people trich out/a faibe : Mafieri 3 Befeche the/ lote pppon my fonne / fo: beis mone ouele fonne : Beholbe/ the fuete taleib birita fabente be crecibiano be reareib birat that he fameth/and much navne Repartethhe from him/mben be barb rente bim. 2003 Befourthe the Bifcipleo to calle burn oute/ and ther coulde not. Chen aunfrected Befusand faibe: D thou purfaithfull and creeked cent racion/howe longe Ball 7 Bc with you; and fulfre you: Brynge bether thy fonne. Ind mhan be come to home the Benell rentebin and tare bin. Bur Befue rebuteb the foule force (and healed the dulbe (and Belencia) bun to bie farber enaine 12ind thee wercell fle

amaleb at the minbre power of Wob. Zind whele they want ted cuery one at all & thinges whiche be byd / be faide once bis he feplee:Comprebenbe thefe faringen nour il carce i for f fonc of ma muft Be Belivered in 3 to the bandes of me. But ther meft normbet is that trothe meaned/and it treas byd from the at that they underflobe it not. Und they werea fa fraved to are bim of the morbe. "There came at a thought alfo amonge them/ tobich of them's foulde be the greateft But whan Tefus fam il the thoughte of their berte/ be rote a delocita and fer biin berde By bim / and fayde pnto them: TWhofoener recenueth this dilbe in if nip name/receauerh me: and mhoforuer to Li ceauch 3 a mbo fo in the feaft amonge you all / rhefame delhe areat-

& Eben gunfwered 3bon/and faybe: Maller/ me fame one Breue out Beuele in ibe name/ and me forbabbe bom / for be folomerb the not mitbre. Zind Befue farbe unto bem : fors habbe been notiful be that to not agreeful pel

in for po. Ind it fortuned whan the tyme was fills felled / that be foulbe be receaued up from hence besurned bie face to do ffravabe to Be mfalem/and before bem be fent melfaungere/ whiche went theyr maye/ a came into a roune of the Samaritane/to prepare lobgeng for hem. Zind they wolbe not recease bemibes caufe be bab turned bee face to do to Terus fulem. Bur whan bie Bifciplee James and Bon fame that/they fayde: Lothe/melt thou that the commande/that fere fal Young from e beaven / and confirme thein t an Elige Bob: Uniertheles/ Telus turned bem about /and rebufed them / and favde: Rnome ve not of what maner of fracte ve are The fonne of man in not come to deffrove mens fouleathut to face them. 2nd they ment into another

1 Zind it formined as they ment he the mare one farde unto bem : 3 mell folome the whether focuer thou stoell. And Befus Arde paro bent : The force baue belce /and the brides under the beauen baue nelles : bur the fonne of ma barb not whereon to lave bie beab.

1 Ind be lande unto another: folome me. Befaide: Byr/ gene me leaue fyrit to go and bury my farber. But Befus favbe unto bem: b terrbe Bead birry their Bead. But go thou

thy wave and prache the finadome of Gob. And another farde: Ort / 3 mvll folome bre/ but gene me leane freil to go byobe the fore well/ tobich are at home in me house. Tee lue farbe unto bem : † Who fo punerh ben banbero the plome / and lofeth becfe/ to not

mitt for the fingdeme of God. Che X. Chapter. 4

Mittemerbeibe Lordeappoynted out os Father feuentie/and fente them pro and two beforebyin into cuery citie and placi/ wbriher bebemfele molde come/ and fayde unio the.

a ceaned me/receaucib bym that fene me. + But | Ebe barneft to greate'/but the labourere are fftare. t. b ferre. Dien iberfore the Lothe of the barneli to fende forth labourers into his haruell-1 (5) (Tlart T.e. soure mave:bebolde/ 3 fende you fout ao the lamben amongs the molfen. T Beare neveber (11att. r.e. wallet / not feronge/ not fours/end * falute no (1) are w. a man be the may. Buto mbatforuer boufe ve "Eugar a entrefferfffare: Deace be in this boufe. Und if i ii re. mir. & the delbe of neace be there / your enrace fall reffe unon bem. 3f no / then fhall vour peace turne to you agayne. But tary ye ftyll in the. fame boule fearengte and Brentinge fuch as they have. For the labourer in trouber of ben remarks. Is

Go not fro boule to boule. And into whate foruer eitie ve entre/and thre recease van /care fuch thingree as are ferre before you. Ind beale the feele that are there (and face pres then): the fundame of God in come nee unto you.

1 But into whatforuer cone ve come/ and they Mare, t. b. receauc rou not/do roure mare out into the Marc'vi b fireren of chefarne / and fave : Huen the pero Euceix.a Buffe which cleaneth voon ve of vourc eitie/ Zeru ride mene me of ppon you. But of thee re fhalbe and goul a fure / that the fenadonic of (Dod man come nve pnto vou: I face pnto vou : It fbalbe eafrer for Cobome in that Bar / then for that

cene. † Do prito the Chaissin/ too prito † Beth & B faidation if the miracico which baue bene Bone Wlatt. pi. b amonge you/bad bene Bone at Eyre and Cys ban/thee hab flone penaunce longe ago/fer+ nnee in fachecloth and in afbee. Weitertbeleffete fhalbe eaferr fai Tere and Bedd at the inharment then foryou. And thou Capernall which are exalted unto the bequen / fhalte be mufle Bounc pnto bell. T Be that bearerb vou/ (Matt. E.e. beareth merand be that Befpefeth you / Defpy ? Boan xuite

ferb me : but mbo fo Defeviceb me / Defeviceb Ellare.ie b him that Conte me. Chefenentge came agagne with ioge /and fande: Lotbe/the Beucle alfo are fubbueb prito ve in the name Eur be faide unto them: † Tfaree Garban fall doung from branen an ff fa. r ift. b tenbieninge. Behalde /* Thank genen von Zinee, in e

nower to meade upon the ferpentes and feet "mer true pione/and operall porper of the enemys /end 26 group a norbinge fhall burte you. VTenerthelee/reieyee nor se mithe frhar the fpietes are fubbued Dhil.iii a pillo vou : but reiorce/ 1 ibat your names Zpo rog.b

ee are

The Gofbel of & Inte.

are wetten in brauen-

€ †21c rhefange boure rejoveed Befus in fniete/ Matt. ti. 5 and farde: I markethe Dfuther / osb of beauch and earth) that thou baffe hed thefe thenace from the wale and pubent/and ball

opened them onto babes. Lucis fo father / for Manh. fo it pleased the 1 211 throngen are neiten ouer purante of me father: * and no man frameth EEVIÖ C Toan sig. a who the fonne in/but onely the father: neether mare, ri. e upho the father in/fane andle the foune/end be

Toan of c to whome the forme well open itp:u.b.r.b 7 200 he turned him note his Sifcinfred

Tmar rid e and fande in efpecyall: Bleffeb are the eves which fe that re le for 3 fav pnto vou: Many Diophereo and tenges wolde baue fene the then monthat we fe (and have not fenethem): and to have berbe the rhonace that we heare! and have nor herbe them.

Zud hehalde / there flode una Carche/ man.tril.b Effare sine and tempreb bym /and fayde: Effaffer/ mbat muft 7 80 to enberet enerlaftenachefe: Be favor unto bom: What in meetre in the larre!

Borne readell about Be aunifrecred and facts Quet pi 6 Tehou fatre loue the Lorde God methall the here/much all the foule/mith al the firearh/ Luitaire e and with all the mynde/ and tibe neverbe Rom. em b bour an thy felfe: Be facte unto bein : Thora half aunfwered reather thin Bojand thou thale Ivue. But he wolde have infufich bem felfe! a farde unto Befue : Whote then my neigh.

> Then aunfwered Aclies /and fande: 4.2 certayine man went Boune from Berufalem bito Terico/and fellamonge murtherere/ mbid fleened bem out of bee dorbee / and mounded bern and ment their merciand lefte bein helte Bead. 2Ind by dennee there came Source prieffe thefaine wavet and whan be fame bemibe paffed by. Ind letemafe a Les unte/mbanise came nye prito thefame place? and faree bem / be paffed be. But a Gainarie tan mee dornge his journer : and came that may/and reban be fater bem/he had compale from poon bein/ mente paro bem /bounde po . of the mountained charles and mane the rein/and life him up poon bio bealt a biought bem into the pane/and made reoutlion for beni- Doon the nerte Bere whan he Benare to be referred the news land gauge there to the coft/and large puto bein : Lake our of

bem / and urbarfocuer thou friendell move/2 mell pare it the whan I come accenc. Which of their the name thenfelf thou man neigh. bour paro him ibat fel amone y muribirere Be farde: Bethat ibemed merce puon bein. Eben farde Befus pinto bem : Go the mere the/and to thouletenvile Is

A Triniciped anthre mente that here treb into a toune / urbere there man a momen named Martha/which receased burn into her boufe. 2md fbe bab a fofter / called Mart tebich far ber Boune at Befue fere and ber da Fence puro his maide. But Marrha madelefelfe much to 80/for to ferure bein. Ind ib. flepre onto bemiend farac: Lotdiearell then notabatene fefter letterb me ferue alone: Bes ber therfore b ibe beloc me. But Telus aune freezed (and faute price ber : Wherthe Mare that thou takeft thoughtet and combiell the felfe aboute many rbunges: Trbere to but on Di thinge nebefull / Elbarg barb dofen a goen parte/which thall not be take a mare fro ber. L

The XL Chapter.

SIVID infortuned that he was in a place/inh I bie disciples fache prim bim: I ozbe /wide pe to prave/an Abon alfo teught his Sifenka Beferde prito ibem : † Whan ve piere /fere !! Dour farber / rebich art in beauen / balomid be the name. The Fenancome come. The will befulfelled poon careb/agit is in beque Gruc pe this Bar our Burir bread. Und forgenere ourt funnes / for the alfo for acue all them that are Setters moto me. Zinh lebe na norunta ime tacion/but Beleuer pe from eucl.

and be farte unto them : which of cours it that bails a frende/and fboulde no to bim # medneabriant fave onto bem : frende /lend me this loance / for a frende of monein come to me out of the mare /and I baue nothings so ferbefore hynn:and be wiebin foulde auns finere and fav : Diffeuere me not /the Boxts fout abready /and mer delbien are with men the daumber / 3 can not refe and gege the 3 fere pare you;and though be roold not ank and mue bim/because be ie bie frendeien because of his unibamefall begginge be melde ary feland geue bim as many es bene? ...

2 13th 3 face was you also (354) as is bailed by gard your chefulum by the displaced and cheful and by the standard and by the standard and be then friendly franches and be then friendly franches and be the friendly from the franches and the friendly from the friendly friendly from the friendly friendly from the friendly friendly from the friendly friendly friendly friendly from the friendly friendl

them that are tym.

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dome endurer Becaufe ge for that I digue out funds tho once Belgebub.

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Indial I digue out Leuche from the Belgebub for those out of the Belgebub for those out of the following for the form out Electric fall they be pour up digue. But if I saft out the Leuche by the finger of Bob come on the final out the Gob form on the following the final out of Gob come on the final out of Gob come of Gob c

É TÜbban a (konge, barneffe man lepech ir, chio bouf / rhat be possessive in peace: " but 40 whan a stronger then be comment your bim/ and our comment by mr / be earth from by m all hio weapons / wherein is fruitle? Janib Neuvorth the sporte. Of others in nor unit merio 44n flure: and be the gathereth nor units.

miclairead bloods.

4. TDBant'se endeaness state gane out of a midde walking to once they place of lettings editions to the micro state of middle walking to one they place of lettings editions by micro proceedings on the middle state of the whole of the whole of the whole out and walking the state of the middle state of the middle state of the middle state of the middle state of the state of the middle state of the st

then the beginningte. It 4 Ind is found to which be faile fuditactor arms woman amongs the people styles up her wopces and higher once him: Blosses for his wobet that bare the stand by pappers that thou helle surfee. But he says: Vertilesses are they that

beare the morbe of Gabland fepeit. I Whan the people were gathered thirle to derber/he beganne to fave : † This is an euell mare vill b arneracion/they Before a toten/ and there fhal no token he green them / hur the token/of the prophere Jonas . 1 fo: life as Jonas was Jone f. a sofen paro che l'impiere/ fo fball rhe fonne and di h of man be puts then deneration. The ourne of the Courb (ballarefe ar the judgement of thre generaceon /and fball condemnne rbe: for the came from the enbe of the months/ in Red. v. a to beare the myfebome of Galomon. Ind a Dar.it. s bebolbe / bere is one more then Galornon-The men of thinine iball arefe at the jubges miente with this experacion / and fhall condempne ibem:for ibev Brb penaunce after the preachings of Bonos and beholde here is one more then Tongo.

"150 man lighterfu e cambellanh puntshu e Tlaten-bi in aparup plear mytter bindre bullethlibu e Tlat-ni-bi apana cambelly-tier fu bat the puntshu e to came in Ruce vin, bi may fe the typis " betty cere ub to light of the "Illamuse bobo". If they cere them being including to bobo the puntshu e to the puntshu e to the puntshu e to bobo "they cere them being including bobo the bind alian bob be find of Patrichia. Caste both ethories but the light but but be on thothe and the puntshu e to the puntshu e to the light bullethlibus but but but but the the light bullethlibus but but but but but be find of the plant hold light give the cus as a

purch bym'r harbe moble byne wish bymdiable tennen in 400 felpun Boune antheras ble. Whan the Destyle lance that by merua ble. Whan the Destyle lance that by merua ble. Whan the Boune first block of syner. Durche Zobbelab encolomic Vloure do se instinguição amb plaint? but your emwalve partee are full of robbers and textionife. It clustes in a lyinge mobe cleane within the careful satisfies the business of the superior of the state of the state of the superior of the superior of the superior of the state of the superior of the superio

But mbele be ver foate/acerti ene Dbarefe &

† But two unto you Dharifees / ye that trif matt. prife monte and rette / and all maner berbes / and

The Gofpel of G. Luke.

paffe outr indgement and the loue of God. the other produce.

mat Mil. a Ance e

*a.Deral-

† Do onto cou Obarifesifor ve loue to fet Mar. rd. b pppermaoff in the Synagoges/ a to be falu. ted in the martet. Do unto von Derebes and Dharifes /ve v pacrotes /for ve are life coursed fepuldres/whereouer men malfeland are not aware of them.

Then aumimered one of the Serebes /and farde phro bem : Mafter / mith rhefe moides thou purteff pe to rebufe alfo. But be farde: materii, a Tand mo poto von alfo ve Gereben force lade men with untollerable burthene / and ve yours felice touche them not with one of your

TWo prito you / for we buylbe the female mat spil. d dree of & prophetes /but voure fathere putte them to Brath. Doubtleffe se beare witneffe/ and confente unto the Bedes of voure fas there: for they flewerbern/and we buylde their

fepuldices mat.Ffiij-e Therfore Gube the wellame of Bab : 7 well fende propheres and Inoffles puro the: and fome of them fhell they put to Beath and perfecute/ that the bloube of all the prophetes whiche berb ben fhebbe fence the foundas eren of the worlde manlaved / may be require Gen iid. b red of thre generacion : from t the bloube of

Britid b pervibed between the aulture and the temple-Sec/3 fave onto rought (balbe required of this generation. mat prid b 1 Wo pnto cou Cerebes/fo: ve baue receas

ned the ferr of inowiene: Ye are not come in vour feifes / end baue foibydden ibem ibat molde baue ben in-Dhan be fpate thue mito the fibe Carpe

bee and Dharvies beganne to nigatic fore posnon bem/and to floope his mouthe with mas my nucliiane /ant laved marie for bem /and fought to bunte out fome thronge out of bye mouthe/that they mygbraccufe bym-The XII Chapter.

25cl/pnts the bloude of * 3acharie/ whiche

2 6 Gere nathered together an innumerable multirude of people / in fo mirch that they trobeone another: Then begranne be/and faib Mat mi- 4 freft unto bie Befeiples: + Bemare of ibe les mar, pur d men of the Dharifee/which in sportifie. But *Zan.i.b chere ie nothinge bed that fhall not be Bifes.

merch: newfher feerete/that fhall not be known in. Eberfair wharforner se bane fpoten in Barte Ille nelle /ibatfame fhalbe barbe in is abt;and thar D. ve bauc foofe into the earc in the chaumhere!

fbalbe meaded poon the boufe toppes. 1 But 3 fag ones pou my frendes the nor in. afrared of them that fyll the boby / and afre all that bane no more that they can to. But ? mell theme you mhome to final force. Some bem / whiche after be bath felleb/bath name alio to caffe into bell : Dec / 3 fave onto vou-Scare brin. Gre not frue fparomes bought farma farmeness. Det is notone of them forgorien before God. The werve beeren of voure beate alfo ere numbred cuers one feare not therfore / for se are henry then, many free rource.

3 fere unto vou. † Dhofoeuer Enoueleach (%) me before men /bim shall the forme of men the Frowlette alfo before the studen of Woh : Butte be that Benverb me before nien / fhalbe Benved Za before the aummele of God. * And whoforur 'tu Incafeth a monde againfil the forme of month the Shalbe for acuen bitu: Bur tobo fo blafobemen the boly abooft /it fhall not be forgenen bym.

TWban rber bignge you into rbeyr Crob nededos / and to the rulers and officers/selettire no thoughte / home or trhat ve thall aun ne freereior what we thall (prefer for bale about to thall teache you in thefame boure what se

ought to feec. But one of the people fard unto him the ffer: hobbe me brother Benebe the enbernance mith me. Vicuertheleffe / be fevde porto bem: Manierho bath ferre me to be a judge of bererage parter ouer you : Ind be fayde unto this Take bebe/and bemere of courteoufnes/fo: no man leucth thereof/that be bath aboundance of mooden. Zind he rolde them a firmlimbe a fanbe : There was a roche man / mbole felde bed brought forth fruice pletroufle/a thought in bom felfe/and fande: IDbar fball 3 %: 3 barre norbinar reberein to grather inv frutes/ and be farde : this will 3 % / 3 well beck Baune nig barnes / and buylde greater/and therein ment I garden all mone mercere and me goodca/a will for unto my foulc 1 Could 1d that hafte muche goodes laged up inficare for many yeares / take nowe thene eafe/cattl Bunfe fand be mere. But God farde vito

hat bim: tEhou foule/this nyght fhal ther require thy fault from the?" and whose shall it be that than hall purpored ? Ehus goeth it with hint that gatheresh treasure for him felf/and is not trebein God.

Dur be fabe eine bie bestepten: ! Berfeie
2 Jige nicht pour Eaf er no fhaught fin hoper
2 Jige nicht pour Eaf er no fhaught fin hoper
2 Jige nicht pour Eaf er
2 Jige nicht pour Eaf
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2 Jige nicht pour Eaf
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hence are ve then the foolen! TWhich of you (rhought be tele thought therfore) coulde puri one cuberc prito his flas nire: Ocenne riten ve be nor able to Bo ebar which is leaft / who rate se thought for the o. ther! Confider the blice upon the felbe home they errome: they laboure nor/thei fininge not. But I fare unto von : that euen Galomon in all bio rosalte was not clorbed life one of mele. Dherfore if Gab fo clarke the granther 1610 Bay in the felde and to inocence fhalbe caff in the formace : bome muche more shall be dothe you/o we of late fauther Zire not therfore wherve fall care/or what ve fhall Bunfe/and demme not up on bre: The Beitben in the ib worlde fete after all fuch thinges. † But fete ve the lingdome of God / and all rhefe fhalbe

minifted vn:0 300.

There not thou lite flocke/for it is youre fathers pleasure to gene you the fingdome-Oell that ye have and gene almeffe. " Whate

#Cyou baggeo/which waite not olde feuen a treafilte that neuer fayleth in beauen / where no thefe commeth / and no moth corruppeth; for where yours treafure for these will yours bests

brailo

1 Let your laynes be geroch about/n youre

(highes burningse/ n beye life onto men that
wate for there leader against be returned from 8
marrage/bat who he contends at most chighest
to present the state of the state of the state
to fix from a point with burn. Buffer are
the fermanties of whom the leader of whan be

comment) ballfinde wating. Derete, I fap to ento you: T Ge fhall grede up him felfe / and inchethe for Bounear I reble/a fhall go by the? and minufer unto them. And if he come in the fronde watche/and in the there watche/ and finde them fo / bleffed are those fertauntes.

† Butde fure of these / fat if the good man of mat. print be the boule frence what hourse the thefe wolde (Mar. pri.) be two ble turely writes / and not fuffre him boulet to be bucket up. † But fortone to general present allowed at an houre whan ye chinte not.

fhall the fonne of man come-But Deter faibe mite bim : Lozbe /telleft & thou this fimiliate parts paint to al men alfor The Lorde faibe: Bome arean a thinge is a fairbfull and mofe flewarde/ mbome bis loide femarb ouer bie boufbolbe / to meue them their Buetre in Bue feafant + Bleffed in that fere Zing tol. e mount/mbome his loide (whan he commerb) (ball finde fo Borna. Derele Tfar prito rous be fball ferbiin ouer all bis goodes. † Butif Manh. thefaine ferugut fhall for in bis berre : Enfb/it rriff. will be lange orms loide come/a ibal beginne to frete the fernannten a mainenn/veel a cate and Bunfeie to be Bionten: thefame fernaune tes lorbe fall come in a Day when beloferb not for him/a in an bourcebat be is not aware of/a fhall betre bim in neces / a genehim bis

recentre moth the unbelieures.

18 be (resume that in more this looke unit) Jaco.iii, be and prepared not bun field method by a consequence of the looke of the looke unit of the looke of

Jamcome to findle firer opon earth and bubat mobile Jamber richnight in wee findle to what with a findle richnight in wee findle to directly? In creatily flow to the profession of the professi

againfi the fathere's mother againfi & Boughs tersand the Boughter againfi the mother: the mother in lawe againfi her Boughter in lower and the Boughter in lawe againfi her mother in leve-

† Ind be faide unto the people: Whan ye Matr puj.e

ee iij ye

The Gofbel of G. Lule.

we fave : there commeth a flower / and fo it is: and whaveferbe Courbwind blome refare: Tr will be bore/and it commerts to to natio. D ve vocentee/ve can bifeerne the failbran of the (five and of the carehall) he can be not Sufcerne this tenic alfo : Veel and trbe inder ve not of voure felfes/whet in right

Mart. D. c TObele thou doelf with thine aduerfary

Dio. gro. b onto the prince / gene Bilinence by the mare! Eccle pur a that thou mavell be quese of hundell he bund the before the inder : and the more Velimer the to the vailar : a the vailar caff the into person. I tell the / thou fhalt not come out thence / tell thou pave the preternioff mate-

The XIII Chanter.

3 1 Bere were prefent at thefame feafon cers Cause / that themed bem of the 7 Baldes ans / whole blonde Dilate bad menaled with their owne ferifice. Ind Jefus aunfwerce/ and favde puro thein : Ouppofe veither diefe Walilcane were meater fennere then all other Galileane becaufe ther fuffred fuche punglis meant. Trell von naschun except er amende poure feltes / ve fbell ell pere fbe litererfe. Or tomfe ve that the evaboure open whomeshe tower in Deloc fell and flewe the Invere nettie abone all men that burel at Ternfalenet 3 rell pour nay: but effeept se amend your felfen/ee

(Bali all nevells life meete. Macrai, b 3 2nd be telderhem this familitude: † 2 certaine mit bad a firthe tree/which was plans ted in his vyneyarde/and he cante and fought finte theron/end founde none. The feid he pris to the monegardener: Behald. This this years lonite bane 3 come enery yeare, and founbe tione poor this finde tree/and fende none:cut a Jame/rebe bindicib it the around? But be aunfreered/and faide: Cyr/let it alone ver this geere/tell 3 95 gererounde aboute it/a Pennet italf it will bunde fouth frute: 3f no/then cut it

> Und be taughtin a Gynadege ppen :be Cabbeth:and beholde / there was a moman which had a forese of infirming evaluance reas reading was creefed/and coulde not mel lofe po. Whan Befus fame ber / be celled ber to bym/and faide pnto ber- Woman be Beleues red fram the Bifcaferand be laved bio bandes spo ber/ quimediaily the mas made fleaight

Vonneafrerwarde.

and ejevied God.

Then affinered the ruler of the Gonadane n and rote indianation because Beling beiles ppon rbe Cabbarb) and faid pare the neonle-Chere ere fet: Barce / wherein men ought m morte (in them, come / and be bealed/and no on the Babbath.

Then the Lorde aunimored him/and fort-Thou enecrite T Booth not energone of con O. Laufe his arc or affe from the crebbe pronube be-Gabbarbig leade him to t marer But fheille not this (which is Abichae Boughter) whom Carban bach hound nom contrene yearenthe loufed fed thin bande und the Gabbarbe Zind when he thus ferd all his aburriaries were as flameh. And all the people proved over all

the excellent Beden that were Bour be him. 1 2000 he faide: what is the Francome of it Godife: D: regereunto feall ? corere n: Tettle to Lica grayn of muftare febr / which amon to foreign cell in his mardeniand it attended anh wir. dia mecate tree and the for les of the cere

Everif amounts the broundes of it-Victor agranto bell a se mocretimo fiell Tille Weather and and of theby True leterate knene frabidate errant år /ent myttere & menseches period of the city will a was all to

menbeb. i Zind newcose therese error and tounce/file and taugge and tofe biologenes towards 3e illa rufdom.

And one faide unto bem: Locaciare there fere ibiniteft ibon) iber ibalbe faued. Burbe feide voro them: T Otrene ve to entremat Il the first te state / for meny ("Tier puto you) shall tele to come in / and shall not be able From that rome forth / when the good man of the boule to refen un / and harb thut the Bose / then fooli re beginne to fland without and to Enecteat the Bore / and fave: T Lorde 114 Lordiopen unto pe And he fall aunfærri and far onto you: I friome you not mbente

ec ere-Chen Ball ve begynne to fave: me baue ce. ten and Bionten befoie the fand thou ball raught pe upon the ffretce. Und be fhellfer: Bull vou/3 frome you not mbener reate Separate fro me all re morters of mount Ph *There fathe recounte a anafhynde of recto: 11 when we fbell fe Ab:abam / and Tiege / and " Jacob/ and all the prophetes in the fundom

ah of Gobland boure felfes thinfle our. † 2mb mban ther fhall come from the Eafte and fro the Molle / from the Cottle a from & Couth/ which thall fer at the table in the fingdome of be & Goo. Tanb behald/there are laff/which fhalbe b forfl.

Door thefame Bave there came certaine of Ca the Dharifees /and faibe pnto bunt : Get the out of the mave/and Departe becc / for Berobe mill fill the. Zinh he faibe paro thein : Gove and sell the fore: brholde / 3 call out Brucio/ and brule the people to Pave and to morator/ a poon the theide Bave fall 3 niafe an enbe: formean not be / thet a manbet nevelb with

ont Ternfalem. Be to Berufalem Berufalem / thou that til. ald left the monberes (and frontif them that are fent unto the how oft wolde I batte dathered the dollaren concerber/ eue an che benne narbe» reib ber nell under ber mynges/and re stolde nor! Beholde/coure behiteeion fhalbe left pno lledl av : nor oney arel E tot gratelist nor or not feare roll the route conte that we fhall fares

1.3 1 Bleffed be berbat commerb in the name of de the Lorde.

The XIII. Chapter. 2 Sillid it fortuned that pe came in the houfe of one of the duefe Dharifees opon 4 Gab bath/to eat bicad/and they tratebed bent-And heholde/there was a men hefore hem - which bad ite Bropfpe. Und Befine aunfmered and fpate porto ibe Gerobes and Dharifees and fard: 30 it lawfull to beale on the Ochbath: & But they belde they: runge. Ind be tofe bun/ ria and healed him/and ler byin ge / and aune it a frered and farde unto them : Which of you fall haue an one or an affe fallen into a porte/ tile and well not fleavable wave null bemout flore

frerchem adame to thet-Zind be rolbe a fimil mide unto the geflee/ when be merted howe they dofe the beatheft featro and faide onto then: When thou art broden of any man to a medbringe/ fet not Polline in the by abefi routne delite more beno. rablemen then thou be bedden of hun/and be that had bothe the and him/come and fave bnto the: menerhie man roume/and thou then beginne with flame to rate the loweft roume. But rather mban thou arte bobben / do and

ti e the Cabbath Bave: Zind ther coulde not aun.

fre in the lowell roume/that when be that had B the/commeth/be mare fave unto the: Thende/ Drou. exp a for on here. Then Shalrabon haue morthin in

the prefence of the that frete at the table. I for mare rin h urbofoeuer eralteth bren felfe / fhalbe brought Luc rnin. b lowtend be that humblerh bem felfe /fhalbe crained.

Be fache alfo paro bem that hab bebben bem: Dhan thou makeft a Binner or a funner cal not the freudes/net the bethien/northe Ferifolfes/no: the reche nevabbours/left/thes call the actorne / and recommence be made the 7 But mbarbou matefta feafle/call the poore/ Cob.iiu.c

rbe creuell / the lame/ then are thou bleffed / for ther can not recompense the But it falle recompensed the in the refureccion of the right

Whan one of them that far be ar the tas ble berde this / be farde puto bem : Bleffed ie be / that careth bigade in the fingdome of Bab. But be faibe puro bem t ? 21 cers Wat sta 4 taine man made a create finper / and called apoc. pur. b

many therto. 2Ind in the boure of the fupper be fent bee fernannt to fave pure them to at reire bibben : Come / for now are all thennes ready. And they beganne altogether to : po eute the felfes one efter another : The ferft fexoc ento him: Thoug bounder a ferme / and I muft nedes go forth and fe it / I pray the hane me excused. Zud the freande forde: 3 hane bounder frue vocte of oren/ end notice 3 no to prouethem / I prave the baue mert. cufed. Zind the therd fayder 3 bane marred a roufe / therfore can I not conte. 21nd the fere

agrant thereof. Then was the good man of the house difpleafed and face onto bee fernaunt : Go out quickly into the fireres and quarters of the constand brings in byther the nopic! and cree nelliand languant blende. And the fernannt feibeilordefit io Bone an thou baff commanns ded/and there is yet more roune. 2nd the Lorde faibe puto the fermaure: (Bo aurious the brithe mayes and to the bedges / and Gen. F.F. a compell them to come in /that mir boufe mave be fylled. Bur 3 fage unto you: that none of thefeinen whiche were bedden / thell raefl of

uaunt came/and brought bye Lotde worde

my fupuer. Chere wente much people with bim /and &

ce un be

The Bofpel of @ Lute.

Cherry B. h he merned been aboute and favo onto the: 17f Whate re any man come onto me and bare not bie faand roid ther/marber/wefe/dulbie/bierbie/feftere/vee/ a his ownelyfe alfo/be can not be my Bifciple. 2nd whologuer beareth not bee croffe (and

falowerb me/can not be me &femle. Thirds of contract that well busine a tower! and fetrerb not Boune ferft and counterb the coff / a whether be base fufficier to nerfourme ir left after he bath laved the foundation/and in not able to perfournic it /all they that feit/ begronne to laurib bem to featne / and to face: They man beganne to hundre and in not able to nerfourment. O: what fenge well go to barraell with another finde / and fetterb not Bouncfirft and cafferb in bis monde/wheiber he he able with ten thaufanhe to mete bim/ that commeth account him with twenty thous fande : Di ele mbrie the other is ver a drente mere of / be fenberh emballage /and Befreit perce Colyfemyfe query one of you mar for. faferb not all that be barb /can not be me 810

faple † Calt is a good thonge : but if the fbalt be Mant. p. b Marcis e vofauery/rebat/ball they feafon wirhall: Itis neviber good poon the lade / not in the Police bell/but fbalbe caft aware. Be that barb cares to bear/fer brin beare.

The XV. Chanter.

2 Pere reforted unto bymall the Dublicas Matt if a and fynnere/that they neggt beere bim-Marc 4 b Znd the Dharifere and Servbes murmus Luce v.d red/and feede *This man recenter fenners/ *Luc v. d and eaterb with them. & Bur be tolde them and vá c then finishtude/and favoe: i what man in he anionae von / that beth an hundieth ibene/ †tMarrb. Eviá b and if be lofe one of them / that leaverb not the neen and neen se in the meldernelle / and goerh after that which is loft / tyll he fynde ist. Zind whan he hath founde it / he loveth it poo pon bie fouldere mit joge : and whan be commerb home / he called his frendes and necabbours / and farerb onto them : Rejorce with nic / fo: 3 baue founde my fbepe ibet man laft/ I fave pure von : Enen fo fhall there beiove in beatten ouer one fenner that Boeth pengunce/more then outer notic and aventee

riabteoue/which T nebe not repentaunce. Di mbat moman is it that beth ten gros mban be came/and dieme nie to the boufe / be

ten/ifibe lofe one of them / that leads other nora canbel and fuseperb the boule/and feterh hite gende rell the fente ut Zun mban ibe barb faunde at / the calleth ber freudes and negate boureffen/and faverb. Rejerce with me/ for 7 baucfounde me grore/whiche Thad loft. If. uen fo (3 tell pout) fhell abere he tore before the aurel of Gob/ouer one fenner that borch nenaunce L

+ 2nd be fande : 2 certanne man bad roon fannes and the congres of them (whe pury the father. father deue me the normon of the more den that belongeth poto nie Zud be Bengbed the doed unto them And not lange therafeet darbered the volume forme altogether / a tole bre tourner into a farre countrie/ a there may fled be his goodes to rectous lywage. Clom toben be had front all that he habithere mose arcare Berth thoso wout all thefame labe. 2/nh be bertanne to lecfe and mente bee mareia clause to a centeren of thatfame countrie / mbids fent bem into bye felde/ to Fene frene. 2nd be wolde feene baue felled bye belle wubibe cobbeefthat rbe furne Bed cate. Und noman grave bem chem

Chen came be to bom felft and faide: Bom & many borch feruaiitee berb my farber/mbide baue breade ynough /and 3 perefb of bune ger: 3 wyll ger pp/and go to my father/and fore prico brm: farber/ I baue frinco againfl bemen eup peton the land, am nomble mois the robe called thy forme / make me as one of the bered feruguntes. Zind be dat bem rei and coinc unto bie father. 1 But mbabe mae DE ver a ctreate mare of/ bis farber fame him and 34 bed compation (and ranne and felabour be necfejand feffed bim. Then faide the fonne pnto bim : father 3 baue fenned adeinfe bequen and before the / 3 am nomore trois the to be called the fonne. But the father faidt unto hie fernauntee : bringe forth the belle narment / and put it opon bim / and neue him a renge poor his hande / and fouce an big fere / and bringe breber a feb calfe) and full it / let be care and be mery : for this me Conne man Brad / and in alive agrent be man loft /and in founde. And thee began

to be mere. Bur the elber fonne mas in the feibe. Inb @ borbe the monffrelle /anb Bauncenne /anb called one of the feruguntes unto biin /and ared what it was de farde parto bim : Ebe Borber to come/and the father barb flanne a fin calfe / Becaufe be barb receaued bem fafe and founde. Then was be angreciand wolde nor doin. Then wente bie farber oute /and mared bim. But be aunfwered and faide one to his father: En/thus many yeares baire 3 Some the fernice / nevether batte I ver Bisten. the commann bemente/and thou gaueft me neuer one fybbe / that 3 myabte mate mery mithme frenben. But nome that this the fonne to come / whiche berb 9cusured bis anodes with harlorren/thou belle flaine a feb calfe But be faybe unto bim: Elle fonne/ than arre almane with me and all that is menelte thone; thou fhouldell fic mery and fie niab : for this the frother mas Bead/anb is alone arteine/be was loft and in founde againe L

The XVI Chaper

3 I I I fight a file name has distincted there was a creatment of mental which the has distincted that was accorded and the mental of the ment

And be called note jum all juic locke the reas and logic own order fights. So were made eard thou mone in feather. So faither and burner of the control of soil. And be justed: Earle ju field, for Sounce appeting and waste (spire, and the control of the control

mon/that when ye fool have nebe/they mais recease you sitto cucriaftings tabernacles.

Scripatis faithfullin the lealth of faithfull a diff in much can't be that to muriphroon on the leafth to muriphroon of the much can't be the leafth to muriphroon of faithful in the muriphroon of the much can't be been one flort faithful in the muriphroon of the m

† We fertiaunte can ferue two meffere: Matopie for criber be fhell bate the one / and loue the other/orchope fhall leane to the one/and Bee forfe the other. Pe can not firm God and

pyre the other years not find Good and Common.

All these thinges herbe the Obarifees/
whiche were constituted and they meeted bym. And he laybe onto them years they that inflicted ourse lefte before mendour Good

Inometh youre berten. So that whiche is brighe amonge inentio an abboinination for fore God. † The laws and the prophetes propher &

cycle onto Bonn'and from that ryme foulbe (Ylart. pt.) is the Injunctions of the present of the

in Teucreto from her houf badificalieth web locke also.

I There was a certainte sydie mani whiche district here fifte with purple/ and coffice found of all the coffice found of and facto Pelineufly every Page. And there was a poore man named Lagarung windie ieses also gaite full of focasi.

Legames which less a five gate full of focases and Leftyed to the fulled with the crommen that fell from the type mann suble. Yet came the Boggers and hydred his form. But in fortuned that the poole man Byth land was carryed of the Aungeles into Abredwine Ghome. The type family considerated in the Boggers and Hongard.

Flowe when he was in the hell be lyft & p his eyes in the payne fand fawe This ham faire off and Eastrus in his boformer and he crist and fair father This ham four whose work may faith furth Eastrus fither that he

The Boinel of S Lute.

mate Vippe the trope of bis fender in mater and coale my tunge / for Tant termented in Gol. vi.a chia flamme, But Abrabant faibe: TRemento bre former/that thou half receased stood in the life ! and contrary mife Lasarus receaued es well. But nowe is be comforted/ and thou art termenteb . Ind Befede all thie/there is a greate frace fet Bermene na and vou : fo thes they which wolde as Soune from bence unto Bou/can mot muither maie they paffe ouer fro thence puta no.

Then fode be : 3 prave the then faiber that then meltefende bim naraine fathers house /for T bene ver feue Berbien that be mave warne them/lefle/ther allo come into this place of townence. Abraham faile pres bim : They bane Mofes and the Donbettes/ ler rbem beare ibem . But be faibe : Hav fas ther Thesham / But if one mente note them from the Bead they malde to menaunce bles pertheleffe be far de unto burn: If they bears not efforce/and the propherce/then fhal they nor Belefe alfo / rhough one rofe agarne from the Brab. I

The XVII. Chapter.

21 TE farde unto hie Bifeiples: † Brie un. mat poid. a poffible the offences (boulde not come: Marc. ix 4 But too pinto brin Be tohome they come. At mere Betrer for bim ibat a molilone mere ban ard aboute his preferand caffe into the feet then that be floulde offende que of thefelite

Mat epijb ones. Tafe bede to voure felfes, † 3f ibe Brother trefpaffe againfte the / rebute bem/ and if he emende/foracue bem. And though be fenne againfle the fenen comes in a Bare/ and come feuen reinco in a Bave to the agayne / and faye : Je repentieth me/forgene

Bem. Znd the Zpoffice fathe unto the Lorde: Increace oure fareb. Ebr Loide farde: Mat rone T 3f ve baue faith as a grayne of muftarbe and pri. c febe/ and fay onra this Molbery tree: Dlucte the felfe up be the rotes/and plante the felfe in the feet it fhelbe abedrent unto you. Which of you so it that bath a fergannt/ cobich plos meth or federh the cattell) whan he com? merb bome from the felbe/ that be tool fage onto him: Go guvete/a for Boune to meate/ Bo it not thue that be farerb onto byin : Wate readre that 3 mare juppe : avide up the felfe/and ferue me/rell 3 baue eaten anh Bionten/aftermarbe falt thou tate a Brinte m atfa. Ebanterb be rbefame feruaunte alfo/6co caufe be Bid that mas commaunded bun: T trom not. Co lifemife re/mban ve baur Bone all that I commounde vourfair : Me are nne profesable ferugunten/me baue Pone that me mere founde to 90.

H And it formined / mban be tole bea iourney towarde Berufalem/he mente those rome the mebbell of Someria and Galile. Und as be canreinto atoune/sberemet bein ten lenerous men/mbids flobe aforre of la life no there poice/and farbe: Telu mafter/bane merce man pe. Ind when be fame them/ be favde puto them. + Go and ibemeroure len felies pure the miefles. Zind it came to paffer se they wente/ they were denfeb/ and one of men whan be fame that be mae clenfed /be turned Backe anameland marted God mich loude povec/and fell loune on bis face at his fete/ and gaue thankes . And thefame was a Sameritane, Acfien gunfmered and fanber Zire there not ten clenico : But where are rbole nene: Chere were ele none fonno: ibat turned agame / and gaue Gob the prarfel fauc onely this flraunger. Ind be farde onto bem: Urefeine the manifole faith bath inede

the whole. It But when he man Bemailded of the Dhes & rifece: to ban commeth the Pingdom of God: Be aunfwered them/and faibe : Che fenge deme of Gob commerb nor wirb ourmarde appergunce/neveber (bal it fle farbe: Lo / here or there is it for Bebold v finadome of God

in mumarbe in son. And be faide to the Bifeiples : The tyme [ball come/when we fhall & fere to le one far of the fonne of man/and fball nor fe it. T Ind na they fall fage unto your Oc bere/Octbere. Ill Go net reinegther folome/fo: as the lyaber ninge forneth about from the beauen / cmb limbrerb ouer all that to proce the beauen/fo fall the forme of man Be in his Baye. Thut Il first must be suffre many thinges/and Be re at fufcb of this acreeracion.

Ind as it came to paffe in the trime of that if fo fbal it rome to paffe alfo in the Baico of ihi Lx fonne of man. They are /they Biante /this

Baie that Vice wente into the Arete and the

B kpkruyje eljasott came to paffe in the spine of kathiria vid acut they vid donnket they boughte they folde they planted they part builded. I Durream thefame van that kathir wante out of Oddom throughed they are fone from heaven and Veffreyed them all. Affer the maner (held is got in the Vaice when

the forme of man final appeared

pto referand has fluffe in the haufe feet him not come bounce before it. Rytewyfe he that in the fibe feet him to the feet feet in the fibe feet him to the feet him the fibe feet him to the train of the him to the mile feet of the fee

Inc. If are onto you! In that mighte fault motive you are kedderthe one shaller recess paid with the other shaller for shaller recession graining to get there is no shaller recession, the other shaller for later. In they away furred and sayde unto but: Where Losber Belade unto them: Where secure the

Brad carcafe in/ there well the Argelo Be gas

Eje.XVIII. Eppter

3 Li Color Lenn climinate l'éganfringel

6 c Libra men aught l'amere en peue l'abo

nets leurs off ma loire. En revae autoge

me criet mèpide l'archent Esob Janh flose

me criet mèpide l'archent Esob Janh flose

not leurs officielle leurs de l'archent et l'archent

fable d'archent l'archent l'archent

fable d'archent me fromme abucelare. Jan

be thought mechan l'archent leurs de lought

font d'archent l'archent leurs de nomen/yet

font flose mèdore no lo impousure appen

m'a un'thère m'a leurs l'archent a del lair

m'a un'thère m'a leurs l'archent a del lair

m'a un'thère m'a leurs l'archent a arbeil il

Then faibe the Lotde Reare what the unique one of the first But Bal not God alfo believe the shoften of the tree on to him has neighber though be befure them: 3 fair non or our Ge fhal beliure them! and the both. Theurshall the both. Theurshall fir what the fair of mail comments fupped by that he fhall finde fault you carib.

+ Ind unto certagne whiche mufted in then for a ryche manto entre into the fynge

them felfce that they were perfecte and Des faciled other/ he facte this finalitade: There mente un troo men into the terrinte to mare: Theone a Obernie/ the other a Dublicane. The Obanie fladerend moved for hem felfe after thin maner: Tibante the Bobithat T Den etnie am not en other men / rebberg/ pariabs Mecle pil a reone/aduonterere/ o: ca thie Dublicane I fafte repefe in the mote /I neue the me then of ell that I bour. Ind the Dublicane Stode afarre of / and molde nor lette pp bie eres to begien: But finore popon bie Brefle/ and faibe: (Figh Be then mercifull porte me fenner. 3 tell von: This man wente Boune in his boule/inflifeed more then the other. † for mboforuer engleeth bim felfe/ fbalbe etter milb

Brought low/and he ibat humbleth bim felf: Euceriel. b fhalbe exalted. I T They Broughte penge childenalfo unto Mat. Fir b bim/that be fhoulde touche them. But wha Mar. p. b

ibe Bisples fave that they reduct them. Fluursbeiligt 3-fine selbt bem won bim; and fate: Suffer the children vo come unso me /and foetyde them nor foo won fude belong in the fragedome of God. Derein 3 ferç onte you: Oboleour recountro the lingdome of God as a children chart derein.

And a certaine rules agob him/ and faide: E "Theod mafter/mbat muffed by that I may that: picinheret encellingte life i but I divo faide thare; p. d which him: Why calleft then the good "Ehrer is no man good) but this onely "But Prowith the communication of I then thafte the, and

net Beafe weblecht. Beu ihrli northilden fealemen fraise Foun flatte not fear falle mit noft in 20 might eine no moder. Am he fache 20 might eine not moder. Dan he fache 20 might fear from y sont yp. What Jishe both that he forter med bym. Petalectif isbounchinger füll dit her rhou belte and gueen mot ope poer een her non flatte base a treasure in beaten eine some and follow me. What he brote that the was four four the was very

ryde.
Whan Islus famethet he was for /be
fayde: 1 Bowehards that the ryde come that. Mye
imo the tyngebome of God: It is cafer thare.p. c
for a Cainct to go iborowe the eye of a node/

boine

The Bofpel of S. Lute.

Excel. c Do can then be faueb But be faybe: Hate where is unpoffible with men i is possible with men is possible with the control of the cont

EAL: six-distance of the control of

woulde to come.

I i de toe evento him the carelle and faid
(Mari, pr.) o mis chem Beholde/we go op to Jerufalem/
(Mare, e. d and it pall il be fullyliked pae to wypten of go
the propheteric concerning the forme of manface. ppd. a for he habbe delywared bento the Exerben,

kne. ppd. a for he habbe delywared bento the Exerben,

and paster notice to the opportunity functed / and fighted uppointand urban they baire fourged him / they foall pur him to Steath and upon the thy to Chair fight he try fe againuse d.g. 12nd they understode nothing of these thing-

Euced-a Tand they understood nothing of their manb they preceded not the thingre that were footen-

erratt. rr.b Tandit cametopaffel mban be camenve Marc. E.c. pnto Bendo/there (at one flynde for the mar and fleggeb. Ind when be berde the people paffe Bribe ared mbat it mas Chen faide they unto him that Telus of Basereth palled Be. And he erred/ and faide : Tefu thou fonne of Dauid/hane merere poon nie. But the peas ple that mente Before rebuted bim that be Boulde holde his minge. Elevertheleffe / be ered much more: Thou fonne of Pauld baue inereve poon me. Jefine flode ftill/and coms maurited him to Be Broughte puro him. And mban be man come neares be ared bum and fude: Dhat melte thou that 3 80 villo the Be forde : Lorde/that 3 mayerccrauc my fembre. And Befue faibe mita bim: Receaue the frabre/the fairb bath fauch the . And ime mebiatle be fam/and folomed birn/ and prais fed God. Ind al the people that fame it/gaue Gob the prayle. I Ebe XIX. Chapter . 4.

2 Still he entrebiniand wente thenowe Betride: and Beholdeithere was a man named Badeus/whiche was a rule of the Dubleans/and was mid/mid Befored to fe Teles

But Jackeus flode fauth/and faide unto the Latter Depote Latter L

Nowe while they hertened /be soibt a firmilitude alfo/Because the manner anto Jer rusalem /and Because they thought / that the fingeborne of God shoulde appeare imme-

bings. This be false: HT 3 certains noble the man mente time a farte countrie? In receive the bina a traplomer's and then to come against Disc man called tran of the foresamene, and before the promote false for the firewarmene, and before the Creupre till 3 come againse. Dut the critiques are before the false for man false and traplomer's critiques before binarian for an unellight effective to man false the critiques before the false false to the critiques and the critiques are the critiques and the critiques are the critiques and the critiques are the critiques a

And it fortuned/ when he came actern ale n ter that be bad receased the Fingedome be Bod call for the fernaumten / party roborne be bad ocuen bis money / that he might Froms mbat curry one bab Bone. Eben come the forfland faibe: Sout the narmae both monte ren pounde. Zind be fache porto bim : Ddl thou good fernaunt / for fo muche as thou balle Bene favtbfull in the leafte / thou fhalte baue querorette ouer ten eines. The fe conde came alfo/ and faibe : Or:/rbe pounde harb wonne foue pounde. And to him be faide: Und thou fhalte Be ouer foue eines Zind the thirde came / and farde : Ro Or/ bere in the point of whiche I have fentein a maplen/] was afraved of the/for thou ert an

burd

hande manthou takif op that hou halfe not lagt de dont i do takif op that hou halfe not i je foaten de foate onto him. "Of i han ook gebouwe de dont i do takif op the same in the welf thou that I am an part on man i talyng op that I labe not do to the man i talyng op that I labe not do to the same in the I de han to foot of Districts the half thou not dely ured my money to the exchange sande; also da true commung might I baue.

requirech marie owne ewith a unitage.

(2) The be foul horselver that the Sey Easte the punits (from blen / and) deute treats byte that the best of the punits. This best of the that the best of the punits.

(a) The punits of the best of the best

icke bis downey is Ortrufalem. In a 13 mis fortuned wish scenam eye Bechs place and Derbany water meante Olyacets be fine traver of his Original stand faster does into the towner that freed outer against your asso fine as year or corner for year for fine from the standard or year of the first of the fir

And they shar were fent/wenter their was/ sand founds earn as by half side. But whan they founds the feat-ship owners there of sudetion for the blood of the feat-ship shall be Looke half node that of. And they sought in most Assacrate, and they sought in most Assacrate shall be supplied to a point be feat-ship for I stope there is the spot wenter they spots they garmentee in the wanter they spots they garmentee in

On by the treent bounce from mounter Objects the whole multitude of his blist-less figurant soyfull to passic fleet with last ower control the must be the blist object of the blist has bounce for the blist object. The fifth of better that of the less that the blist object is blist for the blist object. The fifth of better that the blist object is blist object. The fifth of blist object is blist object to be first object to be first object to be first object of blist object.

you/tif thefe holbe their peace/yet (bal the fio Abac. & b

+Ind when he was come neare /he Bes helbe the cynie/ and meper upon neare/ he Bes thou found in what were for the peace/ Joh. p. b thou founds if remembre even in this prefers Bare of thine. But now is a hyd from thene

oard originit. Journal to a year from the reyear. If only he man (hall come prom the ribar Irret, prothing on many the ribar is the ribar is the R. Ribberger, about the finders much the ribar delige the from spinil-a any Epoc the non-outer (fibe / and make the Riter, pd. a, cum with the grounder and bell most leaves in a Lucy pi-a the one floor exposure order (Recult Chau ball not from the form the three hours bell of the

vifeted. Ind be wente into the temple / and bee 'Mat. pp. b ganne to Brust outer them that boughte and 'Maere, p. d folde therinand false unto them: I rie wate I ab., pt. b ten: 'All poole is an bouft of proper But pe . * Efa [. p. b baue made it a Benne of murrherero Ind pe I gree wha

baue made it a Venne of murityerers And he Jere, what aunght Parly in the temple. It is the beginn of the Corold Thus the hyghe perifice and the Geribes / Tellas 1916, and the cheffell of the people menre aboute to Luce. 1916. he Beffroyr him/and found nor what to 80 nor. 30 not all the to him. for all the people flaste by him/and and male.

gaue burn aubience.

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Signal burn bei auch in one of rhok Bayes/2

Signal bei aught the people in the temph/ gittat, spi. e and preeche by the Girlell's betypic position of the pan being being burn being until the common of the property of the prop

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who gauer the three succeine: 2 but be sunfracrolomb labe nate them: 3 will see a fracrolomb labe nate them: 3 will see a surable allowful in met. Be the print of 3 bond,
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B

Zind he Beganne to rell the people this frmittinge: 1 Ziertayne man planted a by ETIAL 171 b and mend de lie oute onto boufbandmen/ ETIAL 171 and mend mend the nice in a firsunge coun-

The Bofpel of & Lule.

wie for a dreate feafon. And mban his come mas come/be fent a fernaunt to the bouf bab. men/that they maght geur bim of the frute of the nonewarde. But the bouf banhmen firt bim/and fent bim amare empresand againe e fente vet another fernaunt / But they Bet w him alfo / and increased him thamefulle/ and fente bim amage empres. Zinh Befodes this/befente the therbe /flut ther moundeb bem alfo/and rheufte bem oute. Eben farbe the Loude of the pynevarde : What Rall 7 Johan. v-d 80 : 3 myllfende my T Beare fonne / perade

Bom pid-4 uenture they willfanbe in a we of him/when Dbulp d a sheefe bem.

But when the houthandmen fame the fonne/then thought in them felfee and fagb: Gent errad Chie ie the beric/come/fles ve Fell bem inae the inheritatinee mave be ource. And they rhufte bim sure of the nyneparbe /anb fleme bim. Dhat fball now the Lothe of the py+ neverbe 90 unto them Be that come and fice ftrove those bout bankmen / anh let oute bis

Bur be fiebelberhem/and faibe : What is

fone / fhalbe fliaten in funder : flut Tonnon

Bes wente aboute tolare banbes upon bem

thefame hours/and they feared the meanle: for

punevarde unto other. Whan they berd that/ they farbe: God forbyd.

Dial centie thiethen that is winnene † Thefame fione Efe expine whiche the Burlbere refuled /ie Become the bead corner fone: whoforuer fallerb ppotbie

"Ma ere e mbome foeuer be falleth/be fball grynbe bim Marc rd 4 to poulder. "Ind the brate miclicaanb Gri Luce pro

they perceased that be bab footen this fimile Cltar. red.6

tube against them. 12ind they treatched him/and fenre forth Tiare F i b fores/whiche fboulde faine them felfes ner. fecte/that they mighte tale bint in bie weets Dea/ to Reformer bem porto the nomer/and auseta:ete of the Bebete Und they areb bim and fande: Mafter / me Pnome that thou fareft and readell rembre /and regardeft the outs warbe annersunce of no man / But readeff the wave of Gob miely. 3e it lameful that we neue trybute unto the Entperour o: not? But be neveraged their craftenes / and faibe ento them : Why commte ve inc: Cheme me the penny. Whose ymage and superfergeren bath it : Ther aunfwered and face : Che Einneroure. Chen fache be une to them : Gaue then unto the Efficerore that whiche is the Emperours : and name Bod that whiche is Bobs. Med ther contra nat remone bie moorbe Before the people! and manuarleb as his aunimere (and belbe

their peace.

TEhen comennes him consens of the Bu Q bureas " mbiche bolbe that there in no res the furreeron)and arch him/and fache: (Mar 17)fter / LToke more prito per + 3fany mana '2-Brather See harrings a mife and See mithour The dellarenthen fact bis Brather tate bis motor a ravic po lede unto bie 8 miber. Llome mere there fenen Breiben / the freffe tofe a mefe and Such defileffer and the feconds tote the my fe/and beed merbout dulben alfo/and the thride tote ber / loterovic all the feuen / and lefte no delbien Bebrnbe ibem/and Byeb. Brobe left after all them the moman Seed alfo. Flowe in the refurreceson/ whose wife fall fbe Be of them : for feuen bab ber to mefe. And Belies aunimered and fande poro them: The delibren of this worlde marry and Be marreed But they that fhalbe moube to enjoye that mailer and the refurreceson from the Bead /fball neither marree no: Be marcied / for they can bee nomote. for they are lote unto the aungelo/ and aret the del- i. 1 bien of Bob/in fo muche ao they are dilbim of the refurreccion.

But that the Beab refe adaine/ barb (for E fee alfo franifico Befedes the Bufbe/ when be called the Lordt the Gob of Ibrahamite God of Ifactanb rbe Gob of Jacob. But Gob is not a Gob of the Beat four of the lee unde/for thes frue ell pato bim. Then aune furered certagne of the Combes /and faibe: Maffer thou baffe farde well. Anb from that come forth they Burlle are him nomes aucffione.

TBut be faide unto them: Boure fare the 19 that Chufte is Bauide fonne : Ind Baud ill him felfe faierb in the Bate of the Dfalmet TEbe Lorbe faide pritome Lorbe : Ort De anali stone F llar/ soned admir our no more

enemics the fore flole. Danib cullerb bim Lozde boto ie be rben bie foune? T theme whyle all the people deve andis ence/ be faide pato bie Bifc:plee : Betrere of flu the Geribes / whiche wyll go in longe ger ta

incuted/

montes (and loue to the felluted prior the mare tet/ and Befrie to fyt bygbeft in the Ognago. maland at the table. They Beugure wedos mes boufee/ and that under a coloure of loat varinge: These shall recease the greater damnacion.

The XX Lothanter.

Mitid the loted up/and Bebelbe the recht/ Ab Made dell. Et fame alfo a poor wedowe/ whete nut in tree nivree (and be faibe: Deres ably 3 fair unte you: TEbis poore medere barb nut in more then they all: for the fe all bauc of ther creeffe put in porto the offeringe of Gob/ Bur the of her nouterre barb nut in all ber les

unge that fbe bab. mla 12nd whan fornefpate of the temple/thet man mas garnifeed with goodly flance and einh Temelaibe faibe: * The reme fhal come/mbe+ ab rein of all this ther ve fe / there fhall not Be at & lefte one flone uppon anorber/whiche fball not Be Broten Joune. They ared bem and ferbe: Mafter / whan fhall shele Be : and what fhalbe the tolen when thefe fhal come mpeffe:

Be lande: Cate bede/that ve Be nor Deceas id a nebs 7 for many (ball come in my pame and far: 3 am be/and the reme is come barbe Befolone them not

Bur whan ve beare of warren/and infurreccions / Be not re afraged / for fuche muffe come to paffe/But the ende is not get there fa foone. Then fayd be paro them: De people fal refe againfic another/and one realme as acinfle another/and there fallbe areas earthe nualte bere and there / pellelence and Berth/ and feareful rhinges And greate tofene fhall there Be from beauen TBut for all ibefe / theo

to a ball lage bandes upon you and perfecute te. 6 rouf and Belguer gou pp into theyt Sinagos ih fice and picfonce / and Bringe vou Before frngre and princes for my names fate. But . . ibie (balibappen onto you for a wieneffe Be ara pornte therefore in soure bertes /that ve mic tife no rhoughte bow se fball aunfmere: Tfor 3 mil deuc you mouth and myf bom againff b the whiche/ell voure aduerfarice Ball nor Be 14 able to farate not to refelle. * But ve fbalbe Velucred un cuen of voure elders / firethien/

Infloites and frendes/and fame of you fhall

they nut mote Scath/and we shall be bared of ce uere man for my names fale /a ver fhall not one beere of youre beadeo perilbe. Belog fall paure faules much nacience.

But when ve that fe Temfele m befeach & with an booflithen underfland that the Befor Effet wiff b lation of it to mec. Then let them whiche Bein Effer with Temper / flor paro the mountaines : and let fuche an fle in the mirbbeff thereof / Benerte outer and let findse an Be in the countries/not come therein, for thefe are the Bosco of nene meaunce / that every things policie in mirte ten maic Be fulfelleb. Bur wo mnto rhem rhas are much delite (and to them that deve fuche in thole Bares: for there (belbe greet trouble popon carrier and meathe over his propie, and they shall fall thosome the cone of the frearbe/and Beled caprout amonge all na. cione . † Ind Berufalem fhall de troben Rom, ni.b Boune of the Couben/onrell the tome of the

Berrben Be fulfellen. 4d Inb there fodbe wiene in the Sunne Mat grufe and Moone/and flarred and popen carrie, Mar suje the people fhalbe in fuche perplesite/thet thes #3 FFFringe fall not sell whiche mare to surne them fel. Cfees b fce. Int the fer and the mattre fall rocte/ Ipoc. of C and men (bell pone aware for frare/and for lotinge after thinges whiche fall come vos mon careb. Sos cuenthe pery powers of bear uen fbell mouc.

Tand then fhall ther fe the fonne of man 9 comminge in the cloube with power and Ela. Dr a create clone. But when thefe thingen bes Luce poil a arnne to come to paffereben lote pp/and lyfte 306-1-6 pp youre beabes/ for youre redempeion Bigs Tand be solde ebem a femiliente : Bee Mat spife

bolbe the frage tree/and all the trece / when that suid thre nome fhurte forth their flubben/er fe fie them/and percease/that the foramer is no me at banbe. Co liferrefe/ mban ve fe all rbefe thinges come to paffe/Be fure that the lenge benic of God to nec Derely Tiere unto your Chie meneracion fuall nor maffeteel all Be fule felled . Beauen and careb fball paffe/ But my

treib nec

marbreiball not paffe. I But rate bebe onto court felfes / that Rom pif b coure bertes Be not ouerladen meth creeffe of caryings and werb Giontenneffe/and with saferade of thought for leuinge / and forthis

The Gofpel of G. Inte.

Page come more son untrares, for an a frare thalf it come on all them that 9mell popon Fe treet bearth TDard roerfore continualle and piere/ mat stuid & that ve maye de worrby to efcane all this that Mar. r.d. b fhall come and so flanbe flefore the fonne of i-Der m.b man-

And on the flat time be tought in the time ale But in the noaht feafon be wente out/and abobe all night poon mount Oliucte Und al the people det thein po carle onto bim in the temple for to heare him.

The XXII Chapter 4

2 Se fraft of the fwere Bicade (whiche is Mar. mit. a priefles and Ombes fought bom ther minbt . Job, pd.c put bim to Beath/and were afraged of the peo er, cand f ple. Bur t Garban mas entrebinto Jubas/ 13.b. sd. a named 3(carriorb/(which was of the numbre and side of the reselfe and be wente bie mare fand talferb wirb the by abe pricftce/and wirb the brabe officere / bowe be wolde Betrave bim mnre them. Ind they were alab/and mome. fed to geue bim money. Zab be confenieb /a lought oportunite/that be might Berrar bim

without any rumoure.

TEben came the Baye offarete B:cab/mbes War, with min the Wallerlambe muft Be offered. And be Gente Deter and Thon /and faibe : Go pourt mare / piepare pothe Eaflerfambe / that me maie cate. But iber faide unto bim : Where mole thou that me preparett: Be fathe pito them: Beholde/ whan se come into the cyne ebere fall mete vou a man/Bearinge a pitchet of marer / foloure bim into rbe boufe that be entrerbin/and fave unto the good man of the haufe: The mafter fendeth the maide Where ie the gefthoufe/wherin 3 maic care the #as fterfambe with my Bifciples: Inb be iball (beme you a great parloure pauch. They wer them/and made reaby the #afferlambe-

Und whan the boure came/be far bym B Boune/and the twelfe Apolloles with brm/ and be favde unto them: I baue bertely Befie red to care this Eafterlambe with you Before I fuffre for I face prito vou/that beneeforth A well care nomous therafterell it Be Tfulfelled in the Pongdome of God. And be tole the cuppe/dane thanfes/and faib: Cafe thie and

3 mil nor Brinte of the frute of the pene /pne nil the lingborne of Gob come. T Ind be en. toft the Breade and gaue thenfre /and But; (Ba it/and daue it ihem / and faibe : Chie ie my if Boby/ whiche felbe geuen for you. This 80 134 in theremeinbigunes of ine Lifemole alfo the cunnelafter they bad fupped/and favde: This cappe in the neme Collanient in my floude/

which thelpe then for your 41 Burlo/ibc bande of him that Berraieth en. meles with me at the table. and the fonne of sinman truck neeth forth aget in appoint to But wo unjo that man/ fir wbome be to fee traved. And they Regarine to are among them felfes/mbid of them at thoulde Be /shar Chaulde Sa ther

T Ebere role a ftrefe alfo amonde rbeiti en. which of them (boulde Berafen for the great en. tell But be fagbe unto them: The Fringes of ente wo:loc beue Bomin on ouer the people/and e... they that Beare rule ouer them are called mar greateff amonge you / Ball not Be fo: Bur the per and the die eff as a feruannt. Son mbichen greatefiche that friteth at the table or he that ferueth: 30 not be that fetterh at the table: But Jam amonte cou ana minufter. In for you/reare they that bout above in worth rice on my temptac one. † Zud 3 melappornte the fer Fenabattic prito van/euen as mo farber bails appornich me/ that we mave care and Pronte at me table in my tyngdome / fand fer open one

fearch a woge the rundfe mybes of Blrad h 200 But rbe Lorde fube: Camon / Canion/ & Bebolbe/Garban barb Bejend after coufibar be migat fefreou eiten an tobrai:fur 7 beut maved for the/that the faith faele not. and mban ibou art conuerted /ftrengrbe the 6:0 thien. TBer befaibe vine bim : Lozbe/7 Mai am real v to no with the into pivion/and into Ma Brarb. tTenerebeleffe/be faibe: Deter / 3 fare 34 unto the: The Focke fall not crome this 900/ rell rhou baue rhiefe Benned / that thou fu:

mellene. Zind be fayde untothein: † Dhan I fente Illet you without mallet/mithout fecippe/a mith illat out fberenfacted scany minde : Cher ferde: Lucif 17 . Chen faibe be pato them: But nome/be that bath a mallet/lethim take it po /lifems/s alfo the ferippe Bur be that bath not/let bim

Bembettamonde pou for I fere pnio vou:

All bis coapland bye a freezobe. for I fave one errone Temufte vet be fulfolleb on meihatis moreren. † &c wee counteb amonate the eucli Boere. For lote what is wirten of mehr berb en ende Burther faybe Loto Bebolberbere are two firearden. Be farde unto them: Tras enough.

wie 1 And be wente out as be mas mant bno A ammount Divucte. But bie Bifciples folomed bent pato thefame place. Inb when be came na ebriber / be farbe pinto them t T Diaretbatte in fell not into tempracion. " 2Ind be gut bem from them aboute a france cast / and Engles Soune/neaved/and farde. Cather/if thou melt/ intermere ibre cuppe fro me. Pleuerrheleffe/ ha normy well / Thur thuse be fulfelleb. 2ind there appeared priso bem an aumerel from beas nen/and comfoued bem. Und it came fo/ that he mielled mith Beath / and niaved the later. Zind hie fregte mae lete Bionnes of bloude/ runnence Counc to the grounde. Zind be role en from mayer/and came to bis Sifemfee/and familie the fleuvinge for beauvineffe / and faide

puto them: What flepe vetrefe unfand prace! that ye fell not into temptation-But mbele be veripale/beholde/ibe initle Interior t and one of the twelfe called Tudas

The mente before them/and be came upe unto Bes 144 fice to frife bem. But Befine faide porta birm: Judas berrageft thou the fonne of man wirb a lvile: Whan they that more aboute bem/ fanc tobat molde followe/thee faide pinto him-Loide / fball me frigte with the freurder Bud one of them firefe a fernaunt of the brabe prieft / and finore of bee care. But Befus aunfevered and fande : Ouffre them thus farre fout. And be touched his care/ and brace bim.

of fand rulers of the temple and to the elders that were come unto bum : Ye are come fond 66 it were to a murtherer with freezeden/and mit flauce i 7 mas Bavle mith von in the temple/and ve laved no bades ppon me. But forester and the namer of Barches th negle. The errheleffe they rote by m / and led

TBut Belus layde unto the byghe puelles

brin fand brought brim into the byabe piece fice boufe. Zie for Denr be folomed bem a fereftit. Dilate faide unto the bye prieftes and of fare of.

Then timbled they a forein the mobbeft Burther mere ibe most fearce and faide: be

of the nalevee / and fat them Boune together-Zind Deter fat but Boune amode them. Then a Bamfell fame bem ferringe be the leabre/ and behelde bent well and farbe ento bein: This fame man alfo with him. But he Benech tim (and faede: Woman / Throwe bim not and after a liele mbele/enorber feme bim/and faide: Thou arre one of them allo. But Derer faide: Man/Tam nor.

And aboute the fnace of an houre after / a. E nother affirmed / and fache: Derrie thee true with beni alfo/for be in a Galilean. But Deter farde: Man 3 mote not mbat thou fareil. Und immediarly whole be ret fpate / the toch crewer. And the Lorde mirned bem aboute/ and loted voon Deter-Ind Deter remenibied the morden of the Z othe / how he for he mate bem : + Before the coct froure thou fbale bes Luce sed e uve me rherfe-2nd Deter mente out / a mepte mat.proj. e

betterly. * The men that belde Belie / moeteb bim/ "mat poj.'e and firofe bim /blindfelded bim / and fmore Fod d.gr. b brimon the facciand aged bimiand farde: Dia marcioni d phicie/who it that finate the: Brid many orber and it.d

blefpbennes farde ther onto bym-Tand mhanit mas Baye / there garbered Foff c. roughber the eldere of the people / the bre pite Forn. d flenand Combea and led bum po before their Eley I b counfaell/and faede: Arte thou Chaff: Ccl pe. Tellarib. But be farde unto them: If I tell you/ce well Ifuj. f nor belefe : But if 3 are you/ye wyll not aune mar riff. # finere me/negrber myll ve let me go. * fro this *Colof.id.a teme forth fhall the fonne of manifer at friabt Bebria hande of the namer of God Che feid thre all: and E b Art rhou than the founc of God: Be faid on: to the Defacentifo: 3 am They farde: IDbat mat. proj d nebe me any farther wirneffe : Deour felfen

have berbe it of his owne mouth. The XXIII. Chapter-Sitto the mbole mulntube of them arofe/ 21 accuse hom land Saibe : The baue founde thin War en. a felome peruerting the people/and forbydding Toarroid h

to deue tribute poto the Emperout/ a farcib/ bem/and faube: Art rhou the funge of the 3es men: De gemifrered bem andflagbe: Chou to the people : I fynde no caufe in thio men.

that he in Chuft a feite. TBut Dilate and mat rend h

Eucaric

ff barb

The Gofpel of G. Lute.

Bails mourd the people/in that he barb raught bereand therein all the lande of Betere / and Martini b bath begonne at Galile unto rbie place.

Whan Dilate berd mencion of Galile /be ared whether he were of Gelde. Ind when he perceased that he men pinder T Beroben Dage int. *In rough jurisdiction / *be fent bem to Berahe/cobiche

revo.b

mad alfo at Bernfelem in thofe Bare. When Berode fame Jefue/be wae exceadinge glad/ T for be bad lonne ben Befevone to fe bem: be-Euce ir.a earlie he had berne much of him/and baned to fe a miracle of him. And be ered him many then aco. Cleuer theleffe/be aufwered nothinge-The hor pueffer and ferther flade and accus 60 bim love. But Berobe with bie men of merre defeveed buil /and mocked bim / pura whete garment open bim and fent bint as

manne poto Dilete. Doon rhelaine Bare mere Dilace and Berode mode freden contenter : for afore they had benear pareaunce. Dilare called the bie mielles / and the rus fere and the people together / and fande porto Zemini.e them : " Ve have bequate this man puto me! *KTI:rds

an one that permerteth the people/and behald/ Thane craniened bin before von / and fende Ellar Kn. a 30 guid. e in the man none of the caufes / whereof ye ace enfehrm : Dor vet Berode : for I fent von to binifand behelde/ebere to broughted poon bin nothinge that is worthre of Beath. † Eberfore

BOOK FIE A well I defien how and lee hon loufe: for be must bauelet one loufe unto them /after the autiome of the feafic.

T Then erved the tribole multitude / a faide: Minch. Array with tim / and Pelyuer puto pe Bare TEDŪ-C rabas / whiche for inforrection made in the cis Eller ro b ne / and because of a murther / weo celle into newfort Then called Orlate unto them actained a worlde hane let Tefun loufe. But they cried! and farte: Erueifie bem / Erueific bini. Det facde be unto them the thyede trine: What enel then barb be Bone : 3 fenbe no caufe of Bearb in bim/rherfore mel 3 chaften bem/and let birn go. But they lay (fell ppon biin with arear erce / and required that he mucht be trucified. Und the vorce of them and of the bre prieftes preuavled.

7 Ind Dilate gane fentence/chat it fouibe ETT:nbbe so they required / and let loufe puto thein/ bemeiber for inferrection a murther mas caft rrvi. c into pryfon/whome they Defyred/but daue Je

fine our onto their trol. + 2nd as theiled him in. amave/thee tofc one Ormd of Erien / (which m came from the felde) and laved the croffe man ? him/to beare it ofter Belies.

1 And there folowed bitn agreate multis 3. tube of people and of promen/putch benealed and famented bun But Befre juned bem at bout porta them (and faide : Ne Boughters of Berufelem/mene not ouer me : but mene oner same felices / and once some chelbren. for her halde /the reine well come / wherein it thathe fande: Bleffed are the baren/and the tramber that bane not been and the papped ther bane not descu facto I Then thall they begrone to for puro the mountaines : fall poon pe and Ca to the bellen: Court ve ferif this be Bene de to a grene tree/ mbat fhelbe Bone iben to the

Tand mo other (which were meldore) fi were led out alfo/ to be nut to Beath with him. 2nd reban thre came to the place / rehiders called Calmersection creation him even theel and the two met doesn word him / the one on the right handerthe ather on the left. But To fine feede Narber I formene them/ for they were It nor whareber 90. * And they parted bis gar T mentes and call logge thertoe. And the pronlettebe and hehelde.

21nd the rulers meeted him with them !! and levele: Se barb beloed orher fer him beles? bemt felfe now / if he be Chailt the cholen of 8 God. The leuldyers also morted him / went pino bim / and brought bim perioner / and farde: If thou be the Pange of the Bemedition belpe the felfe. Taud aboue ouer bin mus! this superferences towards touch leaves of !! Grefe/Laryn/and Bebiene: This with fing

of the Terres. And one of the myldocra that banged rbere / blafphemed bim /and faide : if thoube Chall then beine the lefte and per Then aunt functed the other/rebuleth bim/and faid: and thou feareft nor God alfo / whiche are seen lete Samuecion. And mule me are therein by reabilifor the recease accordingte to our Bedie 26 for chie mathe bath Bone norbinge amili-3nd be leide prito Telus: L ozde/remembit me/ whan thou commelt into the fingdome. Zind Befue farde unto biin: Darely 3 fer un. to the: To Bare faire thou be with mein Pa

rebofe. † Inbirmas about fiere boure fand there mae Barteneffe ouer the whole land/pno and the nyenth houre. Ind the Gunne mas Artened / an the payle of the seniale rencests

ma/euen rhotowe the nivbben. 71nh Tefus ereed laude / and faede: feiber matinio the bandes I commende inv foicte-14 2nd whan be bab fo fayde/be crane on the

abooft. Bur reban the capraine farec what hat bannened/be maried (Bod/and faibe: Des s reforbie mae a sult man. And all the neonle mar flode by fand bebelbe mban rbey fame what was Beneifmote poon their breffenjand menco bacte actavne. But all bie acquains sunce/and the tromen that had folomed him out of (Balile/flobe afarre of / a behelde al thele

minate.

† and bebolde/a man named 3ofcob/ a fco natour/whiche was a mood suft man/ thefame re chad not confenerd puto their counfast a Pede/ The mbide was of Zeymathia aci ic of the 3:5 wes / mbich alfo muered for the finadoune of God:be trent unto Dilate/and archibe body of Telia. Zind he toke hear Boune/ meanned bim in a fennen cloth / and laced bim in a bes we femildre/ wherein neuer ma was laved. It Zind it was the Bay of piccaringe / and the Gabbarb Bine on.

The TEbe momen that were come with bim out of (Galile /folomed hum /and hehelde the finaldic / and bom is bobe mas lared. But ther returned and made ready the forces and engenementen. Zind woon the Cabberheben

telled/accordings to the laws-The XXIIII. Chapter, 4

1 102 Det ppon oncof the Gabbathes / pery Cearly in the mottunge/eber came prito the fepuldire / and beaught the forces whiche tria they had menared / and certains mained with If a them. Cleuerthelea/ they founde the flone role led appear from the fepuldise/and mer in /and

founde not the body of the Lothe Beine b b 2 Zind it bannened an efect mere a mifed thes reat / beholde/there flobe be thein two men in brainge garmentes. Ind they were afraved/ and call Boune their faces to the careb. Chen faide they paro them: What fel ver the liminer amonge the Beab : Be io not berei Beis ryfen pp: Komembre/horne that he solde you unban Demen ver in Galile/and faide: T The foune of man mult be fictoured into the haben of fine mere and he erucified and the thurde 84p refe actorne. And they remembeed his troedes/f a trent Marth.

from the fepuldre'/ and rolde all this pare the group b

cleuen /and to all the other- It was Mary Mar tois Mandelene/aut Johanna/and Mary Jas Joan, er. b mes and the orber with them that rold this unto the Buefflee. And their mothes feined unto them / an though they had bene but far bleo/and they beleued them not. But Deter grofe/ and range to the femilibre/ and flouned in/and fame the fernien clothes laved by them felfen/and Beparico And be mondied mithin.

him felfrige that whiche hab hannened. It + 1 2nd beholt ef emo of ibem ment that. B fame Bay to a toune/ (whiche tras rbie feore Wlar.poj b furlanges from Terufalem aphole name was

called Emans. Zind they talfed to neiber of all thefe thinges that bad bappened. T Indit Marth. chaunceb as they were thus talfinge and rear foig. forward to dether/ Refor him felfe biene nve/ and went with the But they core mere hale den/ that they thoulde not knowe bein. And be facte onto them: What maner of commus inceciono ere ibefe ibar se bane one to anorbes anne malfeland are lade Then aunfmered the one/rebofe name was Cleophas / and farbe muto bein: Arte thou oncle a ffraunger at Tes rufalem/not fnottinge trhat is come to paffe there in thefe Banen: Zind be farde poto them: Whar! They faide unto bym: That of Befue of Wagareth T mbiche mas a prophet/mychen Mar spi. e in Bede and morde before God and all the

people/botte our bre puelles and rulers bes lypered bem to the condemnnation of Beath! and crucified bein : But me boned that be foulde baue Belvuered 3frael. Und befrbe all thee to Bay in the there's Bay that this was Sone. T Jec / anb cerrayne momen alfo of Que triff. our company / mbiche mere carly at the fee Boan er. & muldire / and founde not his body / came and

solde / that thre hed fent a pilion of aungele/ whiche fache he man a four. And retraine of them that mere with me / ment prior the fee puldire/and founde feetten fo as the momen. fardeibne bem founbe they not-

And he fande unto them : One foulen and C flower of hert / to belefe all that the propheree baue fporen : † Duabe not Chufe to Efaylig.

ff & bauc

The Bofpel of S. Lute.

bane fuffred thefe thinges / and to entre into his glore 2 Anh he hedenne at Mafes and all the monheres (and exnounted porto them all the ferintures that merefnoten of him. And they Seeme noe mate & toune/whiche there wer

pnto/and be made as thoughe be trolbe have Men. rir. a done farther. T And they compelled him/and Luce tiil, e faide: Abybe mith po/for it Biamerh ismardes ny abe / and the Base is farre naffed. Zind he Mar spinb went into rarye with them + And it came to paffe whan be fat at the table with the/ be rote

the bread / mane thanken / brake it / and mane it them. Then were there even opened/ and thee Freme him. Zind he namelhed out of theer featht. And they favde between them felfes: Did not our berteeburne within ve: Whabe salfed mith no he b mare / mbele he onench & feripriire pitto po : Zind ibee rofe po ibefanie boure/turned adane to Berufale / and founde the eleven gathered together and them that were with the which fande: The Lorde in res Con of a tructh / and bath anneared puro Gee man. And they salde the what had bannened by the ware and bow they freme birn in bies

Finge of the breade. It BOAR TE.C

But whele they were sallinge thereof. 4 Tefine bini felf flode in the nicobes amonge them/and farde: Deace be mith you But they were abathed and effects / funnofenge that they bed fene a forere : Und be farde poto them: Why are re shalbehe and mberlove rele there fuch shoughten in your berren! Beholde my bandes and my fete / it is euen 3 inv felfe: Bandle me /and fe / for a forere barb nor fleib and bonce / anye fe me baue. Inb mban be bed thus footen/ be formed them bie bandes and his fete. But whelether ver belench not for fore and wondred / be farde unto them: fer befeie bem a pece of a binguled frib and

Boan n.b + Baucycane thinge bere to cate : and thee an bone combe. And besofen/and bed earle before them-

And he faide unto them : To hele grethe Pat-Epi-c worden mbiche 3 fpate unto vou / whole 3 mas vet mub vou. for it muft all be fulfolled that was written of me in the lawe of Mofes/ in the prophetes / and in the Dialence. Then

opened be their underflandinge / that they ment t proderffande the fermuren/and faibe Act rod a pitto ibem : 1 Chue fe it monten fant thue it

beboned Chufte to fuffre / a the thorb Bare m refe against from the Brahlanh to let renens taunce and remiffican of france he meaded in bie name amande all nacione- hit and to be on denne at Bernfalem. To for all thefe thinges! re are witneffes of the 1 2nd beholbe/3 mell 2. fende poon you the * paymee of my father but ... reffeell rerecin the cine of Berufalem rellect be endered with power from about But be en leb them our puto Beibane /and lefte pp bin :habeel and bleffed them. And it came to palle 7. mba he bleffed room the Benarted from them! and man carico un into beane. And they tronthrough him / and turneh agains to Terriles lem mub dreat (persand mere continually in the temple / deuvinge playfe and thenice pine (Bob. Zinen.

> The ende of the Goldel of C. Ente.

The Bospel of fannce Abon.

Ebe feiff Chapter, 4



ti the bentenninge mee i I morbe/g the morbe mee with God/a God tree the worde. Thefame wee in the beginninge with God † Wil shingen were be made by thefame/a with De

out thefame was mabe nothinge that was mabe. In bem mae the Tlefe / and the left & true the "leabt of men:and the leabt fornet" in the Barteneffe / and the Barteneffe competiti bendeb it not-

Chere was fent from God aman / whole name was 3bon. Thefame came for a with neffe to beare witneffe of the leabte /that the rotee bym they all myght belefe. Te teas not 3 the lyabt /but that be myabte beare munelle of the lyght Char mae the true leght/ mbide

Rone-

teature all men / that come into this trackle-Semanin the mouths (and the mouths man make he bem / and the moulde frieme bem not. Be came into bie owne/and bie owne receaued. bem not. But as many as receas is uch brin /f to them gaue be power to be the delbien of Gob : euen fuch as belefe in bee name. Which are not home of bloude / not of a a the well of the fle be / nos of the well of man/ hut of God.

† 21nd the worde became fielbe / and Breit a compande po: * and the fathe bis glosve/ a glost mia an of the onely begomen fonne of the father/

full of etrace and trueth. Is 14.1 Thon 900 beare wimeffe of him/cried/ Ah and faid: At mad whole for moome 3 fpate: 2f. a terme ball be come that was before me. For

A be man or euer 3: and * of bie fulneife baue me all receaued grace for grace. for rbelame man genera by Wilefen/ grace and trueth came at he Telizo Chuft. T to man bath fenc God at ... h ene tente. The anely begrotten fonne/ which is in the bolomie of the father / he both Berlareb rhefanic prito pe- I-

4 7 Und this is the recoide of 3bon / wha the Tempo feut muelles and leutes from Tes in rufelem to exchem : 120 bo art thou. 7 21nd be confessed and Benged not : be confessed and ferde: 3 am nor Chuft. 2ind rbee ared bem: Whatthen: Wrtthou Elige : Be farde 7 am rac not. Urt thou not the † Diophete: Ind be aunfwered : 10. Then fande they mote home What art thou then / that the man deue anno

frere unto the that fent no. What fareft thou da ofthy felfe: Be fayde: † 3 am the voyce ofa mer in the melderneffe : Mate ftravahr the marcof the Lorde. " Zo the prophet Efer façõe. Ind they that were fent were of the Pharis

fere And they ared bym/and faste onto bem: Who banrefelt thou the Afthou he not & bull! nor Elias /nor a prophere: 3bon aumfrered 46 them and fayde: 1 3 bapryfe with mater : but there is one come in amonge you / whome ye frome net. Brie be that commerbafter me/ which was before met whose fbue lacher 3am not worther to loufe. Chie man fone at Bes 4.6 thera beyonde Bo:dane/T mbere 3hon Byd baprele- Fe

+ Che nept Baye after / 3hon fame Jefus

comminge unto bem/and faide : Bebolde the Tlambe of Bod / which taketh amove the finne if to luich of the monito. This is bet of mboine I favor i ou la pnto vou : after ine commert a men / which tras befair me. Con be man or our 3/onh 3 Frictor bem nor:but & be fboulde be Peclared in 3frael/iberfore am 3 come to baptife with muter.

† And Thon bare recorde/and faibe: Trame & the fpiete Befeenbe from beauen lete pnto a Matt. if.b Boucland abode ppon bein/ant 3 Friemebem Marcia not, But be that fent me to banrefe mirb mas Luceiu.c ter/ibefame faibe pitto me: Dod mbome thou (balt fethe forem Befeende/ a rare fell on birm) thefame is be / that bantefeth mith the hole atooil. And 3 fame it/ and beare recorde that thro to the forme of God. I

+ Che nexte Bave after / Thon flobe amaine/ and rmo of bee Bifciples. Ind when be fame Jefue walfinge/befayde: Bebolbe ebe flambe Erob rif a of God. Ind rwo of bis Bifciples berdebem Efallij.b Incate/a folomen Jefing. Anh Jefing turnen bim aboute / anh fame them folominge / anh faid unto rot: What fete ve: They faid to birm: Rabbi/ mbich isto fare by interpretacio/1114. fler: Dbere arrebou at lobainne: Be faide une to them: Come and fe it. Chee cente and fame

aboute the tenth boure. One of the two/ which berbe Thon forete/ and folowed Befire/ mas And:em the brother of Ovenon Deter:thefame found ferft bie bios rber Ormon /and faide paro bim : We baue founde Meffias (which ie by interpretacion/ the Znovnteb Jano be brought bom to Tefus. Whan Befue bebeloc bim / be farde Chou are Ormen the fonne of Bonas/t thou fhatr be Mat roj. c called Cenbas / whiche is by interpretacion / a

it/and abode with bim thefame Pave. It mas

The negre Baye after / trolde Befus no as # danne into (Bable/ and fauribe Dhilmpe / and faide unto bim : folome me T Dadity was of Boan Pi c Berblaida the eitie of Andrew and Deter Dbi lippe founde Mathanael/and faide price bont: We baue founde bemiof whome t Moles in Ben.if.c the lawe / and the * prophetes baue mitten/ FF4 e. plip 6

enen Telus the forme of Tolenh of Mazareth, Deu-Epitic. And Vlathanaci faibe unte bim: Dbat good "Efa vo c can come out of the sarcib Dbilippe farde pn. and if b to bim: Comeand fc. 130å. prj. c

The Bofbel of S. Thon.

Telia fame Marhanael comminge to bem/ and favbe of bym: Beholde/a readur Afrachte/ in robanicie no dele. Elathanael favacinno hem: from whence knoweft thou me: Befus aunfrered/and favde pnto bem : Befoic that Dhilippe called the/toben thou toalf unber the feature rece. I fame the: Clarbanael aunimerch/ and ferde prito brin: Kabbi rbou arrthe fonne of Bod/ibou artibe linge of Ifreel. Befus aunfwered /and fache puto bem : Because T farde onto the/that I fame the under & frage tree/ebon beleueff : thou foalt fe vet greater thinges then thefe. Zind be favde prite bein: Derele verele Tfave onto vou : fro this teme forth fball ve fe the beauen open/and the anns gele of God gorng up and loune ouer the fonne of man 1

The II Chanter He

2 S/VIO vpon the thyto Baye there tran a marof Tefue was there. Befue also and bis Bifeis nien man called prato the marriage. Ind mba the mone feeled / the mother of Jelus facte paro hem: They baue no trene Befue farde puro beref Women wher have Tto to mill the : Menchoure is not yet come. Bus mos ther favde puto the enemifters: Wharfocuer he faverb porto cou Poit. Ebere mere fet there fete trater notice of flone / after the maner of the purificand of the Temes/cuery one cottoninge

ima or this insofuren-Refue feede unto them: fell the mater parno werb mater / Ind they felled them up to the beenime and he feede puto them: Dietre our notes / and beings onto the maffer of the feall and the Sed hare it. 1Dhan the maffer of the feafle hab taviled the mone/ whiche had ben marce / and frieme not whence it came-(but the miniflere that drew the water/friewe it) Then the mafter of the feall called the brus degrome/and faide unto bein : Euere man at the ferfl geneth the good wene and wha they ore Bunfen then ther whiche in moife. But their ball fent backe v avod trene previl now.

Ebroie ibe firft tofen & Befue Bro at Cana in (Balile/and themed his alone/and his vilce pleo beleued on hem- I-

Marid. b Taftermarde mente be Boune to Capars Mirjb namm/be/bis maiber/bis becibeen/and bis 8: Hac und ferelco/end target not longe there.

4 7 Zind the Bewes Eaffer mas at banbei in. And Befue wente po to Berufelein/ afounde en. formme in the temple/those that folde oreni !... fbene / and Bouce / and chaungern of money and be made a feourar of fmall coides / anh Sioue themsel out of the temple with the fbene and open/and poured out the daymere inco ner/and oueribette the tables/ and larbe one to them that follor the Bours: Baue thefe thing ace bence / and make not my fathere boule an boule of mar daundife Bie Bifeiples rememe bred it that ie migiten. TEbc gele of rbene Die

boule bath enen caten me-Then gunfmered the Temes/and farbe on. to bym : † What roten (berreft thou pnto per Ma that thou marell to their thenace. Telus la aunfwereb and favde pnea rhem: "Bieche 'na Bount this temple / and in thic Banca mell 7 fet it pp aggene Then fait the Temen territi and fourtre scare was this sinle abustoinge! and welt thou fer it pp in the Barco : But be inate of the temple of his babe. Flow when be man refer answer from the Bead bie Biles plee remembred that be thue fande / aut the beleuch the ferroture and the moster whiche Befus foote.

Dhan be mae at Berufalem at Eafferin the feathermany beleued on his name / when ther fatte the totens that he Bed. But Telus commered not bem felf unto them for be facure them all/and neded not that any man floulde reflific of man. I for be incove well tobar was In inman. I

The 14 Chapter 4

Cere was a man of the Pharifecs / nat I med T Clicodemus / a ruler amonge the 30 Terres. Chefarne come pato Tefus be neabt/# and farde unto bem : Whalter/ we knowe that ibonart come atrader from Gob: Tfoino Te men can Bo thefe tofene that than Boeft /er cepte God be merb bem Beine gunimmed/ and farde unto brin/ Derely verely 3 fare ens to rbe : Escept a man be boine a new /be can notife the Pringbons of Bob. Wicobemus farb onto bem : Com ean a man be bonne mben be in older. Can be entre into his mothers wombe / and be baine agayne: Befus aun' 34 fwered : † Derely werely 3 fare pato the: #10 th eepre a man be beune of mater and of the Car fp:cre

£uc₫-a

Gab.

n TEhat mbid is boine of flefbis fleib : and marinor that I favde unto the : Ye muft be harne of new. The minde blometh where he

well/and rhou brarelf bis founde: Thut thou can'll not tell whence be commerb /and whether be doeths So is curry one that is borne of

ebefoicte.

Elicohemus aunimeren / ann fanhe muto him: Bome mave thefe be. Tefus aunfmereh! and favbe price bem: Zre rbou a Maffer in 3f rail and fnoweft not thefet Dereit verele 3 face parto the : We facate that me Pagme and reflifie that we have fene / and ve recease not our mitnelle. Af ve helefe not mba Atel con of earthly then den / hom (houlbe ve helefe mban. I focate price you of bequenty thinges.

mia 7 2mb no man afcenderb pp into beauen/ but be that is come found from beauen / (na) mely) the forme of man which is in bequen-III b Zind felt and Wholes lefte un the fernent in F che milberneffe/euen fo muffe the fonne of ina

belefte vo /that whofoeuer beleucth in bein/ boulbe not perifb/but base eucrlofting life. I-+ for God fa lourh the mothe / that he 14 daue bie onele fonne / that urbofocuer beled b netbon bom / (boulbe not perofb/but bene es He uerlaffinge lofe, * Con Bab fent not bie fonne into the worlde/to condemnne the worlde/but ther the worlbe my abebe fance be bom. Be that beleueth on born/fhall not be condemne ned. But he that beleuerh not/in condemnned afready : because be beleucib not on the name of the onle fonne of Bob. But thro is the con dempnacion/Trhat the leght is come intorbe if worder and men loued the Barfeneffemore then the lyabe: for they workes were cuellb. b T Whoforur Bocil euel hateth the lyght/and commerts nor to the lumbs / that hee Bedes fouldenor be repioned. Bit be that Boerh the trucib/commeth to the limbt/that his moss

fre mave be knowen : for they are Bone in God. L Ufterwarde came Befie and bie Biftiples 44 into the lande of Jewry / and had bre beynge 4 a there with theill/f and baprefed: "Thon baps 14 tyled alfo in Enon befode Galem : for there La mas muche mater there. Zind they came thys

fairte / be can not come into the l'ungdome of ther/and were baptifed : † for 3bon was not Manual 6 set put in perfen.

1 Chen grofe there a quellion amonge the Bisciples of Bon/with the Bere aboute the pureficade (and thre came puto Thon/and fande prito bem : Waller / be that man mich the bevonde Torbane fof whome thou bareff mitneffe/bebolde / + Be bapreferb and eyery Joan ift a man commerb page bem. Iban aunfmered and farbe: Ziman can recease nothings/crecept at be genen bom from beauen. De vour felfen are my mitneffen/hom t that 3 faybe: 7 3oan.j.b am not Chuft but ain fent before bem. Be that barb the bibbe / ie the biedegrome : but the frende of the brodegrome flanderb / and berfenerb prico bem/and recoverb areatly of uer the novce of the birdegrome : thro fame ione of mone is now fulfellen. Be muft ine

creace: Bnt 7 mull Beereace. Be that commerb from on by abelia aboue & all Be that is of the earth/is carthly/and fpear Ferb of the careb. Be that commett from beas tien /in about all /and reflifterh wher he barh fene and berde / a naman receaucth ben must neffe. But be that receaueth it/ hath fet to bee feale T that God is truc. forbe whome God Rom. if. a

bath fent/fpeateth the mordes of God: * for * Efa.le: a God meuerb not the futete puto bim be meas fure Che farber louerbebe fonne T Zind bath Wlare pi. a genen bern all thinges into bio bande. * Be Luc. r.c that beleucth on the fonne / bath euerlaftinge "Boan. vi.f lofe: be that beleneth notebe fonne / Ihall not 1-30an D. 5 fe the lufe/but the resath of God aboverh one pon bem. I-

Ebc III . Chapter.

Dowhan Befino hab knowlege/tharit 2 that Telus made and banteled mo bifeinles then 3bon (bombeit / Belue bem felfe bape refed nor/but bye Bifciplee theleft thelande mar. rriid 6 of Berere / and Benerted adapte into Was lefe. But be muft neden eta ebosom Ga.

4 Chen came be into a citie of Camaria! called Ochar / nec pato the prec of lande/ Tebet Becob gaue pnto Bofeph bee fonne. Ge.gloifb Zind there man Jacobs melle, thom wha Jes fue was merre of bee fournes / be fat bem

The Golpel of G. Thort.

the feete boure. Then came there a moman of Gamaria to Bram mater. Befue farbe unto ber: Thene me Bunke (for bon Bilemien were done theer wave into the citie / to bee meate) Soebe monian of Samaria favde unto bini: Bom ie ir that thou apeft brinte of me/fcynge thou art a Teme/and Ta moman of Gamas

Source fo unon the welle. 2Ind it man about

iii re rod e ria: † for ibe Bewee meble nor wirb ibe Sas Joan pui c maritane. B

Refus aunimered / and favde vote ber : Rf thou focusell the dift of God / and who it is that faceth puto the / deuc me Bunte / than moldeft and of hem / and be molde greet the tibat mater of lefe. The moman farbe pnto Boan od b bym: Gyr Chou baff nothing to Brame mithe

al/and the welleis Vene/from where hall thou then that water of left : Urt thou greater then Gen troi e ourefather Jacob/imbid gane no this melle! Zind be bem felf mante thereof / and bee dils dien/and bee carrell. Befue aunfmered /and Gebr puto her: Dhofocuer Binfeth of then mater fall iberit acien: But mbofocuer fall

Brente of the water that 3 fball geue bem/ fhall neuer be more a therft : † But the water Roam-fri-a that I feall aque bem / fhalbe in bem a melle Eir.in 4 of mater/which fp:ingeth up into cuerfaffinge lefe.

The moman farbe unto hom: † Sur/ deue Hoan pi d me thatfanic water that 3 therft not / nereber nede coine herber to Brame. Befine farde unto her : Wo call the boufband / and come bether. The moinen aunfmered/and favde prito bim: Thaue no boufbande.

Jefun fayde unto ber: Chon baft farde mel/ I baue no boufbande : for thou baft bad feue houfbandes and be whome thou haft now io not thene boulbande: there fardelt thou Lucionib rente The woman farde unto bem: Ger/13 Cebatiban art a manber. Ourfathere more iii Rentir a flypped upon this mountagn / and t ve fare/ d Da. ud, e that at Berufalem is the place / where men. ourbt to mosfbyppe. Befue farbe unto ber: Doman /belefe me/the rome commerb / that se fall neether poon thee mountains/not at Terufalem worfbrope the father : ye more not robatye morfbyppe/burme fitome mbat me

Gen. #4.c mo:fbippe/fo: + Saluacion commeth of the Bewee. But the teme commeth / and is now aiready that the true weithencers shall more

the farber will beine fuch fo to morthippe bim. T Gob is a fpicte/and they that morthip bem/ i c. must wearbin bein in forest/out in the truth. The monian faide paro bim : 3 more that a Mcffize fhell come / which is called Chift. Dhan be coinceb ! be fbail tell po all thinges. Befue faide unis ber: 13 ibat fpeate unto the/ in. am be. Und in the meane feafon came bie Bir me femles/and thei marnapleb that betalted with f. the moinan Pet fayd noma Dhat agell thou/ 2. on mbat talfeff thou mith ber : Chenf moma fer her not flanbe /anh ment into the citie/and faide pitto the people; Corne/fea man/ wbiche bath tolbe me all that euer 3 Beb. Bonorbe Chaft: Then went rhey out of the citie / and came unto bem. In the meane whyle bee 811 feiples praved him / and faibe: Waller/ente. Bur he fand unto shem: These meete to cate! that ve knowe not of. Then feibe ibe Bifciples amonge then felfce : Barb ane man brought bymmcate: Befus farbe onto them: tille meate ie thre /that Too the will of him that fent me/and to frant bie morte. Bar netre voure felfen: There are vet foure monethee/ and then commert the baruell: Bebolde/ 3

Things the farber in T facts and in tructh 1 for b.

pon the feloc/ t for this why de already unity file And be that reapeth / receaveth remarke/ & and marbererb frute to everlainmete lefe/that both be that fowerb / a be that respett mere resorce rogerber. Sos berein is the prouerbe rene : Due fowerb / anorber reapeth. Theor fent vou to reant that / whereon ve beffored no laboure . Other baue laboured / and ve are come into their laboures.

fare paro pou : lefe pp vour eree/and lote pp

Many Camaritane of thefame citic beleved on bym/ for the fayinge of the moman! mbide refiefeed : De barb tolde me all that ener 3 800. Flow roban the Camaritans came to bem / they befought bym / that be molbe tare mub them. And he abode there two Bares / and many mo belcuch/because of bee worde /and facte onto the woman: Te belove now beneefouth / nor because of the faringe/ I me haue berde bem oure felfentand 30 Fnourc/ that this of a tructh is Chaffe tot fe neourcofibe worlde F

Afrer two Barco be Beparteb thenre/and

社の味

ni, g wente into Balile. I for he him leffe reflifed/ cria thar a Drophet is northinge let by at home. Votre when he came into Balilet the Balile leans recraued him/ whiche had fene all ther

i" leans receaued him/ whiche had fene all that he byd at Rerufalem in the feaftige they alfo were come thirher in the feafte. Ind Jefus come attains with Cana in Galiles where be

turned the mater unto trone-

A. And there mana certanne ruler / mhole fonne lave fecte at Cancenaum. Chie berbe bat Belue came oute of Bemre into Galile/ and mente unto bim /and Befoughte bem/ that he molbs come Sount/and belos his fon/ forbe lave Beab frete . And Befue farde unto him: Excente ve fe tafens and monders/ve Relete not. The ruler favor unto burn: Come Boune Ori/ or euer my dride Bre. Befeis faibe onto him : Ofa the mave/the fannelie net. The man Beleued the troibe that Tes fue farbe paro bim / and wente bie mare. And as be was gornge Boune/bis feruefit niere bem and tolde bim and favde: Che dilde leueth Then inquesed be of them the house/ triberein he fleaunne to amende. And ther faide onto bom : Pellerdave aboute the feuenth bouresbe feuer lefte bem . Eben the faiber nercearred that it men aboute thefame boure / wherein Telies farde unto bim : Ebr mil. a fonclinerb. Tanb be Beleued mith bis mbole boule. In This is notice the feconde to fell that Tefue Beb/mban became feam Temer into

Galle. The. V. Chapter. 4

3 If formande there was a failte of the 1-th was on a failt of 1-th was on a failt was on a failt of 1-th was on a failt o

3 baue no man / mban the mater is mouch/

to put me into the poole. Ind whan I come!

Acide fabe eine bym? Arfefe jude is Allen is a his folder ind so ji more. Allen imme Ellerida bulg is dem nam was made whole. Ind hole keit ein gebe ind des geben in den gebe bede in den nen ein eine geben in den geben der geben felte geben in der geben der Gebahr. Allen in der geben in der

much people.

The people of th

But Ichio aunfwereb them: " tille father I Court a morteib briber to/and 3 mortealfo. Theres fore for aht the Tenes more to flare him: Bee caufe be B:afe not onele the Cabbath / But ferde alfo / t that God mae bie ferber and Mar erni.f made bem felfe equall with God Ehen auns Mar Eud d fwered Befus and fayde voto them: Derely Ence trace perely 3 fage unto sou: " Ehr forine can to . 3ob.ips nothings of him felf four that he feeth the fee ther to for whatforuer be Sperbithat South the fonne alfo. Che farber louerb the fonne/a (bewerb bim all rhat be Boerb /and tovil fbeme him yet areaser troifes / fo that we shall maruaric. For as the father ravieth porbe Beabiand materbahem leucieue fo the fonne also makers buinge whome he well: for the farber jubare noman / But? barb acuen all effat ele inddensent paro the fonne/that they al might Luce t.c bonoure the forme/cuen so thee bonoure the father. Who fo bonourerb not the fonne/the. fame bonourerb not the father / whiche bath fenr bun-

Verely verely I fage unto som to bo fo Joh. viij. c

The Gofpel of G Ihon.

heareth my woorde / and Beleueth him that Eue: ppift b feneme/heith euerlaftingelyfe/and-commeth notinto dammerion/Buris paffed thorow fes Beat mera tefe.

Man vie Dereth greeth Jape onto you. The houre John a comment of and is nowe already of that the Table half bear the contict of the home of God.

Joh. 1-a and they that beare it flail fouc. That a

30b.1.a and they that beare it? Hail thus. I Josed and put a the father had be free in feller / by the myfe hath be given notes the forme to have byte in fifty and bath given byte popular all to execute indigenent details be in the forms.

Qun. ja.a of man. Marusyle not ye at this: for the Mat syn. h boure commeth in the whiche all that are in the grauce of full bear the soprectant fills go forth i they that have Rone good unto the refurreceyon of lyfe: But they that have Rone cuell i moto the refurreceyon of Pam.

nacion.

3 can to nothings of my felfe. 26 3
bcaref fo Tindge; and my undgement to inflifor a fete not more come wolf but the wol

300. vij. b of the father which bath fint me. 13f 3 Brane aube wymeffeof my felfel my winteffe in not muc. There is another that Beareh winteffe of meland 3 am inceptant the winter which be flear

retb of mc/totrue-

30b.i.d The factor of the control of

30b. i.a (hininge lighter/Burye wolde baue reisyech a [.30b.n., a lufe while in the lighter. If the unterthelife/3 have a greater wountife then the winteffe of 30b. f. c (53bm. HT for the worker which the fauter hard south me to familie/thefaute wolde.)

which 3 % beare witnesse im mit bas the Char. wit. b father bath sent me 1 and the father him self. and posta but be the bath sent me Mearth witnesse in 30, wit. b 7% that neither herbe his voice at any time 20, wit. b 10 cere has hepselment his worder bauer en neither hand in post self. b 20, with the self witnesse and the self

30910 behath feir and oic 5. Decede the feriproperforge thinkey bane 1.30 min. Decede the feriproperforge thinkey bane 100 min. Decede the tellifyeth of meland ye will not come vinitary for the tellifyeth of meland ye will not come vinitary by the foreign and the 13 recession of 300 pcf for 100 mily 130 min. Open for 100 mily 130 min. Open for 100 mily 130 mily

i.3ab.d.c fathero name/and pe receaueme not. 13fa.

nother (hall come in his orone name/him will perceaue. Bow can pe Beleft which receaue prayle one of another/and felenos the maile that is of Gab oneigs. It

A fter fhof wente 3-fine our rhe feel on 7
A fter fhof wente 3-fine our rhe feel on 7
to the cyric Etheras in Galite. Zind Man
much people folowed him Because they fave that
the tokens that be 3by oppon them which Luns
were the followed the state our the fact of
mountaner faith other the fat with blu Refer

mountagnedand there he fat with his Viery pine-Ant) Vieler the fated for Active was gradnne. "Eden Jefus lifte up his openium fat with
part there came much people wint him and
frags he fagte with the fate with of the fate
frags and Dillippe. "Dience fail we by face
facebothes heft may cears." Dut this be fails
to prout him for he him felfe frace what he
wolle do.

Diships aunstreved him: Ewe burdverh porns mouth of beath and y nearly a mong them that every a memor that a list. Eyes the two many and the third was a first entire the state of the third part of Dismon Patert Electric a list beer/that such five Elevies and most result and the state of the

Whan they were filted he sabe none his Psicologies Bather per he Bouten most that remeaned had no holm of the Bouten most that remeaned had no him of the Bouten with the Bouten most of the True Bathe losses you not have the sabe according to the Bouten that reme had to be according to the Bouten that the Bouten that I fails by they fails to This is not a struct that the Dauphetey that flould economic most because the Dauphetey that flould economic most because the Complete of the Bouten Bouten

ADban Befue nome perceauch that they malae come/and rafe bem pn/ro mafe hem Prince The gar bim amaic againe into a mous taine bim felfe alone

Tat euen wente bie Biferplee Boune to mai erbe fee and entred into the forme / and came to the other febe of thefee onto Capera naum. And it man Barte already. And Bee fin wan not come to their. Ind the fee rofe thetome a greate mende . Come mban thee bab rowed ppon a frue and rwenter or there ere furlonges/they fame Belus gornge vo. non the fee/ and came nve to the formpe Anb they mere afraved. But be faibe pnto ibem: Be to 3/Be notafraged . Then wolde they baue receaued bim into the (bippe-Und im» mediath the (bippe mas at the lande whither they wente.

The neste Bave after/she people whiche flobe on the other fobe of the fee/fame that there was none other flyppe there/ faue that one / whereinto bis Bifciples trere entred: and that Tefus werner in with bis Vifciples into the fbenne/Bur that his Bifeinles mere gone awaye alone. Bowbeitibere cameos ther forpose from Tiberiae / me unto the place/where they had caten the Bread /after that the Lorbe had genen thanken flow whan the people fame that Befus was not there/norther his diffinites/they tolk floone alfo / and came to Capernaum / and foughte Belue

And urban eber founde bem on the os ther five of the feet they factor unto him: 4714 ficr/mban cameft rhou gerber : Jefiis aune fwered them/ and faide: Derely verely 3 faie unto you: De fefe me not Becaufe ve faure the miene/But Beraufe ve 9:b cate of the loquee/ and were folled b & Laboure not for the meate tebide nerifierb / But that enburerb to cuerfastinge lyfe/ whiche the fanne of man fall grue you: for bim barb God rbe farber Kalch.

Then faide they onto hom: What fhall me to/that me may motife the motife of Gobi Itlus aunfwered and faide unto theur This to the morte of (Bob/ that we Belefe on him/ whome bebaib fente. Then faibe rbee one Dia to bim : T ID bat tofen Boeft shou then /that b memage fe and Belefe the: What worteft

thous Dure farbere 900 cate (Manna in the milbernelle/an it in watten: † Be gane them Gran eni e Breab from beauen to cate. Chen faibe Jeftio Dialtrene parathem: Derele reach I fare pare vous Efforce mane con nor Breed from bequen but my father acueth you the true flicade from brauen: for this is ibe Breade of God/whiche commerch from beauen/and neucrh lyft prilo

the worlde-Then faibe ther pres bim: 1 Ger/acue 3ab. itb.b De alware fuche Breede. But Jefue faide unto them: Tam the breadcof lofe . Be that commert prito me/fball not bunger / and be that file with on me/fool never thirlie. I But 3 baur faide onto you/ther ye haue fene me/ and verve Belefe not. 211 tharmy father des ucth me / commert unto me / and rebe fo commeth onto me/ bim that I call outer for 3 am come Poune from brauen/ not to 90 mene owne mil/But the mil of bim that bath

This is the well of the father / whiche co barb fenteme/that of all that be bath gruen me. 13 fboulde lofe norbinge / But fboulde Luce ert . c rarfe it vo adaine atthe laft Baic Chie is the Job. t. C mell of him mbich bath fente me/"that who god.b. roid focuer feetb the forme and Beleueth on bim/ + Joh. p.c fhall have encriaffinge loic/and I fhall ravie bim po ar rbe laft Baic

Eben murmured the Bewee there ours that he faibe: Tam ibat Bread tobide in come Bonne from beauen/and they faide: 1 3enot effet no.a this Befue Bofephe fonne/mbofe father and morber un fnower Bowe (werb be then : 3 ain come Boune from beauen : "Talus auns Smerch/and faide unto them : Murmure not amonge goure felfes +tolo man can come ellar . rol-c unto me ercepte the father whiche barb fente 3ob.pi.ft mc/Bame bim. and I fbal raife bim eparthe d. Thef. id. 4 laft Baie Brie meine inthe propheres: Chey "Efalint.c fball all Be raught of Gob IDhofocuer noter Jere ren f beareth it of the farber/and learneth it / coins Effat me metbontome "Mot that any man bath fent Buce x.c the farber/fanc be which ie of the farber /the 19cut. p. fante barb fene rbe farber.

Dereis vereir 3 fage pnio con: " Be that e Beleueth on me/bath enerlaftinge lefe. 3 am Joba ite that Bread of lofe:your fathera byd entellane 1. Job. D. b na in the mylderneffe/ and are Bead. This so that fixed tobidecomment from bequent

The Bofpel of S. Thon.

that who to eateth thereof / fooulde not fre-I am the lyuinge Breab / whiche came Boune from bequen: tobo to caterb of this Bread (ball loue for ener. And the Breate that I wel acue in my flesh t which I will drove for the late of feetanh faihe: Born can this felome gene pe

Luce sr.b che worlbe-Then frome the Temes amonge them fels

his felbe to ear Telus fai de unio them : Des rely perely 3 face onto you. Excepte ve cate \$ fleib of the fonne of maland Brinte bis Bloud/ ee haue no lefe in con. Who fo earcth my Acibe/and Bunteth my Bloude /barb euerlas funge lefe:and 3 (bal racle bim po at the laft Baye I I for my flefb io the pery meate/ and Joha uff. b miy Bloud ie the very Biinte. 110 bo fo caterb my flefbe/and Bienterb me Bloude /abideth in me/and 3 in bim. Zeibeliunnge father harb fent me/and Tloue for the farbers fafe: Buen fo be that cateth me / fball leue fo: my (afe Chie ie the Bread mbiche is come from bennen Borge vonre farbere Bid eate Ellan.

na and are Beat. Se that carerb of this Bread/

thall lone for ener. Is

Thefe ibingen fayde be in the Ornanone when he taught at Cantrugum. Many now of bie Bifciples that herde this favde: This is an barbe faringe/wbo mare abyde the bras ringe of it ? But when Befue perceauch in bim felfe/that bie Bifciples murmured ther? at/be faibe onto the. Doeth this offenbe poti: Mhar/and if we fhall fe the fonne of man as frende theiber/mbere be mas afore: It is the force that quiefeneth/the flefhle underftane hinge niafrier norbinge. The moorbre that I fpcafe/are fporte/and arciefe. But there are fome amonge pou/ that Belefe not. Por Telus Eneme well from the Bearnninge/ mbiche ther mere that Beleued not/ and mbo

fbouibe Berrarchem. Ind befaite : Cher. fort baue 3 farbe unto you : 1 Goman canne come unto ine/excepte it de genen bim of my farber.

from that tome forth / many of bis Bifcis les mente flactet and malteb nomoie mirb bim. Then fayde Jefus unto the twelfe: Will ve alfo do amave. Then aunfwered Ormon Deter: Losbe/ mbeiber fall we go : Chou ball the woothen of enertallings lefe : and we baue Beleued/and Enowen that thou arte

Cheiftetbe fonne of the lyuinge God. 3ce fue aunfmered rhem: Baue 3 not dofen von twelfe/and tone of you in a Benellt But be 7.4. fpate of Bubas Simon 3fcariorb: * Che. 134 fame Berraneb bim aftermarde/and mag one and of the twelfe-

Chr. VII. Channer. 4 Siffer that wente Befue aboute in Bable/ & caufe the Temes foughte to Foll him. But the Temen Tfeall of Cabernacles mas at banbe, Emie Then favbe bie flierbien unto bim : Get the benec/and go into Bemir /that thy Difciples alfo mave fe the mortes that thou Boell. Be that feleth to Be onenly Enemen / Boeth nos thinge in feerete. "If thou to fuche thinges! then focus the felfe fefore the woulde. For bis frethren alfo fickeren nor in him.

Eben fande Tefus prito ibem: Elly tonie is not per come / But youre tome is always ready. T The worlde can not bate you : * But 361 me it barerb: Occaufe 3 reflifye of it / rhar ibe 'Ca morfee of it are enell. Gove po paro this feaft / 3 well nor no po yet unio this feafte/ for me time to not vet fulfelled. Whanbe faibe this unto them / be abode full in Walife. But an foone an bin Bicthien there come pp/ then mente he un alfa unto the frafte / not onculo / But as it more feereile. Then the

Terres fouabre bini at the featle / and faider 7 Where is be: 2ind there mas a grean 34 murmure of him amonge the people. Come farde: TBe ie good But other faide: Wo/be ine Boeib But Beergue the people. "Bombeil 7:50 noman (pare frely of bim/for frare of the 30 and

Wea. H A Bur in the mrobte of the feafle wente n Refine on into the temple / and raumbe. And the Temes marmailed and Gobe: Bowe can be rbe feripture / fernete be barb norlearned ir Befus aunfwered ibem / and faibe: Elly Boctrine is not mone/ But bis rhat barb fent me. If ane man well to bie will /be fball Prome mberber rbie Poctrine Br of Gob/or whether I focate of my felfe. Be that foca? Ferb of bim felf/ feretb bie owne praife: Bur be that feferb the praife of bim that fente bim! thefante is true and there is no purighteouf

neffe in bim. 1 Bath nor Mofes gruen you

the lame/and none of you fenceb the lame:

Tobe do ve aboute to be me: Che pcople aufreezed/and funde: Thou half the Benell / mho moreh aboute to fell the ! Telus aunimered an a ffaib: Dne worfe baue I Bone/a re al mare navle. Mofes gaue pon the circumcifron/ Cont Recoule it commetts of KT lolen/But of the mi b fathere:) Yet Bo ye circumcife a man pp pan the Sabbarb-3fa man receaue circums offen pron the Sabbath that the lawe of Moles fhoulde not de Bioten / Diffarme ve iben ar me/Becaufe 3 baue made a ma webole i.b euere mbete on the Babbarbe ? Budde not after the prier appearaunce/But jud ne rinba

troug inditement. Chen faibe forme of them of Berufalen: 36 not then be / whom they no aboute to fell ? Zind Beholbe/be fpeuferh Bolbely/ a they face nathende to bem. Do aure rulera frame in

pri f Bede/that be io very Chrift: Combeit/ we et a fnome whence thre to. But whan Chuft commerb/noman (bal fnome whence be in-

Then erved Befun en & toole an be tauabt/ and favoc: yea/ec Enote: me/and tobence 3 nit, b ant/yetnow/f a of my felfcant I not come But be that fent me in true! whomic ve Frio me nor: But 3 fnowe binifo: 3 am of bimjend brd bebarb fent me. TEben fourtbte they to tate 40.4 him/But to man leved bandes poon himt/ for mib bie boure mae nat vet come. " But meny of whethereonle Releved on him and faide: Dhan Challe commeth thell be to mo refere then

this forth : Zind it came to the Dharifces carce/that the records marriagred fuch thinges of him-DIO 17 and the Dharriece and brah mirfles fene pib out fernauntee to tate bim Eben faide Jefue 14.6 vitto thein. "Jam yet a litle whyle with you/ I'c and then go Junto bym that hath fente me. mib Tye fall fete me/and not fende : and where use Jamibriber can ge not come. Eben fago the vijb Jewes amonge them felfes : Whyther well 4) bego/that we shall norsynbe him : Wyli he go amonge the Greten fare featred absonbel and teache the Gretes: Dhat maner of fave inge is this that he favetheverbal fele me/and not fynde me : and where 3 am / thinher can

But in the lafte Bare which was the mooft folempne Bave of the fealt / Befus ftode pp/ ared/and faide : † Who fo thyifteih/ let byint

hat ye come?

come unto me/and Brente. Berbat Beleverb on me/as the fcripture fareib/oute of bie 600 but hall flowe reacts of the motor of lyfe-But ibie fpate be of the Tiniete/ which they Efa. rd b that Belefe on bim/boulderrecour I So: the Boelin. f boly aboofte mas noryet there /Becaufe Bee fue was not vet alorefich.) 4 (Many of the neanle/nome mhan they here this favinge/

fabe: TEhis is a very prophete. Diber fayor: Job.id a *be is Chiffe But foine faide: Chaff Chiffe and iid. b come our of Balile: Ometh not the feriprure * Zeteia that Chail fall come tof the febr of Daurd/ Mar pi b.e and out of the toune of " Berblermbere Da tmar gej b uid tras ? Thus was there Biffencion as 30b.ir.d mong the people for his fate. Come of them "Dia criph

molde baue raten bin/Bur no man lageb ban Mich v.a bee on bim The feruauntes came to the bpe mieftes a Mai 4 a

Dharifece/and they faibe unto them : Why baneve not Broughte bin: The fernauntes aunfwered : Weuer man fpate 40 this men Borth. Then aunfmereb them the Dharifece: Are re alfo Vecequed Docth any of the rue Jah ed. f lere or Dharifee Belefe on bine: But the comt i. Cout. d manenconle mbido fnome not the lame/ere curico Micodemus faide vato the/it he that Jobiil e eame unto bim By night/whiche masone of +12 grid.a ibem: Derih oure later indge any man/Be Lent. ris b

forcit beare bimin Fnow what be bath Bone: Cher aunfrecred and faide onto bini ? Brte thou a Balilcan alfo: Deardeand lete/our Job.i.e of Galde griferb no prophete. Ind fo cuers

man wente home. Che VIII. Chapter. 4

Sof E fue wente tonto mount Ofsucer/and a Scarlye in a mounting came be again into enat. rij. o the temple/and al the people came onto bim. Zind be fat Boune/ and taught them/ and the feribee and the Dharifees 6:ourth; prito him a moman taken in abuoniree / and fei bee there openly/ and larde puto him: Effetter/ thio woma mantaten in aduquerec/cuen as the Brbe was aboynge. Alofes in the Leui-pr.b. leme commannoco parto flone fuche: What favell rbou: Chie thee faede to tempte bimi/ that ther myghte baue whereof to accuse bim. But Telus flouped Boune/ and motore werb bis frager uppon the grounde. Flower whele they communed appende bem / he lefte

bem felfe po / and farbe puto them. Be

The Boiselof & Thor.

that is amonge van mithoute fenne /fet him. caff the feelle frome ar ber. Ind be flounch Soune adavne/and wiote ppon the grounde. But when they herbe that / they wente oute one after another: the eldell feifle/and lefre Te fue alone/ and the moman Handings Before bem. Befue lofte bim felfe pp /and mban be fame noman But the moman/he favde proto ber. Woman/where are thene accufered Barb no man condempned the: Obe faibes Lothe/ nomen - Befue faibe : Merther to 3 conbemmethe: (Bo the mare/ and fenne

30b.0.6 nomore: L

Eben fpate Tefus actaine unto them and Tob t a Carbe: hi Tam the light of the world. He that 15.4. FA.C folometo metiball nor malfe in Barcteneffet But iball baue the light of lefe Eben faide the Dharifeco unto bim: Thou Beareft recorde of the felfe/the recorde in not true.

Befus aunfrecred and farbe unto them: Chough 3 Beare recorde of my felfe/pet is my records true for T Frome whence I came/ and whether I go:But ve can not tel whence Teome /and whether 3 do . De jubge after the flethe. Timbar nomen: But if Turbar/my iud dement is true : for 7 am not alone /But 3 and the father rhat barb fente me. 3tie

tin erro e mistren alfo in soure lame/frhat rbeteftimos Que rie e ne of ros menie true. Bain one that Brare syllar.id.b mitneffe of my felfe: " And the farber that fent andenita me Beareth mineffe of me alfo. Then fayde they onto him: Where in the father . Telus

Mart . rl . c diinfmereb: + De neither Fnomeme/no: vet my father-3f ye fnewe me/ge (boulde fnowe Luce T. c my father alfo Thefe woodes fpate Icino une Job . pii . c non the Gode cheft/ as be raught in the tente Job. pa b ple. 12nd nomatolic bim/for bie boure mas

not ver comic 14. Go-ba-doF

TEben farde Befus agayne onto them: 43 as my ware and re fball fele me and 6-jua Gua Dall des youre fennes: whyther 3 go/thys ther can notice coinc. Chen fache ibe 3ce mee: Woll be Fel bemfelfe rben that be faierb. mbriber 3 go/thirber ean not ve conic "Ind be faide unto themere are from beneth/ Jana from about. De are of this worlde! I am not of this worlde Therefore bene 3 faide vinto ve Belefe nor that I am be/ee fbal die in sour

Mat Foj. 4 rou/that ye fball Byetn poure france. + Jouf 3ab ig-c fynnce.

Then faite ther pate him : 10 ho are thou & then fanb Belien feibe pnto them : Buen the pere feme thinge libet I fave pute vou: 3 have many thinges to fave and to judge of vou. But be that fent me/ intrue : Tanb fote Tian what I baue berbe of him/that fneafe I fire foretbe moulb. Bombentiber underflode not

that be inale of the father.

Chen fande Telus pnto them : Dhan we baue lefte up on beabe the fonne of man/the fall ve fnome that 3 am be /and that 78. nothings of me felfe: Thur come father both 744 taught me/euen fo 3 fpeale/and be that fent reb. me/te with me. Che father leaverb me norande alone/for 3 to almaye that pleafeth bim.b When he thus foote / + many Belefed on bom. A Chen favde Befue onto the Bemeel that Belaueb on bont 3f ve continue in my morbe/ men are ve my .. . Bifcinice/anh en (ball frome the tructh / and the tructh fhall make you three

Then aunfmerch they bom: De are 2/614: 400 bame febe / me mere neuer Bounde to are Gde man Botte farell thou then:ve fbalbe fre: Tefus aunfmered them and faide: Derely per rele T fav ento vou: ID bofocuer Boerb franc 82 ie the ferugunt of frante. Ze fo: the ferugunt of Po be abodeth not in the bonfe for euer /But the fonne abidech euertef the fonne therfore mate pou fre/iben are ve fre in Bebe. 3 fnome that pe are Abiabao fede But re fete to tu me. Sor my moib talerb nor amog you. 3 (peale that Thane fene of my father / and ve Bo that se

baue fene of soure father-They aun (mered and faibe unto bem : 3. 9 brabam ie oure father . Befue faibe pnes the: if ve mere Abiabanie dilbeen /ve molte & the Bedes of Abraham But nowe pe go at house to fil me/a man that have rolde you the at tructb/t whiche 3 hour berbe of God/this bro nor 3biabam: De Borbe Beden of vours and father Chen faibe they puto him: De are not Boine of fornicacion/ire baue one father/even God Jefere fande pnto them: 3f God were cours father/then molocye loue me. for 3 ain nioreded forth/and come from God for 3am not come of me felfe/Bur be bath fent me. Why frotte pe not then my fpeche Lum Becaufe ve can not abre ette bearence of me morbc.

Year of the father the Senell and after
the luftes of your father will ye So. 18 ye,
the father as murther from the degination,
the father as murther from the degination,
the father than the father father from
the father fathe

ge belefeme not. I-H Whiche of you can rebute me of one fynne: If ye fay the trueth/why Boye not Belart, a left use: 160 that is of God / heareth Gods

noi of Bod.

not those.

Then aunifected the Jewes/and laphe
of the manifected the Jewes/and laphe
of the Jewes not rights; that thous
part a Jamanane/Iand balkethe Gead-Jejus aunifected: Jenet no Readil, Bout 3 hornote my faither and by the are Bibbonoured
med Jefe not myne owner paulif; But shered
one that [cf:n] is / and in lagges. Therefy necon that [cf:n] is / and in lagges. Therefy necon that [cf:n] is / and in lagges.

morde/be fbal neuer fe Beath.

I boulde Be algar / lyfe unto you. But 3

Absolum poure father was glab that he alboolum poure father he general and see the local before the Green with the the glab are green as the see and the should fine Bloodum Jelus film with the mit bent bent? Jiay anno your Or curr Bloods mase it 13 am. Bloom is the they be the bent before is the they bloom to celler a to be mit but Jelus by but fill/and went out who of the tennol. In

The IX, Chapmer 4

2)(the Jeffus paffed by/and fame a man that "was boine blynde: and his diffusion seed htm/and faybe: "Hafter/who bath fynned: Aid/or his elders/that he was boine filinde: Inine aunivered: Negeher heeft this fine ned neithie eldere / i dur that the workes of Ich. v. a. God houlde de firmed on hym. "I mulle Ich. v. b. worke the workes of him that heat faith and when they have The major commend when

no man can worte Is longe as Jam in the world John che'light of the world John a John a will Whan he had thus look the Bed five on band c

the grounds / and made clays of the (path/ and-tubbot (heck) on the except the Binde/ and faide onto byin: We thy maye onto the pools of "Cyloba(whiche is interpretated/ pf., rifl. d (ente) and malbe the. "Open werne by the mayeland walked hymiand came (prints." Elbe Etgypbourse/ and they day buy fine

him Belout houre that he muss altigerefishes Jane et this he has far and Beggior Come lather Janaher Other fallerchen left birn Daut he him felle fested: Jane een he. Eben fallet they must hamiltone are distretere spee fallet they must hamiltone are distretere spee fallet they must hamiltone are distretere spee fallet they must hamiltone are districted fallet they must have been an opported myrac exast Janah Cather. Go other more to the myrac exast Janah Cather. Go other more to the poolet of the Other hamiltone was the Janaher poolet of the Other hamiltone was the second poolet poolet was the second poolet p

may/and mafbed me/and receaued ing fight. Then faibe they onto bin: Where ie be: Ce

faide/3 can not tell.

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the Abstham's which is Verdy'and the prisphereare Verdy. Domen matrix thou they the prisphereare Verdy. Domen matrix thou they the following the prisphereary (April 1994) and the Caddorf when Island materials of the Caddorf the Caddorf Montage Davis to may fast they may repetite the Verdy of the Caddorf Montage (April 1994) and the Prisphereary (April 1994) and the Caddorf Montage (April 1994) and the Prisphereary (April 1994) an

Then fande fome of the Dherifers. This men fande font of Bodifernge de fepeth not the Bodifernge de fepeth not the Bodifernge for force of the fande for force and the fande force of finde force of find

that hach opened thine eyes? Ge faide: + Be 3ch. veb

The Jewes Citaed nor from that he was Chandrand had receased his fighter, this they called the closes of him the had receased his fighter. And they gred them land layder 30 of the years from a modern for face of was Bonn Chandrand had been with the constitution of the close of the constitution for the three states of the constitution for the c

The Gospel of G. Thon.

know that this to our fonne/and that he was Boine Blinde. But how he now feith : we can not tellion who hard opened his eyes/can we not tel. De is olde ynough him felfe/are him/ let him for afe for him felfe.

This faibt his elbers / decaufe they feared
30h. Al-f
the James - Touth Jenere had confeste
elready/that than man Bod confeste that he
was Chaffet the fame (Boulde Be excommunicate - Expering land that others he is olde

enough/are him. 70€. p5. c Chen called they the man actaine that was Tice , mit. & ffymde/and faide onto bim: T Geuc God the navle / melnome that this man is a fenner. Re aunfwered/and faide: Whether be fic a funner or no/3 can not tell:one thonge am 3 furcof/that 3 was blynde/and nom 7 fc Che faibe iber onto bem againe : IDbar Beb be unto the Bome opened bethine erec Be alle fmered them: I tolbe you right now Berde weit nor: What/ will ye beare it again: Well er alfo Be bie Bifciplee : Then carco thee bim and faibe: Ebou art bie Bifciple. De arc fure that God faste with Moles : as for this fee lome/mc From not unbence be in-

The man nandwards such faith on the form the first fine as manageries things sha per growth not whence he is of anh hash opened myself. So we from one whence he is of anh hash opened myself, so we from one first fine and the factor of the first my man fix a factor of the problem of the first my man opened the cycle of one that was one of the first my man opened the cycle of one that was one of the first my man opened the cycle of one that was one of the first my man opened the cycle of one that was one of the first my manageries of the could be fault when no ship manageries of the first my manageries and the first my manageries of the first my manageries and the first

sher thull dum our "The her der they had thunde limit our and whan he had founde him he force with on him. Bullefil this ou me former of Gode Cetann (verodism) faire. Loode who we had ann they bullet our state our state our mat. In it is the had been the same they we mat. In it is the had been they with he is a date that pring affect with the Cet faire. La very "Belge".

30h. üü. 3 Ain he woolhippit b jim. J.
Ain h a leine faide: 3 am comero iubgeo
ment into hio woolde/that they which fe nor/
might fe and that they whiche fe/inight fe
made fillinde. Ain home of the Dhariftee that

were with him / herde this / and faide onto him: Tre weithen Blynde alfo : Befus farde onto them : † If ye were Blynde / ye (boulde 34), have no fynne. But now that ye faye we fe/ beerfore youre fynne remaineth.

The X. Chapter 4 DEreit verely 3 fage unto youthe thaten ? treib nor in at the Boic into & (benefolde) But dimmerb up fonte other wave / thefame is a thefe and a murtherer. But he that mouth in at the Pore / in the (bencheroc of the flore: to bem the potter openeth / Tand the fbene. beare bie porce / a be callerb bie owne fbere By name federb them out. Inb urban be bath P fence farthe his among theog/ be storth Before the/and the floor follows him/for they knowe bie porce. Zo for 4 firaunger /they folome him not But fice from him: for they know not the porce of ffraungere Chie prouerbe foate Belu paro the But they underftobe nor what it man/that be faibe pare them.

it more aboundantle. I-4+3am a good fbeneberde . 2 good fber & neberde greuerh bielefe for the farne. But en ! bricd ferugunt/mbiche is not the fbencherde (1) neither the fbepe are his own/feeth the welfe commings (and leavest the flyenciand flett). Znd the molfe cardeth and feathereth the fbepe Bur ibe besch feruguntffreth / Becauk be to an bried ferugunt / and careib not for the fleene: I am a mood fleeneherbe/fa Enough invne /and am fnowen of mone. 'Luca at mr father fnometh melend 3 fnome the fart ther Zirot 3 gene my lyfe for my thepe. Zno! Thane ver other (hene/which are not of the folde/and chofe fame muft 3 Bringe alfo/and rbey fhat beare my voice/and there (balbcom

flocte and one frepcherde. F Cherefore Boerb my father loue me/Becauft I leave me ly fe/that I maie rate it against Homan raterb it fro me/Byt I leave it of my

filit

tife. I have power to leave it / a have power to their again. The commonwhomen have for their again, they have been were there he foresten and the their accounts of their acc

At Te man the Ochicacion of the remnle at Icrufalem/and mas monter. And Tefus mal Lain Balomone noich. The came the Tes men rounde about him / and fapte unto bim: Borrelonge Boeff thou mate pe Boubte: 3f thau be Chnfle tell verplaynely. Befus auns mend them : I tolde vou and ve belefe not-Tebe moifes that 3 % in my farbere name/ ther beare witneffe of ine. But ve belefe not/ beraufe ve are not of my (bene/ as 3 farde une to cou. Me (bene beare me porce/ a Thome therand they folowe me. And I deue them nuclaflance lyfe / and they (ball never perelb/ and us man fhall plucks them out of my hade. tille fuher mbich gaue me the/in arcater then ell and noman to able to plucke them out of me fathere bande.

4 13 and the father are one. Then they tole by flonce egayne to flone bym. 3cfus autofraced the: Many good workes bave 3 floowed you fro my father / for which of the flone geme?

The Tewes aunfapered bemiand forb : for the good worken fafe me flone the nor / t but fortheblafphenre: a becaufe that thou being a men/matell the felfe Bad. Telus annimered etten: Toit not mutten in vour lame: 17 baue ferbe: Pe are Bobben. If be call them Bods destento mboine ibe morde of God came: (a the ferinture can not be broken) fave ve then onto bem / tohome the father bath fanenfieb/ and fent into the moribe : f thou blafobemeft # Gobbccanfe 3 fub: 3 am the fonne of Gob: c . 3f 3 % not the mottes of my father/bdefe 4 menotibut if 3 80 them/then (if ye belefe not me set belefe the mortes : that ve man from and belefe that the father ie in me / and 3 in thefuther. In

is father. P

Tobey went about agapne to take bym/
butheckaped out of their bandes/and went
awaye agapne beyonde Jordane: into the

place I where Joan had baptyled afore/and Joan j, e there he abode 1 and many cames by m / and faster 3 had been he had been had been he had been had been he had

The XL Chapter.

There are not feel, named Lazarin of 2

Berhandin the roune of Maryland her
feller Martha (3) was that Maryland her
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anopratio Mr. Z. 2000 and portanteur. I am Mrec big fire true byte lever bugle from the fat garus largifet.) Elen fart his fifter ento hyminal fight. 2000 deckbot, he mehme tipsal basel levels first. When Zicha berde tipsal basel levels first. When Zicha berde bus largifet first. When Zicha berde bus first he payer (2000 / 1 fleat first first ento 17 God mayck prayfet there flower. Tstudolow to Tturcha and he fifter and Lagarus. There when he berde that he was first; be abbec two When in the place where he be abbec two When the first of where he weber. I

Afterwarde forde de onto his Pifethes let no go asposition James. Elie Pifethes forde onto hymir Vlaffer / I lardy wished Jami'ng a James have flown of beath with this my only of these against: Julie southwards of the three against: Julie southwards of the three against: Julie southwards of the three against: Julie southwards of the network place in the Park. The three foler pifet of the a words. Durke that make the make in rather limited by the property of the make three three words.

in birm.

This is fipale/and afterwards faith by one 25 to them: Layarus our french? I flepth/but 3 fleat. i.e. to them: Layarus our french? I flepth/but 3 fleat. i.e. to them: Layarus our flepts. Them flush bis fleater to the final box out of flepts. Them flush bis fleater to the final box out if Layarus flush flush

de mid bym. The name Iclus /and founde that he had been in the groue foure dayes already. Bethat nie was net water Jand familian/ebout fytiene furlonges. Ind many of the Irres were coute to Martha and Mary / 10 comforts the founder their backer. How who ill Martha backer.

gg ibat

The Bofpel of S. Jhon.

that Iclus came/ fie toene to mete bym. But Readlage. Iclus left up his eyes / and farber Mary fat field at home.

4 Haben üprbe (Hareha enns Juice I Loca Jonn 31.) De (Arbon Löghe haben enns henre im bestier haben bestier bestier haben bestier bestieren bestiert bestiert haben bestiert be

rifurceton a tiple left Direc. "Siche Seibe noise 304 pind 4 ber "Jam Ber effigerenten and het "Hyfe." "Sich
"Norm -a thet betweeth on met/hal bywe/hough be were Jam. 119. "Bud der darsaly sam habefoure freut hand belev neith on interflat neuer ber. Befaust those thick "Obje false enno fyrm: "Yek Level"/ Jehlet Boulbe come tent the mostles. "I alla when Boulbe form ents the mostles. "I alla when Boulbe form ents the write by wares!" — "I alla when Boulbe form the Me went by wares!" and

"Boulbe form the Me was the wares!" and

"Boulbe form the Me went by wares!" and

"Boulbe form the Me was the wares!" and

"Boulbe form the Me went by wares!" and

"Boulbe form the Me went

D low what Mary came where Jefus mas/ and fawe being the fell Soune at his free / and Joan pie (give wine hym: T Zode / thou habbif ben here/my boother hab noe ben Beab. Whan

Ichie fewe bee wepel and h I Tewes wepings allo hat a mme with he / he ground in h speece and was sor within hym sill/a salve: Where have ye keyd him? They faide: Loade / come fluce iji. I and feit: Ind h I Julius wepte. Ehrn sighe the I wee: Beholde / how beloued hym. But

James e som er stom signe l'authernative. I mission openative personétis bismodate mate signé dans this man stouite met paux spect. Dur Aus grouvé agone mis mé signé authernatis personé agone mis mé signé service in fristre di som that man de since service in fristre of som that man dead signé ou born l'authernative signé par l'authernative signé signé par l'authernative signé signé l'authernative signé signé signé signé signé signé signé signé

Efeirau fonideft fe the glory of God.

Beadlage. Befire lift up hie eyes / and fander Sather? I thanke there thou ball herde me. Romber? I fenome that thou beareft me almage: but I because of the people that stank y by I kybe in that they may be befe / that thou ball first me.

When he had fathe three the creek looks. Eastures come forth. Tallo the Wald case, four househe hands and fore with grounds threaten his feet country with a nappin, of fine father name them. Eastle him and he had go. Mann moved the Eastle him and he had come onto the tree which come come onto the tree which come come can be that the had a fit by the behavior on him But (once of home mente that ways conto the Dhariftee / and table the what Them had But he was the mente that Them had But he was the mente that Them had But he was the same was the Them had But he was the same had be the was the same had be the was the same had be the same had the same had be the same had be the same had be the same had be the same had the same ha

Single good of the state of the place of the

pic rhen shas all the people libraide perilik. They fight be not of byrn (lift f but lift for much can be true by they fight of rhishes great? by people.cit. 3,67 3 dies trans for my fight perilif of rhishes great? by people.cit. 3,67 3 dies trans for my fight people.cit. 3,67 and they have been fight people.cit. 3,67 and they mere featured absolute rhishes for fight by they all complying been my gift pur byrn to Reach. 3-dies wall to meet aprilip surroung the States for the control of the state of the stat

The States Eafer was ong at hands. The three wisespo mans to Straighton out of the countriction of the Eafert to principle through the Then the Straight to principle through and plate amongs them lifes in the templ. "Dust triplet be "that be demonstonent to the "facilit" The bright principle and Distriction? facilit" The bright principle and Distriction? gaines a commandment of that flowy mad from the broad to the straight of the straight day myght stiff beautiful.

The XII, Chapters

3 Sayentbefor Eaffer came Befine on a was Bead / whome Befus rayled ve from . the Bead. Chere they made bem a finner/and Marcha Couch. But Latarus man one of is them that fat arthe table with bym. teben ente Mary a pounde of ownsment of pure and coffe Bardus / and announced Bejus fre and Bired bye fete with ber beer. The bouft was full of the favour of the acrets ment. Then faube one of his Sifernies / Tres Nea Theriarb Comona fonne / whiche afters warde betraveb bom : Whe tras not thre orniment folde for thichunbierb pens/ and geuen to the poore: (This fayde be not/ that he cared for the poore / but because he ic mas a thefe and bad the badite and bare that whiche was genen) Then farbe Jefus: Leiber alone / thre barb fhe fente actornile the Bave of my buryende. Son the poore baue er almage meth you/but me baue ge not als muce.

Buryer muche people of the Jewes had naviege that he was three / and they came not to Jelius felt only for utility in might felt only for whome he had navied from the Cad. Dut the high purfles were adulted to put Eagrate to Beath allocheomic that for his felt many of the Jewes woman away on the high felt of the felt many of the Jewes woman war, and heleugho on Jelius 1.

4 TOpen the nere Bage/minde people which there come unto the feaft/who thei herde that Gelius came towarde Grufalethey toke that had of palme trees/and went oute to mete him/and creed: Andranna.

T bliffo be br: that in the name of the Lottle comment, lying of 3 ffeed. 3 drive gas a spage 3 ffe/and robe thereon a survey as a feedbar of the spage a spage 3 ffe/and robe thereon a survey of the spage 3 feedbar in the spage 3 feedbar in the spage 3 feedbar in the spage 3 ffeedbar in the sp

The people that was with bym whan be telled Lagarus out of the grant / and rayfed him fid the Bead / commended the acte. Therefore the people met bym / because they herde

that he had Bone fuche miratle. But the Phase sifeed saybe amonge them felfers Ye for that we nechalise but he would exuse nechafier by in-

T Spec merc cersagne Greens (amongt & sheet merc cersagne Greens) and green field the special to sp

+ Derfy merch 3 fase onto 7 sou Br. Effelie corpe the whose counce fall most begrounder for or so. Br. Pfelie on the begreath of the special of the special

Then came there a vopee from heaven / 3 & bace gloufied it / and wyll gloufie it agayne. Then faye the prople that flote by a berde: 3rt bonderth. Other faybe: I a sungel fpate vano him 3fus aunfacered and fighe: This 3oan hie vano him 3fus aunfacered and fighe: This 3oan hie vare came not because of met but for youre

false. It flow porth the subgresses asser the works flow that the purce of the works flow that the purce of the works for the subgress of the purce of the works flow that the purce of the

fonne of man: "thich.v.a Ehrn farbe fofus Butter and the former of the f

aa d en

The Gofpel of C. Thoff.

3od wiff b on the flegbt / mbyle re baueit / that se man be the chelbun of leabs. In

Thefe thingen fpate Beline / and Beparted aware/abro bem felle fro them. And though he had done fuch tofens before them / vet beles ned they not on bem/ that the favinge of Efav P propher my abt be fulfelleb/wbiche be fpafet T J or De/mbo beleuceb our meadunge Ou to mhome in the arms of the Lorde opened.

€fa.liti-a Rom r.c Cherfore coulde they notbelefe. for Elar faibe artarne: T Be baib blenbed their erce/ a bars Efa vi b Neuen cheir hereichat they fhoulde not fe mich the even / not production be with the bert / and fhoulbe be concreted / and be fhoulbe beale the: Thre faide it far/when be fame bie afone/and

increof bym.

Transporteriment of the chiefe rulers bee Toan, pir. c leucd on bym / bus becaufe of the Dharifees/ 30anie thee wolde not be a fnomen of it/ left /thee 13oan va florifde be egcominunitate. 1 for thee loued more the prayle with men then with God.

4 Tefus cried and faide : Be that beleueth on me /beleverh not on me/but on him & fent mr. And beibat ferth me/ferth bim ibat fent Jeanific me. 13 am comea lyghte into the worlbe pui b.it.a that mhofbeuer beleurth on me /fboulbe not bobe in Barteneffe. Inb be that beareth my

troides/and beleueth not/ 3 moge bym not/ Boan-ife fo: 3 am not come to iubge the worlde /but to fanethe woolde. Be ibar refuferb me : and receases not my mordes / bash one already that inderet bent. The morte that I batte fpoten /that fhall moge brin ar ibclaff Pare/

for 3 baue nor fpoten of my felfe: burthe farb:r that fent me / barb gruen ine a coms maundement/what I boulde to and faceand Tengme that his commauntement is lefe querlaffingte Cherfore lefe mbat 3 fpeate/ that fpeate 3 cuen fo/an the father bath farbe prirome. F The XIII. Chapter. 4

Z CO Efore the feaft of Eafler / whan Tefus Ofnewerhathen ryme mes come/thathe shoulde Separte out of this worlde unto the father /40 he lauch by o / whiche were in the mat savi. b worlde/ enen fo loued be them unto the ende.

mar rid. b 2md after fupper † whan the Beuel had als Luce red, a ready nut into the berte of Judge Afrancth *Alat. ri. e Simone fonne / to betrave bing. Refine Finos Lucere mengerbaribe farber * bab geuen all thinges

into bye banbce / and that be was come from (Bob/ont mente onto (Bob/he rafefrom fine per/and laved afede bie poper darmene / ind tole a tomelliand gurde it aboute bem. Mires marbe poured be mater into a balen /andhe danne to maibe the Bifciples fete fand Breit them with the towell / that he man mines mithelf.

Eben came be pnio Gomon Deter / and shefame farde ento bym; Lotbe / fbale than malbe my fete : Befue aunftvered /and forte prito bem : What 7 80 / thout Engreff res nombur thou fhalt frome it bercafter. Then fande Deter unto bem: Thou fbale neuer mofh nie fete. Befus aunfmered bin: 3f 3 treibell the not/thou fhelt bout no parte with mr. A. mon Deter farde unto bem: Lozbe/no the fear onely / but the bandes also and the brabe.

Befus farde unto bem. Be that is malbenib neberb not/faue to malbe Pfete /bur in clean enery wher. Ind ve are cleane / 7 but notall.3 for he facto bon betraver / therfore founch.

ve are not all cleane. those tobars be bad wallben their fere land taten bie clorbee / he fet bim Course againe's fande porto them: Woreve what I bane fore pnto you: De call me Waller and Loth/and ve fave reabt therein/for fo 3 am. 3f 7 mm youre Lotbe and mafter baue maften roun fete/ve our braffo to malbe one anothera for. † 3 haue genen pon an enfample/ ve iboulte Bo as 3 bauc Bone pnto you. F Derely weil rely 3fare onto rou: * the feruant in not free? ter then bye Loade / neprber ie the apolle greater then be that fent bym. 3fye fnome thefe thinges / + bleffed are se if se do them. 3 (peate not of you all. 3 fnowe whoma 3 baue dofen / bur shat the feriorure meabth fulfilled. Be rhar careib mie bread/barblefit ! bre bele aggenitme ? 3 tell it vou nom befor! st came/ibat when it is come to paffe/semant belefe ibat Tam be-

7 Verele perele 3 fare paro vou : Berbat receauch mbomefocuer 3 fende / receauch! me and be that receaucib me / receaucib bim that fene me. Whan Befies bad thue fevde/b? tras brany in fprete / and teffified / and fade: " * Derely verely 3 fage unto you: † One amogt vou fball betreve me. Chen the Bifciples lotto? розп 34

ane poor another / and more in Boubre of mhorrebe fnate. Buttbere tran one amonde hoa Bifernies / that franch ar the table on Bes afue bofonie /" whome Bejue lourd : to bem heefened Ormon Deter / that be fhaufde ate who it was of whome he fpale. for thefaine feined poon Befue bieft / and fande pinta bem: Lotoe/ who is it ? Refue aunfmerch: Triebe pnto whome 3 Byppe the fonne /and mene it. And he Sipped in the fonce / and gaue unto Budes Heartoch Symono fonne-

Then favde Iclus unto bem : That thou Socft / So guecelle. But thefame weff no man or the scale / for mhat intent he forde it note hem. Come thought (for fo muche an Tuban 14 That the badde) that Tefus fande onto him: Beerbat ie neceffere for be at the feaft : D: that he Boulde deue foruthen de nuto è noore: Thate had receased the forme the mente out mmiebieily/and it mas meabt.

Whan be was done forth. Befus farbe: t flow in the forms of man abortich / anh 630 16 aloufed in hem. If Gob be aloufied in bem / then fhall Gob aforifie bein alfo in bein felf and firarabe wave fall be aloufic bein. & Beare dielbien / 3 am ver alite b mbele with you. I De iball fete me / and fas 3/ardr patorbe Temco mbreber Tac/thes ther can ye not come. 2nd nom 3 fage pinto brou. † 2 new commigundeinet gene 3 pou/ that ve lone tonether as 3 baue loned cou/ athat euen fo ve loue one another. † By this fell enery man fnome that ve are my Bifcis plee /if se haue loue one to another. Gunton Deter farde pitto bem: Lozde/whither goeff thout Befus aunfwered bem: Whether I no/ b thou canft not foloweme now / t but thou ftalt folowe bereafter. Deter farde unto bums Lorde / why can not 3 folome the now! t 3 woll geue me life for the fate. Befus unfwered bym: Dolt thou gene the lefe for mr fefe : Derely verele 3 fave pato the : Che forfe fbal nor crospe/edl thou baue Benved me meric. Is

Ebe XIШ. Chapter. →

MUId be faybe unto bie Bifciples: Letnot Phyour bertebe afraied. If ye belefe on Bob/

the belefe also on me. In my fathers house are many Swellenges. If it mere not for I molde baue tolde it you. 3 go to purpare the place for you and though I do to prepare the place for ron/ret mel 3 come adarne/and receauc rou pnto nie felfe/ o ve mave be mbere 3 am. 2nd whether 3 as to frome and the way frome Se alfa.

Chamas farde para bene 7 oth me from not tobyeder thou north /a hom can me Fram the wore ? Befus faybe vetto bym : 3 am the mare/and the muerb/and the flefe/* Clonian Joan La conscib to the father/ but by nic. If vefneme and nic me /ve incu my father alfo. Ind from bence "Joan rie forth ve knowe bemis baue fene bem Dhilene ne farde naio hom: 7 oto /flores no e farter/ a it fuffifeth pa Telun forde unto bem: Thus longe am 7 wirb von /a beft thou not Enom? me: Dbdippe/be that fevth me / ferth v farber. Zinh ham foreift thou the Cheme us & farber Beleueft thou not that \$ 3 am in the father/a 3oan. t.e. that the father is in me. " The worden that 7 " Joan in e fprate pnto rou/ ibofe fprate not 3 of me felf/ pit.b.c. pid. burthe father that Smellerh in me / he Boeth & card. f. martes. Belefe me that 3 am int the father/ tilli.e. and that the father is in me : D: clo/belefe me at the leaft for the worten fate.

Derely perely 3 fage pnto you : Be that B beleueth on me / fhall to the wester shar ? Bo / and fhall Bo greater then rhefe. fe: "T go to the father. 7 And whatforper ve are the Mat. rrl. e father in my name/that wel 3 Borthat the fas Mariti c ther may be prayfed in the fonne-Afre are any Joan ro. a thende in me name / I mill So it. It and Epi-c

If relouence/fepe my commannocuens tee. And 3 well prove the father and be thall deue vou another comforter /that be mave as bede wirb von for euer: cuen & fpiete of trucib/ robome the modific can not recessed for it forth him nor/neerber Poerb it friowe bem : bittee From bom/ for be aboderb with you/ a fhalbe in vou. 13 mgll nor leque pou comfortleffe/3 thatth. come untovou. Itie pet a lule mbyle then groide fall the worlde fe menomore / * but ve fhall " lob. rr. b fe metfor Alene/and ve fballipucalfo. In that co sti a. b Bare foall re fnowe /ibat 3 cm in the faiber/ and we in meland Tim you. The that bertimy Teen, to a commanndenientes /and Toperb them / the 1. Joan D. a famein be rhat foueibnic/and be :bat foucth if Toan i a me/(balbeloued of my farber:and 3 regil loue

The Bofpel of S. Thon.

bem / and will form mone owne felfe pato Metu we c bim. 1 Budas faibe pnes bim : (nor rbe 3fcarioth) Lo: De / What io the caufe then / that thou mit flowe ti v felfe unto perant nor une to the worlder

Telija appilipered and feede unto bem: - Se that lougth me/mil Fene min tro: be/and me father will loue bem : and the well come Dura hem / and mill more ours Smellinge

with him. But he that fourth me uat / Fenerh Bongiffe not me faringee. † Und the morbe that ve ma. h. mid. e beareite nor int ne/bur rbe farbere mbich bach Mf pie a fentme-

This baut I footen unto vou / whole I was mirb vou. But that comforter euen che bele Gbooft / twhome my farber fball fende Zicovil a d. Timila minig name / be fall nache you all chmere/ "Joa epi, b and bringe all to youre remembraunce/ whate former 3 baue rolde von.

Deace Tleane pinto con/me neace Titene pon : 3 geue not pnto you/ae rhe moilbe ges uesh. If et not yours beere he troubleh/neether let it be afraved - De baue berde that 'I fache Price come antique come antique on Figure cond te loued me/ve molde recover /because I faid: Tao to the father : for f father in greater then 305 rd. 6 3. † And nore bane 3 rolbe you befox it come / that whan it is come to paffe / re move belefe: Bereafter mill not I talke muche mith

Toen ra. & you. for the t prince of this worlbe commeth/ a bath norbinete in me. But that the worlbe mare knowe that I loue the father. Ind as the father hath commanuated me / fo bo 3. Is Trefe/ler pe do bence-

and so; a

The XV. Chapter. 4

2 50 Im a true Topne / and my father is an boufbandeman. Buery braunche bbins Eccli. grib not forth frute in me/fhall be cut of : anb Etnö.c euere one that beingeth forth frute / fhall be pourde / that it mave bunge forth more frute. Transmith Close are se t cleane because of the mothe/that Actu po b I hentefporen onto you. Bode sein me/and Tin von Ente an the braunde can not bringe

forth frute of it felfe / excepte it byde in the byne Euen fo neyther ye alfo/egrepte ve abyde Tam the vene / veare the braundes Be that aboveth in me / and I in him /thefame bungerb forth muche feute : for tembout me can ve Bo nathings Be that abobeth hat h me/in call out an a prine bigunde/and il mes thereth /and men gather it pp /and cefftting to the fore / and it burneth. T If we above in me /and my morbes abyde in rou /vefball o are what re myll / and it fhalbe Bone pnto 21 vou. I Berein is my father pravfed/ther ve bringe forth inudic frute / and becomeme Befrinles. Lefe as me father bath lauch mut quen fo haure Ploued von Commune ve in me lone + Afre Fepe my contaunbemerce/ve fall V continue in my laucilife as Thane fenteme fathern community mentes and community

bes leuc-Thefe thennes bane I fpoten unto vou's that my sore my abt remayne in you and the POUTE tope myabt benerfeere. At Chien? ane commaundement / that ve loue todether/il an I have loved you. Cloman both greater lone / then to fer his life for hys frende. The W are my frendes / if we do that I commaunte pou . Benceforth call Byou nor ferugunnet for a ferneum Enomerb not tobar bee Low Borth. Bur Thaue faibe that ve are frendes T for all that 3 hans berde of my father/hane? 3 ibewed mite poil. De baue not diofen me Thut There chafen you / and orderned ran/4 theree do and bringe forth frute fant that voure frute continue / that whatformer re ste the father in my name / he fhall more it you.

4 This 7 commaunde cou / that velout one another. 7 If the troile hate you then. Frame that it bath bared me before you. I se were of the worlde the worlde woldelout bee omne. Combeit/berapfe ve are not of the worlde / but 3 baue chofen you from the moulde / therefore the moulde betterb rou. Remembre me morb/that I fand onto pou. 16kg fernantie not greater then bie E orbe. Tithe ! baue perfecuteb me / they fball perfecute you? alfo. If they have fente iny morbe/they foul

Fepe yours alfo-T But all this thall they Bo mero you for mit ! names fate /because they frome not bemilist fint me. 3f 7 hab not come and fpoten unto them then flouibe they baue no fenne. But nome have they nothener to cloube they finnt werhall. Be that beteib me / bareib me fether alfo. + 3f 3 bab not Bone amoge them ? the martes whiche name other man Bob /this

nonthe baue no finne. But now baue iber fine it /and vet baue they bateb both me anb me father. Lieuertheleffe / that the favinge ments be fulfilled / whiche in written in their

selame: † Eber beue bated me worbout a i a coule. T H But when the comfoster commerbs t whome 3 hall fende you from the father/ e quen the fpiete of trueth whiche pisecberh of thefather/be fhall teftifte of me : " and ve fhall

a beare witneffe alfo : fot ye haue bene werb me from the begenninge The XVI Change.

2 Bife thinges have I faude unto you/that Latteommunicate you. * The ryme commerb s that unbofoeuer purtett pou to Beath / fhall arbente that be Boceb feruice onto God. Tand luche rhyngen fhall they 90 onto you/ becaufe they bear nevether known the father / not set is me, * But thefe ibenges bene 3 fayde , pnto you / rhat whan the tyme commeib / ve man rhonfe thereon that I tolde vou. I But thefe thonges baue 3 not farde mit you from the bedrennin te: for I man much

4 But nom 3 do unto bem ibat feneme/ and none of you excel me: Whether stoell thou; but because I baue favoe thefe theneren unio you / youre berte is full of forome. Vics sertheleffe / 3 tell you the tructh. 3t ie bemer for you that I do amave. for if I do not as ware / that consforter comment not pate vous Le but if Beparte. T I wil fende bim pneo vou/ and when he commerts be (ball rebute the woulde of finance and of evaluationinelle / and of jubgement. Of finne/becaufe thei belefe not on me. Of rightcoufnelfe/ because I go to the father/and ve fhall fe me nomore. De judates . d ment/because the prince of this woulde in indo ned already.

Theue pet muche to faye unto you /but ye (4)) not now beare it aware / bowbeit/whan to be (the force of tructh) commeth / the fall cleade you mito all trueth. * for he shall not peake of been felfe / but ubatfocuer be iball beare /that fhall be fpeate : and be fhall fbeme sou what is for to come. Be fall marific mes for be feell recease of mone / and feell flome

unto vou. † 211 that the father bab io mone. effat ti.e Therfore baue 3 faid; be fbal recraue of mpne/ Luce e. and themennto con- Is

* After a litte mbyle and pe fball not fe * 3ob. vn d me:and againe after a little whole : and ve (ball fe merfor "I no to the farber. Then fash forme of bie Vifciples amonge them felfen : What is this that be faicth pinto pe/after a litte mbyle/ and se fall not fe me : and againe after a little whole/and we fall fe me: for 7 no to the father? Then faide theve What is it that be faveth Afe ser a litle mbrie: We can not tell mbat be fave eth. Then nerceauch Befus that they molbe arc bim/and be forde unto them : De enquere of this amonge voure felfes that 3 faibe: 216 ter a litle mbule / and we fhalf nor fe me : anh agreenc after a fitte whele / and re fhall fe

Verely verels 3 fage unto con: De fbal mene C and lamente / but the worlde fall rejevee; ve fbalbe for / but + voure forome ibalbe turneb 30an ste into jorc. I moma mban fbe trauavletb bath forome / for her houre to come. But mhan fbe to Beliggred of the dollor / the thenfeth nor more of the anguefb for iore/that a men is being into the moulde. Zind nambaue ve for rowe alforbus I will fe you againe/and youre berte fell reiorce / and roure jove feall no. man rate from you. Is Zind in that lave + 1 Derele Man pil-a fhall ve are me no auctionperely Tfav pnto vou: If ve ate the father and rei.e ought in my name/be fall geneit von. By. Marc pi. c therto baue ve arch nothing in my neine. Arc. Queeri b and re fall recease / that soure love move he Joh. rivi. b perfecte. Thefe thinges baue 3 fporen paro and po-a vou by " properties. Eleveribeleffe / the tyme "mai, with a commeth that 3 fbell focale nomote by pros Mar.iii. a uerbes / but 3 fball fbeme pou planely of my father.

In that Bave thall we are in my name. S 2nb 3 fare not onto vou/ that 3 will place mnto the father for you : for the father bini felf lougth you/because we have lough me /and beleued that 3 am come out from Gob. † 3 3ob m.b menteout from the father/and came into the monlbe: Zagaine/ I leave the monlbe/and as to

the father.

Bie disciples faib ento ben: Bebold/now talfest thou plaintly f and speafest no prouerbe. Those are me fure that thou knowed Toan tri e

The Gofbel of S. Ihon.

ell thingee/a nebeft not that any ma foulte age the Therfore beleft we/that thou cameft

34the aunimered hem: Now ye to belefebach riji. b Beholder? i he boure diamerh nye i an conne mar proj. c aircaby! that ye fielde [carred] every man into mar proj. b has omne/and field feare me alone! "and yet "Ban. a m 3 noralone! for the feather is with hur.

"Joan. am I notalone/for the father to with the suff, b Thefethynges have I foote white wellbe Thomas, a in movement have I neare. In the wellbe

Rom.p. a in meyemyght have t peace. In the wellbe baue ye trouble but be of good comforte / I baue overcome the worlde.

The XVII. Chapter. If

The Cettington foate Trius and the processor of the control of the contro

felb/shat he fooube gene cuertaftinge spfes j.Joan j.a as many as thou half genen hym. † Bur this is the lyfe cuertaftinge/shat they frome the (that thou onely are frome God) of whome

ibou baft fent Jefie Chift.

James p.c. I have gleinfich the upon earth Janh I in the Sonitho the work that thou guard in man in the James and the property of the property

B Nour fineme (fep.) that all themsets their Jonatini, o Conterthou half steam me / are of the . For the worker which thou should me! Jonate Joseph worker which thou should me! Jonate Joseph workers have been a me to the me forth from the / a pour better by thou half sen forthe from a forth from the / a pour better by thou half sen i. Joan de me / a work forthe / a forthe / better for me / better forthe / a forthe / a forthe / better forthe / a fo

1. Joan de lies, just justine par notes y montes, but for the whome them shall great met / for they are thrue. Job all that is nyme is the part of the shall the shall be a shall a Justine for the me. John some John more mide mollectand they are in the mollect med. Jecuses to the first best for the shall per some the medicated trobome that I bad greate on the transport trobome that I bad greate the many the part way to be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me that they may be an eight a some greate me the some that they are the some greate me the some greate me that they may be an eight a some greate me that they are the some greate me the some greate greate

genen me / that they maye be one lyke as we are. Whyle I was with them in the woode/ I kince them in thy name. Those that them I st pouj, a gauret me / have I kepte / hand none of the is laft/but that loft dylbe; that the f fengs pa ture myght be fulffiled. But now come 3 of onto the and this 3 speaken the worker has they may bear thy tope perfecte in them. 3 have green them by trooker and the worker, have the time for they are not of the worker.

baue gruen them the two be? I and the woold a bauth them: for they are not of the woold a cueri as 3 also am not of the woold 3 pagnor that thou Bouldelt after them out of the weeldor? I but that that they them from cuel in They are not of the woold of as 3 also am not of the woold.

Sancificifem in the trueth. The moite tothe tructh. Lite as thou half fent me ing the wollde / fo haue 3 fent them into the worlde: and for there fales 3 fantetfe in filfe i that they also maye be fantetifted in the trueth.

Winterspleas I gage not for them only but all of for hold a which those me they made on me it has been a few with the same of health ledge on me it that they all made to the form of the same it and a me it has been a same it is not a same it is

T Juher / 3 well that they whome then by half genen mede with me where 3 am /thu w they mayele my glosy / whichethou half gouen met hat thou half loued me / occurrite

worlde mae niede.

Reghteoue father it the weetde hath neith fromen the idea. I have knowen the iand he fellen me is and he fellen that he had have knowen it has those half from me idea. I had have bedared the name anto than and well declared it that the love whereand thou held love me/maye be in them/ and I in them.

The XVIII. Chapter. If
San Islan has thus (potent / to reast I
feath with has I flatine upon the laster
Count / where there was a gardent/marker
which I slan entered with his be highlight. But I
judes that hetraged him I frame the place
alls, San Islan restorate higher of symme truth
the beforest them when Judes bedrafter
many high the company I aim manifered the X

brobe in

be abe Drieftes a Dharifees / be came iberber much crefbettes/with fanternes/ a with tocas ame. Tefue nowe knowings all that thenthe come moon bem/ment forthe/ and faule man them: Dhome fete ve: Chee aunfmered hem: Acfus of Clatareth Acfus fard pnto them: 3 am be Judge alfo which betraved bymiftode mith them tow whan Befue fard onto the: Tain be/they wente bacfmarbe / and fell too the drounde. Then and be them adavne: Whome fete re: They favd : Befue of Batas rcib. Irfue aunfwered: I baue tolde pour that Bain be If ve fete ine/then let thefe go theve move Chat & worde minbrbe fulfilled/which mi b be favoce TOf them whome thou dauch me/ have I not loft one. Then had Semon Derer a frearde/and diem it out/ and finote f heat

the fernauntee name mae Ellaldun. Chen farde Befie unto Derer: Dut up the fwearde into the fleeth. Shell 'I nor functe of the cuppe/tehich me father bath mene me: mif Teben the company and the captagne/a the mil fofficers of the Bemes tote Jefus /and bouibe art o bum/and led bem aware furthe puto Zinnan/ ic.e. f was father in lawe onto Carobas/ * wb.do was brot Dueff thefame years. It was days nhan/which mane counfault unto the Terren/ that it was dood/shat one man (bould die fo:

Direffee ferugunt/and cut of bee right cere/a

the prople-Zie fo: Genton Deter/be and another Pifs ciple folomed Refun. Thefame Difciple was filowen unto the brate Dueff/and wentern und Befue into & pnelles palaice Bur Deter flode topitout at the Bote. Eben the other Bifriple which was fromen para the puell / wente out/and facte to the Bamfell that fente the Bore /and Biounbre in Deter. Chen ibe Pamfell that Fepre the Bosc/farde unto Deter: Art not thou also one of then mans beleinles! Orfavor: 3 am not-

E Chefernauntes and officere flode/and bad made afric of coles (forit mas colde) and warmed the felfee. Deter alfa flobe with the/ a warnied bem felfe. The beabe Duellared Icline of hve Vifeyplee/a of bys Vortryne. Je d.b luc anfwered bim: 13 have fpote opely befox in feerete haue 3 footen nothenge. Whe aucfi thou me : Are them that have berbe what I bauc footen unto rhem/Bebolde/they can tell mbat 3 baue fande. Burtmban be iff. Retrit b bed thus footen one of the officers that Territe ftobe Be / fmote Jefus on the face fand faibe: effet erriet Zunfwereil thou ihr bye Dieffe fo : 3c Ziet, prij 4 fue aunfwered bim : 3f 3 baue footen enell / then Beare witnelle of enell : Bur if 'I have well footen / who invertit thou me : Und Unnas fent bim Bounde pnto Carpbes the byabe Din ...

Tomon Deter flobe and marmed bim Effat troib felfe. Then fache they puto bim: Zreethou Mar suifit one of his Bifriples: De Benveb / and faibe: Luce sed. d 3 am not I ferugunt of the byabe Dinfle/a Funimen of his whole care Deter had invuit ofifaide unto bim: Ded not I fe the in the

garden with bin. Then Deter Benged artaine + Zinb imme. biatly the Foche creme. "Chen led they Befus 3ob rid . b frem Cappas into the commune bal. Zinb it "mat stoja was early in the morninge. Int they them Mar. to . 4 felfco mente not into the commune ball/lefter Quec stig. they (boulde have Gene Sefeled/But that they mighte care the Dafdall lambe. Chen wente Dilate onte unto rbemi/and farde : What ace cufacion Bennere againfre thinman : Eben aunfroered and faide onto bini: 3f be were not an enell Boer/ire wolde not baue Beleuce red bins rato ibc. Then farde Dilate para them: Cefere him/and moge bem after your lame. Eben farde the Bemee mite bren : 30 is not lawful fo: ve to put any men to Beath. Thar the worde of Befue mente Be fulfylled: whiche the frate/when he fignified what Tob ed h

Bearb be iboulde Bec. Eben entred Dilateinto the commune mat.reni b ball aginc/and called Befine / and faibe pitto Mar. ro. a bin: Bricibou the tynge of the Jewes! Be. Luce rag. # fus aunfwered: Gaiell thou that of the felfe/ o: baue foine orber tolde it ibc of met

gg. v

Dilate aunfurered : Im 3 a Beret! The E people and the brathe priefted barre Belemered the onto me What haffe thou done : Befue airfreered: Mr fingdom is not of this world. If my fonddame mercof this worlde /my mynificre wold fyght therfoie that 3 (bould am i temple/rebither al & Jemes reformed a not De Befruered onto the Jemes. TBut Joh rib

The Boinel of S. Thon.

nowe to not my Panadom from bence. Eben fande Dilate unto bem : Zirte thou a fenge rben! Jefun aunfmerebi Chou faveilt imfen 3 Am a tynge . for this caufe am I finner and came into the moilde/that 3 fboulde reffefre the trueth. Whafacueria of the trueth these rechmy popee. Dilate faibe pnto bim: What in the tructh: and when be beb fache that/ be wente out agarne to the Temes/and fube

matt. repfic onto them: 13 fonde not geltineffe in bem. Villar rn. a But I have a cuffame that I foully grue Auce rrin, b one loufe onto rou at Paffer / well ve nome ma renit that I loufe onto you the fonge of the Ite Mar. zp. 4 wes Chen erieb they adayne alwaether fanb Luce still & faybe: tlot bim/But Barrabas Der man Bar rabas a murrberer.

The XIX Chapter.

byen/and the fould vers placed a croune mat spile of thornes/and fer it ppon bie beabe/and mit and b. Mar, wo.b a purple garment opon bini/and faibe: Caile Aug. Tuit b finge of ibe Jetres. Ind ther fmote bem en the face . Chen wente Dilate forthe agayne/ and farde prito them: Beholbe/ Thung him forth unto you/that re mare frome /that 3 fyndeno faute in bim. Go Befus wenteaut and bed weare a groung of thome/and a nurs ple robe. Ind be farde unto them : Bebolde/ the man . Whan the brabe pueftes and the moniflere fame him they eroch and fanbe: Crucifee/ Crucifee Dilate faide pato them: Cafe ve bem/and crucifre bini /foi '7 fende no arlineffe in bin. The Terres aunfree

Centride red bim : T De baue a latte and after oure lawe be ought to Bre/ Because be made birn -30b. v.b felfe the fonne of Gob . Whan Delate berde that morbe / he man the more afraged / and went agarne into the commune bal/and faid unto Jefies / whence arre thou : Bur Jefies gaue bym no aufmere. Then faid Dylare unto bum : Cpcafell thou not unto me : Buos well thou not that I have nower to crucifee the/ and bane pomer to loufe rbe : Befue aus fuered: Thou fouldell bane no pomer upd

Cap. vi.4 nie/if it were not genen tibe from abouc-Tob.iii.do Cherefore be that Belvuered me onto the bath Roin-Fig.4 the more fenne. from that tyme forth/Delate fought nicance to loufe bym. But the Jemes crico and farde : If then let bim do / thou

2 Pen Dilare rote Befue / and fcourach

forum maketh bim felfe konde/ in adainst the ⊈mperoure.

Timban Dulate berbe & mouhe/he flourabe B Telus faith/ and far him Boune poon the un mun dement feate/in the place whiche to called the Man Dauement/But in the Bebine / Babbaiba Luce Tr maethe Baye ofpreparinge of the Eafler/ aboute the fette boure. 2ind he farde prio the Temes: Bebolbe voure fonge . But thee creed . Zimore with him / smore much him! Erucifee bim. Dilate faibe pore ibein: Chall Berugifve voure Fenge : The brabe muffen aunfwereb: De baue no tringe But the Ems persure. Then Belinered be him puto them to Be centifeeb.

TElectrofic Active and led him amareland Con be Bare bis croffe/ and went out to the place/ called the place of Brad mens (Fulles/ whiche in Bebiur in named Golgatha / where they crucifeed bini /and two orber with bim /on errber febe one : But Befue in the mybbee. f Dylaic miere a feperferipeion / anb fet it ma epon the croffe and there was worten : 3c. Ma fue of Tagareth/Fonge of the Beures. This Lin Superfengejon redde many of the Bemes. for the place where Telus was crucifeed/ mas ner unto the cene. And it mas mertien in Bebiuc/ Grete/and Latyne . Then farte the brate priefles of the Bewes unto Dre Lue: Drote not fenge of the Temes / But that befarbe: 3 am longe of the 3cmce/Dr late qunfmerebi Wbar 3 baue witten / that

T Ebe fouldvere when they bed mier & fred Befue rofe bie garmentes and made mus foure parted to cuery fouldyer one parte (The and the cate also. Zie for the cote/it mas not forced / mountage from about thosome and thotome. The farbe they one to enorber : Let De not Beurbe it / But caffe lottes for it / 1200 shall bour it/that the feripture miabre 8c fulfylleb/ whiche fayerb. 1 Cher baue parted mr DE garmentes amonge them! and on my cote hane there call letten. This Bed the fouldetes in Sebe.

Saue Tuntten.

There flobe Bothe eroffe of Befue /bis morber and bis mothers fofter Mary /the myfe of Elcophas / and Wary Wardalene. thom mban Acfue fame biemether/ and the Difciple flanding By/mbome be loueb/be faib

Metu. pog.b gere not the Emperouro frende . † Sot mbo.

nnes bia mather: Doman Bebala/thaz : o tho foune Eben faide be to the Bifriple : Bebolde/ this is the mother. His from that hours the

Mirenle rofe her paro bin.

Affer ibat whan Befue fneme ibaral mas mil e perfourmed/† rhat the ferypture meable de felfelled/be faibe: Tam a thriff. There flobe red e a vellell full of vineger-1 They fylled a fponge to b with reneger/and wonde it aboute with v+ Cone fant held it to Sie mouth. L'iom when

Tefine bab receaued ibe vineger/be favde: 3t in fenifich/ and Bemed his beade/ and game po the abooff.

The Terren then/fus fo muche as it was arried the Baye of preparinge / T that the Bobyes foulde not remarne uppon the croffe upon the GabBarb / (for thefame Gabbarb Baye man greate Sclought Dilate/ that they lede ges mighte de Biofen/and that they mighte Betaten Soune Then came the fouldrers/ a Bate the leaguesof the fyift/and of the other that man crucifeet mith bem . But mban ther came to Refue / and fame that be mas Bead alreaby/they Brate nor bie lenges / But one of the fouldvern opened his febe mith a endla focare. 7 Zind immebiarle there mente oure Bloude and water.

Zind be that fame (tiffare results / anh bis mend in true. And he knowesh that he facely true/b ve miabre Belefe alfa. for this to Bone/ Ag that the ferrprore minbr be fulfelleb: " De fall not Grafe a Bonc of bim . And another ferie

nic peire fayerh: TEbey fball fe bim/whome iber haus nearceh.

10d a Tafter that Bofeph of Bramathia/whiche (to, man a Diffinle of Teline But Gereele for feare mi e of the Bewee Belought Dilate/that be might tale Boune rbe Bobre of Befus. Zind Dilate La gaue bym licence . There came alfo + Dico. bemus/ cubiche aforecame unto Befue by meabic) and Biolight of Elfwire and Bloce mingleb rogerber/about and undieth nound

merght. Then tope they the Bobye of Teline / and wonde it with lannen cloth/and with the ne rce/as the maner of the Bewes is to Burg. Und by the place where Befito was crucified there mae a garben/ain the garbea nem fe+ puld:e/where in was never man laveb:shere berbther Befue/Becaufe of the preparimer

Paic of the Temesifo: & Sepulde: was nye at bande 1

The XX. Channer 4 On One Barcofibe Sabbath cume Ma 21

ree Magdalene carly when it was vet Barte) pnto the fepulder /and fame that the fone man tefen from the feculdic. Then ranne fbefand ranic to Cimon Deterf and to the other Bifciple/mhornet Befito louch/and 3ob. r.d.c fande enterhem : they batte raten appare the Fif a. FFI C Lozbe oure of the femuldiciand we can not tell mbererber baue laveb bem Then mente Deter forthe/and the o:her Difeiple/anb came to the finulduc. They ranne Bath tomether/ and that other Bilciple outeranne Deter/and camelfeifte to the femildie/ and lofeb in/and fame the ignnen clothes laged . Bur be mente not in . Chen come Ormon Deter after bem/and mente into the fepuldere / and Come the lonnen clarkes lee land the manton that was flounde rounde aboute Telus beab/not leverb mith the lennen clothen/But mianneb togerber in aplace Beit felfe. Then monte in also that other Bisciple/mbishe came ferflere the femiliate and be fame and Beles ned: for as per rhes fneme not the f ferinme Dfal po.b res that it Beboued bem to ryfe anavne Zietu . Ge

from the Bead. F Eben wente the Bifaples Fift b sod & adaine to derbet. ++ Zafor Marc/lbe flobe Before the female B dut a mente mithout Clomas for mente / fbe Luce smiles

lofed into the fepulder / and faroc etto aun. gelein tobyte garmentee fyinnge/ibe one at the bead/and the other at the fere/tobere they bab lared the Bobycof Tefue Unb iber faibe unto ber: Woman/wby mepeft rhou! Obe fande unto ebem : They baue mien amave me Lozb/enb 3 more nor mbere rber bane laved bem/ and trban (be bab fayde that/ (be numed ber felfe Bocke / and fame Befing flane denat/and freme not that it was Belue. Te fue farbe pato ber : Woman / urbe mepel rbou: Dome fereil thou : Obe thoughte marithad Bene the garbener/anbfaibe une to bem : Ger/if thou bafte boten bim beneel then tell me where thou baffe laved biint and 3 will frede bem Jefue favd prito ber: Mae rv. Eben turned (be ber aboute/and faibe one to bem: Rabboni/that is to fave: Mafter Te

fue ferde omo ber: Coude me nation 3 am

The Bospel of & Ihon.

not perafected units my father. But go thou Disk my et the way to unit my father. But go thou 976, so le the way to unit my father a mit of the mr. 2 a series op unit my father a our et la prints father to my Gold and pour God. I 'Mary God and pour God. I 'Mary God and pour God. I 'Mary batter to my God and pour God. I 'Mary batter for the father to be the 'God of the my to my God of the my to my to the father to be the God of the my to my to the my to my to the my to m

Euce puit the fame Sabbath at euen/whan the fuer puit the thickness were guidented together/and the thorse from the first for first first for first first for first for first for first first for first first for first first first for first first

30b. price free t Then were the Misphe glass has they face whe K. of the Chapter for the Chapt

they are retayned. F

3sh, ii is islike dipomas one of the mode? I which is is illed Delymour obes not until them in a like a like a merity in the other disciples are to justificate the like a like a merity in the like a like a

And after eight Varco againe were bis dispiple within and Bomas with dem-Eben came I delis ((when the Vacco were the Land Robe in the mybook - And I gabe. Deace Ewith you. If the Table is hand be conto thomas i Rode by their the fight rand for my bandselands ready, before the bands of any than the Color of the Conto March III delight Bounas and the Color of the fine me I have been as (Recolor of the fine me I have before the Color of the ball that the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the ball of the Color of the Color of the the Color of the Color of the Color of the the Color of the Color of the Color of the the Color of the Color of the Color of the the Color of the Color of the Color of the Color of the the Color of the Color of the Color of the the Color of the Color of the Color of the Color of the the Color of the Color of the Color of the Color of the the Color of the Color of the Color of the Color of the the Color of the the Color of the the Color of the the Color of the the Color of the the Color of the the Color of the the Color of the the Color of t

mar jenor and per rotene Byd Islus Cefoic Hany other rotens Byd Islus Cefoic his Hapkes / which are not wystern in this Sole. But thefe are written; that ye hould Belife that Islus is Chullethe some of God, and that ye thosow Gelek might have tyfe in his name.

Che XXLChaper +

SH fur that fbeweb Befue both felfe arteine & at the fre of Cyberide But on this myfe fbemeb be bim felf. There were to gether Siz men Deter / and Chonias / whiche in cale led Deburus / and T Methonael of Caus a 34 ceric of Galile/and the formes of 3cbehel and rue other of his Bifankes. Otmon Des ter fande unto them: 3 go a fullbunge: Thee faite unto him : me also well an with the They wente oute and entred into a fbinne firaveibr mave. And therfame night tofe the norbinge. But mban it mas momme/ 3ce fue Habe on the Bose But his disciples Income not that it mas Tefus . Tefus farde porte them: Children/baue se any things to care Ther aunimered bem . 170 / Be fande note rbem: T Call oure rhe ner on the recibit fre fen. of the fbrone/and ve fhall fende. Then three call oute/and coulde nomote 9:ame it of the mulnimbe of folibes. Then Cobe the Sie feiple / † whome Befus loued unto Deter : 74. Tue the Zoade.

Disar Omnon Deret hobes has it ween in the Latebile by growth his manuful disease him (e to be trace) and finance in him (e to be trace) and finance in the credit his observable of the control of the c

was nor the net Boten.

3clius farty enns them: Come / and Spin. E

But none of the Miciples Surfle are him

Up har richen. Josephy from not for tree?

Zoto Ehrn sam Cafens/and rote the Boteh

and gause it hermand the frifful treen? Exit

is no me the thysherime that 3clius appears

mus bis Miciples/affer that the was yelfines.

Hiloure whan they hab Byned. Jefud fayde mito Simon Peter: Sumon Johanna loueft thou me more then thefe 80 : Be faibt mito hym: Yea Lotte/thou froweft that I loue the Be faib winto bym: Steem glambet.

daine from the Bead. I

a.

Before who him against the fecone symmethy and a constraint of the control of the

ging face conto Juni. Flore my popular go To endy neither Japan John Lindon, and the ment of the content of Japan content of the ment of the content of the

Dben be bab inoten thin / be faibe unto him: 4 folome me Deter turned him about/ and fatte the diferple folowings/whome 3c+ td-c fee love o/(trobio alfo leaned mon his Biell at the fupper and faide: Loto/mbo is it that Betraveib the :) When Deter feme bim /be faib unto Jefue: Losdibut what fall be 80: Refine faide prico bem: If I reell that be tae retpl 3 come/what is y to the: folome thou me Then wente there oute a faringe ainonge the Biethien : This Biferple Breit not. Zind Refue faid not mnto bim: Be Breth not But: If I well that be rare tell I come / what is that to the Ebis is rbefame Bifeiple/which teftifeerb of thefe thinges / and mote thefe roundes/ and me Promether bie teftimonee to true. I There are many other thinges als fo that Befue Bed/ whiche if they fooulde Be miveren energ one (finopole the mould

foulde not contagne the Bofen

ten.

The ende of the Gofpell of G. Ibon.

The Attebof

Che fvefl Chapter . 4



Be frist treatric (Beare y Throphyline baue I mae de of all that Isline Bee ganne to be and to trady until that Bore that he was taken up after that the frigorous he of the other.

had gueur commannoements or the Apolloice/whome he had chosen; to whome also be 'thewe him felfe alice after him pallon /69 Joh. 11 a many refer / and appeared ones them fourty and 110 a bases loundant fear or must hem of the finge

bome of God.

13 nd mann he had gethered them toges Luc spiift die there was the best been bet for iboulde not Repairfed Jacus leit four to man for the poor we for the table of the profession of the best bedone John viil. 6.

berde of me: " for 3hon Caprofed with tracer " Zetu. rj. b

earth.

7 Ind whan he had spoken these thinges / B

whise they selector/he was taken volund a mot spoigh
elouder eccessed him spom they stylled and Than rose,
while they less do stre him also to work in the knut prich
housen they have been the spoken the contraction
have charmone which all so sales. We me
in where charmone which all so sales. We me

of Balile. Why flande pegaling op into bea. Dan. od b um: Epis Jejus which betalen op from pou mat. pride, into beauen / fiball come euen fo anye haue Mar. nid e lanchim go into beauen. F. Lucer od. e

Com and pp. 3

The Actes of the Apoffice.

Then mirried they agray no from the mount that is called Olyucic/whiche is net to Beru falem / and barb a Sahbarh Baire journes. and whan they came in/they went up into 4 Plant E. a. parlour : mbere abobe | Deter and James/ Jon and Ind:em/Dbilippe and Thomas/ Bartholomem a Ellartheme/James the fon of Alabeme/and Ormon Belores/and Budas the fonne of Tames. Thefe al continued with one accorde in praver and funnheacion with the woman and Wlary the mother of Telu/

ellar-id-b

Luce vi.b

anb it.a

and mith bie Biethren. + And in those Baren/Tieter flobe in the mobdes among the Bifciples and fand: (The company of the names together/was aboute an bund:erb anb ewents .) De men anb Bies thien/this ferinture must meter be fulfelleh! to bid the boly abooffe By the mouth of Das

Mat revie uit fpate Before of Judas/f it mas a groc of Job reid a the that tofe Befus: for be mas *nubred with Allar, r. a pa/and bad ontaying the felomining of this minifracion. This fame truely poffeffed the mat troif.a felde/for the remarde of pnrighteoufneffe/ a

bangteb bini felfe fant Biaffe afunder in ibe midden/and al his florrels guilbed oute. And it is knowen onto al them that Bwell at Tee rufalem/in fo muche that thefame felbe is cal leb in they: mother tunge Ichelbema/that is to faie/the Blombe felde.

for it is written in the Bole of nfalmen: Delevill 8. 1 Gis babitacion Bevoide/ and no man Be Df. cpid.4 9mellingetherin. Ind bie Belbourickeanos ther rate. (Dherfore noto amonge thefe men/ mbich baue Ben garbered togerber mith ve/ Call the time that the Loto Telus went out and in among pe/Beginning from the Bape nme of 3bon/ontill that baic that be man tar Pen up from ve) muft one Be witneffe with

pe of big refurrection. * And they apportited two * Tokeb cal-Activita *Zein id b led Barfabas / mbofe fymame was Influs and (Maibian /) matinge their meeer anh De price fring Theu Lorde/ troube moment the bertee of all men/ibewe whether of thefe two thou bafte dofen /ther the one may rate the roume of this minifluoreon and anothelihene from the which Tubas Be transarellion fell/ that be mucht ato away into his owne place. And they daue forth the louce over the : and the lotte fel ppon emarbias Zind be mas cour.

teb mith the eleuen Zooffles. Te Che, I L.Chapter. 4 CVID urban the TW corfondave was fulfile & leb/ther were all with one accorde roger On ther in one place. And fodenly there comes and faunde from beauen/as it bab Benethe come minge of a mighie minbe/git felleb f mbole boule where they far, 21mb there anneared no

to them clouen tunden/ life as thee bab ffene of fere. And be fat ppon cobe one of them/and they more all folled wub the boly abootle. 1 And they Beganne to preache meth other Ale

tuneten/euen an the fratte danc them price PAUDO. Chere mere Broellinge at Berufalem Ter

menimen that fearth (habiout of every nacio that is under beatten. How toban this noter came to paffe/ibe multitude came together/ a were aftonnied: for every one berde that the frate mith his owns runge. They manded a and margailed/and faibe amonge the felfen-Bebolde/ are not all thefe / whiche focate of Galile : Bowe beare me then enere one bie omne tung/wheren me merc Corne: Daribie ane/and ellebeo/and Elamitee/and we that Burclin Melonoramia/and in Temre/and in Cappadocia / Donnie / and Alia/Dhirdia/a Dampbilia/Egypte/end in the partes of Ly. his Be Even/and firsunaire of Route/ To mce/and Diofeleteo/Eretee/and Brabiane: fla me beare them forate much ours owns tun-

acotte areas worken of Gob. 1 They mere all amaked and mondred and B faide one to another: Dhar wil this fet But orber mocked them and faire: They are ful of frete wene. + Eben flobe Deter pp mith the eleuen /and ly/te un bie poice/and faide pn. to rbrm.

Ye men of Temperant all verbar twell # Berufaleni/Be this Fnomen unto ron/and let mer worden entre in at vourcearen. fo: thefe are not Biontenian ve frionale/for it in cet But the thirde boure of the Dave: But this inti/that mas fporen Before By the prophet Toel: Tand 34 it fall come to paffe in the laft barco/ (lever) God. 3 mil pour out of nis frett ppon all fur fiche/and sourcesonnes/all source boughters 3 m fbell prophecie / and sourcesounge men fbell fe vifions/ and voure olde men fball Breame Breamen/and on my feruaunice / and on my

hande

handmanheria mill I noure oute of my finate in those Baice and they (ball monberseat Tanh I well fheme wondere in beggen

An about and tofene on the carrb Beneth: Bloud and frie/athe papoure of (mole. The Gunne thathe turnchinto Bartence/and the Moone into filoube/fiefore the areas and notable face of the Lotb come. And it fal come to paffe. h TDbofoeuer (bal call uppon the name of the

J orbeifhalbe faued. L 4 Ye men of Bfraell heare thefe woors

hee: Befue of Plasareth /the man approuch of Bod amonge you with meracles/ a wons hers and talens/ mbide (Bob 84) Be him in the mibben amonge you / 40 ve youre felfen

we knowe alfo/ thim after that he was Belvites red Be the beterminate counfaill/and force Foorbede of (Finh baue vetafen Be the bane des of purrentecous perfones / and crucifyeb Le bum/and flavne bum/t whome Gob berb rais (c) up/and loufed the foromes of Beath / fo: fo mube asit was propolitible that be foulde Be bolben of it. for Daurd (peareth of A bom: † Zforehande baue 3 fer the Lorde

alwages Before me/for be is on me realite bande /that I foulde not Be mouch. There. fore 800 my berte resource / and my minde was glab: for my flefb alfo fbal refle in bape. for thou shalte not featte my foule in bell/ neviber ibalt thou fuffer the bole to fe corrup tion . Chou balle (berred me the maves of Irfeitbou (balt mate me ful of sove with the

fountenaunce. I-Demen and Biethien /ler ine frele fneate Ak onto you of the patriarte Santo: † for be is @ Peab and Buned/and bie fepulchic ie with ve unto this Bane. Wherfore nowe former that

be was a Dropbet/and frieme that God barb mit promofed bim with an oorb / that T the frute of bis levnes (boulde fet on bie fcart/be fame it before / and fpale of the refurreccion of Chall: for bis foule men not left in hell / neve ther both his fleft feneromuncio. This Befus

barb (Bob rapico pp/T pobercof me all are W Trimeffes

Gernge nome that be By the righte bande of Gootinepalubland bath receased of the furber the promyfe of the boly ghooft/he bath fbeb forth rhie/that pe fe and heare. for @as uid to not alcanded into bequen/But be faides

tehr I ozbefande unto me I ozbe: Grs Dial.cir.a thou on my right bande/pund "I make thene encentes ebe fore floole. Go rherfore let al rbe boufe of Biracil Enome for a fuerreithat God barb made rhie fame Refino// whomeve baue

crunfeed) Lozde and Chailtilnfred / Corec uno E y. in. Fed ibem / and they faide prito Deter / and

to the other Zhotiles: Ve men and Breiben: TiDbar fall we Bo. Deter fande unto ebem: Luce ifi-b Amende yours felfen / and let euers one of Actuar.a vou be Bapteled in the name of 3EGDS and pro-d

Chiffe / for the remiffeon of fennes / anb ve fhall receaue the moire of the hole abooft. OF for this I mornyfe was made unto you Todid f and yours delous / and to all that are farre of / whomeforuer the Lorde oure God

that I call and much many other markes Bare be mitneffe / and exhauch them and faude: Sauc voure felfes from this pntomarbe des neracion. They that alably receaued bie preadenge mere Bapry fed/and thefame Bare there were abbed unto the aboute this thous

fande foules.

They contynued in the Apofflee boctrine! and in the felom hippe/and in Breatenge of Bread/and in prager. Und frare came vppon tuery foule: and many monders and totens mere Sone for the Znoffice . But ell they that Beleued/were together / + and had all rhyne Zet. uil.b gee commune. Cher folbe there goobre and poffeffro:ie / and perted them oute amonge

all/accordenge an euero man heb nede. And they contromued Barly with one accorde in the temple / and Brate f Breabe in enery boule: Efa lville they rote they meare with tope and fengles neffe of berte/mayfenge (Bod /and bad far noure work all the people. 2nd the Loss

De abbed to the congregacion Barly fucht as foulbe Be fouch. The III. Chapter.

DEter and Ibon wente up together ine Z to mave. Ind there man a certarne man balt from his morbers wombe/ whome shep Biouabre and laved Baily at the mate of the temple/urbich is called the Bruty fill that be might as almelic of them that went into the temple flower when he fam Deter and 360/ that ther melbe into the temple/be Pefered to

ECCCAUC

merane an almeffe. Deter Rebelbe him with Thon/and faibe: Lote on pe. 2mb be gaue bebe poto them / boninge to recease forme thinge of them. Bombett Deter faibe: Orle uer and dolbe baus 3 none : But fuche 46 3 Met. iff. # baue/grue 3 the: † 3n the name of Befus Chufte Clasareth refe ppano malfe. And be rote bem Be ibe riatte bande/and fofte bem pp. Ammehiarly halenges/anhancle flones were made fronge (and be for ande / flode and walfeb /and entred werb them into the temple'/ walfende and leapinge/ and prove finge God.

21nd all the neonle farre birn traffe and maifed God. And they Fricte him/that is was be mhich far for almelle at the Bounfull date of the temple. And they were felled with mos bringe / and mere affonnich at that / whiche bab bappened pnto bim. Butae thio balte whiche mae bealed /belde bim to Deter and Thon / all the people ranne pato them into in Re. pla ihe tporde/whiche is called Galomone/and

Mhan Deter fame that he aunfmered pro

monbico.

to the people: + De men of Hearl / toby mare maile ve at this / o: who lofe ve at po / 40 though we do oute owne power for Defers uinge / bab mabe ibis man m malte: The God of Abrahamiand of Flace and of Flat cob/the Gob of oure faibere bath alonfech mat web c bie dilbe 3efue/ t whome se Belinered and Luce seid b Benged in the pasence of Dilate/ mba be bab d'indged bim to Beloufed. But ye Benged the bole and juff/and Befered ibe murtberer to Be genen you/But ve flewe the prynce of lyfe/ mbame God bath raifed from the Bead of the whiche me ere mitneffee. And thosome the frish in his name/hath he conformed his name ppothis man/ whom ye fe and fnowe:

and fairbehologo bent beth gruch this man

bie bealth Before vourceves-Dom deare Breibien: 3 Fnomerbar ve baue de Conda . Some it teberore ignoratier/andeb alle voure rulere. But God/which by the mouth of all bie prophere badibered Before/v rbie Chuft (boulde fuffre /bath fo fulfelled it. Do pcs

naunce nome therfore/and turne you/that Beel goob troure france maie de Bone awaie/ Frmban the tyme of refresibingte fall come Befox the prefence of the Lord/and when be thall fend

Birm Ambuda mann Refere i a meradheb mara manz euen Befu Chuffe: whiche muft receue bene uen/panil the time that all thingen / whide Gob barb fpoten Be the mouth of all bie boe le Dionhetes fence the mouth Beganne/Beres flored actaine.

for Molce faib unto the fathers: Tantos Q mbere fhall the Lotde roure Bob ravle un Que. bnto confeuen from amonge youre Berbien Zia lefe unto me; him fball ve beare in all that he fhall fre pnto von-Zind it fhal come to paffet rehar foule focuer fhall not beare thefame mo phere/fbalbe Beftroved from among the prople . And all the Disoberce from Gamuell and thence forthe as mane as bauc fpoten/ baue letemiferolde of rbefe Baica.

Peare the dilbien of the Dionbette (anh of the convenaunt/ whiche Gob made puta oure fathere/when be faide unto Abrabam: TEborowe thy fede fall all the nationa of the Bat earth Be Bleffed. * Fuille prita von bath God and pr raifed po bie dilbe Telue/end fent bim pnte 'tha coutes Bleffe youtthat every one flould turne

from his micFebreille.

The 1111 Chapter. OD De as they fpate to the people there y Came unto them the prieftee and the rus lernof the temple/and the Gaduren (whome it dreued that they taught the people/ a pice. thed in Befei the refurreccion from the Bead) and they layed bandes uppor them / and put them in bolde till the motom: for it was now euentide. Combeit/many of the trbich berde the marke/Beleuch/and the number of the me man aboute feue thousande.

Zind it daungebon ibe mojom/that their rulere and Elbere and Occibee (as Unnas the bighe mielles/and Cambas/and 3hen/a Alexander and as many as more of the beabe Diielles Fenred authered them felfes sogerber at Berufalem fant fet them Befort rhein/and greb them: TBy mbat authonte/or ill# in mbet name baue ve Bone this!

+ Deter full of the boly abooft/fathe onto them: Perulers of the people/and re clocro of Braellif merbie Paye Be cramined / concert minge this good Bebe poon the feele manift what meanes be is made tobole:Be it Inowe then price you and to all the people of Hiracl/ Tibatin the name of Befin Chufle of Clagar 2001

30b. p. c 2(c111.0.b

mit (whome we crucified / whome God bath raifed po from the Beat) flanders thre man ... bere before you whole. † This is the flane/res me fufed of you buylders / whiche is become the ta beabeoinerftone / nepther is there faluacion in ang other : " tlos pet alfo ie there deuen mito men any other name/ wherein we muft be fas ned. I

n. Theilame ibe beloneffe of Deter and Thant and margarled / for they more fore that they mere unlearned men / and lave neonle. And they Eneme them allo /that abov mere with Te-(us. Ma for the ma that man made mhale/thei fame him flandinge he them / and coulde not fave actainflit. Then commaunded they them to flambe africe out of the counfault and come es muned amonge them felfce/and fab: † Dbat fball we do to thefe men ! for a manifeft toten to Bone by them / and to openly fromen onto them that depell at Herufale /and me can not Benerit. Burtharit bicale out na farther as monne the people / let porbreaten them ears nefity/ibar benceforth they focale of this name DOMO DOMINO.

i Zind they called them/and commaunded them/that in any myle thei fbould not fpecte/ no: reade in the name of Befu. But Deter & 3bon aunfwerch/and faid unto them: Budate voure felfes / mbetber it be reabt before God/ that we floufbe be more obedient unto you! then paro (hab. De can not chafe /but focate that the batte fene and berbe. But they threat tened them / and let them no/and founde nos thinge bore to punyibe them / because of the neanle : for they all nurefelt Gob because that/

4 Twbich was Vone for ihe man/epon whome thre tole of bealth man bone/man about four. the Lease of he

Zuid whan they lovere let do /they came to their felomes / and tolde them what the boat Dieftes and Elbers faibe unto them. Whan the berde that / thei lifte up their voyce with one eccorde unto Gob / and faibe: Lozde/ thou that arre the Gob tobich made brauen a earth/and the fee/ and all that therein is / thou that by the mouth of Pauld the fernaunt ball 4 faibe: † 10 by Bo the Brythen rage : and the prople imagen parne ibinges ? The finges of the earth flanbe up / and the princes baue

guthereo the felfes together againft the Lose

De a gaginfl bie Chiff. Of a tructh / croinft the bole delo Telus/mbome theu ball anoine mb /borb Berobe / and Dontius Dilate mich the Beetben / and the neople of Ifrart / house nathered them felfes tomether to 90 mbatfas suer the bande and the counfaell Betermined before to be Bone. And norm I or beiheholbe their threateningso / a graunte unto the fere uguntes with all flebfait boloneffe/to fneate the morbe (and firetch out thing hande / that beglinge and tofens (and monders marche Bone by the name of the boly delbe Tefus.

Tand uban rber bad praved/the place mo. A uch where they were gathered together / and Zem. rol.b they were all filled with the boly aboutland " Zetu, il. a fraterbe morde of God boldels H T The and me a multitude of them that beleued ; mere of one 1 Zem. if a berte and one foule. Alfo noncof rhem faide and p.b of his goodes / that they trere besomme / but bad all chinges commune. Und with great power danc the Apollice mimelle of the ree furrection of the Lorde Helit / and greate grace was wirb them all. Deviber mas ibere any amonge them that lacteb for as many an were policifere of lanbee/or boufce/ folde the/ a brought the money of the goodes that were folbejandlaved it at the Apolitice fere and Die firebucton manmabe puro cuery man / accose binar an be bab nebe. I.

Bofen mbiche mas alfo called of the 26 Meru i.b nofflee/Barnabae, that is to fave the fonne of confolation) a Leute / of the countrie of Cre pero/bad lande/ and folde it / and brought the money/and layed it at the Apollice fete.

The V. Chapter. Dra certaine ma named Ananiae / with & and lepte awaye parte of the money (bio myfe Fnowinge of it Janb biought one parte / and laved it at the Apolites ferc. Bitt Deter faibe: Inanias/Wherfore bath Gathan fellet thine bert that thou foulbeft lye unto the boly abooft/and wilhdrawe amage part of the mos nce of the lyuelooc : Wirethreft thou not bene Fene it imban thou babbell it : And whan it was folde / was not the money also in the potrer: Who hall thou then conceaued this thinge in thine berte : Thou baft not leco vne to men/bur ento God Whan Inaniae berbe thefe worden for fell Boune / and gane up the

ahaaff. Zind there came a streat feare poon all then that berd of this The vonge me rofe pp/ and not him alega/carried him aut/and hurred brar.

Zind it formered an it were aboute the foace of thic bource after/ his trefe camein/and Facto: not what mas fone. But Deter and freered pure her: Tell me fold se the lande for fo muche: (befavbe: Nea/forfo mind. Deter faide unto ber: Why baue se garced together/ to tempte thefornte of the Lorde: Bebolde/ the fere of them whiche hour buried the bouls bande/arc at the Bote / and fhall care the out-Zind immediate the fell doune at his feet and name on the abook. Then come in the sange meniand founde ber Bead/and caried ber out/ and buried ber by ber boufband. Ind there came a great frare ouer the trbole congrega. cion/and ouer all them that berde it.

Tellane tofene /and wondere were fone Mar. poi c amonge the people by the bildes of the Apolls

Toan.r.c Zicru uj.b

les (and ther trere alreagniter with one accorde in Xe. vi. a in T Galomone nowber but of other there Burfic no man jovne bim felfc pato rhem tics nertheleffe /the people beloe muche of them-The multitude of the men and montanther beleved in the Lotd/arctee more and more.) Bu fo muche that they broughte out the frete into the fireten / and laved them moon beholen and baromen/that at the feeft mare the feedow of Deter when he came by myate ouerflas bowe forne of them. There came many alfo out of the emen rounde aboute unto Berufas I m/and brought the fecte/and the that there perid tenh uneleane frietes/and ther trere traled chery one.

1 Bur the byghe prieft rofe pp / and all they Actionilis a charmere with him/ whiche in the feete of the Sabucco : and were full of indignacion /and Level bandes on the Apossies / and put them Zern rab unrbe commune profein. † But the aungel and spid of the Lorbe by neatt opened the picton

Porce / and brought them out/and farde: To

voure wave and Reppe up and fprate in the temple to the people all the worden of this lefe. Whan ther berdethat / they entred into the remple early in the mominge/and taught. But the brane puell came/and they ther mere with bim and called the counfaell to-

gerber and all the clocks of the dildien of 36+

racl/and fent to the ninfon to fet chein. The minificre came and founde the not in the mee fon/came againe / and tolbe / and face : The perfon founde me thut with all dilineacet and the fenere flandmitte methoute before the Son ree:but when me bad opened/ we founde nes man therein. Dhan the beathe miell and the rulers of the temple, and the other hyphepies fles herde thefe worden / they Boubied of the mbergunto this molde droves.

Then came there one/ which tolde the: Brico boloc/themes that we put in motion/are in the remale/flandings and readings the people. Then mente the rulers much their munificat and feiched them trithout piolenec: † forther en. feared the people / left / they floulde baue hen fioned. Zind when they heb broumbt them/ they fer them before the counfaell. and the brabe neieft ared them / and fache: Ded nor toc fcommounde you firantely/that we flouid and not readie in this is me Zinh beholbelee hour felled Terufelein with poure Poetrine Lander intende to bienne I theo mans bloude on ...

But Deter and the Mosfiles audireced and faide: † The ourth more to obere that In then men The God of oure fathere bathrare feb up 3cfue/whome we flew/and banged on the tree. Bym bath the tyghthande of God exalted to be a prince and Caucour / to dure repensaunce and foregueneffe of femmes unto 3frael-And we are bie recordes of thefe wort bee/and the bale whooff / rehome God bath deuen unto the that obere bein. Whan iher berbetbatht ment thosom the bertee of then!

and they thought to flave them. Then flode there up in the countrel a Dbo & nic / named + Gamaliel a Creeke / bad in 30 greate reputation before all the people / and had mut the Anoldica afobe a letic /and fact unto them : De men of 3fract/ tafe hebe to voure felfee urbat ve 80 / an toudange their men Before ibefe Baice rofe un one Chrudael booffinge bim felf. (2nd there dened but) bem a number of men / aboute a foure built Sicrb) whiche was flarme and all ther that enclyned unto bem / trere featred abioade/ and brought to naught. After this floor to 1 Judas of Galile in the Bayco of tribute/and En Bette ctrure muche prople after bim / and he

all profess / and all flay that and an a beginning (active) aboate. And now 3 is no more than a construction of the constructi

in the name of Jefu/and let them go.

But they departed from the pecience of the
beacciafishly treaserned that they were worthy to
fuffic rebute for byto names fate. And dayly
in the temple and in energy bould they crafted
nation teache and to precede the Goffel of Jeo

The VI. Chapter-

fue Chuft.

I Stil those Dayes whan the numbre of the amonge tie Gretes carinft the Bebruce bes taufe theer medowes were not let d upon in the Baylee handreadvenue. Then the revife called the mulitatude of the bifemics together/ and farde: It is not mete that we foulb leane the morbe of Bob / and to ferue ar the tables. Dherfore bierbren /late out amonde vou fe-65 uen men/f that are of boneft reposte/ and full of the boly abouff and myfebame/mbame me may appopult to this nedefull bufonce. But toc will doire oure felfes onto maver / and ro the minuftracion of the moide of God. And the fayinge pleafed the whole multitude. and thre dock Oregen /a man full of favils and of the boly about / and Dhilippe / and Diorosue/ and Micanot / and Theman / and Darmence/ de n'i Micolas the Drofdyte of Annoche * Thefe ardd they fer before the Apoflice / and they prayed/ and laved there bandes upon them. and the taib worde of God increared / and the numbre of His the Difciples mulmplied greatly at Berufalem. Und evere mere many prieftes also obediene

nnotic lasti.

H. Greece full of first and power / 850
winders and greate rotens among the peopic Chen erse there cerearing of the Gyna250 winders ceilliche 6 Gynagoge of the
kybertyniosand of the Cyrenysios and of the
Allectionings and officen that were of the

cia and Afra/and Bifpetted mith Beut/f and Lucerti.b theil coulde not relifte the weldome and the fpiere / out of the mbiche be fpate. Then fent thee in certaine men / that faybe : 1 We bane matt rol.f berbe bent facale blaiphemous morbes as garnft till bled and ag mill Bob. And thee mouch the people and the cloces and the Ocrybes / and came ppon bem / and eaught bini /and brought bem before the counfault and fer falle witnelles there / robiche farbet Thre man ceaffeth not to fpeate blafphemous worder against thre boly place and the lawer for me herbe hem face : Telus of Blegarch fhall Seffrore this place / and chaunge the one dinaunces whiche Mofes gaue pe. Zind all thre that fet in the counfaull/loked moun him/ and fatte bee face as the face of an aunti-

The VII Chantre

Genfade ide bygde puell: 3 a ie eine 3

Genfade ide bygde puell: 3 a ie eine 3

perfant genfade in de bygde genfade perfant genfade ge

yee be had no drybte.

But thus ferbe God onto him: TEbr febe Gon. po. c.
flailbe a ffraunger in a lifraunge lankef and
they flail made bondmen of them/ and one
treate them earl foure hundred years from
the people whome they flail frequential 3 indeel
faste God. And ofter that flail they go faith
and fetter men this pelace Table by gate for God.

the convenient of Circurofion. "And bebo" Benggia gar Jase / end orrenneth bim the eight Sage. Tand Jase begar Jeroh/ and Jacob Gen. rea. begare the treeffe Darriarted. "Tand the Darriartes bud indignation of B

The high partners and incomment of the proofe was trubbing a delivered bin out of all bys Buy se troubled and gave bym fanoure and wyl

Pp ii gome

bome in the light of Pharao linge of Egypt/ Gm. th f twhich made him punce over Egypte / and over all his boule.

Gene flig † Dut ihre come a Berth over all the lande and plija of Egypte/and Canaan / and a great trouble/ and over father bounds no fuffenaunce. Dut Flood herde that there was count in Egypte/

Gen. dp. a and fent outer furthers out the fyrift syme. Tand at the fectoribe syme was Toleph Frowen of bys biethard, and Tolepha litered was made Frowen write Obsers. Dnt Toleph fent out and outfely by further and like Fyrice to be

Gen gibi-a brought/euen ij. fore a fiftene foules. † Ind "Ge gip a Jacob wente Souncino Egypt!" and byco Thene. I. b both he and oure fathers! I and they were 30f. grift, f brought ouer vinto Gydem / and layd in the "Ge. grift of fepuidre!" That Tokadhum bought for money of the children of Acento at Giden.

E To the whan the tyme of the pionnes due
E pob.; a nex (which doed had freseine now a Disabato
Plal end- the people green? And multiplich in Egypte'
nil there role another languaghed fraction of
of of the Delight. The languaghed fraction in
Finited / and intreated out of pathers end! / and
made them to call out the round deliberar / that

the flouthener remains abuse

27:2-1.4 Tackfam error use of Holfes borner and
was a proper dubbe before Good and was not
before the borner borner borner

But when he was cell out / Dharace Stongle

retake hum voy and nonthoo hum pelopher

earne former. Tabh KTA fee was clarred in all

mare weldoom of the European Assaulta

menther in Bedre and moudes.

But when he was fourty years obe/it earn into his munde to tyle to his between the children of Jirael. Ind whan he fawcone of them fuffic wronge / he before him and becluered him / that had the hearm done who him / of fewer he Egyptain. But he rhought that his between (houlde have roborffanched how that Good by his hande (houlde faue the/ how that Good by his hande (houlde faue the/

2 And on the near degree he the med him lefte unto them as they fireue together/and mode have fet them as one agains/and falder. Oyre/ e are brethen; why have ye one another? Dut he that the him coughbours wrongs/ the third him away cand false; I Who made the a ruler and who course met Multimo flare me alfo as thou'fleweft the Epppeian pefterbager. But Mofes fieb at that fayinge fand was a ftrainger in the lande of Madian / where he becare two funnes.

Tand after fourty pearco/the aungel of the Epol.
Lotde appeared unto bym upon mount

When Hildes factor is becombined early fright. Burase be there my to belobile right wege of the Leobe came can to him: 3 am the close of the Leobe came can to him: 3 am the close of the flate thereing the Good of Manthering Camera (Leobe flate term to him: 10 am faith of the flate that the Leobe flate term to him: 10 am faith of the flate flate that the Manthering Good of the flate flate of the flate flate

fende the into Egrate. Chie Mofce mbom thei refufed/and faid: @ + Who made the a ruler and jubge ouer po: End him had God fent to be a miler / and Belinerer by the bande of the nungel/that appeared one to bem in the bulbe. Chefame beourbrebem out and Bed monbers aut tofens in Egent and in the read fee and in the wilbernelle fourtee veerce. This is that Mofce / whiche farde pato the dilbien of 3frael: 1 Z prophet des thall the Lorde voure God rack un puto Jen you / euen from amonge voure bierbien / life pinto mic: Sim fball ve beare. T Chie ie benbai Ein mee in the congregation in the milberneffe Ga with the aungel / whiche talked with him opmon mount Guig/and with our fathers This man receaued the morde of life to geue pnto ps / unto mbome youre fathers molde not be ebedient/but thruff him from the/onb in their bertee turned backe againe into Egypte /and farbe unto Zaron: † Mate ve Goddre to go gu before vellor we can not tell what is become of this Bofce / that brought per out of the lande of Enenge. Ind they made a calfe at thefamt some /and offered facrifice onto the imant/

and reloyed in the waites of these owns handes. But God turned him felfeland fgave them Reni up/fo that thes! worldspeped the hooft of these uen/ass is waiten in the bot of the prophe I and the 1 O ye boufe of I frail / gave te me lactiv I sta

€133.55

fices

fices and cattell thole fourty extares in I wilberneife: Indy to the unity you the cabernate of Vilolody and the flatre of youre God Rempham / ymagies whiche ye youre felfes made to worldippe them. Ind I will call you out become Babelon.

g Oure (alpire bad the tabernact of mirrell;
in the walbernaffe life as he appyrate them
you than he foot error them you have been
you than he foot error thefore that he footbeen
each a materic (according to the partone that he had
he footbeen the footbeen that he had
he hought to walb 3 four into the lande that the
Boythett had in possible from the lande that the
earth foot the face of ourse fathers. I mail the
earth foot the face of ourse fathers, I mail the

tyme of Dauld/1 which founde fauoure with God / and Befpred that he myght finde a tas bernacle foi the God of Jacob.

c.i.a. † Bur Galomon buylot bym an bonfeiria Bowbert ite bygbeft of all dwelleith not iria in temples that are made with bandes : Ziebe line a fageth by the Drophete: † Beaueri is my feate/

and the earth is niy foore fole. What house then well ye buylor unto merfayeth the Low Ot. O: which is the place of my reft. Such not my bande made all these things.

14.0 1 70 (hyfriechd aids of maleculmeist her ten eater / ye resist. Causer, the boly ghoost: Eura as ource (athers 89.0 / 16 80 ye also. Which of the Deophers hair netyware fas there presented Sind they fleet chemically salte before of the comming of their nightecus / mybel rangerum and murtherers ye are all honour become. The receased the latter by the test huntification of samptiol 7 and beare not

EpieciaWhan they herbe this /it wente thosome
the herme of them / and they gnathed upon
hym with their seed. But he beying full of
the holy ghoell latte by sewards fuasin,
their and tame the glone of Godynand Schie flant
hinge on the register hand of God and fighte
Dehalte / 3 (e. the beauene upon / and) forme
from flanting on the registe hand of the

of man (tanbunge on the right hanbe of Good-But they cried out with a found noyee/ and his a † (lopped their cares) and tanne violently oppon hym all at once / and thruste hym out of the hydroxical flow home. The hymritish

pon hym all at once / and thrufte hym out of the other and of the other and flowed hym. I Zind the tritical for layed done hym ether clothes at the free of a younge may which was called Gaul. And they flowed Gauent which critical and fasher: Loss

De Befu / * receauemy forte. Ind he treled Pfel-eys a dounciand ered with a loude boyce: * Los * Rue pide obe/ laye not this france their charge. Ind whan he had thus footen he fill flope.

The VIII. Chapter.

Jul bed pleafure in his death. Erthes A ouer the congregacion at Berufalem. * 2nd * Bart. E. c thei more all featred absorbe in the regions of Hern, tob Temro and Damaria /excepte the Inolitica. Zie fo: Steut/men & feared God dreifed birn/ and mabe etreate lametacion ouer him. TBut Zetuira Saul made hauorte of the congregacion/ens std.a treb into cuery boule and drue out men and remib wome/and beloucred them to profon. * They i Con. to. a nom rhat mere fcatered abroade/mere aboure/ Galarib and preached the morde. Then came Dies + Henrin h lippe into a crate of Camaria / and preached Chrift unto them. Ind the people gaue bede mirb one accorde unto the thunges that Dhis lune foate/hearinge bym / and feynge the too Fene ibarbe did for the uncleane fpietce cried loude/ Tand Beparted our of many that were Wat goi. c

icinor i ano separeto curorinari pare trere cita rejupolififică. Jin many that were forte of the Ziciu-o-bpalife and lame/were keelch. Jin there was greate toge in the fame eyis.

But afox there was in the fame eyis a coretant ma zicilo Oyman/t which of to windy Ziciu, și ii, a craft/and bewindoù the people of Owman/t famentechtar te was a man which coulbe to

greate thingée. Zinh they all regarbeb Symfrem the leafl wine the greated Amb Laybe. Elpeis the power of Gob whiches greate. It burther regarbeb hymicecusic these elfonges cere. Gowbert (when they believe believe the prechange of the implome of Gob of and of the name of 3cline Chall rhey were happs fob both men and women. Evin Cymion tyrus fille theire all follows the beginning the tyrus fille theire all follows were buryley on the they believe the street plate were bore. It

4. Whan the Apossica which were at Jerusales berecht bet amaria had receauch the woode of Good they fent moto them Deter a Ihan. Whiche they were come/payed for the that they my other ceauch had ghood. So as get be to was come upon moto of them!

mondred.

Evenbent/Dere fache vanolymir Derith than the the they managheren flood inhiefelf that the 1911-191 may be more flood inhiefelf that the 1911-191 may be more to be agreed with money. The more floor flood in the them there is no entitle below 6000. Repent there for of the left were knowleft and population of the control of the property of the presence of the thought of the place must be forgram the thought of the place must be forgram the

4 Directe eungel of the Loude spake voto Philippe and laise Zeyferind og overste the Duth) onto the waye that gooth Some from Jerufalom onto Bagarbuchis Sekere. And be refe kern wente on. And be thook of and of success with Canada daumbertainet and of success with Canada daumbert in the laise of the Unional lainte of the laise of the fell her resilience of the laise of the Sekere.

iii Keevill-f of all bet recolleries I befaire cames derive field bet recolleries I befaire cames derive falent to weithings. And returned home cogress (2016) for veneral falent or weithings.

The spect sade unto Philippe: So neare/ atoyne thy lift to conder charter. Then came Philippe onto hym I and bettle hym rede the Drophet Elayland sand: Understandell thou what thou readest. The sayde: Sow can 3/cpcore some men enformment.

2 Zino ber Befere Dulippe, i shar he wolke conceptand for with hym The amoure of the Epidiji. Beginner which is redderman share to as a lingua to be lainteand as a lambe sopcieffic before his fettere for opened north share mouth. In his humblenes in his modernment station 100 ho find Preface has necessarily to hes life is raten aware from the earth. Then sunfwered the chamberlaine unto Dhilip/ and faster 3 praye the/of tubome (peaket) the Dropher this tof hym felfe / or of force other man?

Distinguished his mouth (and hearn or thee formure / and preached bem the Bofnell of Befine. Bind an they mente on their mare! they came to a mater. Zind the channiberlame fache: Beholder here to mater! I sphar hindes Xm. reth me to be haptered? Db lippe faid: If then belefe from the wbole berteftbou mareft Re aunimered / and fache: I belefe that Jefus Chuft ie the founc of Woo. 2md becomeine ded to bolde ftell the darret and they ment Soune into the water / both Dhilippe and the chaumberlaine. 21nd he bantofed bein. Bur when they were come prout of the water the (piere of the Lorde tofe Dhilippe away Zind the dianumberlaine fame him namore. Berthe trente ou has more recognine. 21s for Dhis lippe he man founde at 21 Dod/and malfed as bourt / and preached the Gofpell parts all the cence/tell he come to Celarge. In

The X. Chanter. 4 All was ser breathinge our threatning T ges/end flaucibier agaenfi the Bifciples das of the Lorde. And wente pnto the brabeife pricil/and Befored of by mlertere to Damafco Gu puto the femagories / that if he founde any of then mare / whether they mere men or mone) be nivabt bienete thein bounde pnto Berufas lear. 21nb an he men dornge on bin journey it formed that he came ure pmo Damafed! and fodenly there through rounde aboute bem a beabt from brauen / and be fell to the certhi and berbe a pouce mbiche faibe unto bum: Caul Gant / troby perfecuteft thou me : Be ide farde: Lorde/mbo are thou: The Lorde 3d faror: Jam Befie mebome thou perfecuell mu It fbalbe barde for the to Frete agaynftthe pivete. And he both tremblinge and aftone need / farde: Loade T mbat welt rhou that Me I full 80; The Lord fard onto bim: 2/refe/ and and go into the cruie / there fhall it be tolde the mbat theu fbalt 80.

Ja fo: the men that journed with hynt a they flode and were amaled: fo: they berde a voyce/butfavee no man. Baul rofe from the carth and whan he had opened his eyes be

(ancc

fame noman. Vicuerabeleffe/they tote bem be the banbe /and brought bin to Damafcon: and be was this Bases without featur /and n neorber Beb care not Bunfe. It Damafcon there was a Bifciple named Unantasiand on. to bem faide the Lorde in a vifion: Ananias-And be faube : Behalbe / bere am 7 Lozbe. The Lorde favde unto bem : Trefe / and go

into the firete whiche is called ffravette and ave at & boule of Juba / after one called Charl of ! Charfis : forbebolde / be prayeth / a bath fene in a vifron a man named Ananias coins minde pato bem / and favinge the bande ponon him that he mught recease her feathe.

Zinanias aunfwered : Lothe / 7 have and a berde by many of this man / t both muche euel be barb Bone to the farnetes at 3:rufas fem. and bere bath be auctorpre of the beathe pueftes / to bende all those that call publishe name The Lotor forde puto bem : Go the mave / for thie manie a chofen peffell pnto me/that he mape beare my name before the Berthen and before finges / and before the delbern of Ifracl. 3 will ibeme bem / bom greatethinges be mull fuffre for inv mantes

o 12mb 2maniao wente bio wase/and came mib into the boufe/and laced the bandes upon bim and farde: Brother Saulifoc Lotte whiche appeared unto the in the way as thou camell! bail fent me /that shou meabreft recease the frabie/and be felled with y boly aboutt. And immediate / there fell from bea even as it had bene fealce /and be receased his fenhr / and rofe/and was banrefeb / and rofe incare / and

was comformb. Then man Quella certaine Bacco much the Bifciples that were at Damafed. Zind firaight were be meaded Chuft in the Ovngagorical bowthat be mas the fonne of God. But all they that herbe him / mere ansaled and father Be northie Le/which ar Berufalem (perled all those that called on his name ; and came bee ther to the intentabar he (boulde bainge them bounte unto the brabe priefles! But Gaul increaced in ffrenarb (and confounded & Fee teres which freele at Damafcon/and affirmed that this was vere Chill. I

And after many Baves the Bemes belbe a coulevil rogerber to full bun. Bur it mas rolbe

Caul / that they laved warte for bim. † Anb &. Cor ri.b they maveed at the dates Bave and neghte! that they monte fell hom. The the Befeinles 3afred. c tofe bim by neght / and pur bim thotom the i. Re rix c wall/and let bens Bounc in a baffet.

T But when Baul came to Brenfalem/he Gala.il 6 affaved to isone hom felfe to the Viscintes. 2mb they were all afraged of bom / and beleuch nor that he man a Sufcinic, theuertheleffer Barnes ban rate bom /anh bioriaht bem to the Zinne files/and rolde them how be bad fene v 2 ate De in the ware/and bow be thate to bim /and bom be bab Bone boldle at Damafen in the name of Tele. And he man much them / and ment ont and in at Terufalent/and ouver him felfe boldle in the name of the Lorde Belit. De fpate alfo/ and Bifputed with the Grefee. But thee mente aboute to flave bim 1 Whan Zeru rrd.b the beerbeen Frience that / they bearant born to Ceferca fand fent bim fortb to Charlio. Go the condregations bab refle thorowour all Bewry, and Galile, and Samaria, and were

De and were filled with the comforce of the boly abooff-3r daunted that as Deter malfed thoron & all quarters / be came also puto the farnetes whiche burelt at Lobba. There founde be a man named Enege/ which had been ppon bie bedbe englit rearen fecte af the palfor. Zind Descr facde pnto him : Encas / Befine Chaft mate the whole /arefe /and mate the bedde for the felfe. † Zind be grofe immediatly Mat it a And all they that Burdt or Redda and or Mora a

confied and walked in the feare of the Loze

Garona / fame bem / and turned puto the flucen e Losbe. 304n-2.4 21: Joppa there was a certaine woman that was a bifciple / named Cabitha / trbiche by interpretacion to called Dorcan: thefante man full of good mortes and almife Dedces mbuche fbe Bed. But it danneed at thefaine reme that the was feeterand beed. Then was (bed they ber / and leved ber in a chauinber-But for fo much as Lydda was nee unto Bop. nal and the Billinles berde that Deter mas there/ thee fent two men unto bim / and Befe. red bem / that be wolde rate it for no drefe to

come unto them. Deter rofe/and came with them. Ind trhan & be was come / they brought by m into the

bb aif daumber/

The Zictes of the Zipoffles.

maumber/4nd all the trebotters floberounde aboute him/wepinge/and facmed him the cotes a darmentes/whiche Dorcas made whole fic mas mith them. Ind whan Deter had put ehe al forth/be frieleh Boun/a mabe binniaver/ and turned him unto the hobe/and favbe: Cas berba/refe pp. And the opened her crees and wha ibe fame Deter/ ibe fat ber Boune aname-Burbe daue ber the hanbe / and life her po/ and called the faincres and the medomes/and fberred ber there alvie. Und it mas fnomen thorotreout all Tonna /and many beleurd on the Lorbe. And it forminch / that he sarred a lange frafan at Janna be one Demon / mbich tres a tanner.

The X. Chanter. 21 (2 Bere was a man at Cefarca/named Cor

nelius (a captaine of the company/which io ralled the Bralianifbe) 4 Benoure man/and one that feared God with all bee boule (and cause muche talmuffe to the people/and praved Æcdi-iñ b God almay. Thefame fame in a vilion openly and vd.b (about the nyenth boure of the Bage) an aune gel of God entringe into bim / and faringe pnto bem : Coinchue, Be forco ppon bem/

and was afraved and larde: Lorde/ what is ir ? Be fande puro bern : T The neavern and thene almiffee are come un into remebigunce befeie God fand now fende men unto Topo pa/and call for Ormon / whose Ormameis Derer/mbichie at laberinge mith one Gemon a ranner/ tobofe house lees by the fee fede : be feell rell the what thou quabtell to 80. 2mb when the auntel which fpate to Coindine! man Benarted/ he called two of hea boulhalbe fernannice / and a denome foulbeer of them/ that mayred upd bym; and tolde them all/and

fent them to Toppa-Ditthe nepre Bave after whan thefe were gornge on their tourney / and came tire prito fid re, tid. d the eine. Deter Twente po into a daumber Mar. pr. a to prave aboute the ferte boure. Ind when Luce vi.b be mas bungrie / be molde bane caten. But whyle they make ready for hom / he fell into a reaunce / and fame bequen open / and a peffell. commincte Boune paro bem /as it bad beit a greatlynnen clorb / fret at the foure corners/ and manifer dome to the earth / wherein were all maner foure fored beafles of the earth/ and

mylde beaties/and mormes/and fooles of the

avre. And there came a povce onto bom: Safe Deter Mave and care. But Deter fache i Oh no Lotde. T for Ineuer Byb care any come Enn mune / or pnelcane ebenge. Und the porce Par fnake pata hom actaune the feconds comes T What God barb elenfed / that mate not the thou vncleane. This was Bone thisfe. Ind . Ka

the pellel was receauch up anaine into beque, it. But whele Deier mas combied in bem Tur felfet what maner of pilion this thoulde bet mbuche be bad fene / bebolde / the men that were fent from Comeliue / enquered after Comone boufe / and flobe before the Bore! and called and arch toberber Gomon tobale firname manDeter) mere lobged there: Dbile Deter mas mufenge of the pilion / the forete fanbe unto bem : bebolde /the men fete the. Arefe therfore and get the Boune and do much ebem : and Boubte not/for 3 baue fens

rbrm. Chen went Deter Boune to the men that & were fent pato bem fre Corneliue / and faibe: lo / 3 am be mboine ye fete / what is the caufe mberfore ve are come. They farde : Cornelius the captaine /a just man /and one that feareth God/and of good reporte amonge all the perple of the Bemes / mas marned by an bols aundel/ to fenoc for the into bye boufe / anb to beare morden of the. † Eben called be them Gre

in/and lodged them. Themeric Bare after mere Deter forth mit ille them / * and certaine brethicit of Toppa bare 'Are bint company Ind the Bave folowinge came ther to Cefarea. Coincluis marted for thein/ and colled conceiner his tenifolics / and inecial frenden. Zind an it chaunched that Deter canie in / Comelius met bim / and fell Boirne at bes fere and worfbepped bem. But Deter tofe bein op and fayde: T Grande op 3 am a man Im alfo. Ind as be talfed with bem/be went in/ Ipx and founde many that were come together/and and he fache prito them : De frome that "it 'fiv ie not famefull for a man / bernga Beme to iorne bym felfe / or to come to a ffraunger. But God barb ihemed me/that 3 iboulde el no man commune or unelcane. Therfore bane 3 not Poubted to come / as foone as 3 mes fent fei-3 are sou rberfote/for what inie baue pe fent for me:

Cornelius forde : It is now foure Parce 9

6510

Feeli. rrev bac

ano /then falled 3 /and at the ngenth houre I maich in my boule /and Bebolb/there flobe a man Before me in a Britthre dorbinde /and faibe: Comclius/the maver is berde / a rbine almiffe Beben are hab in remembrannee in the forthe of God. Genbe therefore to Jano na / and call for one Ormon / (whose fers name in Deter) whiche in at lodernete in the boufe of Ormon the tunner by the feefebe: thefame whan he commeth / fhall fneate unto the. Then fente 7 unto the mirmes diarle /and thou baffe Bone well that thou art come. Clome are me all here prefente fles fare Gob/ to beare all thinges/ that are como maunbed the of thob.

A Deter onened bis mouth / and farbe : Ab Thoroc perceaue T of a tructh /that God and bath no refpecte of perfonce/*But in all peos Lib.c ple be mat fearerb bini/a mosterb righteouf> alol b neffe/is accepted unto bun . Ye fnotes of the preadinge that Gob fente prito the dilbren of Afrael preadinge thorone Tefes Chufle: (whiche is Lothcouer all which preaching und h mas publy bed tho:owout all Berere! tand Beganne in Galife after the Bantonie that 3hon picached/howe God anoyited the fame Jefue of Magareth werb the bale abooft and with nomer / whiche ments aboute / anh Bod mood/and bealed all those that mere one pieffed of the Beuell/for Bod mas with bym. And we are witneffes of all that he Bed in the

lande of the Temen/and at Terufale Dhaine

they fleme and banded on a mee.

Bim God raifed voon the thirde Bave/ and caused bim to Be openly (betwed/not to al the neople / But to the chalen witnesses of mind God/euen ento ve/f whiche Bed care and mi h Brinte with bim/after be mae refen pp from mile the Bead. 4 2md be commaunded pe to prache unto the propic/and to tellifre/ that it to he vis ordering of God/a judge of thrung the sand of the Beab Of him Beare in the monbes tes witheffe/rhat thosome bio name all they that Belefe in bym/fball recease remiffion of ten fennes . It Dbele Deter man vet foealenne ma thefe worden: the bely ghooff fell popon all them/that berfened unto the worde Ind the

fayibfull of the circumscition whiche came

with Deter/were afformed / Because than

the arfre of the boly aboutle was theb oute

alfo mon the Arithe Coulter barbe that there foale mirb tungce /and magniferd God. Eben gunfmered Deter: † Ware any man Zet viff.b forhed mater / that thefe (boulde not Be Bane ryfed/mbede baue receaued the boly abootte an well an me : And be commaunded them to Be Bapriled in the name of the Lorbe. F Che praved rier bem that he wolbe tare ibere certaine Baire.

The XLCbaper-Be Apoffles and the Brethan that were y in Terret berbe fave that the Britten alfo bad receauch the moorbe of Gob. 2inb when Deter wee come pp to Berufalem/ they that were of the circumcifeon / dobe mirb him and fande: † Thou wentell into Cent. pli-4 men that are pneireumeifeb / and baffe caten with them. But Deter Bedanne/ and expoun ded the thinge in other paro them/ and faide:

13 mae in the cync of Jappa prayince/ Zictu s. & and in a traunce 3 fame a pyfion / a reffell commenne Bounc fas it bad Bene a greate lennen clorb with foure coiners / and letre Sound from beauen / and came prito me-Tito the toliche Tlofed (and confedered) and fame foure force beaftes of the cambel and melde Reaffeetand mournes / and fooles of the arre. And I berde a porce/white faibe ontome: Ryfe Deter/flage and cate. But 3 farbe: Db no Lorde / for there neuer entred ane t commune or uncleane rhingte into my E mitie. & mourb . Vleuerrbeleffe / the voice aunfwereb @cut gud & me againe from beauen: 1Dbat God bath clenfedithat cal not thou priclearie. This was Bone thre times/and all mad taken up adapts

toto bearten. 2Int Rebolde/immediatly flode abercative men Befour the Bose of the boufe that 3 was in/fent from Cefarea onto me. But ibe fpiete farde unto me/that 3 (boulde go with them) and Boubtenorbinge. T Thefe free Berbien Zere.e alfo came touth mel and mere entred into the mane boufc-

And be ibered pe / borre be bab fene an P. aungell frandinge in bie boufe / whiche farbe unto bym : Genbe men to Boppa / and call for Ormon whose formame to Deter be fall rell the woordes/whereby thou and all the boufe fhall Be fauch. But when 3 Bertanne to (peake/ the holy ghooffe fell uppon them:

Mitu. f t threas upd ve at ferginning. The bought 3 upon the worde of the Lozo/how he fad:

Actuals a second control of the second part of place of the second part of place of the second part of place of the second part of the second part

Zen. nije. 18pn jeu wez fanet dissole chouse the roodic har rice doubt Church well-do on ever fibe vould Debrickelije Agrees and Individual of Debrickelije Agrees and Individual of Debrickelije Agrees doubten no naman But only not to k. Twee Klaustrifications of the merce most of Agrees a Estanchijde came to Innode, in fait fall on the Gree team proceed by the Olding of the Lost Zifa. Into the banks of the Lost was well from India great multiple Refuelly a work

which for Lotte.

• The fire reduces of them came to the cares
of the congregation at Templatin. And they
for Bernahaustha the founds; or unto Templatin
node. Which reduces the two connections of the
templatin to the fire of the fire of the fire of the
borth them all ribar much purpose of them
there updoes communic in the Lotte. For the

was a good man full of the body ghostle and faith. And there was a greate multimate of 2m. i.e. b people above more the Lother I but Burn at page and the people above more the Lother I but Burn at page and the people above more than the fooding the people and anisoned anisoned of the amount of the people years they were there consumptions together in the congregation that buggly much pool and pool and people and pe

plefo that the Pifoples of Annoche were full called Emilian
Anthole Bayes came there Diophetes fro Brudglem onto Antoche. And one of them Samuel in the Campoliname was Tagebus flode up fa Bee facilities and the the Campoliname was Tagebus flode up fa Bee facilities.

contents the whole composite of the early which came to posite who the came to posite who the Emperouse Claubius. But the Districts concluded cure it Contine and it is a continued by the continued to the contin

bae and Sault.

The XII, Chapter. 4 Off. thefame tome laved Fonge Bernde bandes ppon certayne of the congregas cion/to verte them Je fo: "Janice the Biorber gran. of 3bon/bem be fleme with the fweard. Zind whan he famerhat it pleafed the Jemes /be rodat proceded, fareber to tate Deter alfo. Butit anbip was Eafter. Clowe whan be had talen bini/ be put bim in prefen/and Beligered bim uns to foure quaternibe of fouldiere/to Pepe biin: and thought after Eafler to Bringe bim forth to the people. And Deter man fente in the my fon. But praier was mabe without reaffing 200 of the congregacion poto Gob for bem-Zind mban Berode molde baue Bioughr him oute unto the people/in thefame might flente Deter Bermene two fouldiers / flouribe mith two deepnes Znd the feners Before the Base Frute the prefon.

† 2mb Bcholde/the aungell of the Lorde B man there neefent/and a leabte florneb in the habitacion/and (mote Deter on the fpbe/ and andre mated bim pp/and faide: Zrofe pp quectle-Zind the devines fell of from bie bandes. 21nd the aumoral Cabe parts bits . (By be the! and nur on the ibure. And be Bed for And be faide prito bim : Caff the mantle aboure rbe/ and folome me. And be wente oute/ and folos wed him/and wiff not that it man trueth that mas Sone Be the aundel But thought be bab fenca pefian. Penertbeleffe/tber mente ibo. rome the fy: fle and feronde matche/and came to the you gate / that ledeth unto the epite/ urbiche opened unto them Bo bis ourne aco corde. Und ther mente oute/and peffed that rome one firere/and immediate the annual Beparted from bim-

Aith what Derr was come to him file? be force it flower of a much hat Got the force it flower of a much hat Got the force it flower of a much hat Got the force it flowers of a must file and the force it flowers in the people of the from all the masting for of the people of the freeze it flowers i

Detere

there pover/fix opened not the entrue for mabneffe / But ranne in/ and tolbe that Des er flobe Before the entree Butther farbe nnto ber: Thou arte mabbe . Lieuertheleffe/ fie ababe Be it/that it mas fo. They fandet Tera his aundel. But Deier continued fros chenge. When they opened the Bose / three til b farre bym /and mere aftonngeb. + But be Beefened porto them with the bande/to bolbe there mace and tolde them / home the 1 oze

he had firought him oute of the nivion. Zind m. b befande: Cheme thie unto ? James and to mi b the Bethien. Zind be Beparred/and mente to another place. Mhan it was have there man not a little a 90 amonge the foulbyers / what was fice

come of Deter. Whan Berode had called for bim/and founde bim not /be caused the Fee pere to Be (ramined/ and commaunded the to fir careed amove / and he mente foune from Temie unto Cefarca end there abobe Bur be mas Bifpleafed weth them of Evie and Orbon. Vieueribeleffe/they come pne to bem much one accorde and made intere erifton to Blaffus the Exactes doumbers lavne/ and Befried peace/Because there couns tree was norefbed by the fynges lande. But uppon a lage appornied / Berode putte on the Fondle apparell / fat bem Bonne punon the fubrament feare/and made an oraction price to them . To for the people/ they creed there to: This is a parce of God/and not of man-Immedicaly the aungel of the Lotde fmore the forming of the Lozde. bom/Because be mane not Goo the bonoure-And be mae caren up of momee/and dane vo the aboofle Butthe mothe of God greme and mulrenfred Zie for Burnabas and Caul

ther came coaine to Berufalem / and Polynes a Rie red febe bandreachinge/and tofe with them mid 4 "Bon/wbole friname was Marte.

The XIII. Chapter.

There were at Untiode in the congregas bas and Simon called Wyger /and Lucius of Creen/and Manahen Berodes the Tes trarchae noicliclomeland Gault. Zeiben fer mo rbe Lorde/and fafted/ the boly aboofic faybe: Geparate me oute Barnabas Gaull tub for the moute / 1 mbercunto 3 baue called

them. Then falled they and prayed and land the bandes on themand let them do. Zind they Beyng fent of the holy abooft/came pur to Ocleucia/fromebencether feiled unto Er. pere-Zind when they mere come into the eye the Galaminither threed the reaste of Bob in the Synagoges of the Bewes. And they

Art. 184 and mban they bad gone rbotomeout the ele / porto the cutie of Danbas / they founde a certavne forcerer and falfe monber /a Berre (whose name was Bar Telu) whiche was th Ocrains Daulus rbe ruler of the countree/a man of proterflanhinge. Thefeme collet Bor

nahananh Gaull unte hem/anh Beferen to brare the moorbe of God . Then the fortes Erob.pd b rer Eleman fo: fo was bie name Be inters and mill h pictacion) wubflode whem and fourthie to Ment mid.a turne amage the ruler from the faith. But Saul whiche is alfo called Daull Beinge full of the boly about defed ppen bim/and faid: D thou dilde of the Scuel / full of all furicles and al Decearafulnes and enemer of al realis requireffe / thou confell not to peruerte the firerabre maves of the Lorde. Ind nome Beholde/the bande of the Lorde commerb unon meland than Chair Be Blende and nor fe the Gune for a fcafon. Ind inimediatly there fell on bim a molicano Barcfeneffe and be mente aboute/and fought them that fhoulbe leade bim By the bande. Than the ruler fame die dor Tab Sener be Beleued/and mondet at Job pi.b

Whan Daul and they that were with him/ to. trere Reparted By forppe from Daphon/they came to Dergain the lande of Damphilya-But 3ben Reparted from themiland wente Zirt. to-e edaine to Berrufalem. Eleueribeleffe / they wandted tho:owe from Derga / and came to Antioche in the lande of Defidia/and went in the Ginagoge opon the Gabbarb Bare/and fat Boune. But afrer the leeture of the latte a of the people cet/the rulers of the Ginariore fente puto them faringe: Good Breebien Af ve bancany fermen to exhaite the prople/fare on Then flobe Daul pp/and Brefened with Zeni, mae the band (that they hould bolle their neces)

and faibr. De men of Ifraell and ve that feere Gob/ berten to : The God of thre people dofe

our fathens, a spalet the people when they be, pilet were the unagree in the Lind of Experts and with a mythe a mythy a mythy

(Re. 10). a Ben Jamin / fourty e yeares longe. T And urban he had put him bounce / he in 19 Daund to Be there Tringe! of arbome he reported/ Df. [springe: T 3 hour fourth 2 and the fonce of 2016/26 men after mine herzhe field fulfel all

Gaul the fonne of Lis / a man of the trobe of

my wel-

Diction mas (the bash God Carcobings)

(1) Activity to be promined brougher forth parts the poor of Revolate ple of Fleath the Guiceure Refuse to that Thomas of the God the Community of the promise of the Reptime of prefatures on a Fleath But when High Sab the Highlich beacourful be fasher.

(1) An am rather that prefature for Buttle

bolb / there cometh one after me/whole fibues of his feet 3 am not worthyers loule. A "De the and Berchardy e dilbans of the generació of Abraham/and they that feet God among thath. 1.4 you / T onto you is this woodcof they falciant feet for the inhabstreen of Terufalem.

j. Cor d.a and they rulered for much ea they freeze him not/ nor set the voyece of the Drophetes (whether are red entry Sabbath) have full Luce triids friled them in condempnying form. 1 Ind

ibotagb ites (comb no cause of Seath in Symt, yet Velprich tept Datate of Fill Sym. 2016) which they place the Comb in the Seath of the Seath of the Seath of the Seath of Sea

the people. F. Zind we also declare unto you the promes/ whiche was made unto our fathers/gow that Gob bath fulfilled the lame unto un there

Did da deit is witte un the feconde Dialme: Tebou

are my fonne; this days have I begonen the. Ad, But that he hash respice by me p from the Bad) nam nomere to returne to corrupcy on / he farde on the tryfe: The large e post Lift my febre and was a safefully free onto our therefore faves he also fully free onto

† Thou fhair not fuffrethe holy to fe corrupt pois con. Jos Dauld whan hein best tyme/had pist ferued of God / T be fill a flepe / and is, was layed by settlers / and faw corrupt con. But he whome God raife by a advan /

fame no corrupcion.

Beit Traumen onto poutberfreepennen a Eurhann führ thoseurhain man ponach Lon unter von die fregeueren off finnen sig from all web eingen weber zu emplen eine offe einfre fred mit elemen ist Illofen. Dur webeloute Beleuch on dies man sie unlighet. Deutwe therfoesthat it come not pepen you studied in jedern mit ple Depteren Defeolere velippe Bei fredelich wender au studie perificifes 3 woa walten pour gemenbelog tell and the liefe

Whan the Tawas were gone outer the Omagogiche Eurhen Belought them that they wollde fixed it is worke onto them between the Ookbath bayes. Into what he congregation of the Omagogic was Girstin up/ many Tames a Disclinier that ferried God/ followed Dual and Darnahas which fixed to them I and or photo them that they floulde I asconnue in the faces of God.

4Dn the Sabbath folominde / came ale a

mooft the robole conic together / to beare the mothe of God. But when the Terrenfame the recode/ they were ful of indianacion/end fpate actainfle that whiche was footen of Daull / fpcatenge againfle it / and Blafobe. menge But Daull and Barnabas mared Bolde/and fayb: † 3r Beboued frift the wordt ffie of God to Be footen unto vou:But now that and se thought from sou/and counte sourcefelfee promouthre of cuertaffinge lofe / lo / T me one jurne to the Gentrice. for fo barb the Lots De commaunded De : † 3 baue fer the to Be Ef a lymbre unto the Gentyles / that thou Be ta the faluacion unto the cribe of the carrie. Pur * Dhan the Bentyles berde that / they '2 mere alab / and prayled the morbe of the Lozde/and Belqued/ cuen as many as were

orpeinch

when neh to enertallingte lafe. Zind the moude of the Lorde man forch abroade thoromous 16 all the region, & Sombritthe Temes mouch the Benoute and bonotable women / and the diefe men of the cone/and rayled up a perfecueron againfte Daull and Barnaban / and ernelled them out of their coultes. But they thate of the Buft of ther fete againft them/ 46 acame to Beonium Inb the Bifciplee mere felled mit iore and with the boly abooft. It The XIIII Chapter.

2 Sole fortuned at Jeonium/that they wente Temesand fpate fo/that a dreate multytube of the Terres and of the Gretes Beleuch. But the pubeleuinge Bemes moned and Bifanreted the foulce of the Beethen actainff the Biethien Gother bad theer Bernne there a longe feefon/and guyere them felfeo Boldely in the Losbe/whiche gane refigmong unto Dic the morde of his grace / Tand caufed tofens

and tronders to Be Bone Be their bandes. Rombeit/the multimbe of the cent man Bee urded/fonce belde with the Temes/and forme with the Apoliles. Bur whan there role po an infirerecevon of the Berthen / and of the Berres / and of there rukes/to put them to (barne / and to flone them / they nerceast II.t ned it / Tand fled pnro Leffra and Dere ba/crtice of the countree of Ricgonia/ and unto the remon that leath rounds aboute / a

n there they preached the Gofpell-And amonge them of Reffraithere man a Ha ma/urbich fat Beynge impotent of bie fete/ta was crencil from bie morbere wombe / and hab never walkebishelame berbeDaul Incake. Ind whan be Bebeide bim/and perceauth that be bad fairb to Be made prhole / be faibe with a loude poice: Stande up rentbre on the

no a fere Tand befpiange op and malfeb . But when the people fame what Daul hab Bone! they lefte up they porce/a fache in & fuethe of Ta Ercaonia. TEbe godbes ere Become lete pnto meniand are come Boune poto pe. And they called Barnabae Jupiter/and Daull Mer. turius/Because be man the meather But Inpiters miefte/ whiche Dwels Before their cene/ Brought osen and marlandes Before the mare! and wolbe baue Bone faceifree wirb the pees ماو

Dban the Apostles Barnabas and Daull C berbe that/they rent they; clothes/and ranne in amonge the iseonle/crienge / and fevinges The men IDby Bo verbie : De are mortall Mente. men alfo fete pnto sou/and preache unto pou Zipo-sir. 6 the Gofpell/harye foulbemme from thele and prit b mabe beauen and carribe/ and the fre/ and all Zien, spa b that therein ie / whiche in tymes paft fuffe. 2100 gud b red all the Beethen to malfe after theer ownerwares. Theurrheleffe be bath not Rom i. b lefre bem felfe mitboute mitneffe/in that be bath thewed his Benefries and acuen pe roome from heaven / anh frutefull feating / fellinge oure brites with foode and alad. nette. And roban shee faide this / they fearce refrance the people / that they dod no faction fece pnto toem.

Butthere come thirber certaine Jewes from Antiodic and Reasum / and perfect Ded the people/and fronch Daul/2 Bine bim D. Co. ric out of the enticifiippefenache bab Ben Bead. Bombeit/an the Bifciplee flobe round about bim he rofe vp/and came into the cine. Ind a on the nette Bave be Benarteb wirb Barnas bas porte Ocrba and preached the Gofpell prito thefame erric/and taurabt miany of the. Und they wente againe unto Epftra/and 3. contium/and Zinnache/firenerbinge the four ice of the Disciples / Tanb exhautings them Ziem die to continue in the favile : and that me " the" ri.c. ride rome muche mibulacion mufic entre into the "Lu. reinto Finadonic of God . Ind whan they bab or a. Tum ig.b der med abem Elbers for election/thorogre all the couredactions they placed and falled /and commended the pato the Lord on whome they Beleuco.

Zind they mente thorowe Difedia / and came to Damphilia/and fpate the woode at Derga and wente Boune to Zittalia anb from ibence Beparteb they By fbyppe unto Antioche: 1 from whence they were Beles Zem sill. ucred to the draccof God unto the weifel robiche rber bad fullfelled. Whan ther come there / they gathered the congregacion tocresher and themed them bome areas thinges Bob bad Bone with them/and bore be opened the Bose of faveb puto the Beethen Ind there they abode a longer unte much

rbe Disciples.

The X V. Chapter.

3 Mit there came certayne from Berrige/ circumscried after the maner of Wiofis/ce can not Be faued. Worre when there rofea Biffencion / and Daule and Barnabar bab (ex them felfon barbe againfile them / Triber o: + டுப் க Devned that Daull and Barnabas / and cers ravne other of them flouibe do poto Berufa lem unto the Apostico and elbers/about this unelbon. Ind iber mere Biougbte on theyt there Bo the congregacion/ and mente than tome Dhenicen/and Samaria/and Beelared the convertacion of the Beethen: a Bioughte dreate love voto all the Breibien. Whan they

Act srouib came unto Berufalem / t they mere receaued of the condreducion (and of the Anothe lea/and of the elders and they solds hours areate thenges God bab Bone wirb ebem. Then rofe there vo certaene of the fecte of the Dharifice (mbiche Belegeb)and faybe : Chey mulle be circumcyfed / and commanabeb to tene the lame of Mofes . But the Apoliles and obere came comper/torcafon pppon this matter-

Clowe whan there was inude Bifputing. Deter role unt and fante unto them: De men and Breibrenice Fnome that a good while as as / God dole amonac pe/ that the Besthen Be my mouthe shoulde beare the moube of the Gofvel/and Belefe. Ind God the tinas Tat.i.d mer of bereaftere metnelle ouer them/sand *Acr.z.c name them the boly about like as prito pa/

and put no Bifferener Betwitte ve and them/ and purified their hertes thorouse facth-Clame therefore/ wby tenipte ve God/ with Lavenge mon the Difeiples necte the poete/ Met will it Twebrebe nenber oure fathers / not me mere Lobel Q.4 able to Bearet But me Belefe to Be faued thos Eir ig- a

rome the grace of the Lorde Befu Chaft/ lyfe as they alfo. Then all the multyrude berde they: prace / and gaue audience onto Danie and Barnaban / whiche tolde botte areate tofene and monders God had Bone Dribem amonge the Section. Ificrmarde Beruard, e whan ther belde ther: peace/ † Barnes anno

und ppi. b feered and fayde: Ye men and Burben/ E herten unto me / Cymon barb tolbe bowe God at the feelte pifeted to recent a tresple vitto byo name from anionat the Reve

then. Zinh puto this acte the monthes of the prophetes as it is wiften: † 2fter this will Am 3 returne/ and moll Builde agutne the Caber nacle of Dauto/thas to fallen boune/and that whiche is fallen in Becave thereof / well T fluithe againe/and well ferit pn / that the res frous of men more fele after the Loto:anh alfo the Beithen / ponon urborne my nante to named/faverb the Lorbe/ whiche Boeth all thurses. Another pare (hab are all his waster from the Beginnings of the mode. Dherefore my fentence inithat they whiche fram amonge the Beerben are mirned price Gob/Be not Bifaureteb / But to merte pnto them / that they abfravne them felfce from folumeffe of T Bole/from " mbordome / and Tu from I ffrangled/and bloude. for Mofre 'to barb of olde reme in cuery cute them that nice this de bim:and beie redde in the Genagogee more Cabbarb Baur.

And the Apolitics and cloces with the tobole congregaçã (bought it good to dole out men of them/and to fende them unto In. troche treth Daule and Barnaban/namele 13udan/ mbofe friname man Barfaban/and 75 Orlas, whiche were diefe men amonge the Bretbien) and gaue them lettere in their ban

bee after this maner. We the Apofflee and eldere/and Brethien o melbe bealib unto the Berbien of the Certie? urbide arc at Antiode/and Opila and Eilis licia. Thor fo muche an me bane berde that ent certains of ource are Benarico / a baue treus bled von/and combied cour mondee/faving: ye must be circumosed and fene the lame (to mbonie me gane no fuch commannocment) it femed good unto vo/ Begnge gathered to. gether with one accorde to dole outs men! and to fende them onto you/ with oure fields ued Barnebas and Daule/men that have Tecoperace their lyuce for the name of oure Im Toobe Telus Chall. Therfore have we fent and Judeo and Seleo / whiche fhall alfo rell von thefame with recibes. For it pleafed the hole abooli a co to live no dorge ppon con/more then thefe neceffarie pointes. Charge abffain from the offeringes of Tools and fre Bland 5at and from frangico/and from whordens fed the the which of reabstaine youre felfto / re that andi 90 meli. Fare se mel.

1Dban

taine Baves.

bource

Whan thefe there fent forth/ they came nos e. Annoche/and gathered the multerude too erber/and beignered the Epifle. Tobather hab red in they were died of that confolacid. 26 for Judes and Sylve, which were mos abene alfo they exported the Breibien mith much nicachin nezano firennibed ibem. And E mhan shee hab rarred there for a feafon/thee mere let do of the Buthien in peace onto the Apofilco Clottrithflanding/Orles thought

ir good to Bede there Bell. TBut Doule and Barnabas conmuned at Antioche/ teachings and nicachings the words of the Lord/ with other many.

Generabeleffe /afrer certainne Banca Dani fache unto Barnaban : Let un an aggente and nofee oure Breeken thorome all the cre erest reberein the batte (bethed the thousands of

the Lorde borne ther 90. But Barnas has more eximfaell / that they flouthe take much them Tho mbole for name man thatte. Bowebent/Daul chonghte it mete/not to Af talebym with thein/ Twhiche Teparted from them in Damphilia / and trente not with than pare the moste. Zinh to them may the firefe fermene them / that they Renarteb as

funder the one from the other /and Barnas ban tote Marte paro bem / and faeled pas to Copere. But Daule dofe Orlan / and Peparted/Bernge commetted of the Beethen unio the grace of God . Be wente thos rome Ovice and Celica/leblibinge rbe condrengerone-

The X VI. Chapter-

21 TE came unto Derba and to Evfira/ and Beholde a certagne & feigle mas there named Cimorbount the forme of a 3c+ mibe moman/mbiche beleued / But bee fas mer man a Grefe : thefame had a goob ree portantonge the Breibien of Keffra and Beo. nium Daule molde mat rhefanie foulbe go for forth with benefit and role and circumcyfed a bim/Becaufe of the Bewes that werein thofe quartere. For they frience all / that bis farber men a Brefe. But as they wente thosow the

evires they Belivered them the fentence to b. d fene/imbidic was concluded of the apollies Relbere at Terufalcin Then were the condre dacione flablished in the fairb/and increaced un numbre Barle.

But an three wenterhotome Disperial and thelande of Galacia they were ffe:Bydden Rom. i b of the bale aboott to preache the western 21. Ga Bamberton they come one Mese they moned to take their sourner our Birbinia/ a the force fuffred teem not

Reverbeleffe / when they had peffed B thorouse Micha/they come Boune to Croas D. Co.t. c da/and there appeared a * pifion pato Daull * Det Frida By nintic/thatthere wes a man of Effecedo and stid . b mia/mbidic flobe and march bem/and faiber Come Boune to Mecedonia / and beloe po-When he had fene the privon / me fourthre

immediate to go Tonto Meccoonia/ Bco Zeni. II. 4. under cornfect / that the 7 orde had cale led no shether / to meade the Gainell put to them. Then Separted me from Eroge ba/ and came the fivavabre course unto Camothiccia/ on the nerte Bare to Deac nolie/and from thence to Dhilunnie/mbithe in the driefe extic of the lande of Macebox nia and a fre one. In this citic abode me core

On the Bave of the Gabbathes wente me our of the citic Belibe the mater / where men mere monte to piece/and me for Boune / and fpale unto the woman that reforted thether. And a Beusute momani named Erdia a felo ler of purple/oute of the cope of Chiatire/ber-Fence to / i tobofc berte the Lorde opened/ Tob.pl. e that the dane hede port the thingen that Danl finete Dhan for was Bante fed and ber houfbolde/fbe Befountte pe/and faide: Tive

thinke that I Belefe on the Lozd/then conse into my boufc/and abybe there: Ind fbetcon Gen. a. firanneh pe-Euce riff. c

Be fonuned when we wente to prayer/ and st .uife that there incte po a Bamfell/whiche thab C a forte of forthfaringe / and Bioughic ber i-restrittb maffer and maffreffe greate vanntage wub foribferinge:thefame folomeb Daul and De/ and erged and faybe: Thefe men erethe fere Mare v.a uauntes of the mooft byghe God / trhiche Luce vis & focuse ve the wave of faluacion. This bod formany Barce. But Daull mas not contente mith it / anh turned bem aboute /anh fayde pitto the fpiete: 3 commaunde the in the name of Belu Chiefe that thou Penarte

ourcofber. Ind be Bengried oute ar thefame effer mi e

But whan ber mafter a mafterfic fam/that Act. pir.c the bope of their foauntage was gouch ther *i. T. af.d.a oste Daull and Sylas four them into the martet place before the rulers/ and Boughte

them onto the officero/and faibe: Ebefe men
Zet. Foff, b Trouble ourse timeland are Zerzea/ a preade
a robinaunce/ which is not larreful for one
to recease/ not to obferue/ feynge we are Roo
maynes. Zind the propie ranne on them! and
the officero remit them colonies/and commanne

the officers retter ibert elnigten fam einem in Contine in Contine

Icu. iif. b TBut at mybnight prayed Paul and Gylas /and prayfed God. And the preference herde the Godenly was there a great earlyqualtifo that the foundations of the prefer

qualifie that the fundament of the prijon.

Zitu-v.C. week pleften. Tallow mindbalth were all the
and pil bows open / and all their Bankes louifo.

Denn the Peper of the prijon wetch out of
flep://and fawer the prijon wores open file Wate
out this (weards and wolke bout File bis
file: Fis he thought the preference bod Bene
file Dou Daull revol loude / and botte: So
file Dou Daull revol loude / and botte: So

ip sisten de armessone er eet libere.
De called de la lighter do spangen i sand rembled and best art the feet of Daul and Dy.
Tom. 8 h. lashed de supplement of la refe feet of Daul and Dy.
Tom. 8 h. lashed de supplement of laude Edys (alde Edys).
Tom. 19 h. lashed de supplement of laude Edys (alde Edys).
That 19 h. lashed de supplement of laude Edys (alde Edys).
That 19 h. lashed laude en la land de supplement of laude Edys).
The supplement of laude Edys (alde Edys).
The supplement of la

to all that were in his house.

2 Inh he toke them to him in the same houre of the night sand was the same has a familiar hand his house fibolbe. Inh he bought them in his house and set them a cable and it reispred with all

Luce v.b bis boulfolbe/that he was Become a Beleder on God.

And whan it was dayeithe officers of the citic fent minufters/and fade: Let bole men go. And the fept of the pryfon tolds this fayings unto Daull: The officers have fente byther that pe flowing to the conference of the conferenc

fabe ans item. The faux fluid me expensy menchempred to where as me are ay 18 to mayne Jah bau cafter an mysion / and houle they more thrulls to an injoin / and houle they more thrulls to an injoin / and bigging to eart. A primitifier a labe fluid great on the officers. And they factor has the mindlers allow the way better that offer were Romaines and the actual of the property of the man of the property of the man of the property of the man of the property of the control of the control

The XVII. Cappers.

The mode they issumes throwns Im a Valuable lost of the policy is the policy of the policy is the policy of the policy in the policy in

men not a feme. But the flyfnecfed Jemes bab indignacie on/ and toke puto them certains such men/ mbide mere pagaboundes/and garbered a company/and fet the cine in a rote/and picale feb unto the boufe of Bafon and foughte to Bringe them oure pnto the commune people-But urban they founde them not / they blue b "Jafon/and certaine Biethien unto the rulero of the cetie/and crieb: † Thefe that trouble all am the moilde/are come buber alfo/mbome 34 3m fon barb reccaued paruely. Zind thefe all 90 contrarge to the Beerees of the Emperoure t Capinge that there is another Fynge/one 3et 3th fue They troubled the people/and the rulers and of the cetie that berde thie. Zind mban they bab receased a fufficient aunftrere of 3afon/

and of the other/they let them go-Burche Burchen immedially fente awaye Daull and Tylas By nighte vitis Berea-Whan they leame there they wente into the Dinagoge of the Jewes for they were the elbelle among e them a Cheffalonica) which

receauch

recently the morbe marriaglous wellingly h and I fearched the feriptures Bayly whether it mere euen fo. Then beleued many of them/ and morfbipfull moinen of the Grefen hand mennera feme. + But mban the Temes of Theffalonica bab Fnowlege/ that the worde of thed man preaded of Daul at Berea /they came and moued the people there alfo. Botto berithe bierbien fent Daul amare then immes diatte/to go ento the fce de for Oplas and Ei marhene/thre abode there full.

They that conveyed Daul / brought hem unto Arbene. Und when they had receased a commaundement + pnto Orlan and Eimos thens / that they flouibe come unto him in all the baeft/they wente their mave. But mbele Daul mavred for them at Athens / hea finere man mauch in bim/ trba be fame the one seuen fo to the monthippinte of smages. And be frate prito the Temes / and Bengute neerlos nearn the Ornagoge / and in & marker Barly/ unto the that came to bunt. Bur certaine Dhie lofophere of the Epicures a Grovice Bifpus to with him . 2lnd fame faide: What mill this. babler fave: But fome fache : Be femerh to be a gridinges bringer of new / goodes / f that le, was because be bad preached unto them the Gofpel of Befue/and of the refurreend.) 2nd they tole him/and brought bem before f counfarll boufe / and faide: effave me nor knowe/ what new Boctrine this is that thou trachefte for they buingell fraunge tybinges to oure sine : We wolde fnome therfore what thee meaneth. He for all they of Athene (and firance gere/and geflee/ they game them felfee to nos things cle / but exiber to tell / or to beare forme

DOMA. Daul flode on the myddes of the commune place/and fayde : Ye men of Zibene/ 3 fe that in all thingen ve are to funerfficious. Thane done rbo:ow /a fene vour Gobe fernice/and founde an gultare mberupon mas mutten: To the uninowen god. Wow fbeme 3 unto vou ibefame / whome ye worthippe ignorauntle. 14 God t whiche minde the worlbe and all that meren 16 / for fo muche as be is Lorde of a bequen and earth / " Breelleth not in temples f with bandes / neyrber is be worfbipped with mens hanbes / as though be hab nebe of any man / frynge be bim felfe t geueth lyfe and

bierb unto all men euert unbere / a barb mabe of one bloube all the generation of sicil / to Broell poon all the face of the carth: Tand barb Den rrent, a affeanch bothers/appornich before/ how laite and farre they foulde dwel/ that they footibe feterbe Lotoe/if they meabt fele and fende bem.

And truels be is not farre from every one & of per form bim toclene/mone/and bane our beinge/an certaine of vour owne †Docteo alfo Zrame. baur fach: De archie deneració. For an much then an me are y generacid of God/ me ough not to thinte that the Gobbead in lete unto stolde /and foluer / or emenery morte of the crafmior ymactination of man. † Ind micly Rom.d. a Gob barb ouerfene the tyme of ignoraunce † But now be commaundeth all men cuery Eue ruide mbere to repent/becquie be bath appornted a Bavelin the which be well wode the compaffe of the morlbe with righteoufnelle he that one man in whome be barb appoynted it:anb of. fred favet porco all men/after that be had rave

fed bim pp from the Brab. Whan they had berde of the refurrection of the Bead forme morted, But forme faide: We well beare the agravne of thee matter. Os Daul Benarted from among them. Boxebeat certaine men Brd cleue ento bini/and belened: amange mbonic man Dionelius one of the counfaell:and a month named Damaria/and

other with them-The XVIII. Chapter. Of fter that Departed Daule from Zithene/ a X Acameto Connibum / and foundea Beme named Taquila/borne in Donnus/mbich mas Rom roi. 4 larde comeont of Braly rabie myfe Dufcilla d. Ti no. c thecanfe the Emperoure Claudine bad commaunich all Terres to Benarte from Some) and he dictre pato thein. Ind because he man of rhefame crafte / be abobe with them / anb mought. There crafic was to mate tentes. Ind be preached in the Ornagoge enery Sab harb Bare and erboured the Temes and the

tWban Orlagand Cimorheus were come Metu. mile from Maccoonia/ Daul was confrainco by the fpiete to teflifit mito the Bemes /that Bes fue mas vers Chuft. But urbather faib cons effant r.b mary/and blafobemed / the ftofe bis raymer/ Luce r a and faibe unto them : Pourchloude be unon Metu tin c

Grefce.

bourcowne brade. from beniforth 3 no blas meleffe mito the Gentiles. Ind be Benerted thence / and came into the boule of a man mas med Juffue/whichfeared God/and hie bonfe mas nest ento y Oynagoge. Bombet /Eris Toar diff. f fone the diefe ruler of the Senagoge / t beles uch on the 1 and mithal his hanihalde. 2ind

mane of the Coninchiano that danc audience! beleuch/and were bantyfeb.

i. Coz.1.b

† The Lord foafe pnio Daulebra pifion Menuzni, h and trit. b in the nyght: Benot afraved but facate /and bolde nor ibr peace / for 3 am with the : anos man fhall invenerhe rhet fhall hurte the for 3 haue muche people in this cone. Oc continued there a years and fire monethen and taught

them the worde of God.

But who Gallio mas ruler of the countrie of Adais/ the Bewee made inforrection with one accorde against Daul / and brought bein before the inderement fear and fache: Then fee lame counfaileth men to troofbiene God contravie to the latte. When Daule mas aboute to open bos mouth/ Gallio farde unto the Bes Zetu Tep. e men: † 3fit mere a matter of mionge /oran cut 9che if Des Temen Irreton molde that I fhoulde beare combut if it be a ouellion of

processing names / and of the laws amongs von lote ce to it voure fafco/3 thinfe not to be tudate there ouer And be Broug them from the underement feare. Then al & Gretes rote ! Gos i. € o:.i. 4

fibence the ruler of the Genegage/and fmote bein before the ind teinent feate. Und Ballio cared for name of the then den-Dant after that he had revied a good whole/ tofe bealeane of the beethern /and faeled into

Geria Defeilla'a Jouila/bearinge bim come

pany. And be fore bie beade ar Cendica (for Mum pi, b be had a T votre and came Boune to Enbes fine/and lefte the there. Bur be bem felfe ment into the Ornagoge/ and reafoned trith & Bes men 21nd rbey deferred him that he wolde tary

o with rhem a longer feulon. And be confenced norbuebad them farewell/and farde: 3 muli nedes in any wefe tope thre feel that come Bebi.vi.a meih at Berufalem: t bat if God myll/ 3 well

Baco mi. 6 remirne agayne mito vou.

And be Beparteb from Ephefue/and came to Erfarea/and wente pp/and falured the cons gregation/and tole bys journey Soune to Zin noche/and targed there a certagne tyme/and Separately (and malfed thoromalf the compact of (Dalana/and Dhuema be order/ and ffrence theb all the Sife ples

There came onto Ephelus a certaine Trovi named † Apollo borne ar Merandua Jan das: quent man/and myabry in the feriprorce/the. family trees informed in the trace of the I are Dejand fuale feruently in the fpirite/ a raughe Biliacutle the thunace of the LosDe/a from but the benteme of 3bon onely. Enclame began to fpeate boldly in the Ornagone When Aguala and Disfeilla berde brin/rhei tofehim puto them/and expounded the more of Gos unto him more perfecile. But when be webe do into Achaia/the bretheen mote/and erhansed the Difciples to recease bein. Zind when be to a come therber / be belped them mudet whiche beleined thetowe grace. for be oner came the Tarres niverback / and thereed as a neale be the ferenture/that Telus tres Chall. The XIX, Chapter 4

Brit fo:timed whan Apollo mae at Co.3 nner coaffen/and came to Enbefue/a founde certaine bife plea pnto phome be fevo: France ve recourt the halo mbook / fence we belence? They Gobe puro bein : We baue not beete whether there be an boly abooft. Be faid unte the: Wheremith then were ye baptyfed ; The (ande : Dub the bapteme of Joan, Daill farde: Then baprofed with the baprone of repentatinee / and foche parto the people thet! they fhoulde beleue on bym / rebiche ibonibe l come after him/charie/on Befue/chat ibefami? is Chaift. When they berde that / they wert bannico in the name of the Lozd Telis 2nd whan Danie laved the bandes on them / the bely absoft came upon them and they fook a trith tungeo/and propherica. and all themina

were aboute medfe-Be wente into the Ognagoge / and mes theb boldly thre monethes lount / readungs and acting them crossections of the final Donne of God. | But mban Bouers wared barde berred/and beleued not / and ipate and of the wave of the Lozde before the mulni tude / he Reparted from them / and (eparate) the Bileiples / and Biliputed Barly in the leak of one called Eyrannus. And thre was Cont two yeares longe/ fo that all they which brill

in 2014

in Mila berde the morbe of the Lozde Belut charb Temes a Grefes, † Ind God mought no fmall muracles by the bandes of Danle / fo that from hea body there more boundlit mans Finato: partelettes paro the fecte and the Bile cafen Benarteb from the / and the cuelfpieren mente out of them-

n But certavne o fthe pagabounde Jewes/ mbiche mere courrers / prodertofe to name the name of the Lorde Tring / over those than had enel foreres and factor We charge you be Befus whome Daule preacheth Cher were feuen fonnes of one Occua'a Teme the heab miell mbiche Brd fo. The enell fprete aunfines rediand farbe: Befue 3 fnome fand Daule 3 Fneme/but who are per Ind the main whome the circl foute mas/ranne ppon them / and or mercanic them / and call them under him / fo that they fled out of thefame boule nated and mounded They man Fromen note of the Tes mes and (freefes / mbiche Amelt at Enheine/ and there fell a feare poor them all. 2(n) the name of the Loade Tifus was magnifeed. 14 Tx Tanv of them alfo that beleued /came and confessed/and fbereed their markes. Bur mias

ne of them that bab infed curious craftes/ if fbiougherbe boles together/and burne them Il openie and they counted the perce of them/ and founde it of money fefte thousande peno. So myabicle areme the worde of the Lot-

be/and menaulch. Than they man flour / Daul murnofeb in forevic to take her journey towards Miaces donic/and Adaia/ and to no to Beculatent/ and farde : Witer that 3 haue ben there / 3 Dmuft fe Rome alfo. T 2nd be fent onto Ella cebania imo ibar minifred para bem/ Emios thrus and Erating. But be hom felfe remove ned in Affig for a feafon. 7 Ar ibefame reme there role no litte a do aboute that wave. for a terraene man named Dinietrius a golde limit / whiche made feluer florence for Aust ng / and brought them of the crafte no finall paymente. Then he marbered tomerber / mibe felowe workings of thefame occupacion / and Myde: Opro/ve Fnome that be thre crafte me bene panintage and refe and beare / that not onely at Ephefus / but almoofte alfo thorome

onte all Ufga / thes Daule rurneth arraye

muche people with bye perfmedinge / and

faverh: † Thee be not dobbes that are mabe Dial.crif 6 mith bandes. Bombeit/ it fball not onely brenge ourc occupation to thee porne to be fet at naught/ but alfo the temple of accure Diana fhail from benerford be Vermfebl and ber mairife also shall be Vestroved / whome neuertheleffe all Blig / and the worlbe wore forpoerb.

When they berde thre /they were full of & munth/croch out/and fache : Greate in Dias na of the Enhelpane. And all the cette was on a rose /and they ruibed in with one affent into the open place/and tole & Game and 20 Rain-roise rifferdue of Maccoonia/ Daule compensor. Dhan Daule molde have gone in among the people/ the Diferples fuffred bem not Certaine alfo of the duele of 2life / whiche were Daule good freden fent paro bein /and &fered him/ that be fooulde not preaffe into the open place-Come creed one thongs / forme another. And the congregacion man out of outers / aub the molie parte freme not unberfore they were come toderber. Some of the people Berte forth Bierander/ mban the Bemegrouuft bim formarde. Alexander i berfeneb mit the Memini b bande (and molde have generathe prople an aunifrocre. But mben ther finewerbat be man a Teme/there geofe a floure of all and eried the foace of two bource: Greate to Statta of the

Dhan the toune elerete bad fulled the near ple/he fande: Ne men of Ephelius / rober man in a which knoweth not/that the concessible Epbefiano is a weelhipper of the greate god. biffe Diana/a of the beanels imane: Cernae nom that theo can not be faibe agaguft / ce ought to be contente / a to 90 nothings much out adutiement. Ne haue brought by foer thefe men/whiche are neveler durchrobbers / nos blaiphemers of coure nobbelle.

Enheliane.

Butif Demetrius and they that are crafe telmic with bim / bauc out at to lave prito any man / the lattre to open / and there are rule of let ibem accisse one another. But if ve will do choute any other things /it mare be Beterinie ned in a lawfull congregation. for the flande in icopardy / to be accused of the barca ops roure : and yet is there no man delive / of whome we meant gene a referringe of thre poroure. And whan be fabe ibre /beletibe

condredation Beparte. The XX. Chapter.

2 970 m mba rbe pproure was ceaffeb/Daul Called the Difciples onto bim /a tofe bis I. Eim.i.a leut of them /and Benarted T to do into Ellas ccoonie. Zind whan be bab gone thorowe those partes and erhoused them with many mondes/be came into Gireldanhe Janh ahabe there thie monethes. Bur mhan the Temes laven traves for hum/as be man aboute to faile into Occia/ benurnofed to turne actavne the rome Macedonie. Cherc accompanied bem

à Eimic

into Ilia/ Copater of Berrea:and of Thellas Ionica / Ariffardina / and Scoundina : and Garne of Berbe and Timorbene : but of 21 Actu. rri. & fia/ Eychicus and T Erophimus. Thefe were before fant tariet for pe at Crojaba: but me (avled after the Eafter Barco from Dhilippos muto the feft Bave /and came to them puro Eroada/and tarieb there feuen Baren.

Doon one of the Sabbathes t whan the Bifciples came to dether to breate bread/ Dauil preaded unto them / wellinge to Bengric on the motorre/and continued the machinge pite to medneate. And there were many leads resen ibe daumber / mbere they mere darbes red together. Chere far a vonge man nameh Enrebos/in a wendowe/ and fell in a Bepe flepe/(whyle Daul was fpeatynge) and was outercome with flene / and fell downe from the therdelofte / and mas tafen pn Beab. But in Re roue Daul wente Boune/and fell on bom /and iii &c iiii d enbraced bem / and farde: Mate norbinge a

Zirm.d.c

forreb.

90 /for bye foulere in bym. Then wente be on / f and brafe the bread / and Bed cate / and i Cor rib railed muche with them / tell the Page brafe/ and fo Beparted. Ziefor the vonde man/they broughte bem alvie/ and were not a little come

> Bit me mente afore into the feppe /and favied tomarde Ziffon / wellenge there to reecane Daule. for fo had be apported / and wolde bin felfe ato on foore. When he was come to po poto 200/ me tote bim in/a came to Mytilenes/and farled fre ibence/and came on the nette Bave ouer artainff Chica / and on the Raye foloreginge the arroued at Gamos/ and carred at Tradition /and on f nexte Bave came me to Mileron : for Daul bad Betermie ned to farle ouer by Epbefus /shat be nebed

not to formbe the trime in Wife: "for be havileb 3. to be at Terufalem ppo the Dbetfonbay /if it were poffible for bom.

Burfrom Muleson be fent porto Enbefris/ e and called for the Elbers of the courses on. When they more come to bem/ be farde puto them : Ve Fnonce / fence the forff Bave + that 3 x. came into Afialafter what maner I have ben with some all teme / and ferred the Lorde with all humblenes of mynde/and with many teares and temptacions/ tobic bappened on to me by the larnace of marte of the Bencel bom that I baue fepte bacte nothende thet man moferable/hur that I baue themen you! and taught you onenly and primarly fre boufe to boule/ and baue reflifect both puro the Temes/and to the Gretes/ t the repentaunce tomarde Bob/ and farth tomarde oure Los De Tefna.

Znd nom hebelbe/ 7 ao bounde in t fruite unto Terufalem / not Enowenge tobat fall bappe there puto me / but that the boly abooft Tweenefferb in cuere crite/a faveb / that ban & bee and troubles abode me there. But * Tree !! garde none of them/ newber country 7 mg lofe Bearer rben my felfe / that 3 maye fulfyll my courfe truth iore/and the office that 3 baneres ceauch of the Lozde Iclu/to tellific the Gol

pell of the grace of Bob. Zind now beholde / T frome that ve that 9 feme face nomote/ all ve / thorotoe monome? have gone and picaded ? Fengdome of Gob. Wherfore I tate rou to recorde this Bare! tebar 3 am purefrons the blonde of all men: (5 Con I haue fente norbinge backe / bur baue thereod you all the countaril of God. Take bebe therfore unto vottre felfen / and to all the flocke: amonge the which the hole orbooff bath fer vou to be Bilboppes / to febe the congres garion of God/cobiche be baib purchafed mos rome bea omne bloube. For thea I frome! that after me Repartinge there thall enter in amonge you greuous wolfes/mbidse fball not foare the flocte. Yee / euen * from amenge youre owne felfes fall men aryfe / foeafinge) neruerle Borrene / to Brame Bileinke after them. Therfore awate / and remembie / that by the frace of thic yeares I ceaffed not to warne curry oue of you both no abt and 92% with trace-

260 nom breibien / 3 commende von pne es (Nab/anh to the mothe of hea grace/mlushe is my able to chifve cou / and to dette cott ens herrtaunce amonate all them that are fanctiin fieb. Thaue not defored feluer/golde/ orranment of any of tou. Parte court felfes Fnome! i h thet * thefe bandes baue minifred mito me

neceffines /and them that mere mith inc. A A haue (bemes) you all rhonges /bom that fo las hourenge/ or ought to recease t meate/and to remembre the morbe of the Lozde / bom that he fande. It in more bleffeb to dene/then to res

craue. Zind wha be had furd this / he fincled Boune/ i a Tand naved with them all. Bur there mas outh menenge amongs the all /and thee fell aboute Daule necfe/and feffed bim/and mere fore/ mooff of all because of the worde/ whiche be had farbe/that they floulbe fe bro face no.

more. Ind they accompanied bem onto the The XXI. Chapter.

Prope.

2 97 Ore trhan it fortuned that we had launs the forth / and there Benarted from the/ me came with a flearabt course pure Cook /a on the Bare folowings puto & boden / and fro theuce puto Datara, 2nd mban me foundea (ben recove to feele prito Dhenices/ use upent cho:defand fet fond. But wha we came withs in the feetbre of Expers / we lefte it on the left bande/and faeled porto Beria / and came pur to Exector there the fly one floulde leve forth ibe mare. And wha we had founde Bifeiples/ 1.6 me tareed there feuen Barco. 7 2mb ther tolde Daul thosowe the fprete/that be foulde not do po to Berufalera. And it formuned mba me bad fulfilled those Bares / the Departed a more oure maves / a rber all brought pe oure mare with myfee and dyldren / ryll we mere come oute of the cytic/ and toe frieled Young pro the be fhore/ Tand marcd. And whan we had tafen our lease one of another/we tole (bip/but thei turned adarne unto therre. Ze for ve meens bed the courfe from Erre /and came to Dtolo. maida/and falureb the brethien/a abobe mith

them one Bare. On the neure Bave me that mere mich Dauf Reparted/and came pnio Cefarca/ and entred into the boufe of Dbilippe the Eugrifelifte/ (which was one of the feuen) and abobe with

him. Thefame has foure Bougheers / mhiche mere virgine Tanb prophecieb. Und co we Boelid. f taried there in Barce/there came Soune from Bemre a prophet / natned ? Zinchue. When Ziem. rd.c. be upan come parto po / he tote Danie acrocl/ and bounde bie bandes and fere / and feede: Chue faverb rhe boly abooff: † Che ma whofe Zetu.re c

gyrdel rhys is / fball the Bewes binde thus at Berufale/and iball Relvuer bem into the bane desofthe Berthen. Where we berde ibre! both me and they that mere of thefaine place! befought bem / that he molbe not go no to Ternfalem - Chen aunfwered Daul end faibe: What to se moninge / and bicefonde me berte: 1 for 3 ans reabr nos onclo to be boude/ Zieru er. e but alfo to Bre at Berufalem for the name of

the Lorde Tefu. But when he molde not be perfmadeb / me ceaffed /and fache: † The Matt.pi b well of the Lorde be fulfelled. And after thafe Bayes me toere ready and wente po to Berufalem. There came mith ve certayne of the Belciples of Colares and biought with them one of Copers / mamico Winafon / an olde Bifeiple/with whome we thoulde ladge-How whan we came to Bernfalem / the bite then receased po glable. But on the next Bare Daule mente in with pa pnio Tainen!

and all the Elbers came todether. Ind whan

he had falunch them the tolde he order turbat

God bad Bone emonge the Gertien by bre

munitracion. When they berbe that / they mayled the of Lorde /and farde pnto bun : Brother/thou feeft how many theufande Betree there are tobidi beleferand are all Scloue ouce the lame. But they are enfouring of the that thou tras dieft all the Terres / robidicare amonge the Beriben / to forfate Mofce / and farell that rbey ought not to circilcife their dolleren /nor to malfe after thefante cuflome. What is it therfore: The mulnitube must nedeo come too eterber for they fhall beare that thou are come-Do the therfore that me fage onto the: We Laue foure men whiche bane at vowe on ebe/ tlum. vi. b taferbein unto the and purifie thy felfe with Zer goig. b then /and to the coft puro them / that they

mare flane their beades and they fhall knowe that it is nothinge / whereof they are infours med agaynft the/ but that thou alfo malfell and fepefliche lame. for as touchenge them

il id that

Actured the beliefe amonge the Bernhen / two have written and concluded yelpar they flouide observe the no finds / beliefe to tee them felfed from the offeringes of Boble from bloody.

Metropial, h from firangled/and from wholedome: Eben

citigs b from firangle o/and from mbosed once "E ben paul cole the men unto hem / and vrao purrefice unto them on the next Baye / and entred into the temple / Beclaringe that he fulfelled the Bayes of purificacion/pil there was an offeringe office of learners on of from.

Dur whan the four Payee were all mooff faiffilled by Gwes of Jills fare hyan in the temple / and mouse all the people / layed hands to so you hay a not each > Permo of Jiscal helps/ thyse is the man of hard helps helps in the mouth of helps helps for the hard helps for the temple / and hard helps helps for the helps helps place. So they have help for the place has been helps helps helps place. So they have for the Temple you will be help place. So they have for the Temple you will be hard helps help

Zet. g. a. place. Jos the had hen't Teophymus the Ephispan much hem in the eyne chief thought that Daul had beingst mes the temple. Lind all the eyne mea mouch and b people raine engether. All other set C poul and being bym out of the eemple / and forth much the Boren were that to.

> Bar whan they wente aboute to by libym/ younges came to the discreption of the edpany that all Berufalem was month. Which immobility to K fool by eas and captaines who shink all brannen a money it them. What they fawe the captaine and the fool by ere/the lefte first more of Daul.

g. "When the consume came meet he took him for the humber of the commando by my those bounds in the bounds of the commando him the bounds of the him took daynes and seek of the samenge the people. Dut when he cauthern of home the certainty becautiof of the unmourche commando hym to be easyed into the commando hym to have been of the following of the miletain him to the him to have home to have the him to the him to have not have the him to the him to have not have the him to the him to have not have the him to the him to have home to have the him to the him to have home to have he had to had to have he had to

timbe of the people followed after/and ergodtime prid- Tanger with fram. What Daul west now to be carped into the callell. In light e mot the cappaine Mings of floral runs of the flather Cault then Greite. The nor thou the Higgstan which before their Grose markell as the roure/alcoded our mot the wideriness from thousander prings markerase? Daul 1940; 3 am a man rehide am a Beo of i Charles a Creatin (a famous este in Chara: Boledo e estimator of the control of t

The XXII Chanter.

DE men/breihren and farhere/heare myne d they berd that he fpele pnio them in the Bee have minge / they beneathe more felence. 7(n) he faede: † Jama man uphiche am a Jene/I borne et Cherlie in Cilicia / and broughte por in thee cette at the fete of * Gamaliel/cufour ? med militarile in the large of the fathers / end man forment microbob to (Bob marde / ance all are also then Beec : Tand I nerfecuted then 2 mare puto Bearb / 7 bounde them and Belevat uereb them prite perfen /both men and worid nun / an the beath Datelle alfo Boeth heare me for minuffe/and all the Eldern; of mbome 3 rerequed letters with the berbien / and mente tomarde Damafeon / that I invabr bienge them reliable were receptound to Berufalem!

to be numerbeb. But it fortunch on I mabe me fournee! and carrie not parts Darnalcon / about noone! fodeule there ibone a greate leader aboute me from beauen/and I fell to the earth/and berde a poyer robiche fayor onto me: Gaul Saul/ mby perfectiteff thou me: Launfwered: Who art thou Lorde: Ind befande unto me: 3 am Telus of Watererb whome thou perfecus tell 1 26 for the that were with me/they fame 24 the leather (and more afraged (but they berbe the nor the vorce of bem that fpate with nic. 3 farde: Lozbe what fhell 3 80 . The Lozbe ferde prite me: Zirefe/and do into Damafeon/ there fall it be tolde the of all that to apport ted the to 80. But whan I faree nothinge for the breathenesse of the leadet / I treat led by the bande of them that were with me / and eame

to Daniafcon.

† Ehrre was one Inanias /a Levout man Bafter the lawe / which had a good reporte of all 20 the Jewes that bureft there / the fame came / A fleote onto mai/and faste: Diother Ocul/lafe

in. Ind 3loteb open bom thefame bourc. Relarde : The God of oure fathers bath or heened the before / they then thousbest known bee mell/and fe rbe thenne that to reabifull/ end beare the vorce out of bie mouth:for thou that he bee mittelle pare all men of the thing are mbiche thou ball fene a berde. And nom mbr tariell thou: Arvie/and be bantefed/and mafte aware the fennes / and teal months name of the 7 orbe.

But it formined/that when I man come as garne to Berufalent and prayed in the teole/ I was in a traunce/ and fame bim. The facte h be paro me : Mate baril/ Tand ger rhe foone a out of Berufalem/to: they well not recease the mimelle that thou beareft of me. Zind 'I faide: Lotbeither them felfen framme that Tout in prefon / and bette in euere Onnagoge them Bibarbelened on the Tanb whan the bloude at Orenen the mitneffe man fled / I flode by alfo /and confensed posts bed Beath /and Fept the clothen of them that fleme bons. Ind be .4 farde paro me: Go the mave/for 13 mel fende

the farre amonge the derthen. They many hum audience muto they reside! Candloft po ibeir porce/and fand: Zurage with fuch a felowe from the earth / for it is not reas fon that be fooulde loue. But an rice creek / se caft of rheir clothen/ a thine Bull into the ayre/ the captagne bad bringe bym into the caffell/ and commanded bein to be beaten meth rob. bee/and to be examined/that he nic afit from/ for mbat caufe ther cried fo ppon bent. 3nd whan he bounde bim with thouges / Daul farbe unto the unbercaptagne that frobe by: Bott lamfull for you to fourge a man that is a Romanne/and purcondemnued; Whan the pudercaptaine berde that/be mente to the up> percaptagne/and tolde bem and farde. What will thou to Thee man in a Romanne. Then conic the propercapraent/and favde unto him: Edline/arterbou a Romanne: Be farde: Yea. Bud the uppercaptaune aunfwereb: Wieba greate fumme opraente 3 thee fredom Bur Danil faed: 26 for me/ Tam a Romeen bounce Chen flranght maye Beparted from bent/they that floulde baue cramined bem. Ind the diefe cantagne read airaged / reban be fneue that he read a Romayne /and became he had bounde bym. On ige negte Baye molde be Enome the certainte toberfore be man ecculed of the Teuron / and be louled bont from the bandes /and communded the beabe Duce flee / and all their counfavil to come to getber/ Tand brought Daul forth/and fet bim amone Zet mil. b

The XXIII. Chapter.

Mul behelbe ebe counfarli/and faybe: Ye Z men and biethren.+3 baue lined with all Zet. prii 6 good conference before God onto the Bayer Burthe byabe Ditelle Unanias commauns Gere tt. 4

ded them that flode aboute bun / to fmyte bem 30a zo.d. c on the mouth. Then favde Daul puro bem: God fbell frete the thou pantico trall i Git. Den gou s seft thou and modelt meafter the lawe and commaundefte me to be finytten contrary to thelaure: 2nd they that flode about bern! fande : Reuvieft thou Gode beathe Duelle: 2nd Daul farde: Bierbien / 3 mrft not that

be mas the brote Diefle. for it is witten: The ruler of the people falt ibon not curfe. Ero sta b But when Daul Frieme that the one parte tras Gaducce/and the other parte Dharifees/ he creed out in the counfaell. Ye men and bece thien / 3 am a + Dharife / and the fonne of a Dhil f.a Dharife. * Of hope and refurreenon of the * Act ud. 4 Read am Bubded. Und when be bad fo faid/ eroi a. there grofe a Biffeneson bermene the Dharifece repinic

and the Gabucce/and the multitude was demedeb: for the Gadineen fare that there ie no Mat trii.e refurreetion / neyther aungel / not fpiere: but effer. to. b the Dharifees graunte borb. Und there was Luc W. b made a dreate cryc. Indebe Cerebco of the Dharifees feere flode pp/and ftrone/and faide: 23 We fende no enell in the man. † Butifa Zer.tila forese/or an aunitel haue footen unto bim / let po norfirene agarnft Gob.

But whan the Reffencion was greate /the nnnercantarne fearch/that Dani fhoulde haue ben ninelt alumber of them / and commanded the fouldvers to go Boune / and to take bein from them / and to bringe bim into the caffell. + Burm the neghte folowinge / the Lotde Menutoi.b fiobe by bem and faibe: Be of good deare and reid, a Daul /for an thou half tellified of me ar ferus

falem/f fo must thou white at Bornealfo. How when it was Bare/certainr of the 30 g. Comit b mes garbered them felfes rogerber/ and made a vome/neyiber to cate nor Binte mil rhe bad

Enhef iff. a

I filed Daul. They were more then fourty which play make they accomprisent. Editerates the bright Configuration. Editerates the brighter Draftler and Elders Lind Agrie: Une base bounder ourse (files with a nower) that we will care nothings? I fill the Busilians Daulet Down they for some free the legit to the opportunities and to the countries of the opportunities and to the countries they will be the sound to motion when they have been considered to motion the sound that they will be the sound to motion the sound that they will be sound to motion the sound that the sound that they will be sound to the sound that they will be sound that they will be sound to the sound the sound that they will be sound to the sound that they will be sound to the sound that they will be sound to the sound the sound that they will be sound that they will be sound that they will be sound they will be sound that they will be sound to the sound the sound that they will be sound to the sound the sound the sound they will be sound the sound

But when Daule foffere fonne berbe of their lavinge amayte/be came/and entred into the caffel and tolde Daule. Bo Daul caffeb pas to bem suc of the unberganique / and facte: Bunne theoremen to the popercaptain/ for be barb formmbat to fave unto bim Setofe bim and brought bim to the uppercaptaine/ and faide: Daul the professer called me unto bim/and march me to bijnine to the thre roat man/rehide bath formebat to fave unto the. Then the byathe captaine tofe bini be ? bande/ and mente afede with him out of the mace! a ared him : What is it that thou half to face puro me: Be farbe: The Betres are actreed to. gerber/to Befere the / to let Danle be bioughte fourb to more we before the confeelt/as though thre wolde heare him ver better. But folowe not thou there membed / for they lave toarte fer bem ino then fourte men of them/ whiche baue bounde them felfes with a voure / neve ther to cate not Bunke / rell they bane flevile Dauliand cuen now are they redge / and lofe for the promes-

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perceased has to be a Norain. And whan

I washe base I movem the early! wherfare they acquick burn. I be using the imm not her Incounting it: then preceased I that he was accocious and the accompany of the that I was accoted beather and the later. But there was no acquisions weathy of beath / at which is the later of beath / at her beather in the later of beath / at her beather in the later of the later of the hym flexifer was come after in the community of the according of later of the later was better according to life the later when they be appared by markey flowable relighted and before they for a community.

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The XXIIII. Chapter.

A fire four Pages 1 the bygbe pice fe Zing of mas came Poune with the Elders / and James the coassure Carvallino fundade appeared and before the Bebyte against Daul. Whan Daul

before he Webre, agsuiff Dauf. Whis final wor called both for trulline beganiser a accilie by minate lephe. The rulline beganiser a accilie humber lephe. The rulline lephe the trulline great pace by the internation of the / and before more they prombered (mostly single) fifty that alone we cover / and in all places / and with all thatters. Chromith flathing / that show that thatters. Chromith flathing / that show that thatters we lever with all thatters and the 'P graph's fifty have been been shown to be the passing of the shown that the sh

The devices.

The devices of the man a pullific foliare and a filter are profession analysis; a fire 3rd was a filter as profession analysis; a fire 3rd was a filter as profession and a major term of the first of the Vitas areas; a first of the devices of the Vitas areas; a first of the devices of the Vitas areas; a first of the devices of the devic

wheref me accorde bim. The Temes leterrole affirmed and faide that it mas cuen fo-

But Daull Coban the Behen hab fleetes ned unto bem /that he (boulde fneafe) anno fmereb: Ocenne 3 fnome ibet thou ball Ben. jubre nowe many reares amonet this peo. nle T well not be afraved to aunimore for my felfe / decause those mureff knowe that there are ver nomore But reedfe Baves / fence 3 anis came on to Berufalem to worthpope / Tand that they neether founds me in the Temple Sifminnete with one man /or material and unioure amonge the neonle/nor in the Oina.

dodes/ito: in the cone/neither can they plous the thingen/toberof they accuse me But this ake a Tranfelle unto the / that after this mare/ course whiche they call berefye / fo worfbrome 3 the mia God of mie farbere / that 3 Belefe all that ie mierren in the lawe (and in the monberen)

Since and haus hope towardes God/thart thefaine erric referreceron of the Bead mbide they them felfeo lote for alfo Abalbe Borb of the rufte and mo e priufte + Cherefore fluder I to baue alwere a cleare confevence towarde Gab and toe

warde men. † But after mane veeres / 7 came and

11. 4 Broughte almeffe unto my people/ and offer this render: "whereupon thee founds me nurse forb in the Comple withoute and maner rus inoure of proquiernelle Bombeit/there there cerranne Jemes aute of Zifia/whiche foulde Rebere mefente Before the / and accuse me / if thro had ought againfle me; orde let rhefe faine bere fave / if they bane founde any pno righteonfrieffe in me/whele 3 fland bere Bes fore the counfull : excents it Be for this one mo: de/that I creed ftandingcamong them: min a Dfrbe resurreccion of the Bead /am 3 mo.

ged of you this Bace. Whan felir berbe thie be Beferred them

(for he frience perv well of that more) and feede: When Lufrag the popurcaptavne committe Boune/ 3 trell enquire oute soure Mit.s marter. 1 But he commannach the pubers mod a cantaine to Fene Daulf /and to fet him baue Orai b refl/and that he fhoulde forbidde none of his accusamaunce to minister unto bim/oi to

come price bim-

But after cereavne Bavencame Celix with bre myfe Dinfella / whiche was a Jeweffe/

a called for Daul /and berde him of the faith of Chieft Bombeit/mba Daul fuate of right trougheffeta of chafferet and of the indament to come felix trembled and aunimered : Bo the wave for the some Whan I bane a cone ueniene reme/3 wellfende forthe. De boped alfo/rhar money (boulde baue fien genen him of Daule/cherfore called be offe for birn /and communed with him. But after two vearce canie Doitine Cefftie in Selit roume Det fehe wellinge to ibeme ibe Bewes a pleafure/ Tiefr Daul Bounde.

Men spo.c

The XXV. Chanter.

Der whan feftis came into the couns 21 Erfarea to Berufelem. Then apprared the beate miclies/ a the diefe of the Terres Bee forchim actantif Daulc/a untreated bim /anb Befreed fanoure againft bim / that be wolde fende for him to Terufalem/and lavely mante for him/tharthey might flav him be the may. Then anniwered Sciluo/that Daule Boulde Be Fepte at Cefarce/bur that be bun felfe mold flourie do thether adame. Let them therefore (faite he) whiche are able amonge you/come Bounc with no to accuse the man/if there be

ouabtin bim-Mban be had taried amonge them more then sen Baves/he mente Boune to Ceferea. Zind on the neue Bave be fat Bounein the ind gement feate/and commaunded Daul to Be Blought, Dhan be man come/ the Terren whiche were come boune from Bernfelem/ flode rounde aboute bim/and Biought many a arcuous quarels againft Daul/ which rhey B coulde not mone/while be aunimored for him Mer reitif hi felfe: 13 baue neither offenbed ought againft and rroif c the late of the Temen/not actainst the temple/

But fellus wellinge to Bewerbe Tes tree a pleafure/ aunftrered Daull/and fander Wilt ibon no pp to Berufalem and there Be tubned of the thonges Before me ? But Dani favde: 3 ffanbe crebe Emperoure mbs gemente feate: where 3 ought to be inoaco: to the Tewes baue I Some no barrine / 46 thou also fromelt very well. If 3 baue burre any man / or communed any rhinde trouber of Beath/I refule not to Bec. But if there are no fuche thinges/as they accorde me

not actainft rbe Emperonre-

afaben mare no man Belouer me onco abeni: Tappeale unto the Emperoure Eben foate feltun meth the Counfail / and cunfmered: Thou hall annealed unto the Emmeroure/ to the Emperour fielt thou as-

Mirer certagne Barco came Ponac Marin E na/ and Bernvee to Cefarea to melcome fer flas/and when they bab targed there many Barce: fellue rebearced Daule caufe petto Met exite the Tynge/and faibe: T There is a man lefte Act triede Bounde of geltt / for whose cause the begte *Act spirifa puelles and illbers of the Bewes appeared

Before me whan 3 mas at Beruftlem /and Refereb a fentrace against him. Dago mbome 9cs. pod 4 3 aunfwered : 1 3t is not the maner of the Romaunce to Belvuer any ma that be fbould perofbe / Before that he whithe is accused/

baue bis accufere prefente/and receaue ly+ berive to aunfmere for him felfe to the accus facion. Whan ther mere come birber sames ther/I made no belave/But fat the nette Hav in inadement (anh commannach the man Act. rrif. c to Be Brought forth. TOf whome / whan the

acculere flobe op/they broughte no 4ccula. con of fuche changes an I funnafeb: Burhan certarn quellide against bim of their own fu perflicione/ and of one Telue Brad / whome Daule affrented to Be alige Bombeit/Becaufe I pnderftode not the queftion / I ared hom whether be wolde go at Berufal:m/and there Be judged of thefe marters. But when Danil bab appealed / that be myahre Be Fepre pnto the knowlege of the Emperoure 3 commen ded him to de tepre/tyl 3 might fende bim to the Emperoure.

Zarropa farde to Pellust T molde faine beare ibeinan alfo. Befande: Co mojome (halte thou beare him. And on the nerr flore came Zarippa and Bernyce with greate pompe/and wente in the commune bal with the captaines and diefe men of the cone Zind er fellus commaundemente/ Dauil mas Broundte forth. Und feffue forde: Benne Agrippa/and all ve men, which are bere with pa/cc fe this man/aboute abhome of the mule timbe of the Bores have entreated one Both at Bernfalem and bere alfo /and creed that be onghenerto fene anglenger. Bue when Borrened ther/ be bab Bone norbenge and prife morthy of Bearb/and that be bim felf alfo bad

appealed parothe Emperoure. 3 Betermes ned to fende him of whame I have no cere taine thinge to mille paro mer Loth, There forchaur Teaufed him to Be Brought forth Be fore vou: fpervalle Before the @ Bena Marin pa) that after eraminacien bad / 3 migbre baue formmhar to meere. For me thinfeit an prireafonable things to feude a myfoner/ and narro fbeme the causen whiche are lared as gainft birn-

The X X V I. Chapter. Sif Bryppa fayde onto Daule: Thou hafte I firetdeb forthe the banbe / and aunfmereb for bem feife: Tebente mo felfe/ @ Fonge Agrippa) Bccaufe 3 fball aunfwere this Bare Before the / of all the thinges whereof 3 am accused of the Temen: Inequally for fo muche an thou arte expertent all sufformen! and queflione whiche are amonge the 300 tree Wherefore 3 Befeche the / to beare me parientle.

Me louinge truck from youth op bow it manico from the Beginning, amonge this people at Terufalem) knowe all the Terres/ whiche knowe me afore at the firfte/if they molde reflifre/for after the mooft fravre fecte of oure Bemefbe large / 3 loueb 4 Dharife. Tand nome flande Trand am indaed /Ber Xu. e cause of the bone of the nomes / was made this of (5.2) pare oure farbers/pare phiche (p.o. fic. mes) oure emelfe tribes bope to come fere andis uinge God infrantly baicand night. Jo: the Q. ne whiche bopce fale (@ linge Zgrippa) 3 am Dian accufeb of ibe Bewes. Wherforcis this indo B neb among vou not to Be Beleued fitbat God Tab i rateb no the Beab!

3 alfo perely rhoughte Bemy felfe/ibat Tought to So many contrary thingen cleane againfic the name of Befue of Dagareth/ Turbiche I 900 at Berufalem / when I fout Zien ppmany farnetenin prefon/whereupon 3 17 44 receased authorete of the brabe priciles . Und whan ther (boulde Bepurto Beath / 3 Bioughte the fentence. Zind thorore all the Conservato Tounined them oftend come pelled them to bl. fpheme/and tree crees. Singe mebbe upon flege and perfecuted the enen puto ficamate cerios. 2(boute rebidie ibinace as 3 meure tomarbe Damafeet

Set rraib

with authoryte an lycence of the flygible purflee/turn at the mybbase (O Bynge. I) lawe in the wep-that a lygible from hearth clearver then the Byghtneffe of the Omene) flynch combe about a net and them that tourneed with me.

But when we were all fallen Soune to the earth/ Therbe a verse (p:alread page and) and favinge in Babine : Gautt / Gault robe perfecuteft thou ine ? It fhalbe barbe for ibe to frete actarnfte the porete. But 3 feyde: Lorde who arterbout Se farde: 3 am 3ce fue/ rebome thou perfecuteft. But refe pp/ and flambe poon the fere / for therefore bout 3 appeared unto the/that 3 my abte ordenne the to Be a minifter / and wetneffe of it that thou haft fene /and that 3 mpll ser caufe to appeare paro the Ind Awell Belitter the from the people/and from the Beithen'/as monge woome I www llowe fende the/to os nen their even that thee move turns from the Barteneffe puto the Highe and from the pos mer of the Beuell unto Gob/that they mare recease for acueneffe of fennes / and the ens beritaunce with them that fancufied Be fairb

Wherfore (D lynge Agrippa) 3 mas not far pleffe poto the bequenty polion / But fbemed it friffe unto them at Damafean/and at Acrufalem/and in all the coaffre of Beur. rec/and to the Beithen /that thee foulde 180 penaunce/and turne unto God / and to 14. Bo riabre wortes of penaunce for this caufe the Betreo cole me in the temple/ and trente aboute to Fell me. But thotowe the belpe of Bod lence unto me/3 flande unto this Pave/and teftifye Bosh unto fmall and great/ and fave none other thenne/ then that the propheres being far bel' that it floulde come to paffe) and Wofce: that Chafte fboulbe fuf. fre and fle the feelle of the refurrection from the Beabland (herbe lyght unto the people / a to the Beethen.

in me.

When he thus aunswered his hym felfefethus factor with a look once to piece. Date from arm befiebes the selfer much clearninge matrix the maddes. Due Daul fayde: Jam nor modder, smooth of the felfer his selfer the wordes of truesh and faberness: for the frings through this will, onto whome J

forate frele. Co Trhinte that none of thefe thinden is bed from bun: To: the wes not 3.1 void c Concin a comer . Beleueft the urbe Drophes tee O Fenge Zlariona C Fnowe that then Beleveft - Zincupa farteieure Danil : Theu nerfmadeffine in a narre to focuses there fice. Daule faibe: 3 wolde to God /that not onely in a parte / bit altogether/3 uverbte perfusable not the oncle / But all ibem that heare me this Receive Refurbe as 'Temithefe Bondes excepie. Und whan be bad fpofen this / the Fenne rofe pn / and the Debute/ and Bernvec/and thee that far with them! and wente afede / and talfed together and faiber Thie man barb Bone porbinge rbar ie Zet. reid. b wouthe of Bearb or of Bondee. But Agrippa and rev.b faibe pare feffue: This man might bane ben lenfed/if be had not appealed unto the Ente

peronic. The XXVIII Chapter. Bin it was concluded that we foulde I farle into Jtaly. They Belguered Dani and certains other perforere to the priders capterne named Juliue/of the Emperoure fouldrere. Ind whan we were entred ine to a ibonne of Abramie to fayle By Afia/me launched from lande. And there was with be one † Uriflardue oute of Maccoonia of Colof. ad. 4 Ebelfalonica/ and on the nexte Bare tre came pnto Groon. Ind Julius curreated Daull curmoufly /tand gaue bem libertye to go Zenmill.e to his frendes and to refreshe bein felfe. a revis b 2nd from thence launched me / end favich barde By Cypere (Because the wendes were actainfle ve) and farled ouer the fec of Cie

Lysia.

And there the undereagnaine founds a fingue of Alexandra from the foreign of Alexandra from the foreign and the foreig

lycia and Damphilia/and canic to Mira in

The that this farling well be with hurte and much Bammage/not onely of the lading and of the floonne/But also of oure lyfen.

Eleuersbeleffe / the pnoercantavne Belevel the dovernouse of the flyone / and of Daull. Ind for fo much as the baven was mor commobious to monter in the more nort of them tote counfaill to Bename thence / if Be any meanes they mighte come to Dhes nices to wenter there/ whiche is an bauen of Canbe tramarde the Courhmelt and Lloubs melt menbe. When the Court wende fileme / they funnoforage to barre bad they nurpose/loused pato Zillon/and forled patte all Canbe.

But not longe after / thees grofe againfte there purpole a flowe of wande / whiche is called Clarebeaff 2Ind mban the flyone mas canabe / and coulde not refefte the mende/ meler ber do and Bione mit the mether-But we came to an 3le / named Claudia/ mbere me coulde fearce net a flore. Mhiche they to be por and pled being fand Bounde it under barde to the (bypne/fraringe/left / they (baulde beue fallen into the Grates /and let Boune the peffell /and fo mere carred. Und whan we hab Bidden a great remneft on the netre Bave they made an outcaffunde. Zinb on the thirde Pave withours owne bandes the call out the tacffende of the founde. But mban neweber Sunne/ no:ffarres appeareb in many Paice/and no fmall tempefi lave popon pa/all the hope of oure lyfe mantaten as maye.

And after fonce abstinence / Daule flode forthe in the mybbes of them! and farber Gree /ve foulde baue berfened unto mie/ and not to have loufed from Canby / and not to bane Blought no this barme and loffe. Zind now Terbonerou to Be of good deare! for there iball none of oure lyfes perifite / But ebe (bippe anely.

for this nyabteflobelle me the aungell of God whole Jam/and whome 3 ferue/) Zim. ero.h and fuede : feare not Daull/frhon mufte Be Brought Before the Emperoure. Ind lo/Gob barb etcuen unto the all them that farle with the Oberfore frie Be of good dreams for A Belefe Bob/that et fhall come fo to paffe / 40 it

man tolbe me. + Bombrit/we muft Be caft in 21a. to a certayne plande.

But whan the fourtenth neabte came! as me were careed in Zious aboute meb. neabrithe formen Bemed that there appear the mafter / more then it that man fpoten , reb foinceauntrie unto them / and they cafte oute the hade/and found it smenn febboms: and when they were done a little farther/they calle oure the leabr actains (and founds foftens fcbbome.

Then fearinge/lefte/ they fooulde fall on a forme rocte / they cafte foure anchere oute of the firme and methed for the Bave. When the formuen were aboute to five oute of the fbenne / and let Boune the Bote in the fee! (under a coloure as though thee molbe caffe anchere oute of the foreibyppe Daule farde puto the nabercantaine and to the foulbyers: Ercepte thefe Brde in the fbippe/ve can not Be faucd. Then the fouldiers cutte of the rone from the Bore and let it fall. And when it Beganne to Be Bave/ Daull erborted them all to tate moute/and fache: To Bare in the foure tenth Bave that we have tarved and continued faffinge/and have receased norbinge: Wberefore I mave you take meate for youre health: I for there (bell not one beere fal from the the beade of any you. And whan be bed thue Line fporen / be tore Bicabe / * and gane thentee 'ill: to Gob Before them all /and Bute ie / and rate Benanne to care Then were they all of asob 74. dearciand tole meate alfo. We were alltone i. En ther in the forppe two budgeth/the fcore and ferrene foules. And when ther had caten enough they lead toned the form and caft out

the rebeate into the fee-Whan is mae Bave /iber fneme notebe lande Bur thry force an baue tenb a Bante/ into whiche they trees monded /Cif it mere poffeble to thuff in the fbrupe. Ind when iber bad jafen puebe anchere/they commite neb them felfes to the fee/and loufeb the rub? berbanden and borffed pp the mapric farle to the royade and Bine towarde lande. 21nb when the challend on a place/which had the fre on Both the febenithe fhippe Balibeb pps it. And the fore part abode fall pamoued/But the bender parte Brate rhojome the piolence

of the water. The foulbrere counfapil mas to fell the prefoners! mulineredelt/and of the toban behab forem men oute/fboulde five aways. But the pinbers contains wellinge to faue Daule/fente rbem from they purpole /and commaunded that they whiche coulde fwymme / (boulde cafte them felfen fuilte into the fee and elcone entolande and the other forme on 80-000/ forme on Brofen necre of the fbenne. And fo it came to paffe/shat al the foulen came fafe pno eslande.

The X X V III Chanter.

21 Office what we were elegated two frem that de Webe The mas called Melvie. 21e forthe monle/ they (betree) po no little fondnelle: for ther fundled a fere /and receauch po all Bes raufe of the rayne that was come popon pol and Because of the colbe. Whan Danillhab authored a flondell of flucten/and laved them on I fere/ibere came a pyper out of the beare/ and lente on Daule hande. Whan the people Came the Beaff bance on his bande/they faide anton de thent felfee. This nian niufle nebes Re a meirtherer/mhome pen reconnce luffererh nor to loue/though be batte efranch the fee.

Bur be forte of the Beafte into the fre and 16 fele no barme. Bowbert/they wayted teba be fould baue fwollen/o: fallen Boune Bead fodenly . But whan they bad loted a meate whole/a fame that there happened no harme onto bein / they channels their mindes/and

mit h faide frhat be mas a Bod.

In thefame quartere the diefe man of the He/wholename was Dublins bad a loids fbypp::ibefame receaued ve /and lodged ve thie Bayes curteonfly. It fouuned whan Du with bline father lave feete t of the fewere and of the Blomby flute: Daull wente in onto bein/ and praced and fased the bandes on bem/

and bealed birn. B Whan this was Bone/other alfo mbich bab Bricales in the Ale/came and mere braled. And they Bed us arease bonoure. And whan te Benarico/the laded po with thenetco nes

reffine. After this monethes too failed in a fbyppe of Alexandria/whiche had minered in the 'lle/ and had a Badge of Cafter/and Dollus and when we came to Deservial we sarred there thre Baycetand whan mehad fayled aboute/ we came to & beginning after one Pave when the Couth mand flower / me came to Dutcoe he/mbere me founde Bethren/and mere fice fried of them to tarve there feuen Barce /and fo came me to Rome . And from thence mba the Bierbren berde of po/ tiber came forth to Mera . en. a mete no to Aniforum (and to the thre tauere nea. Dhan Daule farme the be thanket Giob! a watch Bold, But when the came to Rome! the unbercaptaine Beliuered the profonere to the ducte captain. Tanfoi Daull/be bab leave 7/er. reiin.e. to Bobe alone with one fouldver that Febre and stone a

bem. After the Baice it fortuned that Daull cale 6 led the diefe of the Temes together. Znd when they were come/be faibe unto them: Ne men and Betthien : † 3 baut committed no Zict. reiff.b thing againfl oure people/not againfl the las and ern. h mes of the fathers/ 'yet mas 3 Bounde/9clis +2let-still-6 uered oute of Jerufalem into the Romaines bandes: which whan they had examined me/ trolde bane let me do / for fo muche an there was no caufe of Beath in me. But when the Bewee fpate the contrary / 3 was conftrave ned to appeale unto the Enineroure : not an though The bought to accuse my people of for this confe baue 7 calleb you/ene to fe you/ and to fpeate with vourBecause that t for the Met. rev .a bop: of 3fract/3am Bounde mub thie dain and repi a Eber faide unto bim: We baue neither receas ued Litter out of Bemer/concerninge the/neis ther came there env of the Beethren /that the med a: fpate any barme of the. But me mell

beare of rbe what thou thinfell : for me baue berde of this feet/that cutry where titie fpor Luce d. e Fen againft. Inb whan they had appointed bim a Baie/chere came many puro bim in bie lodginge: pnto wbome be erponinded the Francoine of God; and preaded onto them of Activious of the flame of Ellofes and oute Gen. ill e of the propheteo/euen from morninge untell the einen Tand fonse Beleued the thinge that Met. woll. 4

be farde/But fome Beleuco not-But when they agreed not amonge them a felfes/they Reparted/whan Daull hab fpofen one worde: Sul well barb the boly about foo Fen by the popper Efage unto oure fathera/ Efa. vi. b and feide: Go voto this people/afaye: 1 Dirb Mar Juj b cares pe fall beare/and nor underfland/and Mar-in -a with exes had se fi/and not perceaue. for the Lice vift.b bette of this exople to wated profil/and they 30h side

beare Rom H. b

The Epilife to the Komavnes.

beare barble with thees caree; and their core baue they closed/that they shoulds not once fe with they eve/and beare with they earee/ and understaube in they herres and the cone surred that I months heale them. Be it knot men therfore unto vou/shat this faluacion of God in fent paro the Beviben/and they fall beare it. Ind when be favbe that the Temes Beparted / and bad a create Sifputacion as monachem felfen. But Dauli ababerno pubole praces in his owne bried andle lynate/and receased al them that carne in pn+ to bym/p:cadvnacthe funatome of God/a trachinge those thinges/ trbiche concerne the Lotde Tefus with all Boldnes/porfoibidde.

The ende of the Metes of the Mpoffles/write ten Bo G. Lufe/ mbiche man mefent at the Bornace of them.

The Evistle of the Apostle faince Waul to the Romannes.

The frest Chapter . 14

Zull abeformanne of Ter

fire biift/called an apoffle

Icin. rij a · De poite Ja por d



Tput a part to preame the (Bolisel of (Bob (mhiche be "mounted afore the bio prophetes in the boly ferre pruree of bie fon/ upbido Mart i a mae Begotten of the froc of Cauid afier the 4. Tim 4 4 fleibe/and migbrele Beelared to Be the fonne of God after the forete mbich factifeethifence

the tyme that be role assume from the Bead/ namely/ Befus & buff oure 1 010/60 mboine Zeru-it c we batte freceauch drace and Apoliciffrepor amonde all Beethen/ to fet put the obedier of faith prider bearing of whome we are a

parte alfo/mb:do are called of Telus Chieff Is i. Co. 1. 4 To all you that be at Rome/Beloned of Wal to a Bod/and fameren Be callenge. 7 Brace Be with vouland peace from Bob oure fatherla the Lorde Befus Chuft

forfte I thanke my (Bob thosome Telu Chiefle for you all / that youre fauth in from Pen of rhotomeoutall the moulder for Gob is my witneffe (t whome 3 ferue in me 34) forere in the Bofnell of bie fonne) that with 4.64 oute coaffenge 3 mate menegon of von/*Res 'Da fechenge almares in my prayers / that 3 Colis membre once have a profession sourney (16e 13c) the total of God to come paro vott. For 7 'in long to fe vou/9 3 minbt Beftom voon fome formual avfte to firengibe you (that is that I meabre Be comforted with you / rbotome course fauth and mone / tobiche toe batte toe

derber. But I molbe ve fhoulbe fnomer Berbten B bome that I batte oftentemes purpofed to come unto vone (But have Ben T let berberto) Zas that I membe to fome good amonge you! life an amonge other Bennice / Tam Berrer Borb to the Grefco/I to the ungrefee : to the myfe/and to the primife. Wherfore as muche as in me ie) Tam ready to preache the Go.

fort pero con at Kome alfo. T far Tans not albamed of the Gofnell of Ed Challe for it is the anomer of (Bob / whiche the fance all that beleuch thereon/the Bette feill "ile and alfo the Grefe : for in it the righteouf. neffe that is of value Before Goo / is opened/ tobethe comment outs of faith into faith. Zie it io wrytten. Tebe iufte fall lyue Be bie 2 tarth forthe meath of God to Beclared fro 01 brauen popon all prigoblineffe/and purials troughes of men mbid mirbholde the truck of God in pnryabreoufneffe : Becaufe that it/ whiche mare fic knowen of (Bob/16 mas nyfefte with them. t fo: God barb iberoco it Jit onto them /that the * injurfable thinges of " Bod (that in / bee cuerlaffende power and Bodheade) myghte Be fene / trebele the Die are confedered by the mostes from the creat cion of the modec: fo that they are with oute excule / in an muche an they freeze/that there is a God/and bane not pravied him as Wah/not thanken bein/But Recente payment theer emaginacione/ and theer foielb herte Pel was flendeb. Whan they counted them feifes tryfe / they Became foulce: tanb turned D the glory of the incorruptible God /mra the 3.60

femte

femilitude of the smade of a communible mal and of By: beo/and of fourefoored/fand eres

pinge Beaffes

7Wberfore God letemofe dane them po unto they berree luttee into unclennelle/to Befele they owne Bodyco in the felfen/ which turned the trueth of God unto a lee and monthenned and ferued the creature more then the mater / whiche in Bleffed for ener/ Zinen. Cherefore God daue them un unto fba.

mi e mefull luftes . T for their wornen daunard the natural of cinto the populatorall: [victorife the men alfo lefte the naturall ofe of the too . man/and brente in their luffee one on anos iber / and man with man wionafte felibes neffe/and receased in them felfen the remarde of they crroure/as it was accordynge: Tand as they regarded nor to frome Gob/cuen fo Tood gaue them po into a lembe menbe/ to 90 those thenores whiche mere not come monly / Brenac full of all partiableoufactic / wbordome / wvcfconeffe / concreoufneffe/ maliceonfrielle / full of enuve / murther / ftreft/Deceate/eucll condiceoned/wbifrerera/ Backboters / Despoters of Gob / Docto of mionae/moune/Boaltere/Bivnaters up of cuell thinges / Bifobedient to they: Elders/ withoute understandinge/conuenaunt Bicas Pero/pulsusuate/flubbonie/pumercefull. Whiche men though they frome the rygh. teoninelle of Goochbar rbcv which to finde/ are worther of Beath Over nor onely Bo the. a, a farne / T but alfo baue pleafure in ibofe ibat Bo ibeiti.

The II. Chapter.

3 Berfore canft thou not epeufe the felfe/ 14 b geft: "for lote wherein thou subgeft anorber/ thou condempneft the felfe/in fo muche as thou that modell / Boeft euen thefame. For we are fure that the inderemente of God is (accordingte to the trueth ouer them that to fud. But thinteft thou rhie o thou man/that udaelt ihrm whiche Bo fuche thinges fand Soull cuen the perefame things the felfe / that then faler efcane the indement of God: Dr Schoolell thou the recites of his goodnessel.

n.c pacience/and longe fufferynge: T Buoweft

thou not/that the louings linens fie of God leaderb the to repentationed

But thou after thene barde and impense tent berte/ braneth prito the felica treasure of meath/acronille the Base of wath/and of the openence of the readreous indefements of God f ubiche fall remardecuery man ace Dielind cordinge to bio Beben: namely / prayfe and Zpor st d benoure/and precerupcion pine them that much nactionic in Bounds abod /fels sucilar ftenge lefe: But unto them ibat are contencroup/ fand not obedient pnes the trueth/ & Thef.i.b But ober pariabrouineffe / fbell come indie anacron and meath/trauble and enquelbe popon all the foultage men that 92 cuell/of the Teme feift and alfo of the Grete: But pure al them that to mood/(that come)praise and honoure/and peace onto the Bette fy: 11/ and alfo to the Grete.

4 for there is no respecte of persones B Before God: Whofoeuer baue fenned with. Zetu r.b ontelame/fball peryibe alfo mithoutelame: Ephe of & and whofeener hane fynned in the lawibale Gal. a. be moged by the lame. * So: before God *Mat. Du.c. they are not erabreous/ mbiche beare the Luce vi lame: Bur they ther Bo the lame / fbalbe iu. Jacob ; c flifeed. for if the Genteles mbiche baue not the lame / to of nature the thringes conterned in the latte / then they bautinge not the lawerage a lawe page them felfest in that they flower that the most be of the lawe is reserren in thes: bertte / whyle rhey: cone ference Beareth mitneffe pnto them and alfo f chanahice/which accuse or excuse the amon them felfenfin the Ber Twba God fhall indae Mat tro. the feerere of men Br 3cfue Chull/according

to me Gofoell. F Buttate bede/trbou arie called a Beme/ 3ob put .c and truffell in the latte/and mateft the Boaff of God and thought bie well: and for fo muche an thou arre enfourmed of the lawer thou mouelt what is Belle to 90 / and pulu. melt to Be a leader of the Blende: a leader of them that are in Barteneffe: an enfourmer of the unrevice a reader of the femple: which

halte the enfample of knowlege and of the

tructh in the lawe. tiome tradefi ibou orberiant tradefi not € the felfe: TEbou meacheft that a man fbould Mat pil. a nat fleale / and thou flealeff. Chou faveft/

tid:

The Enifile to the Komavnes.

that a man (Boulbe not Bicate weblorte/and chou Breateff meblocte Thou abborreft emas des and robbell Gob of his bonoure. Thou mateft the Boall of the law/and thosom freas Pende of the latte thou Diftonoicil Gob. for motorpe vou to the name of Gob quellfpoten

€fa.[6.4 Et.reevi.b

of amonge the Gentiles/Tas it is witten. The arcumaffon perely ausyleth/if thou Pere the lame/But if thou Breate the law/then in the circumcifeon Occome en circumcifeon. Therfore if the pricircumcifron fine the right thingto controned in the latter / fhall not his programation be counted for circumation? Ind to it that of nature is uncircumcifyon/ and fulfollers the lawe/fall indue rhe/which ender the letter and circumcifon transarefe feftebe Lime for be is not a Beme/ whiche is 4 Jemeourmarde: neuber is that erreumcis foon/whiche in Bone outworkly in the flefbe:

3.6. mid. b TButbe is a Breef mbicheis bed milbin. Rom. in. a Ind the circumcifyon of the berte is the are Colof.a. b cumafyon/ whichers Bone in the forete a not in the letter. Whose praife is not of men/ But

of God. The.III.Chapter.

Bat furtheraunce then have the 3es Rom.is. 4 fon: Gurely very muche. frift' bnto them *a. Li d.b mas comitted what Gob fpafe: *But where an forme of them Brb not Sciefe thereon/what then . (boulde they) unbelefe mate the promeffe of Gob of none effect: Gob forbid Let Jobid e itrather Be thus thar " Bod istrue/ " and all *Df. ctv. 4 men licre. Zo it io wiyere: Tebat rhou maich Diel. La Beiuftifeed in the favingen/and foulbeft of

nercome when thou art tubach. Butif it Be fo/ that oure pnrightroufnelle maifeth the righteoufneffe of God/wbar fhal me fave: 36 Gob then unrighteous/that be to angry therfore: (3 (peate thus after e ma ner of men) God forbeb. Bome might Gob then inder the worlde. For if the tructh of Gob Be thorowe my frethe more excellense pnto bie p:avfe/wby fbonide 3 then Be ind. arb ret as a fynner: a not rather to Bothue: Can the are ruell footen of/and an forme reparte/that the foulbe faie.) Let vo to mell/ that good mare come therof. Whofe Bamna cion is iuffe.

Dhat fave me then are me Better then

these blokin no male: for the barre month of fox/that Borb the Bewto and Grefes are all unber fenne Ze it ie mytte: "Chere te none Die riabicoue/no/notone Chere is none ibat en soll berflandeth / there is none that feterb after Got. They are all gone out of the move / they are altogether Become unprofprable : there is mone that Boeth doob/no/nor one. TEbcyi Dis throse in an onen femulabre/mith their tungen they have beceaseb / trbe poison of Alpreis unber their lyppes. * Their mourb is full of plan curfinge and by merneffe 1 Eber fere are fwife . " to face Bloude. * Defituccion and metched. neware in their majes (and the wave of neare beur ther nor knowen. 1 Chercie no feare of not God Before their even-

+But me Fnom/that mbarfoener the lam farethat faveth it unto them which are unber the lame/that every mouth maie Be flonned: and that all the mo:lde maie Be Better unto Gob/TBecaufe that Be the Bebes of the lame/ if no flefbe mare Beiufufred in biofrabre. " fo: . PA By the lame commeth But the Inomlege of fenne. But nome muhaut abbinde to of the lame / is the ryphreoufneffe whiche anayleth Before Bab Declared hauinde mitnelle of the lawc/and the prophetes : But I fpeafe of the richteoufneffe Before Gob/whiche commeth By the faith on Befus Chift onto al/and vos

all rbem rbat Belefe for bere to no Sifference for they are all & fennere/a'trante the pravie that God (bould baue of them / T But withour Beferninge are get they made rightcoue/euen By bie grace/thos rome the redemnevon that in Bone Be Chuffe Belu/wbom God barb fer fo: a'l Mercyfeate an thorowe faith in bie floube / to fbewe the ga righteaufneffe wbiche quarleth Before brm/ in that be forequerb the former / whiche were Bone Before unber the fufferaunce of Got/ urbido be fuffered/that at his tyme be myabt The me the realiteoufneffe/which quarketh fee forebim:rbat be onele miabtee nichteone A the righteous mater of bun whiche is of the

faith on Befrie. F Dere in name then the rejorcence 3t increlubed. Be mbat lame: Be the lame of worken: Clar/But Be the lame of faith + De fis bolde rberefore that a mais inflifred by faith without the moiles of the lame. D: is God

4. (Ho) of the Acros onely: Is be not alfa the Bod of the Berthen: Pee verele / the than of the Beethen alfo / for for muche an be who God andrebat suffifieth the circumcia fion/ whiche is of farth: and the pricircumcie finn thorowe farth/ Cellrove me then thelame the ome famb! Good forbeb. But me manne eurne the lawe

The IIII, Chanter-That fall we faye then / that abiaham tour father / 48 persayninge to the flefb/ Sed fende : Chie wefare : 3f Abraham mere made nighteous thotome mortes / then harb be mberein to rejoece / but not before Gad. s Bur what feverb the feriorure: † Abraham be-, leuch (Bod / and that was counted unto bim for rentteoufneffe. Visto bim f goeth aboute mirh mailes/is the remarks not referred of far noure/but of Quere : Bombeit/onto him that doerb not aboute wirb mortes / bur beleuerb en bent that suffifiert the ungobly/is his faith counted for reattreouinelle Euen an Dauid Greib alfo/that bleffebueffe is onele that mas/ unto whome God counted realisconfacffe without adding to of moifes/where be laterb: at Bleffed are they whofe pnrightcoufneffes ere forgenen / and whole familes are concreb-Bleffed in the man pato whome the Lorde imputeth no ferine-

tom ibie bleffedneffe goeth it quer the cirs cuntafion for ouer the unareumation: We mull redee graunte/that Abrabie favrb was connect unto bem for reabsconfacile. Bord was it then refened porto bem : In the circus alion to: in the uncircumcition: Daubtlest b That in the circlication / but in the pricircums defion. Is for the toten of circumcifion/ be res crauce it for a feele of the nithteoufineffe of futh/whiche he had verin the uncircumcifion/ ther he thoulde be a father of all them that belefe/beend in the pnevreumevijon/that it myabr be counted paro them alfo for rightes oufneffe: and that be myabt be a father of eirs cumcifion / not onele of them that are of the circumcifion / but of them also that malfe in the forefleppes of the favib/whiche was in the uncircumcilion of our father Ubiabam.

Southe promes that be (boulde be the beire of the worlde) was not made vitto Abraham of to had feder abotome the lawer but thosome the right confineffe of farth. T for if ther which Galar if. e are of the lame be bevree / then in faith paine/ and the promes of party effects / for for muche an the lame caufeth but much. For wherethe lame in not / there in also no transfereffion. Charfore was the promes made though faith! that it meabt come offquoure/ whereby the momen me abe he make fure nato all the febes nor antly pure been which is of the large/ but allo prito him that is of the facth of 21b:abam/ Twhich ie the father of pe all. 26 it ie witte: Efali a' * Thaur mabe the a farber of many Berthen Luce wid.b before Gob/mboine thou baft beleued: whiche and rir.a nuicfeneth the Bead / a called it mbid is not/ Baen eid c that it mar be-

*(fir.cod.a Ind be beleued ppd bone / where nothinge & tras to hope / that he (boulde be a father of many Beriben / accordinge an it man faibe pnto bem: T Euen fo iball the fede be. And be Gen sp. 4

was not farme in farth/neether confedeed bes orene body / wbich mas Bead glreabe / mbrle be masalmooft an bundierb yeare olde/ney? ther the Bead mombe of Sara. for be Boubs teb nor in the promes of God thecore pube. lefebut manffronge in faith/and gaue God the marie/and man fire that fate i what God Dia critica prompfeib / be ie able to mate it noob. Und sherfore mas it refence puto bem for rimbres

oufneffe. † Bur thre is not written onely for Rom. to. a his faterbarit mas coured prito him /but alfa for oure farce; priso reborne it (balbe connico) if we belefe on him that rayled on oure Los Befue from the Beath. 1 Which was geuen for J. Cim. d. a oure fonnes/and raifed on for oure righteaufe Galatila

The V. Chapter. (OD Ecaufe rberfore ther me t are inflifico by 2 Dfarth/ me baire peace mith Gob thorow Iffa proj. a our Lorde Befue Chuft/by whome alfo we "303. rpib have an entraunce in facth unto this crace! wherein we flande / and + rejoyce in the hope Bebeid a of the gloric for to come / robiche God iball gene. Clor anely that/but we recover alfo in troubles/ for lo much as me frame of trouble Jacob i. a bringeth paciece/ pacience bringerb (paciece)

neffe fate.

experience bungerb bope: 7 Ze for bope/it lets Efe led b serb vo not come to confusion/because the loue of God is fed abreade moure berres by the Ephef. if a boly about which is stellen unto ve. I for Coloff a

mban me mere vet meate accordinge to the andit a FF conte

The Epiffle to the Romavnes.

mine Chill Seed for me uncable. Flow Sieth mere fearce any mafor the righteoufnelle fate: Deraduenture for a good man Burftone Bre-Joan, ili, c 4 T Cherfore Boeth God fet forth bre loue to. i. Det.ii.c warde pe/in that Chaift Beed for pe/mban me. 1. Todain, h were ver femuere: Elluch more then that we be

Rebiere. S fauch from mearbbe bem:ferige me are nom

made richtcoue thosome bie bloude. forif me merereconciled unto Gob bu the Seath of hen fonne / mhan me more retence misco: muche more fhall the be faued by boni/ nowe that we are reconciled. Mot onele that/ but me rejovee alfo in Good thosome our I ate De Acius Chail/by whome we have now res

ceauch ib: arronement. Is Gen if 4

Wherfore + as by one man fenne entred into the worlde /and Beath by the meanes of france curn to mente the Scath alfo over all men/in fo muche as they all baue fenned. for fenne mas in the moifde unto the laure : but robere no lame ie/there is not fenne regarded. Menertheleffe / Bearb randned from 20a unto Wiefen/euen ouer them alfo that franco not miblete tranfgreffion as Ped Beam/whiche io the smage of firm that was to come-

Rean-iiii-b But it is not with the 7 mite as with the fenne : for if thereupe funite of one many be Bead out much more plenteonfly carne versee d-i.nucE and refre of God ppon many/ thy the fauour therbelonged unto one man Jefu Chuft.

and the defre is not onely ouer one fenne! an Brath came the come one forme / of one that fenned. For the industruent came of one forme pnto condempnerion / but the artie to inflifie frommany fennes for if by the fenne of one Beath rayaned by the meaner of one : muche micre shall they which resease the abountainer of grace and of the gefre puto mahreoufneffe! ravane in lofe by & meance of one Belu Chill. Lifewyfe then as by the fenne of one condeps nacion came an all men / cuen fo alfo by the rightconfress of one / came the nullifierate of lefe puon all men. for as be the Bifobebience of one / many became formers / cuen to be the obedience of one shall many be made nan+

Irone-Galat.p. t 7 Burthe lame in the meane tyme entreb/ "Luc nic that frome fhoulde increace, " Vienerbeleffe! mbere aboundance of frame man / there man yer mose plenseouineffe of grace/that iffe as

fenne bed residued unto Beeth/cuen fo monto grace rangine alfo thorone rinbroufnelle is curriaffence lefe / be the meance of Befus Charff, L

The VI. Chancer.

Bat foall me fage then : Chall me connin nue in fenne/shat there mave be about baunce of grace: Gob forbrd. Borne fball me lour in fenne/that are 9cab frd in 14 1 Ansava er not/that all me which are bantefed into To fu Chaift are bantofeb into bee Beath. There forcare toc bureed with birn by beprenteint Beach / that lete an Chult man raufed un from the Seab by the alore of the father / Tenent # me also shoulde malbern a nemelife. For if we i be mafind trit's bim unto life Brait/then fid 4 rec belefe the refurecenon alfo : fo: fo much en me frame / that ours olde maries crucked mer him/that & fenfull bodge my abic craffe that beceforth me foulde ferue fenne nomer. T Por be that to Bead/is made riabreous fromi Genne.

T But if me he Beah mith Chille/me helefe that we final lyue alfo with bym/ and arefine * that Chaff ravied from the bead / Breth no more : Dearb fhall baue nornore porrer our brm for an toudinge that be bred / be brid concerninge fynne onecibirt as toudingeiba be lenteb/he leuerh unto God. Exfemple to alfo / countre coure felfento be cuen Bead com cerninge fenne / end to feue unto Godibe rome Tofing Chaifle oure Lorde 1 + La not finne rainne therfore in your moreal bobt that ye flonier ober unto the luftes of it. they ther acue ve ouer voure membres onto fenat to be weapenes of unrighteoufneffe/but gak outer course felice prito (Bob / on three third Bead are become fourness and vours must bree prito (Bob / to be recepting of realitions neffe. for frome fall not baue power of row info much as years not under the lame / bu

unber grace. Som iber Chall me fonne / because me at not under ibclam/but under arece: Gob fou bed. 4 1 Bnotre ve nor/that lofe petto whom se gene ouer youre felfes as feruguntes to # 6 beyerbye feruauntee pe are to toboni pe oberil mberber ut be of fenne para Bearb/or of obeit ence pnra rimbreaufneffet But God be than Fed/ibat though se bane ben ibe feruguntes of

(Fnn4)

finne / peare now per obtoient of herre to the enfample of the Boetrine / whereunto pe are committed. Joi now that he are made fre fro finnelye are become the feruauntes of rightement.

ouficeffe. I a Ha I will fpeate groffe/becaufe of the mea-Beneffe of voure fletb. Lete an ve baue genen ouervour mebies to the feruice of unclenelle/ from one wichedneffe to another: Eue fo nom alfo neue ouer voure membics to the ferues of nahiconfacff: /that ve mave be bole, for wha re were the feruauntee of frime/ee were loufe fre riabreoufneffe. What frute bab se ar that remein those thingen/whereof we are nom as thanned: for the ende of fuch thingen in Bearly. But nom that ve be fre fro finne /and are bes come the fernantes of God/er baue vour frute that'se fooulde be bolg:but the ende is cuerlas flinnelefe. 1 fo: Beath is the remarde of finne/ but vaifte of Gob in circlaffing life in Chafte

Jefu oure Lotde |-

2 A Meange not backen (60: 3 fixed owns when the frame the lates blave that the large days for the meange of the second for the large days for the mean that not find the large days from the large days for man further to the large days for man further than 10 form the lates that concerned the man further than 10 form the lates that concerned the man further than 10 form the lates that concerned the man further than 10 form the lates that the lates that

be twip another man. Lium for my better / ye affo are Reab wito the lawe by the body of Elight! (have ye Boulde to the laweb ye he body of Elight! (have ye Boulde to the laweb of the Body of Elight!) that the fibrillar man be Body of the laweb of the the Elight for my body of the laweb of the party the laweb of the laweb of the body of the laweb of the body of the laweb of the month of mont

Dhat had the Creethen? I the lawe finne:
God fedrock there of the lawe finne!
God fedrock fine of hat have finne!
but by the lawe. For I had from men morhinge
fullerfishe lawe had not layde: I Chou fhale

not fuft. But then tole fenne occasion at the commaundement/and flered puin me all mas ner of tuff. for wirbour the lawe/frane was Bead, 21s for mr / Tleuch formeme michour lame. Bombeit / mban the commaunbemene came / fenne reuvued / but 7 man 8cad. 2lnb the perp faine communityment that was acuen me unto lufe / mas founde to be unto me an ocrafion of Bearb. fo: fonne rofe occasion at the communityment/and Beccause nie / and flewe me by chefame commaundement. 1 The Efelame in Bede is boly / and the communicament gloud & bolr/suftrand good. Be that then which is i Eim.it good become Brath pnto mc: Bob forbro. But fenne that it myethte appeare bow rhat it 16 franc / bath resought in me Bearb shorouse good : that forme meabte be oute of measure fenfull by the commann Jement for me Fnom that the lawe is fritinal / but Jain carnal/ folde under frane : becaufe 3 fnorpe not Efaild.a mbar 3 80. fo: 3 90 not that 3 moli / but wbat 7 bate / that 80 3. 3f 3 80 nome that whiche 3 well not /then graunte 3that the

lame in goods.

On then it is not 3 that \$0 at \$0 this fine \$\epsilon\$ that Wealthin me [0] 3 from that it is not \$\epsilon\$ that Wealthin me [0] 3 from that is not \$\epsilon\$ (that is not in fifther) their Wealthin is good \$\epsilon\$ (fine of a single \$\epsilon\$ mill be referred to the include to produce \$\epsilon\$ mill be good to \$\epsilon\$ with \$\epsilon\$ mill post of sort that should be good that \$\epsilon\$ with \$\epsilon\$ 3 for \$\epsilon\$ mill good from the \$\epsilon\$ 3.3 for \$\epsilon\$ mill good from \$\epsilon\$ that \$\epsilon\$ mill good from \$\epsilon\$ mill good from \$\epsilon\$ that \$\epsilon\$ is not \$\epsilon\$ that \$\epsilon\$ is the \$\epsilon\$ is that \$\epsilon\$ is not \$\epsilon\$ that \$\epsilon\$ is the \$\epsilon\$ is not \$\epsilon\$ is the \$

the Wallahin me.

Etno find's anno by the law/thet mean

Juill's optoblead specifient und me for 3

will be grooblead specifient und me for 3

will be grooblead specifient und me for 3

when law of 4000 diet net muserie

man built 31

— wher law en my membred

which flieses, — zeit the law of my membre

and saleth me pajoner met law of finand

what a myrebo that defiguer me from thoop

that a myrebo that defiguer me from thoop

fliese the me for the membre. O weether Affine

Affine the law of 6000 but und the fielde I

Jefus the law of 6000 but und the fielde I

The VIII. Chapter.

Ben is there now no Cammacion vnto 28 them that are in Chill Befu/which walte notafter the flethe/but after the spreet. So the

The Enifile to the Komavnes.

Lame of the Invete Cebar bringerb lofe in Chuft Totamille Tefu) bath mabe met fre from the lawe of Walaum, a fenne and Bead. . For mbat pupoffible mas *Beb id e vitto the lawe (in as muche as it mas weate

because of the flethe Ithat perfourmed (500/ and fine benfonne in the fimilitude of fenfull Reflectend by frenne Bemned fenne in the flethe : that the rightconfnesse required of the have meant he fulfelled in po / whiche malle nor after the fleth but after the facte. You they that are flefble / are flefbly mended : but they that are moofile fare moofile mended. To be fleible mended / in Bead:but to be moofile

manhebhalefe and neace. Is

for to be flefbly mended/in enemyte attainff God/f frth/it ionat fubdued unto the lame Œſċ.ĺv.c of God / for it can not alfo. Je for them that are fielbly tibes can not pleafe (Dob. Bombent we are not flefble / but dooffle / if to he that the friere or God Errelin vou. Bur mbo fo baib net the forete of Chuff/thefame to not by a Vice ucribe eff./if & built be in you/ben is the body Bead heraufe of forme: But the forete is lefe for

r:dhreonfiteffe faten

12 berfortif the forete of him/that revieb vo Befue from the Bead / Broell in vou/ then foall enen he alfo that rayled op & briff from \$ 8cad/ quicfen your mortall bodges/ because that bys fperite Bwelleib in gou. + Therfore breibien/ Tocare note Petters/not to the fleib/to lene afper the flefbe / for if ve loue after the flefbe/ ve mult bre : but if ve mortific the Bebes of the holy thorome the foretelee fhallene. For mbos focurr are led by the forete of God fore Gods (Salito a dyloten : forye baue not receaued rbeforte i. Cim.i.a ofbondage to feare any more /but ye baue res

ecaued the fpicte of adoption/wherby we ent: 21hba/Ocare father T Ebefame finere certifierb ni.Co.i.c oure force / that we are the deleten of God. anh n.a Ephefi, b 3f we be deldien /the are we heeres alfe/nas mely the begree of God /and begree annexed with Chaft/iffs be & me futfer together / that o tremar be also aloufied together. h + for

I imposicibat the afflictions of this tome/ are Mat p.a d for my b nor worthy of the glory/whiche fhelbe fbemeb Jobau, a ppon ce. " forthe fertent longinge of the *i, Co.p. a creature /loteth for the appearinge of the dile been of God / becamfe the creamire in fubbued unto parate agrand her will / but for his will that fubbuch ber puon hope. Sor the creature

alfo fbalbe fre from the bombade of comment onto the alonous leberive of the delocated (Sinh, for me knowe/that curry creature area neib/ I and travarieth with to in parne billo 74 thelame teme-

blot they oncle but the our felfee also which banethe ferft frutes of the freeze/grone within oure felice for the dellofbeput and late for the Beloueraunce of oure body. For we are les ued in Bede/hombeit/in hone; i but the bone a ther is ferielis in a bone; for bone can a mil bone for that which be feith. But if we bope for their mouth me fo nor/then So me thatame nacience

abobe fee in Externele the fuere allo beloub oure meas & Feneffeifor me Fnome nor mbar me fbould Before an we oughte: Tneueribeleffe/the friete in Sie felfe mateth interceffion myabtely for ve with prominestable grounges, f Bomben/bet V fearcheth the bert / Frometh what the mende of the forete is: for be materb interceffen for the farnerce according to I pleafure of God. H - But fore me are / that all thinges ferucial the beft onto them that love God: wbiche are celled of purpose, for those/ whome be frience before / barb be orbeyred also before / that they (boulde he lefe fallmoned puro the fhane of his fanne / that he migght be the ferff hegorten as monde many breibren. Zie for rhofe whome be barb orberned before/the barb be called alfo : 4 whome be bath called them bath be alfo inade righteoue : and whome be bath made righte.

Dbat fbal me fave then pare thefe thinges! † If God be on oure fode/who can be againfile ve: " Which fparco not bie orene fonne /but To bath stellen bim for pe all / bom fhall be not if with him acue po all chinace alfor Dho well for lave any things to the tharms of Goods tholen: To Brie God that mafert rightcone / who well then condemne: Bris Chuft'that Bred/vec/ras ther which is rayled up against whiche is also on the riabibande of God/and materbinter.

oue/the barb be aloutice also.

c. ffron for pe. Who will feparate pe from y love of Bob! Troubleto: ananefbet or perfecucionto buns gerto: nafebneffetor parelli or fregroe : Zen ie winter: T for the fate are me felled all the Di Parclange/ me are counted an fhene apporti ted to be flore Describeleffe/ in all thefe thing

are

ges we ouercome farreifoi hys fafe that loued on Josi fuire I smithat neighter Keath not lyfe neighte aungel not tule, neighter power, neighte the thingse pictent/neighter thingse or come! neighter heith not loweith/neighter any either creature (balbe able to feparate to from the loue of (Bod) whiche in Chill Jefu oure Lotel. H

The IX. Chapter.

2 See Says the tructh in Challful for not whee Serol my editance beared me winteffein hold ghooft beared me winteffein hold ghooft bear 3 have great beaugneffe, gand communa forowers my herte. 13 have wellbed my like to be carefo from Chall for

my bethen / that are my fynfmen after the if a fleih/which are of I feael: I wisto whome perif a sprictly the dysloftyppe / and the glorge / and the conucnautited / and the lawe / and the ferunce of Gob/and the promifes: whose are also

phelators of whomic caffer the field Domiment Chaff, o'which is 600 hour allibleffed for ener Almen. Dom I final me the field for the field of the field of the field of the god os though the works of God were of a more effect; I for they are not all final hour few which are of field: I mergher are they all did here, because they are the five of Bioshams is I but in I flace thall the five he called most

the/that is. They which are disting a feet the fleih/are not the distinct of God, but the distinct of the promes are counted for the fibe. So this is a worde of the promes inderede it facility of the promessing a content

ji facth : Aboute this tyme tryd I comedand

Oca: Bully but a fonne.

Des Gabonh had lighe us fonne.

Des Gabonh had lighe us forne.

Des Gabonh had lighe us forne.

Des Gabonh had lighe us forne.

Des Gabonh had lighe us fore the flowide

Des Gabonh had lighe us forne.

Des Gabonh had lighe unto Guera

Des Gabonh had lighe unto

as also whan I Nobeca was with thick pront; (saming by our father Jance) cut right disharm were bouse I and bad been energher goodnot bad that pumping of Good might fambe accordings to 9 decision I not by the deferring of water both up the greecer frie caller interes for the control of the control of the caller interes for the control of the caller of the caller interes [4] kiffs. Do it is written 1 Jacob But 2 Jouch)

Dur Efau baue I hated. Dhat ihall me face thene is God then pno

in Opticaus? God foibpo. For he fareth onto in Mofes: I Berm mercy / 10 mbome 3 focus mercy: a bane edpaffon/on whom 3 focus paffion. So heth it not them any mana will or maninge/but in the mercy of God. So the fertiture fareth onto Dharas: I for this earlie have I flered the up/even to theme my power on the that my name my gly be declared in all lades. Thus hash be mercy on whome he will: and whome he will be hardeneth.

Chou wile fave then pnto me:who blameth & be po per T for upho can refufe his mill : 10 iEfa, elp. b thou ma/ mho are thou e Bifnutellmith (God: and feini, b Careth the morte to bis mortema: Who ball thou made me on thie fathion! Bath not the Ger enin a potrer power/out of one lope of clave to mate Ecclione weffel wate honoure / and another pate grail b Viftonoure: Therfore mba God molde forme il. Cim.d.c must / and to make his nower knowen / be brought forth with ctreate parience the peffele of wath/whiche are orderned to Bammacton: that he mucht acclare the redea of his alone on the policie of mercy / whiche he had menas rcb pnto afore / whome he barb called /c nas mely ve) not onely of the Berree /but also of the Benteles. Ze be fereth alfo by Ofce: 13 Doen. well call that my prople / whiche ie not my i.Det. d.b prople:and my beloued/ whiche is not the beoued. Ind it fball come to paffe in the place! where it was farbe unto thein: De are not my meanlethere thall they be called the divident of

ike lyunge God. Dur Koperiod var Jiraki * Though the number of the divident of Jinki. * Though the number of the divident of Jinki. * Though the number of the divident observation of * that it is not be founded. In the resident words of John Arillo * Though the Jinki of the Ministry of Arillo * India as King ford divident the respective of * Though the Arillo of Though the Arillo of Though the * Though the Arillo of T

What fladl we fore short. This well we fore; The foreign with the foreign would follow the requirement of the foreign would follow the foreign would follow the following the following

uerbeleuerb on bim/fball not be confounded.

The X. Chapter. 4.

The Eniffle to the Romaviles.

2 Reihien / mip hertes Befere / and prayer be fasted. for Theare them recorde / that they Komited are T Selous Gode caufe but not with one Wale-uf b berflandinge. for they Inomenet the reabtes on facile/ whiche anaplath before (Bab/ and as about to mayntage they awar realiteous steffe: and thus they are nor fubbued porto the renbreaufneffe / that is of value before Gob. Man. p.b 1 for Chuft is the ende of the lawe onto rich? resufrieffe for every one that beleveth. Mas few minteeth of the righteoufneffe/mbidcoms Ernamid, a meib of the lawe / that the man which Boeth

(Balat.ni.b thefame /fball loue threein. But the richtes online() whiche commeth of faceb/forefeeb Deu, ere.con ibre mife: † Bare not in ibene berte: Who well go po into beaue: (that is nothinge clo the to fetch Chiff Bounte.) Di mbo moll do Soune into the Bene ? Cibat fanothings ela iben to feich po Chill from the Bead.)

> nvc the / cuen in the mouth / and in thene berte. Ebyo is the worde of farth that we B preache. Souf thou knowlegeft Belus with the mouth that he in the Lorde ond beleueft in thene herte /that God bath ravied bem vo from the Bead/thou halt be fouch. F + Jos if a man helefe from the berte/he fhalbe made righteous; and if a men knowledg with the mouth /be fbalbe faned. T for the feripture

But what faverb the feripture : The worde is

fereth: Whofequer beleueth on bym/ fhall not stoid c be confounded. Sere in no Difference/neviber of the Teme norofthe Gentrie. forone ie Lorde ofall/

whiche is ryd unto all that call upon bent-∃ed.d f T for rehalosurer (ball call prome the name of Ziem.n.b the Lozde/Balbefaued. But how fhall they call poon bym / on whome they belefe not? and sid b Bow fall they belefe on bym/ of whome they bane not berbe: Bow fall ther beare with. out a preacher: But boro (ball they preache cre Efa.ld. b cepte they be fente: Zoit is ropptren: T Bome beutefull are the fete of the that preache peace/ mar brenge good erdingee. Bur thee are not

all obedient unto the Bofpell. for Efap faverh: † Lotde / mbo beleucth oure mear **₽GJiii.a** Boa.guid c dynge. Go then fayth commeth by beas ringe but bearings commeth by the mother of

But I fage : Baue they not berde : 170

Bouber / their founde wente out into all lane no.] hee land their wondes into the entre of the worlde & But I fave: Bath not Ifrael Fnos mene ferfle effofce fererb, + 3 well prouote a. them to enure / he them that are not my nece nicent by a feeliffe nation wil 3 ander son. Rigo afece bim is bolbe /and fareth: + 3 am ac. foube of the that fought me not/and baue ap and peared buto them/that ared not after me But unto Afraci be favethet All the Bave loge baue ge. Affreiched fouch my habre prite a people ibat beleuerb noz/but incafeib anavnit me.

The XI. Changer. Sage the: Thath God thruft out his pros y ple: Bod forbyd/ for 3 alfo am an 3frace 7m lire of the fede of 2braham out of the trybe of Ben Jamin. Bod bath nor thiufte out bre people / whome be freme befor. D: wotere nor what the ferinture faceth of Elice / born be mareth interceffian pnto God againft 36 rael /and faverb : T Lorde / they baue flavne ich the Diopheres/and Byrgged Boune thene auls sarra. 2Ind 7 am lefte over onely/and thre fele me lufe: But what faveth the aunfwere of God paro bem: + Thaue referued unto me uil feuen thoufande men/ which bane not bowed theor free before Baal Euen fo daceb it nom ar then trine also with then reinitaunt after the election of grace. T If it be Bone of grace/ Qu. then in it not of Beleruvinge : ela mere grace no grace. But if it be of Deferuinge / then is arace nothings: ela mere Belerunge no be-

feruinete. What then: Afraci bath not optavned that ! which be foriabre/but the election bath optay. ned it. Zie for the orber ibre are blinded. Zie it ie mitten: † God barb geuen ihrm the fpiete 26 of unquierneffe / eyes ibat iber fboulbe not fe/ die and carce that they floulbe not brare/eue one to this Bage. And Dauid fayerb: Thet ther Die table be made a fnare to rafe them withal/and an occasion to fall / and a remarde onto them-Let their even be blindeb that they fe not /anb

euer bome Soune rbeir bactes. 3 faye then : Bane they therfore flombleb/ that they fhoulde cleane fal to nanabt : God fo:byo:but thosowe their fal se faluacion benpened unto the Ecriben /that be merabro:03 unte them to be Beloise after them. for if them fall be the ryches of the moulde/ and the inyme Binge

Œſa.

fronte of them the rockes of the Section: bome muche mote (boulde it be fo/if ibeir ful. nes were there ! 3 (peate unto you &cyricen: for in 46 much as 1 3am the Apoflle of the Berthe/3 well prayle mone office/if 7 might h propote them vinto sele/ whiche are my flethe and faur fome of them. for if theloffe of them bethe reconcilinate of the months / when were that ele/ then so if lofe were raten of the Bead? If the beginninge be boly / then is all & Bome in b boly: and if the rote be boly the are thebiaus des bole alfo.

& But though forne of the braundes now be biofen /and thou / whan thou walt a melbe olone tree/ arte grafted in amonge them / and made partater of the rote/and fappe of the ne Tolone tree / boaft not the fdie agaenft the bigundes. If thou booft the felfe againfi the/ then beareft nor thou ? rote /but the rote beas reib ibe. Ebou mile fave rben/ The braunchen are biofen of / that I meabte be grafich in-Thou faveil well. They are biofen of becaufe of their unbeleft / but thou flandell thosome

m. e belefe. † Be not rhou bye mended/but feare/ frence 600 barb not fpared the natural biails

die fell be alfo fpare nor rbe. Bebolde therfore the findneffe/and rings roufneffe of God: on thein whiche fell ridge roufineffe : but towarde the/ findneffe /ifibou conunuein ibetindueffe. Ele fhalt bon be min e bemein of: † and iber /if they byde not ffel in onbelefe/Balbe grafted in agagne for Ged to of pomer to grafic them in aggene. for if thou be cut out of the natural wilde olene tree! and grafted (contrary to nature) in the good olyne tree/ how muche more shall they that are natural / be grafteb in their owne ofone tree agterne:

3 wolbe not that thee feerete foulde be

bed from you breibien (left/re foulde be myle in youre owne conceates) that partly blinds inie neffeis happened unto Ifrael/1 Golonge till the fulneffe of the Gereben be comein. Ind fo all Ifract fhatbe faued. Ze itie wignen: lige Relymer / and fhall turne amage ongodlineffe from Jacob. And the is me conuchafit meth them / reban 3 fball tate aware their finnes-Zie concerninge the Bofpell / 3 holbe them as enemees for poure fafes ; but as toudonnet the election / House them for the fas there false.

for percly the mittee and callings of God are fuche / that it can not repente bem of the. ferlifempfe as re alfo in tome paft baue nos beleurd / but now bauropiarned incres thos roupe their unhelefe: Euen fo nom have three not beleued on the meres/whiche to happened pnto you that they also mare optayne mercy. for Gob barb clofed pp all pnber unbelefe/ that be meath have more on all. O the Venencife of the reduce / both of the

melome and knowlege of God: 1 Bowins Can tonia comprehensible are bee submemerce / and bie wayes unfearcheable: 1 for mbo bath fnome Cap it b the mende of the Lorde: Di urbo barb ben Efa rl.b bre counfart geuer : De who baib geuen bim j. Cond b ought afore bande / that be meant be recompenced agarne: † for of bras / and thorotre Ela third. e bym/and in byin are all ibinges. " Co bim be "Ro roice pravie for cuer/ Amen.

The XII. Chapter. 4 Befeche you biethie by the mercefilmeffe & for a facrifice/that is quicke/holy/and accept Dhili, int e table pato God / mbiche in poure reasonable feruinge of God. And falbion not your felfes lefe unto thee woulde / but be draumard thee romethe renewings of yours invode/tharve may prouc/T what rhynge that good/ that are Ephe.p.b centable/ and perfecte well of God is. for 3 | Thefind.a face iboto we rbe grace that in geuen mic/ paro Ecclemic euero man amonge you; that no man elleme of bem felfe more / aben it becomet bem to effeme : Thut that be Diferetely jubg: of byin Rom tille felfe / accordinge as God baib Vealte unto | Cor pin a cuery man the meafure of fageb. * Sorlyte ao 1. Cor En b tre baue many membies in one boby butell Ephe ini b the membres bane not one maner of operacion: Lucn fo me begnge many/are one body in Chuft. b & But amonge oure felfen cuers one in the membre of another / and bane Bylices gyfres / accordinge to the grace that ie neuen onto ve. † 3fang man baue the gifr ; Col tiil. a

farib. TEcthem that bath an offyce / mayte pp. B pan the offece: let bem that teacheth/tafe bebei Det, iif 6 to the Borryne: Ler bein that erbo:teth/ geuc attendaunce to the exportacion. † 3fang nien Zetu.d.e

of Diaphersenge/let it be accordinge to the

Et ad generb/

The Epiffle to the Romannes.

Ecd. deneth/let hom dene mith Gualeneffe. † Let bum that rulerh / he Beligent. * If and man. erel.a "Ocu to b fbeme mercellet bem do it with deerfulneffe! † 2mos p. let louc be mithout Viffimulacion. Teate that mbich is eucl: Cleuc unto that which is mood. Be finbe one to another with heatherly lance

13n geurnge bonoure go one before anorber. i-Det.d.b eccli seri e Be nor flourbfull in the bufence that re baue in banbe : Be fernent in the finete/ferninge

the Lorde Rejorce in bone / Be pacient in trouble/Continue in praver. Deffribute mita Beb riff a the neceffires of the fuinctes & Be glabbe to barbarance. Bleffe them that perfecute your Bleffeland curfe nor. Be mere with them that

Be of one mende amonge courc felfes. I Philin il. a 4 Benot proude in voure owne concratce/ Drougit a but make youre felfes caual to them of the los mer forte. Be not mole in voure omne opinio Diou re-c one T Recompence unto noman eucl for eucl-Det.in.b Drouide boneftie afore hande tomarde entry

"il co.pid.c men. If it be poffible (as much: as in pou is) have neace with all men-Pearly belough / guenge not cours feifen/ beut-reraie but gene roume onto the meath of Gob. for

are mere and wene with them that wene-

*Dio erp & it ie miytten : T Dengeaunce is myne/and 3 willrewerde/fererbrite Lotd Therfore! " If thrue enemye bunger/febe bem. 3f be ibrill/ gene brin Bernte. Los in fo Boynge rbon (belt beant coales of fore unon hes beade. Be not onercome with end / but oucreome thou cuell with good. It

The XIII. Chanter, 4

Eiler euery foule fubmitte him felfe to the Cap.vi.a no powerbut of Bod. The powere that be/ i Dat d b are orderned of Gob/fo that ubafoeuer refes fleth the pomer / refelleth the orbingunce of God. Zind they that refeste / shall recease to them felfes Bammacion. For rulere are not ro be feared for good worken/bur of eucl. Af thou mylibe mythout feare of the power/ 80 well then / and thou fhalt bane prayfe of thefame: for he is the menifice of God for the mealth. Bur if thou to cuell / then fear / for be beas reib not ibe frecarde for naucibi. Soi be is the munifer of God /4 tafer of vengeaunce/ to punyfhe bym that Poerb cuell. Wherfore

we muffe nedeo obey / not onely for muncibe

ment/but alfo because of conference for then caule muffe pe gene tribute alfo. for they are gobs minifters/whiche maynteyne thefanie Befence 1

† Gene to cuero man therfore bie beutee! A try butc/to urbome trybute beloateth: coffume/ my to mbame coffunie in Bucifcare / to mboine con feare belongteth: honoure/ to whome honoure pertaeneth. A Ome nathinge to any man/ but to louc one another. I fo: be that loucebas on norber/barb fulfelled the lame. for mbere ttio i.d. fande: "Chou fbalt not breate medlocte: then ig. fbale nor Fell: thou fhalt not fteale : thou fbalt Que nor beare faife mimelleubou fhalt nor luft : a if there be any other commann dement / it is comprehended in then worde : T Chou thale and lour the neegbour as the felf: "Loue Borth enby a negghboure no cuell. Therfore in loue the ... fulfellinge of the lame. Is

4 Zind for formuche as we knowe this/not mely the tome/ that the bourg is note for pa 1.45 to ryle from flepe. (For now is ourc faluacion neeter / than whan we beleuch / the neatres naffdur the Bave in come nee. It Lee patheres Cal fore call a mane the monten of Partenelle/ a put on the armoure of leabre. Let ve malfe bor nelle as in the Bare/I not in excelle of earinge kan and Beanchoneffe / * not in chamburing and "16 mantonneffe/I not in ffrefe and enuvenge:but Etc nurve on the Lord Telus Chall h * 2nd 13 make not promition for the fleib / to fulfell the '6 luffee of it.

The XIIII. Chanter. I Pm that in weate in & faith/recease pnto Z vou/and trouble not the colerences. One beleucrb that be more core all thunge : but be that is meate careth berbes. Let nor bym that carcib/Beipefe bins that carcib not: and let not bim which caterb not/indge bym ibar eareib:

for God bath receaued bem-† Who are thou/that sub orell another mane 34 fermant Be ftandeth or falleth onto bre Lose Dr. Ver the more not flande for God in able to mafe bim ftand. Gome man putteib & ffc. rence betweene Bave a Beve / but another man counterball Barco alefe. Thet cuere man be Col furc of hea meaninge. Be that putterb Biffe. rence in the Bave/ Boeth it unto the Lozde/a be that putteth no Pifferece en the Bare / Botth it vito the Lotbealfo. Bethat cateth/cateth

pute

unto the Loth/for be ceueth God thanten: and he that eaterb not featerh not unto the Lozd/and geuerh God thankes for none of pa lineth to him felf/and none Bieth to him felfe 3f me leuc/me leuc puto the Z oad : 3f me Bucime due pato the Lozbe. Therefore, mbeeber meliue o: Bre/me ere the Lozden. for thereto Boed Chifffand rofe adaenel and reugneb/that be mughte Be "Lozb Both of Bead and navele. Bur webe judgeft ibau rbe Brother : D: thou other / who definelell thou the Brother : TDe fall all Be brottabt Before the judgemente feate of Chaffe. for reie it to mertten : "Zo trucly an I loue/C fare has enhabe Lorde) all faces thall flower paro me/and al tunges fal fnowlege onto Bod. erro c + Thus fhall enery one of un neue accomms e.p.b toe for bim felfe unto God. Let pe not there? fore jub ne one another any mose. But jud ne this rather/ that noma out a frombling filect or an occasions to fall in his Brothers waves

204 4 23 Fromedand am full certified in the Losbe 3 clarkest there is nothing commune of it (clared to moe burn that mogeth is to the comuner's him is it commune. Dut if the thick there there is not commune. Dut if the willest thou not now in duritie. Destroye not much the meant time for whom that there is made to the meant time for whom that the con-

e py meat sum/on toomse quest vector.

Get betrefore they are realized Be east and the second to the

Ex X - Export.

If the are flooring doughter to Gracethe 37 the flooring flooring the Galary, a not to flance in our consecuration. Galary, a not to flance in our consecuration. Let every one of the other than (left following the place) the might flooring the world pain for the gracety of the flooring to the consecuration to be with pain for the gracety of the consecuration to be with pain for the gracety of the gracety of

rebuted high are fallen upon me. '4" "Dhair "Ko. nil.) focuse thingen are twysten after kinnel are wysten for some larmynge, that we those store partner and to consider of the firmer j. Maryi, 5 realmyngh base fore. 'By 'Bo of patence are confidentially amount of patence are confidentially amount of our Order (jr.) and the body of the firmer bod one to another according to not 36% befollowed by the following the confidential are with one mouther page (Bod the failur of our months) and the source of the failur of our C. 2007. (In Cast).

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the boly ghooft. If I am full certifyed of you (my beethern did er m full certifyed of you (my beethern did er; de full of glock-midelf, felled with all noveledge; for that ye are able to physics one another. Recentifying the midelf, felled with all noveledge; for that ye are medicated to the continuous and the content guidelf you in resemble and the content guidelf you in resemble and the content guidelf you for the content guidelf of decided amongs the Gerthonian Section of Sopiel of Sobothard Shoult for might be an acceptable of firings winn to Goddianning to the content guidelf of the guidelf of the content guidelf of the content guidelf of the guidelf of t

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† Bur ver I wolde baue pour topfe in that &
whiche in good and fringle in eucl. The Goo Mar
of peace tread Satha under pour fere foorly.

The grace of oure Lorde Befue Chafte Be mid with you. † Tymothene niy helper/ cud En mia falure you. 3 Certins worde baue wieren mil this epifile in the Lorde falute your Gains mone post/and the post of the rebole congres ganon falurerb vou. Eraftue the daumbers lam of the citic falitteth von / and Quartus a Mother faluterb von The arrace of ours 1 010 De Tefu Chrift Be with von 41/ Amen.

To bem that is of power to frablifbe von/ accordingte to my Gofpel and preadinge of Befu Chuft/whereby is vetered the mefterie/ which barb Ben Fente ferrete fence the mo: loe Beganne / But notes 16 opened / and factored By the feripeurce of the propheres/at the com mannhement of the enerlaitinge God / to fet pp the obedience of the faith amonde all Bei if b iben: to chefanic Gob which is alone mofe/ Be nraife rhotome Befue Chail for euer/Ame.

> Fathe Romania. Bent from Counthii By Dhebe: whiche was a monithe of the condredation of Condres-

The first epistle of the Apoltle S. Daul to the Counthians.

Che frift Chapter.

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at Connthum/to rhe that b toit, e aret fanctifyed in Chrift Befu/fainesco &s cale linge/with al them that call upon the name ofoure Lotbe Befue Chifle/in eurry place Both of theire and ours/ Grace Be mith you 4/4 and prace from God oure father fand from the Lorde Tefus Chuft.

43 thanke my God alwayee on your Behalferton the famoure of Good rebide in comen von in Tefus Chutlithat in all novertes ve are made ridge be bitte in curry troide / and in all maner of Fnorelege/ (enen as the preadmine of Chuft in coferinch in you fo that ec mante nothingein any gyfre/and wayte But for the enscaring of our Loto Triue Challambid fhall ffrenabe vou alfo puto the ende /that ve man Be Blomeles in the Bay of our 1 020 Te fine of haift. Let for then refaithful the whome the truit c

se are called onto the felowfbip of bie fonne i. Coi. r.b · Thef v.c Telus Chulloure 1 010. But Thefede con Berburn thorome the B

name of oure Lorde Telus Chaft/ that ve Rom. mi-c all speake one thinne/ and let it ite Be no Disfencion amonge von/But that se Be perfeet in one meaninge. So it is flewed me (my Bic+ thien of rought them whiche are of the boufe beloc of Cloce / that there is firefe amonge you. 3 forate of that/which cuerr one of you farceh: 3 bolde of Daull: Unorber/ 3 bolde of Tapollo: The thirde/3 holde of Cephan: The Met. will c fourth/3 bolde of Chufte 36 Chuft then Der i Co: 19 4 upbeb in partee : Dee Daull crucifeco for and sui b cout Dr mere ve Baptyfed in the name of Dauff: 3thante God that 3 baue Beprefed none of you/ But Erifpusand . Games Zel. Foii 4 left/any foulde fay/that 3 in myne owne nas "Ro. poj.c nie had Bapirfed. 3 Bapirfed alforbe bouf. bolde fof Otephane farthermore Pnome Ti. Con spice not whether I Bapry fed any orber, for Chiff fente me not to Baptyfe /but to piecebe the

Gofpell/not much myfebome of mosbenfell/ she croffe of Chaift thould be ue bene make of none effecte-

For the morde of the croffe is fooleibnes C to them that needle / Thut puts ps / whiche Koin 1.4 are faueblie is the power of God. for it is mirten T 3 mill Beffroge the myfcbome of Efa. mie.c. the mole and moll caffe aware the unberftan dinge of the punbent. Dhere are the mpfe : Dhere are the Efa seride

Ornbes! Where arethe Rifputere of this worlde: Bath not God made the mifebome of this wo: De foolifbneffe: for in formado as the mosto by the mil dome thereof facme not Bob in bis wif Domelit pleafed God ibotom Effat. rd . b foolilh preaching/ to faue them that belefe. Luce pi. c for t the Bewes require telens / and the Bob il e

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The I. Eniffle to the Connthians.

Wirden are afte mel home. But menyade Chiff the crucifreb:to the Bemes an occafion of fallinge / and price the Gretes folifbiteffe. But pnio them that are called (Both Tewes and Greice) we meade Chult the nomer of

olof. #4 God/atthe mifedome of God-

for the foolifuneffe of Gob is mofer then ment and weafnelle of God in ftronger then men. + Brethren lote on vour celling: Rom Job . pui . c that normany molemen after the fleibe/not many member/not many of beabe Beare are called : Bur that foolpibe is Before the moulde bath God dofen/thatbe mighteconfounde the wefe: Ind that weafe to Before the moilb/ bath God chofen /that he minher conformbe the mighty. And the pyle and Befrifeb Before Discille the worlde bath Gob diafen / Tree / and that whiche is nothings/that be minbt Beffrove/ that whiche is ought/that no ficib fboulb res

ioree in bie prefence. Of thefante are se alfo in Chiff Tefin/mbich of God ie miede pnes Ephel. Je vo Twifedeme and rychteoufneffe/ fanctie * Ber stidb frenge and redemneron/that according an it 1 30b. rvije in mitten. Be that rejorceth/fbould rejorce *# fa. lev.c in the Lorde.

The I Chapter. Tere ir b n. Co. ri.a Q/tib 3 Bierbien/wban 3 came prito vou/

2 70 3 come nor with bygh mordes or brith meledometo fleme pato voir the meadinge of Chill. for 3 fbeweb not forthe my felfe as monne von that 3 frieme any thinge/faue or nely Belue Chrift:euen thefame thas mas eru ofech. And I man in meatenes and in feare/ i. Cheff ia and in muche tremblinge: Tand me moide and my meadinge manner with entifenge mo: des of mans tre fedome/out in fbereinde

of the facte and of power:that youre favibe thanke not flende in the milehame of men! flur in the nomer of God. That we focate of it welcome among

thein that are perfecte; not the welcoome of this woulde / neether of the rulers of this i.Co. ED.C mo:loc/Tmbide doto nought/But meficate of the wifedome of God/whiche in in feerete and lieth hed : whiche God otherned Refore

Mat.ric the modbe onto oure glan/ tobiche none of * Tob. To. c the rulere of this worlde fneme. * for if they and epia bad fnomen it/they bab nor erumfred the Met. rid c Lotot of glorge/Butastris weinen: † Ebc Eig-leuds ere baib nor ferrefand the care barb not berbe

neither both it entred into the bests of mont that God barb pieparch for them that loue bem.

But God barb opened it unto ve fir bie n fpirire. T for the fpiete fearcheth oute al thins B for what man frometh what to in man/fauc the forcte of man mbiche ie in bim : Euen fo noman Inowerb what is in God/faueibe forest of God . Zie for ne/me beue not recease uch the force of this worlde / But the force whiche cometh of Gob fo that we can know what is deuen pe of God : whiche we alfa fpeate / not with conninge wo: des of mans milehame/But mith the connincte markes of the holy about/enduater friential matters formalle. Bombeit / the naturall man perccaucily nothings of the forest of God . Tris foolifbneffe poro bent / and be can not pers ceane ie: for it muffe fe fourituelle Bifecened. But be that is forrituall/ Difcuffeth all thin Divi geniand be in judged of noman. * for mbo 'Ca bath Fromen the nivende of the Lorde O: He mbo fball enfourme bim: Bur me baue ibe Ren mende of Chrift.

The III. Chapter.

Sitto 3 Bierhien / coulde not (peafe unto 3 won as puto incituall / But as puto care nell/cuen as pato Babeo in Chrift + 7 naue & An von milte to Bunte anot meate/fo: ve miabt narthen amone muball (neether move ve ver euen nom/in fo muche as ve are ver flethly. Thou freng there is enuverne filrefe and Bill and fence on amounte you / are ve not flefble/and walke after the maner of men! for whan one farceb: 13 bolbe of Daul: Unorber 7 bold of i. Cal Apollo/are ve not flefbly the What is Daul! what is Anollo ! Luch minufers are they / By unhame we are come to the Belefe/anh that ace condinge co the Lotoc barb genen pinto es ucir men. I banc planteb/ Upolio bath mas tered/ But God barb acuen the increace. Co 300 then neither is be that planterbang rhinge/ Zat neitber be that materethibut God which ates ueib ibe increace. Zo forbini ibat planterb/ and be that matereth/the one is as the other: But ver fball enery one recease bis retoard aco corbinge to bie labonire. for me are Godelas bourcre/re are Gode boulbanbire / Tre are Eok Gode Buildinge.

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Effe thinkerhabar Gob bails fetre forth pa Apofiles forthe lowelt of ell / Teuen es thofe Dial. pluj. ¢ that are appointed to Beath. for we are a gar Rom, piq.e femar flocke so the westocland to the sundels and puts men. De are faules for Chulles fefe four ve are mole in Chaff: De meate/ But ve ffronte: De honorable/But me Belnoled. Enen paro this Bare mebunger and ibrifle! and are nated and are Bufferred with felles/ and have no certaine Swellinge place Tand Zet. Foid & laboure and morfe with ourse owne banbes, and st. c . The are remulable aver me Bleffe me are nere * Ro td.b feenerb/and fuffre it. De are cuell insten of/ a me prave: De are Become anit meretbe pes er outfreprintes of the moulde/pre/s of frome ring of all men paro this ryme.

3 merre not this to fame you /But as me Beare delbien 3 marne vou. for though ve baue ten thoufande inffructoure in Chill/ per hauere not many farbers. for 3 baue TBegorten you in Chrifte Befu thorower the Balitha Bofpell. Wherefore 3crhone you/ Be ve Jacob ib me folomere. So: this caufe baue 3 fente 1. Co: s & prito you Eymorbeus/ (whiche in nig Beare Dhil ite fonne/and farrbfull in the Lozde) that be mare put you in remembraunce of my maice mbide are in Chaff cuen as I trade euery mere in all condredacions. Come are more on an though 3 molde come nomo: ar you. But 3 mell come to you thoucly. (13f the Dwirt Lotbe wylland will fname/not the woos 3re s.b des of them that are puft up / But the power. 3000-146 for the lyngdome of God is not in wordes! fine in pomer . What will re : Shall Teome anto you with the rob/or with loue /and the frante of melenelle.

The I. Epiflie to the Corinthians.

The V. Chapter.

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(udo: whothers, among your land
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bis fathers to pric. This year puller to pland
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pulled." I were puffered, concerning them
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of the Lorde Jefu.

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Efa.liij.b Bread. For we also have an T Easterdambe/
300 j. c. which is Coult that is officed for us ODerco"Bro. Fa. as feelet "to kept with effects of the Collection of the feeled of the country of the feeled of the feeled of the trueth.

I the trueth is the five to the collection of the trueth.

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without! Do ze not indge them that are without / God Cut \$24 feall indge them Put awaye from you him that is still.

The VI Chapter.

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and By the fpiete of oure Gob. 3 mape to all thynges / Bur tall thinges & are not profesable. I maie 80 all thendes/ Econt But 3 resil be Broughte under nomans por j. Corp. mer. Efficares are orbeined for the Belly / anb the Belle for meates. But God fall Beffrove Borb it and ibem. The Boby belongeth not mito mboreborne/But mito the Lorde/and the Lothe parto the Bade. I God bath rave Roman feb po the Letor/and feall raise po pp also Be bie pomer + Enome ve not that cour Bo. bus are the members of built Bhall I now tale the membice of Chifte/ and make them the membice of an barlor: Bod forbeb. Di Bo ve not Fnome/that he which cleueth to an barlotlie one Body: for they fbalbe two (fair Gen. eib be in one flethe. Bur be that cleueth unto

the Lorde/ie one fpiere. Gige whondome. Mil fynnes that a man Borth/

Sociblare without the Raby-But he that committelb urboredoure/ fenneth actanific bre amneffady. TO: Enouvere narthat coure fortie Boby is the temple of boly ghoofe: Whome

ve baue of God / and are not source orone : wod. e fforye are Rearly Bought . Draife ve God rberefore in youre Body / and in ponre furete/ rehicheare Gode F.

2 Moncerninge the thinges whereofye for a man nor to touche a moman. Cleutribes leffe / to a nowbe mhorehome / let carre man hand his owne mefe land let euere woman batte ber owne bouf banbe. Let the man neue pneo the mefe Bem Geneuolence : letes mefe alfo the wefe unto the man. The wefe hath not power ouer ber owne Bobe/But the bouf bande: and letempfe the man barb not power ouer bie owne Boby/ Bur the wefe-TDurbotam not cour felfee omne from ance and a ther/excepte it Be with the confent of Both for

a cometibat ve maie deue cour felfes poto fae frende and prayer/and then come together as main Acil/ Carban tempte von for your incon tinence & Bitthie 3 fage of fauoure / and annie not of commannorment Bombeit A wold rather that all men were as 3 ain. De. ueribeleffe/cuery one barb bie proper gefre of God /one thue/another fo. Co thein ve-

F (somofort of back/Grinnana variety state) fave: It is good for them that they abide als fo an T 80/T Bur if thre can not ability ne /let them marre . Positio better to marrie /then to burne.

But unto them that are marrech /come lar. v. d maunde not 7/but the 7 ozbe/th the worfe APA a feparare not ber felfe from ber bouf banbe: but if the fenarate ber felfe shar the removene primarrich/or he reconcileb to ber hout hand: and let not the boulband mit amay bie myfe

> Zie for the other/puto them fave 3/not the Zozbe: If any Brother have all publeuing wefe/end fbe ie content to Berell with bem/ let bim not pur ber awaye. Und if a woman baile an unbeleuenge boufbande/and be is content to Swel with berifet ber not put bim amare. for the unbeleuinge boufebande ie functifred by the myfe/ and the unbeleuinge

were voure delbien puckente/but nome are they hale. Bur if the belouiner benerte flet bim denarte Abnother or a feffer in nor beiid in fuch cafes/but nob bath called po it peace. Tear what fnomeft thou C' mornan / mbes i. Det.il.a ther thou fisalte faue the man; O: wher Fisos meft thou O man/ mbether thou ibalie faue the mamon But over as (Dod both Billobu sed mito cuery one/fand as the Lorde barb Ephe iif & called cuery man/ fo let bim malferand fo or

mefein fanenfeed bothe houfbande: o: cla

on I mall congregacione If any man be called been ac circumcifed/ a let bim tate ito Beribenfbrupe uppon bim: If any man be called in the Beetbenfbepuel lei bym not be circumcefed . Circumcifyon is nothings / and uncoronnation in nothinge/but the leavage of the commounder mentes of God. HEet euerrone abrde in rbe callenge wherein be in called . † Zirre f Cinn. Dj. 4 ibou called a feruannie/ care not for it. Vice perabeleffe if thou mavelt be fre ple it rather. for he that in called in the I or be bronde a

mefe be that is called been ac freio a fernaute of Chafte. T De are Bearly boughte/be not j. Cor. v C pe ferneuntes of men . Breibren /let enery i. Det j.c one wherein be in called therein above with God.

Ze concernenge virgince / 3 bauc no commendemente of the Lordeneuerthe. leffe / I fave my good meaninge / ao 3 baue optayned mercre of the Leadero be favete full/I fuppoferris dood for the melente nes ceffittiforit is dood for a man fo to be. Zirte thou bounde paro a mpfe/fcfe not to be loue fcb. Arte thou loufed from a wefe/fete not a mofe. Burifrhou tatefta myfe /thou fynneft not and if a virgine marry/fbe fenneth not Eleveribeleffe/friche (ball bane trouble in the

fernaunte/ie a freman of the Lozde Exter

fich But I fauoure vou. Bombeit/thie I fage bierbien: trbe time O is foore. furthermore/thie ie the meaning/ Di frent a that they whiche baue royfen /be co though a. Deins b they had none; and they that retor / he as though they respite not : and they that reionec/be an though they respect nor /and ther that bee / be an though they policifed not/a they that wie this woulde/ be as though they pfed it not. + forthe falbron of ibre Efa si a

monibe i Job a c

The I. Epifile to the Counthians.

Lucitie J.E. v.a

Mar.pi.e moilbe paffeth amare. But 3 molbe that ve thoulde Be mithout care, "Be that ie fengic/ careth for the thingen of the Lozde/how ve mave pleafe the Lorde Bur be rbar is mars ried/careth for the thingen of the woulde/boto be mave nleafchie wofe / and ie Beuibed. 2 moman and a pirdine that in frindic/ carcib fortherbinges of the Lotbe/that the mare Re bole Both in Bobe and alfo in forent. But the that is married/carcib for the thinges of the monibe / houre for mare pleafe ber boules

hanbe. Thin I fair for voure mofete/ not that I will tandle you in a fnare/But for that whiche in bonefle / anh combo unto courthat se mayo continually eleve unto the Lorde murboute hinberaunee. But if ane man thinle that it is pricomle for bis piretn/if (be paffe time mare riage/and if nebe fo require / let bim to mbat be lift/be finnesh nor/les them be coupled in marriarte. Vieueribeleffe/be that purpoferb fu rely in bie berte bauinge no nede But bath nower of his owne will / and determineth fo in big berre to Pepe big virgine / Boeth wellfinally/berbationnerh his pirmine in mare

reace Poeth well: But be that formerb not bis Rom. vd. 4 piraine in marriage/Boerb Better. TChe wefe ie Counte to the lawe/aelonge ae ber boufbande fourth But ifher bouf bande flene/ihe to at liberive to marrie pute tobome the upyll/onely that it Be Sone in the Loto But theis happier of the fo abode after my indiges ment. I ibinte vereie that I alfo baue the

forete of God. The VIII Chanter

2 90 touching thinges teffice unto 3bola/ Meuersbeleffeltfano man thinfe that be finos

meth any thinge/be knoweth not set how be ought to fnowe But if any man loue God/ thefame is knowen of bim-

So are me fure nom/concerning the meas res offred unto Bole / that an Bool in nos · Orn ud.f thinge in the troilbet" and that there is none other God Butone Ind though there Be that and pi.b Ela pliid.b are called goddes/whether it Be in beauen tDf. roid a to in earth (as there Be gobbes many /end * Eob.tiq a loides many ver haue me But one God/cue 18 one mi d the farber/tof whome are all thin ace/and we in bim/and one Lorde Befus Chiffe/Be whome are all shinges/and we by bim.

But cuere man barb not Enowlege: for w fome maferei confeience ouer the 3bol/and i.Co. care it an a thinge offered pure Thole: and fo their conference Beeng meate in Befyleb. Lies peribeleffe / meare furtbereth not ve unto Gob. If me eate/me iball not therfore fie the Berter: If meeate not: me fhall not therfore Be the leffe. But rate bede that this your libertve Be not an occasion of falling unto the meate. forif any man fc the (which ball fnowlege) for at the table in the Toole boufe / fball not bia confrience mbule it is meate / fie occasios ned to eate of the Boll offerences : Inb fo thorome the knowlede fall the weak Bios ther perifbe/for whome Chafte Bred. But whan ve fenne fo againffe the Bierben / and mounte their meate confeience /ve fenne as gainfle Chiff. Dberforet if meare offend my Rom Biorber 3 mol neuer care fle b/left/3 offende my Biother.

The IX. Chanter.

MI I notan Apollic: 2m 3 not fre: 3 A toane Inot fenc Jefus Chifte oure Jeme Lozbe: Are not vemy morfe in the Loto: If I Be not an Inoille unto orber/ vet am 3 poure Apoffle: Sor the fcale of myne Apoflels fbinnefare ve in the Loto, When caunfirere unto thein that are melie this: Baue tee not pomer to cate and Brinte : Baue me not por mer alfo to leade aboute t a fofter to myfe/as phile mell an orber Upoffice/and an the brethen of the Lotbefant Tephas: De batte oncly 3 7 kin and Barnabas not powerthis to 80: Who (6:1) more by a marface at any terms prior bis owns mades: Who planteth a princrarbe/a careth not of the fruit thereof. W bo feberh a flocte/ and caterb not of the miles of the flocke :

Gave I thefe thinges after the maner of B men: Gaieth nor the lame thefame alfo: t fo: On # it is weggeen in the lawe of Mofes : Thou i. Ein. ! fbalte not motell the mouth of the ore that treaberh out f coinc. Doerh gob tate rhought for the oren: D: faicth be it not altogether for oure felico. For no Boubthir io written for our fates . for be that careth / fbouldecare ppen bope : and be that thiofberb / foulde trofbe roon hope/that he might Be partafer of bie hope, "If me bauc fowen unto you fpiritual Kon

chingce/ Gala

Mineraliait a greate three of the reape cour bodele thingtes. But if orber be parretere of this nower on you / toberefore are not me rae ib iber: TEleuermeleffe / we baue not vied this power/but fuffre all thinges/left/ we boulbe binber & Gofpel of Chiell. Enome re nor rhat they phich laboure in the temple / bane they limnar of the temple; and they that wante at \$ La aultarc/enioye Fauleares tiEuen thue alfo barb ibe Lozbe oideyned/that they mbich preache the Gofpell/Boulde lene of the Boinell. Thut

ab 3 haue ofed none of thefe thinme.

Meether write I thereof / that it fhoulde be e done fo paro met for Thad rather Dee then that any man thought bringe me rejoycinge to naughte. Sonn that I preache the Bofpell/ Anche not booff my felfeifor Amuft nebee to ic and wo unto me /if I preache nor ! Gof. pel. 3f 3 9o it with a stood will/3 fball baite my remarbe; but if I do it against me millivet in the office comitteb unto me. Wherefore then (ball 3 be remarded: (Warnely therfore) that 3 precide the Goffell /and to thefame frele for naught/that I abufenot me liberte in & Bof. re pell. T for though 3 ant fre from all men/vet

baue I made me felfe enery mane fernaunt/ ma that I minne the mo. † Onto the Jewes T in c im become as a Beme / to minne ibe Bemes wie Corbe ibat are under the lame / Jam become an ibough I were under the lame / to minne them which are puder the fame.

1 Unto thein ibatare without lame 3am as become / an ebough ? were without lawe/ (where 40 ver 3 am nor mubaut the lame of Bod /but ant in thelame of Chift) to minne rbem that are without lawe. To the weate am I become as treate to winne i weate. + I am become of all fathions onto cuero manito faue forme at the leaft. Bur thin 780 for & Gofnels faterbat Timvebrbe parrater thereaf.

4 Rnotrere not/that they which runne in a courfe/rune all/rer but one receaueth the remarbe:Runne ve fo/b ve mave ontaine. Euere one that prouceb mafter / abiliarnetb front all a corrupable eroune/ bus we 90 opregnean 1.6 Toncorruptible croune. 3therioic cunnef./ noras at an precertione thenge. Go feate 3/ natamone that beateth the agre : but I same

my body/and burners in indiscertion/left/ poban

thynges/and they Bo it that ther mage optaine

I meache puto other / I me felfe be caft amag. Is

Cbr. X. Chapter. 4

@ Rethien/ 3 wolde nor that ve foulbe be 2 Dienoreunt of this trhat our fathers were Ero rill.b all unber rbe cloude/ * and all paffed thorome * Es sid e the fee/and were all baptyfed under Mofes in the floude /and intibe fer/ + and bod all cat of Erob roi e one fouritual meat/and " Bed all Bunte of one * Er. rod b formula Bunte: but they Bonte of & fortund Chum. rv. h Frocte that folomed the / whithe rock was tella. roise Chuft- I. Beuerrbeieffe/in mane of the bab

Bod no Belite / f fur they were fingtten Boune tlu.rid.e in the mildernelle. Their are enfamples unto us / that if we fromine nor full after cuel then oce anther lue

fich: newther be we month innere of emages/as mere forne of them Accordinge an it in mitte: TEbe people fat Poune to care and Brinte/and Er. sred b role por sa plane. Elevither let po comitte maoredome/f an fame of them committed urboice tilu rro.a bonic/and fell in one Bare rbie and recentre Dfal en. b thoufande Meether let po tenence Chaffe/ an * Llu. Est. a forme of them tempted bem/ a trere beffrored

of fernences Deriber murmure ve/ Tas forme Clum pi a of them murmureb (and more Bellraved than rome the Bellrover.

All thefe happened onto them for enfam. B pleadur they are written to marne pe / pnon mbanic the ende of the most deso come. Chers fore ler bim rbat thin Ferb be flacerb/tafe beve/ left/be fall. There bath yet no temptation ouer reference /but fuch as fologreth the nature of ma Veuertheleffe/ ! God in faribfull/ which i Cor.i. a iball not fuffre you to be tempteb about voure j. Thef p.c firengibibut fball in the mybbes of the temp? "ii Det u.b tacion mafe a wave to come out / that we mave beareit- + Wherfore my Bearly belourd/ flye from morfbippinge of 3bole. 3 fpcale prito them whiche baite Biferceion /inder ve mbar 3 fare. The cuppe of thank:freumge wherewith ye gene thentes / is it not the pare tofinge of the bloude of Chailt Che bacab thet we breate/ in it not the partalinge of the boby of Chuft: for we many are one breabiand one body (mael mudeas weall are partaters of

one bread. Bebolde/ Ifraelafter the fleib. Cher that C eate the facrifices/are thei not partafers of the aultare: What fall I now farerben: 1@hall v. Cor viif a II 3fere

The 1. Enifile to the Counthiana.

I face that the Bol in any thongs: D: that it whiche in offered ware the 3ool io any thinge: Marc. But then I face/that lote what ! Ber. then offreithar offre they poto Beucle/and not to God. L + Dom wolbe 3 not fre fould bein the felomfhinne of Beucle. Ne can not thente of the cunne of the Lorde / and of the cuppe of the Beucle- De can not be parrafere of the Lanben rable and of the table of 9c+ nele Di wyll me prouete the Lotde: are me firander then be: 1 3 mave 80 all thinges/but all thypacs are nor moferable. 3 maye 90 all

thinges/bur all thinges conferent. * Ect no. 'i. Co riff. a man fere bre omne profeze/ but les cuere man fele anothers mealth

Whatfeener in folde in the flefhmarfet/that

L.Car.ni.c

Eccl.

extra 5

eate / and are no auction for conference fare. Dial seid c i fo: the carete ie the Lordes and all that therein in. If any of them that belefe not/byd con to a featle/ a if ve be Bifpofed to go/ whats frenerio fet before von / that cate / apringe no

quellion for conference fate. But if any mais faye vitto you : This is of?

fereb pnto 3bele / then cate not of it / for his fare that themed ut/and for hurring of confers ence. The earthernthe Lotden and all that i. Count h thereutie.) Vicuerrheleffe/ 3 foreste of i confrience / not those / hut of the other. For who shoulde my libertie be moned of another man i Eint. iid.a confeience: Tfo: if 3 tale ine part with thans

fefacuinge/ why am 3 cuel fpoten of/ for that thynge mberfore I geue thanken. Colof-iii. b

T Cherfore mbether ve cate / o: Brinte/es wherfocuer re 90/ 90 all to the previe of God. Is Premotive an occasion of fallungs/neither to the Berres / not to & Gentles/ not to the cons arenacion of God/ Euen as Balfo pleafe all i Cornero men in all abruntes (not felinge mene emne

profest/but v profite of many/that they myght i.Con.ind. c befaued. T folomege mean 3 90 Chuft.

The XI. Chapter. Z Cemmende you breibren/ iber ge remebre Mine in all poemees/and lene the ordinating Co euen 40 3 Peliuered the pnto con : but 3 Enbefore The for the manufactor of beade of b moma/but

certefie you/ that Chr.fi to b beabe of cuery ma-God in Chaften beade Enere men y praverb/ er prophecierb/a barb any thinge on bie beab/ (hame h his head-But euery troma y maieth/ or propherical mith unconcred bead/Billiones

flerb ber beabe. For it is etten alefe unide anif fbe were fauen. If the woman be not couce redifet ber beer also be cut of.

T But if it be pnedmely foi a moma to baire Q ber beer eur of/orso be fbanen/ the let ber couer if ber beade. Vieuersbeleffe / the man ourthener to courr his beade / T for fo muide as be is the Ga smant and aloue of Good : hus the mountain in the along of the man. I for the man is not of the the moinen/bur the woinan of the inan-tlee. ther was the macreared for the womans fafer

but the woman for the mane falle.

Eberfore ought the momen to bane anne A mer man her beabe for the auntacle fates Denerrheleffe/neveber in the man muhaur the troman/neviber the troman trithout the ma in the LotDe for an the treman in of Fmen! cuen to comment the man also by the moment bur all of God. Budge ge by youre felfes/ rebetber it be comily / that a troman mare before Gob barebeaded! Di Boeth not natur read von / that it is a frame for a man if be meare longe beer! for her beer in genen ber to cover her muchall. I But if there he ann man iden amongs you that hash built to throw / let hum Figure that we have no first cottume / neother the congregations of God. But the muft 3 merne you of Beammene it not / that se come together not after a better maner /his after a moste forft/whan we come to mether in the congrequeion / 3 beare that there are Bif. fenevone emonac you /and 3 narde belefe it. T for there mufte be feetes amonge vou /that ma they whiche are perfecte amonge you / meabt i.34 be fnorren.

How while come roderber / the Lothes C fupper can not be repte/euere man rafeth bis owne furner afore. And one is hungre / anos ther to Bonfen. Bane se not boufes to cate and Smite m' Di Beinvic ve the congregacion of God/and fhame them that have nor What fall 3 ferennie von : Chall 3 prayferoufin this 3 praffe you not. + Char mbide 3 80 lyucred parto rou / receauch 3 of the Lorde So: the Lorde Befue / thefange mente in ma the whiche be mas betreged / rofe the bical/maand mane rhanten / and brate it /and farte: Eunt Enfe ge/and care ge /theo io me boby ' which 'Elie biofen for you. Thye to in the remiente braunce of me. Ofter rhefame maner also be

The I. Enittle to the Counthians.

€o. LXXXII

fard: Ches cuppe is the new Ceftament in me blomberthin to canaftean or flionte iet) in the remenibiaunce of me. for an ofte an ve fball care of throbicade /and Bunte of thre cunnel re fball Tibeme the Lozde Brath / parvil be

come Wherfore / rebosocuer shall eate of then head and Bunte of thre suppe of the Lorde unmourbely / fbalbe gylty of the boby / anb mi b bloude of the Lorde T Butler a men era minchim felfe / a fo let bom care of this bread/ and Bunte of this gunne. For he ther court a Souteth prite, schele/carerb and Souterb bee owne Varunnacion/because be maketh no Buto ference of the Lordes body. L. Eberfore are there to many treate / and frete amongs con/ and mane flene T for if me inbated oure felfes/ me foulde not be judged. But whan me are undared / me are chaffened of the 2 of De / that To C the iboulde not be Barning with & T moulde. Wherfore my breibren whan ve come romes ther to cate/ture one for another. But if one man bunger /let bom eate at home / that we come not torteiber unto condemnuacion. Ils

urban I come The XII. Chanter. 2 513 conterninge fpiritual gyfice (biethern) 3 wolbe not that se were ignoraunt. + Ye know that ye were Berthen/ind wente Poure traves puto Contine Holo / cuen as ve

ug.d Were led. Wherfore 3 Veclare paro vou/ tebat nomen focal inderbotome the forest of God/ Befreih Befue. Und noman can fage that Jes fue to the Lozde/but by the bols abooft. 19.2 1 Chere are Bitterfe gyfree, vet but one fpiete/

for other thenace / I well fet them in order

and there are Binerie offices/our but one Lozn.b.b De:and there are Binerfe operacions / Tret io there but one Bob/mbid morteth allin allinia 1 The gefree of the fricte are genen unto energ man to profete the congregacion. To one to genen thorows the forete the prevaunce of terformito another in denen the utteraunce of fromlege / eccorbingeto thefame forete: to another faveb in thefame foreterte another? the exfres of bealingent rhefame fpiete: to as Hother/power to to intraclesate another/pies 19 ict. a phregenge: to another, Timbgemer to Difeerne fpictce : to anorber Bunerfe tunges : to anos

ente the cuppe whan funner man Bone / and ther/the intermetation of nunger. Thefe all Bocth thefame onele forete morte/and Bifris buterb paro euere man / accordende as be well. L

for an the bobe in one and barb vet many B membico/neuerrheleffe/all the membics of the Rom ru. a body / rhough they be many / are set but one Ephe.un.a body/cuen fo Chaff alfa. For me are all bantes feb in one fusere to be one body/roberoer use be Bemed a: Wentilco / whether we be bonde of freiand bane all ? Brouten of one functe. Car Ela lo a the body alto io not one membie / but mane. Boan. vo.) "If the fante feer . Tem not the hand/therfore and I not a membre of the hoby in he therfore not a membre of the body: And if the care fare: 3 am northe ere/therfore am 3 nora mebie of the bode in he sharfore nor a member of the body: Af all the body were an erefrebere meretben the bearinge (3f al were bearinge/ where perceiben the limiteners Burnom bath Gab fer the mibres court one feneralle en the bode, as a bath pleated ham, Generthanifeaf all the members were one mober, where were then y body? Bur now are the mebice many/ retie the book but onc-

The operations fave were the bander I bane no mode of they as agreent the beade party the fere: 5 baue no nede of you but rather a recate Peak the members of the boor / which feme to he mooft feblerert mooff neroffere; and mean thate members of the body which we therefe leaft honefte/put we moofle boneftee on : and eure encounte partes have mooft beutecon-Von einer handl meniagen nebe it nor. But Cobbath is meaning of body; a neuen moult bonour- victo the membres, rebich hab nedel that there foodlook no fleete in the body / but that the medice (boulde indifferently care one for another. And if one member fuffer/all the membres fuffee with hintrand if one membre be bed in bonoure | all the membres are alab with him alfo. But ye are the body of Chaft!

and membreascurry one of another.

2nd God barb aborned in the constructor cion/ferft the . apolles / feconol, prophetes/ Matt E.a. thereby " readers /then Borrs : | miracles/af. Luce ir.a regular the excluse of begin reflectuers/goners afinhe and a ners Smeife amace. Are ther all Zoofflee: "Zet ud a 21: they all i hepheres : Are they all teachers : Ber they all borrs of me arles; Bane they all

The I. Epiffle to the Counthians.

the gyftes of healinge? Opcate they all with tunges? Can they all interprete: But court pe the beft gyftes And yet flew I you a mote epcellent wave.

The XIII. Chapter. 4
2 Saugh 3 freate with the tunges of me
and angele faith yer had not love 3 were

such as Goulbrings basile. I as a sympling that it is the substitution of the substitu

norbinge.

E oue is pacient and curteous flour enursely nor/lour durth one from acoly is not put up f ph/ Dbil. \$6

Dbil. \$6

is not prouded onto anger/plintleth net end/ resystem not out in quart / but resystem in \$1 true to hearth \$1 fluores / before the instance of the true for the cut of the

geo boych all thengranfall fresh all thingue. Bough prophery grage fuely or nunges cassive from the prophery grage fuely or nunges cassive from the prophery grade fuel fuel fuel fresh and our propher grade in numerical state of the propher grade or dish of 3 place as a dish of 3 place as a dish of 3 place as a dish of 3 place as found put name dobblensife. However, the propher grade gr

The NULL Chapter.

2 Dourfe to low Courtefunda giftee but proudly that see mare, prophere. See he's peaked with manager freating and women and but see the free to the first he for the first he first he

ter is he that propheseth/ the he that spealed with unique; except he alls expounds with unique; except he alls expounds with unique may have college, But now brethand; I come may have he present much runges/ what hall Juposet you/ except I speak more you/ explor by renelators, a by smouley/ on by Despressent / or by Descripted.

Externete is it also in the ibenges that acue a found/and rei leuc not : whether it be a nene/ or an barne / excepte they deue Billinete founs des from the borne fhell it he Fnomen whetre nymed: o: barned: And if the troning element processors founde / who well prepare bem felte to the hartaril: Enen fo ve letemefel mban ve incate mith tundes/except ve fneate playne morbes / bom thall it be friouren mbat ie footen : forve fball but fpeate in the arre-To mane finden of poyece are in the morldel and none of them to verthout featisfication-3f 3 knowe not nowe what the popul meas net / 7 shall be an elegant page bom that fneaterb/and berbar foraterb / fbalbe an aleaunt puto me. Eurn fore (fer fo muche an re court foiritual auften Ifctechar ve mare baue nlenger to the confrence of the congregacion. Wherfore ler bem that fixafreb werb tungee/ mare it has be inave intermere alfo. If I mare much mindes/my forest prayerb/ but my pn+ berflandinge bringeth noman frute. Rom (ball it be iber lamely ibuo: 3 myl piere with the fracte/ and mi! mave with proderftandinge alfo/ Twill fener Dialines in the frete /and wil fende Dfelmee wirb ibe underflanbinge

and the second of the second o

eipa munitus other lypped will. I finale onto the people!

50: T Everfore arctanges for a when not to the liber on the service of the first people from the belief to but to them that belief not the best people from the belief not the belief not but to the first people from the belief not but to the belief not but to the belief no what to the much belief.

I the whole configuration now came to

gether into one place and fpafe all wirb tuns nen/and there came in they that are unlears neb / or they whiche belefe not / (boulde they mot fave/that we mere out of cour mittee? But if all prophecied (and there came in one that beleued not / or one unlearned / he shoulde be rebuted of them all/and undered of all / and for (houlde the fecrete of hon berte be oneneb/and to thoulde be fal Boune voon bis face / mois fbippinge Gob / and fnowleginge / that of a mueth Godie in vou. Bam in it then bice thien! When we come together / cuero one barb 4 Dfalme / bath Boerrene / barb a tunge/ bath a rettelacion / bath an interneriacion. Ect all be Bone to edifreng. If any man fpeate with tunges / let hem to it bem felte/beende the feeonde for at the mooff from felfe / hernae the ibv: be / and one after another / and let one interprete it. Burifibere be not an interpres ter/then let him fone felence in the condredas con/borrbeit/ let him fneafe to him felfe / and to God. Ze for the Diophetes /let two orthie Liif a (peate/t let the orber jubge. But if any reuelas

tion be made unto another that fetteth / then

De mage all manbers one after another/

that they all mave learne / and that all may

baue comforte, Und the forete of the Diopher

ler rbe freft bolde bie peare-

to a refubecte unta he Dophetes. So that be been as a fairness of the dopped so the sound to operate his as a small congregation of the fairness. *Let he post until the proceeding soft per fairness of the fairness of the process of the fairness of the sound that the process of the fairness of the fair

him beignoteum. Wherfore brethen / couce to Prophery: / and fotby'd not to specke with tunges. The fall thynges be Bone honestelly Colosifia and in other.

Che XV. Chapter. 4 Sa Occlere unto you bierhie ihe Gofpel that Zi allo accepted / and in the whiche ve flande/by the whome also ve are faued lafter what maner Inteached it unto vou /if ve baue fente it/cts cente ve baue beleued in papire. Por fyrft of all 3 Belguered unto you that mbiche 3 alfo res ccauch/hom that Chifft Byeb forour fennce Efa.lin.a accordinge to the feripilires/ and that be rofe "306, sr. 4 agaynethe thore baye according to the ferips thatth. of the twelfe: after that man be fene of mo then Ix pique frue bunbiert bierbien at once/ whereof rbere arc yet many alyue/but fomcare fallen a flene. Fruit b Afterward was be fenc of James / then of all the Apolitics. Raft of al was be fene of me alfo/ as of onc baine out of Que irme. T for 3 am Epbe. if b the left of the apollies / whiche am not wore thre to be called an Zpoffle / Thecaufe 3 pers Zetu vid.a fecuted the congregacion of God. But by the and is a mace of Goo/ 3 am that 3 ans 2nd bie mace in me baib not ben varne/ F but 3 bauclas B hours'd more then they all/hombert/not 3/but the arace of God whiche is with me. Boto mbetber it be 3 or iber / thus baue me picas chentand thus have ve beleved.

4 But if Chill be picached /that be is re? fen from the Brab / bowc fare then fonte 40 monde poutthanthere is no refurrection of the Bead : Afthere be no refurreemon of the Bead/ then in Chuffe notrefen. If Chuffbe notres fenithen in our preachinge in paone and pour faveb is also in payme: yee / and we are founde falle mirrolles of (Find / because me have refus fich actaunfl Gob / that be bath rayfed op Chieft / trboine be bath nor rayfed op / if the Bead refe not agarne. Forifthe Brad refe not agarne / then is Chift alfo not ryfen araene. But if Chaif be not rylen adayne/then is your facto in payne / and ye are ret in youre fone nes: they alfo that are fallen aflepe in Chint/ are nerelbeb. If in this lefe onely me bone in Chiff /then are we of all men the mooft mie ferable.

Bur now is Chift ryfen from the Beab/ C

The I. Eniffle to the Counthians.

Colofi 6 and is become Tibe ferft frutes of them that flepe. fo: by one man commerb Beath/and be one man the refurreemon of the Beab. For an they all See in Abam / to thall they all be made alque in Chuft / but every one in bis order. Is Che ferft in Chuft / then then rbathelonde unto Chuft / whan be commerb-Chen the ende / whan be fball Belouer po ibe Dial or a Bebt i b

Finahame unto Giab the father: when he fhall nut Bounc all rule / and all functionite and nos mer: † for be muft revene, will be have put all and à b bre enemyre under bre fete. The fall enemye that fhalbe Beffroved in Bearb / for be barb out all thonges prober beefete. But white faieth/ that all then dee are out onder bein /it is mas mifeft that he in excepted/ which: not all thing ace under bein. Whan all thenges fhalbe fubbuch pare bem / then thell the forme bem felfe elfo be fubrecer poro bem / whiche pur all thinges under hem that God mare be all in

Di cle tebat Bo ther tebiche are baprefeb ouer the Beab/if the Brah refe not at all: Who are the then bantifeb ouer the Bead; and who flade we in icopardy query bonre; be oure res toreing whiche 3 baue in Cheift Jefit oure Lotbe/3 Bre Bayly. Chat 3 haue fourtht i Courvi d mub beeffee at T Enbelue after the maner of men / what belpeth it me /if the Beab refe Eferrif.b 'nor agayne: † Let ve cate and Brynte / for Canifica to mesom fhall me Ber. Be not re Berraueb: Buell incefenges comunt good maners. 26 make reality un/and fenne nor for forme bone

nor the Fnowleav of Bad. This Tlave to tour

all.

But mane mente fare: Bore fhal the Bead ereferend with what maner of body (ball their Joan 10. C come: Thou foule/t that which thou fowelf is nor quetened'/except it Boc. Zind vebat fos well thoughou formell more bodie that (ballic/ but a bare coine / namely of robeat / or of forme other. But Gob neuethit a body an be well/ a

unto enery one of the feder his ovent body-4 all fleibe in not one maner of fleibe/but there is one mener fielbe of men /enother of bealies / another of felbes / another of beibes-And there are bequente bodice / and there are earthly bobies but & heattenly bette one alone/ Mar. rill. c and the earthy quother. TEbe Gunne barb one electricife/the Moone bard another dearneffe/and flarres another elegeneffe /for one flarre excelleth another in dearneffe : 1 Fuen fo the refurrement of the Bead. Te to fore in the rupcion/and fhall refe in pneurupcion : Tria formen in 8: Bonoure/and fbal refe in glow: Te to formen in meateneffe and fhall refe in nos trer: It is fowen a natural booy/and fhall refe

4 formual boby.

If there be a narraral body / there to a fairis tual boby alfo. Zin it in metten : † The feril ffe. man Zbain mae made into a matural life/and the last Abani into a fpiritual Icfe. Bombent the fourtifuel body ignorabe forfilbut thenas tural and then the foiritual. In man in of the carth/carthy: the (condemante from brauen heaven le. Ha the carebre in fluch are they also that are carrille : and an rice bear uente in/fuche are they also that are bequente. And as we have beine the ymage of yearthy/ to fhall me heare the smarre of the beautenly alfo, Thee Tfarc breibie / that Reibe a bloube can not inberet the fongbome of God : ners ther shell corruncion inherer precurantion.

Bebolde/ lave pnto vou a meffere: T We f fhel! not all flepe / but me fhall all " be dauns i the aco/and that fodente / and in the twentlinge Di of an evelat the tome of the lafte transper for the trompe fall blome and the Bead fall rvie pncorramble/ and me (bathe daunged. for the correspond multiput precomposion / and this mortall muft nut on immortalite. But urban thre corruptible field pitton pricorrupe cion/and this monal that nut on immorratore/ then fall the worde be fulfelled that is were

nn : 1 Doeth ie fmalomeb pp in picrote, Lice *Deart/where is thy flynge : Bell / mbere is 'C's the pictore The flenge of Beath in fonne. The Bet firenant of fonne ie the lawe. But rhantes be unto God / t which bath geuen pa the piemer i The rbotome oure Lorde Befie Chaft. Therfore my Beare beetheen be ve fledfaff on moueable! and alware rede in the morbe of the Losber for an muchan ecfnom that poure laboure is

not in paone in the Loade. The XVI. Chapter.

Oncerminge the T gatheringe that is Z amade for the farnetes/as 3 baue orbeined Ronf in the congregacions of Galacia / euen fo to i,fat ve alfo Doon fome Gabbath Bave / let enere antione of you putafede by bom felfe / and lave pp

mbatfocuce

whetener be thinkful meter that it collections he not to pather usban 3 cm. Whan 3 cm. come; who mileture yee hall alone thy your letters y then will 3 finth to be him; your letters yee the will 3 finth to be him; your let beraike your 3 cm; albeit Paller your beraike your 3 cm; albeit paller your letters 12 but 3 welf tome come your whon 3 go they were 12 but 3 welf to me now your whon 3 go they were 12 but 3 welf to me now your whon 3 go they were 12 but 3 welf to me now you when the come of the control of the paller of the your meta belief to good me you whether follows:

3 do.
3 do.
3 do.
3 do.
3 do.
4 mill not le you now in my pellequ'fou 3
you per calipte a whyle with you if the Losyou be Chall (inferior 12 mill youl let you age to be chall (inferior 12 mill you let you age to the pelle you had been a supple of the loss of the loss

Florefor him with the biethern. As for thougher Japollo/ beye fure/ that 3 greatly befree him to come unto you with the bruthern: In his mysh was not at all to come at this tyme, but he will come what occurs at the syme, but he will come what he had populative. Wand yetfland fall in the hard you can telement and befrom at the farthbauter can telement.

all your thingto be then in loue.

But training to move the boule of "Enri ib" phanishar they are the frill frute oin I double and that they have a proper to the inflict to minister mino the famence of I other to the to election then they are the they are the and taboure. I am glid to the commings of the they are the they are the they are the they are they are the they are they are followed by the they are they are they are part that they are they are they are they are price that they are they are they are they are fright any fact and pource. So move them

therforetheare funds.

De configurations of 20/6 falure you do until and Duffells falure you muche in the Anothe And 10 feet this congregation that the third the third the third the third the third that the third the third that the third the third that the third that the third the third that the third tha

Chiff be wirb pon. My loue be wirb you all in Belu Chuft. Zimen.

The first Epiffle to the Cottenhianes fent & out of This by Otephana and foitus name of and There and The Cottenhand

The seconde Eppifile of the Apostle S.

Paul to the Couins

Che frift Chapter.



Aul an Appille of Jesu Z Spinserby & mill of God/ and brother Eurosteine. Onto the congregation of God trouder to at Correndum / ell the fanctes/ whiche are in all Adain-

1 Brace be with you/and Galari. a peice from God oure faiber / and from the Epheli.a Lorde Jefu Chrifte.

T Bleffed be God the feiber of oure Loss i Detila De Befu Chuft / the father of merce / and the (Dab of all comforte/mbich comforted poin all oure troubletin to milithe that we are able to consforte the that are in any maner of trouble/ with thefame coforte wherewith we oure felfee are comforce of God. + Sou as the afflice Cololing cions of Chuft are plenteous in De/euen fo is oure confelacion plenecous be Chiefl. Bue mbether me bane trouble or coforte / it in Bone for youre wealth. If it be trouble/it is Bone for cour comforce a bealth / which health (bemeth ber power/in that we fuffre thefaine affuenone which the fuffres If it he comfort / it in Bone alfo for yours comforts and braith. Therfore in our bone faft for you/in as much as the from/ thatlyte as ye are partaters of the afflictions! fo fball ye be parratere alfo of the confolacion.

Biethien/we wolde not have you ignorant B of oure trouble / † whiche happened unto Actu gir.e

Il iiii po

The 11. Epiffle to the Cozinthians.

whome we must be the still definer on heDhil-i-e reafter also? The the heipe of yourse passer for
"u-cos: und-c boy" that on ourse behalf many thanks on may
to govern by many persones / for the gryster that
to writer to be.

te genen ve.

So our eviopeingt is this / sum the relimon of olare configuracy for in finglance/fiand gobly purcoefficinot in faithly mysocome/ burns the grace of Goodnee have have been returated in the weaker / burnous feel and may you. So we write nothings elso not operation they re-colorable also frome. Yee/and 3 multithey re-colorable also frome. Yee/and 3 multithey re-colorable also forme. Yee/and 3 multithey re-colorable also forme. Yee/and 3 multithey re-colorable also forme. Yee

E for we are pour emporing treatment peafle phild.b. court i recovering in the depositive Loci[266-3.e. be 3-(iii) a 7 and in the conflictance was 3 and in the conflictance was 4 and in the conflictance was 3 and in the conflictance was 4 and i

to be los fauts to Jeurepeuvele of pois.

When I thus my the was mynobel by DI teles from I thus my to be problemed to be the loss of the

Ephenia. cherbanogned volund t fealed volund general epheranell of the specte in our e bereas.

The H. Chapter.

2 SDr 3 t call Gob to recode onto my fourther to fauour you withold 3 came not again onto Countinum. Het that we are 1-10-000 oner your farth / but we are the recoffour to story for set famole in faith. But

The termino the with my till (1.47 molts are to me again to you in becauselle. So and 3 mater you less you have not me again to the distribution of the distribution o

Thane mooft inectable price your But if any man baue couled fotow/ thefame B barb nor made me fore / but paraele : lefte / 3 Bould greue you al 31 is fufficient/that? the i.fe. fame man in fo rebulled of many/ fo t fro bent cefoith we qualit the mote to fordeuc bym/enb to comfoure bem / lefte / be be freglorred po in ouermuch beaurneffe. Wherfore I erhoue vou/that ve fbeme loue poon bim. for therfore Brb 3 mirte pato von alfo / that 3 mivabte Frome the profe of you / whether ye were obes bient ut all thinges. But lote ento whome ve fendencany thende/ I formeue beim elfo. fes 3 alfo/if 3 forgene oughs onto any man/ that forgeue 3 for your fatee in y roume of Chaft letit voe fould be pregented of Garban. for

bie thoughtee ere not on from en onto pe-But when I came to ! Troads to preade (the Gofpaef Chuft (and a Boic trae oper Je ned paro me in the Lose 3 bad no reftin my fpecee /beegule 3 founde not Cytere my brotherthur 3 tofe my lene of them/a wente amere into Maccoonia. Net ibanfee be unto God/ mbiche almare generb ve the victory in Chuft/i and openeth the fattourcof bie Fnoto Cold lene be po in cuero place. For the are unto God the good favoure of & bailt / both amone them that are fauch / and amonge them that pergibe i To thefe the famour of Beath unto Runk Bearb : but mito the other / the fanoure of lyfe prito lufe. And mobo is mere therro ! fo: me are not as many are / mbidse diopne and dounge with the worke of Goo! but carn oute of purreneffeiand out of God in the fratte of God/

The III. Chapters

fo fpeate mein Chuft.

Z Begin methen agayn to prayle oure fels niffice of commendation unto you / or lete erra of commendacion from your Ne are our entille weretten in oure bertes; whiche in pus berffande and red of all nien in that yeare Fnomen/bom that to are the epiffle of Chuft/ minifired for potend wieneninge with ontel But with the forete of the lettinge Gob: Inot mid cin rables of flone/ but in fleibly tables of the

FIRE berre. 4 Suche truff bane vec thosare Chaff to Bodwarbe / northat we are fufficient of ourcfelfee to thinke any thinge/as of ourc figb felfce/iBut oure ableneff: commeth of God/ will a whiche bath made ve able to Be miniflere of w. ni. a the newe tellament : not of the letter / fint of

the fprete for the letter fylleth / But the fpiete generally fe-

B Burlif the minifracion that Fellerb thos nice rowerbeletter/and was featured in fronce/ man monious/"forthar the duibuen of Afraell waid b might not Beholde the face of Wolco/ for the dearneffe of bis countenannee (trbich alory nevertheleffe in Some awaye) home shall not the fininiffraction of the fpicte Be much more alouous: for if the office that preacheth Bam nacid de glatious/much more doeth the cffice that preacherb the regibteoufneffe erceabe in glore I for the orber parte that mae alonfied in norbinge glorifred in refprete of this cre eradinge gloive for if that whiche is fone as way/8c alonoue/much more ibel that which remainerb/Be glorious.

Geengeiben that we baue fuche trufte/ me ple meate Boldneffe/and to not as Mas mind b frest which pur a varle Before his face/fo that om F 4 the dilbren of Ifrael might not fe the " ende hib ofit/thatie Bone amage. But theytmynbee 4 AGO Tare Blunded. for unto this Page remans not thefame concrenge untalen amore in the olde Tellament/ when they rebe it /which in Chafte is put arearc. But euen unto this Bare mbail effolce is red/the varle ban mire geth Before meir berren: T Beuertheleffet when they turne to the Lozde the parie fbalbe saten amage. T for the Lorde is a fpiere and where the fpiete of the Lorde 10/ there to liberty. But notee the alore of the Lorde appearerb in vo all with open face?

and we are damneed into shefeine ymage!

from one clearneffe to another/cuen as of the forete of the Lorbe

The IIII. Chanter.

Berfote fernge we baur fuche an offece 3 (cutn as nicre; is come upon us) we favnic nor. But cafte from pe the cloates of Biffigneffrejanh malte not in crafrence: neve ther corrupte we the more of God/But open the truesb /and reporte oure felice to cuers

mane confcience in the frabt of Gob. 4 Tfaure Boinell Be ver beb in in brb in them that are lefte:amonge whome the Bob of this worlbet bath blanded ibe mendes of Efa.vi b thein whiche Belefe not /ibar the light of the 3ob.rd. Gofpel of the glory of Chiefle tobich tathey. " Coli.b marte of Gob iboulbe not forne prio them. 4 for the preede not oure felfes / but Refue Chaffe to be the Lozderand oure felfce vour feruannice for Befue fate.

The God the commended the lighte to " fbencour of Barteneffe, beth genen a deare Gen i a fibene in oure bertes/that be po the leabte of +a. Det i & the fromlege of f alon of Ged might come But this treafure baue me in fearthen vele i. Cor. p.a

forth in the face of Befu Chuft-

fele/that the patter urbiche excelleth mighte he of (Bob/and not of pa . We are troubled on curry febricet are use not probott fbifus. De grein pouerre/butnnor prirly without forumbat: De are perfequed/but me are not forfaten: me are oppieffed / never beleffe / me perifte nor. TWe allmane beare aboute in Gal pi. b oure body the Beenge of the Lorde Befins/ that the lefe alfo of the Lo: De Jefus might apprare in ourchobse It for me which lyue/ Rom pia.c arcalwaves Belpuered vono Beath for Acfus fafeithat rhefyfe alfo of Belue might appeare

in oure mortall flefbe-Therefore in Beach notice mightye in De/ but lyfe in you. I- But fernge that me baue thefame ferete of faith (accorbinge as teis mitten: 13 beleued/and therefore haue 3 fpo Dfal. epo. & Fen:) we also belefe and therefore we speaked for me Prome that he / which cravied on the Lo: De Telire / (ball raife ve ro clioby the meance of Befue/and fbell fet pe wirb von. Sor all thinges to 3 for yourc fates / 1 that d. Cot. i.b the plentrous arece by the thankflacumae of many/mage redoune to the practe of Bod. Cherefore are me not meery / but though

The II. Eniffle to the Counthians.

dure outmarbe man fle comunet / ver the ins Dil rien marde is reneweb Bare Be Bare. T for oure trouble / mbiche is flut temporal and fighte/ Ro. wit. c morterhan excessionar and an evernall mees abs of alore pato pe/which lake not on the ebinates that are fene/But on them whiche are not kne. for the thinges mhiche are fene fore

funporallifur the thinges that are not fene/ meeternall. Is

The V. Chanter. 2 5 Ernow furely/that if our tearthy boufe 6.Co..iid, b of this ducllinge were Beltrosed/we have a buyldings orderned of Bod/an house not made with banbes / But curriaffinge in Rain, will e bearien. † 21nd in thefanie forth me alfo after ouremaniford whichers from beauen and Zooc spl c longe to be elorhed therwith / fo yet/t if that me de founde clarbed/and not naled. for ae lange on the arc in this trahernacle/ sec fe abe d. Det.i c and are groued/for me had rather not Be one clothed/But to Be clothed anon/that mostas

lote miabre de fmalomed pp of lefe. Bur be Kom. pill b barb orderned ve forthie/ie God/ t mbide Conic bath geuen vo the earneft of the fourt. The refore are upe altrage of mood degre/ and Prome that so long; as me Buell berein the

Robe/me are not or bonie with the Lorbe: for me malte in fairb/and fe bim not, bleuers thelen/me are of dood comfort/and hab lener to Be ablent from the boby/and to Be at home with the Lorde. Dberefore/whether me Be at bome/or fra

home/meendeuoure our felfen to pleafe buneffet sen e for me mufle all appeare Before the inderes mentifeate of Chuft/ that every one mare res Rogadb ccaue in bie Bobe/ accordenate to that be bath Bone / mbeiber it Be good or Bab & Seinge then that me Priame home that the Loabe to to Be feared/ me Beele favre mith men / But me are fromen well enough parts (Sob: 3 truffe alfoitbet me are Fnamen in course cons fcience. De niarfe not oure felfen adarne pnto von/But deue von an orcafeon to res force of parthar or mare have to reforce as manufic them/ whiche rejorce after the outer warde appearaunce / and not after the bert. for if tre Bo to inuche/ me Boit pnio Bod:

of me tene measure / me Bo it for course fates.

for the lone of Chaile confirmation bal in

for alleben are all bead. Tand therefore Breb i The. be for al/that they which leue/flough not hene cefouth love note them felfes / But note hom! which Such for them and role agains. L. 4 Therefore beneafourh Frome the nomen of

after the Refberant though we baue fromen. Chaific alfo after the flefbe/set Inome me bim nome fo nomore Cherfore if any man Be in Chuffe be in a neme creature. Dibe thingen are palte awave / † Bebolbe / all are Become Ela de newe. Beuertheleffe all rhynges are of Anere (Dob / tobide bath reconceled pe prite bem felfe Be Tefus Chufte/and barb geuen ve the offece to muche the attonement for 1 God Calata manin Chuffe (and Ferranceled the worlde Som parts bom felfe/and country not three fene Calafi nee pato them/and among ne barb befet po i Tab. the morbe of the attonement. Flowe then are me mellaunders in the roume of & bull/ enen 44 though (Boberhouse) for pe. De Befeche von nome therfore in Chuffee fteabe / that ve Bearone mirb God: for be barb made brin Efe.ld mbiche frieme no fonne/to Be * fonne for po/ * Name that we Bo bis meanes (boulde be that right &ch. e. scoufneffc/mbich Before Gob in glomed.

The VI. Chanter. E as helpers therefore exhante you / fye Z for be faverb: 13 bauc berde yin the tyme ac @fade centrol/and in the Page of faluaceon bane ? fuccoured the Behalde/natre is the accepted trine/nome is the Bare of faluacion . Let ve deur noman occasion of enell / that ourse of fee: Be not enell inoten of : But in all thinges ler ve Behaue oure felfen as the miniftere of Bobin muche pacience/in troubles/in nes f.Co.it ceffice /in anguilbee/in firppre/in nivione q. Cash mentes/in potource/in labource/in mare deingtest in fallengtesten purenelleten Enorges ledge/in longe fuffering/in Fenoneffe/in the boly abooft/in lone unfayned/in the worde of the truth /in the power of God /6; thear B and on the left Be banour a Billionoure Be co self renoste and mand renoste : 48 Occcaucre/ a vet truciae pnenomen/and per Pnome: Tae Efa.mi Prenge/a Bebold/me liucico deffeneb/ a not Fillebice forominge/and pet almave mere:as poorc/a yet make many rycherae banning no. de much as tre thus jud me/ibat if one fe Bead thinde/a ece poffeifinge all thinges. I-

Ø 90

Ore Corinthianaloure mouth is open pas to you /oure berte in made large. Ye are ut no Gravemeffe on oure Behalfe : But where anve are in fleatineffe /that 80 we of yours amone berne meanings. Tineate to contacta chele Sie that baue life remard with pe. Oct voure

Clfce therfore at large. Deare not a ffrannge voele with the ni vil 4 unbeleuera. For what felowiben hath righ? requinelle with pariabreouinelle: What e mila company barb light with Barteneffe; Borp actrecth Chiffe with Belgall; D; what parte barb the Beleuer with the infidele! Bome ace corderb the temple of God with images!

T Peare thetemple of the lyuinge God/as fareth (Bob : * 7 mell Brodl in them /and erri,b malfein them/and wyll Be their Bod/and groul bibey falbe my people. Wherefore come oute from amonge them/and (eparate voure fillen / + (faverb the Lococ/) and touche واتفارا

/uor prefernetbinge: fo well ? recease you/ and be soure father /and se fhalbe me fone nee and Borrabiers / fagerb the almightye Loide.

The VII. Chapter.

TEnngenome that we haue fiiche promilce / (Bearly Belouce) let ve clenfe oure felfes from all fylibineffe of the flefbe and forete/ and growe up to full beleneffe in the feare of God. Duderftande na reabter De haur burte noman / tre bane corriere noman. We haue Befrauded noman. 3 focate not this to codempne von/fo: 3 baue themed you flefore/that we are in oure herera to Sec and to loue with you. I am pere Bolbe tomarde vou 3 mate muche Boall of vou / 3 am fylled with comfone / 3 am crccadinge icrous in all oure tribulacion. 7 for toban we were come into Macedonia / oure flefhe ban no refleiffut me mere troubled on euros febe: outmarbe mas feahning/in marbe mas Ko: i. a fcare. Vicucrabeleffe/ + Gob that comforterb the chicare/comforted no Be the comminae

of Citura Vior ancle Be bis comminge/ But also Be the confelation rebermin be mas comfeited of you/when be tolde us youre Befre / roure Webingte/course ferment minbe for me/ fo that I note recover the more. For where as I made you for Br the letter / it repented me

nor/shaugh 3 8th reneute, for 3 6/that thee fame eptille made you for (thought were but for a feafon But nom Treinice/not that ve mere fore / Bur that we were fore to repens tannes. for referenced mobile for that in nos thinge ye mere hinte By ve I for godly forow i Det f.c caufeth repentationee unto faluacion/not to Be repented of: + But mouldire forome caufeth Ecde rer e Beath. Bebolde/whereas se bauchad godig forome / mber Biligence bath it moughte in vou : Dee/ a fufficient aunfwere/ Bifpleafure/ feare/Befrie/4 feruent minde/punifbemente. For in all norntee we have the med your felfes." that we are cleare in the matter.

Wherefore though 3 mote pato vou /ret @ is it not Bone for bis coufe that Bit burte/neither for his caufe that mas burte : But that roure Biligence (trbich re baue for pe in the fighte of God mucht be manifelt with sour Eberefoit are me cofoiteb/Becaufe ve are com forceb: but ercredinge the more loved we / for the love of Citue / Because bie spiete was refrelbed of sou al. 3 am rberfoie not nome as Bamed/though I boafted my felfe unto bim of pou:but lefe aoall is true that 3 baue foor fen unto vou/cuen fo isoure boaflinge unto Titue founde true alfo. 2Ind bis intrarde afficeion is more aboundaunt towarde voul mhan be remembered the abedience of vou all home se receauch him with feare and treme une Treiorez that I maie be Bolbe ouer pou

in all thinace. The VIII Changer.

Do you to myte (bethien) the grace of 3 gacions of Mecedonia for their reicernge man mooffe aboundaunte / mban they mere tried be much trouble; and though they were creedinge poort/ret baue they geuen excess dinge redely and that in fyngleneffe. Son to their nower (I beare recorde) recland bee condether nower ther were willing of their ownraccoid and prayed be with greate inflannee/shar the molde recease their benefits/ and felowshimpe of the bandscadinge that Zer, rice ie Cone for the fainetee: Ind not as me los Rom. En. B. fed fo:/bur gaue ouer them felfes frife to the i.Co. spi.a Losde/ and aftermarde unto ve by ibe & Courte well of Gob / fo that me coulbe nor but Bes

The II. Eniffle to the Counthians.

fore Come/charlete an be bab Benonne afore/ be molde even fo a complethe thefame Benes nolence amonde von. Dame an ve are reche in al november in facilité a in moité a in Enomé lege/and in all Bdigence fand in poure louc tomarbens /euen fo fe that ve Be plentcous alfo in this Beneuolence. This I fave not as commaundenac/ but feenat other are fo Bis lident/I moure coure loue alfa/ mbetber it Be perfects of no. For we know the liberalvic of Rom. p.5 oure Zosbe Befue Chifte/ mbidetbough be Be ryche / vet for voure fates be Became

none / that we rhotome his noughte mighte Be made reche. And inc counfail berein I deue / for this in mofesable to you / whiche have Regonne a vegre and / not onely to to / But alfo to will-Bus nome perfourme the Bede alfo / that lote an there in ready membe to mell tebere mave fle a ready monde also to perfourme the

i. Det uit. b Beder tof that mbich ve baue. * for if there Be D:0-10-b a reellinge menbe/it in accepted accorbinge Luc. Ili 4 to that a man barb /not accordinge to that be bath not. This is not Bone to the enrent that other thankle bane eafe/and ve combraince/ fine ibar ie Be a lete. Let voure aboubauce fues curre their lacke in this come of Berth / v theve abounhaunce allo berafter mave funne vour lacte/shat there mave Be coualite. Zie it ie Exorpi.b wernen : † Be that gabered muche/ bab

unt the mote / and be that gathered lytie/ manted norbinge. Thankes Be onto God/ mbiche put in the berte of Evrue/thefame Bis lidence towarde you. Sot be accepted the res quelle in Bebe / vee/ be man rather fo mell wellinge/shat of his owne accorde be came nnta soul

The have fente with hom that Stother! mbole ntavle is in the Golpell tholowe oute all the congregacione. Moronele that / But be is chofen alfo of the congregacions / to Be a felowe with poin oure iourney / for this Benenolenee that is muniftreb by ve unto the marefe of the Lothe and to fleare op voure prompte manbe / and to Bemare/fell/ any man reporte quell of po Becaufe of this plenteaufneffe / whiche is miniffred be be:

Zom. to . c tanb rherefore mate me moutiron for bos nefl minace/ not onely Before the Loto/But alfo Before men.

De baue fente with them also a finther of ource / mbome me baue ofte prouch Biles gent in many thinges/But nowe much more bope to marb rou/mberber it Be for Ettue fate (whiche is my felowe abelper among you) or for our chierbren (which are Znofflee of the congregacions / and the playfe of Chriff.) Cheme nom the profe of voure loue/ Tand of . Eda ours Boofungs of you prito thefe/ and apento in the frate of the conmencions The IX Chanter.

S the banbreadynge onto the fayns Nom. p cite / it is no nede for me to wrone onto i.f ore vou: for 3 Fnoure your redince of minb/ & Count where of I hoall my felf amon them of Mas cedonia / and fare: Adaia mae ready a veare ago. And vour ftruentnee barb pronofed many. Couertheleffe/ver baue me fent thefe Bremsen Acit/ours resoverna ouer vou faculde Be in parne in thie Bebalfe that ve mear de ready / an 7 have renorted of your left/ when they of Ellacebania came with me /an fembe ron pupicpared / rec (3 mil not fave re) floulde Be albamed in this melumneion of Boallinge-

Dberfo:e3 rhought it neceffary to enhoite B the Breiben / to come Beforehande unto you/ for to menare this Bleffena promifed afore! that it mint be reabello that it Be a Bleffengel and nota Befraudinge. T Chie 3 thente: 1 Donne that be whiche foresth little Aball reage little al. (fiel in forand berbar forreib plenteouffe / fball letes mole reans plenscoully sucre one / accordings an be beib purpoled in bie berte / not drubs minater of complion + for Got loverb a dear from refull gener. God ie able to mate you and im reche in all grace / sharee in all thorages bas Form unnet fufficient to the patermoll / move be riche to all maner of good workes. 26 it is mitten : Be bath fparece abroade/and p (da bath geuen to the poore/ bis rygteoufneffe/p (da remannerb for tuer-

Be that greet federate the forcer / feel munufter Breade alfo for foode / and T fball Zar multiplie voure febe / and increace the frus tes of youre enginteoufneffe / that in all thus ace ve more be made redo/paro al fondenelle whiche caufeth thotowe be thanfeldeurnge parto Gob. I for the bandwedinge of this

collics

eellection mot onely fupplierly the nobe of the function dutief to about 100 his present that is the function of the function

The X-Roppers To A Support of the Market Support of Sup

is some myshere eighte. Gode as aufte 9 unte fronge holden überetrub me onershomen magmacomos/and eners hyghe thinge that realist hi felfe againft his fromulge of Gode/ and bings in captume. All whost-francings to the obedience of a Wholderiner whan youre obedience in fulfylich. U. die ye on this reading the other propagations.

B If any man reulte of him felfe that he is Chilles/let him thinke this alfo by hym felfe/ that like as he is Chillescours fo are we Chil flee alfo. Into though I thoulde boalf my felf Fild form there of our cauthanite/ which the

formable move of our authorities "which the Lack's play forms no so college and not to be Lack's play forms on the college and the lack of the Lack's play forms of the lack o

Associates cut in out 8000 aux clifes e d' bout innealing Nilavondy accompting to the Bah, iid a magines die rolle indepensable Bob bah th filmburbe more se de medigines to neder curri mos you. You we fittede not ourse felfes no finer / an ebuggh we had not reached more you. Societies more you have we come with the Gospill of the Philards Bod into a curre felfes-outs of medigines no object mene laboures. Neishal we hope whom soure feath is interna ceto in your four we well come further? a crossbinget to can include? and precade the Gosbinget to can include? and precade the Gosbinget to can include? and precade the Gosbington of the company of the company of the most to recycle in harveylook jour paparts with another mean grants.

Che XI. Chapter. Ett bim that retoreth/retoicein the Lot I De-fo: be that "propfeth bym felfe is not Efa, fro.c alowed but be whome the Lorde praviert. Ter. er.b Wolde Gobre coulde fuffre me alitle in iny i. Cor i d folifbnelle/vet 80 ve foibeere me. for Tam fnio.xrpd 4 relous ouer rou mub Godie reloufer. for A batte marryed you mito one man/robiing a defle piratite puto Chiffe. Eur 3 feare/ Hellige the ferpent Beguled Ene merb bie fur. Gen.id. a pelire/cuen fo poure myttes (boulde Be cots runge from the fundleneffe that in in Chaffe. Tfo: if he that commett prito rott/ preache as Gal.j. b nother Telun/rehome tre house not needbeh! or if we recease another facets / that we have nor recented/oran orber Gofpell if ve baue not accepted/pe mygbte ryabte well baue Bene contente. for I fuppofe that I am no leffe/the the brate Ipofiles are Ind though 3 Rerude in (peatynge/yer am 3 not rube in Enombiete. Combut/amonete eou / Tant

Fnomen to the pricrimoft. D: Bod 7 fenne

therein/Because I fubmitted me Clienhat ve

might fle eralteb.

Jec 3 pocessis vana you the Gossial of B.
Gos Frierians robbed where engregories is don't it is and retree ungless of them to precede entor you.
Show which a weap sprint curriey vanuable 20cc 1976, but had not been supported to the properties of the properties of

The II. Epiffle to the Corinthians.

sudentien mein theregions of Adais Wherefuestiecuse / Spublenet issueps of Gob howerds Eleverthelesser 3 to antweet of the 30 to at savey a consideration from them whole the continuous man they maghe in the save and the save and the save fell. Quolification Vecarful morter elabis them felfe light notes the Opellies of Essife. And that in on marsall its of exhaus him felfe in dustiget most fieldson of an anageltight. Quolification in ogran thingerishough the save the practice of registrouloids? they were the practices of registrouloids?

4 Der d.a Trobofe ende fhalbe

Sieve aganolidium man tipute, the sam footbeech et alt me cun on a foulci that I many the sam footbeech et alt me cun on a foulci that I may the sam footbeech et al. [6]. But I footbeech et al. [6] and the sam footbeech et al. [6] and the sam one come to Goodings; Corput that many bad it hem infloo after the fielder I smill beath my field in 5- May be four foulce glably in 6 minute are your fell are unif-footbeech et al. [6]. I footbeech et al. [6] and it is seen to see the sam of the sam o

Ar. 1974. a ** Oberen fourer neve any man Bare & Oble (Jipcale foolight) threen Bare 3 Be oble (Jipcale foolight) threen Bare 3 Be oble also Chyp are Gebense so m 3. They are Jipcale foolight, and 3. They are the incomplete of Builder (Jipcale as a foolight) 3 cm mercin labourer more aboundary in their mercin labourer more aboundary in their

meetin laboures mor aboundamee in fitie gea done medifier e in preformentes me Dru-tro a plenteollytin Kathoft. † Of the Istues to "The puis "Thyse was I beaten with robbes. † I The puis "Thyse was I beaten with robbes.

"Mr., profe reas once force?" Infifted these the proceeding the control of the feet of the

marchingres/in bunderand the fl/in much fallenges / in coulde and natednelle: Bee fode chofe thinges whiche are outwarde/ nas mele / me Baylye combiaunce/ + mo Baylec Zo .. care for all congregacione. * Dho in mente! ". f. and TBc nor meafer Who is offenbed /and and Thurne not : 3f 3 muffe nebes mate nin Boaft . I well Boafle my felfe of mone infere invite. God the father of oure Lozde Tring Chrift/ whiche ie Bleffed for euer/ + Enomerh (64: that I lee not. * It Damafcon the gouers 'Ana noure of the people under tonge Areas fene the cone of the Damafeenes and molde have taten meland ara prontome man 3 let Boune in a Baffet thosome the mall/and fo effones bie bandce.

The XII Chapter STE profeserb me norbynge no Boube is 2 nuron (anh rendacions of the Lorde, 3 From a man in Chriff about fourtene rearch agar whether he was to the babe / I can not telliar mberber be man oute of the Robe / T can not tell/(hoh Enomerh) thefame man toe Fen pa into the rheibe bequen ; and 3 fnome thefame man (mbether be mas in the Boby) or ourse of the Robe / can not rell (Bob Enge merb) home that he man raten un into the Darabifc/and berde morbee not to Be (mofen/ which noma can viter. Gereof well 3 booft/ But of me Gife well I mate no Boafle /et+ cene it Be of nivne infrimiree. And though I malac flootle me felfe / I bed not foolethe le/for 3 molde fave the trueth. But 7 refranne my felfe/left/any man (boulde thinks of me about that he fer thin me oi beareth of mr. † Znd left/ 3 forelbe eralte my felfe our 361 of meafaire/Because of the by abe reuclacions/ there is a marninge deuen pato my flefbe/ even the mellaunger of Carban / to Buffet met that 'I (houlde not exalte ine felfe outcof meafire: for the which Thefourth the Loth ibrife/ibat it myabte Beparte fro me. Zind be Gede poto me: Me drace in fufficient for the-For int firenabte 10 made perfecte thorone meafenette Derr alab therfore well 3 resoice

in my weateneffeibar the firengib of Chifle may dwelin me. It Therefore I am content in informities B in rebutenin necessitate in perfecusions in

angur(bre

enduelhea fo: Chilles fate: for mace 3 am mente /then am Altronate. Tem become a foule in Boallinge my felle : ve base compele let me. for I ourthre to the commended of 701/Tin fe milde as 3 am in nethinge inferior to the brake Bootiles. Chound Thene. minatest are the rateun of an Anaftle mouse after amonde you/with all necence/with mee/and with worldere/and with midble Bedes- for mbar is it / mberin ve are inferiques to the other condregacions, except it Be that Thane not Bene dreuous pnto vou. fordeue me thie wonde. Bebolbe / 3 am made the thirde rame to come puta you / and ma woll not Be chargeable onto you. T for 3 fefe norvource / But vou. Porthe dulbien ought not to darber recaline for the clares / flut the elbere for the dollaren. I well pere alable

Beffome / and welbe Beffomed for voure fou-

les:though the more 3 lauc ven / the leffe am Tlourd actaine. But irtit Be fo /that I ereueb cou not: neuertheleffe/for fo muche as 3 was crafne/ Trofeson with oute Bane Thefranded son By ene of them/ whome I fente puto rou! 3 kefered Conto/and with bim 3 fein a fior ther: 900 Titte Befrande con : Saue me not walled in one forere: Went we not in lefe for reffeppee: Zaunenburfere ibar me creufe oure felfee: De fpratein Chiffein the fight of God But all thin (ocarle Beloued in Bone for youre edifrenge. for 3 feare/lefte/ mban 3 come / 3 fball not fende rou fuche ae 3 wolder and left/ec fball frude me fuche as ve v.c wolde not/ left/there Be anionae von/Behas tce/enuienace/ marbee/fleiuinace/factbie tingce/ whilperingce/fwellingce/pprources lefte / whon 3 come againe / Bob bunge me lour among c vou/and left/ I be confirerned to bemaile many of their that baue fenned befaic/and baue not repented ouer the Tons elenneffe/and mborebome/and mantonneffe whichther baue commined. The XIII Chapter. O'SOm come 3 the thirde time unto you.

1 3a the mouth of emo/or the mineffee

Shall enery matter be flebliffed. I bane talbe Job. wil. b you before/and tell you before as prefente the leader to formide remetand provider name beonde abe fent / unto them mhiche in teme peffed baue femicoland to all othersand if I come again! Turell not foace/feener that we felt experie ence of bent : Twbiche fpeateth in me fenen Mat rie Chaile/ whiche among you is not weake/but ie nivabive amonacheu. Ind rhonal be was crucifeed in meateneffe/ret leucib bein the power of Bod. 2nd though me ere weat in bini/ect leuc me with burn in the power of God amonge vou-

Dione voure felfen, whether er are in the B ferth/cramen coure felfen. Di Enome ve not i. Couri.b voure felfee/ibet Tefue Chaft is in vou: Esceptege be coftamares. But 3 muft pe fnome that we are not call amorem. I Befrie before God that ve 80 no cuell/not that me fooulde feme commendable burebar ve foulbe 80 that which is good/and let ve becaft amaicefor the maye to nothinge againft the trueth bur fo: the truceb We are alab when we are mealciand veffrange; and thefame alia me welle for namely course perfectnelle. Therefoie wire 3 rbefe ibinges beinge abfent/teff/ reban 3ant piefente. 3 foulbe vie fbarpe nelle / accordinge to the noticer/ t rehiche the # Con t.b Lozde barb neuen me to conve/and not to Bellever

fenally buthen/reisece/be perfecte/come fore your felfente of one my nberbe peaceble! and the God of lour and prace fhalbe with rou ! Calute one anorber with an boly fife. Rom. roi.b All the farnetes falutt you. The grace of oure Lozde Tefu Chrift and the lous

of Gob/and rbe felouibippe of the boly abouft be with rough Amen.

The feconde Epiffle to the Coninchianne fense from Philippos in Meses donia / be Ertus and LUCAA

The Enifile to the Galathians.

The Evistle of the Apolile & Baul to the Balathians.

The foilt Chapter.



Ziul an Anoille (not of men/not Be man/ But Be Tefue Chriff a Be Wob the father/ whiche raifed bim up from the Beab) and all the Bethie which are with me. Unto the

4. Coz. 1.4 Enbe-14 i-Decisa

congregacione in Ga-TGrace Be with you and peace from God rbe father / and oure Lorde Beine Chuffe/ mbiche gaue bim felfe for oure frince/ibat be might Ediner ve tro rhie niefent end wodb/ accordingle to the well of Bod oure father/

to tobome Be prayle for euer and euer/dinen. I maruari that re are fo foone turned (frå but roat called you in the ctrace of Christo) pnto another Goinel: which to nothinge cle/ But that there be forme/whiche † trouble you/

201.50.4

and intende to perurre the Gafuel of Cheft. Elemente delle/rhough me oure felfen/or an aunaell from bequen preache paro you any other Golnellithen that which me have need cheb unia vouribefame Be geeurfeb. 126 me 1. Con. 50-4 haue fande aforcefo face we nome againe: If

any ma picach unto you any other thing then mat ve baue reccauco/thefame Be accurfed. Dieache I men note/or God! D: as I about to pleafe men : 13f3 fboulbe per pleafe men/

70b. p. b Bacob mi a 3 mere not the fernaunt of Chrift. 4. Cb. [.d.b

4 But Terrifee von Berbien that the Goldel which is nicaded of melis not of me. for I merther receased it /nor learned it of man Bur By the revelacion of Befus Chafte. force bane berbe of my connerfacion afore tome in the Tem bonne thow that Bevonde mid 4 grid a meafure 3 perfecuteb the congregation of Gob / and fpoyleb it / and piciagled in the Teresbonne about many of my companions

in me nacion/Tanb mas a inuche more ferues

Met.iii. a Dhilaid.c m sintener of the tradicions of the fathers. But when it pleafeb Gob mbiche feparas a teb me from my morbers wombe/ Tario cale de led me by bio grace/forre Declare bie fonne in ande me/ that I Boulde neathe bim thorome the Gofpel amonge the Beriben/immediarle ? communed not of the matter with flefband in. Blombe / nerther came 3to 3crufalent pnia them rebiche merc Apolites Before mie : Bue mente my marcointo Brabia/and came co maine to Damalcon. Then after this years T came to Terufele to fe Deter/and abode with bunt fefrene Baven. Je for the other Ipollical Tfame none of them/faue James the Loss

Deaforther. The mindes that I worte unto you / Bebolde/100 od Frometh/3 lee not. After that i.f.

ment 3 into the coaffee of Oria and Cilina: but of face 3 man unknowen of the Chuften congregacione in Tempo Cleuertheleffe/ther had berde onele that : Be that perfequeben teme paffcb/p:cacheth now the fayth whiche foine time be Beffroied:and they praifed God

in me. Is The II Chapter.

Cen after fourtene yearco/13 mente pp 3 ag une to Berufalen mith Barnebao: 2017 and Extus mith me alfo. Dut I wente opby renelacion/end communed with them of the (Balist rollide Truesche amonge the Becthen; but foreselle with them whiche were in reputacion/felf/ | fbould runne/or bad runne in page of Bur Erros rebude mas also mus Ar me / man not compelled to be circumofed/u/o though be man a Grefe and that because of certaine incommers / beingte falle berben/ whiche came in amonge other to fpre suite oure liberne/ mbiche me baue in Chille 30 ful rhat they might brings be into bondage: To whome the gene no roume/no/not for the fnace of an houre/an edeerming to be brought mus fubicecton:that the trueth of the Gold minbt continue with you-

To for them that femed to be greate/tobat they were in tyme paffed / it mafeib no inate ter to me. T for God lofeth not on the oute 2nd marke appreaunce of men. Resembel II / K .: ther which femed great/taught me norbing: 200 but contrary coople when they fame that the Copall ouer the pre-reumerfron mas come

Bred Chattin parne.

mirred prito Deter : (for be that was membree mub Deter to the Apoftelibeppe ouer the cirs comedion/thefame man mighte mith me alfo amonge the Reveben they perceased 6 grace that may deut n prito inc-

James and Ecphas /and 3bon / which fee n med to be pollere / T gatte me and Barnabas the realist bandes / and agreed with po / that me foulde preache amonge the Berghentand they amone the Berees/ onely that we thoulde remebrethe poore/ mbiche chinge alfo 7 mas

a Biligent to Bo-

Bur when Deter was come to Antiode/ 3 mithflode bym in the face / for be man mouthy whehlanich. For after there came certains from Tames / be Bed eare with the Berthen. But whan they were come/be withdise and feparated bym felfe/fearing them which were of the circumcition. And the other Temes till fembled with bem lefterress / in so muche that Barnabae mas broughte into ibeer fimulas cion alfo. But whan I fame that they walked nor rentite after the trueth of the Goinell / 3 faide puro Deter openie before all : 3f ibou beenge a Jeme / lyueft after the maner of the Gentiles/and not as 90 the Temes/why caus fell thou the Gennles then to loue as Bothe Jerres:

† Though the Be Temes by nature/and not frinere of the Genilco / " (yet in fo muche as ab me fnome/that a man ie not made righteous by the Ococe of the latter / but by the fagth on Tefine Chail Dave bane beleued also on Tefine Chaft /that the meababe made rinbicous by the ferrit of & brille/and northy the Vedes of the larre because that by the Bedre of the lawe no flefbe ibalbe inflified.

If we then whiche fete to be made rightes cue by Chrift / fboulde be ver founde fruncre ourcleles / is not Chaft then the munifler of fenne : Gob fo:bed. for if 3 burlde agarne that which I batte Beffrored/then mate I miy e felfa irefpaffer. † But 3thotome the lame am Brad pinto the law / that I myaht frue pinto God. 3 am crucifich mith Chift/ ret 80 3 lyne : neueribeleffe / nom nor 3 / but @ buft lis

urth in me. for the lyfe whiche 3 now live in rbc flefb / I live in the factb of the forme of 14 Wob/t mbiche loueb me /and gaue bim felfe forme / 3 caff not amage the grace of Bab.

Biethien/3 tryll fprafcafter the maner of & men. Chought it be but a mane telrament/vet rioman Beforfeth it / or adderb any things therto / t uban it is confirmed. 4 Co 4. Bebrit e baham and bye fede were y promyfee made.

Be faveth not in the feder an in mane / but in the febe / as in one / whiche is Chrift. This Ecffantent (3 faye) which afore mac cofrenico to Chailmardeis not Bifanulleb (that vinco.

for if rightconfinelle come by the later / then

The III. Chapter. AS Sc foolyf Galathians / Twbo barb bes 2 wirched you / that we footloe nor belefe Galatin.a. the trueth : To whome Telus Chaff man Beferebed before the even / and amonde you crus rifico. This onely wolde Blearne of you: No. requeb ve the finere by the Bedes of the lawer or by the preadment of the facility Tre ve fo pretorfe 'Debegen in rbe fpiere / molde ve ende now iben in ? fielb: Baueve fuffred fo muche in verne : fit be de in varne Bethat deueib you the forest / and Booth fuche arease acted at monde con / Boeth be it ibosome the Behea of the large / or by the meachings of the farth:

At Euen an Abjabam beleurb Gob /and it Geneare.b mas counted unto bem for renbreoufneffe, Kom-114.4 Thus we knowe that they whiche are of faceb / Faceb &c are Abrahame delbien-

The feripture fame aforchande / that God B uiflifieth the Benthen thosom faith : Cherfore themed it alab rodinges afore onto Abraham/ and farde: Tanthe fall all Berthen be blef. General a fed. Go then they whiche be offaith/are bleffed and red. e mith farthfull Abraham, for an many an mo aboute with the worke of the lawe / are une der the curfe. for it is mirtten : T Curfed be es beu troll e mere man that continuesh not in all then dea that are wirthen in the bole of the lame/to do

the. Char norma is inflified by the fame/in the fraht of God it is cuident : f for the tieft feell Zbac fla leuc by his farth. A The lawe is not of Rom i.b. facib/ " but ibe man that Borth rbefame/ fb all "Cenit. leuerberein. T But Chuft barb Belynered be roid a from the curfe of thelame / when he became a Rom # 4 curfe for per for it is wretten: " Curfed is cuere Tho. pui-a man that barteib on a tree/ that the bleffinge "beu en. b

of Abrebain meabt come on the Gennles in Chill Befu / and that the nivable fo receauch the promyfed fracte therewe farth.

ппл пісв

The Enifile to the Balathians.

men from the fire made of name effects) by the Jubie.p. h lame/T mbich man deuen hevende foure huns Zem. mi. e Siethand ibrite vegrentberegfrer. * for if the *Round enhantament he dotten he the lame (then in it not denen be monuffe. But (bod danc it frely

onto Abiebam be momiffe-Dherfore then feereth blome 17 man she Kom.p.c

pa.b.pid, a bed because of transarellion/tell the fede came *21em. no. to the whiche the momiffe man made. *21nd it tree cruch of aunacle / by the bande of the

Deut.pa Inchiatoure. Unichiatoure ie nota medias tour of one onele but God is one.

To the lawe their agreenst the promisses of Bod: God foibed, Bombeit/if there bad ben gauen a lame mbiche coulde baue muen lufe/ then no Combre/realtreaufnelle thould come of Romani b thelate. T But the feriptire baib font op all pnder fonne, that the promiffe thould come by the facth on Tefus Chaffideuen porto the that

belefe & Before farib came/we were fept and four po poder the lame/ porce the farth whiche Boulde afterwarde be Velared Chue the law mas oure fchalemafter pnto Chait / that we nivabt be mabe riabrous be farth. But now that footh is come time are nomine under the fcbolematier. Thos we all are the chelbren of Rom. pi-a God by the ferth in Chaft Jefit. * feres

many of you as are baptefed / haue nut on and rue h Chaft Bere to nerther Beme not Grete: bere Colof. 4 b is neveber bande not fre : bere is neveber man Tol rod. e nor moman/for ye arc all tone in Chieft Befu-

*#pbe i. b "If ye be Chuficorthen are ve Ibrabame fede! Bebride and beyres accordinge to the promife. The IIII. Chapter. +

21 6 De 3 faye: Ze longe ae the berre ie a Ocholde / there is no 9:fference between bem/and a fermaunt though be be loide of the goodce:buthe ie underturere and douernere/ posell the type appointed of the father. Huen to me also mban me more dividuent / more in bondane unber ibe outwarde tradicios. But

Gen elie,b mbanthe terne manfulfelled / Ged fent bis Canter N fanneiboine of a mountant' and mit proce the *filar n. b lawe to redeine them whiche were under the fame/ that we meabt recease the dielofbeppe. Kom wid.b ? forfo muche then as ve are dielbien / God bath fent the forere of bis fonne into oure ber-

tce/rebiche crieth 3bba / Bearc farber. Where fore nout thou arre not a feruant/but a fonne. "If thou be a founcithen arte thou the beare of (Dod thorouge Chail. I Hottinithflanding) what we freme not God /ve Ded fremes mus them/ whiche by nature are no godden. But it nam frence se knome (Dad (vectratorese Fromen of God) home is it / Trhat ye trirne f. von backe agravne puro the weate and bene merly readicions / mberennes ve defere anime

a freibe to be in bondage. Peoblerue Barce a monethee / and tymen/ A and yearce. Hain in feare of you/left / Thank hellomed laboure on you in navne. Beethen 3befede you /be re ae Jam /for Tam aece are. No bane not burtine at all. for re knower how that in weatenet & after the fleibe 3 pice then the Goffiell prito you at the forfit and me temptanian whiche 3 fuffred after the flefbete Befored not / neveber abboreco / bur receauth me as ant Bungel of God/yce/cue as Chife on Befer Bom hanny were verben: for Thear you recorde / that if it had ben peffible / rebad plucked our pour comme ence (and grounde prito mie 21m 3 therefore become your enemed

because I rell you the trueth: They are delous over you amy fe. Dec/they molde make court fall backerbar comeabre be fergiente sa chemimarbe. It in dond to be feruente, fo that it be always in a good thingel and nor onely mban 3 am mefent mith son. The lette dielbren Coftrebome 11 transelein To * berib actaone / prijell Chaft be falbioned in " cou 3 molde 3 mere with you now/and coulde daunge my poyce. Son 3 flanbe in

Boubec of you. Ecll me'er that wil be unber the lame bait ? venor berderbelame: + formie mitten/ thet Ibiaham bad two fonnes/t theonebea 6 bonde marden / the other by a fre womani Tag for bem that true of the bonde marden !! be was beine after the flethe: but be white was of the fre womal was borne by pumille-These mondes betoke somethat. For these was men are the two tellamentes: The one from the mount Opna / that gendieth mite bone dante / mbiche in Zinar. You Zinar in called in Brabicibe mount Ovia / and recetet pnie Acrufalem/whiche now ie/and ie in bondam with her dividicen-

1 But Berufalem that to aboute / in the fre 3 mornan/which to the mother of pools. For it is wenten : ? Reiopee thou baren/ that beareff 4)

no dyforen: breake fouth / and erge thou ther transplefte not / for the Befolare hath many mo differenthen the which hath an houf bade. Dofor not breaken) we are the dyforen of Jo fact/accolounce to the promitte.

Dut lete as a that yearly the that was borne after the fifth perforance by an iban two borne after the fifth perforance by an iban two borne after the fifth perforance of the perforance of the perforance of the control of the perforance of the control of the borne mayben fall not be there much the form of the first may be found of the perforance of the form of the form of the form of the perforance mayben that of

the fre woman. I. Che. V. Chanter.

2 Canho fall therefore in the objectity to the company of the comp

cumoflon wouth any thyrige, not uncureum
**4 cfion: but fasts whiche I by lourie ung givy
**4" in aperation. It can trell * tribo made alet
unicyous that re (bould not obeye the nuce);
**Outh counfast! sonor of byth that hath called
**eu. * I allyth leurn fourth the mboile lampe
**eu. * I allyth leurn fourth the mboile lampe

B of Bome.

4 A 3 but truff towards you in the Loththar event the none asternity marked. But the their rounders you fleet becen by a tudgese most impairment by the Stephens of 3 tenperade creamed from impairment of the credit octant them has the feliation of the credit (Go.ID also Go.) they were read out from among a cours plant market in the credit of the properties of the credit of the credit of the properties of the credit of the credit of the properties of the credit of the credit of the properties of the credit of the credit of the properties of the credit of the credit of the properties of the credit of the credit of the properties of the credit of the credit of the properties of the credit of the credit of the properties of the credit of the credit of the credit of the properties of the credit of the credit of the credit of the properties of the credit of t

B4 vice called bino lighterized onely let not yourch at 7 lighterize than a rectifion more the fichter but the form one another. So all the lame is 45 c fulfilled in our mobile manifer in their **Course of their proposition of their proposi

43 fage: Walte in the fpiere / and fo fall

yenes fulfall he Thulko of ske fill. So the i-Desij b tlikfonlucion gapanti bechture, and but fixete againtif heftete. Their are contain one to the otherio datare cannot by implace or wolten. Due and by the liber file fixete, then are so non mother fieldame. "The bedoes of the filler i, Tim ne are manifelte whiche are their: Duounty."

whose-ome enclannesse wantonnesse (30 of Cor pt. c. wardshireful place of whose pt. c. wardshireful place of wardshireful place of wardshireful place of the whole of the whol

judgichali norindericht fingdome of God. Eppel. D. a. But the frusch of the fineties douchtey forace! Day K. p. i. Longe fufferinge!grouteneficigodomeficiesth. Eppel. D. b. fulnaffic inchensific simperature. T. Againft T. Cima-do fudet in not the larve: Marthey tharcee Chin. No. Fig. b. fleo / hour criscipes their fleft with the fulled of Dec. 4 b. fleo / hour criscipes their fleft with the fulled of Dec. 4 b.

and Defree I. Che VI. Chapter 4

Set I melynem the sparreder po malfe also in a Schiefe space. Let no not be appropriational proubling one another? and emprengence another. Bethering from mathem contrasting of a stanctyce reliefe are sparred sparred sparred promotion of a stanctyce reliefe are sparred sparred promotion following the standard point of the sparred promotion of the sparred promotion of the sparred point sparred promotion of the sparred

norm another. † 5.0 energ one (ball bear by o Bo ruid b owne burthen. † Bur fer bym ishat is ranghe with § mode/ 80m.pp. 5 minister in all good bunges/ pure bym ibat 1.60m.pb.

exader by m. Ee ner Veccom disco by gil in as benedich. I give mbassicher in ann spoucht Luce pp. 4 that that he cape. Let hat someth years that had be cape. Let hat someth years that had be cape. Let hat someth years that had be that he cape the cape the someth years the letter in his someth years the someth years the letter in his someth years that had been something to the remaining to the remaining to the something to the something that had been the something to the something to the something to the something to the something that had been somet

† but (pecially unto them whiche are of the Cint. v. a boulboloe of farth. F
Beholot, with how many weeden I have

The Epiffle to the Epheliane.

i.Con poi e witten unto von † with mone owne banbe-They that will pleafe in the flefbe / confirment con to be circumcifed onely left / they fhoulbe be perfecuted with the croffe of Chill. for ene they them felfes which are circumcifed / Fepe not the lawerbut molde benevou circumated that thee meathr rejorce in coure fleibe. But God forbed that I foulde rejoece/faue onele in the croffe of oure I orde Jefus Chaff! unberby the morlde in crucifieh puro me / and

Galatin a 3 pnto f morloc. T for in Chrift 3cful neveber circumcifion quarterb any chinge / nor pocurs Di cerud a ciicifion/but a netre creature. † And as mane co walfe according to this rule/ neace a merce be opon them/and opon Afred of God from ii. Cor.iid. 6 benceforth let noman put me to bufineffe/ffor Theere in my bods the marten of the Lozde

Befu Breiben/the grace of oure Lorde 3es fu Chail be much source force. Amen. Unto the Galathians/fent front-

> The Evistle of the Apostle S. Daul to the Epheliane.

Rome.

The ferfi Chapter.

ii Conia Gatat-j-a

Zint an Zipoffle of Telu Chill by the will of God. Es the fainctes whiche are at Ephefus/and to them belefe on Befus Chift. T Grace be mirb vou/ and neace from God oure

i.Deri.a

tatter/and from the Lorde Telus Chuft. 1 Bleffed be God and the fither of oure Lorde Telina Chrift: mhiche bath bleffed no withall maner of fpiritual bleffinge in bear the worlde manfaced that me shoulde be hale and realisms bleme before bin in lone/and ors derned no before/ to recease no as delleren

Toan to burnly thingen by Challe / Tarcoldings on be G. Turt-j.b bad chofen we by him or cuer the foudacion of

rbotome Belied Chaift / accordingte to the nless fure of his will/pure the mayle of the diam of bie drace / procept be bath made pagernich in the. † Belaued 'in trhame tre beue reden: (1)cion rhatoure bio bloude: (namely) the forme and mentile of france /accordinge to the rytheo of '6 his grace/which he bark thed poor po about 84 Damiele in all mescoome and pundence/ fand it. bath opened parto parthe militage of his mills accordingto to bis pleafure : which he had nor: A poled in him felfe/that it floodle be necadied/ Twhen the tyme was fulcome / that all thin Ga are thought be mathered to are they by Chaft! both the ibendes whiche are in beauen /and alfo the thinges that are ppon carth : cuen be bum / he reborne also me are come to the inhes F tannee / T we that were thereo probeffmare No. before/occorbings to f purpose of bem/rebide morfeth all shinges after the counfacti of his omne will /that me nieght be to the marfe of hee alone cuen we that therfore belened on Chatton whome alfore beleuch/after that se herbe the marbe of trueth/namely the Chofnell of court feluction; undertain when we belence/ se more T feeleb mub & boly force of promiffe/ Ron rebidic in the carnefte of oure inheritainne to i.C. our redemination / that the my abe he bis owner end

to the prayfe of his gloric-Wherfore Ballo /Cin fo muche an Bhaue & herbe of the far th/polithe ve bane in the I are De Telu /and of your elone parto the faincten) Trealle not to deur thanken for you and make DH mencion of you in my prayers / that the Gob (de of oure Loade Telus Chuft the farber of . The alone / may dene puto you the forete of well 13 bome/and ope prio you the Enemplede of him felferand leabten the even of voure underflane binge/therve mave know to bar is the hone of courcellings/ and what the redeco of his also nous inberttaunce is ppon the faincres / and rebat in the exteedings areatnesse of his not mer towarde pe / mbiche belefe accordinacto the mortinge of his meable power which be mounts in Chall / when he reefed bem on from the Bead / Tand fet bom on bierinher Mil bande in brauente rhingre aboue all * rule/ 192 power/mraft/and Baminacion : and about all that mave be named / not oncle in this worlde/but alfo in the worlde to come. 7 2int Dist harb put all rhinges prider bio fete / and barb

adaim

pril mabe bym aboue all thynges the bead of the cogregacion/which is bis bodye and the ful-

Ebe II. Chanter-

A Eld quickened son also man ye were bead those we replated and spaned in the whole in time pell je walked according to the course of his moulde / and after the pince that rulcth in the agrechantly/after the space whole now worked in the diploten of onthe whole now worked in the diploten of onthe

whiche now worketh in the dythica of winder id-1 life. I Among whome we also had our conuctification in tyme pall in the luther of our fielderand by the wyll of the fielderand of the mynth of and were naturally the dythica of mynthican as well to other.

But Gob which is right in mere photome thing reactions, where we want was more than the found to be sure mount to the following the following makes me the following areas erese found to the high Cliff to great erese following to the high the following th

to rowarde in Chull Jefa. Josh grace are ye faich thought faith and that not of yourse felice. So triade griscoffdo Institute felice. So triade griscoffdo Institute: Etc. Icid I any man ibsulbe boald by me felf. So treather workman lipsulbe boald by me felf. So treather workman lipsulbe boald by me felf. So the sound of the felf. In the me foolibe tradition of the felf.

mberfore remembre/that ye (whiche afore

syncurer: Gennyles after the feltyle and were
called noncreaming for a few in the are create
set. 100 a recumention of a few in the are create
set. 100 a recumention of the the feltyr whichevers
set governments of the feltyr whichevers
set governments of the great of 500 of the set. The control of the
set mention a make with the bands or bary case. The set of the feltyr of feltyr of the felt

in Jiracl and were firantingers from the cepro b flament of promificate properties had be not bapel
and were without God in they worlds. But
now see that he in Chill Jefu I and afore you
were farter of are now made nys by the bloube
of thirl.

But I are the bloube
of the flament in the bloube
of the bloube
of the flament in the blo

by he is our t peace / whiche of both hath made one / and hath blothen downe the wall, that were a floppe between the wall, the way the cause of the common three hath was the cause of the common tensens too contains in the late we will not be treasured in the late we will not be treasured.

he myghte create one neuwman in him felfs!

and make paces / and to reconcyle doily muto
God in one dody ethosome the croffs / and fo

be fleme the harred docume hyso own e felf a

came / and i pocached pract in the Golffell Efaloui e

anto you which were farre of / and to them Euces ib

there were new / 20 in howome bythe we doubt have

entraunce in one figure was the failth.

"How the first year on mone; gette and
fittung near the under the fittung near the
fittung near the under the with the fainces / a
fittung near the under the with the fainces / a
fittung near the fitter than the properties
further and one fitting the face comment (note; i) Detail a
in whom curry buylongs; couplet nearther
growers to an job termities in the 2.000 fit
whome pear buylongs (nogether / to be an
baburance of 500 mile floure.

The Ill, Chapter. Dithis caufe 3 Daule cent a pryfoner of Z an ve have berbe of the office of the drace of God/mbich f ie genen me to voumarde. for Za mil a * be reuelacion was this meftere fbemed une and pui.b to me / 46 3 miore abone in feme morbes: * Walat.i.b mberbe mban ve reade it/ve may perceaue mone underflabinge in the muffere of Chaft! mbide (mellere) in ternes nall mas not once ned unto the deldeen of mentes it sa nom Bee darch to bee hole Zinaffice and Dronberce be the frete / namele /that the Beethen flouibe be inheritours also/and of thesame book / and parraters of his promiffe in Chill by & Gof. nell / unbereaf 3 am made a minister / accoun bingerothe gofre of the grace of God/whiche

Unter met the leef of elf fainces is the B greeg egaer of her the Thombe preches enouge; Est. 19.0. the Estable the indicates the control of the Estable the indicates the control of the Estable the indicates the estable the theory of the Estable the Indicates the Estable the Indicates the Estable the Indicates the Indicate

mm ij til Wber.

The Epille to the Ephelians.

Disting he At District Thefore that we fromto not the the find a cause of my mibulacions / that * I suffre for

*Colof c you/mbichio yourepierfe.

for this cause 3 bome niv faces unto the father of oure Lorde Befus Chill whiche is the true father once all /that in calleb father in beauen and in earth/that he graunte you face cordinac to vred: e of bre alone) to be freas thed mab power by his fescee in the inswarde man /that Chaff mave Smell in voure bertes be feeth/that we been me roted/and grounded in loue/mave be able to comprehende with all fameice/mbarie ibe bredib and length/and the Bench / and the bounder; and to knowe the lone of & buff/whiche lone vernaffeth al fnome lesterbarve more befulled with all maner of fulneffeof God.

Unto hem that is able to 90 exceedings aboundamnte / † aboue all rhat me are or one Efe fro.d derflande (accordinge to the power that wore Fethin ve be pravle mithe cogregacion which ie in Chiff Jefu /at all temes for ener a cuce/ Zmen. 4

The IIII. Chapter 4

To Therfore which am proforce in the Loti.Co. uit. b merh youre callinge mberein ye are called / ib Dhim, i. d all humblenes of mynde ametenes /and lone furferinge / forbearingte one another in love / 4 Celofi a LEbefert o be Biligent to tepe the unyte of the foere thos rome the bande of peace. One body and one forete/eue an ve are called in one hope of youre callinge. One Loto/one fartb/one bapreme/ one Grad and father of pa ell/whiche in about

All and thosomealt/and in you all. Is Rom. mi a 4 T Onto enery ene of the mife of Chaff. At Date energone of pe is donen arecel " Toan, ifte Cherfore fayerh be: Beis gene up on bye a TOffend.c barb led amay caprinite captine/ a barb menen Easip. a gyfree unto men. Charhe mente bp/ tebatis ut / but ibat be frell came Doune in the loweft partes of the earth: T Be that came Boune/10 Эмп-ій-Б quen thefame which is gone up about all hear neno to fulfel all 12mo rocforne berb fer forme LEot-gij-c to be Apostles/ some to be Deophetes / some to be Euangelifles / fame to be fbepeberdes and trachers / toberby the fainetes niggit be cous pled together by commune fernice / to the chie frend of a booke of & buff/tell we al come onto one maner of faith a fnowledt of the fonne of

God/and become a perfect man into the next forcef the perfects and of Challe B Tabar trees. be namese dylasen / wanerunge and carred of aboute mith cuere mende of Borrine the same the mucked neffe of me and crafteness wherha

thee lave marte for po to decease pe-But let po fe lore ibe trueth in loue/and in B

al thinges growe in bini/ trobid is the beate Eouen Chalian manine all the body incounted of together (and one membre hangers be anas ther theremout all the toyntes. T Wherbe one R. ministreeb unto another (accordinge to fone i.f. raccon an enero membre bath his incefure) and maketh that the body drometh to the this frende of it felfe in love.

4 This I fave therfore / and reflifie in the Lorde/ that we malfe nomone t an elecorber &: Beerfen malle in the vanite of there mynde/in blonded in theor underflandinge / bernae flraungere from the lefe whiche in in Bob! thorowe the ignoratinge that to in the because of the blindness of theer herr / which cheense nall repentaunce/baue acuen them felfee our puro mantonnes to worke all maner of pas

elempenent much grebeneffe. But ve haur not folerned Chaff if fo he that f ve baue berde of bim / and are raught in bein cucii ae the trueth ie in Befu Go then ae cone cerninge the converfection in tyme peft / Tlate &n from you that albe man / which marreth bem (4) felfe tho:ome Veccuable luffen. It A Buthe we remued un the forese of yours mende / and pert on that new man whiche to Thapen after God / in trut rygbreoufneffe and boleneffe-1 Wherfore put amere lyenge / and focate 34 curry man the much with bee neverboure/102 for an inumer an me are membren one ofanos ther. + Beangry /but fynne not. Let not the Pi Sunite as Boune pon youre warb: neriber grue place to the bachvier. Be iber baibilor len /ler bym fleale noinore: * but ler bem les if bonre rather/and to fome good with his hanbenieber bentage baue to greue unto bein ibat

nedeth. I-Let no feleby contunication procede cut the of your mouth/but that tribidus mood to cop 46 fre withall/ when nede is /ther it be arrecous to beare. Ind grene not & boly (piete of God/ wherwish ye are Tealed onto the Bare of regists dempeion. Ler all birterneffe/and fearceneff:/

bande.

and ment / and rourings / a curfed focal inge h befarre fre vou with all malicioufnelle. T But na be ve curreous one to another/mercyfull/ and formeur oue another / cue an (Dab barb formes

uen von in Chiff. Ebe V. Chanter.

7 DE verbe + folowere therfore of God es me Deare delbien/and walfein loue/eiren es nib & buft loueb ve/and * gaue bym felffer ve an rica offeringe/and facrifice of a finere fautoure unto (Bob. 26 fo: mboidome/ and all pnelenneffe/ re h e: couctcoufiteffe/ 1 let it not be named amone von/ao it becommeth (anneres/ *nerther fel» theneffe/no: foolefb talfenae/newther jeffinae (whiche are not comity but rather dettende of .b thankes. * Sorbe fure /that no mbetemons na der / or unelene perfon / or conercous perfon/ whiche is a morfbipper of ymages) barb inbentauce in the lingdome of Chaft a of God. as Thet nomen Occeane von with parise wor-

bes:for becaufe of thele commeth the wrath of God opon the deloten of unbelefc. Be not ve therfore congruous with them. for fomerente (v. a ve were Berteneffe / † but now are ve leabun the Lorde.

B Walfe anthe delbren of lenter (+ for the LP c frute of the forete in all maner of moderate / 1 riabttoufiseffe/and truerb:) I and moue rebat to pleafing on to the Lot Dejand baue no fer low byone with a unfruitfull montes of Bars feneffeburrather rebute them for it ie famse tuen to name those thonace / whiche are lone 4 c of them in feerete. But all thinges are manis feffe/wban they are rebuted of the frabte. for

whatfocute to manifelt/ thatfame is legite-Le Cherfore faverh be: † Zwafe rhou thar fleneft/ 4 b and flande op from the Bead / and Chuft iball gene the the lyabt.

at a 4 Cate bede therfore bom ve malte circii» frecily not as the party ferbut as the myferand redeme the reme / for trie a mylerable reme-Wherforche notere unmufe / bur underftande

Ti a mbarthe t will of the Lorders / "and be not in a Bronte with toyne/wherein to creeffe/but t be full of the forete / a and talke among evour fels fee of Dialmee a Commentant fourtual ions

1.b gce/ fingingeand matinge inclade onto \$ Find Lord in voure berteo/ geninge chantenals rege marce for all thinges witte Good the father/in More the name ofoure Lothe Befas Chafte fib. mitninge voure felfes one to anorber in v feare of God. I

Est ibe momen fubmitte the felfes unto C there boul bandenine puro the Lotde * for Colof ute the bouf bend ie the myfee bead/ene as Chuft i Derinia elfo in the bead of the congregacion/and bein "i Cor ris a the Couroure of his body. Therfore as the cos treatetion to in fubicenon to Chaff /lefererfe let ? revfee be in fubicction to teer boufbans

bes in all thinges. Peboni bandes lone vour verfes / cuen as Chall loved the congregation / I and gave Enhelip.g. bent felfe for it / to fanctifee it / * and clenfeb it Galatia in the fountayne of mater be the moibe/to *Cit.til-a mafe it puto bein felf a aforious congregació/ i. Dermi.e. bauende no fpor / no: weenfle / no: any fuche thenne but thet it (boulde be boly and with. out blaine.

So ouabt mealfo to loue their topfee/euen an iberr opene bodece. Be ibar louerb bre wyfe/louerb bym felfe. for noman euer ver bas ted bis owne fleibe/but norefberb / and cherge fortbit cuen an the Lorde Boerh alfo the ed. areascion. for we are membres of bis bobe/ of hro flefbe/and of bro bonco ! for this caufe Gen d. fball a man leane farber and morber/and cleue Mat Fix. a ento bes reffeiand they two fealbe one flefbe: Mare sa Chie is a dreate feerete : but 3 fpeate of Chaff and the congregation. Pleuertheleffe/ Boye

The VI. Chapter.

fo /that enery one of you love bye myfreuen an bent felfe : but let the mofe feare ber bouf.

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in the nourroure / and informacion of the Deut.iin b 7 0:00 and tic * Ye fernanntes /ober voure booch mas Df. leron a ftere / with feare and tremblenge / in fengle . Colof in c neffe of youre berte etten as bitto Ch: ft/not Titum i b mita fernice onclo in the ere feats / ao men i Dernich pleafereibur as y fernatites of Chall / Boynge

the well of God from the bette with good meil Chinterbar ve feruerhe Lozde and not meniand be fure /ibat what good focuer a ma

mm un Bor.b/

The Epiffle to the Philippians.

Bocib/he [hal receaue it againe of the Lozbe/

Eccli. pppild Colofiil.c *Act.p.d Rom.ā b Colofii.c

T And se maftere / Bo eiten thefame unto them / puttinge awaye threateninges / and f nowe that eiten youre mafter afto is in brae ucn/* neyther is there any respectes of perfo-

nee with bym.

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speate therein frely / as it becommerb me to

Cent fro Nome unto the Ephefiano/

The Epistle of the Apostle S. Paul to the Philippians.

The ferfl Chapter.



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† Grace be with you/a 60

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(** What then 'On that Chall be proched a mann of townsee (whether the 'One Op occur fronto: true meanings) recoper the 'One Op occur fronto: true meanings) recoper the 'mind by myll cropsee, 'Ong I fan week the 'Ghaet by possess possess and passyrathon mindlings of the fight of 'Sale Apparel,' Dalba a plann's Olland by the 'Indian of the 'One Op of the 'Indian Op of the 'One Op of the 'Indian Op of the '

work not was a float chelt for their their to the laufed/and to the with Chille fright: things were much their for me. But to be been the file to more much their forms about the file to more noteful for you.

And the one of fire of that I file labele!

and commue with you ell/fe: the furtherafice and love of voure faith/ that we mave aboung Danne reiorce in Chailt Tefu thorome me/ Ge my comminer to you adaine. Onele let vout king a conucrfaceon be tabit decomment the Gof. pel of Chail/that whether I come and fe you/ dini.a or cle Be ablent. I mave vet beare of southat re continue in one fpiete / and one foule/las bourinder as me Bo) to mayntaine the fayth of the Bofnell/and in nothings fearing your abuerfance/whiche is to them a tofen of per+ dicion/Bur onto you; a token of faluacion / a that of Gob. Sor unto you it is gegen / not anely that we floulbe Belefe on Chaill But als fo fuffre for bie fafe/and to baue quen thefame frabi/whichevebauefeneinme / and name beare of me.

The II Chapter— It there the among the composition of the Chapter of the Chapter

Theyfe and vague glosse/Butthat thorower, Conitianucleneffe of mynde/cuery man elleme and the better bitter then him felfe/ and he cuery man loke not for his ottone profyse/But for the professor of them.

—Hiller infelame mynd be in year far mee i Derdi b in thille Golie mbod Bengen in the Base of Godyhoughten merroberg to Genaud myh Gody i Burmab hym filefon re prustation / Dille viji, b and tole upon him the thape of a fersaunte. Decembe file another manitation was founded for the in his opparell as a man the himbled him in his opparell as a man the himbled him filefuland became obedient more the Restation.

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maife of God the farber. 1

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worde of life unto my/Treiogeninge in the il. Coi-i e Parcof Challe! that I have not runne in l. Thei il e want / mether laboured in usyne . "No." *Coi-i e und though I fle offered up uppor the offer ringe and lecrifice of your fauth / I am glad/ Rema. ril. b and reiosee unto you eliber elico allo and

an leabtenin the worlde : boldenge fafte the

reasprese must me.

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The Epiffle to the Philippians.

Bim: for as a childe unto the father for both he minufted unto me in I Goffel Gym I hope to find/as foone as I from hom it will go unto home! But I walk in the Lotde /that I also me fall full come bottle.

Dhd.i.b

Electrificial (2) fibrought it mereffers; to finde onto such the Bother the papel-bottoms whiches my companion in labour / and \(\tilde{c}\) in subjection my companion in labour / and \(\tilde{c}\) in subjection my companion in labour / and \(\tilde{c}\) in suffer at my meta/foci on much as \(\tilde{c}\) long as of my soul along the full of bottom / fill of conpanion in the man and \(\tilde{c}\) in a 8 subject man first / and plan my can be started but follow as meta-filled (1) flowable follow the fill was meta-filled (1) flowable follow the fill with the man first of the fill of fill of the fill of the fill was meta-filled (1) flowable follows.

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2:1. prija of the Estimes as concerninge the lawesta Delis of the Estimes concerning for the lawesta Gelis of the congregation: and as embinged the righteoutics which is in the lawes / 3' was our obligable.

That pile c 2 But the thoughts that were vountage vontonie / have I counted loffe for Chuftes fate New I thingtes durioffe for that

fate Jec/I thinte althinges Barioff: for that
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Colo. i a
LotDe for whome I have counted al thus

ace loff: /and 90 jubate them But Bounnet that I meabte wenne Chiff/ and Be founde in ham/nor haminge mone owne realiteous nelle whiche commert of the lame hur for the farth of Chuffe (namele) the renhmoufnelle trobich coincib of God in faith to Fnotre bim/ B and the versue of his refurreccion/and the fee lowifhener of bie paffion/fibat 3 maie Be ed. Kom. formable onto bio Beath if by ano meanes 3 midbre attaine to the refurrection from the Bead Blot that 3 baue attamed porto it alreas dpefor that 3 am already perfecte / But 3 fo> lame if I many comprehende that wherein T am comprehended of Chuille Befu . Breiben 3 counte not me felfe vet that 3 have gotten it: But one thinge I for: I forget & which is Bebinbe/a ffreich my felf vnto that whiche in Before/a meaffe paro the marke annointeb! to optaine the remarde of the brabe callynge of Gob in Chiff Befu.

Let us therefore as many as the perfecte. Be thus wife mynbebiand if ye the otherwife nyndeb/3 praye God open even this unto you. Hencetheleffe/in that whereinto we are come for us proceeds to one rule/that we mave

Be of one accorde.

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from whence we loke for the faucoure Zefu Chuffe the Lotoc/T whiche fhall channed form our ope Bodge / that it may be like failing to the med onto his glorious Body/according to the working traferby he foodle to fubbuc al this

The IIII. Chapter.

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other

Arthur helmers / trabale mannes are in the Bake with of lyfe + Seroycem the Lorde almane Mine and againe Blage / Relater Let roure fofts nell: Befnowen unto all men. The Lorde in onen ar hande. Be not earefull/four in all thinges let your netterans in negeriend films pleasion with grounge of then Fee de Fnotre Before God. Zind Tille proces of God whiche pafferh al underfranding fepe vour berres a

menbente Chaff Cele

furthermate Berigen / mbatfeener thing ace are true/mbatlequer tornace are boneft/ mberfoeuer thingeoure inflimbatioener thin ges are pure/mb. efocuer thinges pertante to lone/ prharforuer thingen are of honelle res mare/afabere Be any perceous chinge/afthere Be any lambable things/baue thosefame in coure mende/ mbiche se bene forb learned and receaued / and berbe and fene in me: tith thefe thingre 80 / and the God tof peace fhelbe with you. I rejovee dreatlee in the 7 orbeithat nome at the lafte ye are rengueb again to care for me/co se careb forme afore! But velacteb oporningte. 3 (peate nor ibis Recause of necessite : for 3 bane learned in m, pi b mbatfocuer effare 3 ans/tiberemith to Ge co. tent. I can Be low/a I can Be bigt. Euere

mbere/ain all thingtes 3 am mete/Both to be ful/and to the bungree/to baue plente/and to

fuffre nebe . Tean to all thinges thosotre

Chall/mhich ffrenabieth me . Clorwibflane

dinge /ve baue Bone mell/ibat ve bare parte

mich me in my mbulacion. But re of Dhilingos knowe / that in the Begronnenge of the Gofoell when 7 Benere ted fre Wacedorua/no construccion Bare a.p. h parte with me/f concerninge geninge /and receauinge/But ve anelg. for onto Cheffas lonica ye fente once/and afterwarde actavne puto my neceffyte. Motthat 3 fele gyftes/ But I fete the frute that it Be aboundaunt in youre refenguge. for 3 baue all/and baue dener E ander billef einen Bam E receauch of Epophiobinio/the rehich came from you/ tm. M. a an oboure of furetenette / Ta facrifice accept dinge, ted and pleafaunte pnto Gob My God fulfell all yours nede/according to his redies in

atore in Charl Telu. Dito God and our father Be praife for cuer and cuct/Limen-

Saluteall the Livings in Chille Relie The beetheen thet are with me falme von All the faineren falute you/ but forcell; they that are of the Emperouren bonfe. The grace of oure Lorde Jefu Chaffe be main von all/

> Dietten from Konichy Enge anticorda

The evistle of the Apolile &. Waul to the Coloffians.

The feaft Chapter



an Ipolic of Iclus n Chafte/ by the well of Bod/and brother Time Ibrue. Corbe ferneres urbid arc at Coloffa/and bierbien that belefe in

Chafte Thrace be muh vourg peace fro God oure Gal. i.a. father/and fre the Loto Telus Chall-"De gene thanfes unto Gob and the "Dhil.i.a

farber of oure Lorde Befus Chuffe /prays j. Ebel.i.a inge alwayes for your fence we berbe of your fouth in Chiffe Televano of yourc loue to all farnetce) for the home fale/ whiche in laved up in floare for you in beauen : of the whiche ve haue berde before by the morbe of trucib in the Bofoell/which is come unto you:euen as it is into al the woolde/and is frutefull as War. iffi a it is in couffence the Bae that re berb a fnew the prece of Gob in the tructh/as ve leerneb mbide in a favthful minifler of Chill for you

of tEnantuce oure Beare felotre ferugunte/ Col. iiil.b whiche also Beclared unto us soure loue in

the fracte-Tfor this cause we also fence the Bape that Ephr ie me herde of it/ceaffe not to page for paul and Dhel i. b Befrie that remight be fulfylled with the Ino debef. t b welege of his * will / in all mylebame and "The ith a fpiritiali poderftandinge / that re menbre 1 2 ph.i.d.

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The Epifle to the Coloffiane.

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him/and in him he to Befox all thinges / and in him af thinges baue thire Benga.

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For it pleafed the faither that in him flouide Colo. i. 6 well' all faintsfee and that the thin all thin-Romaile, goes flouide the "reconcycle and him faith," d. Co. v. c whether they be thinges uppon early for in beauth that theower the Gloud on his cross.

be myghte mafe peace cuen thereure his Rom.n. a owne faife. 12 nd you (which were in tylephe, i.i. a mea palle (Iraungere and enemyes / Recoule Colos). E but he more reconstrict in the body of his faith he more reconstrict in the body of his faith who more reconstrict in the younger Ta uniformethic As werboar (Banth is a more than the more

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† Zind with him hath he quyetened you! Epb. 24
erban Col. 24

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logne of welcome uperour dosen pertuars
ye and humblenelle / and in these they foare
not the Gobye/and Bo the flesse no worshape
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The III. Chanter.

a geellich papere.

If ye de reffen nover wind Chrifte fele.
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Bod commeth upon the diddle of unbelefe: j. Con. La.
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when ye luck in them.

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fearceneschmalierousnesse; curseb speakinger Eppe, mit e filbge wooden out of four enouth. Exenor one to anather: Dut of the older ma weith bio Rom sig.b woites and put on the new / which is reneted un frouwlegt after the ymage of him that made him: The becerbere is no Greek / Aws/ (Ralen, h.

creuntufon/oncereinfion/Darbarous/Oisplainifonde/feetbu Chall to all the Late of Gob/ Epbe de
h-T Rome therefore an the electe of Gob/ Epbe de
holv and Geloned pur ou tender mercy/funds - #phe de

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wrote for worte f 80 all in the name of the Lorde 3 full fand gene thankes onto God Eph lo. b the facher by him. It I be torfee full mitte youre felfes one a

to youre bousebandes/as tria confly in the Ephe. D. c. Lorde. Pehousbandes/loueyoure wystes/and fle i Det. if a

norditter unto them.

7 Ve dulbern /obege goure Elbers in all Eph. bl. a. thingto /for that to well pleafyinge unto the Loobe.

Pe fathere/rate not youre children/left/they
Be of a Selectate mende.

† De feruuntrei Be obedient unto youre Eph. vi. a Bodelf maftere in all themetoe not with Tennich b eze feruyee as mempleafere ibut in frigle j. Det il. e neffe of bette ferenite God. Dbatforuer

The Epiffle to the Coloffians.

se 90/90 it hertele/euen as unto the Lozde/ and not note men. Zind Refureithat of the Lothe re fhall recraue the remarde of the enbergaunce. for ve ferue the Lorde Chuft. Bur be that Booth monate (Bal recease for

Ram.f.a the wonde that be baib done "for there to *Act to Ramaich

no respecte of personce (with Gob.) TEnb. pi. a Temaftere/do unto your ferugunte that Ecl renit b mbiche to rufte/end equal/and fnome that re alfo baue a matter in bequen-

Chellil, Chapter. Ontinue in prayer / and warde in the afame with thanfefacuma/and mave ale

ij. Ebel. id. a fo rogether for me/ther God open unto us the Chufte (wherfore 3am alfo in Bondee) that I mave peter thefante / an it Becommerb me Ecc. red b to fpeate. TDalte mefely tomarde them that Ephe.p.b are withoure/and redeme the ryme. Ler voure forche Be alwave fanourable/feafoned wab

Tfalt/that se mave knowe home to aunimere fill st. n.h euere man . r.Mar.il.c

Tichecus the Beare Bother and fairhfull minifler/and felowe fernaunt in the Lozbe/ fhall tell gou what cafe 3 am in. Dhome 3 haue fente pato you for thefame numofe/that be myabte Fnowe bome ve 90 /anb that be miable comfotte voure bertee/ werb one Do Dbili-i-b nefrinus a faithfull and fictouch Biother/

mbide is one of your they fall theme you of Met renil a allrhingeo/repiche are aboynge bere. 1 Mrss flardus my profone felowe falmerb you/and d Eimigo tellarens Barnabaffes fyflere fonne / raus

ding mbonic pereciaued commanibemens teo: 3f be come unto you/recrease bum / and Telinal mhiche in called Buffins / mhiche are of the circumcifeon Chefe onele are me bel. pero in the lyngbome of God/which were to niv confetacion-

†Enanb:ae a feruaunte of Chulle/which €ol-i.a to one of you /faluteth you / and almage lasboureth fernentlye for you in piacers/that re mace flande perfecte and full /in all that in the well of God/ IBcare him recorde / that be bath a feruent mende for con / and for them at &godicca/and at Bicranalie . Beare Rucae the Dhilician faluteth von fant fo

ü. Ein ud b Bocth! Demas. Galute the G:erbeen/mbide areat Loadices/and falute Memphas / and the condrenacion whiche in in his boufe.

And when the miffle is rebbe of you leaved it to be rebbe also in the congregacion as Loadicratand that velefemele reade the #. pelle of Last:cra. Ind fareto Irdianua. Cate bede to the office trbiche thou half recen urd in the Lorde/that thou fulfell it. Wie falutacion with the bande of me Daul Remembre me Bonbes. 1 Grace Be with von 4. The Amen.

Bent from Home Be Endicue/and Onciemus.

Thefirst evistle of the Apolite & Baul to the Cheffalonians.

Ebe fr:ft Chapter.



📆 Zul and Geluanus/and A Ermorbeue. Dato the congregated of the Ebels (alouanne in Goo the fa-ther and the Lorde Jestina Charles and the Lorde Jestina Charles

Torace Be mith you aj Couls prace from God our father a from the Loto Gal ja

De Belie Chaft. 4 TWe geue thantes unto God alenheia trage for you all malignge menegon of you call in oure parces muboute ceaffenge /and call to remembiaunce youre troite in the faith/ and yours labours in Tlous (and yours past. Theil eiener in bope/ trbiche in cure Lorde Je T. Einig fue Chaffe Before God oure father : Because the Frome (Bierbien, Beloueb of Bob) borne that ye are elette: "for oure Bofiell i Co. a. both not Bene with you in worde oncle/and-me but Borb in power /and in the bole abcoft/ and in muche cerrarenne/ige pe inome afteri Chelot what maner we were amonge you for youre falce.

Zind re Became the followers of vs/and of the Lorde: and receased the woorde in m much afflicered with tope of the boly ahooff: h fo that se were an example to all that the

pttermoft.

leuch in ITacchonia and Zidpeia. So from you was the work of the Locid nay flow and not only in ITacchona and Zidpeia. Out in all quarters a flow in your flow for the work of the Locid nay flow in all quarters a flow in your flow flow in the aboundary that in the characters a flow in your flow in the character in the character

lebife Tweath to come.

Lin

2 of Dese your lifter the home of the present of th

con wee noted things you to errour? I not perto undernick! neight was it with gift! that as we are alowed of Gob/has the Gof-pell flouid be committed unto us to precide, be cuen fo we fpeake/hot as though we wolde

pleafe men/ but Gody which engeth cure
forms
Joi we have not gone aboute treith flame
ing wookes (as ye frome) not wante for
ourse orms posfiget Godo to exceede, neighter
fought we possif of men/meither of pourtous
any other/when we manke basse form char-

grable ento jou ao the Tjooffen of Chafledut we were under amonge you.

E flies ao a nosfe dereibeth her dufdeen/euen (o hab we hertely affection towards you! and wide with good well have dealte not you! not oncly the Goffel of Godyflut oure lyuco allosfecture to were flore prints no.

4. Vermembe Berhen our labore
pgg ahr angel 1 fg. Beg en myght mought
pg ahr angel 1 fg. Beg en myght mought
pg and pg fg. Berling fg. Berling
pg fg. Berling fg. Berling
pg berling
pg

pou / l'ibat pe trolbe malle wonbely Before | Thef nij a God/rebiche bath called you untolus tongs dome and glaves.

Forthis coule thanks the God withoute confinger bleamle that what is extremely by the way to the way the work of the prediming of Godye tree counts it not so the work of mention (sun as it is of attentible most of God which works in you than Beleft. I save Brithon are Recount to before the

of The congregation of this bright in Live Levin, b regard Refric Levin Court Fred Interregard Refric Levin Court Fred Intertor Lain His things of your Fred Intertor base (Inflict of the Court Fred Intertor by Lain Levin Levin Court Fred Intertor Levin Levin Levin Levin Levin Levin Levin How a life Levin Levin Levin Levin Levin Levin Grant Levin Levin Levin Levin Levin Levin Levin Levin Grant Levin Levi

Butwissending hand for somme de we have stance stance from the first for the first first first for the first first for the first first for the first first first first first for the first fir

patic and torce.
The III. Chapter.
The Greet we coulde no longer y
factorer we thought it good te terman
at Tarbeno alone/and font Timotheus out a tru puff

had Bene inname

_

The i. Eniffle to the Theffaloniana.

B But nome that Cimorbeus is come from eau prite pe / and bath flemen pe of coure factb and louc/and bome that we base almay good remembraunce of no / Referrings to fe pe/ 46 me alfo longe to fe sounberfore Biethie the bane confolacion in contin all ourse trous ble/and neceffetethorome voure fauth. Son nome are me alone /if we flande flebfaft in the Lotbe 4 for what thentes can we recoms tove that we have cocerning you before oure God: De prace efceadingly Bare and night/ that me numbre le vou neclently /and fulfell that whiche is lactinge in youre faub.

(Bob bim felfcoure father / and oure Lote De Jeino Chiefte avbe oure journere unto von But the I orbe mereacceoutand make von flowe ouer in loue one towarde another/ and towarde all men (eyen as me do tomard eon hat your berees mare Be flable fand one blameable in bolineff: Refore God our farber arthe communac of oure Lord Trine Chuit marb al bis fametee. 1

Thelliff Changer.

2 of Verhermoie Befeche you Biethien /and increace more and more/erien as ve baue res reaned of vo/botte peought t to malfe and D5:1.j. b to pleafe God. for ve knowe what commans dementes me dane von be once Lorde Re-

Roma.rg.a fus Chift. for this is the twell of Gobicuen senbent rourcfanctifeenge/ebat ve foulbe abflarne from mborebonie/* that euery one of you *Tob pio 1.Co: pg a Buld fnore hom to lepe bie veffel in bolince a bonour/a not in the full of cocupifcence/as Rom.j.c Tibe Beitben whiche friowe nor Gob. Ind that noman do to farre and Befrande bie Bio ther in Bargeninge. for the Lothere the as

nenger of all fuche thingen an we bane faite/ and tellifred pato sou afore ume. for God barb not called pe to prefennelle /but unto bolince ? Be therfore that Befpifeth/befpifeth 'i Co: id.b not ma/Bur God: which bub acuc bie bole

AND DI-C fortrein to rou. I TBur as touchinge Brotherly loue/se nebe j. Chef.j.a noribat 3 merter unto poul' fot pe poure fel-· Job . piec fce arc raught of God to loue one another:

ree/and that things ve do unto al the Beerbee/ mhidearc thoramoure all Mecchonia. But me Beleche von Bertham / that ve increace vet more and more / and that re flubre to Be quiete / and to meble with course Bufes neffert and to work with yours owne bails Mer er. breise me commaunded you / that ye mare d. The malfe bonelily rowards them that are much. out and char norbing fle lackings part part.

4 De molde not bretben that ve fbaulde Rejanaranne / concerninge them whiche are fallen a flenc/ that we forothe not as other 80/ Tobiche baue no hope. for if me Belefe that Cant. Telus Bred and role estante/euen fo them ale fo trbiche flepe be Jefus/fbell Gob Bunge much him. for this me fave price con in the morde of the LotDe/ trhat me whiche lyue/ i Contri anharcremarnings in the commings of the Lotde/fhell not come ver they which fleve. Thorebe Lothe bent felfe fall come Boutte Main from beauen with a floure and porce of the Tab. Archeungellend with the trompe of God/ Zail and the Bead in Chaffe fhall grofe firile : than a The thall my whiche leve and remaine / Be caught prompite elsem also in the claudes/to mere the Lozd in ibe arte/ant fo fbal me cuer Be mit the Lord. Wherfor comfort your felfes one another mith thefe mo:bte. E

Ebe V. Chapter. 4 (012 De of the times and feafons (Biethie) it 2 Die no nede to mite pate pourfor pe pour felfeet now perfectly/best the Pare of & Lot nor mi De feell conscenen as a rhefe in the nyghte n. Du. for reban rbry fhall faye: Eufbe. Brie pecer/ 300.0. there to no Baunger /" rben fball fodain Bes + Jeren firmecion come pon ibeni/cuen as the panie of a maman translings with dolde / and they fball not cicape. Bur ve Breibien are not in Barfeneffe that that Bay (bould come on you es a thefe by H. Ne are altourether dulbern of leaberend dulbien of the Pare Wearenor of the night/neither of Perfencile.

tEherfore let pe not flepe co to other/But nom! let pe merch/and Be faber, for they that flepe/ flene in the mabreant they that be Beneten/ are Poncfen in thengabt. Butlet verchich are of the Bay Be faber Termed wirb the Bielly Efe is plate of fauth and lone/ and with the belmet Ephn

of bone to faluacionfor God bath not appornted ve ento B reserbiblist to optoine feluació do the meanco i. Co. H of oure Loade Befus Chrift/rebich Bred fo: pofft whether we make or flepe/me (boulde 6:41

hue together with hom. Wherfore comforte youre felfen together/ and edife one an other/

Debefiche zou beetheen /* that et house ** them which laboure amonge zou /and haue the outrighe of you in the Lector / and give jou sehouacion / that zo have them the more in laue for theye weeke gates / and he a peace with them.

** Und defer you bee then / warmet hem that are normal / comfoully the fible mystaco / forbeare the weate / be pas-

the fible mynbed / horbeare the meate. I be parper cent rowards all ment. To eight none recompence cuel for eucl onto any man: but euer for love that whiche is good/bothe amonge your liftee and to all men.

(2.b) Throppe always "pure continually timmtal through be than light for three in the well as he will be so that the pure to the pure to the pure to the pure as the figure : Mergife not people reparative to good. Abflying from all fulpineous through the pure all thropped and they have the to the pure that they are the pure they are the are they are the they are the they are they a

the comminge of the Lorde Jefu. F feethfull to be which hat peaked you which will also both Berther piage for one. "Green pill all be bethe with an holy byffe. I charge you be the Lorde hat the Epills you be the Lorde hat the Epills

beredde unto all the holy buthien-1 The grace of our Lorde Jefus Chaffe be with bon. Amen.

fúa b

The frift Epiffe to the Theffalos mano / fent from Athenas

The seconde &

piftle of the Apostle S.

The feel Chanter.

Zul and Gyluanus/and I Cimorheus Es the congregacion of the Electrological God

onre faiher/a in the Lote de Befu Chuft t Brace be with you/a j. Con ja

peace from Gob oure far Ephel. s

De arc bounde to figuite God always for you berthan J ass in mere: becautif play pour first he groweth excedurally at the laus of neury nout of you interested assented nondreamdigt your celfes / for hast two ourse felfers made outs pour celfes / for hast two ourse felfers made outs pour petition of the configuration of God bod pour petition color for first in all yourse perform enternands nouther than you figure made on asken of the registerious to the general of God asken of the registerious to the general of God of God for the wholes or all failing agreement of God for the wholes or all failing agreement of God for the wholes or all failing and

for it is a rightcour thinge with Gob/ to recompence tribulation onto the that trouble you/but unto you which are troubled reft th no/I mban the Lorde Telus bal theme him nut. rnift. e Cafe from beauen / with the affinele of bie por and ren.c mer/and with flamminge " fyrcito neue vene "u.De.ii.a gegunec paro them that + from not Gob /a + Kom. d. a to the that obere not the Gofpelofou e Lote De Jefus Chuft. T Which thelbe punyfhed Banen h mitbeuerfalhinge Bampnacion/ from v pics + itfaiib frace of the Losbeland from the close of his power / when he (hall come to be gloufied in them that belefe: because ve baue beleued oure seftimony onto you of thefame Baye. T Wbers Colofia fore me miave almaveo for you! that oure Gob materou wonby of the callings and fulfyll al Selectation of doobneffe / a the works of faith in power/rhat the name of ours Lotte 300

an fue

The II. Epille to the Theffaloniane.

fire Chaff mare be practed in you / and cein bun/accorbinge to the grace of oure Bob/and of the Larde Tefin Chuft.

The II. Chapter 4 21 E befeche you beethie by the comminge of ours Loabe Telno Chuft/and in that me fbell affemble onto bom/that se be not for benle more) from soure monde (and be not troubled/newther by forete/neither be worken/ no: ver be letter mbiche (bould fente to be fent

6 Dar, id a from peit 46 though the Bare of Chuft mere at hande. Ect noma Bercaue vou be ane mese nees for the Loade commeth not execute the Dan ire Bepartinge Teome freft end that the man of i. Tim.mi. a fenne be onened/enen the fonte of perdicion/

* Luce ti. e which in all " aducrfary tand in etalted chane al rhar is called God / or gode ferurce fo that · Car. iii.b be fetterb as God /in the t temple of God/

* aud baaffeth bem felfe tobe Gab. and vice Kemeinbie re nat/that mban 7 mas ver rb *x∂an-ti.c nou/Trabe con thefe then me ? And name we

Frome pobar mithholderbit/euen f it my mate 1. Toan d. c be onered at bie tyme (Tfor the myffery of the injanute monfret alreade. Eet bem that bals beib/bolde fafte nome/nil be rebich nore onele leneth he taken oute of the more.) Zind then

12. Aball that miched be pittred/twhome \$ 2.024. Joan to & De fball confume with y forete of bis mourb! and fleil Beffroge wirh the appearance of his (FG ma Dan will, e comminge: F euen bym / moofe comminge *3comit b to "after the weifinge of Bathan /t with ell then rite a leen ge porrer/and fignes/and wonders /and migterminb with all Bereaueableneffe of pnegeforouineffe amonine them that pervib/because they receauch nor the lone of the musth/thatber minbre

3.d.v.a Remark

bane ben faned. 7 Cherfore fall Bad fende the fleonge Belufion / that they foulde belefe lyco/that all they mygistebe Banipneb/whiche beleued not the trueth, but bad pleafure in pasrealizeonfacillo

Bur we are bounde to dene thates always mut a flight for you beet been helough of \$ 7 ats De because that God bath from the benene nunge dofen von to falucceon in the fancis frence of the fixete / and in belevenge of the tructb / whereums be bath called you be oure Cofpeil/ro aprayme the glange of oure Lorbe Belue Chrifte.

+ Cherfore beribien flande fall / and Pepe the subincurrers to bird so have learned / to bether it waste by our emeadurate for by enittle? But oure Co:De Jefas Chaff bem felfer and God oure feeter (rehedre bath leuch not and afturn po curdationer confoletion/and a done hone thereary greet tourfact change here weder effable by suin all Becovene and good morten.

The III, Chantere

Orabermore bucheen i praye for ve/ther & and be clourfeed / as it is to tilb you / and that Est me may be Scienered from postalonable and felenclinen. * for feerb is not cuere mans. But *7. the Lorde is favibrull / which iball flable ibe con / and fone you from cuell. Debaue cone fidence in the Lotbe to voutearde / that to horbe 80 / and well 80 / that whiche me come mannde you. The Lorde + groc poure ber 9m. tes onto the love of Gob and parience of and

€b::ft. F A ! But we require rou bieibien in the 7m. name of oure Lorde Befue Chuft/ that seife mubbraue voure felfen from einer biother that multich maidinarte/and not after the ine flunceon robide be receased of po. T force Zen. enure felten knowe bote ee ought to falone porfor une behaused not oure felfes in arbinade amongs coul neither tole me break of any B man for novarbs / t but resourabs with labour Jon. and trangele nyate and Pape/ left/ we floulde a. (a be diargeable to any of you. Hot that the bab no fuche auctoute : but to steue oure fel'es for an example prito you to folome po. And wha me mere mit tou / this me mariich couof that if there were any which welbe not worte/ thefarne (bouide not cate. Sor ure beare fare/ rbat ibere are fome whiche malte amonge you inoidinatio/and moute notat all/but are buies bodice. T But then that are fuche/ me com i.Th maunbe and exhaute be oure Lothe Befus Chufte /ther they moife with quietnes /and

cate therromne brade. F theuerrheleffe breibeen / be not be morer of 6th melborner. *Butifane man ober neroure 43 favinges / fenbe un monde of bem be a letter/ and baue norbenge to Bo with birt /that be may be aftameb. Yet counte bem not ao an enemye/but warne him as a biother. The very Lotbe of peace gene you peace alwayes by all meance. Che Lozbebe mit fou all iche fo

Calutar

Mutacion of me Daul with mone owne babe: This is the wien en all Epiffes / fo 3 wirtedide + Che grace of oure Lothe Tefun Chufthe Mr. p. c with you all/ Amen.

Gene from Arbens

The furst evistle of the Apostle G. Daul puto Timethe.

Che ferft Chantet.

fonne in the faurb.

Bul an Mooffic of Belus Chaff/accordings to the eomaunbentent of Gob our faucour/a of \$ 2.020 De Telina & buft / t which as oure bope-The said t Cimorbe itte naturali

+ Grate/merte/a peace from Bob ourc es ija. Mila ther/and one Lothe Telus Chull. Je The. nrt. c fougtbet to abebe ffell a: Enb. fue : "wben 3 Sengradinto (Hacedonia kue lo do shat thou compunite force / that they reads more others m d.c myfe/Increber gene bedero febles a menealos men/which are endleffe/a biche Poubles mote on ii b then goble conference/ which to by fairb. * Sot it is a the duefe furtime of the comaundementes is a. in b fenc of ta pure berte and of a need edimente and offarib unfarned. From the which fome

baue erred/a baue nurned unto paine iaualins gra/ wyllingero be Borrours of the feripture/ and unberflande not what they tocale / nevs ther whereof thee affirme. 4 1 Bur me Fnomerbar + lameis acob /if and baman of it lawfulle tonberflandinge this " i

hid or the lame is not genen paro the rightcour/but to the prirathrough and Brighed lent to the pur godly a to fenners / to the emboly a uncleant/ milb mothere/to manifarcre/to mbannadere/ to

to murtherers of fathers and murtherers of them that Beffle the felfes with manfynte / to menifealere/to lucre/ to necureb/ and fo forth

if there be one other then at that is contrare to the wholiame Morrons / accorbings to the Going of the alone of the bleffed God/which (Bolad les cornentel pare me-Zind Arbeite Christe Actions I orb/mbid

barb made me ficon at/tot be coured me fatthe full/and but nie in office/ when before 3 was a blafubemer/Tand a perfecuter/ and a tyraut/ Mem fe. a but 3 obtavned mercy becaufe 3 byd it imno Walarit. rantly in pubelefe, thenerabeleffe /the grace of our Lorde manmon aboundant thorons

farrbanbloue mbichie in Chaift Teline Is + for this is a trut feringt and by al inca. € nee monthy to ber ceauch. That Chail Ter Matt. is a fus cameinto the morles to faue fennero / of Boan-in-e mbame Jam duche, Darmeristandinge /far this caufe chrayneb 3 mercy / & Belie & bufte myabi puncipally ibeme in me ail longe pa. cuncerto the aniamole of them which shoulde

belefe in bim pnto eternal lofe. Go eben pnto God Finge enerlaffunge/immoutell f and in o dal i. 6 utible and profe onely he bonoure and prayle for our and ener/Zimen. It

Tore communications commit I anto the Cour lonne Turotheus Sac orbinge to y Diag

tructo. I.

photoco word in trine pofte were prophered of the / that then in the ibouldeli frait a good feet t/haurn de fanh a noch conférence/rebich forme basic prit attract from them. Ten contert nunge faith baile made (benteracke / of rebole mibicis & Brincheso a " Alexader/ imbonic fi Cimaii b I bane Beleineren mito Garban / that thee bir Tron 6

my abt be taught nomote to blaighene.

Che II. Chapter 4 STEphone therfore / that about all thinges/ 21 neuende of thankes be had for all men! for Here wir.h. Fenges and for all that are in auctorete / that Barte me mass lour a queen and neutrolle left in all godlyneffe and boneffee. For that is good and accepted in the frabt of Gob oure fance oure/ which wyll hauc all men fauch. . for Ese poin b there is one God / one mediatour bertrene "3:4 ern a

Goband ment (namely)theman Chieft Befit 1 toche it e Which: dauc bom felfe a raunfone for all me/ that at his reme it (boulde be nreadich/te here) unto † 3am orderned a preacher ent an Ze Rom La notile Trell the tructh in Chuft (and fee not) u. Eini. b a reacher of the Berthen in farth and in the

an ii 43

The I. Eniffle to the Timothe.

4. 3 mill therfore that men man I in al nla-Toan, iii, e ece / lefting po * pure babes without wierbe DGL. or Bouhringe. Te themele also the mamenthat erroid a thre aree there felfes in comb apparell much * Efai.b themefolines and Siferete behaucour/ not in To ir.ii.a brouded heer/or dold/or nearles/or coffle aray/ I.Der id a but to fird as ichceammerb women that nios ". Co mid a feffe godlines rho:ome good workes. "Let the monien learne in fitence with all fubication/

Gen id.c fuffre not 4 moma to teache/ fnot to bauc'auce Enhel, p. e torrte ouer the mabint forto bein felence. Can Moare man feeft formed/and then Ene/ 205 alfo was not Secrated / but the woman was Secratich and bath boundtrin the transaction from Detwithflandinge/thosome bearings of dollaren the thathe faued of the corinne in faith and in love and in the functifrend with bif-

> crection. I-The U. Chanter.

2 Pieis atruc faring/if a macouet the of fenit, eri. b marte. But a Belibon mult be blanideffe/ t b Escution boufbande of our mele fobre / Biferete/mas Tur.i. h nerly/harberous/ apre to teache. Hot geuen *d. Erm. d c to inuche wone / no finbrer/ not atue to felibe lucychur gerle/abbourings flex fe / abborringe

concreouince/and one that rieleth his owne boufe bonefily / bauynge obedient dyldien with all boneftye. (But if a man can not rule has owne house / born shall be care for the congregation of God:) Bemare not be a vonge fenoler/left/he be pufe up / and fall ins to the indernient of the cuel freater. Be muft alfo bane a good repone of them whiche are merbour fest, be fell into the rebute/ and fnare of the cuel freaker-

B Externele muff the Trainiflere be boneflet Metu.pi. 4 not Boubletungeb/not geuen to much mene/ neether to felther lucre/ but belien at the mes fleree of feeth in pure confinence. And let them ferfic be prouce / and iben let thein minifler/if rbey be blanteleffe-

From to most theer meles be honeste t not end forefere / but fober and farthfull in all thenace. Let the munifiere be quere one the bout bande of one wofe (and fuch as rule their delegen well / and their owne haufholden-

mat. rro. b T for they that munifler well / gerthem fellen a dood Rearc/and areate before in the feeth which io in Chaft 3.fu.

Thefe thinges rejecte Tonto the / truffings Boule to come pnto the but if I care lenne that the thou mareff ret have knowledge have those oughteff to behave the felfe in Boba boufe / tribide in the construction of the lee usings Gob / the puller and grounds T of the Mare trueth and muhout none / dreets in that men fleres of goblenette. I thoo wer themed in the Bornis ficipe/was infifred in the facte: " was fenced "Lucal aungels: was preached unto the Berthermas Lucial beleued on in the modile / was receased on This

in effetce. The IIII . Chapter.

Chefpicte fpeaterb eupdentig. † Chat in) 3 favrb/ and fball grue babe onto interes of ers of Dua roure / and Peucly [be Voctrines/of the whiche Bucce incate falle thorome processes and bane they tachele conference marted with an whote eron /fore beddende to marree / and commaunting to abflarenceram the incares / mhiche (Bah hath T created to be receased with acuing thene (firm) Freiof them whiche belefe and from tructh. "mair T for every creature of God in goob/and not Marm things to be refufed / that is receased to that i Gine Februinge: for it in fanctifeed by the troide of Feli God fant marer. Afridou fbalt pue the bie rerel ebren in remembraunce of thefe thyriges/ thou Zetot fhalt bea nood minifter of Chaill "which barb in Su hen noutbed up in a morbes of fauth/a of dood

† Ze for engooflie a olde myfelbe fablee/ B caft them awage/ but creresfe thy felfe pinto i. Emi mobleneffe. * for bodele exercife profeterb d. Ein loile/but godlineffe is profitable unto all thins "Ed 14 gen/as a thinge whiche hath promyfes of the This is a fure facinge / acfell paries mo: ther to be receased. For therface me laboure! a fuffre rebute/because we hope in v humae

Bacteinc/urbich thou ball folomed betherto.

God/mbidie i Baucoure of al men/but fpecially of rhole that belefe. Such thingre commannde rhou/and ricade. Thet nomian ber Ciram fnefe the vouth but he thou pare the that be 'Citio Icicien enfemple/in morbe/in congerfacion/in i Dan loue/or the fpacte/in faith/in purenelle-

Weite attendeunte to readinge/ to erbotta. cion/to Pectrine patell Jeome Be nor negs Jett. learnt in the artice that to determ the thorogram and the prophecye/i with farence on of the bandes of it am

2 D Ebuke noran i Elberzbur eskonte him es zu pi g 7 a falher a the prongte ma as brethen: the Elber women as mothers / the progres as frfites/with all pureness. Governe sydomeso, which are true wydowco. I am wydowce base chilose/or neupeo/trubum learne frest to their owne boused godby? and bo recom-

prince their obere. So that is good and accepent-f subjection God. Then the that is a ryghte farth. bydome/and Esfolate/purieth her trulle in God/g continueth in payer a fupplecasion ryght/and baye. But for that purity in pleasfures/is beach accept a gue a function of the fures/is beach accept a gue. The thefe thin are community/shat the mass for problems.

ges commande/spar stey maps be welfpoure leasts a blame. The strip stere be any man charpsouse beth not for his owne/and specially for them of hyp houlbolde/stefame bath Renyed the least strip strip some steel and institute.

B "Let no urposure let doofn wheter the feater pears older. I fulled near one we the urpfe clour pears older. I fulled near one we the urpfe clour mannet well reposited of in good resident of the letter on the letter of the letter on natural general can alwards of flow over commanding general can alwards of flow over commanding general can alwards of flow of the letter of the l

in a midde are not comifin a marrychare the ten the yonger women marrychare thiberoigns the boole's o grace the coursely no occasion to space stall. For some are turned bat already after Daths I'm any man or momen that beleasely have waybouredist term marry sources for stall the not redger the marry sources for the tenare rather webstreakment bust mounds.

The cibers that rule well/are woulds of

Souble honoure/mooff specially that which lass boure in the works? and in teachings. For the secretary is 18 hou shall not mooff the Occu. pro. a mouthe of the operaturabeth our the come. j. Cerap. a Thot The labourers wouthy of the recome. I Cerap. a

and "the labourter is mostlyc of his remarde." Ufair.r.a
"Tagainft au Elberreceau none accusation theur.p.p.e
but under two or thie writeffee. Them that
franc / rebute in the prefence of all that other

alfomers frare.

3 tellifye before God and the Lotde 3 efue Chulle and the electe Zungele/that thou
observe these things without best undgementions by mochange parcials. I Rept ben4 Eim 1.6

bee beting on noman/neyher be parafter of other mene finnes : Boe the fife pure. 'Ubunkt no lengter water but vie a hyd upon Ec.(i. fers hyd home feel folk y a because folk you arre of project. 'The first of the state of the s

be bed. The VI. Chapter.

CEL sammy i fraumente act under the 2 weekel count the the profiles worthy of all (Soc off, be) beneaut that the name of the six by to the substitute of the truck one and plot of \$2.5 that they whole i Det \$6 e base belowing a mallew flegist from nother and they are belowing the truck of the substitute of \$6 is found as they are belowing/and below maken the substitute of the subst

Thefe thinges reache/and erhorte. T 3fany Galat ib man teache other myle / and agreeth not muto the wholforne werden of oure Lorde Telian Chuff and to the Boctrene of godfeneffe / be Tie pufr vp/and Fnoweth nerbinge/but ways j. Cor. vid. a flerb bie biagn aboute queficone/and firruins nes of morbes: Tubercof form ne enuveriterfet i. Cimi. a revienges/ cuell furmifenges/ perne Bifpura. Cirum ig.b cione of fuche men as bear corrupte menden! T and are robbed of the trueth/ whiche thente if Thef. q. b that godlineffe is lucre : fro fuche feparate iby Zetu biij.b felfe Botrbeit/it io arcate quauntage / trbo fo B in doble/ and holbert bem cotent mith that Diou v. b be berb. 4 * for toe broughte norbinge in. Beb. siif. a to the worlde / therfore is it a playne cafe / that "30b.) c we can cary norbenge out 1 Wben we baue 1 Ecclifoode and rayment/let pa thermith be course. It it d

* forther that mylbe ryche/fall into the temp. "pio srid.a

The II. Epiffle unto Timothe.

section and finare / and into many foolythe and moyfourchilled/ which Blowne me in Belliure can and Bampnacion. So exactourchiefers the rate of all entell / whiche whyle forme infled after / they errob from the fayth / and sangled the fellow puts many foormen.

4. Cim. q. e † But thou man of Godyflye fuch thungres folome rightrouffer [fe godyneffe fayth four.] pacience metencife: fyglic a good fyght of

pacience / meteneffe: frighte a good fright of farth: lay have on cernal lyfe/rebercume thou are celled and hall professe a good profession before many rounciffe.

Reg.3b 3 gue the darge before God) I whole questioned at the greatent before The Chilly be questioned at the greatent before The Chilly who protect place dates with flat greatent bear type the communities ment without first I functioned by the greatent group of our Locket School Fre whole appearing of our Locket School Fre whole appearing of our Locket School Fre whole appearing of a greatent gre

Zipo Frijt, a thorse before and members and of the fingle and Frist, and the final final

5. In normal path functine the can fee. Units who me be honoure/and it impre cuertaffings/American fee the method are english in the no ouble! that they be not possible! not resulte in the one certains reduce but in a funition to Solv which the contraction of minimal Solv which the second of the contraction of the contraction of the contraction.

geneth ve aboundantly all thyrages to entope them;) That they be goods that they be tryibe in good rother, that they give an observation in good rother, that they give an observation of the first of a good build gatherings up recasure for them follow 1 a good foundation against the principle care some other they make face hande on

eternall lyfe.

D Emothe/fepe that which is commined unto the land autobe ungooffly uagne worked and oppositions of science/falfely so called which which where the some positified / they

/ whiche while fome peofested / they have erred as edeerninge & faith. Grace be with the / Zinnen.

Written from Eaodicea/which in the chiefelle cyne of Phygra Dacaciana.

The seconde & piftle of the Apostle &. Dani price Timothe.

The forft Chanter.

Zaul an Tpolife of Islus y E Chulliby the wil of Godi to preache the protitife of the lyfe, which is Chult Islus

To my deare fonne Tie morbene T Graceinecer/ j. Co.; and procee from those the father/and fro C built Gate;

3 dis sur Ledde.

3 fasti dis di tribume 3 finue fro my for Zazz

reclarenna * pure confedence s'plut muchant Disc.

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reclarenta *

and of ryabre pnderffandinge-1 Benot thon afbamed therfore of the teftis B mone of oure Lozde/nestber of me " whiche Komi am bie prefener:but fuffre rhou aduerfite alfo "Lobi to & Gofpel/ eccordings to the power of God/ Trough bath fauch na / a called panh an bole Eit # callinae:not acco:denae to oure Bedes/but aco Ente cardunge to be a owne purpoid a grace which pras neuen pe in Chill Befu before the rome of the worlde / but is now Declared openly by the appearance of our Gancour Befu Chaff. 1 1D bid barb taken away the power of Bearb/ ; for m and both brought lefe and immortalite puro Addi legbriboiom & Gofpeli" urbernnto 3 am ap. . Kont pointed ap:cacher and an Apofile / and a tear ; Eimie der of the Berthen / for whiche cause Talfo fuffre thefe thinges / neuerrheles/ 3 am not as bam. > fo: 3 fuow whome 3 baue beleurd/

and am fure that be is able to Pepe/that which 3 haue committed unto bis Fepynge againft

The Love gue merce onto the boule of mid-c Onelphous / love of the refelbor met and was not a hamed of my degree / but when be large, case at Sounce! The fought me out pery Shigently a founder me. Edg. Love great to not him that he may effect where with \$1.0 the in that "but. Also been made to mindred and

to me at Ephelio/thou fromell very wellto me at Ephelio/thou fromell very well-The II, Chapter - 4-

emore the fruites Confror what I see. The Loide fheil gene the onderflandinger mall thrings. F.

Remembre that I seese Chall bering to the first of Dambirofa agerin from the Vestor acrostinger on my Gospel/wherein I fuffer as an used berreture north bombres but the woods

bouf banbman that labourerb / mufte ferfte

wife of God is not bounde. I Therfore fuffic 3 all filing for the elected fate/ that they also my gibt ops file tayne the fatuacion in Chaffe 3cfu/ with eters

_ nall glosye

B This is a run [sping] I if we be that the spin is being the first be that the best being being the best best best being the best best best being the best best best being be

that they fleque not aboute troibes trhiche is to no profyte/but to peruerte the bearers.

babli wastenian skar nickeh noto be albe mategiide babli wastenide meckelachnej wecke of intendially. ** Zo *|-Eun-4 forungsoliliy /a vagne tällingte (deute tele/ ini. b.-in-4 forungsoliliy /a vagne tällingte (deute tele/ ini. b.-in-4 forungsoliliy /a vagne tällingte (deute tele/ ini. b.-in-4 forungsoliliy /a vagne telegan) ** Distribute telegan te

But the furty grounder of this leaves he fell et and hash he fine file. The Laboth howcord Joan ph how he fine to The Laboth howcord Joan ph how he for a this paper, he man of the full the paper he form of the full the paper he form of the full the paper he form of the full the full the full the full that the

Lobbe and paparo auto all good meetes. If the special period of the paper but found from the study for first period perio

the Bearl/ rehiche are holden in profots of hun at his well.

The III. Chapter.

Derhais fighte shout known i right in the 28 lick wares fight come particules regime 19 first high state of the control of the

ausybe : † Of this forte are they whiche Citimie

The II. Epiffle unto the Timothe.

runne from bouse to bouse/ and bringe into bondage wome laben with sinne: which woo men) are to the dwerfe suffer of our learnings/ and neuer able to come unto the knowlege of the tructh.

Lpob. pd.b. T Butlifte as Jamnes a Jambies withflode till-sies seum fo do their allo refifte the truth: imen they are of corrupte mynocs and lembe as concerning the fairly: but they floil prenation logger. So their fooly functio flathe manifel must all mentals there was

23 Durthon half fene f experience of imp does tryne/mp fallson of fruinger/mp purpose/mp fastyl/mp falge (afferinger/mp lour/mp pance/ ms perfecueions/mp afferiono/whiche hapsife, prace to me f at Antoche/at Josnium/at &pths/mbody perfecueion of futfired passimals.

(4 Cm):

1 Dut commune then in the figures that

2 Dut from the figures that the community

2 Dut from the figures that the community

2 Dut from the figures that

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4 Dut from

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prefecte/and prepared puto all good moifes. Che IIII. Chapter. 21 Sol Eeflifye therfore before Gob/ and before Sibe Lorde Teine Chrifte / whiche fhall come to inoge the liminge and the Bead/at bis appearinge in his fingdome : Dreade thou ? morbe/beferuent/be it in feafon/or oute of feas fon: "Improus / rebufe / ethore with all longe fufferinge and Bortryne. for the tyme will come / when they fhall not fuffre wholfome Roctring but after there owne luffen thall thee (mbole cares vide) det rbem an brane ofteas dere and fhall turne there cares from the trueth and fhalbe deuen pnto fables. But ward thou in all thenges / fuffer abuerfete/ Bo the worte of a good preader of the Bofs

pell/fullfull thene office onto the ottermooft-

reache/to immoue/to amende/ and to inffructe

in ryabicoufneffe/that a man of Bob maye be

† \$0.3 am noue ready to be offered λ a the \$ Paist yme of my θeparting is not banke. 3 bout to long been a good by the 3 bout for the paint f

I go Genne hash left mot and bester his to folial, profession and the Spearch on Epffise Publication of Epffise Publication of Epffise Publication of Epffise Publication of Epffise Spearch of Epffish and the Spearch of Epffish and the Spearch of Epffish and the Spearch of Epffish Epfish E

allo, Šie b. uttellebe autr. corbote four. Jam fryfl aunferzingt no man affilleb ef mebut all fosfolerne. J. passe Gobst plan in bemebut all fosfolerne. J. passe Gobst plan in bemelisk or belyev dangen. + Le formstiffanbinge i be L. colo flobe by me i and firenge who met plant par dep practingt glowthe bethen flowlib beare. Tab J. and Belonerho autr ethen flowlib beare. Tab J. and Belonerho autr of the must be file kepon. Tab is the L. colo ball Belguer me from allianul Bengar a plant Teger me rate by be beauth fragionism. E o

whome be prayle for euer and euer/Amen. I-Galure Dufes and Taquilahon the boule Aermi halte of Onetyphouse. * Braflus abode at Remy Counthum-Durt Terophimus lefte 3 frete at Non-Misleum- Mate foot es combetone wons taum er/#Usbalus/and Dubens/and Egnus/and

Claudia / and all the bethen falute the the Loade 3cfue Chieft be with the frette Grace be with you/

The feconde Epiffle unto Timothe / wighten from Rome/when Daul was preferred the feconde tyme before the Emo perout Clero.

The Evistle of the Apolle &. Baul

The full Chapter-

Zinl rbc fernant of Gob/ and an Znoffle of Brigo Chuft/teo preade y farth of doba electe/a rbc Pnas moderate of the much /th leberh paro mabliace/ po pon the bone of extraell ofe:which Boot that ca

not be bath promised Before the tymes of the worlde:Bur at bie time barb opened bie maib thorore preadings/publice is committed unto me accordinge to the communitement of Gob oure Gaucoure. Dnto Citue me naturall fonne after the

LCot. Pili.C commen fairb. Grace/merce/ and prace from God ibe farher/ and from the T Lorde Jefu Chafte

Did a

for this caufe left I the in Creta/thar thou Bouldeft perfourme that which in lectonete/ [bouldeff orderne Eldere in cuery citic / 46] announted the If and Be Blamelefferthe bous febande of one work baumge faithfull dele hien/mbiche are not fraundich of rvote/neve Limiti, a ther arc Befobebiene I for a Beibop mufte Be mu rand, Blameleffe/ae the flemarde of God:not mels

Luit te ful/not angry/fnot geuen onto much wene! Fp4. v.b

no frabeer/not grebye of frithe lucre : But barbarous/one that lourth avodneffe / fober Molidie mynded/ryghteous/boly / temperate / and fuche one ancleueth prito the true tocoide of Boetrine: that be mave Be able to erboite with mbolfome learninge/and to impious them

that fare againff it-

oure Caucoure

C Tfor there are many Bifobebient/ and tale In to a fere of panete/and Beccauere of menbee:nas fortie mely they of the circumciffon / whose mous Munita thee muft Be flopped: *which peruerte whole boufes/readenge ibinges which they ought not Because of felibre lucre. One of ibem

felfenteuen their owne mountee face : 1 The Eniminie Ererian nare al maves learn/eneil Geaftes/and bes flome Belleco. This witheffe is true. Where fare rebute them flamely that they mave be founde in the faith/and not to take bede porto Termes fables and commandementes of nien/ whiche turne them aware from the Matt. til-4 trueth. † Unto the elegne are all thinges eleane: But to the purchafte/and probeleuere/ and printe there is nothunge cleane/ But Borb ibers "Ro. smile mende/and conference in Befeled. Cher fave that iber fnome Gob but with the Bedes then hence bint: for for muche an they are abo bominable/ and Bifobedient/ and minete to all annh worken.

The II. Chapter. (D2 Dr fpeate thou that which Be commerb Dwbolfome frarminge. Chat ibe elber me d Re faher/hanelle/Biferete/founde in the faith/ in loue /in manence ? Zind the elber moman i Tim ii b lefeneric that they theme them felfen an it hes commerb boleneffe/ tibat rber Be no falle ace i Tim D. b cufere/not geuen to muche wone/that they made bonelt thinges/that they enfourme the ronge montan to he fohermenbeh /to lour they househandes to love they dulbien to Be Biferete/dafte/boufmyfty/good/tobebient Geninge pero their owne houf banbes that the morbe of Bod Be not quell fpoten of. Emoite the

vange men lifetrife that they be faber myne bed. About all ibirige fbewe ibs felfet an ens i Eim.iffi.b fample of asod worken/with pnesurupte 800 1. Det. D. 4. cerine/rb bonelle/with the wholfome worde whiche can not Be rebufed i Tibat be whiche i.Der.d. b wiebftandeth/maie Be afpameb/hauunge nor anb ni b thinge in you that be maie Biforaife. TiE thorte the feruguntee to Be obediente B

unto they maftere/ to pleafe ibem in al thin. Eph.oj a den / not aunfwerinde adeine / neitber to Be Col iii e pecters/dur to fbeme all good faithfulneffe/ | Det ise that in all thinges they mare to morthippe puto the Societies of Gob oure fou coure.

4 for the grace of God that fringerb fale

uacion pato all men/baib appearetb/anb reas derb ve that me thoulde Benge undobles neffe/and two tole fuftes: and that we (bould i 309.1). lyue Bifererige / righteoufly /and goblye in this worlbe / lofenete for that Bleffeb T bone Matterne and appearings of the glore of the greats Gobiand of oure Caucoure Befu Confic:

nn v

The Epiffle unto Obilemon.

Rom, vid a trobice crane bim felfe for vo/to rebeme vo Bal id b from al pnrigberoufnefte/and to pourde De *Zeen un b te de a peculiar people poto bim felfeito de Enb.p.c feruende genen onto good moutes. Chefe the she d b thinges (peafe and exhone / h and rebute mith all carneffe. T De that noman Bre

i Tim die forfethe The III, Chapter-

Trne them / that they fubmitte them Rom. sija * felfes unto D:gnece/and to the byer aus Rom trice to all good worken that they for ale entil of noman/that they Be no ftetuero/But foft/ fbeminge al melenelle paro al men. For me oure felfes also mere in tomes nell primite/Bifohre dient/in erroure/feruinge luftee/ and Biuerfe maner of volupreoutnette/liuvnet in melicionfreffe / and ennec / full of bare/barenge

one another. d. Tim. i b 4 TBut after that the Fonbneffe/and loue of Bah oure Saucoureto manmarde annea reb/not for the Dedon of mathreouthelle which

we wroughte/ But after bie merer / the fas "30b. uf.a ucd me By the "fountagne of the newe Benb/ and renewering of the bole abooft/whiche be they on prodoundantly / thorage Refire

Chaff oure fancoure/that the Beende mabe Zict. to b rightcoue tor his grace/fboulde Be breite of eternal lefe/accordingte to hope I. This is a Epb.d.a

true faringelugal worth that Follow especial four beft fpeafe carnefllye / that they mbiche are Become Beleuere in God/mighte Be Whitent

to ercell in good worfen for these thinges for fooly be queftions / and genealomes/ and r. Tim, d. e Braulynges/and flryuinges aboute the lawe/ quoyde ibeni/for they are unprofetable and Mar with parne 7 2 man that is deuen onto berefee! 11. Thef. 111-a efter the frift/and feconde monicron auorde/ Sons poj.b and fnowe that be that is fuche/is peruerted/ and fennerh euen/Bannned Be bee ownereds

dement. Mban 3 fball fende Zetemas/o: Erdis cue unto the/ make foche to come to me une to Elecopolia /for 3 baue Setermined there to wenter. Biginge Benas the Geribe/and

3cr. poiij. c 1 Apollos on these tournese Bilegentle / that i Cori.big. norbinge Be lacfynge unto ibent. Zind let a rui b ource alfo learne to excell in avod montes / as force forth an mebe requiretb/that ther Be not pofrureful. All thre that are with me falute the. Greerebem that loue ve in the favel. Grace Be with you all/ Imen.

> Diretten from Elecapolis in Macedonia.

The Epistle of the Apostle S. Paul unto Dhilemon.

Che fraft Chapter.



Zul'ibe metoner of Telu Chulle (anh Brother Tre morbene.

Dato Dhilemd the Bc. loued a sume beloer/ a to fictourd Zppis/and to Archippus oure felouse

dagon un the boule. "Gracebe with vou/and prace from God i. Conia oure father to from the Loth Telus Chaile, a. Conin

I thank my God/ makinge meneron als (Bal.i.a marca of the in the practice for to much as 3 beare of the lour and fant whiche thou halte on the Lorde Tefu (and romarde all favne creo abat our comune forb mave Be fruteful in that/thosom fromlege of al the good that ve bauern Chall Belu-Greate jore and confolacion baue 3 in the lout. for By the Bio. ther the fainctes are berrely refreshed.

Wherefore rhough 3 baue greate Bold. B neffe in Chiff to commaunde the that which Bredmerb the/pet fo: loues fate / 3 rather Bes feche that: though I Be as I am enen Danlas ned/a nome a perfoner alfo of Jefin Chufte. 3 Beledie the for my fone Dnehmus whome Cal. iii.4 3 baue Begontein me Bondes abid in nine nell man to the purpoferable/But now mofes table Borb to the and me whome I have fent again Sur recease thou him (vie)coen my ne owneherre for 3 wolde baue fente bim ffvll

with me/that in thy flead he might have minified unto me in the Bondes of the Goffiel. Eleverbeles/without the minde water 3 to nothing: he good which thou Beefly/bould not the of compultion. But willingels.

Baptot herview Teparto fi at a faith in that their behalf freezage kinn (exter) net now as a ferusaminhant about a freezamen fast of the behalf and solved redout plenathy to me, the botte much more than the fifther aim to the control of the contr

Tentifying in this obsolute of home written with the first I have that their wife to I have that their wife to more than Jage. There we passed to long any first indicate the wife of their things of their th

Gent from Kome by Oncfimus

The first epiftle of the Apostle saince

Ebe friff Chapter-

da villa



Eter an Apoffle of Jefu Chulf / to the that the ell there and there as firail gers in source out Donotes / (East of the ell of the e

foretnowlegged God the father therow fant

diffig af fire freite, who differed at lighter of 200-for lings of the follows of 3-fine & Self. I amob et al. (1997). I amob et al. (1998) amob e

and probefelch inheretaines / whiche neuer fall fade atrage Bur ie Treferued in beauen del. it.a for warriether are Fenre Bo the namer of (Soh) rbototec faith to faluaryon/ whiche is michared afready to Be fbemed in the tafte terne/in the whiche ye fhal retorce/ though now for a B litte feafon(if nede require reare in beaupe neffe thoroge mant folde semntacione/Trhat Tob. priff-4 vour fairbonce urred Greng much more preci Tacob i.a. aus then the corruptable golde that is treed therow the free might be found paro laube/ Tglorge and bonoure at the appearinge of Je Mat pro-c fine Chaffe / meharar we have not fene/and vet loue bim/fin whome now ge Belefe/ though 30b ex & re fe brm not. Enen fo fball ve reioice alfo mith pnoutincafcable a alexana roce/receas wing the ende of your farth/curn the faluacio of yourcfoules.

O'ménée faluccion let Propheres base Gennées en enquire à me facchème de pen percept de Qen-die me greet that Boulèt come spon pau feire "Aggaci-le dange when let a traba aum the figer of Jachy-le Charle der was in them Boulet (grample). Charle der was in them Boulet (grample) between de la company de la comp

Whether gibt up the 1 forme of your C mystel leg ledge and middle gibt of the file pid grace that who do not you have have been a must be false be fulled so do that a did not not fellbournage yours folks to yours about allose of ignounce / but as be trubthe bard salled you as body can fo key to have fine also in your counterfard/fairs mentran The and pin pin

lear to Beholde.

The I. Epiffle of G. Deter.

ve bolo/for 7 am bolo.

Zind if fo Be that we call on the father/ whiche muhouse refrecte of perforce unbe Ma: tro-e geth/t accorbinge to every mane maile/fe that we naffe the terms of source nel drumade in

feare/-tand Inome that we were not rebe-1.201.pl.c anh of c med wirb corruptible feluer and golde from voure paper of perfection/(which we recease) By the tradictions of the fathers) + But with Q4.46 i 300.1.6 the meeione floude of Chille / an of an ins

nocens and undefrico fambe / whiche mas Zinoc j.s abound ficfore the moulde man made/fut in Beclared in the lafte temes t for voure fates/ 26.ich mbide ibomme bim Belefe on Gob / mbide Durch. b ratico bem po from the Brab/ and barb mes "Dbd-ii.a

farch and bone in God. Euen ve which baue purifice voure foulce in tobernac the trutth Zict. co.b rhotome the forese/for to love Bratherly mith. oute far ninge/and feruentle one to loue anos ther with a pure bertefes they that are flore a newe/not of corruptible lede/ But of pricate

minuble/euen Be the leginge morbe of (Bob/ Efg. cf. a mbide endureth foreuer. Tor all fielbe is as Eccl. sid.b a graffe/and all the glory of man is as the Bacob.j.b Houre of graffe. The graffe withereth/and the loure falleth amare/Burthe morbe of 1200 Deendurerb foreuer. b This is the moibe ebat je preacheth amonat vou-

uen bem the gloire / that ve midbte baue

The II. Channer 4 Epbe. iii) e Berfoiet lay afgocall malicioufnes and Col. il.a all Backebunnge/and * 46 neme Boine Babes Acht. Ed. 4 Befrierbat reafanable multermbiche in mith. *mat-suida oute corrupcion /that se mave chrone thes District a reintif fo fic that ve bane fraviled home fren

belo the Lost in Onto whome ve are come/ Enbe-die 7 40 to the lyuingte flont / urbiche is Bifa. lowed of meni But dokin of God/ and meciona. And realfo leginde flones are made

Eft. Irvi. b a fnirituall boufe/Tand an bole puelibobe/ "Rom. si-a so offre po " forretuall facrifreed / acceptable Beb. ride vinto God By Befue Chufte. Wherefore it Tefa-revin c is contarned in the feriprure . TBebolbe/3 Matt.rn e nue in Gyon an brade comer flone /clerte Zet, ud a and merioue/and be that Beleucib on bem/ fball not Be confounded . Unto you therfore whiche Belefe/ he in precesues: But unto them

that Belefe not in thefante fione, whiche the Dia, expile + Buyldererefuled) made the beade fione in

the corner/fanh a flone to ffombleat/anh a Efa. net. rocte to Be offendeb at/namele in them which Luce al fromble at the morbiand Belefe not that imber room they man fee.

† Bur re are that dofen generaceon /that B Egnglye priefibede/ " that boly nation / that Ero tit. peculiar neonle / Tebat se foonlbe forme the "Pener pertues of been tobiche berb colleb you oute the ... of Partenelle into bio maruarlous leabte

TEuen you mbiche in tyme pafte were not a Diceni. neonlerdin nom are ihr people of gob: which Romite mere not buber mereve / But nome baue one

torned merce. I 4 Deardy Beloued / 3 Befeche von as fraunciers and prigrames. Tabffaine from Romeil the fleffb:le luften/mbiche fenbie angenff the (Bal.n.)

foule / and lebe an bonefle conuerfacion as +(1)at. + monde the Beitben/T that they tribid Bacte ti.Dan brite cou as cuell Boers/mare fe poure good Eitumie mertes/and pravie Gob in the Barcot pre fitacion.

† Bubmitte voure felfes pato all maner Rom. 12. ordinaunce of menifor & L orden fate/whee Emmir ther it Be pato the Penac/46 pats the diefe brabe : or unto rulera/an unto them that are fent of him/for the numer beautiful forms! Bur for the mark of them that 90 mell & Con fo in the well of God /abarve mub well tos rnge foulbe pures felencethe ignoraunce of folesbement as fre and not beginge the les berree for a date of michones / Rut even as

the feruguntee of Gob: 1 Banoure all men. Ham. rd. Loughorberly felowiben feare God. Bos *mat. H. noute the finde De ferusuntee/obese voure mafters with o

all feare: not onele if they Be good and curtes Enb.me ous/But a'forbough they Be fromard. * for y Colint t ie aracenfa man for confrience toward God Turum s endure dreft/a fuffre wong. for mbat praife *. Co:m ieit/ifmbange Be Buffereb for coure fantes/ verafeit paciently: Dut if whan ve to well ortimes re fuffre wionete/anb rafe ir paciently/ rbat to i. Desa t

To: fo muchas I Chafte alfo fuffered for vel leaugnge vo an ienfaniple/that ve fhoulde Tob. pt folorer bie footellappee / whiche Beb no Dbililis fenne/newher medebere ottle founde in his mouth: Twhich when he was remieb/remied mat in

drace with Gob. for bereunts are ve called.

not againe: wha be fuffred/berbregtened not: 300 . rd But

Out committed the eaufe unto hom, that indfatte a geth trighteouffy i t which his owne felfe fabris a bare oure france in the Body upon the rece fabris a true flouid be dely uern from franceind flouide true unto trighteouficeffe: By whose

to lind firspes se were bealed tonge were as flepe intrinib goginge aftrage/but now are ye turned unto meto a the flepeherde and Byflopofyour foules I.

The Design of the Design of the Control of the Cont

of fishere in primage our figurears are gut for the investor amen of the berre for the consuper with a inche and quiete fishere. He was consuper with a inche and quiete fisher fisher fisher and inche in the fisher fisher and inche in the fisher time fish is belief woman ner on the older time fish is belief woman to the fisher fis

well/not Beyings afraged for any trouble.
Lifewifey men/bustl web, them accorthefail a bings onto Inoutego:geoungs boneur unto the wyfe / so to the weath welf / suid as
unto the that are beings with our of the drace

of life has roung pauron de moi tet.

3. ** De une concluy de leger and one minde!

De special pauron concluy de leger and one minde!

De special pauron concluy de leger and one minde!

De special pauron conclusion de leger and leger an

To good. Ect him fet pract and only in the first the condition of the cond

tout fanenspeche Lotd God in gourchers Joh. Id tes f. Beready almoses to grue an aum 'sfe epoch fower to curve ymairthea archydou aeroffon of Acussi la the bope that is in you/and that with meternife and fear / haunge a good conference/

Trhat they which Bachett you as cuell Botro/j. Det. f. b. mar Be albamed/that they banefalfely accus Emm & a feb your good connerfacion in Chill.

Thorsto Better (if the well of Wood & (b) &

Fre [inffre for well doing then for end doing to]. Det B.c

H To as much as Built hard once (inffre of Cffax or a
for our efformed be for the envilled for the *Rom. v. a
Built to to Wood and was flaine after the Geburge

He bloke uncleaned after the finer.

3 mile which fines the all is wearding pear

the does not be figures that we receive my finer

which men and fifted undown the block. The con
tive which men and fifted undown the block.

The first which the direct were a proprinting: Lince year.

The first which the direct were funch by many the first ware funch by many the block of the course funch by many the first first war to fine yield year for the year of the partial pear and the first which the first which the first which is not a confinence confinence men disable for first which is not the right by than be flowly the first first first which is not the right by than be flowly the first first

beauen/Taungels/porrer and myghic fub. Beb j. b.g. dued onto him b.c Ebellil Chapter

9 O: ao muche then as Ébulle hath suffe Z Levo se vour the fichtet arme your sisse thereyse with the fame mother. I so be Nomedia. Thinke suffered in the fielde / coafferd from synner that thereforthe ao muche your as per comaincide in the fielde. De sould not left of

ser the Tillifes of mention after that of Gobs. 3-6, 3-c, 5-c to so young by fast the length is beame "\$\frac{1}{2}\text{b}_2\text{big}, inj \(\) and it is the factor of the Gauben, when we make how mentioned lightler from Ennergial storm; receive \$\frac{1}{2}\text{mining} \(\) and the Ennergial storm; receive \$\frac{1}{2}\text{mining} \(\) and the Ennergial storm; receive \$\frac{1}{2}\text{mining} \(\) and the Ennergial storm; receive \$\frac{1}{2}\text{mining} \(\) and \$\frac{1}{2}\text{

foulbe leue unto God in the fotete. The

ende of all thinge is at bande-

4Bc

The 1. Epiffle of & Deter.

Charapilital Optice	
## 1- The referrediscibler and was do make principle to purpressed about cell fronger by the fraction of the principle of the	mettnes of the afficerione in Confland pair scatter of the afort pair (billegenet) 3 ce. 2a. p. 3 Confland pair scatter of the afort pair (billegenet) 4 ce. 2a. p. 3 Confland pair (billegenet) 4 ce. 3a. p. 3a. p. 4a. p.
Zer.vif. g peare: 1 Dbereforeler ibemlibat fuffer accor	panione of source election/that are at Babyo lon/falute sou/and Mareus my fonne
Binge to the tryll of Godicommine their four les unto him with their Boyng/as to the furth- full creatoure.	
3 T Beeldere whiche are amonge you Jep	Ebc .
Sare e bour/whitheam alfo an alber / Tano a	- J

The II. Epiffle of S. Dater.

fc.Cilii

The keconde & pullic of the Alpofile Sainci Deter.

Che full Chapter.



Yinon Deter /a fermanne and and Apoffic of Telu 6 hout Ditto them mbid batte

pe in y contronface that commert of oure (hob ! and Lincourt Telus Chief. TGrace and peace Be multipleed with vou

thorowerhe knowlege of God and of Befus Chill oure I orde. Sor fo muche as his godfe power harb ace pen ve all thirtaes (that persayue pato lefe

and applymen thosome the friendlene of him that bath called ve dy his owne glory and po wer/whereby the excellent and moofl areate promofes are geuen unto vo/namely/that ve B By ibefame fouibe Betparratere of \$ gobige nature / if se five the corrupte lufte of the wordbe/ geue ye all poure Biligence iberefore bereunto/ and in your faith minifler pertuc: la pil a in vertue fnowlege : in fnowlege tempes

recein temperary patteneriii pattenee audo tencerin godlence/biorberly loursin Grorber+ ly loue/generall loue. Souf rhefe thinges Be plantous in sou/thes will not let son be oble nor enfrutefull in the Fnourlegt of our 2000 De Befus Chufle. But be that facteth rbefe thinges/ie flenbe/ and groneth for the mare with the bande/a barb forgomen that he mas elenfeb from bee olde fannen.

Wherfore (Bierbien) grue the mou Bilis gence/to make youre callings and effection fure/for if se to furthe things one fibel not fall? and to this mearies thall there the plentenuillo mintfireb unto vou an entringe in unto the emerlaftinge transcence foure Lorde and Gaucoure Jefu Chaft

Therefore well I not Be neale gent to put you almeie in remembraunce of fuche thinges/thougher from the more on, Office/ and the fieb! Stell in the residual trees. Motoribliant mar bei eine mit ae long ao Jam ma po into mede afrancejta op fi Con v. a by puttingergou in committe inter. * July 1994 b am feregiber Janef eifende eine men ber d.Cimaide madefenen aneure Loto Clema Chillbara thereod unto my. Normall' Norma School at that also in effer me Veneraring or move bone whereme is four the things a in remembeggings

wern we Bedered unto you the power and commings of oure Lozd Refue Chuft/ Ber Rob. 1. 6 with ourceres we fawe bis majeffre / when i 'lobia be receased of God the father bostoure and A prayfere a poveribat came prito bem from the excellent alorge after this mener: † This effat wolle to me Beare founc/in whome 3 baue Belege, effare, it. And this payer berde me Groughte Bounc gucert. b from beauen/when we were with bun in the

So for me followed not Second ble follow

boly manne. De baue a firre morbe of monbecor/and ve 90 well that we refe bede rhereunto/an unto a lyabr + that fornerb in a Barte place / ontyll u. Cor inib the Baie Bawne / and the Pave flarre arefe in poure bertes. L Zind this fall re from firft that no propherge in the feriplitre ie Bone of an ir b ere mas neuer Bioughte By the woll of man/ Jach out b But the boly men of God (pare/as iber mere 4. Eim.id b

Chell Chapter. Dt ibere were falle prophetes alfo 4. 21 Omonac the people cuen as there fbel- mat, smill a be falle readicte amonge you lifewyle/which 71ce et. N poucly fall Bunge in Banipnable (ceres/ent j. Tum.jui. Bengenge the Lorde that barb Bought ibel and fhal firna ppon rhem felfes fmpfr bamp nacion/and many fal folom their Campnas Wat, wh. b ble maice/for whome the maie of tructh fhale

moure of the bols abouff.

be curl footen of and thorome courroufnelle that they with farmed worker make mordrell befe of sou/ topon urbome the judgement is il. Cop pi. L not negligent in tervenge of olde /anb theve Pampnatten fleneth ner-

tor if Goo forteg not the multipele dop'iff'p that finneb/But eife them Boune truth the Zpor. xx. dence of Barteneffe into bell /and Beleuce red them quer to de fepte vinco indirementes

منة d a b

mi.a

The II. Epifleof & Deter.

Gene pij. a Wiepther frared the olde woodde four fauch Vloethe preacher of righteoufinefichim felfe Berngt the eighte fand baunghte the floub-Gene pie epon the woolde of the progobly: I and eure

Gent sie e pon the worlde of the ungebig: † And turneb the cytics of Sodom and Gomoi into afflee/outerthewe them/damned them/and made of them an enfample fronto those that Gent sie e after floudbe frue ungebig: † And Belutered

Gene. pig a after fooulde type ungably: Tand Velutered
infle Loth/whiche were vered with the vergobly converfacion of the weeker. See in fo
much as he was righteous and dwelt aming
them! fo that he muft nedes for a not beare
influe readscound while was ground from the

i Cot. In description of the control of the control

Burne / and feare not to fpeafe cuell of them Jude j. b that are an authorize / tuban the aungelo yet which are greater Both in power and might/ feare not the flashberrous indigements as

Bere Ed.a. gainfle them of the Loade. T But thefe are as boute beaffed, which naturally are brought of the part of the beaffed, and beffevote for finge and of that they know enough that perilly in they former befleueryon! and for are cause the return be of managhet out first.

Eige canten pkalpre in frue Velkrionilly fin affant. Speake ar trighyriosh fribanelli fraining an pkalpretond in Veransable warer fraiffingle much that trobbe is sporres? Jas uning erge full of abusurry? and can not easily from finnlenningings and that fouldes basings an herie eterryfol with cauterostiffic they are curt fold birth and base fore faller to be received of the registrasy? and are gone allres; to lowings the worse of T Basinan the fonce of

Clum, Fiji lowingt ihr wore of Balaam the some of Fini, Fini, Boson which cloud the rewards of outryght "Liu, Fini be confinessed by the was reducted by his minature, the table time and Bomme healte spate with mans vocated had been foodsithanssed of the Deophere.

Jude j.c.

See carried aboute of a empellito whome the myle of Bartenellito referreth for ence. For their floories the produce worker of same only the semination of the produce worker of same onto the smooth and only it floories worker warmonness.

price the full of the fielb/cum them that more cleane efcapeb/and nome malfe in errourer and monitofe them liberere robere on they the felfic are fermannes of corrupcion. I fee of Toka impomeformer a man is ontercome / puto the Rome of fame in be in bondage. Forif they after they . Lucen haus escaned from the felchines of the mark thorome the framerar of the Loche / and Gaucoure Jefine Chreff) are vet tanaled a. graine therein and ouercome/t then is the lat. Euce it. ter ende moife puto them then the bearns Bit. ninge for it bad bene better for them/nor to haue knowen the wave of righteoufnelle/the after they baue toomen it to turne from the bely commaundement/that was geuen vine active hinar prito the true prouerbe/tibe Vogacie Dio Ite. nurned to be namete agains; and the force the time that was walked onto ber walowinge in the mere.

Che III, Chapter.

Bio in the seconde Episile that 3 notre to the second post of the second potter of the second p

in I fleare up and warne youre pure mynbe/
thatse mare remember the woode of which
were toold before of the hold Dougheres and
also the commanndement of wolthat be the
Appellies of the Loode and Dougher before
the first former flanches of that in the falls is time.

Super her hell come mortre whole will a fund will e after, they come luther, and here. Such it "Diper en the pinnon of his comminger for "Jung it was to be promoted the comminger for "Jung community he is to see her me help any many of the creature. This is her from energian that spillit's hower both the heart were afore symme algo's and the carrie will of the cuter hand. On, it was the would a that arms delivery by they famet with the flow. But the braucons which are the world with a three the common which are the world with a three three three the wood car be referred to the in the against the spillit here of langement. And Sumpandom of on-

Scarle belouth he not ignorance of this Bone thinget home that one days is with the Dilling Loude as thoulands grant and a thour \$2.00 ft for Loude as thoulands grant and a thour \$2.00 ft for the property of the property o

marde

, wift b marbe / tand will not that any men fboulde he loft/but that tuero man floulde amende amild bem felfe. Vleuertheleffe/tabe Barc of 1 Lozo Man De fhall come even as a thefe in the neabre: "in the mbich (Bare) the beauens (bal pereibe

wal a With with a greate norfe fant the Elementes iball and melt werb beate/ and the carribe / and the mais Fee that are therein fhall burne. to b

"If all these thences shall perest / what maier persona then oughte we to be in boly connectation and godlyneffe / lofenete for/ and bavilonge prio the comminge of Gods benil e Bave: 1 3n the whiche the beauens fball nes rolle with fere / and the Elementes fball

melte with beare. Weuerrbeleffe / me Tlofe for a new beauen / and a new carth * (accour leni a dinac to bis promiffe) wherein Brellerbrighs ani. e mouficeffe.

Dberfote Bearly beloueb / fennet shat se lote for fuche thenges / be Biligent that pe mave be founde before bom in peace without fpor and undefrich/ and counte the longe fufs feringe of oure Losbevoure faluacion Enen 40 oure Beare beloued biother Daule (accoibinde to the my Dome deuen unto him brote puto vou: vce/fpcalinge thereof almooft in all Epifiles/ wheremare many thenges barbe to be unberftande / mbichetber that are unfcare ned/and enftable/peruerte/as they 90 the os ther ferintures also to there owne fame. nacion.

Ne therfore beloued / feonde ve knowe it before band/beware/left realfo be pluct aware thorome the errour of the micked / and fell from vourc owne flebfaftnelle. But drome in arace/and in the fnowlege of oure

Lorde Telus Chufte / to bini be pianfe now and for cuer/ 20mm.

The full eville of the Apostle and B. mangelift S.

Che freft Chapter.



Bat which was from the 21 begenninge / whiche me baur berde / whiche † me Joan l.b

haue fene with oure erce/f. Det.j. c whiche we haue lofed ons darancoF esoned saue one To nog baur bandeleb of the most

of the lofe : and the lofe bath appeared / and me haue fene /and beare metnelle/and fheme prito you the Tlefe that is cuerlaftinge/ which 30% poll a tran mith the father (and bath anneared unto po. That whiche me baue fene/and berbe Bes

clare me pato pou / fre alfo may hauc felome for mirb po /and that oure felominon mare be with the father and with bis fonne fefus Chaille. And this more upe poto you/ ithat Toa. reft. b

poure ione man be full-† 2md this is the cydinges which we bane 3oa roif. b herde of hom/and Beclare onto you/ that God is frabt : and in him is no Barctenco at all. 36 Twe fave that we have felowiben with him/a Dfal gird, a per malte in Barefenes/ melec/anb Bo not the efa erriii. b tructh. But if me walfe in freibt/euen as be in lyabe / then baue me felowibrone tonether/

tanb the bloude of Jefus Chuft: bis fonne Bebr, it. b clenfeib pe from all fennei Derie

* If we fare that we baueno fenne/ we des Apoci a ceane oure felfes / and the trateth is not in pa. "Dio tir. h † But if welnowlegeour fennes/be in fauls Ini Rea. full and will to forgeue De our fennes, and to vid. a. a ir 4 elenfe ve from all pravabteoufnee. If we fav/ Job. wii. h me boue not fenned / we mate bim alyar/and pro-gepid.b bie morbe ie notin pe. Eccle, pil.e Distante

Ebe II, Chapter, 4

Dy ignic dopibeen / thefe thyrages wepte 32 parts you/dat ye fooulde not franc/and

The 1. Epille of S. Ihon.

Bebing, hif any man fonnelme haue an faduceare with the father/ euen Befun Chuft which is erghter with it. Tand he is to that optopicing grace for ourse formers our formers our formers and the metablication.

for the finnes of all the world. And hereby are we fine that we frome binn't five fine he con-Boan.iff, maundements. I Ge that layerly: I frome hymicand fineth nest his commann-mental is a leartand for truch in sectin him. But who

fo keptel bio modeling be neing in . Dittrygo fo keptel bio modeling in one felous of Tool 301. mil de perfect in 800 - 1 Berthy known wet that we * 1 Det d. c rectin by in . * Be that forch he abyorthin 300n mil b binnonght to walk cutton as he malked. I

nient bitto gou / bit that elbe commundes ment/which ex baue herde from the beginnming. Ele olde commundemente is Preside, which exe baue herde from the beginning. Elastic of Inexe commundement weight above here the top the service in bitmand all of

Breibien I miere no neme commanndes

and pp. 6 unto you/athinge that is trice in himland allo is 30 m i. a light now flyneth.

3. Gethar fasch be is in light / and batth be brother/e year naceful.

— Spe brother/as pet in Barckence. Getharlosneith by a brother/abspech in the lynth/a obere in mencorcasion of circli in hym. Durbe that bereith his bescher / 10 in Barckence / and wide Feth in Barckence / and an intentil whysher be goeth / for the Barckenesse have blyndedhances.

Aut.pail of the figures were be harmosfile. I Ground was the figures were be harmosfile. I was the not you fallen of how that you have been to them must be defined on the beginning of myst that you yough most been that you have encround the myster. I give them you file debited to be the myster. I was the most left eight. I Just to very that you for allow it from the fair but for my high traplace is from the leganbase that you for the follows a work of Good about in you fairly you want on to try the follows.

Sethat ye loue nor the worlded neyther the thynges that are in the worlde. If any man loue the worlde that are in the worlde is not in hymfer all that is in the worlde (namely the lufte of the field and the lufte of the refer and the puppe of lyfe in not of the fields plus of the

reade: wherbe me fnom that it to viall boure. rom Thee west out from vo/but the were not of Tour on : for if they had ben of ps / they wolde no 174: Bonbre bane connnued to ve But t that they Ziene mace be fromen bom f they are not all of vo. Tide Bur ve bane the * anovntinge of bim that *24. in boly /and ye Fnorre all thinges/ 3 have not meetien pinto vou / 46 thomabe ve friere not the trueth hut we know ut anh are fure that no ler commerb of the trutth. Who to a lear/but Q be that Bengerh that Telna is Chall Chelame in the Martchaft/ that Benverh the father and ? fonne. † Whofoquer Bengeib the fonne / the 3at. fame barb nor ibe ferber. Lafe what ve baue berd nom from the begenningel: learbefame abrocin rou. Ifthat which ve berbe from the begenninge fball remaine in con/rben fball ve elio chede in the forme and in the father. 21nd this is the promice that be bath promised bed euen eternal lefe-

Eine Danie I werste was your/oncernings that the transport from that Recard you. Then the anyman Belleis which ye bear executed of him? Westleich in Saan yoursand ye not be an or bearing man touch your ingut cause for not transcend on loye. In the any that you sungley you recens for he have you been. In the sungley you recens of he have you been. In the sungley you recens of he have have for in 3m have have he had been any that when he field in the sungle you was to the subset of the sungle you was to be also do not be also d

The III. Chapter-

Debote impartour the father hard fiber at each of the children of God. Therefore The models Find 3 gain much you not theeung in Findence in the God. Therefore The models Find 3 gain much you not thereaft in Findence in Fin

Jina bem as he is Und euery man that barb this Dearly beloued / if oure bert conbemone ve bope in hym/pourgerb bins felfe/ euen as be is nure. D bofocuer committeeb fenue/committe ectb'partabteoufnes alfo / a fenne is panado troufneffe. T Zind ye Inom that be appeared to rafe away oure finnes/and in him to no finne. mi. b Dhofocuer abrocet in bym / fenneth not. Lie Dhofocuer fennerh/barb not fene bem / ner. ther fromen bem.

Babco/let no man Beceque vou: Rethat Boeib reabicoufice/ie reabicous/euen as be in rightcoun / he that committee fenne in of iniab the Beuell. T forthe Beuelfonneth fence the bes genninge. You thie pippofe appeared & fonne sun p. c of God/to loufe & moites of the Beuch 110bo. focuer to borne of God fonnerb nor / for bie Tlebe remagneth in bom / a be can not finne/

a mind breaufe be to borne of God / " be this are the delbern of God fnomen/and the delbern of the Beuel. Whologuer Boeth not reathtrouf. use/in not of (God / newther be that lougth not bio brother-

for the is the redundes whiche ve batte berde from the begrinninge /sharre thoulde neid b lone oncanoiber / Tand nor co Cain urbiche man of the myeled / and fleme his brather-Ind urberfore flew be bem : euen because bis owne worken mere enell / and ben brothers ke.ro.b nabreous. + † Warnaule not (me bice ibien) thoughe the worlde bare you. De

Provoc that we are translated from Bearb ons to lefe/ becaufe me loue y biethien. Be that los lur.n. e uceh not bin brarber/abrdeib in Bearb. 100 bar focuer baterb bio brother/in a mauflager : and ex.rr. ye know that a manflager Thath not eternall

lyfe abydinge in boni. Bereby baue me perceaneb T loue /that be un in a stanc bie lufe for ve / and therfore outfor the im p.a alfo to gene oure lefce fo: the biethien / * but Bourna bethat barb this moilbes good/and fertbbie brother baue nede /and fhutterb ep bie berte from bom / hom Smellerb the love of God in

40 d b bem: Elle deldien / Tler ve not lauc mit warde/nercher mith runde/ but with the Bede and with the mucth. I-

Bereby frome me that we are of the per rite / and can quiete oure bertes before bum-But if oure berte codempite per God is great ter than oure berre/ and knoweth all rhonden. nor/then baue me a fre belbence to God. marde. Tand mbatfoener meate/ we fhall Boan svie receaue it /beraufe me lene bis commaunter i Boan v. b

inenice/ a 95 thofe ibrigee/ whiche are pleas Baco. un. 4 faunt in bie feabt-And this is his commeunbement/that the

belefe on the name of his found Telus Chill! and loue one another/ran be gaue commaun. Joan pil b dement. And berbat leperb bie commanndes and po.b mentes " Breefferb in bimiont be in him. Bind 1. 3oanbereby fnome wethat be abracth in po feuen tij.b The più b The the forest which be both delien on-

The IIII. Chancer.

NEarly beloned / belefe norve enery forete/ 2 i but proue y fpretes mbether they be of tij &e piij. b Wad. * So: many felfe Diopheten are fone Mat vij-b out into the mostoe. Berche faill refuore "1 300 0 c the farete of thad. Enere freez that confess Jazu ich ferb thet Telizo Chaff to come in the flefbe / to of Wad. And cutre fpiete mbich confesset not that Belie Chafte in come in the fleib / in nor el Goo. Ind this to the fpiete of Inne double of unbanne we have barde / born that he fball come / and curri now already to be in the woulde. Lotte dolbien / ve are of Gob'and bauc ouercome them / for greater to be that it un vou/than bethat is in the mostoe. They are of the motibes therfore speake they of y motibes and the modbe barteneth unto thent. De are of God/Tabetbat fnometh God/berteneth Jon vill. b puro pa / he that in not of God / brereib no not-Berebe thom me the forere of truerb/and

the forete of certain. Dearly beloued/let po loue one another/for B four commerts of God/a cuery one & fourthing borne of God/and Enowerb God Re that los uerb not/fromerb not God:fe: God to loue.

Be then appeared the loue of God to Joan ine pomarde / beraufe thet God fent bie onele Rom.p.g begomen fonnenn this worlde/char we my gibt leue roctore bem. Cerein io loue/not that Q.Cor. v.c. me lauch God / hur that he lauch may tout Cololis b fent bye foune to mate agrement for oure "Exod. france.

Dearly beloned / if the fo louch me / me Deut mi b oughte alfo to loucone another. * Do man Joan i b

on it barbi Cun vic

The 1. Epiffle of S. Jhott.

| 306.6]. • bail fine 600 at any spine. *I five love one open (500 the 600 the fine of one of the love on perfect in the Cereby finow we that we would no yimidate be in which the charles and well in yimidate being priet. The weather fine and reflairly that the latter fine the fount to be the Cause (500 the 600 the 60

Joan. pj. f oure of the mothe. if Wholoeuer now confeffeth that I fluo is the fonne of God / in him Breilleth God / and be in God : and we have Fnowen and beleute the love that God harh to be.

4. Godio loue q he that twelleth in lout will the land to the dod on him. Berein is the lane perfect with on that the liquid hair before the figure hair before the land that the land the land that the land that the land that the land that the land the

is not perfect in love.

Let voloue bins / five beloved vo fyeft. † If
Let voloue bins / five beloved vo fyeft. † If
District with the boothers of the boothers of the boothers of the bins of the bin

Leui nixe ment baue me of bim/ tibar be tribide louerh 30a. siii. d God/foulde loue bio brother allo. I.

Ebc. Y. Changer.

The bound before the state of t

305. piig. b fepe bis commaundementes. I forthes is the loue of God i that we fepe his commaundes that give incress and his commaundementes are not account.

H. For all that is boune of God our recomit. Corpp. 4, much the worlder and thesis that I nectory that correctioned the worlder are large. The holder is it that our comment the worlder but be which believe that I false se the form of God.

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uen: the father / the worde / and the holy ghoof! exhele the are one. I am there are the which bear records in caribithe (piece / water / and blomb / and thefe the are one.

I favoreceauche wit neffe of mentiche Judge wynthle of Good is greater: to their is the wynthle of Good is greater: to their is the wynthle of Good is greater to food by the I do that betweet on the form of Good by the the wynthle is the favore of Good by the Good the wynthle of Good is the Good is the Good party not Good by the Good is the Good hard not believe by record that Good hard we think of the former. I do the favore for a Good life of the former. I do the favore for a Good is the food of the favore for the favore for the Good for the Good for the favore for the favore for the Good for t

buth not believe by recoive that Good hath tethired of his forme. And there is the reconducted Joseph & Good hath genera we containing tight. I and the light is in his forme. The that hath \$ forme of Good hath fight. By that had not the forme of Good hath reconducted his fight. Their things to hath 3 most transport would

which believes the me of the forms of God's that seem set from the seem of the forms of God's that seem set from the see hauce extended the seem of the forms of God's Amorby on the same Journ of the forms of God's Amorby on the form the God's Amorby on the first hand the seem of the forms of God's Amorby on the seem of the forms of God's Amorby on the first hand the forms of God's Amorby on the form the forms of the f

red of fyrn.

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bem hje/for hiem thei finne no enno Beath Jenani
Ebere as finne i unto Beath/for the whiche Klain,
for I nor that a men flooille gene. Ill inn Joint
nighteodfielle o finne/and there is finne nor

TW: Insure that who four is boint of . Jish in the four that who four is boint of . Jish in the light is beginned of the light bind (if and that we the four deep bin mot. We know that we are of the bot and the whole to feel all angelor on werfer only. Dut we know that grant part of the mother than the light grant part and the many that grant part and the same and the

ie the true God/and euerlaftinge lyfe Babes frpe youre felfes from smages/

m.n.

The seconde Espisse of the Apostle S.

Ebe feift Chapter.



Geelber. To felette laby and her drilbten / whome 3 louein the trucib; a not 3 onely / bur all they allo f have knowed trucib for f trucibes fate which directs lettle in waland health with

be for tuer.

Grace / mersy/and peace be with you from
the Loade Jefus Chull / the forme of the fas
ther in the cructh and in love.

3 am greatly respects //bail 3 base (sumb amongs tiply diplient //bam that well it in jub microba we base received a commendment at tiple 1 of faithy. 20th now laby 3 brifted higher the Jail 4 as though 3 where "a new commandement on the foliate the fame which we have from the beginnings Johan treduce one another. Inch these to be lose / that we malle a first his tome

mainthementes.

Be the new feet commainthement (as ye base.

Be the new feet commainthement (as ye base.

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The full of Tang man come unto you/a bringe not the Sorime / recease him not time the boule' neight of Tang man come unto you/a bringe not the Sorime / recease him not time the boule' neight of full the him in the plant of the full of the time him in the sories of the time of time of the time of time of the time of the time of time

ho roi. e to mouth/tehar our iose may be full. The chils Janna bien of thy electe fifter falute the/ Ameria

The thuid & piftle of the Apolite &

The ferft Chanter.

Se Elbri. To the below & Gayne/ 2

Se Elbri. To the below & Gayne/ 2

whome 3 lowers it reach. (Thy beloue)/3 wylb in althingtes/) thou
proper and fare well / each as thy
four monograph. Technical versile / than the

breiben came and refufied of the truch that to in the bowthou walkelt in the truch. I baile no freater tove the baile no freater tove then to bear a that my Dhiliaid. h

dyilden walkein ehe eruseld.

Appleten walkein ehe eruseld.

Gruer from Boell to the brethekand to thaunnegers which have beine trainely for the lower bound beine trainely of the lower before the confrequence a not from half Bone

well that that Bedell bunge them folwarde on their fourness worthely before God. For because of the names safe they wente (orth) I and vole nothings of the Greybe. We there; Co. 17. 6 for ought to receive " such that was might in Co. 37. 4

he helpers was the tractly a wood to the conference of the conference of the control of the cont

foulpobeth them that wolbe/and thuillerh the our of the congregation.

If y belouthfold we not that which is entitled but that who has good. But all the the collies of Gooden to the surface and comments of the colling of the colling and the colcentering has a good report of all men of the much it is and we can follow also hear records? Are those that our records in the.

Zimen.

T 3 had many fringes to mary four I would it, Joan.b nor may ynte and pen myse onto the Dur 3 terral flowedly to fee they all 6 will be feeter together mouth to mouth. Drace be with the Ebeloure 18 that they were the sound for mouth to mouth. Drace be with the Ebeloure 18 that they were the sound to manual.

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The Epilleto the Sebutes.

pfeed.

The Evistle of the Apostle S. Daul unto the Sebines.

The ferft Chapter, 4

Do in teme patte Binerffre

a many mayes / fpafe pnta

Manb. FEDIO C "Jap et d

g niany wasce; pour vine the fathers by prophered but in chefe lafte Aasco he bath forein vino vo by his foine / † whome he hath The Langue bests of all then ged/ by mhoure also be made the morbe. "Dhuthe (forme) beyinge the beyorbinelle of his a ory/ and the pery ymade of his firbflaunce / beas rande poellebenges with the morde of bre nower /Thath in his owne persone pourneb oure functe/ and is ter on the realite bande of

the maieffre on byabe : bernete euen as much

more credient then the aunited / 26 be bath

₩pb:fi-a Marie Lucede Dbd-n 4

antaened a mane creellent i name then thee. For unto which of the aumstello / facede he at B anv come : "Thost are mig fonne / thee Bace *Dfal-if a bane Ibenotten the: 2nd actaene: Twill be Ministry o bre father/ and be fbalbe my fonne. Und as Ta. No vij e gayne/whan be bigngeib in the fwilt bedotten * Of repr a forme into the monloc/be fareth : " Zind'all the gungele of God Red morthin bem. 21nd of Diel.cr.i.a the auneele be faverb : 1 Be mateth bre gune ricle fererce/ and his minifere flammes of

Dfa. elud.b ferc. Bur pitto the fomic be feretb: 1000/the feete endureth for ouer and ouer / the center of the fingdoine to a righte cepter. Thou beff loued realized interfera bated intiquite: mbers fore Gob (mbide ie the God)bath anornted the with the orle of gladneffe aboue the felos toco + Ind thou Loade in the betterminge ball laved the foundacion of the caribe/and the bequene are the mostice of the banben!

DUTTP Dfal-cj.b #fa.fr b

Trhey (ball pery fbe/burthou thals endure:they all Ball mare olde an Borib a darment / and d Derid. b an a veflure falt thou daunge ibem/and thei fbalbe channged. But rhou arte thefame /anb

the scarce fail not fayle I Unto which of Dfal cipa che aungele /farde bear any tyme / 7 fre thou

as more suidt stant Flort dead sdeer om no the foreflole; dire they not all munifiringe fpies res/fent to munifler forlibeet fates/whiche fall be betree of faluacion.

Ebe II. Chapter. Berfore we ought to gene ? more bece ? left/me pervihe, for if the worde t whiche was the ma fasten by aungele / was fledfaff : and cuery and m tranfarellion a Bifobebience reccaped a juffe recommence of remarde/ how thall we efcone/ Time Beforfe fo areas a faluacion/ which t afe titera ser that it began to be niteaded by the Lorbe hem feife/t mas confirmed ppon po/by them Marin that herbeit. Gob bearenge mitneffe therto

much Teafene/mondere / and Superic powers Zowa and arfree of the bois abooft / accordinge to hie owne will-Far prite the aumarche bath be not finbouch B the marine to come / mbercof me freate. Bus one in a certarne place winielferb and farerb: Dhat is mathat thou art menbfull of bim: Did n

or the forme of man / that thou pulited bom: After they baddelt for a lette feafon made bim. forer then the aunacle / then cronnedell bein with benour and glorge / a ball ferbein about the markes of the bandes. Thou ball put all rbongro in fubicetton pnder bie fete. † 3n i Courthat he fubbuch all thonace onto bem / he left morbingerbatio not put onder bym. Vicure theleshow fe we not all thinges ver fubbuch pero bent. But bein mbich for a letle fcafon man made leffe then the aungelo/ me fe that it te Belie / mbiche ? is crouned mith bonour Dbde and alone / for the fufference of Beath / that be be the grace of God thoulde I tavil of itemp Beath for al ma. for it became bun/for mbonie arcall then nee / and by whome are all thone gee (afrer ibar be bad brought many ibelbien unto alone) that be shoulde make the Lorde of they faluecron perfecte thosome fuffering/ for to muche an thre all come of one / bothe be that fanctifyeth / and they whiche are fance

for the robidic causes fale / he is not albar € med to cal them brethen fayinge: 13 will Bes Dielm flare the name amonde my beethen / and in the myddeft of the edgregacion merl 3 playfe Did pe the And adapte: 1 Trell pur nie truffin Ef. Ma brni Ind agayne: Bebolde/ bere am 3 and . Efam

from bee.

mr dylbien/which Gob bath geuen me.

So so much then as the dayloan beau field (A) and blooder it be all by midtly left speep (e. 18), (B) piele parts with them it "that he shoome Ward (B) piele parts with them it "that he shoome Ward (A) be blooding our "that he should be all (A) be blooding our "that he should be a blooding our (A) be blooding our "that he should be a blooding our (A) blooding our should be a blooding our (A) blooding our blooding our (A) bloodin

61.0.4 of the people. The in that he ham felfe fuffered and was tempted the is able to fuccoure them that are tempted.

Cerefou holy berchen, 17 echt are pertarten de fein de

famile Triples boule are wind me bothe fill the canber to the carrier and many family being men the them.
Sam a Burte of the carrier and the fill the carrier and the fil

ther fibaulike not enter unto my reft.

Date bede brithen / that there be not in any of you an earl parte of mobilefe to Report fro by busings God. But exhout your feffer Rayly/ his juil-bushett to called to Box felfel/lary of you are

barb bereich diesem 4 Verzaffune of finne. So we zere berom paratien of folly if if we "Electric Foguiar eine die Charle following in der Berting of the and prime in following following

coulbe nor enter in because of unbelefr. Che Illi. Chanter. Et po feare therfore /lefte / and of po forfae 2 Frinte the promes of enterynge into bis refle / foulde feme to come bebride: for it is Beclared pnto pe as well as pnto them. Thut Efa pf. 6 the trothe of preadings beloed not them whi Kom 4 b they that had berd it beleurd it not. (for me rebide baue beleued enter into bio reft accore dinge as be fache. Euen as Thane fromne in me meath : Clare ifball norenter into niv reft. 2nd that (fnafebe) perely lange / after that the markes fro the bearinginge of the maribe were made. for be fpate in a certagne place of the fenenth Bay on thro wrfe: and God re. Gen da fled on the fenenth flar from all ben morten. and in thee place actuence: Eber iball nor Di reuit b controlled my refl-

Octopacii folorech (km. 1/dat fone mult B carre thomasolo blog ve whome it was frist produblichmen nor there in to robblete felor despice appearable be a the gapus der bearcolo to Quado. TE 5 big 1/de foldbeer Deartish to rock to Quado. TE 5 big 1/de foldbeer Deartish to rock to Quado. TE 5 big 1/de foldbeer Deartish per poeter thom barten not some terres. Gui f 3-lia bid gancus thom reflethen wolbe to real the period of the period of the foldbeer by Electic terrespects there year cell who the Technical terrespects the period of the period for the period of the period of the period of the period for the period of the period o

Ecrosmach hanglither force to entre into that C reflected any manifall after the fame enfample of mobilet. So the moste of God is quite! He stips a and mighty in operacyon, and therefore then the any two check of fuested and current "Eccli-pic

The Epiffle to the Sebiuce.

thenome/eccen to the Securbing coffige foul of the spectral and of the inspected and the many (a is a undger of the thoughteen and the intention of the hertest neither to there any creature time within the spectrum of parm. But all shynges are nated and have entouche eyes of hym of thought the spectrum of the spectrum of the spec-

The V. Chapter.

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*Roning c tyme of nede.
B I for euery bye priefl that is taten from a.

nunga mun i sobeyma fisuman in dynging Emiti; p berginging to Good to offer giften and plaerfices for firmer which can base compatition of the genocuments on them these are just of processing the companies of the plane of the paties of the companies of the paties of the paties of the companies of the paties of the bounds to offer for firmer, are with 60 pines of the people. This is no man after the theter out by millight of the first the called of

Mir. roj. a Enen fo Cheift glouffed nor byin felfe to be made bye puelf / bur be that fayde wine by mir. Thou art my fornet this Tay bur a B begow ten the. Is be fayeth also in another place:

Dfal.cip. a T Chou art a prieft for euer after the order of "Luc.pgal. Middefeded. H. " Into in the Saytes of his and prip. e felle/loc offered uppragers and supplications/ Joal.psg. a with fronge energy and recreo and him that the sayte of the

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I-Cosig a

onred because ye are buil of hearinge

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ought to be readern/yer have ye nede agrant/
that we teache you the first presence of the

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The VI-Capper.

The first less than the Verine persay 2 mage to beginning of a Capillon lyfe date we go mage to beginning of a Capillon lyfe date we go mange to beginning of a Capillon lyfe date we go man perfection and non an one tage the Capible cape of the Capper o

of the power of the woulde to come / if they fall away (and concerninge them felfes crucifye the forme of God a freth/and make a morte of bun) that they (boulde be renewed agayne

the former wood preply and mark a more of him? that they shoulde the renewed agayne unto rependance.

Jos the earth that districts in the rayne/ B which cometh of tupon is/and bringeth footh berben nete for them that dissist/receasesh

bleifinge of Gob Burthat groude which beat reib thornes a thuffles /is nothinge worth /a nue para curfenge/ robofe ende io to be bient. Vienerebeleffe/ (re Bearly beloued) me truft to fe better of you / and that faluacion in neer/ though me ibue forate. T for God ie not une Mum ryghteous /that be foulde forget your worke and labour of loue / mbide ve (berred in big name / mban ee miniffred onto the faincreal and ver minifler. Declandure Befere that cuery one of you fbem ibefame Bulgence to the flas blefbenge of bone / euen parts the ende that re farnt not/but folome the which thorome farth a vet partence inberete the momeles. For wha Gob mabe promes to Ibrabain becaufe be had none greater to fmeare by / the fmare be Gen. M. bem felfe/and farde: Burely 3 well bleife the/ and multiply the in Bede Zinb fo be abode pa+

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The for men they furcare by bym that is & greater then them felfen; fand the oothe is the Ero Mil

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enbeef all limft to confirm cipe times among them. But the Shradinger per people bundles to force ment the legence of promest for fill limited to the confidence of the second to the limited to the confidence of the second to the limited to the li

The VILE banter.

The Strict of th

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our of the formes of Abraham.

Du be wholf intro to not counted amy be themercance without of Debayma, at Bello him harbab the patients. How we not a man from the themercan bell france the Bellow of th

mpan el celopifeded iner pimbal if a prieffhobe of the Leuren (for unber rhefame micsthode the people rectaued the fatt) what neded it then furthermore that another press should ryfe after the obtainance of the shife bothern both fatter the obtain of Maron.

Though the prefibode Be translate / iben (Mala ij b of necessite must thelaw be translated also-Borbe of whome trefe thingten are spoten/ to of another with of the which neuer man

ferieb arthe auftare. fo: it in cuebent/frbat oure Lozb fmoat € of the mbe of Buba/to the mbiche tribe tho Williami . fee foate nothings concernings profiboot / a. it in ser a more quibent thinge/it after the fae mulitude of elledufebed there arefe another mieffenbuch in not make after the large of the carnall commission between t/But after the pomer of benbleffelpfe. Son be reflifverb: tebau Dial cir a art the naieft for ouer after the order of Effel. difeded. Then ibe commanndemente that went Before/16 Bifanulleb/Because of his wes teneffe and papioferableneffe t forthe lame Rom in b made norbinge perfrett /But mas an introf and puil-a buccion of a Beiter bene/Be the whiche bone Gal in.b me Bome nee pare Ciob. Zan for this cause ed. uni.a io it a Better bope /that it mae not promofed withoute an ooth. Those miestes mere made testbaut an porbigut this prieft truth an cosh/ Be bing that faibe unto brin: 1 The Lorde Die OF 4 finare and well not repent: Thou arte a mich for euer/after tonber of Meldelfebed. Chine ie Telue Become a fleblifber of fo much a Ber-

ter teffament.

To make intercession for vo.

30s is the come vote dought of the prieff is time is a
so is high innecention before the prieff is time is a
so is high innecention before the priest is time in the
inner in the beginness of the priest in the priest is the
nebuth not the light Case product here priefted to Leuis (p. b
offer up fourth, crityful for his to strume finance,
and then for the proples finance. For that the
be once to all when the offer the boil in side.

T for the law matery me priefted which have Ach it is infirmite four the wood of the out of that came fence the law matery the forme perfle which to perfect for enermone.

Ehe Epifile to the Sebunes

2 Bf the thingen whiche we have fpolen/ pi.c.ic.b muelte/that in fet on the " realite hande of the *Ep) ic teate of the majeffre in beauen and in a mue miller of hole thingen and of the true Tahere nade/whiche God nyecheb/and nor man- for mere bee much a orderned to offee meles a famifeces. Whereforest in of meccifere / that this man baue formubat alfo to offer. For be mere not a most/of be more unon carthel mbere are nuclico that accordings to the law offer defress Trobide nuclicalerus nata the Act. 1.4 enfample/and (badowe of beauenly thingen) euen on the aunimere of God man geuen pnto Wioke/when he was aboute to femily Fro sen & the Tabernale Take bede (fait be that thou 2(cr. vi) f mate all thinges accorbinge so the parrone/ B fheweb vino the in the mounte. But nowe harb be optavned a more excellente offree / in. as much as be in the mediatoure of a Return Cellament/which mas mabe for fletter ntos invice. for if that frift (Erflament) bab Bene fautlewithen (bould no place baue ben fought for the feconde. Por in rebutinge them be Bere reif. a far erbe? Bebolberibe Beien well come Clarerb the Lotbe) that 3 well fruitbe popon the boufe of Afractions poon the house of Audal a nem Celfenier:nor an the Ceffaniens mbich I made with rheir fathere/in that Bar mban 3 rofe them By the handee/to lede them oute Men. pd.e of thelande of Egipt: Tforther cotinued not in nie Teftament/a Treggerded ibe not faierb the Lorde t for then in the Ecftamente / that I Bert. Fiff f mell mate with the boufe of Bfraell after rbofe Barce/fareib the Lorde. 3 mil gene mre lawee in thees mende/and in their bers 3ad vid b teo wyll 3 wiyte them. Tand 3 myt Be their apor ryi.b God:and they thall fe my people : and they (ball nor teach cisery man bes neighbour/and cuere men bie Brother / favinge: Enoure the Lorbe. Souther fall from me from the leaft of them to the mooff; for 3 wel Be mers erfull ouer their pnrightcoufneffe / and on they fennes/ and an their miquitres mell I not thenfe any mote. In that be farcib: I newe/he weareth oute the olde tiom that

reder ie worne out and mared olbe/ ie ready

to panishe awaye.

Fabright Enternativ verde hat other amanenes and forungseigh 6000 and nourwards belyinglich Josepher wes mate as general and the properties of the propertie

The IX Changer.

ecularie. TiDben ebeferbengee were thue oiber nu. produ ned/ the mielles wente alwayes into the first Cabernaciciand erceuted the ferupce of Bob. Butinto the feconde wente the bye priefte, Pro. pri. alone once in the scare/ not without bloube Lengter mbich be offered for him felfe/ a for the igno. Lucey a raunce of the people. Wherewith the bolve ghoofte this fignifreth/rhat the tware of hor Joh F.a. frifte Cabernacle mas ftanbing. Which mas B 4 femiditude fo: the rome then prefente/ in the urbide were offered croftee and facrificee/ and coulde not make perfect an presaininge to the conference | hum/that Bed Gode fere uice onely with means and Santes/ and Beuere malbenges/and inflifeeness of the ficibe/ whiche were orderned onto the trine of reformacion.

+ + Bur Cheifle Beinge an bre priefte of Geb. Die good thinges to come/came by a greater and pic pus more perfecte " Cabernacle / not made with sefa ret te bandes/that is to fay/not of this maner Buils if Co. 0.2 binne/neither Be the Bloude of coares of cals fce: Thur By bis owne bloude/entred be once j. 300 i. b for all into the bole place/and both founds er i. Det 1-6 ternali rebemperon. " for if the Bloube of ore Ipoc ! and dearen fand the after of the fore mban "Courar b it in fpientled/balomerb the uncicane/an rous and pri b dunge the purifycacion of the fleibe: Bome Must muchemore fall the Bloud of Charlettrbich & thotome the eternall fpiere offered him felfe Eph-i-a mirboute foot pato (Bod) pourac toure con Col. 16 frience from Bead worted for to ferue the fir it. Cound uinge 'Komit

itet nid. a winge Gob? And for this caufe is be the times Laminda diatoure of the newe Ecflamente/that thos rowe Bearb whiche chaunceb for the rebem? ntion of those transacellione that mere purder the forft Ceftamente) thee whiche were called/mighte recease the momes of eternal tuberitauner. F for mberefeener in a Eeflas ment/there mufte alfa fle the Peath of hum that materb the Celtament.

T for a Teffament raferh authorete mban fishid c menare Bead: fortte of no value/an longe an he that made ir in a leute. For the mbiche caufe that frifte Teffamente alfo man not 310 beened methouse flaude. Comban al the con maundementes according; to the law were red of Wholes unto all the neanle the rafe the Slaude of califee and of stoates / with purple moll and ofene and forentich the flate land Pr. mud b all the people/faringe: T Chip io the Boube of the Tellamente / whiche Bod bath apporne ard unto vou. Und the Cabernacle and all the peffele of the Bode fernece foxenfled be with filoude lefemole: Zind almostic all thinges are pourate mit Gloude after ibr lame: and with our beddinge of Blaude in na remillio-A Trio necessare then that the femilitude of

Butthe bequenty thinges them felfes are pu rifred with Better facrifycen/then are thole. for Chaffe is not entred into the boly plas Tet ged.f cco/f ibat are made weih bandco (whiche are But formilieudes of true ibinates) But into the pery beauen / for to Tappeare nowe i Job La Before the face of Gob for po : Viot to offer Lmirvid,e bym felfe/ tofte ae the bente puelle entreth into the holy place curry years with firatings

bequente thinges be purefred with fuche:

bloude : forthen mufte be often baue fuffe. red fence the worlde Beganne. Bur nowe in the ends of the worlde bath be appeared once/ to nut fenne to fleatite By the offerings up of bom felfe. Zinb an it in apponnich unto men/shat they fhell once Dec/and then come Rom. pj 4. ineth ibe indgemente. T Euen fo Chafte was once offered / to rate amage the fennes of many. Ind unto them that lote for brin/ shall be appeare against thirthouse feitile prie

Ebr X. Chaper.

to the faluacion.

Di thelamet whiche hath But the fas 21 not the thingen in their owne fathion /can mener he the Geriforen C unbiche they office peare Be yeare communite) mate the commero thereumo perfecte: Ela fiboulde they bane realfed to have Bene offered / Because that the offerere once pour ged/fbaulde beue bab nos more conference of funnce. Clemeribeleffe / in thole facrifices there is made But a remente Blaunce of funnescuery years ? fout is pn. Leu. tit. c pollible that the bloud of oren and of goates flouide rate amore fonnes . Wherfore reban be comerb into the mosto/be faverb: + Caers Dio.prip .b free a offenng thou woldell not baue / Bur a Efall.b Bodr baft ibou o:Berned me Burntoffringes a fonneofferungen baff thou not alomeb. The fande 3:40 3 come : In the Bearnninge of the Balcut is weeteen of me / that 'I fbaulbe to the mell O Bod . Aboue whan he bad fache : Barrefree and offerenne/and fornte facryfrees/and fenofferanges thou wolden not baue/neither baffe aloneb (whiche vet are offered after ibelame. Eben farde be: Lo / 7 come to to the well o Gob: there raterb be aware the forfie to flablothe the latter. In the whiche myll me are fanenfieb Be the offering vo of the Body of Telus Chil ence for all-

firinge/ and ofreince offereth ene maner of offerindes/whiche can neuer tale amere frite nes. Burrhis man/mban be bad offered for fennes one feerifyce / tobiche is of value for cuer/fatte bini Boune on the rembichande of God/and from benecforth terreib/ Trell bie Die eir & foca Re made his foomflole. For mirb one offerenge bath be made perfecte for cuer! them that are fanenfich. Ind the bele abooft also Beareib on records of this / cuen when be farde Before: TEbie to the Ceffament/that Gere turi.e 3 well mate unto them after thofe Bapee/ fareth the Loade. 3 well geue my lames in their bergen/and in three mendes well I merte them/and there femues and iniquetics wel Bremembre nomere. Ind rebere remife fron of thefe thinges is/there is nomen offer C

And cuere mielle is reabe Barlee minis B

range for femne-30b. s. a Bernde notre Bierbien / that the batte a end Einja ffre fure entraunce into that bolee place / Kom. D. a.

By Bebert

Der mie

The Epiffle to the Sebutes.

the the flaube of Telu (which be burn menas reb unto ve for a nem and leuinge mar thos rotter the payle / that in to fave /be hen fleibe) and feine alfo/that we baue an bie prieft ouer the boufe of God/let we beame nie mirh a mie bert in a ful faveb/freentieb in oure bertee fro an quell conforce/and malbed in oure bobben with nure water and let pe fene the moftifio of our bone muthouse manerende (for beis fauthfull that bath prompfed and let po conforce one another to the prouofunge of loue / and of good motion; and let pe not forfate rbe felowibenne that me baue amongt oure felfen / on the maner of forme in : But let pe esboite one anorber/and that fo much

Kamitait b to mote / Because ve fe the T Bave Bramerh

tlum-sp.c + for if me fenne mylfully after that me have receased the knowlede of the trueth Bcb.pi.4 there remarneth para pa namote facrifece for fennes/But a fearefull loten ae of jubarmite/ and violent frie / mbiche fall Beuoure the

Scu-pod.b abuerfarice. Be that Befpy ferb Moles lam/ Sueth withoute mercy poder tond at this n. Col. mil a wimelfen : Of bome mucht forer numifire mente (luppole se) fhall be Be counted wors

of Bodiand counters the floude of the res flamente mbereby be ie fancrifred an uns bole thinge/and Boeth Bifbonoure to fracte of grace? for me frome bem that bath Deu. remi e fande: Dengeaunce is mone/3 woll recome Bom.rie pence/ fareib the Lothe. Ind entrne:

Den erride "The Lorde fhalliubge bie people Beie a fearful thinge to fall into the bandes of the leuinac God.

thre / whiche treabeth underfoote the forme

But call we to remembraunce the Barca that are nafle/in the whiche after vehab receauch leabt/ve enbured a great fratt of abe uerfenen:parrie mbele all men monbub and ctafed at you/for thefame and tribulation that mas Bone porta vou: pardy mbole se Became companions of them/ whiche fo paffed they come. for rebaue fuffered minb time flone Ente ild a bestand tole a wouth the fporlinge of youre Dall.t.4 goodes/and that with gladneffe/ Pnominete n. Cim.id b in youre felfee/homerharye bane in beauen

a Better and endurynge fubftaunce. Calle not away therefore your confebence/ which barb Beb Fla fo greates remarde. Ton ge baue nebe of

Merrii.a

pagignee/that after se baue fone the mell of God/remiente receaue the promifit. T for Zhae to ver ouer a litte whyle /and then be that fball

t Bur the juffe fhall vue fe bie farth. Zinh if Romiib be mirbbiame bim felfe amare/my foule fball Gal 4) baue no nleafur in bim. Ze for per mo are not rbofembiche merbbiame them felfes to Bamp nacion : fine of them that Belefe to the write

mings of the foule. Ehr X L. Chanter. Ayth is a fure cofy bece of thinges which I Jare hoped for / and a certainer thinges mbiche are not fene. By it the Elbers were well reposted of Cho: www farth we pne berflande/they the world and all the thinges which are fene/twere mabe of naughr Bo the Gen is

wante of Bob. † Be faith offered Ibell unto God a more Gene Mu plentrone factifyce the Cain: by the mbich be entarned tritneffe / that he tree rechteque: Bah tellifrenge of his giftes/ fe the mhiche

alfo be Been ac Beab/vet forateth. TBy fairb mae Enoch rafen amey/ that be Gen. b.e flould notife Bearb:and mas not founde/flee Cannob caufe (hob bath tafen him amare, for afore Ecc. Hat he man raten aware / behab recorde that be and this pleafeb God. Bur mithour frieb itie impof. B fible to pleafe (Bob. for be that commeth pas to Bod/muft Belefe that Gob in/end that be

in a remarder of them that fele birn. T Be faith the bonoured God after that (Ben wit be was warned of thinges/ whiche were not Ver plust bie boulbolbe: thorem the whiche Arche The Matt th cobemprico & world/and occame berie of the

rightcouineffe which commerb de faith. TBe faith 2bigham, whan be mae called) Gen #1 obeied/so ato out into f place/which be fould and put aftermerbe receaue to enberitaunce/a be wet out/norfnaming whether be floulde as-

By feirh mae be a ftraunger in the lande of promiffe as in affraund countrie/a Broche in tabernacles: a fo Bed Tlage a Tacob berree with bent of the ame promulter for be loved for a cirie tribich hath a foundacion/mbole Burt. ber and mater ie Gob-

Be faith ? Bara alfo receaueb frengthe & to Be mith dilbiand man Beloucred of a dulo Gorsi mban fbe mes palle ant / Becquir fbe jubrich

i. Dar. titi.e

him to Be fulthfull/which had momiled. And therefore foronge thereof one / (vee / of one tobich then an good an Brad concernings the di-fo-4 Boby)(o many in mulrimbe tas theflarers ofthe free and an the fande of the fee fbore/

mbiche in innumerable Zill rhele Greb accordingte to farth/and res Applif craued not the promife Murtfame the afarre

Be find b of and Beleuch them and faluted them: "and confesso that they mere fraunders and nels greme ppon carrb. for ther that face fuche thingen/ derlare that they fele a parurel coun trit. And Boubtles if they had Ben mendfull of that countrie from whence they came out/ they bad leafure to bane remirned again. But name they Before a Renter IC that is to face an

brauente,) i Dherfore Bod in not affanteb Luprab of rbem/euento Be celled their Gob : for be bath prepared a citie for them.

Dr faiibt abiabam offred up 3faar mhan in. 174-4 he man tempted and dauc ouer his onele Res id dude gotten foune/in whome he bed receased the momifestof rebonicit reas faide: 3rt Afage thall the febe Be called: for he confidered that Gob wee able to raife op againe from the Beab. Therefore receauch be bym for an en.

m.rod.b fample. Be faith Thaceffelled Teesbland Efan

concerninge thingco to come. k. uleide 1 By farth Barob mban be man abrenge/ Bleffit Both the fonnes of Boleph and Bos med him false tomard the tonne of his center.

San Lib The faceb Boleob whan be beed/remem been the Bengrivande of the dislocen of He reel/end daue commandement concerning biofonce.

100.6a TBe feetb Wiefen whan be man floine! mee bod thic monethen of bre Elbereiße. eaufe they fame that be must a money divide/ newher feared they the langes commaundes mente

† Be farib Mofes waan be mas greate! N.5.6 refused to Be called the fonne of Dharass Boughter:and chofe rather to fuffre abuerlite with the people of God / then to enione the pleasures of fenne for a feafon; and estemed the rebute of & bufte greater ryches/ then the Errequire of Egypte : for he hab refpeere unto

MAG.

northe fearecneffe of the Frage: for be enbureib/ciren an ebourth be bab fene bem/mbich is in infehle.

† Be faurb be beibe Caller / aub ebe effue Freb. rd.b. from of Bloube/left / be rehide flewe the friff.

borneshoulde southe them. 1 Be faith ther paffed thouatt the read fee as Erod pitt, c

By Prec landermhich when the Egentide ale faceb to do/they were Biguned.

The fum the malles of Berichofelimben Bolue ple ther mere compaffed about feuen Baice.

Bo fairb ibe barlone Raab perifbeb not 30f 4.a.vie with the unbeleuers/whon the bad receased the force to lobain ac peaceably.

2nd wher fall 3 more fair? The tyme molde Be to flour for my to tell of T Gebenn/ Bub pha of Baracland of 10amfon/and of 3cpb. "Bub.nd.b that/fanb of Danid/and . Samuell/and of 13u min b the propheres forbid thorom faith fubbued "Bub. Fi-f Fenademes/prouabic riabtcoufnelle/optars 1.Re red.f neb the mamuffe / Tilanneb the mouther of 1. Kcg-10 a Lyoner auendich the prolence offerert efec. 1@an.vj. & ped the edge of the frearde/" of weate were and Bel . & made ffronge/ Berame valiqunt in Barrayll/ "Dan. id b *mrned to firabre the armyes of the alcaume Tid.re. FIF & ecarfithe momen receased there Bead agaptic "cla-septial from refurreccion. *Bur erber mereracted/ 13ub. id.b and accepted no Belineraties/ that they might and Evia

ontaine the refurreceion that Better in-Diber tauffed of mortinges and feaurain *i-re. But-¢ ace/of Bondes alfo and profonement/ Tweere d. Dar suid. flourd/were bewen afunder/ were tempted/and tt. mere flarme much the frearde/ mente aboute fid re-troil e in thene (Fenness avaics (Fennessin nebelin, Residh in tribulacion/in peracion/whiche (riien) the "Bere pr. a worlde was not worthy of they wanded as tid. He reib boute in melbernelles ppon inountaines / in *uii Re.i. b benes and cauce of the carth. Und thefe all Effent ul. a thorote fairle ontained good report/hand reccaurd net ? promiffe:Becaufe God bab mos mbeb a better thing for pa/thar they trithout

pe foulde not Be mabe perfecte. The XII. Chapter.

Refort ferige me bane fo great a mul. 2 ntude of wirmeffee aboute ve/fler ve al. Enbe, iile fo lave atraic all that preffeth Soune/ and the Colofinia fenne that bangerb on/and let verurne mub i. Det if. a. pacience poto the Battarll that is fet before postelinge pure Befue the auctour and fenis

1By faith be forfole Egrote and feared for of faut: twhich whan the mye wee laied Dhil. Fe before

The Epille to the hebiuce.

Refere him abobe the graffe and Sefrifed the fame/endiot fer Boune on the reabtebande Seb . (.b of the tronc of Bod. + Confebichom thes and E.b refore that enbured fuche fneatinge againfte him of fannerad fire the meen and fainte in vour myndeo:for ve baue not vet refelleb une to floube/fireuinge againfle fenne and baue formeten the confeleren / whiche forefeth One of the paro vou sa para delbien i T Mefonne/Bre forfe norrhe challeninge of the Lozbeiners ther farite trban thou arte rebuted of bemt Tfor whome the Lotbeloueth/himbe chas ftenerb/ vec/ and be fcourdeth cuere fone that

n be reccauerb 3f ve endure daffeninge / God offereib bem felfe nuto con an unto fannen. What fonne is that / whome the faiber dafteneib not: The Be not under correction / mbereaf all are partafere then are ve Baffarbee a not fannes. Moreoner / femar we have had fas there of oure fle be whiche corrected ps / and

me daue rbeitt reuerence/fbould me not theis nruche rather Be in fubirection unto the father of fouritual artes/that we might live 1-2100 the perele for a feme Baies nurtered pe ale ter there over pleasure. But he learned us, one to ther policy is more table/that me might rereaux of bie boleneff the maner daftifenne for the neclence to me femerb to Berovous/But ctremana : neueribeleffe /aftermarbe it fliene merb ebe quiese frute of rembreoufnelle/ pnto Efergro.a ihem whiche arecrereifed therette. 1 Lifte purherfore the bambes which were let Boune/ and the recafe frices / and fe that ee bauc ffraeabre flennes unto voure fere/lefte/anv balance turne rou oute of the mare/ree/let it

rather Be bealed. † folowe after peace with al men and bos Rom til- c lenelle/ withoute the whiche no man thall to the Lozociand lofe mellithat noman Be De+ future of the grace of (500 /lefl/three found po any better rore /and caufe Bifquietneffe/ and therby many Be Befeled : that there Be no who:emoniter/or pricleane perfone/as Efau/ Wirt exv.b imbed fo: one meate fate fold bis Birthright.

for ve from/bow that aftermarde whan be molde baue inberned ibe Bleffenge / be man Gen. grodf put 65: 1 for be founde no place of repens raunce/though be Defered (the Bieffing) with tearce for se are not come to the mount that can Be touded/fand Burned with frie / ness Erab m ther ver so mufte and Bartenelle/and scinnell of medder/neither to the found of the trompe and the paper of morbes : which they that brede/ per fach amage/that the morbe (boulbe not Be footen to them/for they were not able to abyde that mbide mas fpolit. Tand if a Ersh. re Beaft bad touded the mountain/it muft baue Ben ffoned/or theufle thatowe with a Bare-And to receible man the funbe mbiche anneas red/that Mofee farde : 3 feare and quate-But ve are come to the mount Gron/and to the entir of the lemmere Gob /to the celefhall 1 Terrifolom (and to the multitude of many 2 mount thoulande aunecle/and unto the congrega: 2 con of the frefiberne which are westen in bequen/and to God the judge of all /and to the foreses of infle/and perfects men / and to Befue the mediatoure of the new Cellamet/

Better then the bloud of Tabel. De that ve Beforfe not him that forafreb pnto you : forif they efcanco not mbich refufed been that frake on earth much more (hall the not eleaner of treaturns amove from bym shar fucafeto from brauen: whofe porce fore the earth at ther tome. But nowe momeleth befant faiceb: Tret once more well 3 fbate/ 2004. not the earth onely / But also bequen . the Soubte/harfame that be fairth net once mont fignifieth the remound away of those thin. nte mbide are Bafen: as of chinace mbide are mide : that the rhinges whiche are not theten/maneremaine, Himberfore / fringe we rescaus the pamousable fongebome/ me bane drace ? whereby we maye ferue i.Det.d. Gob/ and pleafe bem with resterence / and goblye feare. T for oure God is a confuming Que in

and to the firentlings of Bloub that Incateth

The XIII. Chapter.

free

Er Brotherly loue continue t Be not for 2 getful to lodge flraugere for therby bane Gen ref Smerfe receased aumeria into their boules and tall purparce. * Acmembre them that are in 300 oil Bonben / euen as though se were Bounde Kom p. with them and myndfull of them whiche i.Det. it are in admerfete/as se mbide are alfo in the "maine Badre. Ret medlocke be had in procein all Beb. co poontro/and let the chammber fle pridefeled. for rebourfeners/ and abuquerers mel Gob

(Ficture)

indge. Let roure connerfació de michout colidation ducceoufuellet de content with that ye beine du pris already/forbe harb faire: I will nor faile the placi a neither forfalen the/forther we maye boloby of group faye. The Lorde is my helper/and I wall

neutral neutre foifaiten theifo that we maye bolody ph cripia faye. The Loode in my belor Lind 3 with not face what man maye the rote interests bit them which have the our fights of your minds have tectated more you the wade of Gob. The ende of whose consurfaces in that yeleft populated follows their faith.

De Acus Englezeler des and de vertamb des higheres communifies ouer. Hence exyet debeste unif durerle and lieunge lear progadicities agodd dinge flow file breeder for the communified of the communified of the desired flower of the communified of the communified of the debet flower of the communified of the

if pip be defined for functific the people by the owner bloube? I liferach withouter the gate. At the go forthe therefore outst of the back tentes / and fuffer rebute with him / T for hear the not continuing autoflut we fire one to continuing autoflut we fire one to conte.

† Let vo therefore Be birm offer always 6 diria onto God the faerifece of piar feithat is to fay the frute of those linner whiche confesse bee Immi a nente. To to good /and to T Bifterbeite forget Milde not/" for with fuch facrifices Gob is pleafed. 4. Ober rhein that baue ibe ouerfrahraf gou and fubritiere vour felfes weite them : for they marche for voure foules/cue as ther that muft cleue accommitte iberefore / that they make 80 it with tove/and not with drefe/for that ie an Tid.c unpiofriable ibinge fergou. Diage for vo: R12-0 De baue confidence Becaufe me baue a good Þηc confeience in all thinges/and Befre to lyne

honelly. But I Reference more aboundarly that ye fo Parthat I may be reflected onto you the more outefie.

The Good of precedent Broughts against from the Read oute Loth I club the I greate

from the Read oure Lord Jefus the greate fixpherde of the fixphithonome the floube of the cucclaftinge Eeftament make you perfecte in all good worken to blo to will wook kinge in you that which is pleafaunt in his

TI-p.a

fighter busene: Afthe Chillet to whome & papif for enter and our radimen. I - 1 defect paul finger and fiftee and first for the control of th

Sent from Beale be Eimorbene.

The Epistle of Saince Mames.

The frift Chapter.



fieble in all bis mairs.

Imagine free death of Tooks of the Lord Is for Collection from the Collection of th

temptacione/forae muchze ye knowe/bowe that the transport youre fapth Bungerh par Rom. v.a eance ranh let peacene base her perfecte (.Det.), b worke/that ye mays be perfecte and founde/ 3ach 114. blackingte nothings.

13f any of you lack wifebantefu bin are Dasof Bobywhole guarby an immunoliffeens 3-bb, payb, if Ann Scaffeth neman in the teech sanby if the blobe groun bin. 2 but he bin mears in farth Utar, she and weater not. So be that Soubseth Ashy the the water of ble feetable of the wyno's Ann the water of ble feetable of the wyno's Ann buthe for be flattered any thinge of the Love. I mearing improbed man in one

Lethe Biother of love Begre relocee in Bethe feels grafted and the redd-in that he is made love. So earna of the fine of the graffe field he vanishe awaye. The Tanne Red piglish with heat and he graffe wythereth Ris 11.4 mil beat and the graffe wythereth Ris 11.4 mil beat and the graffe with heat and the driven heat look of the driven heat

,,,,,,,,

The Epiffle of S. James.

and his floure falleth awaye/and the fleuty of the falbion of it peryflect; cue fo fhat the riche man nervit with his aboundance.

306. v. b.

163 apper is the marthus endure him temper tacyon / for when he is mycd/he shall recount any shift of the croun of sign/which the Lottle hard promote to them that four hem. I

Art noma fay whan he in rempteh i fhat he in strobe of Bob. Jos Gob Expert no romo eucliney the rempteh he any mai but euery main tempth diamenaway (ain entyfe) of his owne concupicence. Than whan lufte the history of the conceauch fee bry ngreh forth frances

Job. iii. a ther is be chaunged onto Barteneffe. Tof his i. Cor. iii. b owne will degat be vo with the worde of life i that we foould be the first fruces of his rectures.

Dio, poil- d T Diberfore State Stetham / let cutery man iEccle v.b Se (wyfiers beare/ flowers fipcate/and flowers to writh. Sort the mark of man wo-Earth nor h which is right rough Store Gob.

Derfote laye aparte all frithy nefferall fue perflutte of malicounferffer and recease with meteneffe the words that is grafted us your when is able to foreyour foules. Is

CBat. D. bi immedially what by ballion was. Thut who fo loteth in the perfere fam of lyberty of continuely therin/ (yffe be not a forgetful bearer/but a borr of) would the fame balbe happer in his brob.

j Det ill -b Tefragne not his tung ibut Veceus his owne Jacob. 14 a perterbia man veceus bis owne Dacob. 14 a perterbia man veceus in vagne Dura Bruccion and undeffich before God the first there is this: to unfer the frendleff and unpobarte in the short fuelant to force him fell

j Jobific unfponed of ibetwoilde. I-

ON Reput Journers Leib of Jour Lebb 3
3 dies Elphi the Lebb of Joils on Tree Leib in fiset personal and in the Lebb of Joils on Tree Leib in fiset personal and in the Joils of Joils on Joils of Joils o

Acres my Grare kolouch Oschie! "Lath Ulash nor God Opicin power of they would work of are croke in fairth and beyone of it ingome which personalled to them they bound in "Desire of Eurer base definited the power. The most he space you before unagent 20 not they freshe would be they be the second of the second of the work of the second of the second of the second of the Saure you before unagent 20 not they freshe will of this noch name after which will be

named: If ye fulfyll the royal law according to the B ferypture which faith: 10 hou Balt love thine Lewis

ferpruse which faut: Thou fait love thine Leave neighboure as the felfe (seld will. Burif ye regards one perfor most then another/ye committe franciond are rebuted of the laws as renificefours.

1 Wholester fail kepe the whole lawe/a Excut Wholester fail kepe the whole lawe/a Excu-

set faiten one populden grift in all folke had folke f

more rejesceth actaenflubgement. Is

At What ausglicht im m Bathean/beugh Mes. aman fare he hath fayth/ whan he hath no. Bebes! Ean farth fauchim: 1 If a Boo 13th there is a fifthe Be nat 20 on Bellinus of Bath fooder and most from 1 Person with mis. parte in prace: Bod finds you warmieffe and fooder in combiffund my affect, gave them not the thingtes which are nobeful to \$ 800 yr what beforeh them? Benef for fayth of the what the finds them? Benef for fayth of the most the combined with the second second second when the second second second second mes and second second second second mes and second second second mes and second second message second second message message

baue no Bedes/in Bead in it felfe. F Yecta a men inight fay: Thou ball fayth/ E and I have Bedes: Cheme me thy fauth by thy Bedes and I will fleare the my fayth by

me Bebes. Befeuelt thou that there is one h (500: Chou Borff mell TEbe Beucis alfo belefe mic and tremble.

Wife thou priberffand a chau parne man/ ebar faut methout Bebes is Brad. Was not Abraba oure father juffifieb thorome moules/ whan be offered Blage bie fonne ppon ? aul. ter' Chou ferfte fom that fereb wiouabte ib bie Bedee/and thiough the Bedee man & fareh made perfecte: and the feriprure mas fulfelled

... m. h wbich ferent: † Zbiabam beleurb Gob/and it muti. b mas reputed to bim for righteoufnes / and be time mae called the fremde of Bob. De fe then hom that of Bedes a man in infinited / a not of farth anely - 1 Lufcmrfe allo man not Raab the bare 64.0 lot suffified thosom matter/mben the receased Unic

the mellaungere / and fent them out another way! for an the boby without & fprete in Beab/ ruen fo faveb mitbout Beden in Brab. The III. Chapter.

2 Dy bierbren/be noreuery man a t mafter/ 6 more Baminnacion : for in many thinges the denina fonneall. † 3faman fenne not in morde /the 110.b fame ie a perfecte man / and able to tame all y boby. Beholde/ we put byrice into the boiles mourbee/that they foulb obce no/a me turne aboure all the boby. Bebolde alfo ibe forppes/ which though they be fo meat a are division of fearer member / per are they turned shoure sh a pery final belime/tobetherforcer the professe of the douerner will. Einen fo the tunge 164

berle membre/and boofferb areas chingen. B Behold/hom great a thing a lede fere lind. lerb/and the nunge in fere / a a marihe of mice Fednes. So in the firmate let amonge oure mebred/that it Befeleth the mbale habe /and fets soth a fere all that the have of nature / and is it felfe fet a fere men of bel.

All the nature of beatles/ and of beides and of ferpentes/and thinges of the fee/ are meled and tamed of the nature of ma But the tunde can no man tame. It is an primily evel full of Beable porfon. Therwirb bleffe me God the meje father/ a therewith curfe me men/which fare mabe after the fimilitube of God. Dut of one mouth proceders bleffinge and curfenge the bierbien / rhefe thinges ought not fo to be-Doerb a founranne fende forth at one place fwete water a birrer alfo : Can the fygge tret/

beare frages: Co can no foutarn acue bothe false mater ant freffbe alfa. If any ma he mele & and endered mublearninge amonge vouler bym (bemerbe mortes of bio mood connerfas con tin the meteneffe that in complet with Colofiid. & me(hame.

Buttefrebaue bomer engrend affrefein Rom.tif.b voure berree/rejovee not / neerber be feare as danil the trueth. This mel Some Befornbeth not from about : but is carrbe/a naturall/ and South for mbere enurena and fhrefe in/ there to unflableneffe and all maner of cuell worfee But the wel Dome that to from about in forfi t purenten maccable/arnile / and cafy Gan pi & to be mirrearch/full of morce and good feutra/ wirboutsubainate/a wirbourfimulacion:vec/ A the frute of menteoufnelle in forece in nearet

The IIII , Chaprer. Rom whence ebmeth warre a fyghinge & cuen of yours polupicoufnelles that raigne in your mebres : Pelufi/and baue not. Pecnus/ and baue indiguacion / and can not ontenne De frabcand marre / and baue not/because se et: not Vesteand recease not/because et ainsife/cuen to confirme it puon voure polup+ requinelles. Ve abuquirerers/and momen that bicale matrimonic : Inome ve not I born that i . Toan if e frendfhen of the most be in enempre to Godo Gala i-a ward: Whofocuer well be a frede off moilde/ is made venemy of Ohad, Euther Bore thinke that I ferippure factb in payn: Tebe fpicte ebet Kom.i b

of the that marniarne prace.

but " acuerb most arece-*D10-111- b Cubmit vour felfce to God/and trefift the tr. Det j. a Beucliand be will fire from vou. Diame nee to Bobland he well Bram nye to you. Clenfe roure bandes refenners/and purge your bertee/pe wauering minded. Ouffre afflictione/ forome ve and mene Cervour laughter be tur. B ned to mourning and cour forc to bequenes. T Calle Conne voure felfes before the Lorde/ i Det. D. & and befball lefte von up. Barbyte not one as nother biethien. Be that bachvierh bio bios ther/and be ther iubgeth bio brather / bechy terb the lawe/and induced the lawe. But/ and

Purelleth in you fuffeth euen contrary to entire: Gala. p. c.

if rhon sudge the latte/ thou arte nor an obfer+ per of the lawe/but a jubde. Chere in one lawe deuer/

ÐВ

The Epiffle of S. Tames.

gener / whiche is able to faue and to Seffrore. Dhat are thou that indireft another man-" Ter Frei 6 "(Bo to nomer thanface to Ban and to mas

Luc to h rome let po eta to fuche a cotte/and continue there a rearriand her and fell and menue; and eer can not tell what fhall bappen to motome. for mharthinge is coure lefer it is cuen a pas nour that appeareth for a lette tyme / anh then Mer, roiti e panifherbarpar for that ve singbe to fave: TAf

Bebriois the Lotde mylland if melyucherve Bo this or that. But now we relayed in source backing geo All fuch reiogeinge is eucl. Cherfore T to in that from the bow to Bo good/and Boeth

it not/to him it is femue-

The V. Chapter, 7 Bo to now t yere the men. Wepe/a boule non von. Vour redenbe comunic/voure dars mentes are morb eaten. Youre nelde and your feluer are canfred/and the ruft of them ibalbe a mitneffe pnto vou / and fball cat voure flefbe an it were fire. De baue beaped treafure roges

Leuit. rir. ether in your elaft Parce: 1Bcholoc/ the bere of Sen truit e the labourers which have reaped Boune voure felben (whiche here is of you fepte backeby Cob ud.c franke leverb and the error of their whiche have reaped / are entred into the cares of the

Luc. roi. 5 Lorde Babaorb. De bauelyued in † pleafure on the carehound in mantonneffe De baue nos rolled course herren / cain a Bar of flaughter. No haue codemanes (and haue filles the will) and be barb nor reliffed you-

A Be nacient therfore breiben / onto the commune of the Lotbe. Bebalde/the bouls bandman waiteth for the precious frute of the earth/and bath fonne pactence therupon/one till be recease the early and the latter raine. Be scallo pacient therfore/and fathe yours berrens for the comminge of the Lorde howers nye-Grudde not one adaenft aneiber biethie/left ge be Banined. Bebelbe/ the iudge ft. Derb before the Borr. Cafe (my breibren The prophetes for an enfample of fufferinge abuerfrie/and of longe parience/which foate in the name of the Mert De Lorde & Bebelde / we counterhebappy 4110 stild 4 mbiche endure. De haue berde of the patience of 300/and banc fnowen what ende f Lose De made. for the Lotbe is very piresfull and

mercofull T But about all thinges nig bierbie freate notineviber by bequen/neyrber by carebi ney+ (Man. .. ther by any other oorb. Let your yee be peer a il. Coil. youre nave nave:left/you fal into spoer fre. 3f any of you be each perco / let bim pray. If any of sou be mere /ler bem fenge Dfalmes. 36

any be Percared amonge you / let bem call for the Hibers of the congregation (and for the prevouer him /and anount him unth orle in. the name of the Losbe / a the preser of ferth (ball fanc the fecte /and the Lozde fball ravie

ham no and if he have committed finnes tehel (balbe for deuen bym-A Bnowlegevoure faultee one to anothers a nivec one for another / that we mare be bear

leb. The praper of a righteous man ausyleth muchelif it be feruent. 1 Belias mas a man ift re mi. missilicuen so me are and be placed in his Energy macer/that it medbt not raunctand it raunch nor on the carrib be the foace of this yeares a free monethes. T Zind be praved agagne / and iffire. bed the beaven dave rayne / and the carth brought

forth ber frute. Bretheniefant of con erre from the trueth! and another conturte bim / let thefame Fnow that he to hiche courted the former fro govinge affrage out of his mayerfall faire a foule from Scarb /and fhall bode the muleitude of fone nce. H

> The ende of the Epifile of G. James.

The Evistle of S. Aude.

Coc frift Chapter.



Doca the fernallt of Ber 21 fire Chiff /the brother of James Co them tobiche are called/and fanctifeeb in God ibe farber / and preferued in Befu Chift. Mercy pato you/a prace

Beloueb!

Beloneb/whi 7 dane al Viliaence to mivte prito you of the comune faluacion /it toas nes defil for me to mivte pato sou/to ethoric roul that we foundbe commutally laboure in the facth Der de which was once grue pnto the fainetes T for there are certains craftely crepte in /of whiche fe mas mirit afore wme poto fuch inbaemet. They are undobie/and turnethe grace of oure Wil mila Bod unto mantonnae/a T Benge Gob fonly Lotbe/and oure Lotbe Telus Chilf-

Me monde in therfore to nut vou in reme? hader for farment as pronce Frame this hare that ? Lozde (after that be had Belguered the people out of Empie Beffrored ibem whiche Tafter marbe beleued not. The aunetle alfo 3,b.ud. b which lepte not ibeir fyrit eflate:but lefte their boc. Et. a owne babitacion / be barb referueb in cuerlas m ffinge daenes under Barchenelle unto i jud. Bartit, e gement of the great Barettien as 1 Goboin and Comor/and the conce aboute the (which in lete maner Befulch them felfes with formis cacion / and folowed ffrai ne ficfb) are fetfoith

for an enfaminie and fuffer the pengeaunce of erernall fore. Lufewele thefe Breamers Befele the flefbe/defprfernlere/and fpeateeuel of the that are in auctonite.

3:6-iń.a † Ver Michael & archannel who be fleoue agannfi the Beuchand Bifpured aboute ? baby of Wioles / Burfle not gene raylinge fentente/ burfarde:the Lotde rebute the. T Bur ebefe Det eise freake eyel of those thinges mbid they knowe not: and what thinges they frome naturally/ as beaftes which are without reafon / in thofe thinges they corrupt them felfes. Wo be mito

Gen. iiii. a the/for ther baue folomeb the may of t Cain/ and are piterly genen to the erroure of " 24 laam for lucres fate/and peryfbe in the treafon Ma roj. coft Cosc.

Their are footies/ whiche of your findneffe feaft to gether/mirbout frare /feding the felfed-Deral d Cloudes ther are without water / carped as boure of wendes/ and trece without frute at auberinge reme/emple Bead/and plucked up by the rotes. They are the ragging maure of ?

Refomenge out their owne fbame. They are mu mo. d mandringe ffarres/tto mbome is refrued the mult of Barcfenelle for cuer-

Enoth the fournth from Moam monbecoch before of fuche/faringer Beto beite Lorde fball come with thousands of fainetts/ to gene iub dement a dainfi all men/a to rebufe al rbae ere ungoble amonge the/ of all these ungobly Beden/ which thee baue ungobly committee)/ and of all there cruel incalinges / whiche pregoble fennere baue fnoten agavnft bem-

Chefe are mummurero/ complaynero/ male Finge after their owne lufles/ whose mouther foreife moude thinges They baue me in great renerence because of quantitate. But ve belos ued/remembre the worden tobiche were fpofe before of the Apollies of oure Lorde Befus

Chift / bom that they baue tolde vou / t that i. Tit fin a there foulde be begylere in the infic ryme j. Cim.nij. mbiche foulde malle after theyr owne pn' i Det if & doble luften. Chefe are matere of feetce/

braftly/bauinge no forces

But ve Bearle beloueb febifce woure felfce Q in source mooff boly fauth/pravinge in the boly abooft/a Pene voure felfen in the lone of (500) lofinate for the mercy of our Lo:de Belus Chufte/onto exernall lufe. And baue compafe fion on fome / feperatinge them : and other faue with feare/pullings them out of the force and bate the felthe peffure of the fielhe

Onto bem that in able to bene you / that pe fall not / and to mefent con fautleffe before the melence of two alone work pare to Gob

> oure faurour/whiche oncle to the le be aloric/mateffee/Bontingon and potect/note and for euer/2lmen.

The Alvota lipfe or Revelacion of S. Thon.

The ferft Chapter.



Se Reuclacion of Befus Z Chiff / whiche God gaue to bie ferusuntce/thingre arbidemufle fborte come io paffe.

2 2 4 2 Inb befent and the wed be bis aungei pnto bio ferugiint 3bon/

oo di tarbido

Plan. Tion a

foor j.a. ilikana.c

The Renelacion of S. Jhon.

Joan. pir. d "mipich durc recorde of the monde of God/and and pp.). of thereitmonge of Jefus Chaille /and of all "Apor. p. is thingted that he fame." (Jappe 100 de that reabeth/and they that heare the mothes of \$ poscheref a free those indirects which are write-

pacter a reper pole prince whome are wrysten therein. So the symens at banbe.

3hon to the feuen congregations in Afia.

Orace be with you and pace/fré him whiche roans which was fand which no come / and

from the faces frome subside are patient before from contents of face before which is no farsh-color for the contents of face before when he is a farsh-color for the color face the face from the face of the color face from the color face from the face of the color face from the color face

beloche comment mich douden/and all eres
3.cd pd. challe ben land they allo which peaced ben.
3.000 pd. challe ben land they allo which peaced ben.
3.000 pd. challe benefit ben on the certif light more level
1.000 pd. dam.
1.000 pd

Tho atdre come of solutions

I Bonyour bother and eigangen in misbulennian the Implome go serience which is in I I faise Child; trees in the fit of pathion I I faise Child; trees in the fit of pathmode fash two old Godoland for the truniffingt of I faise Child. I was an the first contantly there beighned me agreement of the bab ben of a rompe figuring: I am Julpha a Christian the Little I faise the fine of the western a bottom finds it wint to the offerance Child in the Little I before and word Child in the Child I before and the label has the child in the Child I before and the label has the support of the Child I before and the label has the support of the Child I before an of the label has the support of the child I before an of the label has the support of the child I before a support of the label has the support of the child I before a support of the label has the support of the child I before a support of the support of the child I before the child I before the child is the child I before the child I before the child I before the child in the child I before the child I before the child I before the child in the child I before the child I before the child I before the child in the child I before the child I before the child I before the child in the child I before the child I befor

2nd I rurned backe to fe f voice that fpate to me. Ind whan I was turned I fawe fend golben candelfisches and in the moddes of ?

Danavij b žanbolihteracione i lyšte umo tje fonne of misj.

dobybo umba Jannam garman i Poume to she
grounde / anh grabob abour tipe brigit umba
Zipoc 4;

zipoc 4;

zipoc 4;

zipoc 4;

zipoc 5;

zipoc 6;

z

Opoc. pie. c + Ind out of his mouth went a fharpermo

ebged freuerbe. Ind bis fface fone euen co effet pe

Zinh whan Jare hun's fill at his fretches a secon. And he largh his regist han be poin untiformed with a large his regist han be poin untiformed who can be reflected by the large has been a single large he had been the large who had been the firmer in the large who had been the firmer in the large who had been the change to who had been firmer in the large who had been factored had been findered had been flattered which then factored under the mention of the firmer desired and the large had been flattered are the annight of the flatter configuration and be for firmer additional term desired required to the large section of the large section of

Ebe II. Chapter. Milto the Taungel of the congregation of A Lobefus wirte: Thefe thinges fareth be Mali that belocth the feue flarree in bie mabibade/ i. denni and walferb in the middes of the feuen golde Mosen candelfiretes : I frome the wortee/and the labour (and the persence / and harmthou canfil not forbeare the urbich are circl/and examined them which: far they are Zhofflen / a are not: and balte founde them lyang/ and balt fuffred. Zind balle neofer; and for my names fate half laboured and ball not farnich. Ucucribeles/ Thoug Commbat egaynflabe / for thou baffe lefte the ferfilloue. Remembre iberfore from rebence thou arte fallen / and repent and 80 the feefl morefee. Ducle 3 mell come pato Luc mit

the floorly / and well remove the canbelthick

out of his place/excepte thou repent But this

thou halle because thou harest the Beden of the Throsalarane/which Goden 3 all bare. Let Itunia him the the decret hare to the the street hare fageth with other constructions. To him that our rounded the tree Gentle with the three Gentle street our count of the tree Gentle our to be of the tree Gentle our to be made to the tree Gentle our to be made.

by is of God.

The brus the sungel of the congregation B of Omeron writer before in the first but the first before the first but the first before the first bef

Barban. geare none of thofe thinges whiche sou fhalte fuffer. T Beholde the Beuel fhal caft Ipocsi

feme

fome of you into pryfon/to exmple you / and pe foll have enholded on p. Bayes. De figrifyld Lijh vine of Beechyland I wil fleet the a Trenur [aij, b] ofisse. Let hym that hath cares / heare/ what the space specify to the congregacions Ae that our comments / ball noch burse of the seeds

Search.

And to the sungel of the congregacion in Dregamon write: Eye (eye the re bub hash the side of the Banger (current buye for the Park the side of the Banger (current buyer on object). These control was a month of the park the side of the s

finne before the diplicine of Jisaal that they find blouble cate of the metar Pebreards but of 3 beloficials to communiformization. Lun field bloud they are the support of the superior that they are the are they are the are the are they are they are they are the are the are the are the are

And onto founded of the condredation of Thearers werte: This faverb & fonne of (Bob) Turbed bath his cocalyte prito a flame of force whole fere arelyte braffe: 3 Fnome the worken DEE. F and the love/feruice a farth/ and the parience/ and the Beden/which are mo at the fall then at thefreste. Morwethilandinge/ 3 baue a feme thinges againft the that thou fufferell that Re roi & woman + Befabel which callet ber felf a pro-Reir, e nhereffe) to read and to Beceaus my fernanne tee/ to make them commit fointeacion / and to A care meat offered po unto Adole. And I dane ber (pace to repent of ber fornicacion /and fbe repented not. Beholde/ 3 well caft ber into a bed / and the that comit fornicacion with ber/

into orear abuerfue /excent they turne from

chevr Beden/and ? moll fell ber dildien mith

Beath. And all the congregations (ball know/ 1 that 3 am he which fearched the represand Bere you, b bettee and 3 will gene onto energone of you Dfal. oi, b accolonge onto youre wordes.

Unn zo un I fixiciand neun ochr of figera of Exparatatio many a deuten orthic learning/ and which faute and I movem the Expansitio and the Company of Carbanic active fact 23 million at the circle special and a company of the compan

farcibes the congregations.

Ele III. Chapter.

Siffit myte unto the 7 auncel of the cons 2

Parreducion of Gardin : thin farcib be that Mose if. bath the feuen foreres of God / and the feuen. flarres: I knowe the worken thou ball a name rbartbou leueft/and thon arte beab Wafe/and frengehithe thingen / mbid removne that are ready to Bre. Por 3 baue not founde the more Pen perfect before God. Remembre iberfore bom thou ball receased and berde /and holde faft and repent. If thou (balt not warch /3 wil come puto the an Tathefeland thou fhalt not mar will h Inow what boure 3 wil come rpon the Chou i Chef.p. a balle a feme namea in Gardio/which baue not ii. Der. iii. 6 Befeleb there garmentes/and they (hall malle with me in where / for they are worthy. Be that outreammeth (Shallie clathed in relieve aray / and I trill not put bis name out of the bole of lefe/ and 3 mil confelle bie name bes Luce mi.a

fare my fatheriand before his afictela. Let bim

that bath carce / beare / what the force fareth

forme of the congregacion of Carban/ whiche

was the congregations.

"The week to the sample of the congres B
garon of Philadelphia: This from from the chair
to help and more which to the first of Grants
to help and more without the the first of Grants
to have a substantial to the first of Grants
to have the first of Grants
to the first of G

pp iij cal

The Repelacion of S. Thon.

cal them felfes Temes/and are not/but to fee: Behalder 3 will make the that they fhall come and mor bun before the ferriand fhall known

that I have loved the

Beegufe thou baft fente the worden of my processes I therefore will I have the from the neurs of temptation / whiche will come poor all the moulde to tenint them that Smell mon Liccorch Bebolbe Come ibonie Bold that mbich thou ball / that no man take away the crounce from that our commeth will I make a peller in the temple of my Gob/ and be fball nornore do que-

And I well wrete ppon bem the name of true (Bab / a the name of the cente of the (Bob) Apor art. a neure Berufalem / Turbich comerts Boune out of beauen from one God/a T mil meete poon. bein me neue name fer bim ibar bath cares/

bear/what i fpiete fageth to the edgregacions. Zhid pato the annacl of the congregation/ which in in Landicia mieren: This faveth. To men/the farthfull a true mitneffe / the begins sunge of the creamires of Bob / 3 knowe the morefee/fribou arte neviber colde normhore: I molde the a mere colde as mhore. Barben beganfe thou arte bertreene both / and neether calbe not rehate / Twell frome the aut of the mouth becaute thou fatell thou arte rede/and enercared with doches and ball nede of no. C thiring / and Enothell not how their area traces Thee roise ded/miferable/a poore/blind/and t nated / 3 countaril to byc of me noibe / precb in the fore/ that thou mereft be rech : and urbeer raintent/

that thou prayelf be clothed that the filthe nas Pednes to not appeare : anover thene even th eve folic / that thou mayeff fe-

Constitute | Just F on grann as GnE / Brobutcans Prous iii. b Bebi Dia daften, Be ferient iberfoic and repent. Bes bolde A frande at the Bose and Inoche. If any mun bear my porce and open the Bate / 3 mill conte in paro bini/and will fuppe to bini/ a be with me. Cobini that ouercommeib / well 7 Mer. r. p. d graune t to fer with me on my feate /cue an 3 Luc. ppg.b onercame/ and baue fregen with my father on Cap v.a bre feare Ler bum that bath carco/heare/ what

the forere fareth unto the congregacions Che IIII . Chaprer. A frer this 3 loted/and behold/a Boic mas open in begien / a the ferft poyce whiche Berd/was as it were of a training ralfing ib me/which ford: Come po briber/a I wil fbem the thinges which muft be fulfylled bereafter. And immediaile 3 mas in f fpietcin bebolbe/ frate man fet in beauen/ and one fatte on the feare And be that fat/wee to lote poolife pite toa Jafner flancianda Barbineffone. 2mb there was a rainbowe about the feate/in freibt Infe to a Smarage + Ind aboute the feate Can . A s were spini-femee. Bub vpon thefeates spin Apec te. Eldere/firmnge elothed in whyte raimet/arid

had on theer brades crounce of golde. And our of the feate marched leafurning ate /and thanbunate / and passed and there were fourn lampes of fore / burnenge before \$ feate/tobich are the feuen fpietes of (Bob. Znd B before the feare there man a fee of maffe / lete pare Criffall/and in the medben of the feate/ a rounde aboute the feart/were foure beaffee ful of ecco hefore and behinde. And the feel heaff man lete & Lyon/the feronde beaft lyte a Calfet and the the bear beaff bad a face lete a maniant the fourth beatl was lufe a firena Zeale. 3mb the foure healics bad eds one of them ni mone

erestand rounds about trittout a purhin/three

were full of eyes. Ind they bab no reft bay neprber nyght/faying: † Boly/boly/boly is ffa.vj.a Losbe God almogter/ whiche wae and ie/ and is to come.

Und urban ibofe beaffee gaue gfore and bonour and thanfes to bem that fat on the feate/ tobid leueth for ever and ever/the rings. Elbere fell Bonne before bem ibat far on the trone / a worfbipped bim that frueib for eners and ceff their crounes before it trong/faringer Thomare mouthe Lorde to receane afore and bonour /and power : for thou ball created all thenges: and for the welles fate they are /anh merr creamb.

The V Chapter.

A 13 3 faw in the right hande of him that 2 and on the bacfriede/fealed trub feuen frales. And I fam a fironge aungel myschinge mich a loude porce: Who is worthe to one the bole! and to loofe the feales thereof? And no man in beauen/not in earth / newber under the earth was able to open the bate/newther to lote the. rcon Zind 3 mept muche becaufe no ma was founde trotthy to open and to rede the bafes neither to lote therron.

Tind one of the Elders faide unto meriteepe fantis. I nort Theisderide Lon which to of the tryle farsts do Tindarder orto (Daud) has openate to open the bote/ and to loofe the first failes the took. In O Debelbeam by in the nichteen

open the boles and to look the fuel falles thereof. And 3 behiches and but me mysbes of the feater and of the fourebuffee and in the mysbes of the feater and of the fourebuffee and in the mysbes of the Elbert filode affile and function for behalve in the filode and function for the feater which are the future filode and function for the feater and future for the feater and the feater as the the bole out of the tryght hands of him that far two most feater.

B. "The whan he have that the hold of the the hold on which the hold on the hypor. Blume full flume helder the facilities and help you. Blume full flume helder the facilities become hill of obsures freehold are the purpose of the finance hand help founge a new former limit to ope finance hand help founge a new former former to make the held of him to ope finance. The finance is the held of help former to make the held of held of the held of help former to make the held of hold of the held of held

Joan-j. 6 rebbre/and sungen/and people/and notions/ Jose-j.a and half made no onto our God Tyngte and puefice/und ye feell carging our fix carifa.

The VI. Chapter.

The Jim come than the lambe open do an Arthur Jim Carlo for the festion and the force one of the four backles fage; also more the notify of thember of the four was an thyre bail; and the festive first the festive first the probability and be trained on the many and the more festion commences and the festion for the festive first the first f

3:44 b 440 pi. a rean/totale peace from threamb/and that thei boulde byll one another. and there was gene with him a decar front?).

And urban be opened the thribe feele [2] bribe the thribe bealf lay; come and fe. 2 mb 3 betheld and be ablate both [2] and be that fact on home had a park of balant cost in his band. 2 mb 3 bride a park of balant cost in his band. 2 mb 3 bride a park of balant cost in his band. 2 mb 3 bride a park of balant cost in a penny and the medium of bartie for a penny; and one and worse, from burter not.

The when be opened the fourth feate/ 3 B series the wayer of the fourth builte layer come and fe-fine 3 late() and befole a pale boilt and feath of late() and bein muse beath and being builted and bein many that face in him was beath) and beil followed their brinning hower was grown must be during the fourth part of the earth / in the builted of late() and with the builted of late() and with builted of late() and with the fourth of late() and with builted of late() and late()

Vegth of the bealies of the carth-

And widd is a princi de feiffe (alst 3 few where the alter the follow of from that were follow from the world (Bod) and for the eight many which they bod and they eight or wid a loude expression see: Bower long terricil thou 1. Leodhogh and we to while and surgify if 40 prob and bod on the first bracken the certify. And Bod mpt. begrewing mornisms were grown with short why the world with the company of the page why grown common work grown with fine they follow the first short (also in whall the they foulde cell for algebraic (also in whall because the first fourses) and better (also in whall the number of their fourses) and better (also in whall because the first fourses) and better (also in whall because the first fourses) and better (also in whall the summer of their fourses) and better (also in whall the summer of their fourses) and better (also in whall the summer of their fourses) and better (also in whall the summer of their fourses) and better (also in whall the summer of their fourses) and better (also in whall the summer of their fourses) and better (also in whall the summer of their fourses) and better (also in whall the summer of their fourses) and better (also in whall the summer of the summer of

more fulfellch. And Abebelde wha be onench & fixte feale! and lofthere was a greate Tearthquate fand mat-prod f the Cunne mas as blacke as facteclorb mabe of beerc. Ind & Moone wared cue as blouber and the flarres of begun fell pure the earth! cuen po a frage tree calterb frober by: france/ toben the to thaten of a meabove prende. Inh beauen vaneibed amave/ 46 a feroll when it is rolled together. 2nd all magnifeence and ples were moued our of they places. 1 2/13 #fa. d.c the Fenges of the earth / and the areate men/ and the reche men / and the ducle capters nes /and the mygbrie men / and euery boude man / and enery freman / byb them felice in Bennes / and in rectes of the belles / and fayde to the bylles and rockes / I fall on re! Ofe t b

and brbe pe from the prefence of bent /that Cuc. trid e

of them that floutbe be felled an thee mire!

(street on the feare / and from the weath of 3poc. p.b

The Repelacion of C. Thon.

the lambe / for the streat Bave of his wath is come. And upho can cubure it. The VII. Chanter.

Z A tib after that fame 3 foure aungele A flande on the four country of the earth/ holdenge the four menden of the carth /that the wyndes (boulde not blome on the carrb/ nerther on the fee/ not on any rec. 4 2mb 7 fame another aunitel afcette from the refinge of the Sunne / whiche bad the feale of the ly. miner Bob / and he cried mith a loude porce to the foure aunidele (to whome power mas

geuen to hurte the earth and the fee faringes ther b meent till me have fealed the fernauntes of oure God in their forchestes.

2 3nd 3 berderbe numbre of the mbich mere fealed / and there were fealed an. C. and thini. M of all the trebes of the dividen of Ifrael-Of the trebe of Juda were fealeb mi. ETI. Of the trybe of Rubert were fealed #4- M. Of the trybe of Gab more fealed ad. 471. Di the mebe of Affer mere fealed to. Ul. Of berche of thenhalm mere fealeh ad. th. Of the tribe of Manufico mere fraled at M. Of the tribe of Genteen were fealed rd. Ul. Of the probe of Lens were feeled and the Of the trybe of 3fachar were fealed rd. 471. Di the trebe of Sabulon were leeleb ud. KR. Of the trybe of Jofeph mere fealeb pd. UT. Of F trobe of Ben Janjin were fealed sii. IT.

nacione and people / and rundes flobe before the feate and before the lambe clothed mith longe where garmenten/ and politica in their banbee/and crycb with a loude porce faving: Caluccion be aferibed to him that fetterh ene pon the feate of our God: and puto the lambe. the feare /and of the Elbers /and of the foure beaflee and fell before the feate on they faces/ C and teo: (bipped God fayinge/ Amen. Blef. finge and glory / toy flome and then fee / and pitone /and potrer/and my ght/be unto oure God for enermore/Amen. 1

2nd one of the Eldern zunfwereb / favinge unto me : what are thefe which are araved in longe whyte garmentes and whence came thee: And I fired onto bem : Lock then tree reff. And he forthe unto hom thefe are then tribide came our of arcate tribulation and made their garmentes large (and made them where in that bloube of the lambeatherfore are they in the prefence of the fear of God / and

ferue bem San and nembrin beatemnle (anh be that fortesh in the feare! Twell Brock amout (Fra. rein them. Theo fall "bunger nomoie / neriber E ett FED. specifine erber fhal the Ounne is mbr on them / + & factor nereber ant beate : for the lambe mbiche io in the mobbes of the feate / shall febe them / anh

fball leabe them unto fountaines of leninge majer'/ t and (Bob feel) wene away all marce Efe. In Mosc. In. from their coca-

The VIII. Chanter.

Milto moba he bab opened the feuenth feale! 2 Cathere man felence in heaven aboute the fnace of balfe an bourc. And Tram feue aune gele flandinge before God/ and to them were gruen feuen gronnence. Jud anather aune art came and flobe before the auftere/bauines a delben cenfer: and muche of obours was stenen unto bem/shat be boulbe offre of the marers of all faincies poon the golben gule tare / whiche was before the feate. And the fmole of vobource which came of y ? pravere Dialitale of all farneres / afcended po before Gob/ oue of the aungele bande. Ind the aungel tole the center (and follother with fore of the auto

tare/and caff it into the earth/and porces mere made / and thombiguage and leghtmendes/ and carriaguate.

Ind the feuen aungele whiche bad feuen B trompetten / picpared them felfen to blome. The freile aungel blette / and there man mabe basic and fore/whiche were menalch mirb bloude/and they mere call into the earth/ and the thurbe part of the trees man brent /a all grenc graffe mas bient. Ind the feconde aundel bleme : and as it mere a greate moune taene burninge with fore man call into I fee! and the there parte of fice turned into bloud! and the thurde part of the creatures tobiche bad lofe Boeb/and the thorde part of fboppes mere Beftropeb.

Zind the therbe aungel blewe/ and there fel a great flarre from bequen/hurnenge an is were a refect / and it fell into the theree parte of the reperatand into foundance of materal and the name of the flarre to called morms

man nirneb to woim wood. And many men Sich of & matera Recarle thee mere make fire ter. Zind the fourth annuel flewers the third part of the Sunne mas (motten/ athe thirbe part of the (Tloone/ a the theire name of the flarres / fo that the thirde parts of them was Barteneb. Zint the Bave man imonen/that \$ wirde parte of it (bould not thene / and lefe. roviethe neathe. Zind I fiebelbe / aberde an aunetil ficenat thorom the mybbes of bear mentand faving with a laune porce- Datmat wo/ro the inhabitere of the carib / fictaufe of the polices to come of the trompe of the three gungela/mbich mere vet to Blome.

Ebel X. €baprer. 21 CVI the fofre sunder 8 lemerand 7 fame a larre fallen from beauen unto the earth-3ad.ir.6 Und to bym mas gruen the fere of the! Bore tomleffe pytte. Ind be opened the Bettomles per/and there arose a smote of the met / as it Ano, min. e mere the fimole of a greate fornace. Zind the end mie. a Guneand the agre mere Bartened Bu the rea fon of the frote of the put. Zind there came our of the fmote loculles ond the carth : and nnio them was gener potper as the fearniss Znoc. pl a of the earth baue power. 7 Zind it man faide

puto them /that they (boulde not hurte the graffe of the carrb:neveber any mene ibinge/ newher any tree/But onely those men whiche bone not the feale in they: forebeabee/and to them was commaundeb that they (bould nor fell them / But that they foulbe Be pes ged fute manethes / and there navne man an the payne that commeth of a fromton! whan be barb flonge a man. Ind in thofe Baven iball men fete Beath and ibali nor Zpoc, piec fynbeitte fall Vefyer to Boc/and Vearb fhall

fire from them. And the femilitude of the lacuttee was lete unto borfee mepareb unte Barrayli /and on they; beaded there an it there crounce/ folic pnto golde and their faces were as it bab Bene the faces of men. Inb they bab berre as the brere of momen. Ind they steeth were so the reerbe of Lyone . Inb they bad babbers mone/anit merchabbergione of mon. And the founde of their minutes mas as the founde of darreurs / whan many boiles summe together to Battagl. Zind they had tags a loude posec/an mban a Eron roareth. Zind

wood. And the thirde party of the waters les life unto Occurrons/Athere were flinges in their miles. Zind their power was to burte men fone manerhes. And they had a line of um the/mbid is the aungel of the Bottomies deifuein | Grete rung Zinpollio One mois

pall/a Bebolb/two woce come vet after thie. C Anh che fette anna lifleme anh 7 berb a pover from the foure corners of the nolben sulter whiche in Before (Bod / favinge to the ferre auneral / rebiche bab the trompes Coufe the faure aunotele / whiche are flaunde in the streete rouer Euphiares. Und the foure aune gele mercleufed/mbid mere picpareb for an boureffer a Bay/for a moneth/and for a years/ for to flave the theibe parte of men. Ind the number of hosfmen of marre/ were twentye. tomes ten thousande Ind I berde the nume bie of theri. Zind there I fame the horfes in a polion/and them that fat on them/ battingt face habbermans of a valoue and fremtions coloure / and the beades of the borfes merens the beades of Erons. And oute of there mouthes wente forth frx and (mote anb Birmffonc. Ind of thefe thie mas the thirbe parte of men Polled: that to to fage of the fried imofe/and Birmfone/ whiche proceded oute of the mouther of them: For these power trae in they mouthes/and in they tayles: for thepr taples were lyfe onto Berpentes/ and bad beades and with them ther 800 burte. Inb the remnaunt of the men/which were not felleb Berbefe plaques/repeted not of the Beden of theyr banden/that the fbould that troubenne Bruchs/and emages of gold/ and folger/and 6:affe/a flone/and of moode/ mbiche neurber can fe/neurber brare/ neutber

as. Talfo they repented not of thee mure Ziper. set e ther /a of they westherafte/neviber of their whosebome/neerber of thevi thefie.

The X. Chapter. Allid 3 fame another meghire aungell 3 Come Soune from beagen/clorbed with a cloude / and the ray nhow poon bie beabe-Und bre face anit mere the Gunne /and bie fete as it were levellers of feee; and be had in bie bande a friel Bote open: anb be put bre ryabte foote uppen the fee and bye lefte foote popon the carrie. Ind erred mit

The Renelacion of S. Thon.

when he had erged / feuen thombere foule their poices. And whathe fout thombers bad fpolen their voices/3 was aboute to witte. and 3 berd a voice from beaut faying vito me: Ceale pp thofe thmate mbide the feuen

monbere fpale/and mirtt them not. **பெர்.** நி.ி

† And the aungel which I famillande one pon the fec/g upon the earth feft up bee band so beque/a frage Bo bim that litterb for every mour/which created bequen and the thinges that therein are /a the fee/a the thingen which are therin/that there Shalbe no more time flut in the Baies of the poice of the fournehauncel when be that Beginne to Blowe/the mifteree of Gob fhalee finifbed/ 40 be prached for bis fernantire the prophetee.

And the poice whiche 3 berb fre bequen/ ingle paro me again/a faib: no a rate the litle Bore mbich is open in the banbe of the aune del/which flandeth mon the fee/ a unen the carth. and 3 went pnto the aungel/and faid pnto him: deue me blitle flot. And he fait un uit ef eife to me: Tate it/acere it po/ait fbal mate the Etc. 10-4 Belle Bitter /But it fbalbe in the mouthe as freere an bony Zind 3 tofe the litte flote oute of bie banbe/ a Beb eare it po / and it manin F ac encol ac a renod ac erem ac druom um bab earen ir/me Belle mas Bitter. Ind be faib vato me : thou muffe propherye againe unto

the people/and unto the Beithe/and tungen/ and to many Ferrages Ebe XI Chapter.

rid- rim-

Exec el el. Maroland it was faibe unto mest Rofe a meete the temple of God/and the aultur/ and them that mostlin therein: a the outre tribid. is werbin the temple/calle out/a meete it not: for it is geuen unto the gentiles/a the bole cie rie fhal they treade under fote/tid, monethes-And I wil deue power unto me two were neffee/a they fled prophery thouland/ two ha

Dierb anle. Baren cletbed in factecloth. 3ad.iiq.a

TEbefe are emo olyne treco/a ripo cambels flictes/flanbing Before the God of the earth-Mind if any man mel buete them feet fall procede our of their mouthes/aconfirme their enemieco. Und if any man well briete rbeni/ thin wele muffe be Ge Folled. Thefe haue nas mer to foutte branen/ foar it raine not in the Baice of they propheceand and bane nomes

ouer matere/to turne them to floube/ and to frete the earth with all maner plactuce/as often an they mall.

12nd reban thee bane fenifheb their selli 3 mone/the Beall that came out of the Bottom . Mani. nt. s leffe pyt/fball mate warre agaynfle them / a Zinoc south (ball ouercomerbem/and fil them. Zind their Bodyes iball lyein the firetce of the greate cis Empte/urbere oure leibe ie grunfred . 2nd fome of the people/s Emredes/and tunges/ at of the nacional hall fe they habres the Buies and an balle and fiell not fuffre there bobies to fic pur in drauce. And rber that Berell ppan ibe carib/ fball reiorceouer them /and Be alab /and fall fende gefres one to anos ther; for thefe two prophetes vereb them that Swell on the earth.

† And after thre Barco and an balfe/the & fpiett of lyfe fre God entred into them. 2nd Dani. mi b they flode po upon there fere: "and great fear "Dans p.f came unon them whethe fame them. And they berbe a streat porce from beauen/faving pnto them: Come up beiber/and thee afren. ded un into bequen in a cloude / a ibeir ence mire fem them 21nh thefame hour man there a dreate earthqualities the tenth parte of the cine fd/and in the earthquate were flavn nas mee of men fenc Eff and the remnaunt were feared/and name alors to God of beauen-The feconde main naft/and Bebald/the shirb

too tost come anone.

Che, XII. Chapter. A 17b rbe feuenrh aungel Bleme/and there 3 A trere made areat porces in bequen fave ingerthe fengeomes of this morles are ours Lordes and bioChriftee/and be fbal rainne for euermore Zind the etuff. Elbern trbich fat Before God on there featen/fell ppon theen fas een and morthenned Good favinge: De grue the thankes Lorde God alminhere whiche err and mail/a arr to come /for thou balle ree ceased the great membile ball revened. Inb the Berthen mere angere/and the miath is conte/a the terne of the Read that they flouid Be indened fand that thou foonlock geue re. marde muta the fernannica the prophetes at faincres and to them that fearethe name/ final a greatia Bouldelt Pellegee them tobid Beftrogeibe carth. Inb the temple of God B

mesonench in beaut/Athere mas fenein his temple the Marke of his Tellement/a there for lomed fightmunges/g pages a thonbunges/ A carribonation (anh a dream barlo

4-Zind there appraised a great sofen in bea uen. A morran clarked much the Chungton's the Magne under her fest and proher heade a crounce of swelfe flarree. And the men with chelbe/a creed transclange in Benhienbnase ned ready to Be Belevered. And there anneas red another to ben in beauch/a fichold: a great read Dagton/haumne feuen beaben/a E.bornea/afeign crounce programa beades: a bra tayle themethe thirde nare of the flarges/and call them to the earth.

And the Diagon flode Before the woman/ mbiche manreade to Be Beliuered fo: to Benour ber duld en foone an it mere forme. Zind the Brought forth a man dulb/arbid fboulde rule all nacions much a rad of rion. 21nd ber fonne mas taten pp unta Gab/and to bis Mone, ad. b fraie. Tand the woman fied into weldernes! where ibe bad a place prepared of God/that

they flouibe fede ber ibere a rhoufande / rmo bundeeth anb .lr. Baice. Und there man a great Catraill in beauen?

† Michael and bie aungele fongbe with the PAR-Ei-A Diggen/a the Digge fought a bie aungele/ and pieuarled not/neiber man their place Ele iii b founde any more in beagen. † Zind the greate Luce. F. b Diagon rheolbe ferper, called the Beuelland Gathanae was caft out/ which Becesued all the worlde. Ind be man call into the earth/a

bis aungele mere cell out work him elfo. And There a loude poice/which farde in beauen: Clow is faluacio/a (frengib / and the fanadom Become our Bobe/a the power bie Chiffee: for beie caft Boune/which accufeb them Before Gob Bave and numbe. And they ouercame bim Be the Bloub of the lambe and By the worde of their tritimony a they lough

not they: loues pato the Brarb. Eberfort res torec ve bequene/a ve that Burel in them. I-Do to the inhabitere of the earth/a of the fee! for the Beuel is come Boune pnea you/mbiche bath great warh/Because be inowerh that be barb dut a fboirc tome.

Zind whan the Quagon fewelthat be mas call unto the carth/be perfecuted the moman/ which Brought fout the mandelde. And to

the momen overe assen two wennes of a greate Megle: Tehat the might fleeinto well More tie. Dernesanto ber place a urbere fibe man neros Orth fort a remedition remed and helic a time! Chan in the from the melence of the fernent. Inb & Dies gen cell out of his mouth mater after the ma mon /on it had Bene a reuer/ that be meable cause her to Be caught of the floude. Zinh the earth balne the morna (I the earth opened ber mouth/and frealowed up the reuer / robich Sugon caft out of bie inquib. Ind the Ora don was with with the montaniano wente a made marre with the remnature of her febel which fenerbr commoundementes of (Bob/ and have the reflement of Tobia Chailt and flode on the fre fande The XIII. Chanter.

170 7 farm a Beaff ry fe Toute of the fer/ 3 Abaumge feuen beabte and ten bource: 3po. roll e a moon biebarne een craiince aut moon bie beade the names of blafpbemve. 7 2ind the Canada Braft mhiche I fame maniele a Barre of the mountainciand biofere were an the fete of a Beeretanh his mouth cathe mouth of a fine Zinb rbe Dagon daue bim bie nower and bie fearciand arcar authoretet and I famone of his beabenanit more mounted to Beath! and his Readly wound tree health and all the most manarch at the ficalliant thee mos funnch the 2 and/orbid dane nower prite the Scaft/and ther morfbipped the Beaft/fare inge: 10 ho in lefe pare the Braft: tobo in able to rearre with bym-

Zhid ibere mae geuen prito bim a mourb B to incare greate thingre and Blainbemire! and power was deuen ento bem /to 90 plamonether And be opened his mourbe puta Blafphemer agaenfle Bod / to Blafpbeme his name / and his tobernacle / and them that Brellin brauen. Tandit was geuen Anerei. 6 pato bem to mate mare mit the faractes! and to ouercome them. And petter tras are uen bim oper all fynreb / runge and nation/ tand all that Buell uppon the carth tros Dan #1 forpped bem : mbofe names are not mire ren in the borc of lofe of the lambe/ whiche was felkb fro the Bearmorn acof the world. If any man baue en care /ler bym beare.

Be that leabeth into contouite / thall an into cappuyre: The barb fylleib mub a fwearbe/ Berse is. a muffe (1)41, proje

The Xenelacion of C. Thon.

Mno. riid, fufle Belylleb mit ihr fwcarde. + Bereis nacience and the fact of the faintten

Zinh I Bebelbe another Bealle comminge pp out of the earth /and be bad two boines lefe a lambe/and befpafeas Bob the Buand, And be Bob all that the fulle Braffe coulbe Bo in his prefence/ and he caused the earth / and them ministe Smell therein / to months one

the feifte Reafte / mbale Beable mounde mas L healen. And be Byb erreate mondere fo that he make fere come foune from beauen in the figthe of men. And Deceauch them that Dwelt on the earth for the meanen of those featured whiche be bad nomer to 90 in the frabre of the fireff/favinge to them that Breit on the earrheibat ibre ibaulde matean emage unto the Beatle/which bab the wound ofa fmearb

and 9cb lyue.

And be bab pomer to steue a fpiete unto the emage of the Bealle/ and they the smade of the Beafte boulde fpeare/and fboulde caufe that an many an wolde not worthrope the ve mene of the Beaft/ fboulde Be fulled. Ind he make all Both (male and dress/reche a mone) fre and Bonde / to receaue a marete in theys minh than bee/ou in their forebrabes. Zind that noman mighte Bec as fel/ feue be that bad the marche or the name of the Bealle/certher the numbre of brename. Bere ie weldome. Let bir that bath wet/count the number of the Reaft. Por it io che number of a man / and bio numbreie fere bundierb/thie fcore and free-

Ebe XIIII, Chepur.

2 MILID 3 lofed/and lo/a lambe flobe on the thousande/bauinge bie fathere name mires Ien in theri forebeabes And 3 berde a voice from beauen as the founde of many waters/ and an the porce of a greate thonber. Zinb the pover that I berbe man an the barners that play upon ruces barnes And they fonde as it mere a neme fonge/ Before the feate and Before the foure Beaftes/ and the elbers : anb no man could learne that fonge/But thebun bierh and slid thoulande whiche were rebemed from the carrb. Chefe are rbey that are not defeled with women / for they are pure mines Thefe folome the lambe / whetherfor

to the famile / and in their mouthes mas founde no avie for ther are without foot Bee forethetrone of (hob. h And I fame an aungel fire in the nirobes to

of beauen/bauinge an euerfaltinge Gofpell to meache unto them that forte a Binel on the earth/a to all nacions/francoce/and tungee/ and people/favinge mitt a loube paice: Ceare Bod/a drue bonour prito bim/ for the boure of his indetement is come: a worfbyppe bym Trhat made beauen a carry / and the fee / and Dfal. orln.a the fountaines of water. Inb there folowed Zice, ran e anaiber gungell freinge: "Obe in fallen / fbe * Efa. rn.f. is fallen : euen Babelon ther greate citte /for Bere li b the make all nacions Signife of the wone of Masemilia ber wholebame.

Zinh the thirte aungel folomen them face of Inde with a loube porce: If aux man wore fire the Beall/a bie smade and recease bie marche in bie foichrebe/oi in bie banbe/ibee fame fhall Dienteof the mone of the meathe of Gob/ which is noured in the cunne of bis murb. And be ibalbe punvilbed in fere and Brumilane / Refore the bole aungele / ont free

for the lambe.

1 Ind the fmole of they tommentafeenderb Ziner.it. pp tuermore. Zind they have no refle Bay not and rir.a night/ whiche worlbippe the Beaffe and bie pmage/ a trhofocuer receaucib the pivnte of bie name Tore ie ibeparience of faynctee. Zpoc sill.

bereafter Beein the Lothe Decithefpiete faverbirbet they relie from their labouresifor they waifes folom them. 2nd 3 loleda Be. bolde/a mbyte cloude/a upon the cloude one fremate lete anto the forme of man/bauinge on his beab a golben croune / a in his banbe a fbarpefrette. And another aungel came out of the semple/crienge with a loube poice to bom rbat fat on the donbe: Ebiufl in iby free 3oel. Ab

He & reape / for the time is come to reape / for gnam s.d. the come of the earth is true. And be that far on the cloude/chault in his ficile on the corth/

a the carth mea reanch. and another aungel came out of a temple/ euer be moreb. 1Ebefe were redemed from which je in bequen/bauing alfo a barpe fecmen/Bernacthe fruite fruite vato Gob/and Re. Ind another aired came out fro baulter/

mbid bath nomer over frie/and creed mith a loude poice paro him that had the fharme foce He/and farde: Chruft in the fharme fretle/and mather the chillers of the earth/for her granes are rope. Zind the aungel thrull in his feetle on the earth/and cut Soune the drance of the principards of the earth/and call them into the dreate wenefat of the wrath of Gob; and the workfat was troben mulboute the cone / and Bloude came out of the fat/euf unto the boile Birbele Brebefpace of a thoulande and fene bundert furfourte.

The X V. Chapter.

2 5/10 3 fame another fr gnein beauf great she feuen lafte plaques/fo: in them in fulfels leb the wearh of God. Znd Tfam as it mere a aleffe ice menaled with friefa the that bab morren pierouve of the Bealt/and of his image cub of bie marcte/and of the number of bie name flande on the relativ fre/bauma the bar pes of Bob/arber fongerbe fong of Wolce the fermannt of Bob/a the fond of the lambe/ faringe: Great and margailage are the mois fee Loto God almightyhufte and true are the maice/ibou finde of fainctes. 1 Who fall not frare D' Lorbe and gloufye the name: Por thou onely arte bolerfor all Gentiles fbal

mentes are manifelt. And after that Holed a fiebolde & temple of the Cabernacle of tellimone was own in beauch/a the feuen aungele came out of the temple/mbich hab the feuen planuce/ clotheb in our and Bught linnen/bauingetheir fier fice arrived with nother airbele. And one of ibe foure Beaftes daue unto the feue annaels fene aslben praise/ful of the weath of Gob/ Ete tliff a which lyueth for cuermore. Tand ibr temple man full of fmole/for the alorse of Bob / and for his power: and noman was able to entre

come and morthin flefore the : for the induce

into the remale / tell the fewer plactuce of the Che, X V L Chapter. A 116 Therdes areate voyce oute of the Atemple/fayings to the feuen aungele: Go voure maies/poure once youre pyalles of meach poon the careb. And the fulle wente/ and poured oute bie ural upon the carth/and there fel a norfam/ and a fore Botth poon the

feuen gungele mere fulfelled.

men whiche bab the marte of the Beaft/a ppo them that worfbipped bis image. Zind the fee conde aunacl flich out bie veal poon the feet and it turned an it trure into the Moude of a Beab man/and euere liquage thing Beeb in fee. Zind the thirde annual flech out his peaff poon the rouges and fountaines of materal and ther turned to Bloude. And Therbe an aungel fave: Lozd which arr and mail/thou art mabreous and boly/Because thou haft ace uen fuch modernentee:fer they forb the Bloub effaincres/a propheres/ a therfou bafte thou grue the Bloud to Bunke: for they are worthy. And I berd another aungel out of the aulter P. feer Luca fo Loto Gob alminbre/muc and

righteous are the jubatementes. Eanb the fourth oundel nource out his piall on the Gunne/and power was geuen pnte bem to pelle men with bear of fore. Zind the men ranch in the beatt/and fpate cuell of the name of (Rod/which had nower ouer those plaques/and they repented not to deue bem alors . Ind the fofte aungeli pource oute bie prall poon the feate of the Beafte/ a bie finge Dain mated Barfela they dirette their hindes for forome/a Blafpberned rbe Gob of beque for forome (and payment their force/and rente

sed not of their Bedes-And the fore sungel poured oute bis vial ppon the areat rouer Euphiatre/and the ma ter Bico up/that the mate of the finges of the Eaft (boulde Be preparet - Ind 3 fame thre particant foreses left from the / come outs of the mouthe of the Quagen /and suite of the mouth of the Beefle/and out of the mouth of the falle prophete . for they are the forette of Beucle positinge miracles/ra go out prito the Finance of the earth/ and of the whole worlded to gather them to the Battail of the great Bay of God almiabne. 1Bcbolbe/3 comcae a mater id.b thefe-Bappie ie be that marched /and Feperb Luce rd.c bis garmenece/lefte/ be Gefound' nafeb and it Thefinia

runge/armageddon. And the fewerth aungell poured oute his 😝 wall into the apie. Ind there come a greate porce ours of beauenfrom the feate facinges Brie Bone And there folomed verces/ thons beingcoland leghtningcoland there was a

men fe bie felthineffe. Zind be garbered them d.Derid b together into a place/called in the Cebnie + Zince ift &

greate

Tere. E. a

The Revelacion of S. Thom.

greite ambjoud fijudas was not ficine me were spon entfolio mighy an entfoued't a formet. On the greatene was Beithold in out hip parts. Daily the citied in encounted if And great Budylon came in remembusine folio (Ed.) to goue enno ber the cappe of write of the factoring folio wastle. The warry of felobo ampoyed and the mountaines were not found. In the first budylon to the shall be the second of the second were not found. In the first budylon of the the shall be the second of the second of the plague of the buffling in was greated, the plague of the buffling in was greated,

Ebc X VII. Ebapter.

2 Sillib there came one of the feuen aungele/ with me / favingte pare me: Come 3 well Bette the the indgement of the great whose/ that fetterb moon many maters/with whome the fendee of the earth baue comitteb whorebome and the inhabiters of the carth are Broncken with the wene of her founcacion. and be careed me amor into the weldernelle in the fpiete. Inb 3 fame a woman fer uppon a rofe coloneco Beafte / full of name of Blafphemye / whiche had feiten beaden and ren boines. And the woman man as raich in purpleand rofe coloure / a Bected is molde/mercious franciand nearles/ and bad a conne of authorn her bande full of abbomis nacionaland folibinelle of her mborcoome. And in her forebeche mas a name mitten/a mellere: great Babelon the morber of mbos redome (and abbominations of the earths-

reome and appointnessen of the earth-2 And 3 fam the myf front firmth the blonde of infectedand with the blonde of metallies of 3 efts. And when 3 fame her/ 3 wondied with greate maturalic.

And the ampellippe entone in where the manifest thou. If a prill theme the the manifest point of the monan / a of the thest than the crit between the hardwish that the four that the crit the twick that the crit the crit the crit that the crit the crit than the crit that the crit th

migren in the Bole of lefe from the Begins ninge of the worlde) whan they Behalde the Bealt that was a join as And here is a mush

Beaft that man/a in nor And here

Ebe feuen beabes are feuen mountainnes C on the whiche the woman feuerbribes are also fo feuen linguestipue are fallen and some is a the other is not some. Whan he commerty be mult continue a fiper. And he feel that was for notine out the eight and he of the feuen/and he lag sinto defluctions. Land he senious

special communication of the design of the state of the s

These shall frighte with the sambe sand the same shall be same shall be

"And be further units mer file" treaters which ⊖ thou I small freeling the whose it freeling report file, in it is proplied folling a accommand to unique. "And file file in the small state of the small state of deallines they whosh fipallipses the whose can be deallines they will be small state of the small state of the small state of the small state of both puts in their better of the file in the both with the consideration state for this both with the consideration state for this both on the dealling small the woorbook of Good Set fulfield. This of the woord books displace the small state of the small stat

the Finges of the earth.

A tho pfer the 3 fave another sungell at come town from the come town from bound by business greate power / and the carrib was legitient with his degree facilities. The per come from the tempts and from a cover forming to the tempts and filtering avec forming to the legities and filtering avec forming to the legities and forming meast. Dailing and not be given to be the common that the common forming fo

The 3 berde another voyer from beauen Gen. 19.16
[aye. Teme awaye fi ber my people / that E a 14 b

ye de not paraktroof out founce / left/ye res

find out it is

teaue of ber plagues. Joi ber fynnes are gone

no to beauen/and the Lodde barb cemens

baunce of ber pleafuree.

brcb

barb remarbed sou/and steue ber Bouble ac+ corbinate to her worken. And noure in Comble to ber in thefame cup/mbiche fbe felleb pette you. And an much can the alouefuch her felfe! and lyued transonly fo muche poure ve in for ber of punifilhment and fatome. for the faith fis dod. a in ber berre: T3 fer Beinge a quene/and am and b no meddome/and shall fe no forome. TEhere tan vill b fore fall ber plames come ar one Bav/Beath/ i Ebef.il.b and foiome/and bunger/ and fbe fball Be

bub ber miclebneffe Remard ber euen an fbe

In sou. d Bient with fre : for ftronge ie the Losbe God which fbaliubge berand the function of the earth thall flemene

ber/and worle ouer ber/which baue committed fornication and leuch wantenly much her when they fhal fe the fmote of her Burninge/ and fall flande afarre of for feare of ber pus nyfbment/faving: 2las/clas/that greate nue Babilon/that mighte cine: for at one houre

gre p. b io thy indgement come. Ind the mardaun. loor righ see of the earth that trape and tracken them felfee/Becaufe no man well five these ware as ny more/the ware of malbe (and feluer) and of precious ftones/of pearle and fylere/ a purple and fearlet/ gall Chine wood/ and all maner pellele of vuere/a all maner pellele of moofle perceous wood/a of Buffe/ and of your / and fenaman/a obourn/and opnimentes/a fran-Fenfence/a mene/a ovle/and fune floure/and wheetend carrellia theneia bosfenia charrers Det.d.a tes/and 1800yes and foules of men-

2nd the appele that the foule luffeb after? are Peparted from the Ind al thinges which were Bentye/a bab in prece/are Beparted fro the/and thou fhalt fonde them nomore. The marchaunice of thefe thinges whiche mere wested reche By ber / fball flanbe afarre of for feare of the purulbment of ber / treping and wailing/and faying: | Alco/alco /the greate cr. fi. 6 ritic/rbat was clorbed in filete/a purple/a fear let/a Berted wirb golbe/a precione flone/and

Dearles/for at one boure fo greate redente come to nauafir. And cuere fben douerner/and at they the occupy (bippee/a (bipmen whiche worte in the fee/flode afarre of/a rech/mban thre fam the fmote of ber duer Je/a faibe : what eie tic is lefe unto this great cine. And they call Buft on their beaden/and creed meninge and marlingeland faibe: 2026/alas/the arcat cie nie/mberein mere mode usch al that had thene pen in the fee Be the reason of her march; for as one boure in fbe mabe Befolate .

Reinrer ouer ber then beauen/end ve bole iE Upoffice/and propherra: for God barb geuen sour inderement on her. Zind a my abry aun aell tote po a areat flont lete a myllione/and call it into the fee/faving: mith fuche molence fall that Tgreate cetie Babylon Be cofte/and Bereili-b Shalhe founde namore. And the posce of barpero/and muficians/and of pynero / and tramperture fielbe berbe namore in the : and no craftes manifel tobarforner crafte be fle) fhelbe found one more in the and the founde of a mel fhalbe berbe no mout in the: Tand the Bere Fol & porce of the Bredegrome and of the Bight/ and ppo. shalbe berbe nomore in the for the marchaun. tee were minere of the carrb. Zind with thine independement were Receased all maciones and in her was founde the Bloube of the pros phetes/and of the faincies/and of all that

The XIX. Chapter. A thafter that/3berd the vorce of much 7 A people in bequen/faying Alleluia Gal marion/and aloss/and bonoure / a power Be afcrebed to the Lorde oure God / for true anh riabreaus are bis indaementes/because be barb ind ared the arease whose (whiche Bib commune the earthe with fornication) and barb auengeb the Blaube of bie feruguntee of ber bande Ind agayne they faste: 2lles luia: † Ind finote rofe up for cuermore. Zpor ir a Ind the stiffi clbere/and the tid. Beafles fel and puif.c Boune / and morfbenneb God that fat on the frete /feringe: 3men/Allelpia. Anb a porce come oure of the feate/favinge: Draife oure Lorbe God all se that are bie fere maunterstander that feare bim / Both fmall

were flaine poon the careb.

and areare And 3 berde the porce of muche prople/ B eren as the poyer of many waters and as the poice of ffronge thondringes/faringe: dile. luiet for Bob omnipotente reignerb/lei pe Be also and reserve and gene bonour to hime for a marriage of the lambe is conte/ and bis mefe mabe ber felfercabe. Und to ber mas graunteb that the (bould Be araicd with pure and goodly felete (Ze for the felete/it in the mathreoufe

The Kenelacion of G. Thon.

richteoulneffe of fainttes .) Ind be faide uns Euce riff. b to me: Dieffed are they which are calleb one to the Lambee fumer Ind be fube unte met shele are the true favinges of Gob. Anh 3 fel at bie fere to worlbippe bim. And befait un+ 2/ct. E . C to me. Ter thou Bart nor. Con Tam the fee and riig C lowe fernaunt fant one of the Breibren fant Zoo. rra.b of them that barb the tellimonye of Befue-Doofben Gob. for the reformant of Befun in C thefprete of prophecye. Zind 3 fame beauen open/and Beholde/a whyte horfe/and be that in reghtoufneffe Bro the inbge/a mate Bate Zipolicelle taill. Ois eyes I were as a flame of fra /anh on his been were many crounce/and be han a name minten/that noman trume flut bim Rialpidia felfe. Tand be mas clothed ib a vefture Pipte in bloub and his name is called the mosbe of God. Ind the warriers whiche werr in bras uen folowed bim open white borfes/dorbed with white and pure felle / t and oute of bis Zinoc-i.c mouth went a fisero firearde / that with it be foulbe fmete the Beitben: †2nd be fball DOLED

the wenefat of the fearceneffe/and the wath of almenbere God And bed on bis reffure/ Can. rd. a and on bie ibrah a name wietten : T Bende i. Cit. pi-a ofall fingen/and Lotde ofal lordes

rule them with a robbe of contand be mode

Zpo rod.c Ind 3 faure an aungel ftande in ? Gune/ and be creed with a loude porcent winge to al the foolen that Hee Bu the medden under the bequen: Come and dather voure felfce todes ther pnto the Supper of the greate Bob / that Ete senith Tye maic eate the fleib of tyngee/and of biab

captagnes/and the flefb of myghty men/ and the fleibe of boiles /and of them that fet on pem/a the fleib of all fremen/and Bondmen/ Both of final and greate. And 3 fam the Beaft a the fences of the carth/and their warreers authored tonether / to make Bettaill againfre him that far upon the botfe/and againfle bis foulbiers.

Und the Beaffe mas taten/and with bim ebat falfe propher that wrought myrades Bes fore bim / with the whiche be Beccauch them that receaurd the Braffes marte/and them \$ Que od. b morfbippeb bie image to bofe Borb mere call Zinge tt c quiefe into a nounce of free /Burninge with Mat ero b firmffone; and theremmount mere flance

* Beb. Hid e mub the fregerde of bim that far pppon the

boile / which fixearde promorts onto of his mouthe / and all the fooles mere felled much their fleibe.

The X X Chanter.

Sift To 3 fame an aungell come Boune fre & leffe net / and a greate charne in his bander tand be rote the Stagon that olde ferpente 30b. Hit h Carbed ie the Brudland Garbanae) and be ii Det Ab Bounde bim a thousand vearce; and call biin in the flattamieffe notions be flounde him / a fer a feale on bim/ rbar be fooulbe deceaue rbe mennie namate/tel the thaufanhe pearce mere fulfelled. Zind afrer that muff he Be loufeb for a ferri frafan.

Tand I fame feares/a they for pnon them 14 atheinbatement mes deuen paro ibem : anb O.m. vd. I fam f foulce of them that were Bebeabeb Zince ud. for the mitmelfe of Tefu/and for the morde of Gobt which hab not worfbinnen the feafle! neiber bie image / neitber bab tafen bie marte man their forbeabenios on their bane bestand they louch and raidined with Chille e thousande reare : But the other of the Bead men lined not agains / parell the rhoulands Trares trere fynifbeb. Chie ie that frift refurs reccion. Bleffeb and bele je be that bath part in the feife refurreceion . On fuche barb the fcconbe Bearb no nower/But they fhalbe the mirfles of God g of Chill and thall raigne

with him a thoulante vegree. Anb mban the thousand pearce are capy ? and that go out to deceauc the people/ to biche arcin the foure quartere of the carrb/ T Bog Es grapi anbelladog/togather them together to Bato gerre a tarl/mbofe number is as the fante of the fee; a they wente upon the plaine of the earthe /a compaffeb the tentes of the farnetes aboute/ and the Beloued cine/a few came Soune from God out of bequen/a Benoured them: Tarbe Con. mi Beuell that Bereaued them / toos caffe into a Zinor, ve late offre a bigmftone/ robere ibi Beafte and effat. sre the falle propher were/ and fhalle to:mented Beec a mabr for euermore.

Ind 3 fame a greate mbyte feate /a bym @ that fat on it/from mbole facefleb amar Both the carrb a brauen/a their place was nomore found. Tanb 3 farre the Beabiforb greate # Dan to. fmall fland Before God. Zab the Bofce mere

орепед

enengh and another hole man opened mhich in the bole of lyferand the Bead were jubard of those thunges which more minted in the has Fon accordinge to their Bedeniand the fee mane pp ber 8cab/ mbich mere in berjand 8cab and bell Belinered on the Brah/mbiche mere in the! Wileib Tand they mere jubaed every man accordinge bmilia to his Bedes. Zinh Brach and hel mere coff inte to the late of fore. This is the feconde Bearb.

Zied mbofoeger mas not founde mirtten in we. wii. b Tabe bote of lyfe/man cultimo the late affore. Che XXI. Chapter. ward. b

Z Sillo I fam at new beauen a a new earsh. Dat. iii. & panefhed away / and there man nomate fce. 4 And I I bon for that bole come neme Ico rufalem come Boune from (Bob our of beaut) Dienared as a brobe garnifbed for ber boufe

band. And 3 berde a dregte porce fre f fcate/ by elife a favinge : beholde / the subernacle of God T is no men/ and be well bwell wirb me. Und ibei fbalbe bie people and God bein felfe fbalbe His ren. h wirb ibem/and ibalbe rbeir God. Tand Gob

hor. vil. e fhall wype awaye all teares from their cycsrospeinenther that there he are more name! for the olde thinges are gone: And be that fat pps pon fcate/faybe: T Bebolde / 3 mate all thin Moine gennem. & Indhefande mito me: mirte/for Det mi. b thefe moides are favebfull and true

And be favoc unto meit ie Bone. † 3 am FG. diii b Alpha and Omega/the beginninge and the Iner. i h ende 3 will geue to bym that is a therfl of the ub trice welle of the weter of lyfe frely. Be that ouers Securit h commerbifbell inberet all thinges. "3 milbe Bebi puj e bie Gob/a be fbalbe my fonne. But the fears full and unbekuinge / and the abbominable/ and murtherere/and whotemangere/and fast cerera/and poolatrera/and all lyana/ that have the Fic iber partin the flafe/that burneth mith fore

and bivitifione/which in the fcconde Reath. And there came onto me one of the fenen aunacle / which hab the frue malles full af the feue fall plaques; and talled mithine faringet Come/3 will (bew the) bube/flambes wife-Zind be carred me amage in f fpiete to a great and an bye mountage / and be ferred me the areat cente / bole Terufalem/ Befernbinge out of beauen from Gob/bauinge che brightnelle of God. Zub beribininge man lote pnto a forte mooft precionalent an a Tafpar/elegran criffel; and bad areas and bee mallen/ and bad ra-daten/ and at the dates twelf aungele/lanb names munen: whiche are the reselferobes of Bfraction the Eaff part this dates and on the Flouth fede this mater / and tomarde & Barret thic datte/ and on the Wefffede thie dates : a the wall of the ceric hab troutle fourther and and in them the names of the lambes twelfe

† And be that talked with me/bah a milhen & rede to measure the even wirbal/and the gates 3ad fi.a. thereof and the wall thereof. And beene man bugiot foure foure / a the leath mas as large as the bredsh of it / and be meafired the cone with the rede twelfe the furlanges; and the length and the bredth / and berght of it mere equal. Und be measured the mall thereof an esting-cubites/after y measure of a man/which the sungel bed. And the buylding of the mall of it man of Jafoar. And the cone man of nure nold / lete para cleare glaffe / and the formadas cions of the walles and of the cone were dure nyford withall maner of precious flones Che forfi foundacion was a Jafpar/the feconde a Oaphyre/the thyrde a Calcebony/the fourth a Oniarande/the fefth a Cardonie/the feere a Gardeos /ebe feuenth a Chryfolyre/ebe evabt Berall/ Insmibe a Copas/ the tenth a Cherlo. prafos / the eleuenth a Bacinet/rbe errelfre an 21marell-

of the cene tras pure gala / as a thorome fire nunge glaffe, 2lnd Trave no tentole therein. for the Lost God almorabir and the lambe to the semple of it/and the eyere bath no nebe of the Sunne/neveber of the Moone to leabs ten it. for the breahtnelle of Wood Borth leabe ittanb the lambe is the leatht of it. And the people which are fauch/fibell malfe in fleather of it : and the finace of the carth fhall burnet theer along unto it. † And the dates of it thall Efalls b not be four be Bave. Portbere fbalbe no ninbte there. and there fall entre mito it none pne cleans things / newther whatfocure washerh abbominacion/or materb lyes: bur rbey which

are musten in the lambes bate of lofe.

Und the twelfe gates were twelfe pearles/

and cutry state was of one nearle and billere

The XXII. Chapter.

The Renelacion of S. Thon.

3 Mith he showed me a pure riner of mater of Migriculeur on critical proceduings out of the leare of God and of the lambe or in the smoothed of the silvent mode of critical for of the resure was there two does of this smooth of the mater of fruits of a guste france curren moments and the leaves of the two de sirved to be calcit the nonline reads.

The three the libe nomest curfe but the feate of 1500 and the lambs the libe in usual big fer j. Jean-tif a tuntee that fer him. I also keep life fine feet and the feet of the libe in they for the libe in l

faile gree passes on regiger ejecter and type notes on candidate legiter lyght of the Sunner for the Lothe God greeth them lyght and they fall ray and for esertione.

B. Indu be failed unto me their favinges are

[aithfull and wise And the Lodd Wide of the ball prophetes feating a uning to the cue must be forced in the feating to the control of the con

Asyme before the fere of the gunnel/which fbee

wed me these studies. To die eine eines met Actu p.c. The inden die studies die die eine fers und ruge namerand die soldene servaums of hij die eine Apoc. 18 m. in die eine studies die studies die meteorische die Europe God.

And he legbe unto me feale not the legine grou of the people credition before for the true to a the most of the legislation of the legislation of the legislation of the legislation of the limb enter reductions can be that the book feet in the unto reductions can be that the book feet in the more bels. The behalter of come floatify land my creative terminal to gene curry man are Nomed a my construction of the constr

3 Iclin hauf fint myne aungel / ro relihic parter yn trei yn thefe thingen in the congregacions.

3 am the rote and the generation of Quad/ gibe bright monings (larre. And the fipste and the things feare. And the fipste figste come. Judy let hym that is a Lectify hearth/fixed allo: Come. And let hym that is a Lectify high place of the first him the first him the first first force of the first first

wbofocuer loucth or materb lefengen.

finds of the means of life.

2m I shifts not earny man that bearing
the warbox of pupplers of this hold. If dury Gennel
man field abox who the thinging to this hall not had
man field abox who the thinging to this hall not
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in this hold. I shall not find my man hall man the of
the tractice of the box of this pupplers (office)
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Icfu The grace of our Lord Icfu Chaff be with you all/ Imen-

The ende of the new

The Table of the Sondayes.

This is the Tas Election

ble wherein pe shall funde

after the ofe of Salifbury.

Di to frinde ihem the soner-so shell ve selte after these Capitaelietten bennien: C.B. E. O. Which thande by the special special wages. De in the latter there had so spice at the where the Hossille or in Gaspald begynneths a where the ende to she special special and the special special special special and the special special special special and the special special special special special and the special special special special special and the special speci

The fyrit lyne in thys Table is

e the Epifle/and the f lyne is alwaye the Gofnel-

Con ihej, fandaş in Aduent Nonia, eği, B. And fo: fa much as we

erinaterij. 2 Dhan they been nye.

Ou the medniloane

Jacob. D. Benacient therfore

Marj. 2 Ebyaie the begyininge On the ferdage

Mac.nj. 2 In thofe Pages On the if-fonbare in Abuent

On the if-fondage in Aduent Roma rv. A Whatfeener thinges Luce spi. E And there fhalle to bens

On the wednyfbage Sacha viji. I Chus fareth the Lorde Mat si. B Verth Jage unto you On the firedare

Elaye.lej. B Iwill fet warchmen Job., B Ihon bare wineffe On their fondogen Iduent j. Connet iii. I Let euery man Maith ii. 2 Whan Ibon bepinge in

Maith ri. 2 Whan 3hon be On ibe wedne Dape

Efay.ij. 2 Chie in the worde Luce j. B Ind in the feste moneth On the firstage Efag. sj. I There fall come a robbe Luce j. D Int Mary arose

On the mij fondage in Anbuent Philip nig. 2 Reiopeein the Lorde Joan is B Anb this is the recorde

Joan j. D And this is the rec On the wedny baye Joel C. E Be glad then Luce vd. B Ind this fame

On the frydage Bada ti. B Be glad and reioree

Marcivig. B Catchede and beware On Chriftmaffe einen Roma-j A Daule the ferrimint

Marth.j. C Chebysh of Chiff was In Chiffmaffe nyght at the imaffe Eitungii. B for the grace of God

Eucen. 2 3t fortuned at thefame Arthe 4 maffe Citum if. 3 But after the tyndneffe

Luce & C The fhepeherdes fande At the thyride maffe Bebie.j. I God in erme paft

Joan j. 21 In the begrinninge was On S. Steuene Base Icte vi. B Steuen full of farth

Mat spini. E Therfore beholde/3 fende On G. Ihon Buangelifte Baye Erefice. 21 Be ibar fegrerb God

Joan 1881. D folomeme
On the Childreniaffe Bage
Apoca 2 iii, 2 2nd 3 loted and lot a libe
Marth. E Beholde fibe annaelof the

On the fondage after Chaffinaffe Galarini 3 But 3 fagetas longe as Luce & And his father a mothee On nemerorates fare

Entumil. B for the grace of God Luce 4. E Ind when cyghte bayes On the twelfte men

Eirum d. B for ihr grace of God Maibig. D IDhan Berode man Bead. On the twelfte Baye

Efzye ir. 2 Gerthe up byeymes Marth.d. 2 Whan Jefiro man boine On thei fonday after rd. Beye

Pjani. I U Lotte Ithanfe the Joani D Che nepte Baye after Ihon. On the il fondar after mi Bare

ıq **ğ** Rom.

The Table for the Sondaven.

		-91
Romast.	×	3befeche you bicebien
	ĕ	2nd when he mas rwelfe
Euce 4	3.	and urgan pe tres rutife
Øn n)	k iij-	fonbay after Bij. Bay.
Koma.ij.	2	Cyfean webaue many
Boan i.	71	2nd open the thribe Bage
Jonn.41		and open tot toy for vage
	c steel-	ondage after fil Bay.
Rom.ij.	e i	Se not proude in your owne
Mar.put	71	Dhan be was come Poune
		fonday after mi-Bay
	pe D.	laugad after til gad
Rome.roj.	æ	Dme nothinge to any ma-
Mat-puj.	•	Ind be entred into a fbpp.
0-4		fonday after sij. Bag.
	K 101-	loucay alter in pay.
Collefiij.	عد	Clow therfore as the electe.
Mar pij	Ð	The Lyngdoni of beauen.
n.	a.	tuagefima fonday.
Leon ir	€	Znowe se not y thei which
tMar.Fr.	21	The lingdom of beauen is
· Ω _n	a.	tagelima (ondase
		N. C. C. Cool of Lands
ti-Corpi.	€	Ye fuffer foules glooly
Euce pin-	3	Clere when much people
iΩn θ	Danie	quagefima fondere
		There has Combined
i Cortiii	4	Chough I fpeate with
Luce Foiti.	ω	Be tofe unte him the fij.
	On:	Marchay bage
Joel ij.	e	Und now therfore fareth
304:14		Cano no to rigit post payers
Mar.vj.	_ છ	Mercouer whan se faft.
•	Dni	be frydarc
#fa-lvuj-	21	and therfore cree nowe
Mat.v.	Æ	De baue berde bowe it is
€n.	tht f	reft fandaye in lent.
ij Cor.vj.	21	Te as belpers therfore
Mar in	aī.	Then was Befusich
		e mednyldage
Erod. prinj.		and iiij. Reg. pig. 2
Effer ru-	0	Eben aunfmered certenne
		be frydage
Esch.rvig.	E	Thus fayeth the Lorde
Boan.v.	25	Afterwarde ther mas a
		onde fondage in lene
j. Cheffe mj.	3	furthermore we befeche
Mat Fo.	€	Zind Zefue wente oute
	n rh	e wedny (day
	e	In the Paper of Beller
Bell rid.	5	Ju the prives of chelter.
Mat. Kg-	ъ	and Befue vente up to
΄ σ	n d	ic fry dage
	74	Bofeph faybe unto bis
Gen troil	*	Soliba lakot puto nie
Mar pp.	•	Brare another parable
• On	rbe ii	fandage in lent
Ephef v.	21	Be re the folomere
		2
Luce pj.	B	Zind be Brone out a Bruel

On the medice has End er. B Conoure the farber 2 Eben came pnto bim Mat ro. On the fraydage 2 Zind the congregacion hab Etam.rr. 2 Chen came be unto a er me Toan-uii. On rheifii fonbar in lens Bala pili. € forit is wirriten ibat Boan vi. 2 After ibis wente Befus On the weantflay Efai. € Inb Eged.rproj.Q Boan it. 3 and Belie paffeb be On the frydage 2 Therelave one frete Bogn Fi On ther fondage in lent Schuir. B But Chuffbernetean Boan, pif. Dbich of cou can rebute On the mione loave 2 Inbibe Lothe wifed Lewis Lip-€ 31 mas the Bedicacion Zoan F On the frebare Acrem. Epil. & Los De/all ther that forfa Jerem. po E Chen the brabe puelte /@ On the Dalm fondage Distribute. 2 Lettbriamemenbebe Mat. groj. 3 Je Fnomerbar afrer two On the mednefdave A Lorderabo mucib are. ⊈նւնվ. 2 The fraft of freie breab Luce sed. On good frybage Erab rii. 2 Ebe Lothe fanhe unto Boan Epifi. 2 Whan Befue bad thue On Haller cuen Colofini. Z Ifge be refen nom On Eafter Das j. Con. D. B Dourge out therfore On the Mondave On the rembare Metu rif. E Beinen a biethien /ye chili

Actu-g. Deter opened bis mouth Luce spill. B Ind beholde / smo of them

On ibe mednyfdage Zou-iii-B Demen of Biracl/mbe 2 Afrer ibat fbemeb Befue-Boan Fire On the thur baye

Zem.on . C Butthe aungelof Loth 30b.

The Table for the Sonbayes.

300-13-	2 26 for Marye/fbc flode	21 _{cm} . ą.	B Then flobe Deter op
	On the frybaye.	300.01	E to man can corne onto
I Det 4	€ Chrift alfo fuffred for	•	On the thur Date
	LE Chen the depen Bifeiples	Zeta vif.	2 Chen came Dpilippe in
fil bitt. by pud		ereter and.	
	On faterbaye	Luccip.	2 2nd be callet the twelfe
Dern.	21 Wherfore laye affec all		On the frybaie
30h. sr.	2 Opon one Barcof the Cab	Zimuğ.	€ Pemen of 3fracl/heare
Oπ	ebe freit fonder after Lafter	Euce v.	E Zind it fortunch ppen a
edoF-1	2 for all that is Borne of		On ibefgierbair
	C Chefame Gabbarb as	Zer nit.	
30b.pr			
	n the ij fonday after & ftes	Lucciii	E And berofe op out of the
i Da d	E Christ elso suffred for		n the Trinite fondage
30b.r.	B Jam a good fpepberde	Zpoc (iii)	2 2fter ibis 3 lofed/anb Be
On I	be ij fonbage after Lafler.	Tob.rd	Z Chere was a man of the
i-Dat.id-	B Dearly Belgued/3 Befeche		Dn corpus Chafti Baie
Tob and	B Ufrer a lytle worle/and pe	16	€ Chet which 3 Selinereb
Job roj.		Leon H	
	hein fonday after Eafter	30b-01.	f formy flefbie the very
Bacob j.	B Euery good gyfte	Onthe	i-fonbaic after trimite fonbaie
30b. 101.	2 But now 3 go ento bim.	1-3ob-ii:0	€ Godieloue
Onth	e v-fonbay in the croffe Baice.	Luce Fri	C Chere mas a certaine
Jacob.j.	€ 2nd fe that ye Be Boers	~	the d fondaie after Erinite
			The defendance after extende
304.001-		j. Johan	B Maruagli not my Bierbien
	Enthe Mondage.	Luce piro-	B Zecrtaine man mabe a
Jacob v.	€ Bnowlege vonre fautes	Øn	the id-fondate after trimite
Luce #j.	2 Dhich of you is it that	l.Der.p.	2 Submitte coure felfes
	On the terefdage.	Luce to	2 Chere reforted unto bim
	N Takanakaca		A
J. Cim.4	2 3 cubonte therfore		the iid fondere after minite
j.Cim.4. Marc pj.	@ And Befue fat ouer a	Rom.vig.	thein fondare after minite
Marc pl-	Dathe webny Dage.	Rom.vif.	ebenik fondeneafter minite E for I fuppose that the De perherfox mercifull
Marc pl-	Dathe webny Dage.	Rom.vif.	ebenik fondeneafter minite E for I fuppose that the De perherfox mercifull
Marc p -	Onthe webnyf bage. The multitude of them/that	Rom.vif. Luce vj. On	ebend fondere after erinite E for 3 fuppoferhat the Be perherfox mercifull the v-fondape after trinite
Marc p . Ice int. Iob.rof.	O Int Iclus fat ouer a On the webnyf bage. O the multitude of them/that I Ehefe thinges fpate Iclus	Rom.vil. Luce vi. On I-Per.in-	the notion described from the Good of the state of the Good of the state of the Good of the state of the stat
Marc pl.	Din Befung fatouer a On the wedniss base. Ebefr thinges spake Beston, than I be fechten base.	Rom.vif. Luce vj. On J.Per.if. Luce v.	thenth fondare after minite for 3 fuppoferhat the Bereiberfox mercifull the v-fondaye after trinite But in conclusion Be 3 same to passe the
Marc pl. Zicant. Zicant.	Dind Iclus (atoucra On the wednist dage Ete multimbe of them/that The fer thinges fighe Iclus On the alectifon bage. The fill treatife Beare	Rom.vil. Luce vj. On J. Per.il. Luce v. On ri	thenth fondsteafter minite fon 3 lappoferhat the Be perhetfor mercifull the v-fondage after trinite But in conclusson Be 3 3 tame to passe that the be vi-fondate after trinite
Marc pl. Zicaid. Zichid. Zichid. Marc pol.	Dath Jejus fatouer a Onthe wednighage. Ebe multitudes frem/that I befe thingte fpate Icius On the alcenfon dage. I be feil treatife Beare D trebelaffen ihr eleven	Rom.vif. Lucevj. On I.Per.if. Lucev. On ri Kom.vj.	thendifondurafter minie fo 3 fuppofethat the for 3 fuppofethat the for therfort mercifull therefore the trinite but in conclusion be distributed for trinite to the conduction of the conduction but in the conduction but in the conduction but in the conduction but in the conduction c
Marc pl. Zic. id. Job. svil. Zicu. l. Marc svl. On ibe	S Ind Iclus fatouer a Onthe wednis dage. The multimbe of them, that I Ehefr thingto figure Iclus I thefre thingto figure I the first treatife Veare I the first treatife Veare D Irthe laften the clemen E indays after Alemford Vaice	Rom.vil. Luce vi. On I.Det.id. Luce v. On the Rom.vi. Muth.v.	thend fondurafter minite C for 3 suppose that the O be retherfore mercifull there fondape after trinite B but in conclusion be 3 stame to passe that the or vi-sondaic after trinite B how ye entither loke B for 3 say one you
Marc pl. Zicaid. Zichid. Zichid. Marc pol.	Dath Jejus fatouer a Onthe wednighage. Ebe multitudes frem/that I befe thingte fpate Icius On the alcenfon Bage. I be feil treatife Beare D trebelaffen ihr eleven	Rom.vil. Luce vi. On I.Det.id. Luce v. On the Rom.vi. Muth.v.	thendifondurafter minie fo 3 fuppofethat the for 3 fuppofethat the for therfort mercifull therefore the trinite but in conclusion be distributed for trinite to the conduction of the conduction but in the conduction but in the conduction but in the conduction but in the conduction c
Marc place place and a state of the state of	O And Iclus fatouer a Onthe webnishage E the multimbeofibenschaa I Ebest eininges spate Iclus Di ibe ascension Base. I The full treatife Geare D Tente lastens be elemen is not a feet assertion Base. D Dese ther fore fabor and	Rom vil. Luce vi. On i.Det.iil. Luce v. On ri Rom vi. Murb. v.	the 18 fondere after muite for 3 supposse that the for 3 supposse that the Bereitherfor mereigill there fondage after crimite But in conclusion Be but is a conclusion Be conclusion Be but is a conclusion Be but is
Marc pl. Zic. id. Job. svil. Zicu. l. Marc svl. On ibe	e Ind Aflus fat ouer a On the wedness of them of the The multimbe of them of the The first of the Aflus of the The first of the Aflus of the The first of the The lastica the cleuen tondown of the The the first Affection The The the The The The The The The The T	Romenia. Luce vi. Por i-Perial. Luce v. On ri Rome vi. Rome vi.	the ub fondate after emnite 6 for I fluppose that the 8 Be per therfore mercessull the re-sondape after crimite B But in conclusion the B I stame so passe that the perisondate after termite B Anow ye notificate loke B for I flare onto you ke the sondate after trimite 4 Awall sondate after trimite 4 Awall sondate after trimite 4 Awall sondate after trimite 6 Awall sondate after trimite
Marc pl. Zict.in. Joh. ron. Zict.i.l. Marc pol. On the j. Det ind. Joh. v.	O Ind Iclus fat ouers Onthe weddenic place of the multimate of them that I the first place space Iclus On the electrical versus I the first place for the con- one of the iclustration that I the first place of the con- light part of the iclustration of the iclustrati	Rom-vif. Luce vj. On j.Pet.iff. Luce v. On the Rom-vj. Tharb-v. On the Rom-vj. Tharb-v.	the til fondete after ermite 6 for 3 fuppose that the 9 Be ye therfore meet full by but in conclusion Be B it earnes passe that the by the state of the tree that by the state of the tree by the state of the tree by the state conclusion conclusion by the state conclusion conclusion
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Marc pl. Zict.in. Joh. ron. Zict.i.l. Marc pol. On the j. Det ind. Joh. v.	O and Affas fatour a Onthe websylbare E be multinube of hem/has A Befer hunder of has affasie On the affasie fast' Affasi On the affasie fast' Affasie On the affasie of the affasie On the affasie of the affasie On the affasie On the affasie On which one On which on	Rom.vid. Luce vi. On ti Rom.vi. On ti Rom.vi. On ti Rom.vi. On ti Rom.vi. On ti Rom.vii.	thend fendere muire E de 3 lippojechast the B Be recherlex mercigill the elondage after unnite B Bust in conclusion fle B Just in conclusion fle B Just in conclusion fle B Just in conclusion fle B Joseph and fle B Josep
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